

A close-up, high-resolution photograph of a classical marble bust. The bust depicts a man with a full, curly beard and hair, and a serene expression. The lighting is soft, highlighting the texture of the marble and the details of the facial features. The bust is positioned on the right side of the cover, with its head turned slightly towards the left.

A Lexicon of the Homeric Dialect

EXPANDED EDITION

Richard John Cunliffe

WITH A NEW PREFACE BY James H. Dee

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A LEXICON OF THE HOMERIC DIALECT

*Ἡ γάρ, ὦ φίλε, οὐ κηλῇ ὑπὸ [τῆς ποιήσεως] καὶ σύ,
καὶ μάλιστα ὅταν δι' Ὀμήρου θεωρῇς αὐτήν;

ΠΛΑΤΟ, *Rep.* 607 c.

Or list'ning to the tide, with closed sight,
Be that blind bard, who on the Chian strand
By those deep sounds possessed with inward light
Beheld the *ILIAD* and the *ODYSSEE*
Rise to the swelling of the voiceful sea.

A LEXICON
OF THE HOMERIC DIALECT

Expanded Edition

Richard John Cunliffe

With a New Preface by James H. Dee

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Preface to the Expanded Edition

The publication in a single-volume format of the two Homeric dictionaries created by Richard John Cunliffe, LL.D. (ob. Mar. 1931), *A Lexicon of the Homeric Dialect* and *Homeric Proper and Place Names* (hereafter, *LHD* and *HPPN*), should not need any lengthy explanation. Both works have been admired and respected for their thoroughness, lucid arrangement, and remarkable precision, so their unification seems a logical and obvious if long overdue development. For example, A. Shewan, writing in *The Classical Review* (38 [1924] 208), said of Cunliffe's handling of meanings and uses in the *LHD*, "the work appears to be extremely well done." The same reviewer greeted the *HPPN* in the same journal (45 [1931] 243) as "a useful supplement to an excellent lexicon, . . . which seven years' use has proved to be a marvel of typographical accuracy." Shewan said he had "not noted any slip" in the *Lexicon* and offers only two corrections to the *HPPN* (at Perseus and Phoinikes); the additional items presented below, the *only* errors I have noted after more than a decade of frequent and close consultation, will not much damage that verdict, and they support Cunliffe's quiet but confident statement (*LHD*, viii), "The references have all been checked by me in proof with the text, and I hope that little inaccuracy will be found." When one considers that the *LHD* and the *HPPN* comprise 469 double-column pages with at least 100 references per page, the magnitude of Cunliffe's effort becomes clear. Now Homerists everywhere will be able to benefit from the full range of his extraordinary labors.

James H. Dee
Austin, Texas
November 2011

Corrigenda to the *Lexicon of the Homeric Dialect*

- Preface, p. v, T. H. Allen should be T. W. Allen.
- P. 15, s.v. ἀκαλαρρείτης, the colon should be an = sign.
- P. 157, s.v. ἐρικυδής, the line καὶ Τιτυὸν εἶδον Γαίης ἐρικυδέος
υἰὸν (λ 576) is quoted simply as Γαίης υἰόν, creating an
ambiguity which apparently led to the assignment of
ἐρικυδής to Tityus in the *HPPN*.
- P. 178, s.v. ἦδεε, the " is missing from the second form.
- P. 282, s.v. νύμφη, κ 543 (= ε 230) is placed with passages
referring to Calypso when Circe is the actual referent (as
the book-letter suggests), which in turn causes νύμφη to be
omitted from the list of Circe's epithets in the *HPPN*.

Corrigenda to *Homeric Proper and Place Names*

- P. 470, Ἰμβρασίδης should be Ἰμβρασίδης.
- P. 472, s.v. Κλεῖτος¹, the epithet in parentheses should be
ἀγλαός, not ἀγανός, which occurs in the following line with
Πανθοῖδης (O 445f.).
- P. 479, s.v. Ὀδυσσεύς, the patronymic Λαερτιάδης is omitted.
- P. 482, s.v. Περσεύς, ἐριδείκετος should be ἀριδείκετος.
- P. 490, Φαῖνοψ has an erroneous acute accent in all three entries.
- P. 491, s.v. Φοίνικες, the word "prec." should be "foll."

Conversion Tables

for Greek Letter—Book Number Equivalencies

Note: This system has been in widespread use among Homeric scholars since the late eighteenth century but is less familiar at present.

<i>Iliad</i>		<i>Odyssey</i>		Book	<i>Iliad</i>	<i>Odyssey</i>
A	1	α	1	1	A	α
B	2	β	2	2	B	β
Γ	3	γ	3	3	Γ	γ
Δ	4	δ	4	4	Δ	δ
E	5	ε	5	5	E	ε
Z	6	ζ	6	6	Z	ζ
H	7	η	7	7	H	η
Θ	8	θ	8	8	Θ	θ
I	9	ι	9	9	I	ι
K	10	κ	10	10	K	κ
Λ	11	λ	11	11	Λ	λ
M	12	μ	12	12	M	μ
N	13	ν	13	13	N	ν
Ξ	14	ξ	14	14	Ξ	ξ
O	15	ο	15	15	O	ο
Π	16	π	16	16	Π	π
P	17	ρ	17	17	P	ρ
Σ	18	σ	18	18	Σ	σ
T	19	τ	19	19	T	τ
Υ	20	υ	20	20	Υ	υ
Φ	21	φ	21	21	Φ	φ
X	22	χ	22	22	X	χ
Ψ	23	ψ	23	23	Ψ	ψ
Ω	24	ω	24	24	Ω	ω

PREFACE

THIS work may claim some indulgence as the first English attempt of the kind, all the Homeric Lexicons hitherto in use in this country having been of foreign, for the most part of German, origin. It is not based on any previous Lexicon, but is the result of an independent, and, I hope, a thorough survey of the language of the two epics. I have set myself to consider together all the occurrences of all the words, and thence to deduce and classify the senses to the best of my ability, keeping as far as possible a mind open and free from preconception.

It may be useful to state here the general lines and scope of the work:—

(1) The text used is that in the Oxford Series of Classical Texts, in which the *Iliad* is edited by D. B. Monro and Mr. T. H. Allen, and the *Odyssey* by Mr. Allen. In compiling I used the first edition of the texts, that current at the time when the compilation was begun; but in reading the proofs I have used the editions current at the time when the printing was begun, *i.e.* the third of the *Iliad* and the second of the *Odyssey*. In these a number of small changes have been made. The principal variants occurring in other texts have been noted, in order that the Lexicon may be used with these texts; but the testimony of the manuscripts is remarkably uniform, and the number of important variants is not great.

(2) Proper and place names, adjectives therefrom, and patronymics have not as a rule been treated. Full *Indices Nominum* are appended to the text used.

(3) The brief etymological notes enclosed in square brackets are for the most part directed to exhibiting the interconnexion of the words and to stating cognates, chiefly in Latin and English. In the cases of the compound verbs the force of the prefixes has been indicated

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by reference by number to these prefixes as classified in the list printed at the end of the book. So far as I know the prefixes have not been so treated before, although the reader is clearly entitled to know how the compiler takes them. When the prefix retains a prepositional force this is indicated by printing the corresponding English preposition in italics, the case taken being stated. The principal suffixes are referred to by number in a similar way.

(4) All parts of the verbs which are formed with any irregularity are recorded, with references to the passages in which they occur. These irregular parts, or as many of them as are required for guidance, are entered again in their alphabetical places, and are there parsed and referred to their leading verbs. An obelus (†) prefixed to a verb indicates that only the parts which are actually cited occur. In the cases of verbs not so marked, parts regularly formed occur in addition to any which are cited.

(5) In the cases of the simple verbs there is given after the citation of parts a note of all the compounds of these verbs which occur. These compounds should be referred to, as additional parts and further illustrative senses will frequently be found under them. In the few cases where compounds occur but not the simple verb references are made from the compounds to each other.

(6) In the explanations I have been solicitous to give rather exact than poetical equivalents. When the exact sense has been ascertained the reader will be able to clothe it in more poetical language for himself. I have been particularly anxious to avoid the abomination of "Wardour Street" English.

(7) The books of the epics are referred to in the usual way by the twenty-four letters of the Greek alphabet, the capital letters being used for the books of the *Iliad*, and the small for those of the *Odyssey*. The references are always to be taken as exhaustive unless the contrary is indicated by the addition of "etc." It would, of course, have been possible to make the references exhaustive in all cases; but this would have greatly increased the size (and cost) of the book, and would not after all have been of much, if indeed it would have been of any, service. It is hoped that the reader will have the satisfaction of knowing that he has before him all the occurrences of a word or use in every case where this can be thought to be of importance. It is to be noted that in this matter of reference the epics are regarded separately. Thus reference in the form K 192: β 363, γ 254, δ 78, τ 492,

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ψ 26, etc., indicates that the word or use in question occurs once *only* in the *Iliad*, and five times *and more* in the *Odyssey*.

(8) It was found to be impossible to exhibit intelligibly in the articles the very numerous constructions under εἰ (3) (4) (5), αἶ (2), and ἥν (1) (2), and the various corresponding forms of relative and conditional relative sentences. These have accordingly been brought together in a Table printed after the List of Prefixes, etc., reference being made to the Table by number from the body of the book. It may be noted that the references in the articles εἰ, αἶ, and ἥν and in the Table are exhaustive throughout.

The commentaries of Dr. Leaf and Monro on the *Iliad*, and of Merry and Riddell on *Odyssey* I–XII, and Monro on *Odyssey* XIII–XXIV have been consulted. Of these Dr. Leaf's commentary is the fullest and has been the most helpful, and I desire to make special acknowledgements to it. My debt to Monro's *Homeric Grammar* will be obvious.

For the old *cruces* such as ἥϊος, ἡλίβατος, μέροπες, νηγάτεος, χλούνης, and the rest, I have no fresh suggestions to make; and in the cases of such words, where the context gives no guidance, I have thought it best simply to say that the meaning is unknown. There are, of course, conjectures in abundance, but these cannot be discussed in a Lexicon where space is a serious consideration. It is to be borne in mind that the Homeric language had evidently a long history when the poet received it, and that it is quite possible that he took over some of the words from his predecessors without attaching any very definite meaning to them. Similar considerations apply to words denoting arms, pieces of armour, parts of chariots, dress, utensils, and the like. The poet had, of course, no personal knowledge of the times in which he placed his scenes, and was necessarily dependent for knowledge on authorities of some kind, good or bad, of which we know nothing. It may well be that he would have found as much difficulty as we find in explaining the exact nature of, say, the μήτηρ or the θόλος, or in distinguishing between, say, a ἑλιξ and a κάλυξ, or a πείριος and an ὑπερτερή.

My friend Mr. J. B. Douglas has very kindly gone over the work in proof, and has made many valuable suggestions. I owe and tender very grateful thanks to Mr. F. E. Webb, the printers' scholarly proof-reader, for the great care which he has bestowed on the proofs and for suggestions which he has made, and bear willing testimony to his

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accuracy and his untiring assiduity in a laborious task. I must, however, accept myself the ultimate responsibility for any literals that may be found. The references have all been checked by me in proof with the text, and I hope that little inaccuracy will be found.

I do not doubt that the work is open to criticism in detail. It could hardly, indeed, be otherwise in the case of a single-handed attempt to deal afresh with a vocabulary so copious and so complicated as that of the epics. I can truly say, however, that I have spared no pains, and have consciously shirked no difficulty, in the effort to make a useful book.

I did not undertake the very considerable labour which the compilation has entailed merely to help examination candidates or to assist in reading the epics as documents or as fields for philological study, although I trust that the *Lexicon* will be helpful for these purposes. My main hope has been, by making the reading of Homer easier, to bring to him readers who will read the epics as what above all things they are—as poems, as works of imagination. For such reading, translations being useless, an accurate and familiar knowledge of the Homeric language is the first essential. This knowledge is not to be acquired without hard, and possibly repulsive, work with grammar and dictionary; but though the way be long, the reward is sure. Let a man once acquire the power to read Homer as he reads Spenser or Milton, and he will have a possession which he would change for no other, an unfailing source of solace and of the purest pleasure. Homer is like Shakespeare in this, that he cannot be exhausted, that the more he is read the more there is found, and that while the effects are more and more felt, the means by which they are got remain more and more mysterious. The epics must be read as wholes, and not, as is too much the way, in books here and there. It will come to be realized more and more with each reading that under the smooth and apparently art-less surface there lie depths of supreme and conscious art. The man who has realized this has gone far to solve for himself the Homeric problem.

R. J. C.

ABBREVIATIONS

<i>absol.</i> , absolute, absolutely	<i>mid.</i> , middle
<i>acc.</i> , accusative	<i>neg.</i> , negative
<i>act.</i> , active	<i>neut.</i> , neuter
<i>adj.</i> , adjective	<i>nom.</i> , nominative
<i>adv.</i> , adverb	<i>opt.</i> , optative
<i>advbl.</i> , adverbial	<i>orig.</i> , original(ly)
<i>aor.</i> , aorist	<i>pa.</i> , past
<i>app.</i> , apparently	<i>pass.</i> , passive
<i>art</i> , article	<i>perh.</i> , perhaps
<i>cf.</i> , compare	<i>pf.</i> , perfect
<i>comp.</i> , comparative	<i>pl.</i> , plural
<i>contr.</i> , contracted	<i>plupf.</i> , pluperfect
<i>dat.</i> , dative	<i>poss.</i> , possibly
<i>encl.</i> , enclitic	<i>ppl.</i> , participial
<i>Eng.</i> , English	<i>ppl.</i> , participle
<i>fem.</i> , feminine	<i>prec.</i> , the preceding word, etc.
<i>fig.</i> , figurative(ly)	<i>prep.</i> , preposition
<i>fr.</i> , from	<i>prob.</i> , probably
<i>fut.</i> , future	<i>pron.</i> , pronoun
<i>gen.</i> , general(ly)	<i>redup.</i> , reduplicated
<i>genit.</i> , genitive	<i>sb.</i> , substantive
<i>imp.</i> , imperative	<i>sc.</i> , <i>scilicet</i>
<i>impers.</i> , impersonal(ly)	<i>sim.</i> , similar(ly)
<i>impf.</i> , imperfect	<i>sing.</i> , singular
<i>indic.</i> , indicative	<i>subj.</i> , subjunctive
<i>infin.</i> , infinitive	<i>superl.</i> , superlative
<i>int.</i> , interjection	<i>trans.</i> , transitive
<i>intrans.</i> , intransitive	<i>vb.</i> , verb
<i>irreg.</i> , irregular(ly)	<i>vbl.</i> , verbal
<i>L.</i> , Latin	<i>v.l.</i> , various reading
<i>lit.</i> , literally	<i>voc.</i> , vocative
<i>masc.</i> , masculine	=, equivalent to

An asterisk (*) prefixed to a form indicates that the form is not actually recorded, but is assumed to have existed. For the obelus (†) see the Preface, p. vi.

A HOMERIC LEXICON

ἀ. Ah! With voc. of δειλός. See δειλός (3) (a), (b).

ἄατος [perh., with ἀ- for ἀν-¹, ἀάφατος, fr. ἀφάω. See ἀάζω]. Thus, not liable to ἀτη, that cannot be taken in vain, unimpeachable, decisive: ἀάατον Στυγὸς ὕδωρ Ξ 271: ἀεθλον ἀάατον φ 91, ἀεθλος ἀάατος χ 5.

ἄαγής, -ές (ἀφαγής) [ἀ-¹ + (F)αγ-, ἀγνυμαι]. Unbroken, unbreakable: ῥόπαλον λ 575.

***ἀάζω** (ἀφάζω) [ἀφάτη, ἀτη]. 2 sing. aor. ἄασας (ἀφασας) Θ 237. 3 ἄασε φ 296, 297. 3 pl. ἄασαν κ 68. Contr. 3 sing. ἄσε λ 61. **Mid.** Aor. ἄασάμην I 116, 119, T 137. 3 sing. ἄάσατο I 537. ἄάσατο Δ 340. Contr. ἄσατο T 95. **Pass.** Aor. ἄάσθη T 136. 3 sing. ἄάσθη II 685, T 113: δ 503, 509. Pple. ἄασθεις φ 301. From ἀ(F)άω 3 sing. pres. mid. ἄαται T 91, 129. (1) To smite with blindness of the mind, infatuate, make reckless Θ 237: κ 68, λ 61, φ 296, 297.—So in mid.: "Ατη" (Ατην) ἡ πάντας ἄαται T 91, 129.—(2) In mil., to be so smitten, be made infatuated or reckless: ἀασάμην I 116, 119, T 137. Cf. I 537, Δ 340, T 95.—So in pass.: μέγ' ἀάσθη II 685. Cf. T 113, 136: δ 503, 509, φ 301.

ἄαπτος, -ον [app., with ἀ- for ἀν-¹, fr. ἄπτω]. Thus, not to be touched, irresistible: χεῖρες (χείρας) Δ 567, Θ 450, Δ 169, N 49, T 503, etc.: λ 502, χ 70, 248.

ἄασε, **ἄασθη**, 3 sing. aor. act. and pass. ἀάζω. **ἄασχετος** [an unexplained form]. = ἄσχετος. Not to be restrained, ungovernable: μένος E 892.—Of grief, uncontrollable: πένθος Ω 708.

ἄαται, 3 sing. pres. mid. ἀάω. See ἀάζω. **ἄατος** [ἀ-¹ + (σ)άω]. Except in X 218 in contr. form ἄτος. Insatiate of, indefatigable in. With genit.: πολέμοιο E 388. Cf. E 863, Z 203, Δ 430, N 746, X 218: ν 293.

ἄακέω [ἀ-¹ + βακ-, βάζω. 'To be speechless']. Hence, to be ignorant, fail in recognition δ 249. **ἄβλής**, -ήτος [ἀ-¹ + βλη-, βάλλω]. Not (yet) shot, new: ἰὼν Δ 117.

ἄβλητος [as prec.]. Unstruck (by a missile) Δ 540.

ἄβληχρός, -ή, -όν. App., feeble, weak, gentle: χεῖρα E 337, τεῖχεα Θ 178: θάνατος λ 135, ψ 282.

ἄβρομος [ἀ-² + βρόμος]. With united noise N 41.

ἄβροτάζω [ἀμβροτ-, ἡμβροτον. See ἀμαρτάνω]. 1 pl. aor. subj. ἄβροτάζομεν. With genit., to miss, fail of meeting: ἀλλήλοιν K 65.

ἄβρότη. App. = ἀμβροσίη, fem. of ἀμβρόσιος: νύξ Ξ 78.

ἄγάασθε, 2 pl. ἀγαμαι.

ἀγαγον, aor. ἀγω.

ἀγαθός, -ή, -όν. (1) Well-born, noble Ξ 113, Φ 109: δ 611, σ 276, φ 335.—Absol.: τοῖς ἀγαθοῖσιν ο 324, οὐκ ἀγαθοῖσιν σ 383 (v.l. οὐτιδανοῖσιν).—

(2) Warlike, soldierly, stout, skilful in fight A 131, Δ 181, Z 478, N 314, etc.—Absol.: ἀγαθοῖσι μάχεσθαι N 238. Cf. Φ 280 (twice), etc.—(3) Passing into (4): ἀ. πᾶσι Ἀλκινόοιο θ 130, 143.—(4) Good, worthy, serviceable, skilled: ἡγήρε B 732. Cf. I' 179, 237, N 666, Ψ 770: πύξ ἀγαθόν λ 300.—For βοήν ἀ. see βοή (2).—(5) In moral sense, good, of right feeling: ἀ. καὶ ἐχέφρων I 341.—Of the mind, showing discretion, good judgment or discernment, well-balanced: φρεσὶ κέχρητ' ἀγαθῶν γ 266. Cf. ξ 421, π 398, ω 194.—Sim. φρεσὶ μαίνεται οὐκ ἀγαθῶν Θ 360.—(6) Of things or abstractions, good of their kind, good, excellent, fine, helpful, in place, or the like: βουλὰς B 273, δψν (his fair . . .) Ω 632. Cf. I 627, Δ 793 = O 404, Ψ 810: βίον (pleasant) ο 491. Cf. ι 27, ν 246, ο 405, 507, ρ 347, 352, ω 249, 288.—(7) Absol. in neut. ἀγαθόν. (a) A good or desirable thing B 204.—With infin.: ἀ. νυκτὶ πιθέσθαι H 282 = 293. Cf. Ω 130, 425: γ 196.—(b) What is good, good: ἀ. τελέσειεν β 34. Cf. δ 237, 392, θ 63.—So εἰπεῖν εἰς ἀ. (for the general good) I 102, πείσεται εἰς ἀ. (for his own good) Δ 789.—(8) Absol. in neut. pl. ἀγαθά. (a) In sense (7) (b) χ 209.—So εἰς ἀ. φρονέων Ψ 305. Cf. Ω 173: α 43.—(b) What is morally right: ἀ. φρονέοντα Z 162.—

(c) Good things to eat ξ 441.

ἀγαλομαι = ἀγαμαι (5): κακὰ ἔργα ν 16.

ἀγακλής, -ές [ἀγα- + κλέος]. Genit. ἀγακλήος (for ἀγακλέος) II 738, Ψ 529. Very famous, glorious, splendid, worthy II 738, P 716, Φ 379 Ψ 529.

ἀγακλειτός, -ή, -όν [ἀγα- + κλειτός]. = prec.

B 564, M 101, Π 463, Σ 45, Φ 530: γ 59, η 202, ρ 370, 468, σ 351, φ 275.

ἀγακλυτός [ἀγα- + κλυτός]. = prec. Z 436: γ 388, 428, η 3, 46, θ 502, ξ 237, φ 295, ω 103.

ἀγάλλομαι. (ἐπ-.) To exult M 114, P 473, Σ 132.—To exult in, take delight in. With dat.: πτερόγεσιν B 462, πώλοισιν T 222. Cf. ε 176, ζ 272.

ἀγαλμα, -ατος, τό [ἀγάλλομαι]. (1) An ornament, a glory or delight Δ 144: δ 602, σ 300, τ 257.—(2) Of things offered to the gods: πῶλλ' ἀγάλματ' ἀνῆψεν γ 274. Cf. γ 438, θ 509, μ 347.

ἰγάμαι. 1 sing. pres. ἀγαμαι ζ 168, ψ 175. 2 pl. ἀγάσθε ε 119. ἀγάσσε ε 129. Infin. ἀγάσθαι π 203. 2 pl. impf. ἡγάσθε ε 122. Fut. infin. ἀγάσσεσθαι θ 565, ν 173. ἀγάσσεσθαι δ 181. 3 sing. aor. ἡγάσσατο Γ 181. ἀγάσσατο P 71: δ 658. 1 pl. ἀγάσάμεθα Γ 224: κ 249. 3 ἀγάσαντο σ 71, ψ 211. 2 sing. subj. ἀγάσσει α 389. 2 pl. ἀγάσησθε Ξ 111. Pple. ἀγασσάμενος, -ον H 41, 404, Θ 29, I 51, 431, 694, 711, Ψ 639: β 67, φ 64. (1) To wonder, marvel: οἱ κ' ἀγασσάμενοι οἶον ἐπὶ ὁρσεῖαν H 41 (admiring his chivalry; or perh. in sense (3), grudging him honour): ἀγάσσατο θυμὸς δ 658. Cf. π 203, σ 71.—(2) To wonder or marvel at Γ 181, 224, H 404, Θ 29, I 51, 431, 694, 711: ζ 168, κ 249.—(3) To be jealous, bear a grudge Ξ 111, Ψ 639.—With dat. of person: οἱ P 71: ε 122, ἡμῖν θ 565, ν 173.—With complementary infin.: θεαῖς ἀγάσθε παρ' ἀνδράσιν εὐνάεσθαι ε 119. Cf. ε 129, ψ 211.—With acc.: τὰ δ 181.—(4) To be offended or hurt ψ 175.—(5) To be indignant or offended at: κακὰ ἔργα β 67. Cf. ψ 64.—With dat. of person: εἰ πέρ μοι ἀγασσέαι α 389.

ἀγαμός [ἀ- + γάμος]. Unmarried Γ 40.

ἀγάννιφος [ἀγα- + νίφω]. Very snowy, snow-clad. Epithet of Olympus A 420, Σ 186.

ἀγανός, -ή, -όν. (1) Gentle, mild, affectionate: ἐπέεσσιν B 164, 180, 189, Ω 772: ἀ. καὶ ἥπιος β 230 = ε 8, μύθοις ο 53.—(2) Soothing, effecting propitiation, winning acceptance: δῶροισιν I 113, εὐχολῶσιν 499: ν 357.—(3) Of the shafts of Apollo and Artemis, bringing painless death Ω 759: γ 280 = ο 411, ε 124 = λ 173 = 199.

ἀγανοφροσύνη, -ης, ἡ [ἀγανόφρων]. Gentleness of disposition, mildness Ω 772: λ 203.

ἀγανόφρων [ἀγανός + φρήν]. Of gentle disposition, mild: ἀνὴρ T 467.

ἀγαπάω [ἀγαπάω]. (ἀμφι-) (1) = ἀγαπάω (1) π 17.—In mid.: οὐδ' ἀγαπαζόμενοι φιλέουσιν η 83. Cf. ρ 35 = χ 499, φ 224.—(2) To play the host to: ἀθανάτων θεόν Ω 464.

ἀγαπάω. (1) To welcome, greet, caress ψ 214.—(2) To be contented: οὐκ ἀγαπᾷς δ...; φ 289.

ἀγαπήνωρ, -ορος [ἀγαπάω + ἀνὴρ]. Showing kindness to fellow-men, courteous. Epithet of heroes Θ 114, N 756, O 392, Ψ 113 = 124: η 170.

ἀγαπητός [ἀγαπάω]. Beloved, darling Z 401: β 365, δ 727, 817, ε 18.

ἀγάρροος [ἀγα- + (σ)ρο-, ῥέω]. Strongly flowing. Epithet of the Hellespont B 845, M 30.

ἀγασθε, 2 pl. pres. ἀγαμαι.

ἀγάσσατο, 3 sing. aor. ἀγαμαι.

ἀγαστονος, -ον [ἀγα- + στον-, στένω]. Much groaning, roaring. Epithet of Amphitrite μ 97.

ἀγανός, -ή [γαφ-, γαίω]. Of persons, an epithet of general commendation, noble, illustrious, or the like: κήρυκες Γ 268. Cf. E 277, H 386, A 1, P 284, T 281, Ω 251, etc.: μνηστήρες β 209. Cf. β 308, ζ 55, λ 213, ν 272, etc.—In superl.: ἀγανότατον ζώνων ο 229.

ἀγγελίη, -ης, ἡ [ἀγγελοσ]. A message, news, tidings: ἀλεγεινῇ B 787, ἐμὴν ἀγγελίην (about me) T 337. Cf. H 416, O 174, etc.: πατρός (about your father) α 408. Cf. α 414, β 30, ξ 374, ω 48, etc.—In cognate acc.: ἀγγελίην ἐπὶ Τυδῇ στείλαν (dispatched him on a message; ἐπὶ advbl. (ἐπὶ (I) (4))) Δ 384, ἀγγελίην ἐλθόντα (having come on a message) Λ 140.—In genit. denoting scope of action: σεῦ ἐνεκ' ἀγγελίης (on a message concerning thee) Γ 206, ἀγγελίης τευ (on a message concerning someone) N 252, ἀγγελίης οἵχεσκεν (used to go with messages) O 640. (In the last five passages the word is also taken as a masc. ἀγγέλῃς = ἀγγελος.)

ἀγγέλω [ἀγγελοσ]. 3 pl. fut. ἀγγελεύσι I 617. Pple. ἀγγελέων, -οντος P 701: δ 24, 528, 679. Fem. ἀγγελέουσα, -ης Θ 398, Δ 185, T 120, Ω 77, etc.: σ 186, χ 434, 496. 3 sing. aor. ἡγγελε X 439: ψ 22. 3 pl. subj. ἀγγελῶσι π 350. Opt. ἀγγελοίμην ζ 120. 3 sing. ἀγγελεῖ ζ 50, ο 458. Imp. ἀγγεῖλον Ω 145. Pple. ἀγγεῖλος K 448: π 150. Infin. ἀγγεῖλαι O 159. (ἀπ-, ἐξ-, ἐπ-.) (1) To bear a message or order, make an announcement or communication Θ 398, 409, I 617, Δ 185, T 120, Ω 77 = 159: π 150.—With dat.: ποιμένοι λαῶν δ 24, 528. Cf. δ 679, ζ 50, ο 458, σ 186 = χ 434 = 496.—With dat. and complementary infin.: Πριάμῃ λύσασθαι Ω 145: κείνοις οἰκόνδε νέεσθαι π 350.—Without dat.: λέξασθαι Ω 517.—Sim. with dat. and θντι X 439.—(2) To announce, communicate K 448, O 159, P 701: ψ 22.—To give news of ζ 120, 123.—To herald ν 94.

ἀγγελος, -ου, ὁ, ἡ. A messenger or envoy A 334, B 786, E 804, K 286, Λ 652, X 438, etc.: ε 29, θ 270, ο 458, π 468, ω 405, etc.—With dat. and complementary infin.: ἄμμι θαρήσσεσθαι Δ 715. Cf. Σ 167, Ω 194.—Sim. with dat. and δ μ 374.—Of birds of augury Ω 292, 296, 310: ο 526.

ἀγγος, τό. A vessel or receptacle β 289.—For milk B 471 = Π 643: ε 222, 248.—For wine π 13.

ἀγε, ἀγετε [imp. sing. and pl. of ἀγω used interjectionally]. Come! (1) ἀγε. (a) With imp. sing. or π' Γ 192, I 673 = K 544: γ 475, ο 347, ψ 261.—So ἀγε δὴ (cf. δὴ (1) (a) (β)) Θ 139, Ω 407: β 349, τ 16.—ἀλλ' ἀγε (cf. ἀλλά (3)) A 210, B 331, Δ 100, E 174, Z 340, etc.: α 169, β 212, γ 17, δ 587, ε 162, etc.—ἀλλ' ἀγε δὴ φ 221, Ψ 313, Ω 137, etc.: η 162, θ 492, κ 333, μ 298.—εἰ δ(ὴ) ἀγε (cf. εἰ (1)) A 302, Z 376, I 167, II 667, etc.: α 271, β 178, δ 832, μ 112, χ 391, ψ 35.—Elliptically: δεῦρ' ἀγε θ 145, 205, μ 184.—δεῦρ' ἀγε θ 11.—ἀλλ' ἀγε δεῖρο A 314, P 179: ε 517, λ 561, χ 233.—

εἰ δ(ὃ) ἀγε δεῦρο P 685, Ψ 581.—(b) With 1 sing. subj., come, I will . . . : ἀλλ' ἀγ' ἐξείπω I 60. Cf. ν 296, etc.—ἀλλ' ἀγε δὴ ν 215.—εἰ δ(ὃ) ἀγε ι 37, υ 336.—(c) With 1 pl., come, let us . . . : ἀγε νῆ ἐρπύσσομεν A 141. Cf. H 299, Ξ 314, X 391.—ἀλλ' ἀγε T 257, etc.: δ 776, θ 34, 389, κ 44, ν 13, 296, ξ 393, π 348, ρ 190.—ἀλλ' ἀγε δὴ A 62, Γ 441, Δ 418, E 249, Λ 348, Ψ 537, Ω 356, etc.: ρ 274.—Elliptically: ἀλλ' ἀγε δεῦρο θεοὺς ἐπιδώμεθα X 254.—(d) With fut.: ἀλλ' ἀγε πειρήσομαι ζ 126. Cf. ν 344, 397.—ἀλλ' ἀγε δὴ T 351, Φ 60: κ 286, ν 215.—εἰ δ(ὃ) ἀγε A 524, Ψ 579: φ 217.—(e) Introducing a question: ἀλλ' ἀγε H 36: τ 24.—(2) ἀγετε. (a) Absol.: ἀλλ' ἀγετε B 72=83: φ 73=106.—(b) With imp. pl.: ἀλλ' ἀγετε H 193, etc.: δ 294, κ 460=μ 23, φ 134, χ 252.—With sing.: ἀλλ' ἀγετ' ἐπαρξάσθω φ 263.—(c) With 1 pl. subj., μ 213.—ἀλλ' ἀγετε B 139=I 26=704=M 75=Ξ 74=76=O 294=Σ 297, E 469, I 165, P 634, etc.: α 76, κ 176, μ 343, ν 179, π 376, ω 430.—εἰ δ(ὃ) ἀγετε X 381.—Elliptically: δεῦτ' ἀγετε δώομεν H 350.—(d) With 1 sing.: ἀλλ' ἀγετ' ἐνείκω χ 139.

ἀγείρω. Aor. ἤγειρα P 222: β 41. ἀγείρα ε 285. 3 sing. ἤγειρε β 28. ἀγείρε A 716. 3 pl. ἀγείραν γ 140. Subj. ἀγείρω Π 129. 1 pl. ἀγείρομεν A 142: π 349. Pple. ἀγείρας B 664, Γ 47, I 338, 544: τ 197. Mid. 3 pl. aor. ἀγέροντο B 94, Σ 245: θ 321, λ 36, ν 277. Pl. pple. ἀγρόμενοι, -ων Γ 209, H 134, 332, I 74, K 180, T 166: θ 17, 58, 172, ξ 25, π 3. Fem. -αι ν 123. Dat. -ησι B 481. Infin. ἀγέρεσθαι β 385. Pass. 3 sing aor. ἀγέρθη Δ 152, X 475: ε 458, ω 349. 3 pl. ἤγερθεν A 57, Ω 790: β 9, θ 24, ω 421. ἀγέρθεν Ψ 287. 3 pl. plupf. ἀγηγέρατο Δ 211, T 13: λ 388, ω 21. (ἀμφ-, ἐπ-, ἐσ-, συν-.) (1) To bring or gather together, cause to assemble A 142, B 438, Γ 47, I 544, P 222, etc.: β 41, γ 140, π 349.—Absol. β 28.—(2) In mid. and pass., to come or gather together, assemble: ἐπεὶ ἤγερθεν A 57. Cf. B 52, Γ 209, Δ 211, Σ 245, Ψ 287, etc.: ἤγείροντο μάλ' ὄκα β 8. Cf. β 385, δ 686, λ 632, ξ 25 (the herd of swine), ν 123 (v.l. ἐγρόμενοι fr. ἐγείρω; cf. ἐγείρω (4)), etc.—(3) In reference to things, to get together, collect: πολλά ε 285. Cf. γ 301, τ 197.—In mid.: ἀγείρόμενοι κατὰ δῆμον ν 14.—To get by begging ρ 362.—In reference to something immaterial: θυμὸς ἀγέρθη (his spirit was rallied) Δ 152, X 475: ε 458, ω 349.

ἀγελῆος, -η [ἀγέλη]. Belonging to a or to the herd. Of oxen Δ 729, Ψ 846: κ 410, ρ 181=ν 251, χ 299.

ἀγέλη [ἀγω + λείω=ληΐς]. That drives or carries off the spoil. Epithet of Athene Δ 128, E 765, Z 269=279, O 213: ν 859, π 207.

ἀγέλη, -ης, ἡ. Locative ἀγέληφι B 480, Π 487. A herd. Of oxen: βοὺς ἀγέληφι (in the herd) B 480. Cf. A 678, 696, O 323, Π 487, P 62, Σ 528, 573: μ 129, 299, ξ 100.—Of horses T 281.

ἀγελῆδόν [ἀγέλη]. In a herd Π 160.

ἀγεν, 3 pl. aor. pass. ἀγνυμι.

ἀγέραςτος [ἀ- + γέρας]. Meedless A 119.

ἀγέρθη, 3 sing. aor. pass. ἀγείρω.

ἀγέροντο, 3 pl. aor. mid. ἀγείρω.

ἀγέρωχος. An epithet of commendation of peoples and persons of uncertain meaning B 654, Γ 36, E 623, H 343, K 430, Π 708, Φ 584: λ 286.

ἀγτε. See ἀγαι.

ἀγῆ¹, ἡ [ἀγαμαι]. Wonder, amazement, confusion: ἀγῆ μ' ἔχει Φ 221: γ 227, π 243.

ἀγῆ², 3 sing. aor. pass. ἀγνυμι.

ἀγηνέρατο, 3 pl. plupf. pass. ἀγείρω.

ἀγηνωρίη, -ης, ἡ [ἀγῆνωρ]. (1) Courage, spirit M 46, X 457.—(2) The quality in excess or with arrogance. In pl. I 700.

ἀγῆνωρ, -ορος [ἀγα- + ἀνήρ]. (1) Manly, bold, courageous I 398, K 299, Ω 42, etc.: β 103, λ 562, etc.—App. ironically (of Thersites) B 276.—(2) Conveying at any rate a shade of blame (indicating the exhibition of the quality in excess or with arrogance) I 699, Φ 443: α 106, 144, ν 160, etc.

ἀγῆρως [contr. fr. ἀγήραος, fr. ἀ- + γῆρας]. Nom. dual ἀγῆρω M 323, P 444. Acc. pl. ἀγῆρως η 94. Not subject to old age Θ 539, M 323, P 444: ε 136=η 257=ψ 336, ε 218, η 94.—Of the aegis B 447.

ἀγῆτος [ἀγαμαι]. To be wondered at, admirable: εἶδος ἀγῆτοί (i.e. in that only) E 787=Θ 228, εἶδος ἀγῆτων X 370. Cf. Ω 376: ξ 177.

ἀγίνεω [lengthened fr. ἀγω]. 3 pl. pa. iterative ἀγίνεσκον ρ 294. (κατ-) (1) In reference to domestic animals, to drive, lead, bring ξ 105, ν 213, χ 198.—To a hunting dog, to take with one ρ 294.—(2) To persons, to lead, conduct Σ 493.—(3) To things, to fetch, bring, carry Ω 784.

ἀγκάζομαι [ἀγκάς]. To take up in the arms P 722.

ἀγκαλῖς, ἡ [ἀγκος]. Dat. pl. ἀγκαλίδεσσα. The bent arm Σ 555, X 503.

ἀγκάς [ἀγκος]. Into, in, or with the arms E 371, Ξ 346, 353, Ψ 711, Ω 227: η 252.

ἀγκιστρον, τό [ἀγκος]. A fish-hook (app. (at any rate sometimes) of metal; cf. Π 408) δ 369=μ 332.

ἀγκλίνας, contr. aor. pple. ἀνακλίνω.

ἀγκοῖνη, ἡ=ἀγκαλῖς Ξ 213: λ 261, 268.

ἀγκος, τό. A bend; hence, a glen or valley Σ 321, T 490, X 190: δ 337=ρ 128.

†ἀγκρεμάννυμι [ἀγ-, ἀνα- (2)]. Aor. pple. fem. ἀγκρεμάσασα. To hang up on. With dat.: χιτῶνα πασσάλῳ α 440.

ἀγκυλομήτης [ἀγκύλος + μήτις]. Of crooked counsel, wily. Epithet of Cronos B 205, 319, Δ 59, 75, I 37, M 450, Π 431, Σ 293: φ 415.

ἀγκύλος [ἀγκος]. Curved. Epithet of τόξα E 209, Z 322: φ 264.—Of ἄρμα (referring to the curved form of the front) Z 39.

ἀγκυλότοξος [ἀγκύλος + τόξον]. Armed with curved bows, bearing bows. Epithet of the Paeonians B 848, K 428.

ἀγκυλοχειλῆς [ἀγκύλος + χεῖλος]. With curved lips; hence, with hooked beak Π 428: χ 302, τ 538.

ἀγκών, -ῶνος, ὁ [ἀγκος]. (1) The bend of the arm, the elbow E 582, K 80, A 252, T 479, Ψ 395 : ε 485, 494.—(2) An angle (of a wall): ἀγκῶνος τείχεος Π 702.

†ἀγλαΐζομαι [ἀγλαός]. Fut. infin. ἀγλαΐεσθαι. (ἐπ.-) To glory or take delight in something K 331.

ἀγλαΐη, -ης, ἡ [ἀγλαός]. Instrumental ἀγλαΐη-φι Z 510, O 267. (1) Splendour, beauty, glory Z 510=O 267 : ρ 310, σ 180, τ 82.—(2) A source of honour or distinction : κῶδός τε καὶ ἄ. ο 78 (the two words hardly to be distinguished).—(3) In pl., personal adornments, bravery ρ 244.

ἀγλαόκαρπος, -ον [ἀγλαός + καρπός¹]. Bearing goodly fruit : μῆλεια η 115=λ 589.

ἀγλαός. An epithet of commendation of somewhat indefinite meaning. (1) Of things or abstractions, splendid, fine, goodly, bright or the like : ἀποινα A 23, ὕδωρ B 307. Cf. A 213, B 506, H 203, T 385, Ψ 262, etc. : ἰστών β 109, ἔργα ν 289. Cf. γ 429, δ 589, ζ 291, etc.—(2) Of persons, goodly, fine or the like B 736, 871, A 385 (see κέρας (4)), etc. : γ 190, λ 249, etc.

ἀγνοῖω [ἀγνός]. 3 sing. aor. ἡγνοίησε A 537, B 807, N 28 : ε 78. Fem. pple. ἀγνοήσασα ν 15. 3 sing. pa. iterative ἀγνώσασκε (contr. fr. ἀγνοήσασκε fr. ἀγνόω) ψ 95.—(1) To fail to know or recognize B 807, N 28 : ε 78, ν 15, ψ 95 (continually showed that she did not recognize him), ω 218.—(2) With dependent clause, to fail to perceive something as to (a person): οὐδέ μιν ἡγνόησεν ὅτι . . . A 537.

ἄγνός, -ῆ. (1) Of goddesses, holy, pure ε 123, λ 386, σ 202, ν 71.—(2) Dedicated to a god, hallowed : ἐορτή θ 259.

†ἀγνύμι (Ἔαγνυμι). 3 dual pres. ἄγνυτον M 148. Fut. ἄξω Θ 403. Infin. ἄξεν Θ 417. 3 sing. aor. ἔαξε H 270, A 175, P 63 : ε 316, 385, τ 539. ἤξε Ψ 392. 3 pl. ἔαξαν γ 298. 2 sing. subj. ἄξῃς Ψ 341. 3 ἄξῃ E 161. Imp. ἄξον Z 306. Nom. dual masc. pple. ἄξαντε Z 40, Π 371. Infin. ἄξαι Φ 178, Ψ 467. Pass. Genit. pl. fem. pres. pple. ἀγνυμένων Π 769 : κ 123. 3 sing. aor. ἔαγη N 162, P 607 : κ 560, λ 65. ἄγη Γ 367, Π 801. 3 pl. ἄγεν Δ 214. 3 sing. pf. subj. in pass. sense ἔαγη A 559. (κατ-, περι-, συν-.) (1) To break, shiver, smash, shatter : ἀγη ξίφος Γ 367, ἄξον ἔγχος Διομήδεος Z 306, etc. : πρὸ κύματ' ἔαξεν ε 385 (broke their force, beat them down), αὐχὴν ἐάγη κ 560, etc.—(2) To wreck (a ship) γ 298.

ἄγνός, -ῶτος [as ἀγνωστος]. Unknown ε 79. **ἀγνώσασκε**, 3 sing. pa. iterative. See ἀγνοῖω. **ἄγνωστος** [ἀ-¹+γνώ-, γινώσκω]. (1) Unknown β 175.—(2) Not to be known, unrecognizable ν 191, 397.

†ἀγξήραϊνω [ἀγ-, ἀνα- (6)]. 3 sing. aor. subj. ἀγξήράνη. To dry up : ἀλωήν Φ 347.

ἀγονος [ἀ-¹+γόνος]. App., unborn Γ 40. **ἀγοράομαι** [ἀγορή]. 2 pl. ἀγοράσθε B 337. 2 pl. impf. ἡγοράσθε Θ 230. 3 ἡγορόντο Δ 1. (1) To sit in assembly, hold debate B 337,

Δ 1.—(2) To speak or discourse in an assembly or company A 73, 253, etc. : β 24, δ 773, etc.—(3) To utter in an assembly : εὐχῶλός Θ 230.

ἀγορεύω [as prec.] (ἐξ-.) (1) To hold (an assembly) : ἀγορὰς ἀγόρευον B 788.—(2) To speak or discourse in an assembly or company A 109, B 250, H 361, M 213, etc. : α 382, β 15, 36, θ 171, etc.—(3) To utter or say in an assembly or company : ταῦτα H 357. Cf. H 359, X 377, etc. : β 184, 210, θ 505, etc.—(4) To speak or tell of, make known, expound, in an assembly or company : θεοπροπίας A 385 : δῆμόν τι β 32, 44.—(5) In gen., to speak, say B 10, E 218, 832, O 53, P 35, etc. : α 214, δ 76, 157, θ 570, κ 34, etc.—To counsel, advise E 252.—(6) To utter, say : ἔπεα Γ 155. Cf. E 274, M 173, Σ 95, etc. : α 307, δ 189, ε 183, λ 83, σ 15, etc.—(7) To speak or tell of, declare, make known, relate, recount : ταῦτα πάντα A 365. Cf. I 369, M 176, Σ 142, Φ 99 : α 174, 179, γ 254, δ 836 (tell his fate), λ 381, etc.—To propose X 261.

ἀγορή, -ῆς, ἡ [ἀγείρω]. (1) A general assembly (cf. βουλῇ (1)) B 95, 808, Δ 400, Θ 2, I 33, O 283, Σ 106, T 34, etc. : α 90, β 26, 257, γ 127, 137, δ 818, ι 112, etc.—In pl., of a single assembly : ἀγορὰς ἀγόρευον B 788.—(2) In pl., speaking in the assembly : ἔσχ' ἀγοράων B 275.—(3) The place of assembly (app. used also as a place of judgment (cf. ἀγορήθεν) and no doubt for other public purposes) A 490, B 93, H 382, 414, I 13, A 139, 807, Π 387, Σ 245, 274, 497, T 45, 88, 173, 249 : β 10, 37, 150, ζ 266, θ 12, 109, 503, κ 114, π 361, 377, ρ 52, ν 146, 362, ω 420.—In pl., app. of a single place : ἐμπληντ' ἀγοραὶ θ 16. Cf. η 44.

ἀγορήθεν [ἀγορή + -θεν (1)]. From the place of assembly B 264.—From the place of judgment μ 439.

ἀγορήνδε [acc. of ἀγορή + -δε (1)]. To the place of assembly A 54, B 51, 207, T 4, 16 : α 372, β 7, θ 5, ρ 72.

ἀγορητής, -οῦ, ὁ [ἀγορή]. An orator or speaker A 248, B 246, Γ 150, Δ 293, H 126, T 82 : ν 274.

ἀγορητής, ἡ [ἀγορή]. Oratory, eloquence θ 168.

ἄγός, -οῦ, ὁ [ἀγῶ]. A leader, commander, chief Γ 231, Δ 265, E 217, M 61, N 304, Ψ 160, etc.

ἄγοστός, -οῦ, ὁ. The palm of the hand ; or perh., one's 'grasp' A 425, N 508=P 315, N 520=Ξ 452.

ἀγραυλός, -ον [ἀγρός + αἰλή]. Dwelling in the fields : βοός K 155, P 521, Ψ 684, 780, Ω 81, ποιμένες Σ 162 : πόρες κ 410, βοός μ 253, χ 403.

†ἀγρέω. To take. Only in imp. ἀγρει followed by an imp. Come ! : δ. ἔσπορον E 765, δ. καταχευαὶ H 459. Cf. A 512, Ξ 271 : φ 176.—So in pl. : ἀγρεῖτε κορήσατε ν 149.

ἀγρη, -ης, ἡ. (1) The chase, sport. Of birds of prey chasing smaller birds χ 306.—(2) The game μ 330.

ἄγιος, -η, -ον and -ος, -ον [ἀγρός]. (1) Of

animals, wild, untamed Γ 24, Δ 106, Θ 338, I 539, O 271: ι 119, ξ 50.—Applied to flies T 30.—Absol. in neut. pl. ἀγρια, wild creatures E 52.—(2) Of men, fierce, savage, raging Z 97 = 278, Θ 96, Φ 314.—Of Scylla μ 119.—(3) Not conforming to the traditional order of society, uncivilized, barbarous, savage α 199, β 19, ζ 120 = ι 175 = ν 201, η 206, θ 575, ι 215, 494.—(4) In gen., fierce, raging, ungoverned: χόλος Δ 23, πτόλεμος P 737. Cf. Θ 460, I 629, P 398, T 88, X 313: θ 304.—(5) Absol. in neut. pl. ἀγρια, fierceness: δ. οἶδεν (has fierceness in his heart) (see εἶδω (III) (12)) Ω 41.

ἀγριόφωνος [ἀγριος + φωνή]. Harsh of speech θ 294.

ἀγρόθεν [ἀγρός + -θεν (1)]. From the field or country: κατιόντ' δ. ν 268, δ. ἐρχομένην ο 428.

ἀγροῦτης, -ου [ἀγρός. Cf. ἀγρότης]. Of the country, rustic: ἀέρες Δ 549 = O 272, λαοί Δ 676: βοικόδοι λ 293.—Absol., a rustic or boor: νήπιοι ἀγροῦται φ 85.

ἀγρόμενοι, pl. aor. pp. mid. ἀγείρω.

ἀγρόνδε [acc. of ἀγρός + -δε (1)]. To the field or country ο 370, 379, φ 370.

ἀγρονόμος, -ον [ἀγρός + νέμω]. Haunting the fields or country: νύμφαι ζ 106.

ἀγρός, -ού, δ. (1) In pl., fields, lands: πίορες ἀγροί Ψ 832. Cf. δ 757, ζ 259, θ 560, ξ 263 = ρ 432, ο 504, π 150, ρ 18, 171.—(2) In sing., a farm: ἐπ' ἀγροῦ α 190. Cf. λ 188 (at the farm), π 27, 330, 383, ρ 182, ψ 139, 359, ω 205, 212.—So in pl.: ἀγρῶν (at the farm) δ 640.—(3) In sing., the country: ἀγρῷ (in the country) E 137: ἐπ' ἀγροῦ ((drawn up on the shore) in the country) α 185 = ω 308. Cf. δ 517, ε 489, σ 358, χ 47, ω 150.

ἀγρότερος, -η, -ον [in form comp. fr. ἀγρός. 'Of the country' (as opposed to the town)]. (1) Of animals, wild, untamed B 852, Δ 293, M 146, Φ 486: ζ 133, λ 611, ρ 295.—(2) Epithet of Artemis, roaming the fields, the huntress Φ 471.

ἀγρότης, δ [ἀγρός]. A hunter π 218.

ἀγρώσσω [ἀγρέω]. To catch, take ε 53.

ἀγρωστis, ἡ. Some kind of clover or grass ζ 90.

ἀγυια, ἡ. Acc. ἀγυιαν. Dat. ἀγυιῇ. Nom. pl. ἀγυιαί. Acc. ἀγυιάς. A street E 642, Z 391, T 254: β 388 = γ 487 = 497 = λ 12 = ο 185 = 296 = 471, ο 441.

ἀγυις, ἡ [said to be the Aeolic form of ἀγορή]. A gathering-place II 661 (where the corpses lay heaped), Ω 141 (cf. ἀγών (3)): γ 31.

ἀγυράζω [ἀγείρω]. To collect, get together τ 284.

ἀγχέμαχος [ἀγχι + μάχομαι]. Fighting at close quarters or hand to hand N 5, II 248, 272, P 165.

ἀγχι. (1) To within or at a short distance, near, nigh, close by: ἐστηκεν E 185, παρίστατο 570. Cf. Z 405, H 188, O 442, II 114, P 338, Ψ 304, 520, etc.: σχῶν κεφαλὴν α 157 = δ 70 = ρ 592, δ. [ἐστὶ] θύρετρα χ 136. Cf. γ 449, ε 101,

ζ 56, θ 218, ι 345, π 338, ν 190, etc.—With genit.: Ἔκτορος Ω 117, θαλάσσης I 43. Cf. K 161, Δ 666, Ξ 75, 460, O 362, 434, P 10, 300, Ω 126: αὐτῆς β 417, ἐμεῦ δ 370. Cf. ζ 291, η 112, θ 95 = 534, ι 182, κ 400 = 455, λ 191, μ 306, τ 438, φ 433, χ 130.—With dat.: τοι Δ 362 = T 449, οἱ T 283, σφισιν Ψ 447.—(2) App., soon, shortly τ 301.

ἀγχι(α)λος, -ον [ἀγχι + ἄλς¹]. By the sea B 640, 697.

ἀγχιβαθής [ἀγχι + βαθύς]. Of the sea, deep close in shore ε 413.

ἀγχι(θ)εος [ἀγχι + θεός]. In close intercourse with the gods: Φαίηκες ε 35 = τ 279. (Cf. ἐγγύθεν (2) (b).)

ἀγχιμαχητής [ἀγχι + μαχητής] = ἀγχέμαχος B 604, Ω 173 = Δ 286 = N 150 = O 425 = 486 = P 184.

ἀγχιμόλος [ἀγχι + μόλ-, βλώσκω. 'Coming near']. (1) Absol. ἐξ ἀγχιμόλοιο, from close at hand: ἰδῶν Ω 352.—(2) In neut. sing. ἀγχιμόλον as adv. (a) To within a short distance, near, nigh, close by ζ 410, ρ 260, χ 205 = ω 502, ω 19, 386.—With dat.: δ. οἱ ἦλθεν Δ 529. Cf. II 820, Ω 283: θ 300, ο 57, 95, ν 173, ω 99, 439.—(b) Closely following: ἐδύσετο δώματα ρ 336.

ἀγχινοός [ἀγχι + νόος]. Applying the mind closely, sagacious: ἀγχινοός καὶ ἐχέφρων ν 332.

ἀγχισύνει, -αι [perh. formed fr. *ἀγχισυνis, abstract noun fr. ἀγχι. Cf. προμνησύνει]. Close together, one on another, in a heap or in heaps: κέχυνται E 141, ἐπιπτον P 361: χ 118, ω 181, 449.

ἀγχιστος [superl. fr. ἀγχι]. (1) In neut. ἀγχιστον as adv., nearest. With dat.: δ. αὐτῷ ε 280.—(2) So in pl. ἀγχιστα (a) Most nearly T 18 (see δαίω² (2)).—(b) With regard to resemblance, most closely, very closely. With dat.: Νέστορι δ. ἐφίκει B 58. Cf. Ξ 474: ζ 152, ν 80.

ἀγχιθι [ἀγχοῦ + -θι]. Near, close to. With genit.: δειρῆς Ξ 412, στήθεος Ψ 762: ἐλαίης ν 103 = 347.

ἀγχοῦ [ἀγχι]. = ἀγχι (1) B 172, Δ 203, etc.: δ 25, ε 159, ρ 526, τ 271, etc.—With genit.: πυλάων Ω 709: Κυκλάπων ζ 5.

ἀγχω. (ἀπ-.) To choke, throttle Γ 371.

ἄγω. Fut. ἄξω, -εις A 139, Γ 401, Δ 239, Θ 166, I 429, 692, Ω 154, 183: β 326, κ 268, π 272, ρ 22, 250. Acc. sing. masc. pp. ἀξοντα Θ 368: λ 623. Infin. ἀξέμεναι ψ 221. ἀξέμεν Ψ 668. ἄξεν II 832, T 298: ν 212. Aor. ἤγαγον, -ες Δ 179, E 731, Z 426, Δ 480, 663, Ω 547, etc.: α 172, γ 383, δ 258, η 9, 248, ι 495, λ 509, 625, ν 323, ρ 171, 376, etc. ἄγαγον, -ες A 346, Δ 112, T 118, Ω 447, 577, etc.: ξ 404, π 227. Subj. ἀγάγωμι Ω 717. ἀγάγω B 231. 3 sing. -ησι Ω 155. -η ο 311. 1 pl. -ωμεν T 300. 3 sing. opt. ἀγάγοι ρ 243, φ 201. Imp. ἀγαγε Ω 337. Ppl. ἀγαγών, -ούσα Δ 407, Θ 490: δ 175, 407, ο 428, ψ 295. Aor. imp. pl. ἄξετε Γ 105, Ω 778: ξ 414. Infin. ἀξέμεναι Ψ 50. ἀξέμεν Ψ 111, Ω 663. Mid. Fut. ἀξομαι I 367: δ 601, φ 214. Infin. ἀξέσθαι φ 316, 322. Aor. ἤγαγόμην δ 82, ξ 211. 3 sing. -ετο H 390, II 190, X 116, 471: ο 238. 3 sing.

subj. ἀγάγηται ζ 159. Infin. ἀγαγέσθαι Σ 87. 3 pl. aor. ἀξοντο (v.l. δξαντο) Θ 545. Imp. pl. δξασθε (v.l. δξασθε) Θ 505. (ἀν-, ἀπ-, δι-, εἰσ-, εἰσαν-, ἐξ-, ἐπ-, κατ-, προσ-, συν-, ὑπ-, ὑπεξ-) (I) In act. (1) To drive, lead, bring (an animal) Θ 368, Λ 480, Ν 572, Ρ 134, Ψ 596, 613, 654: γ 439, δ 622, λ 623, 625, ξ 27, 414, ρ 171, 213= υ 174, ρ 600, υ 186, etc.—To take as a prize: ἵππον Ψ 577, ἡμίονον 662, 668.—To put (under the yoke) Ε 731, Κ 293, Ψ 294, 300: γ 383, 476, ο 47.—(2) In reference to persons, to cause to come or go, lead, conduct, take, bring, fetch Α 346, 440, Γ 105, Δ 541, Ζ 291, Η 310, Ι 89, etc.: β 326, γ 270, δ 262, ι 98, ν 134, etc.—In reference to corpses Η 418, Χ 392, etc.: ω 419.—Of an impersonal agency: τίπτε δέ σε χρεῖω δέου' ἦγαγεν; δ 312.—Of fate, to lead on Β 834, Ε 614, etc.—In reference to leading astray Κ 391.—(3) To lead as a chief Β 557, 580, 631, Δ 179, Μ 330, Ρ 96, etc.: γ 189, ζ 7, κ 551, ξ 469, ω 427.—To take (companions) with one δ 434.—(4) To carry off (a horse) as spoil Η 153.—To carry off (persons) captive: υἱόν Β 231. Cf. Δ 239, Ζ 426, Θ 166, Ι 594, Λ 112, Φ 36, etc.: γυναικας ζ 264, etc.—Sim. with φέρω (φέρω referring to things, ἀγώ to men and cattle) Ε 484.—In reference to the rape of Helen Ω 764.—To taking her back ψ 221.—To taking back her and the spoils Η 351, Χ 117.—To carrying off Briseis Α 184, 323, 338, 391, Τ 273, etc.—To seizing and taking away (a γέρας) Α 139.—(5) Of a chariot, horses, etc., to bear, carry, bring Ε 839, Λ 598: ζ 37.—Of ships Ω 396: η 9, ω 299.—(6) In reference to things, to fetch, bring, carry, take Α 99, Η 335, Λ 632, Ο 531, Ψ 50, Ω 367, etc.: α 184, γ 312, ν 216, ξ 296, ο 159, etc.—To bring in, import: οἶνον Η 467, Ι 72, μέθυ Η 471.—To carry off as spoil Α 367.—In reference to levying compensation χ 57.—(7) To bring on, cause: πῆμα Ω 547: περιπαλὴν σ 37.—In reference to atmospheric phenomena: νέφος ἀγει λαίλαπα Δ 278. Cf. Ψ 188.—To bring on (a period of time): ἡμαρ σ 137, Ἡώ ψ 246.—(8) In various uses. In reference to conducting water in a channel Φ 262.—To direct the course of (a battle) Λ 721.—To cause (a ship) to take a certain direction ι 495.—To bring (to the birth) Τ 118.—Of hunters, to draw (a cordon) δ 792.—To bring back (intelligence) δ 258.—To keep in memory ε 311.—(9) In pres. pple. with a finite vb., to take and . . . (cf. αἰρέω (Ι) (10), εἶμι (Ι) (c), (b) (b), ἐρχομαι (1), (4), κλον (2), λαμβάνω (7), φέρω (6), (10)): ἀνὰ δ' εἶσεν ἄγων Α 311, στήσεν ἄγων Β 558. Cf. Δ 392, etc.: α 130, γ 416, δ 525, 634, ο 542, etc.—(10) For imp. sing. and pl. ἀγε, ἀγετε, used interjectionally see these words.—(II) In mid. (often hardly to be distinguished from the act.). (1) In reference to cattle, to drive, bring Θ 505, 545.—(2) To carry or take, take with one: χρυσόν Ι 367. Cf. Π 223: εἵματα ζ 58. Cf. δ 82, 601, κ 35, 40.—In reference to corpses Ρ 163, Ω 139.—(3) To carry off captive or as spoil Β 659, Ζ 455, Η 390,

Χ 116, Ψ 829.—In reference to Helen and the spoils Γ 72=93.—To the spoils Η 363.—To taking her back Δ 19.—To take as a prize Ψ 263.—(4) To take to oneself as a wife, marry. (a) With οἰκαδε or the like: οἰκαδ' ἀγεσθαι Γ 404, ἡγάγετο πρὸς δώματα Η 190. Cf. Ι 146, etc.: ζ 159, φ 316.—(b) Without such a word Σ 87, Χ 471: ξ 211, φ 322.—(5) To get (a wife for another). (a) As in (4) (a): κασιγνήτω γυναικα ἡγάγετο πρὸς δώματα ο 238.—(b) As in (4) (b): ἀξομαι ἀμφοτέροις ἀλόχους φ 214. Cf. δ 10.—(6) In reference to conducting a bride to her new home ζ 28.—(7) In reference to speech, to cause to pass, utter: μῦθον δν οὐκ ἀνὴρ διὰ στόμ' ἀγοιτο Ξ 91.

ἀγών, -ωνος, ὁ. (1) An assembly. (a) θεῶν ἀγῶνα (the assemblage of the gods supposed to meet together to receive their worshippers) Η 298, Σ 376.—(b) An assembly brought together to view contests Ψ 258, Ω 1.—(c) App., the body of competitors: παντὸς ἀγῶνος ὑπέρβαλεν Ψ 847.—(2) A place for contests: τὰδ' ἀεθλα κείν' ἐν ἀγῶνι Ψ 273. Cf. Ψ 451, 495, 507, 617, 696, etc.: εὐρυναν ἀγῶνα θ 260. Cf. θ 200, 238, 259, 380, ω 86.—(3) In reference to the Greek ships drawn up on the beach: νεῶν (νηῶν) ἐν ἀγῶνι (in the gathering-place of the ships, i.e. the camp) Ο 428=Π 500, Π 239, Τ 42.—So μετ' ἀγῶνα νεῶν Τ 33.

ἀδαημονία [ἀδάημων]. Ignorance, want of experience or skill. With complementary infin.: ἀμφοπολεῖν δοχατον ω 244.

ἀδάημων, -ονος [ἀ-+δάημων]. Ignorant of, not experienced or versed in. With genit.: μάχης Ε 634, Ν 811; κακῶν μ 208, πληγῶν ρ 283.

ἀδάκρυτος [ἀ-+δακρύω]. Not shedding tears, tearless Α 415: δ 186, ω 61.

ἀδάμαστος [ἀ-+δαμασ-, δαμάζω]. Inflexible. Of Hades: ἀμείλιχος ἦδ' ἀδάμαστος Ι 158.

ἄδε, 3 sing. aor. ἀνδάνω.

ἄδεής (ἀδφεής) [ἀ-+δ(F)έος]. Also ἄδειής Η 117.

(1) Fearless, without fear Η 117.—(2) Bold, too bold: κύον ἀδεές Θ 423, Φ 481: τ 91.

ἀδελφεός, -οῦ, ὁ. Genit. ἀδελφείου (for ἀδελφεός) Ε 21, Ζ 61, Η 120, Ν 788. A brother, one's brother Β 409, Η 2, Θ 318, Ν 695, Ο 187, etc.: δ 91, 199, 225, 512.

ἀδευκής [ἀ-+ἐνδυκέως]. Harsh, untoward, unkind: δλέθρω δ 489, φῆμιν ζ 273, πότμον κ 245.

ἀδέψητος, -ον [ἀ-+δέψω]. Of a hide, undressed υ 2, 142.

ἄδέω, also written ἄδέω [prob. ἀ(σF)αδέω, to be displeased, fr. ἀ-+ (σF)αδ-, ἀνδάνω]. To have too much of something. In pf. pple. ἀδηκότες, sated; hence, worn-out: καμάτω Κ 312=399. Cf. Κ 98, 471: μ 281.—Sim. μὴ δειπνῶ ἀδήσειεν (lest he should be disgusted with . . .) α 134.

ἄδην, also written ἄδην (ἄ) [cf. ἄω]. To the full, to satiety Ε 203.—So ἄ. ἐλώσι πολέμοιο (will drive him to satiety in the matter of war, give him his fill of war) Ν 315. Cf. Τ 423: ε 290.

ἀδήριτος [ἀ-+δηρίομαι]. Free from strife: πόνος (i.e. unfought) Ρ 42.

ἀδινός, -ή, -όν. App. orig. expressing quick incessant motion. Hence (1) Of bees, flying in swarms B 87.—Sim. of flies B 469.—Of sheep, thick-thronging α 92=δ 320.—Of the heart, beating, throbbing II 481: τ 516.—Of weeping, thick-coming, vehemence Σ 316, X 430, Ψ 17, Ω 747.—Of the Sirens, trilling their song ψ 326.—(2) In neut. ἀδινόν, as adv., of the expression of grief, with thick-coming bursts, vehemently: στεναχίζουσι Σ 124: γόδωσα δ 721.—Of the incessant lowing of calves κ 413.—So in pl. ἀδινά: στεναχίζων Ψ 225. Cf. Ω 123, 510: η 274, ω 317.—So also in neut. comp. ἀδινώτερον: κλαίον ἀ. ἢ τ' οἰωνοί π 216.

ἀδινώς [adv. fr. prec.]. Of sighing, with thick-coming repetitions: ἀνεύκατο T 314.

ἀδμής, -ήτος [ἀ-¹+δμη-, δαμάζω]. (1) Not broken in: ἡμίονοι δ 637.—(2) Unwedded ζ 109, 228.

ἀδμητος, -η [as prec.]. Not broken in: βοῦν K 293. Cf. Ψ 266, 655: γ 383.

ἄδοι, 3 sing. aor. opt. ἀνδάνω.

ἄδος, τό [cf. ἄδην]. Weariness A 88.

ἄδυνον, -ον, τό [ἀ-¹+δύνω. 'Not to be entered']. An innermost sanctuary E 448, 512.

ἀεθλεύω, also **ἀθλεύω** Ω 734 [ἀεθλος]. (1) To engage in a contest for a prize or as a trial of strength or skill Δ 389, Ψ 274, 737.—(2) To toil Ω 734.

ἀέθλιον, -ον, τό [ἀέθλον]. (1)=ἀέθλον I 124, 127, 266, 269, X 160, Ψ 537, 736, 748, 823.—(2) A contest as a trial of strength or skill θ 108, φ 117.—(3) In pl., the material for a contest: τῶν θέμεν σίδηρόν τε, ἀέθλια φ 4. Cf. φ 62, ω 169.

ἀέθλον, -ον, τό. A prize for a victor in a contest A 700, X 163, Ψ 259, 262, 273, 314, 413, 441, 511, 544, 551, 615, 620, 631, 640, 653, 700, 740, 773, 785, 849, 892, 897: φ 73=106, ω 85, 89, 91.

ἀέθλος, -ον, ὁ, also **ἀθλος** θ 160. (1) A contest for a prize or as a trial of strength or skill II 590: δ 659, θ 22, 133, 160, 197, τ 576, φ 135, χ 5, etc.—A verbal contest λ 548.—(2) In pl., a series of contests as a part of funeral rites: ἐταίρων ἀέθλοισι κτερεῖε Ψ 646.—In sing., one of the contests Ψ 707, 753=831.—(3) (a) In pl., fights, struggles: ἀέθλους Τρώων καὶ Ἀχαιῶν Γ 126.—Feats δ 241.—Trials of endurance, hardships γ 262, δ 170.—Trials, troubles α 18, ψ 248, 350.—(b) A trial or trouble ψ 261.—A task imposed Θ 363, T 133: λ 622, 624.—(4) The material for a contest: καταθήσω ἀέθλον, τοὺς πελέκεας τ 572. Cf. φ 91.

ἀεθλοφόρος, also **ἀθλοφόρος** I 124, 266, A 699 [ἀέθλον+φόρος, φέρω]. Carrying off prizes: ἱπποῦς I 124=266. Cf. A 699, X 22, 162.

αἶε [cf. αἰεῖ, αἰέν]=αἰεῖ M 211, Ψ 648: ο 379.

αἶεδω. Fut. pple. in mid. form αἰεσόμενος χ 352. 3 sing. aor. αἶεσε φ 411. Imp. αἶεσον θ 492. Infin. αἶεσαι ξ 464. (παρ-.) (1) To sing: Μουσάων, αἰ αἶεδον A 604. Cf. B 598, I 191: σοῖδός αἶεδεν

α 325. Cf. α 154, 155, θ 45, 87, 90, 266, κ 221, 254, ξ 464, ρ 262, 358, 385, 520, χ 331, 346, 352.—With cognate acc.: παῖχονα A 473, X 391. Cf. Σ 570: ρ 519.—Of the nightingale τ 519.—Of a bow-string φ 411.—(2) To sing of, tell of in song: μῆνιν A 1. Cf. I 189: α 326, 339, 350, θ 73, 83=367=521, θ 489, 492, 538.—With infin.: πόλιν κεραϊζέμεν θ 516.—With clause: ὥς . . . θ 514.

αἶκελη, -ης, ἡ [αἶκελής]. (1) Something causing marring or disfigurement Ω 19.—(2) In pl., unseemly conduct ν 308.

αἶκελιος, -η, -ον, and -ος, -ον [αἶκελής]. (1) Of mean personal appearance ξ 242, ν 402.—Shabby, worn: πῆρης ρ 357, χιτῶνα ω 228.—Mean, wretched: κοῖτη τ 341, δίφρον ν 259.—(2) Hard, grievous: ἀλαστὸν ι 503, ἀλγος ξ 32.—(3) Causing disfigurement: πληγῆσιν δ 244.—(4) Cowardly, spiritless Ξ 84.

αἶκελιως [adv. fr. prec.]. (1) In unseemly wise π 109=ν 319.—(2) So as to impair one's vigour θ 231.

αἶκελής, -ές (ἀΦεικής) [ἀ-¹+(Φ)εῖκω¹]. Dat. pl. αἰκέεσσι B 264. (1) Unseemly, not right or fitting A 142, X 395=Ψ 24: γ 265, δ 694, λ 429, ο 236, π 107=ν 317, ψ 222.—Absol.: αἰκέα μεμηρίων δ 533. Cf. ν 394, χ 432.—In neut. in impers. construction: οὐ τοι αἰκέες [έστω] I 70.—So with infin.: οὐ οἱ αἰκέες ἀναστέμεν T 124. Cf. O 496.—(2) Inadequate in amount or value M 435, Ω 594.—(3) Shabby, worn: πῆρην ν 437, ρ 197=σ 108.—Absol.: αἰκέα ἔσσο (έσσαι) π 199, ω 250.—(4) Of one's fate, hard, grievous Δ 396: β 250, δ 339=ρ 130, δ 340=ρ 131, τ 550, χ 317=416.—(5) Baneful, baleful A 97, 341, 398, 456, I 495, Ξ 13, Π 32.—Horrid, horrifying: στόνος K 483, Φ 20: χ 308, ω 184.—(6) Involving disgrace or degradation: πληγῆσιν B 264, ἔργον T 133, Ω 733.—(7) Of the mind, not giving right guidance ν 366.—(8) In neut. αἰκέες as adv., in unseemly wise ρ 216.

αἶκεῖω [αἶκελής]. Fut. αἰκεῖω X 256. 3 pl. aor. subj. αἰεκίσσῃσι II 545, T 26. 1 pl. aor. opt. mid. αἰεκισσάμεθα II 559. Infin. αἰεκισσασθαι X 404. Aor. infin. pass. αἰεκισθήμεναι σ 222. (κατα)ικίζω. (1) To treat in unseemly wise σ 222.—(2) To work despite upon, mutilate (a corpse) II 545, 559, X 256, 404, Ω 22, 54.—Of flies marring (a corpse) T 26.

αἶρω. Contr. acc. pl. masc. pple. αἶροντας P 724. 3 sing. aor. αἶρε K 499. αἶρε T 386, Ψ 730, 882. 3 pl. αἶραν Ω 590. αἶραν T 373, Ψ 362, Ω 266: γ 312, ν 117, 120, φ 18. 3 sing. opt. αἶραι H 130. Pple. αἶρας, -αντος H 268, K 30, M 383, Ξ 429, Σ 615, Ω 589, etc.: α 141, β 425, γ 11, ι 240, ρ 237, ω 165, etc. Acc. pl. fem. αἶρας α Ω 583. Infin. αἶραι Ω 424. Mid. Contr. 2 sing. aor. αἶραο ω 33. 3 ἡρατο Γ 373, Ξ 510, Σ 165: α 240, δ 107, ξ 370. 1 pl. ἡράμεθα X 393. Pple. αἶραμένος Ψ 856. Fem. αἶραμένη Z 293: ο 106. Pass. 3 sing. aor. ἀέρθη τ 540. 3 pl. ἀέρθεν Θ 74. Pple. ἀέρθεις θ 375, μ 432. Contr. ἀρθείς N 63: ε 393. 3 sing. plupf. ἄωρτο (written

also *δορο*) Γ 272, T 253. (ἀν-, ἀπ-, ἐξ-, ἐπ-, παρ-, συν-) (I) In act. (1) To lift, heave, raise up: *στεφάνην* K 30, *δέπας* A 637. Cf. K 465, 505, T 380, 386, T 325, Ψ 730, Ω 589, 590: *ὑψόσει* 240 = 340, *ἀμφοῦδς* ρ 237.—(2) To take, lift, or pick up: *λαάν* H 268. Cf. M 383, 453, Ξ 411, 429, P 718: *λαάν* ι 537, *σίτον* ρ 335, *ἀρτους* σ 120.—So with *ἀνά*: *ἀν δ' ἀρα πελέκεας δειρεν* Ψ 882. Cf. X 399.—(3) To raise for action: *ἐγχο* Θ 424. Cf. T 373, Ψ 362: ι 332.—To raise (the hands) in supplication H 130: λ 423.—(4) To raise (a mast) to an erect position β 425 = ο 290.—To brail up (a sail) γ 11.—(5) With *σύν*, to harness (horses) together (cf. *συναείρω*) K 499 (in this sense perh. a different word).—(6) To carry, bear, take, bring, fetch Z 264, II 678, P 588, 724, Σ 615, Ω 266, 583: α 141 = δ 57, ν 117, 120, π 285, φ 18, ω 165.—Of ships, to carry (as cargo) γ 312.—(II) In mid. (1) Much like (I) (2), to take up, pick up: *πέπλων ἐν' ἀειραμένη* Z 293. Cf. Ψ 856: ο 106.—(2) To win, carry off Ξ 510.—To achieve (feats): *δο' ἥρατο* δ 107.—To win (glory or fame) Γ 373 = Σ 165, X 393: α 240 = ξ 370, ω 33.—(III) In pass. (1) To be lifted or raised up, to rise, mount: *πρὸς οὐρανὸν ἀερθεν* Θ 74, *ἱρηξ ἀπὸ πέτρης ἀρθεῖς* (mounting and poisoning himself) N 63: *ὑπὸ κύματος ἀρθεῖς* ε 393. Cf. θ 375, μ 432, τ 540.—Of dust, to rise in a cloud B 151, Ψ 366.—(2) Of horses, to bound: *ὑψόσ' ἀερέσθην* (ἀερόμενοι) Ψ 501: ν 83.—Of a river, to rise in a wave Φ 307.—Sim. of the water: *κύμα ποταμοῦ ἴστατ' ἀερόμενον* Φ 327.—Of the stern of a ship, to rise to the sea ν 84.—(3) To be taken up and carried off: *ἐταίρων ἀερούμενον* μ 249. Cf. μ 255.—(4) To be suspended, hang: *μάχαιραν, ἥ παρ ξίφεος κούλεδν ὤρωτο* Γ 272 = T 253.

ἀεκαζόμενος, -η. A ppl. form = *ἀέκων* (1): *ἀεκαζομένην μνῶνται* τ 133. Cf. Z 458: ν 277, σ 135.

ἀεκήςλιος [app. = *ἀεικέλιος*]. Baneful, baleful Σ 77.

ἀέκητι [ἀέκων]. With genit. (1) Against the will of, without the good will of: *θεῶν* ἀ. M 8. Cf. O 720: γ 28, δ 504, 665, ε 177, ζ 240, 287, μ 290, ρ 43, ω 444.—Joined with *ἀντία*: *ἀντί' ἀθανάτων* ἀ. *θεῶν* α 79.—(2) Doing violence to the will of, doing despite to: ἀ. *σέθεν* γ 213, π 94, σ εὐ ἀ. ο 19.—In spite of the resistance of: *Αργεῖων* ἀ. Λ 667.

ἀέκων, -ουσα (ἀέκων) [ἀ·¹ + (F)έκων]. (1) Acting against one's will, unwilling, yielding to force, compulsion or necessity: *ἀέκοντος ἐμείο* A 301, *ἀέκοντε βάτην* 327. Cf. A 348, 430, Δ 43, E 164, 366, 768, H 197, Θ 45, K 530, Λ 281, 519, 557, 716, N 367, Ξ 105, O 186, II 204, 369, P 112, 666, Σ 240, T 273, Φ 59, X 400: *ἐρκανώσ' ἀέκοντα* α 199. Cf. α 403, β 130, γ 484 = 494 = ο 192, δ 463, 646, η 315, ι 405, κ 266, 489, ο 200, τ 374, υ 343, φ 348.—(2) Not having one's desire, desiring something different: *Τρωσιν ἀέκουσιν ἔδν φάος* Θ 487.—(3) Acting without intention: *εἰ κινήση* ἀ. II 264.

ἀέλλη, -ης, ἡ (ἀέλλη) [ἀ·² + Fελ-, (F)είλω]. (1) A whirling or stormy wind B 293, Λ 297, M 40, N 795, T 377: γ 283, 320, ε 292, 304, θ 409, ξ 383, τ 189.—(2) A whirl or cloud of dust N 334, II 374.

ἀέλλης [app. = *ἀολλής*]. Crowded; hence, dense: *κονίσταλος* Γ 13.

ἀέλλοπος [ἀέλλη + *πούς*]. Storm-footed, swift as the winds. Epithet of Iris Θ 409 = Ω 77 = 159.

ἀέλπής [as next]. Not hoped for: *γαῖαν* ε 408.

ἀέλπτέω (ἀέλπτέω) [ἀ·¹ + (F)έλπω]. To despair: *ἀελπτέοντες σόον εἶναι* (pple. of the impf. of they had been in despair of his safety) H 310.

ἀενάων, -οντος [ἀεί + *νάω*]. Ever-flowing ν 109.

ἀέξω [ἀφέξω. Cf. the later *αἰξω*]. (1) To increase, enlarge, strengthen: *μένος* Z 261. Cf. M 214, P 226.—(2) To rear up to man's estate ν 360.—(3) To cherish or foster (grief) P 139: λ 195, ρ 489, ω 231.—(4) To cause to prosper, bless (a farm) ξ 65, ο 372.—(5) To cause to be brought forth or produced: *[οἶνον]* ι 111 = 358.—(6) In pass. (a) Of spirit, to grow, wax: *ἀέξεται θυμός* β 315.—Of wrath, to increase in violence Σ 110.—Of a wave, to swell up, rise: *οὐ ποτ' ἀέξετο κύμα* κ 93.—(b) To grow up to man's estate: *νέον ἀέξετο* γ 426.—(c) Of a farm, to prosper ξ 66.—(d) Of the day, to grow towards noon: *δέξετο ἥμαρ* Θ 66 = Λ 84: = ι 56.

ἀεργία, -ης, ἡ [ἀεργός]. Idleness, laziness ω 251.

ἀεργός (ἀεργός) [ἀ·¹ + (F)έργων]. Not working or exerting oneself, idle, lazy I 320: τ 27.

ἀέρθθι, 3 sing. aor. pass. *αἰέρω*.

ἀερόσπινος, -ποδός [ἀερ-, αἰέρω + -σι- + *πούς*]. Lifting the feet, high-stepping. Epithet of horses: Γ 327, Ψ 475.—Applied to *ἵπποις* in sense 'chariot' (see *ἵππος* (3)) Σ 532.

ἄεσα, aor. *λαύω*.

ἀεσιφροσύνη, -ης, ἡ [ἀεσιφρων]. Thoughtlessness. In pl.: *ἐπὶ δμῳν ἀεσιφροσύνησιν* (in (childish) thoughtlessness) ο 470.

ἀεσιφρων, -ονος [perh. fr. weak stem *ἀFe-* of *ἀ(F)ημι* + -σι- + *φρῆν*. Cf. *ἀημι* (3)]. Thus, subject to gusts of passion φ 302.—Blown about in mind; hence, weakened in will, volatile, flighty T 183, Ψ 603.

ἀζαλέος, -η, -ον [ἀζω]. Dried up, dry: βῶν H 239, δρύς A 494, οἶρεος T 491: ὕλης ι 234.

ἄζη, ἡ [ἀζω]. App., dry dirt or mould χ 184.

ἀζηκής, -ές [prob. for *ἀδια(σ)εχής*, fr. ἀ·¹ + *δια-* (6) + (σ)εχ-, ἔχω. Thus neg. of *διεχής*, separate, and = *συνεχής*]. (1) Incessant, continuous O 25, P 741.—(2) In neut. *ἀζηκές* as adv., incessantly, continuously Δ 435, O 658: σ 3.

ἄζομαι. Imp. *ἄζευ* ρ 401. To reverence, stand in awe of, respect A 21, E 434, 830: ι 200, ρ 401 (τό γε, to that point).—With infin., to shrink from doing something: *λείβειν οἶνον* Z 267: *ξείνους ἐσθήμεναι* ι 478.—With *μή* clause: *μή Νυκτὶ ἀποθύμια ἔρδοι* ε 261.

ἄζω. (καταζαίνω.) To dry up, parch Δ 487.

ἀηδών, ἡ [ἀείδω]. The nightingale τ 518.

ἀηθέσσω [ἀ·¹ + ἥθος, custom]. To be unused to. With genit.: νεκρῶν K 493.

τῆμι (ἀφῆμι) [cf. αἶω¹, ταῖω]. 2 dual ἄητο I 5. Pple. αἶς, -έντος E 526: ε 478, τ 440. Infin. ἀήμεναι Ψ 214: γ 176. ἄηνα γ 183, κ 25. 3 sing. impf. ἄη μ 325, ξ 458. Pres. pple. pass. ἀήμενος § 131. 3 sing. impf. ἄητο Φ 386. (δι·.) (1) Of the winds, to blow E 526, I 5: γ 176, 183, ε 478, κ 25, μ 325, ξ 458, τ 440.—(2) To blow upon (something): πόντον ἵκανον ἀήμεναι (so as to blow upon it) Ψ 214.—(3) In pass., to be blown upon: ὑόμενος καὶ ἀήμενος § 131.—Fig.: θυμὸς ἄητο (was blown about (by gusts of passion)) Φ 386.

ἄηρ, ἥρος, ἦ. (1) Mist, cloud: ἐκάλυψε ἥερι Γ 381 = T 444, δι' ἥρος αἰθέρ' ἵκανε (the hill-mist) Ξ 288. Cf. E 776, O 50, Δ 752, Ξ 282, Π 790, P 269, 368, 376, 644, 645, 649, Φ 6, 549, 597: ἥρα χεδεν η 15. Cf. η 140, 143, θ 562, ι 144, λ 15, ν 189, 352.—(2) A body of mist, a cloud: ἥρι ἔγχος ἐκέκλωτο E 356, οἷη ἐκ νεφέων ἐρεβεννῇ φαίνεται ἀ. (app., a dark streamer of cloud detaching itself from the main body) 864, ἥρα τύνην T 446.

ἀήσυλος [prob. for ἀΐσυλος, fr. ἀ·¹ + (F)ῖσος]. (Cf. αἰσυλος.) Unjust, unseemly, evil E 876.

ἀήτης, -ου, ὁ [ἀημι]. A blast or blowing (of wind) Ξ 254, O 626 (v.l. ἀήτη, fem.): δ 567, ι 139.

ἄητος [perh. fr. ἀημι]. Thus, vehement, violent, fierce: θάρσος Φ 395.

ἀθάνατος, -η, -ον [ἀ·¹ + θάνατος]. (1) Undying, immortal A 520, B 741, Γ 158, E 342, O 539, etc.: α 67, γ 346, δ 385, ε 136, μ 302, etc.—Of parts of the gods: κρατὸς A 530. Cf. N 19, Ξ 177, Π 704.—Of horses II 154, P 444, 476, Ψ 277.—

(2) Absol. in pl., the immortals, the gods. (a) Masc. (not necessarily excluding the female divinities) A 265, B 14, E 186, O 456, T 22, etc.: α 31, γ 47, δ 378, η 5, ξ 421, etc.—(b) Fem.: ὑμῖν ἀθανάτησιν H 32. Cf. Σ 86: ε 213, ζ 16, ω 47, 55.—(3) Absol. in masc. sing., one of the gods: ὡς τέ μοι ἀ. ἰνδάλλεται γ 246. Cf. ε 73, ζ 309.—(4) Of a thing, of or pertaining to a god: δῶμοι δ 79.—Of the aegis, everlasting, indestructible B 447.

ἀθάπτος [ἀ·¹ + θάπτω]. Not honoured with funeral rites: νέκυσ X 386: σῶμα λ 54, Ἑλπήνορα 72.

ἀθεεῖ [ἀ·¹ + θεός]. Without the good will of the gods: οὐκ ἀθεεῖ ἵκει σ 353.

ἀθεμίστιος [ἀ·¹ + θέμις]. (1) Regardless of right σ 141.—(2) Absol. in neut. pl. ἀθεμίστια, what is wrong: ἀ. ἥδη (had no regard for right in his heart, was given over to lawlessness (see εἶδω (III) (12)): ι 189. Cf. ι 428, ν 287.

ἀθέμιστος [as prec.]. (1) = prec. (1) ι 106, ρ 363.—(2) Unworthy to share in the benefits of law: ἀφρίττω δ. ἀθέμιστος I 63.

ἀθερίζω. To slight, be indifferent to, think little of A 261: θ 212.—Absol. ψ 174.

ἀθέσφατος, -ον [app. ἀ·¹ + θέσφατος]. Thus, not suited to the utterance of a (beneficent) god; hence, portentous, terrible, terrifying: δμβρον Γ 4, K 6: ὠριε θάλασσαν ἀθέσφατον (so that it became . . .) η 273.—Of winter nights, endless λ 373, ο 392.—Unlimited in amount: σῖτος ν 244.—

In number ν 211.—Excessive in amount: οἶνος λ 61.

ἄθηρηλοιγός, ὁ [ἄθήρ, ear of corn + λοιγός. 'Consumer of ears of corn']. App., a shovel by which grain to be winnowed was thrown against the wind (= πτύον) λ 128 = ψ 275.

ἀθλεύω. See ἀεθλεύω.

ἀθλέω [ἀθλος. See ἀεθλος]. To toil H 453, O 30.

ἀθλητήρ, -ήρος, ὁ [ἀθλέω]. An athlete θ 164.

ἄθλος, ἀθλοφόρος. See ἀεθλος, ἀεθλοφόρος.

ἀθρέω. (έσ·-) (1) To look, gaze K 11.—(2) To see, note, notice, observe. With complementary pple.: βλήμενον M 391. Cf. Ξ 334.—Absol. μ 232, τ 478.

ἄθροοι, -αι, -α [app. ἀ·² + θρόος]. (1) In a body, in a mass, all together: ἵομεν B 439, ἔμειναν O 657. Cf. Ξ 38, Σ 497, T 236, Ψ 200: α 27, β 392, γ 34, δ 405, ι 544, π 361, τ 540, χ 76, ψ 50, ω 420, 464, 468.—(2) In one sum: ἀθρόα πάντα' ἀποτείσεις X 271. Cf. α 43.—(3) Collected together for use or convenience: ἀθρόα πάντα τετύχθω β 356. Cf. β 411, ν 122.

ἄθυμος [ἀ·¹ + θυμός]. Spiritless κ 463.

ἄθυρμα, -ατος, τό [ἀθύρω]. A plaything O 363: σ 323.—In pl., gewgaws ο 416.

ἀθύρω. To play, sport O 364.

αἶ [cf. εἶ]. (1) αἶ γάρ with opt. expressing a wish = εἰ (2) (b): αἶ γάρ μή τις φύγοι II 97. Cf. Δ 288, K 536, Σ 272, 464, X 346, 454: αἶ γάρ δύναμιν περιθεῖεν γ 205. Cf. δ 341, ζ 244, θ 339, ι 523, ο 156, 536, ρ 132, 163, 251, σ 235, τ 22, 309, ν 169, 236, φ 200, 402.—Of the present: αἶ γάρ ἡβώμην H 132. Cf. B 371, Δ 189: δ 697, π 99, φ 372.—See also αἰθε (1).—With infin.: αἶ γάρ παῖδ' ἐμὴν ἐχέμεν η 311. Cf. ω 376.—(2) With fut. indic. and κεν, subj. and κεν, and opt. and κεν in the protasis of conditional sentences = εἰ (5). For the examples and constructions see Table at end (III).—(3) In final clauses, if haply, in the hope that. With subj. and κεν = εἰ (9) (b) (β): σπεύδειν αἶ κ' ὀφελος γενώμεθα N 236. Cf. A 66 (reading βούλητ' the indic. cannot be explained), 207, 408, 420, B 72, 83, Z 94, 275, 277, 281, 309, H 243, O 282, I 172, K 55, A 797, 799, M 275, N 743, Π 41, 725, P 121, Σ 143, 199, 213, 457, Φ 293, Ψ 82, Ω 116, 301, 357: α 279, 379, β 144, γ 92, δ 34, 322, μ 215, ν 182, ο 312, ρ 51, 60, χ 7, 252.—(4) In object clauses, whether. (a) With subj. and κεν = εἰ (10) (b) (β): περὶ ἴσσομαι αἶ κε τύχωμιν (and see whether . . .) E 279, εἰπόμεναι ἔπος αἶ κ' ἐθέλωσιν (i.e. ask if they will agree) H 375, περὶσσεῖται αἶ κε θέρσιν (to see whether . . .) Σ 601. Cf. Δ 249, H 394, Δ 791, P 652, 692, T 71, T 436: εἰπέ μοι, αἶ κε γινώω (that I may see whether . . .) ξ 118. Cf. β 186, ω 217.—(b) With opt. and κεν = εἰ (10) (c) (β): εἰπείν αἶ κέ περ ὅμμι φίλον γένοιτο (and see whether . . .) H 387.

αἶα, -ης, ἡ [= γαῖα]. (1) The earth: ὕδωρ ἐπικινδύναται αἶαν B 850. Cf. Γ 243, Θ 1, I 506, Ψ 742, Ω 695: κατέχει αἶα λ 301. Cf. ω 509.—

(2) (a) A particular land or country: Ὀρηκῶν αἶαν Ν 4: Ἀχαιῶδες αἶης ν 249.—(b) One's native land: ὀππὸρ' ἂν ἥς ἱμεῖρεται αἶης α 41.—So πατρίς αἶα. Always in genit. πατρίδος αἶης Β 162=178, Δ 172, Δ 817, Ο 740, II 539: α 75, 203, δ 262, 521, κ 236, 472, σ 145, τ 301, ψ 553, ω 290.—(3) The surface of the earth, the earth, the ground: δσον τ' ὄργυι' ὑπὲρ αἶης Ψ 327.

αἰγανέη, -ης, ἡ [app. fr. αἶγ-, αἶξ. 'Goat-spear.' Used against goats in ι 156]. A hunting-spear, a spear II 589, Β 774: = δ 626=ρ 168, ι 156.

αἶγεις, -η, -ον [αἶγ-, αἶξ]. Of a goat or goats: ἀσκή (of goatskin) Γ 247, τυρόν (of goats' milk) Δ 639: ἀσκή ξ 78, κυνέην ω 231.

αἰγείρος, -ου, ἡ. The poplar Δ 482: ε 64, 239, ξ 292, η 106, ι 141, κ 510, ρ 208.

αἶγεις=αἶγεις: ἀσκήν ι 196.

αἰγιαλός, -οῦ, ὁ. A beach or shore of the sea: ὡς ὅτε κύμα θαλάσσης αἰγιαλῷ μεγάλῳ βρέμεται Β 210. Cf. Δ 422, Ξ 34: χ 385.

αἰγίβοτος, -ον [αἶγ-, αἶξ+βόσκω]. Browsed on by goats. Of Ithaca δ 606, ν 246.

αἰγίληψ, -ιπος [sense unknown. Traditionally explained as fr. αἶγ-, αἶξ+λιπ-, λείπω, 'so steep as to be deserted (even) by goats']. Of a rock: πέτρης Ι 15=II 4, Ν 63.

αἰγίχρος [αἶγίς+ὄχ-, ἔχω]. Aegis-bearing. Epithet of Zeus Α 202, Β 157, Γ 426, etc.: γ 42, δ 752, ε 103, etc.

αἶγης, -ιδος, ἡ [perh. the orig. idea was that of a storm-cloud, whence the sense 'hurricane-wind.' Cf. ἐπαιγίζω]. The terror-striking shield of Zeus Δ 167, Ρ 593.—Wielded by Athene Β 447, Ε 738, φ 400: χ 297.—By Apollo Ο 229, 308, 318, 361.—Lent by Athene to Achilles Σ 204.—Used to cover Hector's corpse Ω 20.

αἶγλη, -ης, ἡ. (1) The light of the sun or moon δ 45=η 84.—(2) Radiance, brightness ξ 45.—The gleam of polished metal Β 458, Τ 362.

αἶγλήεις, -εντος [αἶγλη]. Radiant, bright. Epithet of Olympus Α 532, Ν 243: ν 103.

αἶγνυτός, -οῦ, ὁ. App. a general name for eagles and vultures. (The αἶ. preys on live birds (Ρ 460: χ 302), but is not represented as preying on carrion. Cf. γύψ.) Η 59, Ν 531, II 428, Ρ 460: π 217, χ 302.

αἰδέομαι [αἰδώς]. Imp. αἰδεῖο Ω 503: ι 269. Fut. αἰδέσσομαι ξ 388. 3 sing. αἰδέσεται Χ 124, Ω 208. 3 sing. aor. αἰδέσαστο φ 28. 3 sing. subj. αἰδέσεται Ι 508. αἰδέσεται Χ 419. Imp. αἰδέσσαι Ι 640. 3 pl. aor. αἰδέσθεν Η 93. Imp. pl. αἰδέσθητε β 65. Pple. αἰδέσθεις Δ 402, Ρ 95. From αἰδ- 3 sing. aor. αἰδετο Φ 468: ξ 66, 329, θ 86. Imp. αἰδεο Φ 74, Χ 82: χ 312, 344. Pple. αἰδόμενος, -η Α 331, Ε 531, Κ 237, Ο 563: γ 96, δ 326, π 75, τ 527. (1) To hold in reverence or honour, pay due respect to, stand in awe of, regard, fear: ἱερῆα Α 23=377, βασιλῆα Α 331. Cf. Δ 402, Ι 508, 640, Φ 74, Χ 82, 124, 419, Ω 208, 503: πατροκασιγνήτων ξ 329. Cf. ι 269, ξ 388, π 75=τ 527, ρ 188, φ 28, χ 312=344.—Absol. Κ 237.—(2) To be restrained by rever-

ence, dread or respect from doing something. With infin.: συλεῖν Ἀχιλῆα Ω 435. Cf. Φ 468: ξ 146, ν 343.—(3) To be moved by regard for the feelings of, spare γ 96=δ 326.—(4) To be moved by respect for the opinion of, fear what . . . may think or say: ἀλλήλους Ε 530=Ο 562. Cf. Ζ 442=Χ 105: β 65, θ 86.—Absol. Ε 531, Ο 563, Ρ 95.—(5) To be ashamed, think shame, not to like, to do something. With infin.: ἀνίστασθαι Η 93. Cf. Ω 90: ξ 66, 221.—Absol. σ 184.—To be shamefaced ρ 578.

αἰδήλος, -ον [ἀ-+ (F)ιδ-, εἶδω. 'Making unseen']. Destroying, working destruction or harm, baneful Β 455, Ε 880, 897, Ι 436, Α 155: θ 309, π 29, χ 165, ψ 303.

αἰδήλως [adv. fr. prec.]. In destructive wise, ruthlessly: κτείνεις Φ 220.

αἰδοῖος, -η, -ον [αἰδώς]. (1) Worthy to be held in reverence or honour, having a special claim to one's regard: ἐκυρός Γ 172, βασιλῆος Δ 402. Cf. Β 514, Ζ 250, Κ 114, Δ 649, Ξ 210, Σ 386=425, Σ 394, Φ 75, 460, 479, Χ 451: παρακοίτι γ 381, ἱκέτησιν η 165=181. Cf. α 139=δ 55=η 175=κ 371=ο 138=ρ 94=259, γ 451, ε 88, 447, θ 22, 420, 544, ι 271, κ 11, ξ 234, ρ 152=τ 165=262=336=583, σ 314, τ 191, 254, 316.—Absol. in pl., those who have a special claim to one's regard: αἰδοῖουσιν ἐδωκα ο 373.—In comp.: αἰδιότερος πᾶσιν λ 360.—(2) In neut. pl., the private parts: αἰδοῖον τε μεσσηνὶ καὶ ὀμφαλοῦ Ν 568.—(3) Shamefaced, bashful, shy: ἀλήτης ρ 578.

αἰδώς [adv. fr. prec.]. With due respect and regard: ἀποπεμπον τ 243.

αἰδόμενος, aor. pple. See αἰδέομαι.

Ἄιδοςδε [-δε (1)]. To (the house or realm) of Hades Η 330, II 856=Χ 362, Τ 294, Ψ 137: γ 410=ξ 11, κ 560, λ 65, 475.

αἰδρεία, -ης, ἡ [αἰδρ-]. (1) Ignorance. In pl.: αἰδρείησι νόοιο λ 272.—(2) Lack of experience, heedlessness μ 41.—In pl. κ 231=257.

αἰδρῖς (αἰδρῖς) [ἀ-+ (F)ιδ-, εἶδω]. Ignorant, unintelligent Γ 219.—Ignorant of. With genit. κ 282.

αἰδώς, -ους, ἡ. (1) Reverence, respect, regard: αἰδοῖ εἶκον Κ 238. Cf. Ω 111: θ 480, ξ 505.—(2) Sensitiveness to the opinion of others, fear of what others may think or say, shame: ἐν φρεσὶ θέσθ' αἰδῶ Ν 122. Cf. Ο 129, 561=661, Ο 657, Ω 44: ν 171.—As exclam. (= ἐν φρεσὶ θέσθ' αἰδῶ): αἶ., Ἀργεῖοι Ε 787=Θ 228. Cf. Ν 95, Ο 502, II 422.—(3) Something to be ashamed of Ρ 336: γ 24.—The private parts: τὰ τ' αἰδῶ ἀμφικαλύπτει Β 262. Cf. Χ 75.—(4) Modesty θ 172.—Sense of propriety, delicacy θ 324.—Shamefacedness, bashfulness γ 14, ρ 347, 352.

αἰεῖ [cf. αἶε, αἰέν]. Always, ever, for ever, continually, constantly, without omission or intermission: πυρὰ καίοντο Α 52, νεκρεῖ με 520. Cf. Α 561, Β 46, 88, Γ 408, etc.: θέλγει α 56, κῆρ μοι τείρει 341. Cf. δ 353, ε 10, η 201, ι 513, etc.

αἰγενέτης, -ου [αἰεῖ+γεν-, γίγνομαι]. Having being for ever, immortal. Epithet of the gods

B 400, Γ 296, Ζ 527, Η 53, Ξ 244, 333, Π 93, Τ 104: β 432, ξ 446, ψ 81, ω 373.

αἰέν [cf. *aiet*, *dei*]=*aiet* A 290, Γ 272, E 605, Ζ 208, Θ 361, Ι 451, etc.: α 68, β 22, δ 108, ζ 156, κ 464, ε 21, etc.

αἰετός, -οῦ, ὁ. An eagle Θ 247=Ω 315, Μ 201=219, Ν 822, Ο 690, Ρ 674, Φ 252, Χ 308: β 146, ο 161, τ 538, 543, υ 243, ω 538.—Joined with *δρνις* τ 548.

αἰζήσιος=*aizhós*: ἀνήρ Ρ 520: μ 83.

αἰζήλος [phonetically=αἰδήςλος]. In pass. sense, removed from sight, invisible: δράκοντ' αἰζήλον θήκεν Β 318 (v.l. ἀρίζηλον).

αἰζήσιος. In full bodily strength, lusty, vigorous Π 716, Ψ 432.—Absol. in pl., such men, young men: διοτρεφέων αἰζήσιων Β 660. Cf. Γ 26, Δ 280, Ε 92, Ο 298, Κ 259, Δ 414, Ξ 4, Ο 66, 315, Ρ 282, Σ 581, Τ 167, Φ 146, 301: μ 440.

αἰήτος [sense unknown]. Of Hephaestus Σ 410.

αἰθαλέεις, -δεσσα, -δεν. (1) Blackened by smoke (failing to escape by the smoke-hole) Β 415: χ 239.—(2) Of ashes, blackened by fire, dark Σ 23=ω 316.

αἰθε [cf. εἶθε]. Expressing a wish. (1) With opt.: αἰ. θεοῖσι φίλος γένοιτο Χ 41. Cf. Δ 178: αἰ. τελευτήσκειν η 331. Cf. ξ 440=ο 341, ρ 494, σ 202, υ 61.—Of the present: αἰ. τῶσον σέο φέρετρος εἴην (would that I were . . .) Π 722.—(2) With ὠφελον, ὠφελον, ὀφελον. See ὀφέλλω¹ (4).

αἰθήρ, -έρος, ἡ. (1) The upper air, in which the clouds float and the meteorological phenomena take place: ἐν αἰθέρι καὶ νεφέλῃσιν Ο 20. Cf. Θ 556, 558=Π 300, Α 54, Ο 686, Π 365, Σ 207, 214, Τ 379: ὄδρον ἐπαγίχοντα δι' αἰθέρος ο 293. Cf. τ 540.—Regarded as the home and realm of Zeus: αἰθέρι ναίων Β 412. Cf. Δ 166, Ν 837, Ξ 258, Ο 192, 610: ο 523.—As the way to or from heaven: αἰγλή δι' αἰθέρος οὐρανὸν Ἰκεν Β 458. Cf. Ρ 425, Τ 351: ἐξ αἰθέρος ἐμπέσσε πόντωι ε 50 (on the way from Olympus).—(2) Clear air as opposed to mist (ἀήρ): ἐλάτῃ δι' ἥρος αἰθέρ' ἵκανε Ξ 288, πολέμιον ὑπ' αἰθέρι Ρ 371 (cf. 368).

αἰθουσα, -ης, ἡ. (1) A portico or covered colonnade running round the αὐλή Ζ 243, Τ 11 (in the palace of Zeus), Ω 238: θ 57, υ 176, 189, φ 390, χ 449.—Used as a sleeping-place for visitors: δέμνι' ὑπ' αἰθούσῃ θέμεναι Ω 644 (for Priam and the herald in the dwelling of Achilles):=δ 297 (for Telemachus and Peisistratus in the house of Menelaus)=η 336 (for Odysseus in the palace of Alcinoos), ἐν λεχέεσσι ὑπ' αἰθούσῃ γ 399 (of Telemachus in the house of Nestor)=η 345 (of Odysseus in the palace of Alcinoos).—(2) A portico across the gateway of the αὐλή: ὑπ' αἰθούσῃ αὐλῆς Ι 472. Cf. Ω 323: γ 493=ο 146=191.—αἰθούσης θύρας, the gate of the αὐλή σ 102 (named thus from the portico across it).

αἰθούψ, -οπος [αἰθω+ὀπ-. See ὀράω]. Epithet of οἶνος, bright, sparkling Α 462, Δ 259, Ε 341, Ζ 266, Α 775, Ξ 5, Π 226, 230, Ψ 237, 250=Ω 791,

Ω 641: β 57=ρ 536, γ 459, η 295, ι 360, μ 19, ν 8, ξ 447, ο 500, π 14, τ 197, ω 364.—Of χαλκός, bright, flashing, gleaming Δ 495=Ε 562=681=Ρ 3=87=592=Τ 111, Ν 305, Σ 522, Τ 117: φ 434.—Of καπνός, fire-lit (i.e. reflecting the light of the flame below) κ 152.

αἰθρη, -ης, ἡ [αἰθρήρ]. Clear sky Ρ 646: ζ 44, μ 75.

αἰθρηγενέτης [αἰθρη+γεν-, γίγνομαι]. Born in the upper air: Βορέης ε 296.

αἰθρηγενής=prec.: Βορέας Ο 171, Τ 358.

αἰθρος, ὁ. App., exposure to cold air ζ 318.

αἰθυσια, -ης, ἡ. Some kind of diving sea-bird: αἰθυσίη εἰκνύα ε 337, 353.

αἰθω. To set on fire, kindle. In pple. pass., burning, blazing: πυρὸς αἰθόμενιο Ζ 182. Cf. Θ 563, Κ 246, Α 596=Ν 673=Σ 1, Α 775, Ν 320, Ξ 396, Π 81, 293, Φ 523, Χ 135, 150: αἰθόμενας δαΐδας α 428. Cf. α 434, η 101, λ 220, μ 362, σ 343, τ 39, υ 25.

αἰθων, -ωνος [αἰθω]. (1) Epithet of metals and of objects made of metal, bright, shining, gleaming: σιδήρῳ Δ 485, Η 473, Τ 372, λέβητας Ι 123=265=Τ 244, τρίποδας Ω 233: σιδηρον α 184.—(2) Epithet of the lion, tawny Κ 24=178, Δ 548, Σ 161.—So of oxen Π 488: σ 372.—Of the eagle Ο 690.—(3) Of horses, app., sorrel or brown Β 839=Μ 97.

αἰκή, -ης, ἡ [αἰκ-, αἰτσω]. Flight, rush: τόξων Ο 709.

αἰκῶς [adv., with weak stem, of αἰκῆς]. In unseemly wise: σέ κύνες ἐλκήσουσ' α. Χ 336.

αἶμα, -ατος, τό. (1) Blood: ἔρρεεν αἶμα Δ 140, μεθ' αἵματι (i.e. the bloody corpses) Ο 118. Cf. Α 303, Ε 100, Κ 298, Χ 70, Ψ 697, etc.: πεφυρμένον αἵματι ι 397. Cf. λ 96, 420, ν 395, σ 97, χ 19, etc.—(2) Race, stock: [τούτου] αἵματος εὐχομαι εἶναι Ζ 211=Τ 241. Cf. δ 611, π 300.—Blood relations collectively: κήδιστοι μεθ' αἶμα θ 583.—In genit., by blood: οἱ θ' αἵματος ἐξ ἐμεῦ εἰσὶν Τ 105, οἱ σῆς ἐξ αἱματός εἰσι γενέθλης 111.

αἶμασις, -ης, ἡ. A wall, app. of stones without mortar: αἶμασιὰς λέγων (λέγοντες) (i.e. the materials for them) σ 359, ω 224.

αἶματόεις, -δεσσα, -δεν [αἶματ-, αἶμα]. (1) (a) Covered or mingled with blood, blood-stained, bloody Ε 82, Ν 393=Π 486, Ν 617, 640, Π 841, Ρ 298, 542, Χ 369: χ 405.—(b) As epithet of βρότος Η 425, Ξ 7, Σ 345, Ψ 41.—(c) Fig.: ἡματα Ι 326, πολέμοιο 650, πολέμου Τ 313.—(2) Of the colour of blood Β 267, Π 459.

αἶμοφόρυστος [αἶμα+φορυκ-, φορύσσω]. Bedabbled with blood, exuding blood: κρέα υ 348.

αἰμύλιος. Wheedling: λόγοισιν α 56.

αἶμων, -ονος. App., wily or skilled (in something). With genit.: θήρης Ε 49.

αἰναρέτης [αἰνός+ἀρετή]. Voc. αἰναρέτη (v.l. αἰναρέτα). Cursed in one's valour Π 31.

αἰνέω [αἰνός]. (ἐπ-) (1) To praise, commend Κ 249, Ψ 552, Ω 30.—(2) Absol., to approve, assent, concur: ἐπὶ δ' ἤνεον ἄλλοι Γ 461. Cf. Θ 9: μ 294=352, π 380 (i.e. will resent), 403, σ 64.

αἰνίζομαι [as prec.]. To compliment N 374 : θ 487.

αἰνόνθεν [αἰνός]. Strengthening αἰνῶς by reduplication H 97. (The form has not been explained. Cf. οἶσθεν οἶος, μέγας μεγαλωστί.)

αἰνόμενος, -ον [αἰνός + μένος]. Doomed to an evil fate X 481 : ι 53, ι 169.

αἰνοπαθής [αἰνός + παθ-, πάσχω]. Suffering dire ills σ 201.

αἶνος, -ου, ὁ. (1) Praise, commendation, compliment Ψ 795 : φ 110.—(2) A discourse or tale Ψ 652 : ξ 508.

αἰνός, -ῆ, -όν. (1) Dread, dire, terrible, grim Γ 20, Δ 15, E 886, P 565, Σ 465, etc. : κ 219, λ 516, μ 257, τ 568, χ 229, ω 475.—In comp. : οὐκ αἰνότερον ἄλλο γυναικός λ 427.—In superl. : στείλει ἐν αἰνοτάτῳ Θ 476. Cf. Ξ 389 : δ 441, θ 519, μ 275.—Absol. in neut. pl. : αἰνά παθοῦσα X 431.—In neut. pl. as adv., miserably, calamitously : τεκοῦσα A 414. Cf. π 255.—(2) Of persons. In superl., most dread : αἰνότατε Κρονίδῃ Δ 552 = Δ 25 = Θ 462 = Ξ 330 = Π 440 = Σ 361.—Beyond endurance, unbearable Θ 423.—(3) Of feelings, etc., extreme, sore, overwhelming : ἄχος Δ 169. Cf. H 215, Θ 449, K 312, X 94, etc. : κάματος ε 457. Cf. ο 342, π 87, σ 274.—In neut. pl. αἰνά as adv., grievously, bitterly : δλοφυρόμεναι χ 447.—In neut. superl. αἰνότατον as adv., very grievously or sorely : περιδείδια N 52.

αἰνυμαι. (ἀπο-, ἐξ-, συν-) (1) To take hold of χ 500.—Of a feeling : πόθος μ' αἰνυται ξ 144.—(2) To take for one's use, take into one's hands : διστόν O 459 : τυρῶν (partitive genit.) ι 225, 232. Cf. ι 249, φ 53.—(3) To take away, remove, deprive of Δ 531, Λ 374, 580, N 550, Φ 490.—(4) To take, select, pick out : σύντρεψι ι 429.

αἰνός [adv. fr. αἰνός]. (1) To such a degree as to cause apprehension χ 136.—(2) In reference to feelings, etc., in an extreme degree, strongly, sorely, deeply, heartily : δεῖδοικα A 555. Cf. E 352, Z 441, Θ 397, I 244, K 38, 93, 538, N 165, 481, Σ 261, T 23, T 29, X 454, Ω 358 : φιλέεσκει α 264. Cf. β 327, δ 441, 597, ξ 168, ι 353, σ 80, τ 324, ω 353.—Sim. λώβῃ τὰδε γ' ἔσσειται αἰ. (will be a sore . . .) H 97, αἰ. με μένος ἄνωγεν Ω 198.—(3) In reference to resemblance, strangely, strikingly : αἰ. θεῆς ἔοικεν Γ 158. Cf. K 547 : α 208.—(4) As a gen. intensive, in a high degree, of a surety : μοχλὸς διεφαίνετο ι 379, τὰδε εἶματ' ἔχω κακὰ ρ 24.

αἶξ, αἰγός, ὁ, ἡ. A goat : ταύρων ἡδ' αἰγῶν A 41, ἐξάλου αἰγὸς ἀργίου (i.e. of goat's horn) Δ 105. Cf. B 474, Γ 24, I 207, K 486, N 198, etc. : β 56, ι 118, ξ 101, ρ 213, 247, σ 44, etc.

αἶξας, aor. pple. αἶσσω.

αἰόλλω [αἰόλος]. To shift rapidly to and fro υ 27. **αἰολοθώρηξ** [αἰόλος + θώρηξ]. With glancing θώρηξ Δ 489, Π 173.

αἰολομήτης [αἰόλος + μέτης]. With glancing μέτης E 707.

αἰολόπωλος [αἰόλος + πῶλος]. Having nimble horses Γ 185.

αἰόλος, -η, -ον. (1) Glancing, gleaming, flashing E 295, H 222, Π 107.—(2) The notion of glancing light passing into that of rapid movement. (Cf. ἀργός (2).) Of wasps : σφήκες μέσον αἰόλοι (flexible about the middle) M 167.—Of a serpent and worms, wriggling M 208 (or this might come under (1), 'glistening'), X 509.—Of the gadfly, darting χ 300.—Of the rapid motion of a horse's feet : πόδας αἰόλος ἵππου T 404.

αἰπεινός, -ῆ, -όν [αἰπός]. (1) Steep, sheer : Μυκάλης κάρηνα B 869. Cf. T 58 : ξ 123.—Rocky, rugged : Καλυδῶνι N 217, Ξ 116.—(2) Of cities, set on a steep B 573, Z 35, I 419 = 686, N 773, O 215, 257, 558, P 328.

αἰπήεις, -εσσα [as prec.]. = prec. (2) Φ 87.

αἰπόλιον, τό [αἰπόλος]. A herd of goats B 474, Δ 679 : ξ 101, 103, ρ 213 = υ 174, φ 266.

αἰπόλος, -ου, ὁ [app. for αἰγυπόλος, fr. αἶγ-, αἶξ + -πολος, conn. with πολεῖω]. A goatherd B 474, Δ 275 : ρ 247 = χ 135, ρ 369, υ 173, φ 175, 265, χ 142, 161, 182.

αἰπός, -ῆ, -όν [cf. next]. (1) Falling steeply down, flowing fast Θ 369, Φ 9.—(2) Of cities, set on a steep N 625 : γ 130 = ν 316, θ 516, λ 533.

αἰπός, -εἶα, -ύ. (1) Steep, sheer : ὄρος B 603. Cf. B 811, 829, E 367, 868, Δ 711, O 84 : αἰπεία εἰς ἄλα πέτρῃ (running sheer down into the sea) γ 293. Cf. γ 287, δ 514, τ 431.—Applied to walls Z 327, Δ 181 : ξ 472.—Of a noose, hung from on high λ 278.—(2) Of cities, set on a steep B 538, I 668, O 71 : γ 485, κ 81, ο 193.—(3) Fig., difficult, hard. In impers. construction : αἰπὸι ἐσσεῖται N 317.—Of ὄλεθρος (thought of as a precipice or gulf), sheer, utter Z 57, K 371, Δ 174, 441, M 345, 358, N 773, Ξ 99, ε 07 = Π 283, Π 859, P 155, 244, Σ 129 : α 11, 37, ε 305, ι 286, 303, μ 287, 446, ρ 47, χ 28, 43, 67.—Sim. of φόνος P 365 : δ 843, π 379.—Of the toil and moil of war, hard, daunting A 601, Π 651.—Of wrath, towering O 223.

αἶρέω, 3 sing. fut. αἰρήσει Φ 555, Ω 206. 2 pl. αἰρήσομεν B 141, 329, I 28. Infin. αἰρήσμεν P 488, Σ 260. αἰρήσειν B 37, N 42. Aor. εἶλον, -ες Γ 35, Δ 406, E 47, Θ 77, K 561, Φ 77, X 17, etc. : θ 330, ι 416, τ 155, φ 299, υ 377, etc. ἔλον, -ες A 197, Δ 457, E 127, Z 35, H 8, I 271, Δ 738, Π 351, P 276, etc. : α 121, β 81, γ 37, θ 106, ο 496, χ 187, etc. Subj. ἔλω, -ης B 228, 332, Δ 239, 416, H 71, 81, Π 128, 725. 3 sing. ἔλῃσι Ψ 345 : μ 96, ρ 323, τ 515. ἔλῃ H 77, Δ 315, etc. : φ 294. Opt. ἔλοιμι, -οις B 12, 29, 66, I 304, K 206, 345, Δ 509, O 71, etc. : δ 463, 596, τ 511. Imp. ἔλε Ξ 272. 3 sing. ἔλῃτω υ 52. Pple. ἐλῶν, -ούσα A 139, 501, Γ 316, Θ 13, etc. : α 318, δ 750, θ 436, ι 165, etc. Infin. ἐλέειν O 558, X 142 : λ 205, 206, 210, 426. ἐλεῖν E 118, Θ 319, O 720. Pa. iterative ἔλεσκον ξ 220. 3 sing. ἔλεσκε Ω 752 : θ 88. Mid. Nom. pl. pres. pple. αἰρήμενοι Π 353. Fut. αἰρήσομαι β 357. 2 sing. αἰρήσεαι K 235. Aor. ἐλόμην E 210, Θ 108, T 60. 2 sing. ἐλλεν P 206. 3 ἐλετο B 46, Γ 294, Z 472, I 344, etc. : α 99, ε 47, ξ 140, κ 363, etc. ἔλετο Δ 116, I 368, Λ 32, M 102, etc. :

δ 746, ε 121, μ 246, ξ 530. 1 pl. εἰλόμεθα I 157, λ 21. ἐλόμεσθα A 730. 3 εἰλοντο H 380, Σ 314: ζ 97. ἔλοντο B 399, H 122, O 53, Π 663, etc.: δ 786, ζ 91, θ 372, ι 86, etc. Subj. ἔλωμαι A 137, P 17, etc. 3 sing. ἔλῃται M 150, Π 650, etc.: μ 123. 3 pl. ἔλονται II 82, 545. Opt. ἐλοίμην, -οιο B 127, Γ 66, E 317, II 655, etc.: ξ 297, 405, π 149, 297, ρ 236, υ 62, χ 462, ω 334. 3 pl. ἐλόατο ν 117. Imp. ἔλεν N 294. 3 sing. ἐλέσθω I 139, 391: σ 47. 2 pl. ἔλεσθε E 529, H 370, Σ 298. Infin. ἐλέσθαι E 852, I 578, N 268, etc.: θ 68, ι 334, λ 584, etc. (ἀν-, ἀποπρο-, ἀφ-, ἐξ-, ἐξαφ-, καθ-, μεθ-, συν-.) (I) In act. (1) To take, take hold of, grasp, seize: ἡνία θ 319, γαῖαν A 425. Cf. E 75, 353, A 749, Ξ 137, Φ 242, Ω 227, etc.: χεῖρα α 121. Cf. η 252, λ 205, χ 269, etc.—With genit. of a part grasped: κόμης Πηλείωνα (by the . . .) A 197. Cf. A 323, H 108, T 126, Φ 71, etc.: χειρὸς Ὀδυσῆα I 168. Cf. μ 33, ρ 263, etc.—Sim. ἔλκε δούρος ἐλὼν I 406.—With quasi-partitive genit.: μέσσου δούρος ἐλὼν Γ 78=H 56.—(2) Of feelings, bodily or mental states, or the like, to take hold of, come to or upon, seize, affect: μή σε λήθῃ αἰρεῖται B 34, χόλος μιν ἥρει Δ 23. Cf. Γ 446, Δ 421, E 136, 862, N 581, II 805, etc.: οἰκτος β 81, θάμβος γ 372. Cf. δ 596, θ 304, λ 43, φ 122, χ 500, etc.—Of the darkness of death E 47, N 672=Π 607.—Of sleep K 193, X 502, Ω 5: ι 373, τ 511, υ 52.—(3) To take, capture, seize upon: ἐλὼν ἔχει γέρας A 356, εἴ σ' αἰρήσει (get you in his power) Ω 206. Cf. Z 38, K 206, 345, A 315, P 488, Φ 77, etc.: ἐπαξανθ' ἐλέτην χ 187. Cf. δ 463, μ 96, π 369.—To come upon, catch: με τ 155.—To catch up, overtake Ψ 345: θ 330.—To take (a town): πόλιν Τρώων B 12. Cf. B 37, 141, Δ 406, I 129, II 153, etc.: ι 165, ω 377.—To take as prey: πέλειαν X 142.—Of Scylla μ 310.—(4) To kill, slay: ἀνδρα κορυστήν Δ 457. Cf. E 37, I 304, K 561, Δ 92, O 328, T 382, Φ 327, X 253, etc.: ξ 220, π 383.—(5) To take away, remove: ἔγχος ἀπὸ χειρὸς O 126. Cf. B 154, E 127, etc.: θ 88, τ 61, φ 56, etc.—(6) To take for use or for some purpose, take into the hands: σῖτον I 216, σάκος Ξ 9. Cf. I 656, K 335, O 474, Σ 416, Ψ 839, Ω 93, etc.: τρῖαιναν δ 506, ἐπὶ πῆχει ἐλὼν (taking it and placing it on the . . .) φ 419. Cf. α 318, δ 750, θ 89, κ 145, ρ 343, τ 386, etc.—(7) To draw (a person to oneself): τὴν προτὶ αἶ εἶλεν Φ 508. Cf. ω 348.—(8) In various uses. (a) To take as one's due: λέβητα Ψ 613, βοῦν 779.—(b) To win (fame) P 321.—(c) To take (wine) φ 294.—(d) Of a condition of life, to come upon (one): δούλιον ἦμαρ ρ 323.—(e) In reference to change of a person's colour: ὤχρος μιν εἶλε παρείας Γ 35.—(f) To take up (a lay): ἐνθεν ἐλὼν [ἀουδὴν] ὡς . . . (from the point where . . .) θ 500.—(9) With adverbs. (a) With διὰ, to separate, tear apart: διὰ δ' ἔλε κύκλους T 280.—(b) With ἐκ, to choose, select: ἐκ δ' ἔλον Χρυσήδα A 369.—(c) With κατὰ, to lower: καὶ δ' ἔλον ἱστὸν ο 496.—To close (the eyes of the dead) λ 426.—(10) In aor. ppl. with a finite vb., to take and . . . (cf. ἀγω (I) (9)): γέρας ἄξω ἐλὼν

A 139, ἐλὼν ῥίψω Θ 13. Cf. Γ 72, 316, Z 302, Σ 23, T 143, Ω 795, etc.: ξύλα δαῖον ἐλοῦσαι θ 430, δὸς ἐλὼν ρ 400. Cf. δ 66, θ 84, ι 382, etc.—(II) In mid. (1) To seize upon to one's own use, take away, appropriate: ἔλωμαι κε γέρας A 137. Cf. I 336, Σ 445, etc.—With acc. of person deprived: τὴν [μ'] ἐκ χειρῶν ἔλεθ' ὡς εἴ τινα μετ' ἀνάστην Π 58.—(2) To take, capture: [Βρισηίδα] T 60.—With acc. of person deprived: οὗς ἀπ' Αἰνείαν ἐλόμην Θ 108.—To take as prey: βοῶν ἐκ πίᾱρ ἐλέσθαι Δ 550 = P 659, [ἀρνάς] αἰρεῖμενοι Π 353.—Of Scylla μ 123, 246.—To carry off: Ὀρίωνα ε 121.—(3) To take away, remove: ἀπὸ κρατὸς κόρυθ' ἐίλετο Z 472. Cf. H 122, K 458, Π 663, etc.: μ 199, χ 271, etc.—In reference to life, strength, feelings, etc.: ἀπὸ μένος ἐίλετο χαλκός Γ 294. Cf. E 317, I 377, Δ 381, P 17, etc.: ἐκ δέος ἐίλετο γυῖων ζ 140. Cf. κ 363, ξ 405, etc.—Sim. in reference to one's home-coming: μὴ ἀπὸ νόστον ἔλωμαι II 82.—(4) To take for use or for some purpose, take into the hands: ἐίλετο σκῆπτρον B 46, ἐκ δ' ἔλετ ἰόν Δ 116. Cf. Γ 338, Z 494, Δ 32, N 611, P 593, Ω 343, etc.: ἐίλετ' ἔγχος (ῥάβδον) (πέδιλα) α 99, ε 47, π 154. Cf. β 357, ζ 91, θ 372, ι 157, etc.—To take or carry with one: τόξον οὐ ποθ' ἥρειτο φ 40.—(5) In reference to meals, to take, partake of: δειπνον ἔλοντο B 399, δόρπον ἔλεσθε H 370, etc.: δόρπον ἔλοντο δ 786, δειπνον εἰλοντο ζ 97, πύματον ἐλοῖατο δαῖτα ν 117, etc.—In reference to drink: πείειν οὐκ εἶχεν ἐλέσθαι λ 584.—(6) To get, obtain: ἐκὼν οὐκ ἂν τις ἐλοῖτο Γ 66, οὐ πως ἅμα πάντα δυνήσεται ἐλέσθαι N 729, πείραρ ἐλέσθαι Σ 501.—(7) To choose, select: εἰ κ' ἀνδρα ἑκαστοὶ ἐλοίμεθα B 127, γυναικάς ἐέκοισιν ἐλέσθω I 139. Cf. A 697, M 102, II 282, etc.: τοὺς ἄν κε καὶ ἠθέλον ἐλέσθαι ι 334. Cf. π 149, σ 47, etc.—(8) In various uses. (a) To receive, get (gifts) ω 334.—(A price) ξ 297.—(A bride-price) μυρὶ ἔλοντο ο 367.—(b) To take the benefit of, take, accept: ὕπνου δῶρον ἔλοντο H 482, I 713: π 481, τ 427.—(c) To agree to take, accept: ἀναίετο μηδὲν ἐλέσθαι (refused to accept the blood-price) Σ 500.—(d) To take or exact (an oath): εἰ κε Τρωσὶν ὀρκον ἔλωμαι X 119. Cf. δ 746.—(e) To take (heart): ἀλκιμον ἦτορ ἔλεσθε E 529.

αἶροντας contr. acc. pl. masc. ppl. αἶρω.

αἶσα, -ης, ἡ. Orig. sense 'measure.' (1) *αἶση*, in the measure of, at the value of: ἐν καρὸς αἶση I 378.—(2) (Due) measure. (a) *κατ' αἶσαν*, duly, fitly, properly Γ 59=Z 333, K 445, P 716.—(b) *ὑπὲρ αἶσαν*, unduly, unfitly, improperly Γ 59=Z 333.—Beyond measure; hence, preponderatingly: φέρτεροι ἦσαν Π 780.—(3) A share or portion: ληῖδος αἶσαν Σ 327. Cf. ε 40 = ν 138.—(4) One's portion or lot in life, one's fate or destiny: αἶσα τοι μίνυνθά περ (thy lot in life is but for a little time) Δ 416, *κακὴ σ' αἶση τέκον* (with an evil fate before thee) Δ 418, *κακῇ αἶση τόξ' ἐλόμην* (in an evil hour) E 209, *ὁμῇ πεπρωμένον αἶση* (having his fate fixed with a like portion before him, appointed to a like portion) O 209, *πεπρωμένον αἶση* (with a fate, i.e.

death, before him, appointed to death) Γ 441 = X 179, οὐ τοι αἶσα πόλιν πέρβαι Π 707, ἰὴ γιγνόμεθ' αἶσθ (under a like fate) X 477, εἰ μοι αἶσα τευνόμεναι Ω 224, ἐν θανάτῳ αἶσθ (a lot consisting in death, i.e. death) Ω 428, 750 : κακῇ αἶσθ ούγετο (in an evil hour) τ 259. Cf. ε 113, 206, 288, θ 511, ν 306, ξ 359, ο 276, ψ 315.—Sim. ἐτι ἐλπιδὸς αἶσα ((there is) yet a portion for hope, room for hope) π 101, τ 84.—(5) Fate that comes upon or overtakes one, evil fate, doom, death : αἶσθ ἐν ἀργαλέῃ φθίσει X 61. Cf. ι 52, λ 61.—(6) Fate or destiny as decreed by a god : ὑπὲρ Διὸς αἶσαν P 321.—So αἶσα alone, the decrees of fate (cf. μοῖρα (7)) : ὑπὲρ αἶσαν Z 487.—This and (2) ((due) measure or estimation, (fitting) place in a scale of honour) app. blended : τετυμῆσθαι Διὸς αἶσθ I 608.—(7) Fate personified T 127 : γ 197.

ἀΐσθω [cf. ἀννι, ἀΐω]. To breathe or gasp out : θυμόν Π 468, T 403.

αἰσμός, -η, -ον [αἶσα]. (1) In (due) measure : ἀμείνω αἰσμία πάντα η 310, ο 71, τίσειν αἰσμία πάντα (all that is fitting) θ 348, ἔργα (inspired by justice) ξ 84, ταῦτ' αἰσμία εἴρας (just, right) χ 46, φρένας αἰσμη (well balanced in . . .) ψ 14.—(2) Absol. in neut. pl. αἰσμία, what is just or right : αἰ. παρειπών Z 62, H 121.—So (see εἶδω (III) (12)) δ' ἄγγελος αἰ. εἶδῃ (can say the right thing) O 207 : αἰ. εἰδῶς (having justice in his heart, just) β 231 = ε 9, αἰ. ᾗδῃ ξ 433.—(3) In neut. pl. as adv., in due measure φ 294.—(4) Decreed by fate, fatal : αἰσμον ἦμαρ. See ἦμαρ (4) (a).—In neut. sing. αἰσμιον in impers. construction, (it is) fated or destined : μὴ ἡμῖν αἰ. εἶν φθίσθαι I 245. Cf. O 274, Φ 291, 495 : ο 239.

αἰσῖος [αἶσα]. Showing moderation, gentle, courteous; or perh., of good omen (cf. ἐναῖσμος (2)) : ὀδοιπόρον Ω 376.

αἰσσω. 3 sing. aor. ᾗξε Δ 78, Λ 118, N 65, T 277, Φ 247, 254, Ψ 868 : ο 164. 3 pl. ᾗξαν E 657 : β 154, ο 183. 3 sing. subj. ἀΐξω O 80, 580. 3 pl. ἀΐξωσι P 726. Pple. ἀΐξας, -ασα B 167, E 81, Z 232, Λ 423, M 145, etc. : α 102, κ 117, τ 451, χ 90, 98, ω 488. 3 sing. pa. iterative ἀΐξασκε Ψ 369. Aor. infin. mid. ἀΐξασθαι X 195. 3 sing. aor. pass. ᾗχθη Γ 368. 3 dual ἀΐχθήτην Ω 97. 3 pl. ᾗχθησαν Π 404. Infin. ἀΐχθῆναι E 854. (ἀν-, ἀπ-, ἐπ-, μετ-, παρ-, προσ-, ὑπ-.) In all moods, to rush, fly, dart, of persons, animals, or things. (1) (a) In act. : βῆ ἀΐξασα B 167, ἀκοντες Λ 553. Cf. Δ 78, E 81, 657, Z 232, Λ 118, P 579, Ω 320, etc. : αλετώ β 154, λικριφίς α 145. Cf. α 102, κ 117, χ 90, etc.—(b) In mid. : ἀμφὶ δέ τ' αἰσσανται Δ 417, πυλάων ἀντίον ἀΐξασθαι X 195.—(c) In pass. : ἔγχος ᾗχθη Γ 368, ἐτύσιον ἀΐχθῆναι E 854, ἐς οὐρανὸν ἀΐχθήτην Ω 97.—(2) In various shades of meaning. (a) In act., to rise to speak Σ 506 (the notion of quickness not here to be pressed).—Of disembodied spirits, to flit about κ 495.—Of the mind, to be projected in thought O 80.—Of chariots, to be tossed (into the air) Ψ 369.—Of light, to stream Σ 212.—Of smoke, to rise into the air κ 99.—(b) In mid., of a horse's mane, to stream Z 510 = O 267.

—(c) In pass., of reins, to slip (from the hands) Π 404.

ἀΐστος [d¹ + ἰστ-, εἶδω. 'Unseen']. (1) Gone, vanished α 235, 242.—(2) Sent to destruction Ξ 258.

ἀΐστώ [ἀΐστος]. To cause to vanish or disappear ν 79.—In pass., to vanish, disappear κ 259. αἰσῦλος [prob. contr. fr. ἀ(φ)ίσυλος, ἀήσυλος]. Absol. in neut. pl. αἰσῦλα, what is unjust, unseemly, or evil : αἰ. βέζων E 403. Cf. T 202 = 433, Φ 214 : β 232 = ε 10.

αἰσυμνητήρ, -ῆρος, ὁ [app. αἶσα + μνη-, μνάομαι. 'One who is mindful of justice']. A prince Ω 347.

αἰσυμνήτης, -ου, δ[as prec.]. In pl., stewards of games θ 258.

αἰσχιστός [superl. fr. αἰσχ-ρός]. The most ill-favoured or ugly : ἀνὴρ B 216.

αἰσχῶν, -ιον [comp. as prec.]. Shameful (as contrasted with seemly) Φ 437.

αἰσχος, τό. (1) Shame, disgrace λ 433.—A cause or occasion of shame or disgrace σ 225.—In pl., shameful deeds : αἰσχα πόλλ' ὀρόων α 229.—(2) Insult : αἰσχος οὐκ ἐπιδενεῖς N 622.—In pl., insults, reproaches Γ 242, Z 351, 524 : σ 373.

αἰσχροός [αἰσχος]. (1) Absol. in neut. αἰσχροόν, a shame, a disgrace B 119, 298.—(2) Of words, insulting, reproachful Γ 38 = Z 325, N 768, Ω 238.

αἰσχροός [adv. fr. prec.]. With insult or reproach : ἐνέειπεν Ψ 413 : σ 321.

αἰσχροών [αἰσχος]. 2 sing. aor. ᾗσχυνας Ψ 571. 3 -ε Σ 24, 27 : θ 269. Pf. pple. pass. ᾗσχυμένος Σ 180. (κατ-) (1) To disfigure, mar, spoil the beauty of Σ 24, 27.—To mar, mutilate Σ 180, X 75, Ω 418.—To defile (the marriage-bed) θ 269.—(2) To bring shame upon, act unworthily of : γένος πατέρων Z 209.—To put to shame, discredit : ἐμὴν ἀρετήν Ψ 571.—To throw blame upon β 86.—(3) In pass., to feel shame, hesitate : δέσας αἰσχυρόμενός τε η 305. Cf. σ 12.—To feel shame at the prospect of, hesitate to incur : αἰσχυρόμενος φάτιν ἀνδρῶν φ 323.

αἰτέω. (ἐπ-) To ask for, request : ἱππους E 358. Cf. N 365, Ω 292 : κ 17, ν 74.—With acc. of the person from whom something is asked : ᾗτέε με δεύτερον ι 354, αἰτήσων φῶτα ἑκάστον (to ask alms from . . .) ρ 365.—With infin., to ask to . . . : σῆμα ιδέσθαι Z 176.—With acc. and infin. : ᾗτέομεν θεὸν φῆναι τέρας γ 173.—With double acc. of person and thing : ᾗτέε μιν δόρυ X 295. Cf. β 387, ω 85, 337.—Absol., to ask alms σ 49.

ἰαΐτιάομαι [αἰτίος]. 3 pl. αἰτιώνται α 32. 2 sing. opt. αἰτιώσοι ν 135. 3 αἰτιώσθαι Δ 654. Infin. αἰτιάσθαι K 120, N 775. 2 pl. impf. ᾗτιάσθε Π 202. 3 ᾗτιώοντο Λ 78. To blame K 120, Λ 78, 654, N 775, Π 202 : α 32, ν 135.

αἰτίζω [αἰτέω]. (ἀπ-) (1) To ask for, collect : κειμήλια τ 73.—Absol., to make a request δ 651.—(2) To ask as alms : ἀκόλους ρ 222, σῖτον 558.—To ask alms from ρ 346 = 351, 502, ν 179.—Absol., to ask alms ρ 228, ν 182.

αἰτίος, -η. Blameworthy, to blame : οὐ τί μοι αἰτιόι εἰσιν A 153. Cf. Γ 164, N 111, 222, O 137,

T 86, 410, Φ 275, 370: οὐκ αἰδοῖτο αἵτιοι, ἀλλὰ Ζεὺς αἵτιος α 348. Cf. β 87, θ 311, λ 559, χ 155.—With genit.: αἱ πάντων (for everything) χ 48.

ἀιχθήτην, 3 dual aor. pass. ἀίσσω. τῆ αἰχμᾶς [αἰχμή]. 3 pl. fut. αἰχμάσσουσι. To throw (the spear): αἰχμὰς αἰχμάσσουσιν Δ 324.

αἰχμή, -ης, ἡ. (1) The point of a spear: ἀνεγνῆμφθῇ of αἱ. Γ 348. Cf. Δ 461, E 293, 658, Δ 237, II 115, P 600, T 416, etc.—(2) A spear: αἰχμὰς αἰχμάσσουσιν Δ 324, εὐήκεος X 319. Cf. M 45, N 504=II 614, N 562, Ξ 423.—(3) Spearmanship, the spear: αἰχμῆς ἐν εἰδῶς O 525.

αἰχμητής, -οῦ, δ [αἰχμᾶς]. Also αἰχμητὴς E 197 (prob. orig. a voc. turned into a nom.). (1) A spearman as opposed to warriors otherwise armed: Ἄβαντες ἐποντο, αἰχμηταὶ B 543.—(2) In gen., a warrior A 152, B 846, Γ 179, Δ 87, Z 97=278, Θ 33=464, 472, M 419, P 588, 740: λ 559, ω 81.—(3) With implied notion of stoutness or skill: αἰχμητὴν ἔθεσαν θεοὶ A 290. Cf. Γ 49, E 197, 602=II 493=X 269, E 706, H 281, Δ 739, M 128, N 171: χεῖρας αἰχμητὴν ἔμεναι καὶ ἐπὶ φρονα βουλὴν (in strength of hands and wise counsel) π 242. Cf. β 19.

αἰψα. Straightway, forthwith, at once, quickly, soon: αἱ μάλ' ἐλθέ Δ 70. Cf. A 303, B 664, E 242, Z 370, O 127, M 369, P 116, etc.: αἱ δειπνον ἔλονται 86. Cf. α 392, β 292, δ 283, ο 193, π 359, etc.

αἰψήρως, -ή [αἰψα]. Quick: ἀγορήν (quick to disperse) T 276:=β 257, αἰψήρως κόρος γόοιο (soon comes on one) δ 103.

αἶω. 3 sing. impf. αἶε K 532, Φ 388. αἶε A 463. 3 pl. αἶον Σ 222. (1) To perceive, feel. With genit.: πλῆγῆς A 532.—(2) To perceive, see: οὐκ αἶεσι δτι . . . ; σ 11.—(3) (a) To hear: αἶε Ζεὺς Φ 388. Cf. Ψ 430: κ 118, ω 415.—(b) With acc. of what is heard: κτύπον K 532. Cf. O 130, Σ 222.—(c) With genit.: φθογῆς II 508. Cf. K 189, O 378, Ψ 199: βοῆς ι 401. Cf. ξ 266=ρ 435, ω 48.—(d) With genit. of person heard: ἰάχοντος A 463.—(4) To have seen or heard, have learned, know (cf. ακούω (5)): οὐκ αἶεσι ὥς . . . ; K 160. Cf. O 248: α 298.

†αἶω² [cf. ἀημι]. Impf. αἶον. To breathe out O 252.

αἰών, -ῶνος, δ. Fem. X 58. (1) One's lifetime, one's life: μινυνθάδιος αἱ. ἐπλετο Δ 478=P 302. Cf. I 415: ε 152.—(2) Life, the state of being in life: ἀπ' αἰῶνος ὤλεο Ω 725.—(3) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (I) (1) (b)): λιπτοί μ' αἱ. E 685. Cf. II 453, T 27, X 58: αἰῶνος εἶνιν ι 523. Cf. ε 160, η 224, σ 204.

ἀκάκητᾰ [sense unknown. Traditionally explained as fr. ἀ-¹+κακός, 'the guileless,' or fr. ἀκέομαι, 'the healer']. (Prob. orig. a voc. turned into a nom.) Epithet of Hermes II 185: ω 10.

ἀκαλαρπετής [ἀκαλᾶ, neut. pl. of ἀκαλός, cited in sense 'peaceful,' 'still' (cf. ἀκήν) (+σ)ρέω]. Silently or gently flowing. Epithet of Ocean H 422: τ 434.

ἀκάμας, -αντος [ἀ-¹+καμ-, κάμνω]. Tireless.

Of a river, ever-flowing, always full: II 176.—Of a boar, untiring, steady in fight II 823.—Of the sun, regular in his course Σ 239, 484.

ἀκάματος [as prec.]. Tireless. Epithet of fire, steadily or fiercely blazing E 4, O 598, 731, II 122, Σ 225, Φ 13, 341, Ψ 52: ν 123, φ 181.

ἀκανθα, -ης, ἡ. In pl., thistle-down ε 328.

†ἀκαχέω [redup. fr. ἀχέω]. 3 sing. aor. ἀκάχησε Ψ 223. Pf. pass. ἀκάχημαι θ 314, τ 95. 3 sing. ἀκάχηται ψ 360. 3 pl. ἀκαχέδαται P 637. 3 pl. plupf. ἀκαχάτο M 179. Pple. ἀκαχήμενος, -ον E 24, Λ 702, T 312, Ω 550: ι 62, 105, 565, κ 77, 133, 313, ν 286, ο 481, υ 84. Fem. ἀκαχημένη E 364. Pl. ἀκαχέμεναι Σ 29. Infin. ἀκάχασθαι T 335: δ 806. (1) To cause grief to, grieve: ἀκάχσε τοκάς Ψ 223.—(2) In pass., to be grieved, troubled, or borne down, to grieve or sorrow: ὥς μὴ ἀκαχήμενος εἴη E 24, θεοὶ ἀκαχάτο M 179. Cf. E 364, P 637, Σ 29, T 312, 335: ὁρόων ἀκάχημαι θ 314. Cf. δ 806, ι 62=105=565=κ 77=133, κ 313, ν 286, ο 481, τ 95, υ 84, ψ 360.—With genit. of what is grieved for: ἀκαχήμενον ἵππων Λ 702. Cf. Ω 550.

ἀκαχίζω [cf. prec.]. Imp. pass. ἀκαχίζε ν 486 (1) To cause grief to, grieve, trouble, vex π 432.—(2) In pass., to be grieved or troubled, grieve, sorrow: μὴ λίην ἀκαχίζεο Z 486. Cf. λ 486.

ἀκαχμένος [a ppl. form fr. *ἀκή=ἀκωκή]. (1) Furnished with a sharp point: δούρατα M 444. Cf. P 412, Φ 72.—With dat. expressing the material: δέει χαλκῷ K 135=Ξ 12=O 482:=α 99=ο 551=ν 127.—(2) Furnished with a sharp (double) edge: πέλεκυν (φάσγανον) ἀμφωτέρωθεν ἀκαχμένον ε 235, χ 80.

ἀκάχοντο, 3 pl. aor. mid. ἀχέω. ἀκέομαι [ἀκος]. Also (II 29: ξ 383) ἀκέομαι (ἀκεσίομαι, fr. ἀκεσ-, ἀκος). 3 sing. aor. ἠκέσατο E 402, 901. Imp. ἀκεσσαι II 523. Pl. ἀκέσασθε κ 69. (ἐξ-.) (1) To heal, cure (a) A person E 402, 448, 901.—(b) A wound II 29, 523.—(2) To quench (thirst) X 2.—(3) To make good a blunder: ἀλλ' ἀκέσασθε κ 69.—Sim. ἀλλ' ἀκώμεθα N 115 (app., let us heal the breach between Achilles and Agamemnon).—(4) To repair (a ship) ξ 383.

ἀκερσεκόμης [ἀ-¹+κερσ-, κείρω+κόμη]. With unshorn hair. Epithet of Phoebus T 39.

ἀκεσμα, -ατος, τό [ἀκεσ-, ἀκέομαι]. A means of cure, a remedy: ἀκέρματ' ὀδυνῶν O 394.

ἀκεστός, -ή [ἀκεσ-, ἀκέομαι]. That can be healed: ἀκεσταὶ φρένες ἐσθλῶν N 115 (app., are open to propitiation).

ἀκέων, -ουσα [a ppl. form conn. with ἀκήν]. (1) In silence, without speech: βῆ δ. A 34. Cf. A 512, 565, 569, K 85: ι 427, κ 52, λ 142, ξ 110, ρ 465=491=ν 184, υ 385.—Indeclinable: ἀκέων δαίνυσθε φ 89.—Undistracted by speech of others: δαίνυσθαι ἀκούτε ξ 195. Cf. β 311.—(2) Silent (indeclinable): Ἀθηναίη ἀκέων ἦν Δ 22=Θ 459.

ἀκήδεστος [ἀκήδεσ-, ἀκήδης]. Without funeral rites: ἐξαπολοῖατ' ἀκήδεστοι Z 60.

ἀκηδέσως [adv. fr. prec.]. Ruthlessly X 465, Ω 417.

†ἀκηδέω [ἀκηδής]. 2 sing. impf. ἀκήδεις Ψ 70. 3 sing. aor. ἀκήδεσε Ξ 427. To take no care for. With genit.: εὐ Ξ 427, μεν Ψ 70.

ἀκηδής, -ές [ἀ- + κηδός]. (1) Paying no funeral rites Φ 123.—(2) Not honoured with such rites Ω 554: ω 187.—(3) Careless, neglectful ρ 319.—(4) Neglected ζ 26, τ 18, υ 130.—(5) Vexed by no cares Ω 526.

ἀκήλητος [ἀ- + κηλέω, to bewitch. Cf. κηλη-μός]. Proof against sorcery: νόος κ 329.

ἀκήν [adv. fr. acc. of *ἀκή, silence]. (1) In silence, without speech: ἴσαν Δ 429.—(2) Silent: ἔσαν β 82, δ 285, ἔμναι φ 239 = 385.—With σιωπή: ἀ, ἐγένοντο σιωπῇ Γ 95 = Η 92 = 398 = Θ 28 = Ι 29 = 430 = 693 = Κ 218 = 313 = Ψ 676: = θ 234 = λ 333 = ν 1 = π 393 = υ 320, η 154.

ἀκηράσιος [= next]. Of wine, pure, unmixed ι 205 (app. by confusion with ἀκρητος).

ἀκήρατος [app. = next]. (1) Unharmed, intact Ο 498: ρ 532.—(2) Pure, undefiled: ὕδωρ Ω 303 (cf. prec.).

ἀκήριος¹ [ἀ- + κήρ]. Unharmed μ 98, ψ 328.

ἀκήριος² [ἀ- + κήρ]. (1) Lifeless: βέλος ἀκήριον τιθῆσιν Λ 392. Cf. Φ 466.—(2) Spiritless: δέος Ε 812, 817, Ν 224, ἡμενοι ἀκήριοι Η 100.

ἀκχηέδαται, 3 pl. pf. pass. ἀκαχέω.

ἀκχημένη, fem. pf. pple. pass. ἀκαχέω.

ἀκιδνός. In comp. ἀκιδνότερος, -η, app., of less account, less to be regarded ε 217, θ 169, σ 130.

ἀκίκυς [ἀ- + κίκυς]. Without strength, feeble: ὀλίγος (κακός) καὶ ἀ. ι 515, φ 131.

ἀκίχητος [ἀ- + κίχάνω]. Not to be reached. Absol. in neut. pl. ἀκίχητα, the unattainable Ρ 75.

ἀκλαυτος [ἀ- + κλαυ-, κλαιώ]. (1) Unwept: νέκυσ Χ 386. Cf. λ 54, 72.—(2) Not weeping δ 494.

ἀκλεής [ἀ- + κλέος]. Acc. ἀκλέα (for ἀκλέα) δ 728. Nom. pl. ἀκλεές Μ 318.—(1) Without fame, inglorious Μ 318.—In neut. ἀκλεές as adv. = ἀκλειῶς (1): ἡμενοι Η 100.—(2) (So as to be) the subject of no tidings: παῖδ' ἀνηρείψαντο θύελλαι ἀκλέα δ 728.

ἀκλειῶς [adv. fr. prec. Doubtless for ἀκλεεῶς]. (1) In inglorious wise: μὴ δ. ἀπολοίμην Χ 304.—(2) So that no tidings come: ἀ. μιν ἀρπνυαὶ ἀνηρείψαντο α 241 = ξ 371.

ἀκληρος [ἀ- + κλήρος]. Having no (considerable) portion of land: ἀνδρὶ λ 490.

ἀκμή, -ῆς, ἡ. An edge: ξυροῦ Κ 173.

ἀκμνητος. Fasting Τ 207, 346.—Not partaking of (food or drink). With genit.: σίτοις Τ 163, πόσιος καὶ ἐθνητός 320.

ἀκμηνός [ἀκμή in sense 'highest point']. In its prime, flourishing: θάμνος ἐλαίης ψ 191.

ἀκμής, -ῆτος [ἀ- + κ(α)μ-, κάμνω]. (1) Not tired, fresh Λ 802 = Π 44.—(2) Tireless Ο 697.

ἀκμόθετον, -ου, τό [ἀκμων + θε-, τιθῆμι]. An anvil-block Σ 410, 476: θ 274.

ἀκμων, -ονος, ὁ. An anvil Ο 19, Σ 476: γ 434, θ 274.

ἀκνήστις, ἡ [prob. conn. with ἀκανθα in sense 'spine,' 'prickle']. The backbone or spine κ 161.

ἀκόιτης, -ου, ὁ [ἀ- + κοίτος]. A husband, one's husband Ο 91: ε 120, φ 88.

ἀκοίτης, ἡ [as prec.]. Acc. pl. ἀκοίτις κ 7. A wife, one's wife Γ 138, 447, Ζ 350, 374, Ι 397, 399, 450, Ξ 268, 353, Σ 87, Ω 537: α 39, γ 268, η 66, κ 7, λ 266, 452, ν 42, σ 144, φ 316, 325, ω 193, 459.

ἀκόλος, -ου. A scrap or morsel ρ 222.

ἀκομιστήρ, -ης, ἡ [ἀ- + κομίζω]. Lack of tenderness or care: ἀλητ' ἀκομιστήρ τε φ 284.

ἀκοντίζω [ἄκων]. 3 sing. aor. ἀκόντισε Δ 496, Ε 533, Θ 118, Ν 183, Ρ 304, etc. 3 pl. ἤκόντισαν ΙΙ 336. ἀκόντισαν χ 255, 265, 272, 282. Imp.

pl. ἀκοντίσατε χ 252. Genit. sing. masc. pple. ἀκοντίσαντος Δ 498, Ο 575. Infin. ἀκοντίσαι Ν 559, 585, ΙΙ 359. ἀκοντίσαι χ 263. (ἀν-.) (1)

To throw the spear: ἀνδρὸς ἀκοντίσαντος Δ 498 = Ο 575. Cf. ΙΙ 336, 359: οὐ ἔξ ἀκοντίσατε χ 252. Cf. χ 255, 263.—With genit. of the person aimed at: "Ἐκτορος ἀκόντισεν Θ 118. Cf. Ν 502, 559, Ρ 608.—With dat. of the weapon: δουρὶ Ε 533. Cf. Δ 496, Ε 611 = Ρ 347, Α 577, Ν 403, 585, Ο 573, ΙΙ 284, Ρ 574: ο 229.—With genit. and dat. Δ 490, Ν 183, 516, Ξ 402, 461, Ο 429, Ρ 304, 525.—(2)

To throw (a spear): αἰχμὰς Μ 44, Ξ 422: δοῦρα χ 265, 272, 282.

ἀκοντιστής, -ου, ὁ [ἀκοντίζω]. A (skilful) spearman: νῆες ἀκοντισταὶ Ἀμωσδάρου ΙΙ 328. Cf. σ 262.

ἀκοντιστής, ἡ [as prec.]. A contest of throwing the spear: οὐδ' ἔτ' ἀκοντιστὸν ἐσδύσει Ψ 622.

ἀκόρητος [ἀ- + κόρος]. Insatiable in, never having his or their fill of. With genit.: μόθου Η 117. Cf. Μ 335, Ν 621, 639, Ξ 479, Υ 2.

ἄκος, τό. A cure or remedy Ι 250: χ 481.

ἄκοσμος [ἀ- + κόσμος]. Disorderly, marked by turbulence: ἔπεια Β 213.

ἄκοστέω [ἀκοστή, cited as 'barley']. To have barley for food, be corn-fed: ἀκοστήσας ἐπὶ φάτνῃ Ζ 506 = Ο 263.

ἀκουάζομαι [ἀκούω]. To listen to, give ear to. With genit.: αἰοῦδ' ι 7, ν 9.—To hear of. With double genit. of person from whom one hears of a thing and of the thing: δαυὶς ἐμέοι Δ 343.

ἀκούη, -ῆς, ἡ [ἀκούω]. (1) A sound ΙΙ 634.—(2) News, tidings β 308, δ 701 = ε 19, ξ 179, ρ 43.

ἀκουρος [ἀ- + κοῦρος]. Without male offspring η 64.

ἀκούω. Dat. pl. masc. pres. pple. ἀκούντεσσι α 352. 2 sing. fut. in mid. form ἀκούσῃ Ο 96. 3 pl. ἀκούσονται Ο 199. Aor. ἤκουσα -ας Α 381, ΙΙ 531, Χ 447: λ 421, μ 265, 389, ρ 492, τ 89, γ 354, 361. ἄκουσα, -ας Α 396, Β 16, 194, Ζ 166, Η 53, Κ 276, Ρ 256, Φ 98, Ω 223, etc.: β 412, 423, γ 94, δ 281, θ 95, μ 202, ο 92, φ 210, ψ 326, etc. Subj.

ἀκούσω, -ῆς Ξ 90, Ρ 245, Φ 475, 575: α 94, 282, β 216, γ 83, λ 561, μ 41, π 32, φ 237, etc. 3 sing. opt. ἀκούσαι Η 129, Τ 81. 3 pl. ἀκούσειαν Β 98, 282. Imp. ἀκουσον Ζ 334, Ι 262: ζ 325, μ 37, ο 318, τ 535, etc. 3 sing. ἀκουάτω π 301. Pple. ἀκούσας, -αντος Γ 76, Δ 198, Θ 319, Κ 184, Ρ 694, etc.: δ 114, θ 491, κ 556, ο 98. Infin. ἀκούσαι β 375, δ 553, μ 187, ρ 115, etc. (ἐπ-, ἐσ-, ὑπ-.) (1) To hear:τέρπετ' ἀκούων Α 474. Cf. Δ 198, Λ 603, Ο 129,

P 245, Σ 35, etc.: ἐθέλω ἀκοῦσαι δ 553. Cf. λ 380, μ 48, ο 98, ψ 135, etc.—With dependent clause: ὡς ἐβόησας δ 281.—(2) In various constructions. (a) (α) With acc. of what is heard: μῦθον B 16. Cf. A 547, B 486, Δ 435, Z 524, K 354, Φ 575, etc.: δοῦπον ε 401. Cf. α 282, λ 421, μ 265, ψ 40, etc.—(β) With this acc. and genit. of person from whom one hears: σεῦ τὸν μῦθον T 185, σεῦ κακὸν ἔπος Ω 767: ἄλλων μῦθον β 314. Cf. γ 94 = δ 324.—With this acc. and prep.: ἐκ δεσποίνης ἔπος ο 374.—(b) (α) With acc. of what is heard about: κακὰ ἔργα I 595. Cf. O 96, Σ 53: πατὴρ βίον α 287. Cf. β 218, θ 578, π 380, τ 535.—(β) With this acc. and genit. of person from whom one hears: τὸδε πατὴρ θ 564, ταῦτα Καλυψοῦς μ 389, [ταῦθ'] Ἑρμείω 390.—(γ) With this acc. and acc. pple. expressing what is heard about a person: τοὺς εἰ πτώσσοντας ἀκοῦσαι H 129.—(δ) With infin. so expressing: τείρεσθαι Τρῶας Z 386.—(ε) With prep.: 'Οδυσῆος περὶ νύστου τ 270.—(c) With genit. of what is heard: κωκυτοῦ X 447. Cf. μ 265, φ 237 = 383, φ 290, 292.—(d) With genit. of person heard: ὁμοκλητῆρος M 273. Cf. II 211, Ψ 452, Ω 223: ξ 493, τ 89, χ 361.—So in reference to a beast: θηρὸς K 184.—(e) (α) With genit. and pple. in agreement, to hear a person doing or suffering something: δτρύνοντος Ἑκτορος O 506. Cf. A 396, Φ 475: τοῦ βλημένου ρ 492. Cf. ι 497, κ 221, φ 210.—(β) With pple. alone: στενάζοντος θ 95 = 534.—So in reference to a bird: κλάγξαντος K 276.—(f) With genit. of person from whom one hears about something: ἄλλον θ 491.—(g) (α) With genit. of person heard about and pple. in agreement expressing what is heard: σέθεν ζώνοντος Ω 490. Cf. λ 458, π 301.—(β) With adj.: 'Οδυσῆος ζῶον ρ 525.—(γ) With double genit. of person from whom one hears and of person heard about and adj. in genit. joined with pple.: 'Οδυσῆος ζῶον οὐδὲ θανόντος τευ ἀκοῦσαι ρ 115.—(δ) With genit. of person heard about omitted: τεθνηῶτος α 289. Cf. β 220, 375, δ 728, 748.—(ε) With this genit. alone: πατὴρ δ 114.—(3) To listen, hearken, give ear: θεοὶ πάντες ἀκουον Θ 4. Cf. M 442, P 408, T 81: ἡγὰρ ἀκούοντες α 326. Cf. α 352, 353, μ 37, ο 393.—(4) To listen to, give ear to. (a) With acc. of what is listened to: ἄλλων μῦθον B 200. Cf. Θ 492: θ 429, υ 389.—(b) With genit. of person: βασιλῆων B 98. Cf. Z 334, I 262, T 79, 256: αἰοῖδου α 370. Cf. η 11, ι 3, ο 318 = ω 265, π 259, ρ 520, σ 129.—(c) (α) With genit. of person, to listen to in sense of yielding or obeying: εἰπόντος Z 281. Cf. O 199: β 423, τ 419, χ 354.—Sim., in mid., οὐ πῶ σφιν ἀκούετο λαὸς αὐτῆς (had not attended or responded to it) Δ 331.—(β) So in reference to hearing and answering prayer: εὐχαμένον A 381. Cf. II 531: ζ 325 (twice).—(d) With dat. of person, to listen to favourably: ἀνέρι κηδομένῳ II 515. Cf. οἱ with εὐχαμένον in II 531 cited above.—(ε) To have heard, have learned, know (cf. αἰῶ¹ (4), πύθομαι (3)): τὰ μέλλει' ἀκούμεν Ξ 125.—With infin.: καὶ σὲ ἀκούομεν δλβον εἶναι (infin. of the impf.)

Ω 543.—With acc. of person heard about and dependent clause: Ἀτρεΐδην ἀκούετε ὡς . . . γ 193.—With genit. of person from whom one has heard about something δ 94.—With this genit. and clause: οὐδὲ πατρῶν ἀκούεθ' οἶος . . . δ 688.—With elliptical construction β 118.—Absol.: εἰ που ἀκουεῖς ο 403.

ἀκράντος [ἀ·¹ + κραίνω]. (1) Not accomplished, not carried out: ἔργον B 138.—(2) Not to be fulfilled: ἔπεα τ 565.—In neut. ἀκράαντον as adv., without hope of fulfilment, to no purpose β 202.

ἀκράῃς [ἀκρος + ἀρη]. (Cf. ὑπεραῃς.) Acc. sing. ἀκράῃ β 421. Of wind, blowing at height; or perh., blowing with the right velocity or from the right quarter β 421, ξ 253, 299.

ἀκρη, -ης, ἡ [fem. of ἀκρος as sb.]. (1) The highest point of a city θ 508.—(2) κατ' ἀκρης, down from the top. Of a breaking wave, with full force ε 313.—Fig., utterly, to total destruction: ὤλετο N 772. Cf. O 557, X 411, Ω 728.—(3) A cape or headland Δ 425, Ξ 36: ι 285.

ἀκριτος, -ον [ἀ·¹ + κρη-, κεράννυμι]. Unmixed: οἶνω ω 73. Cf. β 341, ι 297.—So σπονδαὶ ἀκριτοι (ratified by libations of unmixed wine) B 341 = Δ 159.

ἀκρίς, -ίδος, ἡ. A locust Φ 12.

ἀκρις, -ιος, ἡ [ἀκρος]. A hill-top: ἡμεοέσσας ι 400, π 365, δι' ἀκρίας κ 281, ξ 2.

ἀκριτόμυθος [ἀκριτος + μῦθος]. (1) Indiscriminate or reckless in speech B 246.—(2) Hard to be discerned or interpreted δνειροι τ 560.

ἀκριτος [ἀ·¹ + κρίνω]. (1) Indiscriminate, endless: μῦθοι B 796.—Endless, never-ending: ἀχεα Γ 412, Ω 91.—Endless, never brought to reconciliation: νεῖκεα Ξ 205 = 304.—Absol. in neut. pl.: ἀκριτα πᾶλλ' ἀγόρευον θ 505 (app., held much and indiscriminate or inconsistent debate).—(2) In neut. sing. ἀκριτον as adv. (a) Indiscriminately: ἐξαγαγόντες ἂ. ἐκ πεδίου (see ἐξάγω (2)) H 337, 436.—(b) Endlessly, continually: πενθήμεναι σ 174, τ 120.

ἀκριτόφυλλος [ἀκριτος + φύλλον]. With confused or massed foliage: ὄρος B 868 (i.e. the separate trees are indistinguishable).

ἱάκροκελαινίδω [ἀκρος + κελαινός]. In pres. pple. ἀκροκελαινίδων, of a river, with black or dark surface Φ 249.

ἀκρόκομος [ἀκρος + κόμη]. Wearing the hair in a topknot (the hair round this being app. cut short or shaved off). Epithet of the Thracians Δ 533.

ἀκρον, -ου, τό [neut. of ἀκρος as sb.]. (1) The summit or crest of a hill λ 597.—(2) Δ cape or headland. Of Sunium γ 278.—(3) An end or extremity: ἐπ' ἀκρῷ δῆσε ζυγὸν E 729. Cf. ι 328, 382.—(4) The extreme surface: [νύσσης] Ψ 339.

ἀκρόπολις, ἡ [ἀκρος + πόλις]. The highest part of a city, the citadel. Of Troy θ 494, 504.

ἀκρόπολος [ἀκρος. Cf. οἰόπολος]. Topmost, the topmost part of: δρεσιν E 523: τ 205.

ἀκροπόρος [ἀκρος + πείρω]. With a piercing or sharp point. Epithet of spits: ὀβελοῦς γ 463.

ἄκρος, -η, -ον. Extreme, at the furthest point.

(1) Topmost, the topmost part of: πῶλει Z 88 (the citadel), πρῶονες Θ 557 = Π 299. Cf. E 460, Z 257, 297, 317, 512, H 345, Θ 83, I 241, A 351, M 232, N 523, 615, Ξ 292, 352, O 152, X 383: σκοπέλοισιν μ 239.—(2) Outermost, the extremity of: πῶδας II 640. Cf. P 264 (see ἡῖων (2)), 309, 599, T 227: οἰήσιν ι 483 = 540.—The edge of: χεῖλει M 51.—Growing on the extremity: τρήχες οὐραῖαι Ψ 519.—At the end of a row: νῆες O 653.—The base or root of: χεῖρα E 336 (cf. 458).—(3) The surface of: ὕδωρ II 162: ῥινὸν χ 278.—App. in neut. ἄκρον as adv., on the surface: δ. ἐπὶ ῥηγμῖνος θέεσκον T 229 (v. l. δ. ἐπι, taking δ. as sb., the surface; see ἄκρον (4)).—(4) In superl. ἀκρότατος, -η, -ον (in μ 11 of two terminations), much like the positive. (a) Topmost, the topmost part of: κορυφῇ A 499 = E 754 = Θ 3. Cf. B 793, Z 470, N 12, Ξ 157, 228, 285, O 536, T 52, X 172: τύμβω μ 15.—Absol.: ἐπ' ἀκροσάτῃ (at the top) Δ 484.—(b) The extremity of: δῖζω B 312.—Sim. ἀκρότατον παρ' οὐδὸν χ 127 (app., to one side of (and passing at right angles) one of the extremities of the threshold).—Predicatively: ὅθ' ἀκρότατος πρὸς χ' ἀκτῇ (where the beach ran furthest out) μ 11.—(c) The surface of: χροά Δ 139, χαλκὸν H 246.

ἀκτῇ, -ης, ἡ. Corn or meal: ἀλφίτου Δ 631, Δημήτερος N 322, Φ 76: ἀλφίτου β 355, ε 429.

ἀκτῆ², -ης, ἡ. (1) A beach or shore of the sea: ἀκτὴν εἰσανέβαινον Σ 68. Cf. M 284, T 50, Ψ 125, Ω 97: ἐπ' ἀκτῆς καθήμενος ε 82. Cf. ε 151, κ 140, 509, ν 234, ο 36, ω 378.—(2) A projecting part of the shore: ἀκτῇ ἐφ' ὑψηλῇ B 395: ἀκταὶ προβλήτες ε 405. Cf. ε 425, κ 89, μ 11, ν 98, ω 82.

ἀκτῆμων [ἀ.¹ + κτῆμα]. Not possessed of, lacking. With genit.: χρυσοῖο I 126 = 268.

ἀκτίς, ἡ. Dat. pl. ἀκτίσι ε 479, τ 441. ἀκτινεσσι K 547: λ 16. A ray or beam: ἡλείοιο K 547. Cf. ε 479, λ 16, τ 441.

ἄκυλος, -ου. Prob., the fruit of the ilex. Given to swine κ 242.

ἀκωκῆ, -ης, ἡ. A point: ἐγχεος E 16. Cf. E 67, K 373, A 253, N 251, Π 323, 478, P 295, T 260, Φ 60, Ψ 821, P 49 = X 327: = χ 16, τ 453.

ἄκων, -οντος, ὁ. (1) A dart or javelin Δ 137, K 335, A 364 = T 451, A 675, Ξ 455, O 646, 709, Π 361, T 413, 455, 486, Φ 590: ε 225, 531, φ 340.—Used for guarding cattle or sheep A 552 = P 661, M 306: ν 225.—(2) In generalized sense, the dart: ἐπιστάμενος δκοντι O 282.

ἄλαδε [acc. of ἄλς¹ + -δε (1)]. To or into the sea: νῆα προέρουσεν A 308. Cf. B 165 = 181, E 598, I 358, 683, M 19, Ξ 97, 100, 106: νῇ ἐρουσεν β 389.—With eis: ποταμῶν, ὃς τ' εἰς ἄ. προρέουσιν κ 351.

ἀλάλημαι, pf. ἀλάομαι.

ἀλαλητός, -οῦ, ὁ [imitative]. A shouting B 149: ω 463.—A shouting in distress: ἀλαλητῶ φεύγοντες Σ 149. Cf. Φ 10.—A shouting in war,

the war-shout: δ. ἀνὰ στρατὸν ὀρώρει Δ 436. Cf. M 138, Ξ 393, Π 78.

Ἀλαλκομενῆς [app. fr. ἀλαλκον]. Thus, the guardian or protectress. Epithet of Athene Δ 8, E 908.

ἀλαλκον, αορ. [cf. ἀλκή, ἀλέξω]. (ἀπ.-) (1) To ward or keep off I 605, Φ 548, Ψ 185: δ 167.—With dat. of person protected: κύνας οἱ P 153. Cf. T 30, Φ 138 = 250: γ 237, ν 319.—With genit.: Τρώων λοιγὸν Φ 539.—With dat. and genit. of part: κρατὸς τοὶ κακὸν ἦμαρ κ 288.—(2) With dat., to succour, defend, protect: οἱ X 196.

ἀλαλύκτῃμαι [pf. pass. fr. *ἀλυκτέω, conn. with ἀλύω]. To be distraught or sore distressed K 94.

ἀλάομαι [ἀλῃ]. 3 pl. ἀλῶνται γ 73, ι 254. Imp. ἀλὼ ε 377. Aor. ἀλήθην ξ 120. 2 sing. ἀλήθης ξ 362. Pple. ἀληθεῖς ξ 380, π 205. Pf. ἀάλημαι Ψ 74: λ 167. 2 sing. ἀάλησαι ο 10. 3 ἀάλησαι ν 340. 2 pl. ἀάλησθε γ 72, ι 253. Imp. ἀάλησο γ 313. Pple. ἀαλήμενος ν 333, ξ 122, ρ 245, φ 327. Infin. ἀάλησθαι β 370, μ 284, ο 276, ν 206. (ἐπ.-) To wander, rove: καπ πεδίον ἀλᾶτο Z 201. Cf. B 667, Θ 482, K 141, Ψ 74: μαψιδίως γ 72. Cf. β 333, 370, γ 73, δ 91, ε 336, etc.

ἀλαός. Blind: μάντιος ἀλαοῦ (for ἀλασο) κ 493, μ 267.—Absol., a blind man θ 195.

ἀλαοσκοπή, -ης, ἡ [ἀλαός + σκοπή. 'Blind watch']. A negligent or careless watch or lookout: οὐδ' ἀλαοσκοπὴν εἶχεν K 515, N 10, Ξ 135: θ 285.

ἀλαῶω [ἀλαός]. (ἐξ.-) To blind: ὀφθαλμοῦ (of his (my) eye) α 69, ι 516.

ἀλαπαδνός, -ῆ, -ον [ἀλαπάξω]. (1) Weak, feeble, ineffective: στήχες Δ 330, σθένος E 783 = H 257, Θ 463: σ 373.—Comp. ἀλαπαδνότερος Δ 305.—(2) Having little power or influence B 675.

ἀλαπάξω. 2 sing. fut. λαπάξεις B 367. Aor. ἀλάπαξα I 328, A 750. 3 sing. -ε ρ 424, τ 80. Infin. ἀλαπάξει I 136, 278. (ἐξ.-) (1) To deprive of vigour, take the strength from: 'Αχαιοὺς M 67.—To ruin: Ζεὺς ἀλάπαξεν (brought all this to nought) ρ 424 = τ 80.—To work havoc in (opposed ranks) E 166, A 503.—(2) To slay A 750.—(3) To destroy or sack (a city) B 367, I 136 = 278, 328, Ω 245.

ἀλαστέω [ἀλαστος]. (ἐπ.-) To find things intolerable: ἡλάστεον θεοὶ (ragged (impotently)) O 21.—So in aor. pple. ἀλαστήσας, giving way to such a feeling, breaking out in protest M 163.

ἀλαστος [prob. ἀ.¹ + λαθ-, λανθάνω]. Thus (1) Unforgettable, that never leaves one: πένθος Ω 105: α 342, ω 423, ἄχος δ 108.—In neut. ἀλαστον as adv., of mourning, without power of forgetting, unceasingly: δδύρομαι ξ 174.—(2) Applied to a person (app. by transference of the epithet from acts to the agent), doer of deeds not to be forgotten, wretch: Ἐκτορ, ἀλαστε X 261.

ἀλαωτός, ἡ [ἀλαός]. A blinding ι 503.

ἀλγῶω [ἀλγος]. To suffer (bodily) pain or discomfort B 269, Θ 85, M 206: μ 27.

ἄλγιον [neut. comp. fr. ἄλγος]. So much the worse, all the harder: δ. τῷ ἔσσεται Σ 306. Cf.

Σ 278 : ρ 14, τ 322.—Without construction δ 292, π 147.

ἀλγιστος, -η, -ον [superl. formed as prec.]. Most difficult or hard : ἀλγίστη δαμάσασθαι Ψ 655.

ἀλγος, τό. (1) Pain, distress : ἀ. ἰκάνει θυμὸν Γ 97. Cf. Z 450, 462, Σ 395, X 53, 54 : ὅπως μοι ἀ. ἀλλάκκοις ν 319. Cf. β 41, 193, ο 345, τ 471.—(2) Definitely distinguished as bodily pain or suffering E 394 : ξ 32.—(3) In pl., distresses, woes, cares, hardships : Ἀχαιοὶς ἀλγε' ἐθήκεν A 2. Cf. B 667, I 321, N 346, Σ 224, Ω 568, etc. : πάθεν δαλγέα α 4, ἀλγεσι θυμὸν ἐρέχθων ε 83 (i.e. expressions of grief). Cf. β 343, γ 220, θ 182, υ 339, etc.

†**ἀλδαίνω** [cf. next]. 3 sing. aor. ἤλδανε. To cause to wax or fill out : μέλεα σ 70=ω 368.

ἀλδίσκω [cf. prec.]. To grow, increase Ψ 599. **ἀλέσθαι**, aor. infin. ἀλέομαι.

ἀλεγυνός, -ή, -όν [ἀλγος]. (1) Causing pain or grief, painful, grievous, hard B 787, D 99, E 658, I 546, Λ 398, N 569, O 16, Σ 17, 248=T 46=Τ 43, Ψ 653, 701 : γ 206, θ 126, κ 73, μ 26, 226.—(2) Causing or apt to cause injury or harm : πνοιή Βορέω Ξ 395. Cf. P 749, Ω 8 : =θ 183=ν 91=264, σ 224.—(3) Fatal, baneful : ἀγνηρόλης X 457.—(4) Difficult, troublesome : δαμύμεναι K 402, P 76.—Troublesome, irksome : νηπιέη I 491.—(5) App., bringing repentance in its wake : μαχλοσύνην Ω 30.

ἀλεγίζω [cf. ἀλέγω]. With neg., not to care for, trouble oneself about, have regard for. With genit. : σέθεν οὐκ ἀλεγίζω A 180. Cf. A 160, Θ 477, Λ 80, M 238.—Absol. O 106.

ἀλεγύνω [cf. ἀλέγω]. To take one's part in, partake of (a meal) : δαίτας α 374. Cf. β 139, θ 38, λ 186, ν 23.

ἀλέγω. (1) To care, be concerned : οὐκ ἀλέγω Λ 389 : ρ 390.—(2) To be careful of one's duties, show due regard for another or others : ὅτις οὐκ ἀλέγει π 307. Cf. τ 154.—(3) To show concern for, busy oneself with, the right : Λιταὶ ἀλέγουσιν I 504.—(4) To attend to, busy oneself about : νηῶν ὄπλα ζ 268.—(5) With neg., not to care for or concern oneself about, regard or heed : θεῶν ὄπιν οὐκ ἀλέγοντες II 388.—With genit. : σκυζομένης σευ Θ 483. Cf. ι 115, 275, υ 214.

ἀλείνω [cf. ἀλέομαι]. (1) To escape, evade, avoid, keep out of the way, reach or influence of, avoid incurring (something coming upon or threatening one) : κῆρα Γ 32=Λ 585=N 566=596=648=Ξ 408, Π 817. Cf. A 794, N 669, II 36, 213=Ψ 713, P 374 : χόλον γυναικὸς α 433. Cf. ε 326, ζ 273, ν 148, τ 373, υ 229.—(2) To elude the notice of π 477.—Absol., to evade questioning δ 251.—(3) To shun, avoid, keep clear of or away from : πτόν ἀνθρώπων Z 202. Cf. A 542, Ψ 422.—(4) With infin., to shrink from doing, hesitate to do : κτείνειν Z 167, ἀλέξμεναι N 356.

ἀλέη', ἡ [ἀλέομαι]. A means of escape X 301.

ἀλέη', ἡ. Warmth (of the sun) ρ 23.

ἀλείατα, τά [ἀλέω]. Wheaten flour υ 108.

ἀλείς, aor. ppl. pass. εἴλω.

ἀλεισον, τό. A drinking-cup (=δέπας) Λ 774, Ω 429 : γ 50, 53, δ 591, θ 430, ο 85, 469, χ 9.

ἀλείτειν, -ον, ὁ [ἀλντείν, aor. infin. ἀλνταίνω]. An offender : τεισεσθαι ἀλείτην Γ 28. Cf. υ 121.

ἀλειφαρ, -ατος, τό [ἀλείφω]. Unguent, oil Σ 351, Ψ 170 : γ 408 (app. here some kind of polish or varnish), ω 45, 67, 73.

†**ἀλείφω**. Aor. ἀλειψα μ 177, 200. 3 sing. ἤλειψε τ 505. ἀλειψε ζ 227. 3 pl. ἤλειψαν Σ 350. Infin. ἀλείψαι Ω 582 : μ 47. 3 sing. aor. mid. ἀλείφατο Ξ 171. Nom. dual masc. ppl. ἀλειψαμένω K 577. Nom. fem. ἀλειψαμένη Ξ 175. (προσ-.) (1) To oil, anoint with oil Σ 350, Ω 582 : ζ 227, τ 505.—(2) To stop (the ears) with wax : ἐπ' ὅσας ἀλείψαι (ἀλειψα) μ 47, 177.—To put (wax) in the ears μ 200.—(3) In mid., to anoint oneself : ἀλείφατο λιπ' ἐλαίω Ξ 171. Cf. K 577, Ξ 175.

ἄλεν, 3 pl. aor. pass. εἴλω.

ἄλέν, neut. aor. ppl. pass. εἴλω.

ἀλέξανμος, -ον [ἀλέξω + ἄνεμος]. Protecting from the wind : χλαῖναν ε 529.

ἀλεξητήρ, -ήρος, ὁ [ἀλέξω]. One who wards off or stems : ἀλεξητήρα μάχης T 396.

ἀλέξκακος, -ον [ἀλέξω + κακόν. See κακός (11)]. Tending to avert evil : μῆτις K 20.

ἀλέξω [cf. ἀλαλκον]. 2 sing. fut. ἀλεξήσεις I 251. Acc. sing. masc. ppl. ἀλεξήσοντα Z 109. Infin. ἀλεξήσειν T 315, Φ 374. 3 sing. aor. opt. ἀλεξήσειε γ 346. Aor. infin. mid. ἀλέξασθαι N 475, O 565, II 562 : σ 62. (ἀπ-, ἐπ-.) (1) To ward or keep off, avert γ 346.—With dat. of person or thing protected : Δαναοῖσι κακὸν ἥμαρ I 251. Cf. I 347, 674, P 365, T 315=Φ 374.—(2) With dat., to succour, defend, protect : ἀλλήλοισιν Γ 9. Cf. E 779, Z 109.—Absol., to afford succour, defence, or protection A 590, Λ 469, N 356.—(3) In mid., to ward or keep off from oneself, defend oneself against, encounter : ἀλέξασθαι κύνας N 475 : τοῦτον ἀλέξασθαι σ 62.—Absol., to defend oneself, offer resistance A 348=X 231, O 565=II 562 : ι 57.

†**ἀλέομαι** [cf. ἀλείνω]. 3 pl. impf. ἀλέοντο Σ 586. 3 sing. aor. ἡλείατο N 184, 404, 503, II 610, P 305, 526, X 274. ἀλείατο Γ 360, H 254, Λ 360, Ξ 462 : ρ 67, υ 300, 305. 3 pl. ἀλείαντο χ 260. 3 sing. subj. ἀλέηται δ 396. ἀλείεται ξ 400, ω 29. 1 pl. ἀλέωμεθα E 34, Z 226. 3 sing. opt. ἀλείατο T 147 : υ 368. Imp. ἀλναι X 255. 2 pl. ἀλέασθε δ 774. Ppl. ἀλνέμενος, -ον E 28, 444, O 223, II 711, T 281 : ι 277, μ 157. Infin. ἀλέασθαι N 436, 513, T 302, Ψ 340, 605 : ι 274, 411, π 447. ἀλνέσθαι μ 159, 269, 274. (ὀπ-, ὑπέξ-.) (1) To escape, evade, avoid, keep out of the way, reach, or influence of (something coming upon or threatening one) : ἐγχεα Z 226. Cf. Γ 360, E 34, O 223, T 147, 281, etc. : νοῦσον ι 411. Cf. ι 274, 277, μ 157, π 447, υ 305, 368, χ 260, ω 29.—(2) Absol., to escape T 302.—To avoid a missile υ 300.—To flee, take to flight, take oneself off, save oneself E 28 (as it seemed to the onlookers), N 436, 513 : δ 396.—To keep out of harm's way Σ 586.—(3) To shun, avoid, keep clear of or away

from, refrain from: *μύθους ὑπερφιάλους* δ 774, *Σειρήνων φθόγγον καὶ λειμῶνα* μ 159, *νῆσον* 269 = 274, *ὄμιλον* ρ 67.—(4) With infin., to shrink from doing, hesitate to do: *ἡπεροπεινεῖν* Ψ 605: ξ 400.—To take care not to do: *λίθου ἐπαυρεῖν* Ψ 340.

ἀλεται, 3 sing. aor. subj. *ἄλλομαι*.

ἀλετρεύω [ἀλέω]. To grind: *καρπὸν* η 104.

ἀλετρίς, ἡ [ἀλέω]. A female slave employed in grinding ν 105.

ἀλεύατο, 3 sing. aor. *ἄλεομαι*.

ἰάλεω. 3 pl. aor. *ἄλεσαν*. To grind: *πυρὸν* ν 109.

ἀλεωρή, -ῆς, ἡ [ἀλέομαι]. (1) Shrinking from the foe Ω 216.—(2) A means of defence: *δηῖων ἀνδρῶν* (against . . .) M 57, O 533.

ἄλη, -ης, ἡ. (Incessant) wandering κ 464, ο 342, 345, φ 284.

ἀληθείη, -ης, ἡ [ἀληθής]. The truth Ψ 361, Ω 407: η 297, λ 507, π 226 = χ 423, ρ 108, 122, φ 212.

ἀλήθηον, aor. *ἀλάομαι*.

ἀληθής, -ές [ἀλ- + λήθω]. (1) Appr., not forgetting, careful, anxious: *χερνήτης* M 433.—(2) Absol. in neut. pl. *ἀληθέα*, the truth Z 382: γ 254 = π 61, ν 254, ξ 125, ρ 15, σ 312.—(3) In neut. sing. *ἀληθές* as adv., truly γ 247.

ἀλήσιος [ἀλ- + λήσ]. Without share of booty; hence, not rich in possessions I 125 = 267.

ἀλήμεναι, **ἀλῆναι**, aor. infin. pass. *εἶλω*.

ἀλήμων, -ονος, ὁ [ἀλη]. A vagrant ρ 376, τ 74.

ἀληται, 3 sing. aor. subj. *ἄλλομαι*.

ἀλητεύω [ἀλήτης]. (1) To wander, rove μ 330, ξ 126, π 101, σ 114.—(2) To go to and fro: *κατὰ δῶμα* ρ 501. Cf. χ 291.

ἀλήτης, -ου, ὁ [ἀλη]. A wanderer, vagrant ξ 124, ρ 420 = τ 76, ρ 483, 576, 578, σ 18, 25, 333 = 393, ν 377, φ 400.

ἰάλομαι. 3 sing. aor. *ἄλθεο*. (ἀπ-) To become whole or sound: *ἄλθεο χεῖρ* E 417.

ἀλαΐης [ἀλσ¹ + ἀήμι]. Blowing over the sea δ 361.

ἀλίσστος, -ον [ἀλ- + λιάσσομαι]. (1) Unabating, unceasing B 797, M 471 = Π 296, Ξ 57, T 31, Ω 760.—(2) In neut., *ἀλίσστον* as adv., without ceasing Ω 549.

ἀλγικιός. Like, resembling. With dat.: *ἀστέρι καλῷ* Z 401: *ἀθανάτοισιν* θ 174.

ἀλιεύς, -ῆος, ὁ [ἄλιος¹]. (1) A seaman ω 419.—With *ἐρέτης* π 349.—(2) A fisher μ 251, χ 384.

ἀλιμυρήεις, -εντος [ἄλσ¹ + μύρω]. Seaward flowing Φ 190.—Of a river at its meeting with the sea ε 460.

ἄλιος¹, -ῆ, -ον [ἄλσ¹]. Of the sea A 538 = 556, Σ 86, 139, 141, T 107, Ω 84, 562: γ 38, δ 349 = ρ 140, δ 365, 384, 401, 438, 542, ν 96, 345, ω 47, 55, 58.—Absol. in fem. pl., sea-goddesses Σ 432.

ἄλιος², -ῆ, -ον. (1) Ineffective, effecting nothing, useless, idle, vain, fruitless: *πόνον* Δ 26. Cf. Δ 158, 179, 498 = O 575, E 18, 715, A 376, 380, Ξ 455, Π 480, Σ 324, Ω 92, 224: δδός β 273, 318.—Of a person, inefficient: *σκοπός* K 324.—(2) In neut. *ἄλιον* as adv., in vain, without result N 410, 505 = Π 615.

ἄλιοτρεφής [ἄλιος¹ + τρέφω]. Sea-bred δ 442.

ἀλιώω [ἄλιος²]. (1) To make of no effect, frustrate: *Διὸς νόον* ε 104 = 138.—(2) To use to no effect: *βέλος* (did not hurl it in vain) Π 737.

ἀλίπλος [ἄλσ¹ + πλέω]. Floating on the sea, in the state of flotsam: *τεῖχεα* M 26.

ἀλιπόρφυρος [ἄλσ¹ + (app.) πορφύρα, the Phoenician shell-fish called the murex, the dye got therefrom]. Thus, dyed in sea-purple: *ἡλάκατα* ζ 53, 306, φάρεα ν 108.

ἄλις (Fάλις) [ἀλ-, (F)εἰλω]. (1) In a throng, in swarms: *μέλισσαι* ἄ. *πεπορητάται* B 90. Cf. Γ 384, X 473.—(2) In abundance, in plenty, in great numbers: *ἄ. οἱ ἥσαν ἄρουραι* Ξ 122. Cf. I 137, 279, P 54, Φ 236, 319, 344, 352, X 340: *χαλκὸν ἄ. δόντες* ε 38 = ψ 341. Cf. β 339, η 295, ν 136 = π 231, ο 77 = 94, π 389 (with notion of excess), ρ 298, 376, ω 486.—(3) With copula to be supplied, (it is) enough: *ἡ οὐχ ἄ. ὅττι* . . .; E 349, Ψ 670. Cf. I 376, P 450: β 312.

ἰάλισκομαι [cf. εἶλω]. 3 sing. aor. *ἦλω* χ 230. Subj. *ἄλῳ* A 405: σ 265. 3 sing. *ἄλῳ* I 592, Ξ 81: ξ 183, ο 300. 1 sing. opt. *ἄλοιην* X 253. 3 *ἄλοῖη* P 506. Masc. dual pple. *ἄλόντε* E 487. Fem. sing. *ἄλοῖσα* B 374, Δ 291, N 816. Infin. *ἄλόμεναι* Φ 495. *ἄλῳ*ναι M 172, Φ 281: ε 312, ω 34. (1) To be taken, captured, seized: *βέλτερον* *ὅς προφύγῃ ἢ ἐλῳ* Ξ 81. Cf. E 487, A 405, Φ 495.—With *θανάτω*, to meet one's death Φ 281: = ε 312, ω 34.—Of towns, to be taken B 374 = Δ 291 = N 816, I 592: χ 230.—(2) To be slain: *ἡ κατακτάμεν ἢ ἐλῳ*ναι M 172. Cf. P 506, X 253: ξ 183, ο 300, σ 265.

ἰάλιναίω. 3 sing. aor. *ἦλιτε* I 375. Non-thematic pres. pple. mid. *ἄλιτῆμενος* δ 807. 3 pl. aor. *ἄλιτοντο* ο 108. Subj. *ἄλιτῶμαι* Ω 570. 3 sing. *ἄλιτῆται* T 265, Ω 586. Infin. *ἄλιτέσθαι* δ 378. (1) In both voices, to sin or trespass against, fail in duty to: *ἦλιτέ με* I 375. Cf. T 265: *ἀθανάτους ἄλιτέσθαι* δ 378. Cf. ε 108.—(2) In mid., to transgress, infringe: *Διὸς ἐφετμάς* Ω 570, 586.—(3) In pres. pple. mid. *ἄλιτῆμενος* in adjectival sense, sinning, sinful: *θεοῖς* (in the eyes of the gods) δ 807.

ἄλιτῆμων [ἄλιταίω]. Sinful Ω 157 = 186.

ἄλιτρός [as prec.]. (1) = prec.: *δαίμοσιν* (in the eyes of the gods) Ψ 595.—Playfully ε 182.—(2) Not showing due regard, showing ill-will Θ 361.

ἄλακρ, τό [ἀλκή]. A means of defence, a safeguard. With dat. of person defended: *Τρώεσσιν* E 644.—With genit.: *Ἀχαιῶν* A 823.

ἀλκή, -ῆς, ἡ [cf. ἄλακρον]. Dat. *ἀλκί* (fr. *ἄλξ) E 299, N 471, P 61, etc.: ζ 130. (1) Defence, help: *οὔτε κλέος οὐτ' ἄ.* E 532 = O 564, οὐδέ τις ἄ. γίγνετο (γίγνεται) Φ 528: χ 305, οὐδέ τις ἐστ' ἄ. μ 120.—(2) Prowess in defence or offence, mettle, courage, spirit: *σὺτ' εἰκελός ἀλκὴν* Δ 253. Cf. Γ 45, E 299, H 164, I 706, Π 157, T 36, etc.: *ἀλκί πεποιθὸς* ζ 130. Cf. ι 214, 514, ρ 315, χ 226, 237, ψ 128, ω 509.—Personified E 740.—(3) Showing of fight, resistance: *οὐκ ἀπολόγῃ ἀλκῆς* Φ 578.—Prowess displayed in action, deeds of prowess,

fighting: *εἰδότε ἀλκῆς* Δ 710, *ἔπαυσεν ἀλκῆς* O 250. Cf. N 116, 197, O 490 (from Zeus), T 256, etc.: *οὐ δεδαηκότες ἀλκῆν* β 61. Cf. δ 527.—(4) The upper hand, victory: *ἀπείρητος οὐδ' ἀδῆρτος ἢ τ' ἀλκῆς ἢ τε φόβοιο* (whether in the matter of . . . or . . .), whether the result be . . . or . . .) P 42.

ἄλκιμος [ἀλκή]. (1) Stout, courageous E 529, Z 437, A 483, M 349, Π 689, P 429, Φ 586, etc.: α 302=γ 200, κ 553, χ 138, 232.—With complementary infin.: *ἀ. μάχεσθαι* O 570.—(2) Of weapons, stout, strong: *ἐργος* Γ 338. Cf. K 135 =Ξ 12=O 482, A 43, II 139: α 99=ο 551=ν 127, ρ 4, φ 84, χ 25, 125.

ἀλκίηρ, -ήρος, ὁ [ἀλκ-, ἀλαλκον]. (1) A protector: *ἀρῆς* (against . . .) Ξ 485. Cf. Σ 100, 213.—(2) A means of protection: *κυνῶν* ε 531, φ 340.

ἀλκυών, -όνος. The halcyon or kingfisher I 563.

ἀλλά [ἄλλος]. (1) Adversative particle, but A 24, 25, 94, 116, 125, etc.: α 6, 16, 22, 42, 48, etc.—Elliptically: *ἀλλ' οὐ γάρ σ' ἐθέλω* . . . (but I say no more, for . . .) H 242: *ἀλλ' οὐ γάρ τις πρῆξις ἐγίγνετο* (but they soon gave over, for . . .) κ 202=568, *ἀλλ' οὐ γάρ οἱ ἔτ' ἦν ἔς ἔμπεδος* (but it was of no avail, for . . .) λ 393. Cf. τ 591.—

(2) Introducing an apodosis, yet, nevertheless: *ἐλ περ γάρ . . . ἀλλ' οὐ πείσονται* E 154. Cf. A 82, M 349, Π 38, Ω 771, etc.: *εἰ . . . ἀλλ' ἤδη παῖς τοῖος* τ 86, etc.—Introducing a statement: *ἀλλὰ μάλ' ὤφελλες* (why . . .) δ 472.—(3) With imp. (or infin. as imp.) in command, challenge, entreaty, remonstrance, persuasion, encouragement, indignation, etc., nay but, come now! *ὦϊ* A 32, *πίθεσθε* 259. Cf. A 393, 508, 565, B 163, 360, etc.: *μέν' αὐθι* β 369, *ὦδ' ἔρδεν* ζ 258. Cf. γ 323, 380, δ 28, 35, 379, etc.—Sim. with subj.: *τομεν* Z 526, etc.: *φραζέμεσθα* β 167, *φθεγγόμεθα* κ 228, etc.—With opt.: *ἐπιτρέψειας ἔκαστα δμῶάν ῃ τις* . . . ο 24.—With fut.: *ἐρέω* μ 156.—With *ἀνα*. See *ἀνα*¹.—For *ἀλλ' ἀγε* (*ἀγετε*) see *ἀγε*.

ἀλλέγω [ἀλ-, ἀνα-(1) + λέγω²]. Aor. infin. *ἀλλέξαι* Φ 321. To pick up, gather up: *ὀστέα* Φ 321, Ψ 253.

ἄλλη [dat. fem. of ἄλλος as adv.]. (1) (a) Elsewhere N 49: γ 251, χ 140.—(b) ἄλλος ἄ., one in one quarter, one in another θ 516.—(2) (a) Elsewhither, in another direction A 120, E 187, O 464, Φ 557: β 127=σ 288, ρ 478.—(b) In a direction other than the right: *ἀ. ἀποκλιναντα* (wresting the meaning) τ 556.—(c) *ἀλλυδὺς* ἄ., some or part in this direction, some or part in another ε 369, ι 458, λ 385.—(3) (a) Otherwise: *εἰ βούλεται* ἄ. O 51.—(b) *ἀλλυδὺς* ἄ.: *τρέπεται χρώς ἀλλυδὺς* ἄ. (now to one hue, now to another) N 279.

ἀλληκτος [ἀ.¹ + ληκ-, λήγω]. (1) Unceasing, never still: *ἀη Νότος* μ 325.—Unceasing, implacable: *θυμὸν* I 636.—(2) In neut. *ἀλληκτον* as adv., without intermission or pause: *πολεμίζειν* B 452 = A 12 = Ξ 152.

ἀλλήλων [redup. fr. ἄλλος]. One another, each other: *ἀλλήλοισι κέλευον* B 151. Cf. Γ 9, 15, 115, 155, Δ 449, 472, 536, etc.: *ξεῖνοι ἀλλήλων* α 187. Cf. α 209, β 149, δ 620, ε 79, ζ 211, ι 55, etc.

ἀλλόγνωτος [ἄλλος + γνω-, γινώσκω]. Appr. known to be other; hence, strange, foreign: *δήμῳ* β 366.

ἄλλοδαπός, -ή, -όν [ἄλλος. Second element doubtful]. (1) Foreign, alien T 324, Ω 382: θ 211, ι 36, ξ 231, ρ 485, ν 220, ψ 219.—(2) Absol., a foreigner or alien Γ 48, II 550: γ 74=ι 255.

ἄλλοειδής, -ές [ἄλλος + εἶδος]. Of another, i.e. of strange appearance: *ἀλλοειδέα φαινέσκειτο πάντα* ν 194 (*ἀ.* to be scanned in three long syllables; *ν.λ. ἀλλοειδέ' ἐφαίνετο*).

ἄλλοθεν [ἄλλος + -θεν (1)]. (1) (a) From another place or source, from elsewhere: *ἵνα μὴ ποθεν* ἄ. *αἴη* ε 490, *καλεῖ* δ. ρ 382.—(b) *ἀ.* ἄλλος, some or one from one side or quarter, some or one from another B 75, I 311, 671, N 551: ι 401, 493=κ 442, κ 119, λ 42, σ 231, ω 415.—Sim. *νέικεον* ἄ. *ἄλλον*, one beginning with one man, one with another μ 392.—(2) From another or strange land, from abroad: *εἰλήλουθεν* γ 318. Cf. ζ 283, η 33, 52, π 26, ρ 112, ν 360.

ἄλλοθι [ἄλλος + -θι]. (1) In another place, elsewhere δ 684, π 44, σ 401.—On his part, he too: *κλαίεν* γ 83.—(2) (a) In another or strange land, abroad: *ἐπὶν* ἄ. *δληται* ε 130.—*ἀ. γαίης*, elsewhere in the world, somewhere abroad β 131.—(b) Appr. with genit., elsewhere away from (one's home): *ἀ. πάτρης* (i.e. in some strange land) ρ 318.

ἄλλόθροος [ἄλλος + θρόος]. Speaking a strange tongue, foreign, alien α 183, γ 302, ξ 43, ο 453.

ἄλλοιός [ἄλλος]. Of another sort or kind: *ἐργῳ* Δ 258: *ἀ. φάνης* π 181, *ἄνδρα* τ 265.

ἄλλομαι [σαλ-]. Cf. L. *salio*. 2 sing. aor. *ἄλσο* Π 754. 3 ἄλτο A 532, Γ 29, Δ 125, E 111, N 611, T 62, Ω 469, etc.: φ 388, χ 2, 80. 3 sing. subj. *ἄληται* Φ 536. *ἄλεται* A 192, 207. (*ἀνεφ-, ἐκκατεφ-, ἐξ-, ἐσ-, ἐφ-, καθ-, κατεφ-, μεθ-, ὑπερ-*) To leap, spring, bound: *εἰς ἄλα* A 532, *χαμάζε* Γ 29 = E 494 = Z 103 = M 81 = N 749, Δ 419 = Π 426, E 111, A 211, Π 733, 755, Ω 469. Cf. A 192, 207, M 390, 611, Π 754, Σ 616, T 62, 353, Φ 174, 536, Ω 572: *θύραζε* φ 388. Cf. χ 2, 80.—Of an inanimate object: *ἄλτ' οἰστός* Δ 125.

ἄλλοπρόσωλλος [ἄλλος + πρὸς + ἄλλος]. One thing to one person, another to another, double-faced E 831, 889.

ἄλλος, -η, -ο. Crasis with *τά* gives *τάλλα* A 465, B 428: γ 462, μ 365. (I) (1) Absol. in sing. (a) Another or additional person or thing: *ἄλλο τοι ἐρέω* A 297, *οἰσόμεν ἄλλον* Γ 104. Cf. K 146, A 663, Ξ 262, etc.: λ 454, μ 65, etc.—In apposition: *ἄλλο τὸ γέ οἶδα* π 470.—(b) (a) Another or different person or thing, another, someone or something else: *ἐγὼ ἢ ἄλλος Ἀχαιῶν* B 231, *πεῖθεό τ' ἄλλω* 360. Cf. B 271, I 101, A 410, N 229, T 181 (in the case of another matter, i.e. for the future), Ω 46, etc.: *ἄλλος εἰπεσκε νέων* β 331, *μεῖζον ἄλλο φράζονται* δ 698. Cf. γ 94, δ 29, θ 202, λ 176, ν 205, ρ 404, etc.—With *τις*: *ὡς ὁφελὲν τις ἀνδρῶν ἄλλος ἔχειν* Δ 316. Cf. N 272, Ξ 90, etc.: *ἄλλο τι τοι μελέτω* η 208. Cf. ξ 461, σ 334, ν 297, etc.—Predicatively: *ἄλλο τι τόδε μῆδεαι* (it is

some other thing that you are planning) ε 173.—With *tis*: *tis* τοι ἄλλος ὁμοῖος; P 475. Cf. P 586.—With the article, the other: ἡ ἄλλη σῖτον ἔφερον ν 69.—With *οὗτος* and *tis*: ἄλλος *tis* οὗτος ἀνέστη ν 380.—(β) With the notion of difference obscured, someone. With *tis*: μή ποτέ *tis* εἴπησι κακώτερος ἄλλος X 106: φ 324.—(γ) ἄλλο adverbially, app., in another matter Ξ 249.—(τὴ) ἄλλο τόσον, for the rest to a certain extent, i.e. so far X 322, Ψ 454.—(c) In negative or conditional contexts (a) Any other or additional person or thing. With *tis*: οὐδέ *tis* ἄλλος ἦδεν Σ 403. Cf. Ψ 592.—(β) Another, any other or different person or thing, any one or anything else: οὐκ ἐθέλεσκες ἄμ' ἄλλω ἰέναι I 486, εἰ με κελεύεις οἴκοθεν ἄλλ' ἐπιδοῦναι Ψ 558. Cf. Ξ 244, II 141, Ψ 274, etc.: οὐδέ κεν ἡμέας ἄλλο διέκρινεν (anything but death) δ 179, etc.—With *tis*: οὔτε σοὶ οὔτε τῷ ἄλλω A 299, εἰ τευ ἐξ ἄλλω γένεν E 897. Cf. B 80, E 827, I 104, M 248, II 225, etc.: εἰ *tis* μ' ἄλλη ἡγγαίεν ψ 21. Cf. ζ 68, η 67, ι 520, κ 32, etc.—Interrog.: τί σευ ἄλλος ὀνήσεται; II 31. Cf. δ 649.—With *tis*: πῶς κέν *tis* σ' ἄλλος ἴκοιτο; ι 351.—(γ) With the notion of difference obscured, any one, anything: οὐ σέο κύντερον ἄλλο Θ 483, οὐ δύναμαι γλυκύτερον ἄλλο ἰδέσθαι ι 28. Cf. λ 427, ο 343, 533, ν 392.—With *tis*: οὐ *tis* σέο δαυότερος ἄλλος I 365. Cf. O 569, T 321, Ψ 439, 580: οὐ *tis* κύντερον ἄλλο η 216. Cf. θ 32, 138, ν 201, 376.—(d) Every other, every one, any one, all: ὄφρα στυγέη ἄλλος A 186, ἄλλον κε σεῦ ἀπαλεξήσαιμι Ω 370, etc.: ὡς ἀπόλοιτο καὶ ἄλλος δτις . . . α 47, ἄλλη νεμεσῶ ἦ *tis* . . . ζ 286, etc.—With *tis*: ἵνα *tis* στυγέσιν ἄλλος Θ 515.—(2) In sing. with sb., etc. (a) Another or additional: ἄλλον διόττον Θ 300. Cf. Δ 334, Θ 309, O 458, X 293, Ω 551: ἄλλον ὁδὸν κ 490, 563. Cf. ο 449.—With *tis*: εἰ *tis* μοι ἀνὴρ ἄμ' ἔποιτο καὶ ἄλλος K 222. Cf. κ 380, ο 27.—(β) Other, additional: μείζων κ' ἄλλος χόλος ἐτύχθη (i.e. matters would have gone further) O 121.—(γ) Besides, in addition: δόλον ἄλλον ὕφαιεν Z 187. Cf. I 365: τέρας ἄλλο φανήτω ν 101. Cf. β 93, ω 128.—With *tis*: σῆμ' ἄλλο τι δείξω (εἴπω) φ 217, ψ 73.—(b) (a) Another or different, some other: πρόμον ἄλλον H 116. Cf. Γ 226, H 358=M 232, I 423, Ξ 84, Ψ 460: ῥάκος ἄλλο (other than his own raiment) ν 434, ξ 342. Cf. γ 243, κ 392, λ 127, ο 518, π 9, χ 6, ψ 186, 274.—With *tis*: μή *tis* Τρώας ἐγείρῃσιν θεὸς ἄλλος K 511: δῆμῳ *tis* ἄλλο β 32, 44. Cf. ν 325.—(β) With a collective sb., the other, the rest of the . . . : λαόν A 189, etc.: δῆμω β 239.—(c) In negative or conditional contexts (a) Any other or additional: υἱὸν οὐ τέκερ' ἄλλον E 154. Cf. T 233.—With *tis*: μῆδέ *tis* ἄλλον ἔγω ἀνὴρ Ω 148=177. Cf. Ω 505: ε 179=κ 344, ε 187, κ 300, σ 48.—Interrogatively: ἦέ *τιν'* ἄλλον ἀμύντορα μεμνηρίξω π 261.—(β) Any other or different: οὐ θεὸς ἄλλος ἀνῶγεν Ξ 168. Cf. Z 411, K 330, Ψ 606: ἄλλος κ' ἀνὴρ ἱερο . . . ν 333. Cf. ε 104=138, λ 623, etc.—With *tis*: οὐδέ *tis* ἄλλος ἀνὴρ ἀνέτλη κ 327. Cf. φ 70, etc.—(γ) With the notion of difference obscured,

merely marking a contrast. With *tis*: μή *τί* τοι ἄλλο κακὸν μελέτω ἔργον . . . ἄλλ' ἐσθιέμεν β 303.—Any: οὐκ ἂν ἐρίσσειε βροτὸς ἄλλος Γ 223. Cf. B 248: ο 69, 321.—With *tis* ψ 126.—(d) Every: ὅφρ' ἄλλος πτωχὸς ἀλεύεται ἡπεροπεύει E 400.—(II) (1) Absol. in pl. (a) Other or additional persons or things: εἰ ποθεν ἄλλα γένοιτο I 380. Cf. H 364, X 350, etc.: τρεῖς οἱ ἄλλοι ἔσαν β 21. Cf. β 166, ρ 422, χ 62, etc.—(b) Other or different persons or things, others: πὰρ' ἔμοιγε καὶ ἄλλοι A 174, ἄλλων μῦθον ἄκουε B 200. Cf. A 287, Γ 168, Δ 292, E 786, Ψ 193, etc.: ἄλλα μεμήληα α 151. Cf. β 314, δ 166, η 119, ι 188, λ 381, ξ 226, etc.—With the article: τὰ ἄλλα ἡγγελὸς ἔσσι (in other matters) ε 29, τὰ ἄλλα μετ' ἄλλα τ 115. Cf. ο 540, ρ 273, ψ 209.—(c) The other or different persons or things, the others: ἄτερ ἡμενον ἄλλων A 498, πρόσθ' ἄλλων Δ 304. Cf. B 211, Γ 102, E 877, M 245, 285, etc.: ἄλλοι πάντες οἴκοι ἔσαν α 174. Cf. β 209, γ 33, 58, θ 93, ι 172, etc.—With the article: τῶν ἄλλων οὐ *tis* ὄρατο A 198. Cf. A 465, Γ 73, Δ 429, Z 41, Θ 211, etc.: οἱ ἄλλοι ἀθρόοι ἦσαν α 26. Cf. γ 427, θ 204, ι 61, 331, κ 132, etc.—(d) All others, all men or things, all: ἐξοχὸν ἄλλων Z 194. Cf. Γ 42, Δ 375, Z 208, H 112, N 631, etc.: περὶ ἄλλων φασὶ γενέσθαι δ 201. Cf. ε 118, θ 102, ψ 110, etc.—In genit. pl. after superl., as compared with all others: νεύατος ἄλλων Z 295. Cf. A 505, K 434, Ψ 532: οἰζυρώτατον ἄλλων ε 105. Cf. ο 108.—(e) Men: δίκας ἦδὲ φρόνιν ἄλλων γ 244.—(2) In pl. with sb., etc. (a) (a) Other or additional: πολλοὶ ἄλλοι φῶτες δλογο α 355. Cf. α 394, γ 113, ξ 200, χ 28, etc.—(β) Besides, in addition: ἦ οὐχ ἄλις ἡμιν ἀλῆμονές εἰσι καὶ ἄλλοι; ρ 376. Cf. β 65.—(b) Other or different: ἄλλα δίδου γέρα I 334. Cf. P 328, Ψ 459, 700, etc.: ἄλλα κῆδεα α 244. Cf. α 374, θ 558, μ 22, etc.—(c) The other or different: Ἀτρεΐδαι τε καὶ ἄλλοι Ἀχαιοὶ (ye other . . .) A 17, ἄλλοι θεοὶ B 1. Cf. A 22, Γ 68, E 524, 709, Z 426, etc.: ἄλλους θεράποντας δ 37. Cf. α 210, θ 379, ι 543, κ 320, λ 563, etc.—With the article: τοῖς ἄλλοισι θεοῖς A 597. Cf. B 674, A 75, 406, Ξ 189, II 763, Σ 103, T 83, etc.: τῶν ἄλλων ἀνέμων ε 383. Cf. ζ 176, ι 100, κ 250, λ 541, π 133, etc.—(d) All the other: Ἀχαιοὶν ἐξοχὸν ἄλλων P 358. Cf. δ 171.—All other, all: ἄλλων νόον ἐσθλῶν I 514, etc.: εἰ *τι* γυναικῶν ἀλλῶν περιέμει τ 326, etc.—(III) Of other kind or sort: οὐκ ἔα πόρος ἄλλος E 517 (i.e. it was no time for curiosity), ὄρεον ἄλλο N 64. Cf. N 622, P 22: ἄλλω αὐτὸν φωτὶ ἦσκειν δ 247. Cf. λ 54.—(IV) Contextually (1) A stranger: ἄλοχοι ἄλλοισι δαμείην Γ 301. Cf. Z 456, I 594, X 489, Ω 481: ἔλωρ ἄλλοισιν ν 208. Cf. ν 419, ξ 417, ο 228, ν 213, etc.—In apposition: ἄλλος *tis* πτωχὸς ἐλθὼν φ 327.—A foe: ἀδελφεὸν ἄλλος ἔσπεφεν δ 91.—(2) In contrast with something following, an ordinary man: ἄλλος μογέων ἀποκινήσασκεν Δ 636.—(3) Something not according to custom. Predicatively: ἄλλο *τι* τόδε περιμνηχανδώνται η 200.—(4) Something other than the true: οὐκ ἂν ἄλλα παρέξ εἴποιμι δ 348=ρ 139.

—(5) Other than the right, the wrong: ἄλλην ὁδόν, ἄλλα κέλευθα ι 261, ἐς ἄλλαν γαίαν ν 211.—

(V) Implying in terms the inclusion in a class of a person or thing not in fact included in it: αὐτὸς καθῆσο καὶ ἄλλους ἴδρνε λαοὺς B 191. Cf. E 485, 621, A 189, etc.: 'Ὀδυσσεὺς ἡδὲ καὶ ἄλλοι Φαίηκες θ 368. Cf. α 128, ε 489, ζ 84, λ 470, ο 407, etc.—

(VI) (1) Correlative with ἕτερος. See ἕτερος (3) (c).

—(2) Followed by ἀλλὰ Φ 275, Ω 697: γ 377, θ 311, φ 70, ψ 226.—By ἡ K 404, etc.—By εἰ μὴ P 475, Σ 192: μ 325, ρ 383.—(3) Repeated: ἄλλος . . . ἄλλος . . . (ἄλλος . . .), one (some) . . . another (the other, others) . . . H 473, Θ 429, N 730, etc.: γ 26, δ 692, θ 169, etc.—Sim.: ἄλλος ἄλλω ἐρεξε θεῶν B 400. Cf. M 175, etc.: ξ 228, σ 301, etc.—For ἄλλος ἄλλη, ἄλλοθεν ἄλλος, ἄλλοτε ἄλλος, ἄλλυ-δὲς ἄλλος, see these words.—With πολλὰ A 572, etc.

ἄλλοσε [ἄλλος + -σε]. Elsewhither, elsewhere

ψ 184, 204.

ἄλλος [ἄλλος + -τε]. (1) At another time, at other times K 120, N 776, T 200, T 53, X 171, Ω 511.—(2) Repeated: ἄ . . . ἄ . . . , at one time . . . at another . . . , now . . . now . . . E 595, Σ 159, 472, φ 464, Ψ 368, Ω 530: δ 102, ε 331, λ 303, π 209, ψ 94.—Thrice (followed by τοτέ) Ω 10.—Sim. ὅτε . . . ἄ . . . A 65, Σ 602, T 50.—ἄ . . . ὅτε . . . A 566.—(3) With ἄλλος: ἄ ἐπ' ἄλλον (now on to one, now on to another) O 684: ἄ ἄλλω (now to one, now to another) δ 236.—(4) At another time, on a former occasion: ἄ μερίψεν A 590. Cf. T 90, 187.

ἄλλότριος, -η, -ον [ἄλλος]. (1) Of or belonging to others, not one's own T 298: α 160, ι 535, λ 115, σ 280, τ 119, υ 171, 221, υ 301.—As if not one's own: γναθμοῖσι γελῶων ἀλλοτρίοισιν υ 347 (not expressing their real feelings).—Absol. in neut. pl., things of others, what is not one's own: ἀλλοτρίων χαρίσασθαι ρ 452. Cf. ρ 456, σ 18.—(2) Foreign, alien E 214: = π 102, ζ 86, σ 219.

ἄλλοφος, -ον [ἄ . . . + λόφος]. Having no crest: κυνήην K 258.

ἄλλοφρονέων, -οντος [a first element poss. conn. with ἡλέος + φρονέω]. Dazed, 'silly' Ψ 698.—Troubled or dashed in spirit κ 374.

ἄλλυδις [ἄλλος]. Elsewhither, in another direction. (1) ἄ. ἄλλος, some or part in this direction, some or part in another A 486, 745, M 461, P 729, φ 503: ε 71, ζ 138, ε 25, 35.—(2) ἄ ἄλλη. See ἄλλη (2) (c), (3) (b).

ἄλλω. See ἀνάλλω.

ἄλλως [ἄλλος]. (1) Otherwise, differently, so as to bring about a different result Ξ 53.—In other circumstances ο 513.—Reversing a previous decision: μετεβούλευσαν ε 286.—(2) In some other form: εἰ ἄ. δόις δωπίνην ι 267.—For some other reason ρ 577.—In novel fashion: ἐνείκασθαι φ 429.—(3) καὶ ἄ., as it is, at the best of times, without that: ἀγῆνωρ ἐστὶ καὶ ἄ. I 699. Cf. T 99: φ 87.—(4) Otherwise (connoting improvement): πάρος οὐκ ἔσσεται ἄ. E 218.—In other and better wise, better, more effectually: σωσόμεν T 401. Cf. A 391: οὐ κεν ἄ. θεὸς τεύξειεν θ 176. Cf. υ 211,

ω 107.—(5) Otherwise than with due regard to truth, idly, at random: ἄ. ψεύδονται ξ 124.—(6) With other result than that hoped for, in vain, fruitlessly: ἄ. ἡρήσατο Ψ 144.

ἄλμα, -ατος, τό [ἄλλομαι]. Jumping, leaping θ 128.—In pl.: περιγυγνόμεθ' ἄλλων ἄλμασιν θ 103.

ἄλμη, -ης, ἡ [ἄλς²]. (1) Sea-water, brine ε 53, 322.—(2) Dried sea-spray ζ 137, 219, 225, ψ 237.

ἄλμυρός [ἄλμη]. Salt, briny: ὕδωρ δ 511, ε 100, ι 227, 470, μ 236, 240, 431, ο 294.

ἀλογέω [ἄ . . . + λογ-, λέγω²]. To pay no heed or regard O 162, 178.

ἀλόθεν. See ἄλς¹.

ἀλοῖα, τό. To beat: γαῖαν I 568.

ἀλοῖνη, aor. opt. ἀλίσκομαι.

ἀλοιφή, -ης, ἡ [ἀλείφω]. (1) Unguent, oil ζ 220, σ 179.—Also applied to a bow φ 179.—(2) Oil or grease used for dressing a hide P 390, 392.—(3) Hog's lard or grease: σὺς ῥάχιν τεθαλυῖαν ἀλοιφῇ I 208. Cf. I 467, Ψ 32: θ 476, ν 410.

ἄλόντε, masc. dual aor. pple. ἀλίσκομαι.

ἄλοσύνῃ, -ης [sense unknown. Traditionally explained as 'daughter of the sea' (ἄλς¹)]. Of Thetis T 207.—Of Amphitrite δ 404.

ἄλοῦσα, fem. aor. pple. ἀλίσκομαι.

ἄλοχος, -ου, ἡ [ἄ . . . + λογ-, λέχος]. A wife, one's wife A 114, B 136, E 480, Z 95, I 336, etc.: α 36, γ 264, δ 92, ε 210, θ 243, λ 117, μ 452, etc.

ἄλῶνται, 3 pl. pres. ἄλῶ, imp. ἀλόμαι.

ἄλς¹, ἄλός, ἡ [σαλ-. Cf. L. sal]. As genit. ἀλόθεν Φ 335. The sea A 141, 316, 350, 358, B 626, etc.: α 162, γ 73, δ 580, 844, ν 235, etc.

ἄλς², ἄλός, δ [cf. prec.]. Dat. pl. ἀλεσσι λ 123, ψ 270. (1) Salt I 214.—In pl.: ἀλεσσι μεμυγμένον εἶδωρ λ 123 = ψ 270.—(2) A piece of salt ρ 455.

ἄλσο, 2 sing. aor. ἀλλομαι.

ἄλσος, τό. (1) A grove T 8: κ 350, ρ 208.—

(2) A sacred grove: Ὁρχηστὸν, Ποσιδῆϊον ἄ. (i.e. O. with its grove) B 506: Ἀθήνης ζ 291. Cf. ζ 321, ι 200, κ 509, ν 278.

ἄλτο, 3 sing. aor. ἀλλομαι.

ἀλύξει, 3 sing. fut. ἀλύσκω.

ἀλυσκάζω [ἀλύσκω]. (1) To escape, avoid: ἔβριον ρ 581.—(2) Absol., to play the shirker E 253, Z 443.

ἀλυσκάνω [ἀλύσκω] = prec. (1): κῆρα χ 330.

ἀλύσκω. 3 sing. fut. ἀλύξει ρ 547, τ 558. Infin. ἀλύξαι K 371. Aor. ἤλυξα μ 335. 3 sing. ἤλυξε A 476. ἄλυξε φ 332. 3 pl. ἤλυξαν γ 297. ἄλυξαν ψ 328. 2 sing. subj. ἀλύξης λ 113, μ 140. 3 -η K 348: χ 66. 1 pl. opt. ἀλύξαιμεν κ 269. Pple. ἀλύξας M 113, N 395, O 287: β 352, ε 387, θ 353. Infin. ἀλύξαι Θ 243, Φ 565, X 201: δ 416, ε 345, μ 216, χ 460. (ὑπ-.) (1) To escape, evade, avoid (impending danger): δλεθρον K 371. Cf. A 476, M 113, N 395, O 287, Φ 565: κῆρας β 352 = ε 387. Cf. γ 297, κ 269, μ 216, ρ 547 = τ 558, χ 66, 363, 382, ψ 328, 332.—(2) To get away from, effect one's escape or release from (something in which one is involved): χρέος καὶ δεσμὸν (getting out of the debt and freeing himself from the bonds) θ 353.—To get free from the company of: ἐταίρους μ 335.—(3) Absol., to effect one's escape, escape,

save oneself Θ 243, K 348, X 201: δ 416, ε 345, λ 113 = μ 140, χ 460.

ἀλύσσω = ἀλύω: ἀλύσσοντες (maddened) X 70.

ἀλυτος, -ον [ἀ.¹ + λύω]. Not to be loosed: πέδας N 37, πείραρ 360: δεμῖους θ 275.

ἀλύω (ὑ 398). (1) To be beside oneself from pain or grief: ἀλύουσ' ἀπεβήσεντο E 352. Cf. Ω 12.

—From exultation σ 333 = 393. —(2) To manifest distraction by gestures: χερσὶν ἀλύων ι 398.

ἰαλφάνω. Aor. ἦλφον Φ 79. 3 sing. opt. ἔλφοι ο 453, ρ 250, υ 383. To bring in, yield (a price) (always of a human chattel): ἐκατόμβιον Φ 79. Cf. ο 453, ρ 250, υ 383.

ἀλφεισ(β)οιος, -η [ἀλφε-, ἀλφάνω + -σι- + βοῖς]. Bringing (her parents many) oxen (as bride-price) Σ 593.

ἀλφειστής, -οῦ [ἀλφ-, ἀλφάνω]. Epithet of men, gain-getting, having to labour for their bread α 349, γ 8, ν 261.

ἀλφίτον, -ου, τό. Barley (i.e. the prepared corn): ἀλφίτου ἀκτὴν (barley-meal) Δ 631. Cf. β 355, ξ 429. —In pl.: ἀλφита λευκά Δ 640. Cf. Σ 560: β 290, 354, 380, κ 234, 520, λ 28, ξ 77, τ 197, υ 108, 119.

ἀλφοί, 3 sing. aor. opt. ἀλφάνω.

ἀλώη, -ης, ἡ. (1) A threshing-floor E 499, N 588, T 496. —(2) A piece of levelled or prepared ground, a garden, orchard, vineyard E 90, I 534, 540, Σ 57 = 438, Φ 36, 77, 346: ξ 293. —Distinguished as an orchard ω 221, 224, 226, 336. —As a vineyard Σ 561, 566 (in both cases referring to a representation in metal): α 199, η 122, λ 193.

ἀλώμενα, **ἀλῶνα**, aor. infin. ἀλίσκομαι.

ἀλῶω, aor. subj. ἀλίσκομαι.

ἄμα [σα-. Cf. ἀ.², ἀπαξ, ἅπας, ἀπλοῖς, L. *simul*].

(I) Adv. (1) With, along with, a person or persons, in his or their company: ἄ. ἐποντο Δ 424, φέρεי ἄ. παῖδα Z 389. Cf. Γ 447, Δ 274, I 170, K 194, Δ 344, etc.: κήρυχ' ἄ. ὁπάσας ι 90. Cf. β 287, 413, ξ 319, θ 109, υ 68, etc. —(2) All or both together, in a body, without exception: πάντες ἄ. A 495, ταῦθ' ἄ. χρὴ σπεύδειν (with united effort) N 235. Cf. A 533, Z 59, Θ 8, O 718, Σ 50, etc.: ἄ. πλέομεν γ 276. Cf. θ 121, κ 259, λ 232, μ 110, ν 82, etc. —In reference to things, all at once, without exception: ἄ. πάνθ' ἐλέσθαι N 729. Cf. Δ 320. —(3) At the same time: σκεψάμενος ἐς νῆ' ἄ. καὶ μεθ' ἐταίρους μ 247. Cf. κ 123, σ 356. —Together, at the same moment: ἄ. ἄμφω σὺν ῥ' ἔπεσον H 255. Cf. N 613, T 242, etc.: ἄμαρτήσαντες ἄ. ἄμφω φ 188. —In reference to something done while others are doing other things: τῇ ἄ. 'Α. κλισίην ἔθηκεν, 'Α. δὲ . . . Φ. δὲ . . . δ 123.

—(4) At the same time, besides, too, also: δ. δ' ἄλλ' ἀποδόσσεσθαι X 117. Cf. Ω 304: τ 376. —δ. . . καὶ . . . , both . . . and . . . : ἄ. πρόσσω καὶ ὀπίσω A 343. Cf. F 707, N 299, etc.: γ 111, τ 471, etc. —So ἄ. . . . τε . . . καὶ . . . ω 249. —δ. τε . . . τε N 669. —ἀ. τε . . . δὲ . . . I 519. —Other combinations in A 417, B 281, Δ 450, N 85, Ω 773, etc.: ξ 403. —(II) Prep. with dat. (freq. following the case). (1) With, along with, in

company with: ἄ. ἡγεμόνεσσιν Γ 1. Cf. A 158, 226, 251, B 249, 524, etc.: τῷ ἄ. πομπὴν ἐπεσθαι δ 162. Cf. α 98, 331, 428, β 11, γ 359, etc. —

(2) At the same time with, at the time of: ἄ. ἡελίῳ καταδύντι A 592. Cf. H 331, I 618, Δ 685, Σ 136, Ω 600, etc.: ἄ. ἡοί δ 407. Cf. ξ 31, μ 24, ξ 266, π 2, ψ 362, etc.

ἄμαθος [cf. ψάμαθος]. Loose or sandy soil E 587. **ἄμαθῶν** [ἀμαθος]. To level with the dust, destroy: πόλιν I 593.

ἄμαιμάκετος, -η, -ον [perh. redup. fr. μακ-, μακρός]. Thus, of very great size or height: Χίμαιραν Z 179, II 329: ἱστὸν νηὸς ξ 311.

ἄμαλδύνω. Aor. pphe. ἀμαλδύνας M 32. Infin. ἀμαλδύναι M 18. To destroy, level H 463, M 18, 32.

ἄμαλλοδετήρ, -ήρος [ἀμαλλα, sheaf + δέω]. A binder of sheaves Σ 553, 554.

ἄμαλός, -ή. Of young animals, tender, feeble: ἀρνα X 310: σκυλάκεσσιν υ 14.

ἄμαξα, ἡ. (1) A four-wheeled cart, a waggon (app. = ἀπήνη; cf. ξ 69 with 72) H 426, M 448, Ω 150 = 179, 189, 263, 266, 711, 782: ξ 37, 72, 260, ι 241, κ 103. —(2) = ἄρκτος (2) Σ 487: = ε 273.

ἄμαξιτός [ἀμαξα]. A road X 146.

ἄμαρῆ, -ης, ἡ. An irrigation trench Φ 259.

ἄμαρτάνω. 3 sing. impf. ἡμαρτανε K 372, Ω 68: λ 511. Fut. infin. in mid. form ἄμαρτήσεσθαι ι 512.

3 sing. aor. ἄμαρτε Δ 491, Θ 311, Δ 233, N 518, 605, O 430, P 609, Ψ 865: ξ 116. 3 sing. subj. ἄμαρτη I 501: ν 214. Pple. ἄμαρτών X 505, Ψ 857. Infin. ἄμαρτεῖν φ 155. Aor. ἡμβροτον φ 425, χ 154. 2 sing. -es E 287, X 279. 3 -ε η 292, φ 421. 3 pl. -ον II 336. (ἀφ-.) (1) To discharge a missile vainly, miss one's aim: ἡμβροτες οὐδ' ἔνυχες E 287.

Cf. Θ 311, Δ 233 = N 605, N 518, X 279. —(2) To fail to hit, miss. With genit.: φωτός K 372. Cf. Δ 491, O 430, II 336, P 609, Ψ 857, 865: σκοποῦ φ 425. Cf. φ 421. —Sim., to miss (a person) in throwing something to be caught ξ 116. —(3) To lose, be deprived of. With genit.: ὀπωπῆς ι 512.

—Sim., to lose (a person) by death X 505. —(4) To fall short, be lacking or deficient in. With genit.: δώρων (failed to give in due measure) Ω 68: νοήματος ἐσθλοῦ (failed in the matter of) η 292, μύθων (failed in finding the right) λ 511.

—(5) To commit wrong, sin: ὅτε κέν τις ἄμαρτη I 501. Cf. ν 214, φ 155. —To neglect one's duty: τόδε γ' ἡμβροτον (in this) χ 154.

ἄμαρτη [ἄμα + ἀρ-, ἀραρίσκω]. (1) Both or all together: δούρατ' ἦξαν E 656, ῥήσοντες Σ 571. —

(2) At the same moment, simultaneously Φ 162: χ 81.

ἄμαρτοεπής [ἄμαρτάνω + ἔπος. Cf. ἀφαμαρτοεπής]. Stumbling in speech. In voc. ἄμαρτοεπές N 824.

ἄματροχή, -ής, ἡ [ἄμα + τροχ-, τρέχω]. A coming of wheels together, a coming of chariots abreast of each other Ψ 422.

ἄμανρός. Dim, faint, shadowy δ 824, 835.

ἄμαχηγῆ [ἀ.¹ + μάχη]. Without a fight Φ 437.

ἀμάω¹. (ἀπ-, δι-) (1) To reap, act as reaper Σ 551. —(2) To reap (a crop) ι 135. —To cut (reeds)

Ω 451.—(3) To slice off: ἀπ' οὐατ' ἀμήσαντες φ 301.

ἀμάω² [perh. conn. with ἀμα]. (ἐπ-, κατ-) To collect, bring together. In mid.: ἐν ταλάροις ἀμωσάμενος ι 247.

ἀμβαίη, contr. 3 sing. aor. opt. ἀναβαίνω. **ἀμβαλλώμεθα**, contr. 1 pl. subj. mid. ἀναβάλλω. **ἀμβατός**, -όν [ἀμ-, ἀνα- (1) + βα-, βαίνω]. Capable of being scaled: πόλις Z 434: οὐρανός λ 316.

ἀμβλῆδην [ἀμβλη-, ἀμβάλλω=ἀναβάλλω]. Lifting up the voice X 476. (Cf. ἀνεβάλλετ' αἰεῖδεν under ἀναβάλλω (2).)

ἀμβολάδην [ἀμβολ-, ἀμβάλλω. See prec.]. Spirting up: λέβης ξεί α. Φ 364.

ἀμβροσίη, -ης, ἡ [fem. of next as sb. 'Fragrance']. (1) The food of the gods ε 93, 199, ι 359, μ 63.—Introduced into Achilles T 347, 353.—Eaten by divine horses E 777.—(2) Used as a perfume δ 445.—By Here as a cleansing (and doubtless perfuming) cosmetic E 170.—Applied by divine agency as a preservative or for purification to the corpse of Sarpedon II 670, 680.—Introduced by divine agency into the corpse of Patroclus T 38.

ἀμβρόσιος, -η, -ον. Sweet-smelling, fragrant: χαίται A 529, νύκτα B 57 (prob. referring to the fragrance of a still warm night), ὕπνος B 19 (prob. a transference of epithet from νύξ). Cf. E 338, 369, Ω 434, K 41, 142, N 35, E 172, 177, 178, Σ 268, Φ 507, Ψ 187 (here no doubt with a reference to preservative properties of the divine food; cf. ἀμβροσίη (2)), Ω 341, 363: = α 97 = ε 45, δ 429 = 574, η 283, ι 404, ο 8, σ 193.

ἀμβροτός¹, -ον. = prec.: εἴματα Π 670, 680: η 260, 265, ω 59, ελπίω θ 365, νύξ λ 330.

ἀμβροτός² [ἀ- + (μ)βροτός]. (1) Immortal T 358, X 9, Ω 460: ω 445.—Of horses Π 381=867.—(2) Of or belonging to a god, divine E 339, 870: ε 347.—(3) Befitting a god P 194, 202: κ 222.—(4) App., conferring divine qualities: δῶρα σ 191.

ἀμέγαρος, -ον [ἀ- + μεγαίρω]. Not to be envied or desired. (1) Of a person in depreciation, miserable, wretched ρ 219, φ 362.—(2) Dread, dire B 420: λ 400=407.

ἀμείβοντες, οἱ [pres. ppl. pl. of next]. The rafters, sloping to each other in pairs, of a pitched roof Ψ 712 (the wrestlers, with shoulders together but standing wide apart with their feet, being compared with a pair).

ἀμείβω. 3 sing. aor. mid. ἡμείψατο Ψ 542. ἀμείψατο Δ 403. 3 sing. subj. ἀμείψεται I 409: κ 328. Pple. ἀμειψάμενος ω 285. Infin. ἀμειψασθαι Ψ 489: β 83, δ 286, π 91. (ἀπ-, ἐπ-, παρ-) (1) To change: ἐντεα P 192.—To exchange (with another). With genit. of what is taken in exchange: τεύχεα πρὸς Διομήδεα χρούσχα χαλκείων Z 235.—Sim., to exchange (the support of) one thing for (that of) another: γόνυ γυνός Δ 547.—(2) To cause persons to exchange: τεύχεα E 381.—(3) In mid. (a) To requite: εὖ σε δώρουν ἀμειψάμενος (making a good return to you in gifts) ω 285.—(b) To take turns with one another: ἀμειβόμενοι φυλακὰς ἔχον I 471.—So ἀμειβόμεναι

ὀπὶ καλῇ (taking up the strain from each other) A 604: ω 60.—ἀμειβόμενοι κατὰ οἶκους (each in turn giving the feast in his house) α 375=β 140.—ταρφέ² ἀμειβομένων (with frequent change (from side to side)) θ 379.—(c) To pass from one position or place to another: ἄλλοτ' ἐπ' ἄλλον [ἵππων] ἀμειβεται O 684.—(d) To pass from, leave, quit: ἔρκος ὀδόντων I 409.—(e) To enter: ἔρκος ὀδόντων κ 328.—(f) To answer, reply to A 121, 172, 292, 413, etc.: α 44, β 83, γ 102, δ 286, etc.—(g) To speak in answer, make answer N 823, Ψ 489, 492, Ω 200, 424: γ 148, δ 382, 484, ζ 67, etc.—In pres. ppl. ἀμειβόμενος, -η, making answer, in answer Γ 437, H 356, E 270, etc.: β 84, δ 234, 375, etc.

ἀμειλικτος, -ον [ἀ- + μειλίσσω]. (Indicating) inflexible (resolve): ὅπα A 137, Φ 98.

ἀμειλικος [as prec.]. Inflexible, implacable, relentless: Ἀΐδης I 158, ἦτορ 572, ἀνακτος Ω 734.

ἀμείνων, -ονος. Neut. ἀμεινον. Acc. sing. masc. and fem. ἀμείνω Γ 11, Δ 400, I 423. Neut. pl. ἀμεινω η 310, ο 71. Used as comp. of ἀγαθός or ἐσθλός. (1) More warlike, soldierly, or skilful in fight B 239, Δ 405, E 173, 411, Z 479, H 111, 114, O 641, Π 709, Φ 107, X 158, 333: σ 334.—So βίην δ. A 404, O 139.—βίη δ. A 787.—(2) Better, more worthy, serviceable or skilful: ἀγορή Δ 400. Cf. Z 350, Σ 106, Ψ 315, 479, 605 (your betters): β 180, η 51, χ 156.—In reference to personal appearance ω 374.—Of horses K 556.—(3) Of things or abstractions, better of their kind, better, more excellent, helpful or in place: οὐίχλην νυκτός ἀμείνω Γ 11. Cf. A 116, H 358=M 232, I 104, 256, 423, M 412, E 107, O 509: ἀμείνω αἶσιμα πάντα η 310, ο 71. Cf. α 376=β 141, ε 364, ξ 466, χ 374.—Impers. with infin.: πείθεσθαι ἀμεινόν [ἔστιν] A 274. Cf. A 469: χ 104.—Sim.: ὥς γὰρ ἀμεινον A 217.—(4) Good rather than ill: σὺ δὲ τό γ' ἀμεινον Ω 52.

ἀμείψατο, 3 sing. aor. mid. ἀμείβω.

ἀμέλω. (ἐν-) To milk ι 238, 244=341, 308.—In pass. with the milk in acc.: ἀμελγόμεναι γάλα Δ 434.

ἀμελέω [ἀ- + μέλω]. With genit. (and always with neg.). (1) To disregard the claims of, fail to aid: οὐκ ἀμέλησε κασιγνήτοιο Θ 330. Cf. N 419.—In sinister sense of holding back from attempting to despoil P 9.—(2) To disregard, fail to carry out: ἐφημοσύνης P 697.

ἄμειναι, pres. infin. ἄω.

ἀμεινός [ἀ-]. App. obscurely conn. with μένος. Weak, powerless E 887.—Of ghosts, fleeting, feeble κ 521, 536, λ 29, 49.—Of dreams, fleeting, transient τ 562.

ἀμεινήνως [ἀμεινός]. To deprive of efficiency or effect: αἰχμήν N 562.

ἀμέρδω. 3 sing. aor. ἀμερσε θ 64. Infin. ἀμέρσαι Π 53. 2 sing. aor. subj. pass. ἀμερθῆς X 58. (1) To deprive of or debar from. With genit.: αἰώνος X 58. Cf. θ 64, φ 290.—(2) To despoil, rob II 53.—(3) To blind (the eyes) N 340.—(4) To deprive of lustre, tarnish τ 18.

ἀμέτρητος [ἀ- + μετρέω]. Immeasurable, endless: πένθος τ 512, πόνος ψ 249.

ἀμετροεπής [ἀ·¹ + μέτρον + ἔπος]. Unmeasured in words. Of Thersites B 212.

ἀμῆτηρ, -ήρος, ὁ [ἀμάω¹]. A reaper A 67.

ἀμῆτος, ὁ [as prec.]. A harvest T 223.

ἀμηχανίη, -ης, ἡ [ἀμήχανος]. Helplessness ε 295.

ἀμήχανος, -ον [ἀ·¹ + μηχανή = μήχος]. (1) Without resources, helpless τ 363. — (2) Unmanageable, difficult to deal with: ἀ. παραρρητοῖσι πιθέσθαι (in that you will not listen to persuasion) N 726. — Of Here O 14. — Of Achilles II 29. — Of Agamemnon T 273. — Playfully of Nestor K 167. — Against which no contrivance avails Θ 130 = Λ 310. — Impracticable, not to be attempted Ξ 262. — Difficult to deal with or expound: δειροί τ 560.

ἀμυροχίτωνες [ἀ·¹ + μίτρη + χιτών]. Wearing no μίτρη with the χιτών, not wearing the μίτρη II 419.

ἀμυχθαλόεις, -εσσα [prob. = δμυχθαλδεις fr. δμύχλη]. Thus, misty, steaming. Of Lemnos Ω 753. (Lemnos is not volcanic. The reference may be to some jet of natural gas which has now disappeared.)

ἀμύξας, **ἀμύξας**, contr. aor. ppie. ἀναμίσγω.

ἀμυες. We (= ἡμεῖς) Φ 432: ε 303, 321, χ 55. Dat. ἀμυι A 384, B 137, Δ 197, etc.: α 123, β 334, δ 770, etc. Acc. ἀμυε A 59, H 292, K 346, etc.: ε 404, κ 209, μ 221, χ 73.

ἀμμορίη, -ης, ἡ [ἀμμορος]. App., what (of good) fate does not bestow, ill fortune ν 76.

ἀμμορος, -ον [ἀ·¹ + μόρος]. (1) Denied the just dues of mankind, ill-fated Z 408, Ω 773. — (2) Having no share in, not entering. With genit.: λοστρών Ὀκεανοῖο Σ 489: = ε 275.

ἀμνιον, τό [app. conn. with αἷμα]. A vessel for collecting the blood of a sacrificial victim γ 444.

ἀμογήν [ἀ·¹ + μογέω]. With ease Δ 637.

ἀμόθεν [ἀμός = τῖς + -θεν (1)]. From any point (of a narrative): τῶν ἀ. εἰπέ α 10.

ἀμοιβάς [ἀμείβω]. Of a garment, kept for a change (= ἐπιμοιβός (1)): χλαῖνα ε 521.

ἀμοιβή, -ης, ἡ [ἀμείβω]. (1) A return or requital: ἀξιον ἔσται ἀμοιβῆς (will bring a (full) return) α 318, ἐκατόμβης (for . . .) γ 58. — (2) Compensation: βοῶν (for the loss of . . .) μ 382.

ἀμοιβηδῖς [ἀμοιβή]. In turns Σ 506: σ 310.

ἀμοιβοί, οἱ [ἀμοιβή]. A relieving force: ἦλθον ἀμοιβοί (as α . . .) N 793.

ἀμολγός. Sense unknown. (έν) νυκτὸς ἀμολγῶ, gen. rendered, in the depth or gloom of night A 173, O 324, X 28, 317: δ 841. (But Sirius, referred to in X 27 as shining ὀπώρας, is not then seen in the depth of night; and ἀστήρ ἑσπερος in X 317 also causes difficulty.)

ἀμός, -ή, -όν. Our (= ἡμέτερος) Z 414, Θ 178, K 448, N 96, Π 830: λ 166 = 481. (But the sense 'my' (cf. ἡμέτερος (2)) is always admissible, and in Z 414, and perh. in Θ 178, is preferable.)

ἀμοτος. In neut. ἀμοτον as adv., insatiably, continually, incessantly, without pause or inter-

mission Δ 440, E 518, N 40, 80, T 300, X 36, Ψ 567: ζ 83, ρ 520.

ἄμπερω [ἀμ-, ἀνα- (6)]. Nom. pl. masc. aor. ppie. ἀμπεριαντες. To transfix, spit B 426.

ἀμπελόεις, -εσσα [ἀμπελος]. Rich in vines. Epithet of places B 561, Γ 184, I 152 = 294.

ἀμπελος, -ου, ἡ. A vine ι 110, 133, ω 246.

ἀμπεπαλών, contr. aor. ppie. ἀναπάλλω.

ἀμπερές [ἀμπείρω]. Passing through. With διὰ (cf. διαμπερές): διὰ δ' ἀ. ἰδὸς κατέπηκτο Δ 377. Cf. P 309: φ 422.

ἀμπέχω [ἀμπ-, ἀμφι- (3)]. To cover ζ 225.

ἀμπηδάω [ἀμ-, ἀνα- (1)]. To leap up, start up: ἐκ λόχου ἀμπηδῶσεν Δ 379.

ἀμπνεύσαι, contr. aor. infin. ἀναπνέω.

ἀμπνυε, contr. aor. imp. ἀναπνέω.

ἀμπνύ(ν)θη, **ἀμπνύτο**. See ἐμπνύνθη.

ἀμπυξ, -υκος. A diadem of metal worn over the forehead X 469.

ἀμυδῖς [ἀμα]. (1) Together, all together, in or into a body or mass: θυνόντων ἀ. K 524. Cf. I 6, K 300, M 385, N 336, 343, T 114, 158, 374, Ψ 217: δ 659, μ 413. — (2) Together, at the same time: ἀ. βρόντησε καὶ ἐμβαλε κερανόν μ 415 = ξ 305. Cf. ε 467.

ἀμύμων, -ονος. (1) An epithet of persons of general commendation, noble, illustrious, goodly, or the like: μάντις A 92, Αἰθιοπῆς 423. Cf. B 674, E 247, Z 155, Δ 835, T 236, etc.: Αἰγίσθοιο (app. as a merely conventional epithet) α 29, Ὀδυσῆος β 225. Cf. δ 187, η 29, θ 117, τ 332, φ 325, etc. — Of women: ἀκοῖτιν Z 374. Cf. δ 4, η 303, ν 42, ο 15, etc. — Of a nymph Ξ 444. — Of a horse II 152. — (2) Sim. of things or abstractions, indicating excellence or perfection: πομπῇ Z 171, ἔργα I 128, τόξω O 463. Cf. I 270, K 19, N 637, Π 119, T 245, Ψ 263: οἶκος α 232, μήτις ι 414. Cf. κ 50, μ 261, ξ 508, π 237, χ 442 = 459, ψ 145, ω 80, 278. — (3) Absol. in neut. pl.: ὅς ἀν ἀμύμονα εἰδῶ (is of noble heart) (see εἰδῶ (III) (12)) τ 332.

ἀμύντωρ, -ορος, ὁ [ἀμύνω]. A defender or helper Ξ 449, O 540, 610: β 326, π 256, 261.

ἀμύνω. 3 sing. impf. ἀμύνε N 678, Ξ 71, O 731. 3 sing. aor. ἤμυνε I 599, N 783. ἀμύνε Δ 129, E 662, M 402, P 615. 3 sing. opt. ἀμύναι M 334, O 736. Imp. ἀμύνον A 456, O 375: χ 208. Infin. ἀμύναι A 67, I 576, Π 75, Ω 489, etc.: β 59, ρ 538. Aor. opt. mid. ἀμύναιμην β 62, μ 114. (ἀπ-, ἐπ-, προσ-.) (1) To ward off, keep off, avert: λοιγόν E 603, 662, Σ 450, T 98, Ω 489. Cf. Z 463, I 599, N 783, O 375, P 615: ἀρην β 59 = ρ 538, χ 208, μνηστήρας ω 380. — To defend oneself against, fight with: δῆϊον ἀνδρα X 84. — With dat. of person or thing protected: ἡμῖν λοιγόν A 67. Cf. A 341, 398, 456, Δ 129, I 435, 495, Δ 277, 588, M 334, N 426, O 736, Π 32, 512, 835, P 511, Σ 129, T 124: ἀσπεῖ νηλεὲς ἦμαρ θ 525. — With genit.: κῆρας παιδὸς M 402. Cf. Δ 11, O 731, Π 75, 80. — (2) To defend, protect, succour, fight for, come to the rescue of. With dat.: ὤρεσσιν E 486, σοῖσιν ἔρξιν Z 262. Cf. I 518, 602, Δ 674, N 464, 481, Ξ 71, 362, 369, O 73, 255, 492 (supply-

ing αὐτοῖς), 688, Π 265, P 273, 563, 703, Φ 215, 231, 414: Ἀργείοισιν Λ 500, 518. Cf. π 257, φ 195, 197, χ 214.—With genit.: οὐ παιδὸς Π 522. Cf. N 109.—(3) Absol. to play the defender, fight, show fight: ἐξελεῖν καὶ ἀμύναι I 576. Cf. N 312, 678, 814, P 182: οὐ τοῖσι ἀμυνέν β 60.—(4) In mid. (a) To ward or keep off from oneself: ἀμύνετο νηλεὲς ἡμαρ Λ 484, N 514. Cf. P 510.—Sim. ἀνδρας θρηγῆρας ἀμύνονται περὶ τέκνων M 170.—To defend oneself against, fight with: Σκύλλην μ 114.—(b) To defend, protect, fight for. With genit.: Καλυδῶνος I 531. Cf. M 155, 179, Π 561.—With ablative: ναῦφιν N 700.—(c) Absol., to play the defender, fight: περὶ νῆων M 142. Cf. M 227, 243, O 496, Π 556, 622, Σ 173, Ω 500: ᾗς μοι ἀμύνεσθαι παρ' αὐτοῖς χ 106. Cf. β 62, χ 116.

ἀμύνσσω, 2 sing. fut. ἀμύσεις A 243. (κατ.-) To tear, lacerate: χειρὶ στήθεα T 284.—Fig.: θυμὸν A 243.

ἀμφαγαπᾶω [ἀμφ-, ἀμφι- (3)]. (1) To welcome (with suppressed notion of embracing) ξ 381.—(2) To show love to, treat with affection. In mid. Π 192.

†ἀμφαγέρω [ἀμφ-, ἀμφι- (3)]. 3 pl. aor. mid. ἀμφαγέροντο. In mid., to come together or gather round. With acc.: θεαί μιν ἀμφαγέροντο Σ 37.

ἀμφαδά [ἀμφαίνω=ἀναφαίνω]. Openly, without concealment: μὴ ἂ. ἔργα γένοιτο (disclosure should take place) τ 391.

ἀμφάδιος [as prec.]. (1) Open, public: γάμον ξ 288.—(2) Adv. of acc. fem. form ἀμφαδῖην=prec. H 196, N 356: ε 120.

ἀμφадόν [as prec.]. Openly, without concealment or subterfuge: βαλέειν H 243, ἀγορευμένον I 370: ἡ δὲ δόλῳ ἡ ἂ. α 296, λ 120, ἡ ἂ. ἡ κρυφῆδόν ξ 330=τ 299.

ἀμφαράβω [ἀμφ-, ἀμφι- (3)]. To rattle or ring about one: τεύχε' ἀμφαράβησεν Φ 408.

ἀμφασίη, ἡ [ἀμ- (=ἀ-¹)+φα-, φημι]. Speechlessness: ἂ. μιν λάβεν P 695: =δ 704.

†ἀμφαράφω [ἀμφ-, ἀμφι- (3)]. Pres. ppl. ἀμφαφών θ 196. Acc. pl. ἀμφαφώντας τ 586. Fem. ἀμφαφώσα δ 277. 3 pl. impf. mid. ἀμφαφώντο ο 462. Infin. ἀμφαφάσθαι X 373: θ 215, τ 475. (1) To put the hands round, handle. In mid.: [δρμον] ἀμφαφώντο ο 462. Cf. τ 475.—So μαλακώτερος ἀμφαφάσθαι (easier to deal with) X 373.—To handle and use: τόξον τ 586.—In mid. θ 215.—(2) To put the hands on in passing round: κοῖλον λόχον (the wooden horse) δ 277.—(3) Absol., to feel about with the hands θ 196.

ἀμφέθετο, 3 sing. aor. mid. ἀμφιτίθημι.

ἀμφεκάλυψε, 3 sing. aor. ἀμφικαλύπτω.

ἀμφέξεσα, aor. ἀμφιξέω.

ἀμφεπε, 3 sing. impf. See ἀμφιέπω.

†ἀμφέρχομαι [ἀμφ-, ἀμφι- (3)]. 3 sing. aor. ἀμφήλυθε. To come round, be diffused round. With acc.: αὐτῇ με ξ 122, αὐτῇ με μ 369.

ἀμφέσταν, 3 pl. aor. ἀμφίστημι.

ἀμφέχανε, 3 sing. aor. ἀμφιχαίνω.

ἀμφεχύθη, ἀμφέχυντο, 3 sing. aor. pass. ἀμφιχέω.

ἀμφήκης. Neut. ἀμφηκες. [ἀμφ-, ἀμφι- (2)+ἀκή, point, edge.] Two-edged K 256, Φ 118: π 80, φ 341.

ἀμφήλυθε, 3 sing. aor. ἀμφέρχομαι.

ἀμφρηφής [ἀμφ-, ἀμφι- (1)+ἐρέφω]. Covering on both sides: φαρέτρην (i.e. enclosing (the arrows)) A 45.

ἀμφήριστος [ἀμφ-, ἀμφι- (1)+ἐρίζω]. Disputed on both sides. In neut. qualifying a vague notion 'the state of things'; hence, a dead heat: ἀμφήριστόν κ' ἔθηκεν Ψ 382, 527.

ἀμφί. (I) Adv. (1) (a) On both sides: ἂ. ὀβελόισιν ἔπειραν (so that the spits appeared on both sides) A 465=B 428. Cf. I 210: ξύλα τ' ἂ. καὶ οἰσμένον ὕδωρ (i.e. to be set on either side of the altar) γ 429. Cf. γ 462=μ 365=ξ 430, ξ 75.—(b) In reference to the two sides of the body: ἂ. δοσε νύξ ἐκάδυεν (both eyes) E 310=Δ 356. Cf. Z 117, K 535, etc.: δρεψαμένω ἂ. δειράς β 153. Cf. ι 389.—Sim. in reference to the φρένες (see μέλας (1)): μένεος φρένες ἂ. μέλαιναί πεμπλάντο A 103:=δ 661. Cf. P 83, 499, 573.—From side to side: ἂ. μοι χεῖρ ὀδύνησιν ἐλήλαται Π 517.—(2) Round, about, round about: ἔστασαν Δ 330. Cf. Δ 328, E 194, H 449, A 417, Ξ 420, etc.: χάλινας βάλον δ 50. Cf. γ 32, δ 253, ε 72, η 14, ι 22, etc.—Joined with περί Φ 10, Ψ 191.—Fig.: ἂ. μάλα φράζεσθε (look at the matter all round, consider well) Σ 254.—(3) About or concerning something: τάδ' ἂ. πονησόμεθα Ψ 159. Cf. H 316, A 776: τὸν δέρον ἂ. θ' ἔπον θ 61, τ 421.—(II) Prep. (sometimes (without anastrophe) following the case). (1) With dat. (a) On each side of: ἂ. κύμα στείρη ἱαχεν A 481, ἂ. ὤμοισιν βάλετο ξίφος (i.e. the belt rested on both shoulders) B 45, θάρκας ῥήξειν ἂ. στήθεσσιν (i.e. the two γυῖα) 544, ἂ. ὀχέεσσι βάλε κύκλα E 722, ἂ. σφοῖς ὀχέεσσιν (app., sprawling over them) Σ 231, ἂ. πυρὶ στήσσει τρίποδα (astraddle over it) 344, etc.: ἂ. ἐνὶ δούρατι βαίνειν (bestriding it) ε 371, ἂ. πυρὶ χαλκὸν ἱήνατε θ 426, etc.—So with locative: ἱδρώσει τελαμὼν ἂ. στήθεσφιν B 388.—In reference to a shield protecting on both sides (cf. ἀμφίβροτος): δῆρον ἂ. στήθεσσι βοείας E 452. Cf. K 149 (across the shoulders), A 527, Π 108, P 132, etc.—For βαίνειν ἂ. τι see βαίνω (I) (6) (a), and cf. ἀμφιβαίνω (4).—Joined with περί λ 609.—(b) Round, about, round about: Τυφωεῖ B 782, εἰδῶλω E 451. Cf. I 654, N 496, Ξ 447, O 608, etc.: πόλει ξ 9, γούνασιν η 142. Cf. δ 245, κ 262, λ 423, ξ 23, etc.—So with locative: ἂ. κυνὴν κεφαλῇφιν ἔθηκεν K 257. Cf. K 261: π 145.—In reference to something transfixing: ἂ. σιδήρων Ψ 30. Cf. μ 395.—With notion of protection: ἂ. βόεσσιν O 587. Cf. P 369.—(c) About, concerning, for, touching, in the matter of: Ἐλένη Γ 70. Cf. Γ 254, H 408, A 672, N 382, Π 647, etc.: τεύχεσιν ἂ. Ἀχιλλῆος λ 546. Cf. α 42, δ 151, ξ 338, ρ 555, χ 227, etc.—(2) With acc. (a) On each side of: ἂ. κῆρ Π 481.—(b) Round, about, round about: ἂ. ἀλα (i.e. round the bay) A 409, ἂ. Αἰώνε (with them, under their leadership) Z 436, τὴν ἑτέραν πόλιν ἂ. Σ 509. Cf. B 417, Γ 231, E 314, N 335, Π 290, P 290, X 473, etc.:

Ἰαρόδανον ἄ. ῥέεθρα γ 292. Cf. γ 163, θ 502, λ 419, ρ 65, χ 281, ω 37, etc.—Joined with περί B 305, P 760.—οὐ ἄ. τινα, a person and those with him, a group of which the person named is the chief: οὐ δ' ἄ. Ἀτρεΐωνα ἡγερέθοντο Ψ 233.—With several persons named Γ 146.—Sim.: οὓς ἐτάρους στέλλοντ' ἄ. Πελάγοντα Ἀλάστορά τε . . . Δ 295 (where P. etc. are included in ἐτάρους).—(c) About, concerning: ἄ. ἔκαστα τ 46.—(3) With genit., about, concerning: μάχεσθον πίδακος ἄ. Π 825. Cf. θ 267.

ἀμφιάλος, -ον [ἀμφι- (3) + ἄλς¹]. Sea-girt. Epithet of Ithaca α 386, 395, 401, β 293, φ 252.

ἰάμφιάχω [ἀμφ-, ἀμφι- (3) + (F)ι(F)άχω]. Acc. fem. pf. pple. without redup. ἀμφιαχύναν (ἀμφι- Fακύναν). Of a bird, to cry (flying) about: τήν λάβεν ἀμφιαχύναν B 316.

ἰάμφιβαίνω [ἀμφι- (1) (3)]. 2 sing. pf. ἀμφιβέβηκας A 37, 451. 3 -ε Ζ 355, Π 66: θ 541, μ 74. 3 sing. subj. ἀμφιβεβήκη δ 400. 3 sing. plupf. ἀμφιβεβήκει Θ 68, Π 777: ι 198. (1) To be round, cover completely, a double (organ) (cf. ἀμφί (I) (1) (b)). With acc.: πόνος (ἄχος) φρένας ἀμφιβεβήκεν Ζ 355: θ 541.—(2) To come round, surround. With dat.: Τρώων νέφος νηυσίν Π 66.—(3) To be round, envelop, cover up. With acc. μ 74.—(4) To have the feet on each side of, beside (cf. βαίνω (I) (6) (a)). With acc. Fig.: ἡέλιος μέσον οὐρανόν (thought of as standing with both feet in the midst of heaven) Θ 68, Π 777: δ 400.—Hence to protect (a place) as a tutelary power A 37=451: ι 198.

ἰάμφιβάλλω [ἀμφι- (1) (3)]. Aor. pples. ἀμφιβαλὼν, -όντος P 742, Ψ 97: ρ 344, ψ 192. Fut. mid. ἀμφιβαλεῖμαι χ 103. Aor. infin. ἀμφιβαλέσθαι ζ 178. (1) To put round something: [χεῖρας] ρ 344.—To throw the arms round. With acc.: ἀλλήλους Ψ 97.—To put building materials round. With dat.: θάμνω ψ 192.—(2) Fig., to throw or put (strength) on both sides of something, apply (strength) vigorously: μένος ἀμφιβαλόντες P 742.—(3) In mid., to throw (a garment) round oneself ζ 178.—To put on a piece of armour χ 103.

ἀμφίβασις, ἡ [ἀμφιβαίνω]. Defence of a fallen body (cf. ἀμφιβαίνω (4)): Τρώων (by the . . .) E 623.

ἀμφιβέβηκε, 3 sing. pf. ἀμφιβαίνω.

ἀμφιβροτος, -η, -ον [ἀμφι- (1) + βροτός]. Protecting on both sides (as well as in front). Epithet of shields B 389, Δ 32, M 402, T 281.

ἀμφιγύης [prob. ἀμφι- (2) + γυ-, to bend, as in γυάλων, γυρός]. Thus, having a crooked limb on each side. Epithet or a name of Hephaestus A 607, Ξ 239, Σ 383, 393=462, 587, 590, 614: θ 300, 349, 357.

ἀμφίγυος [prob. as prec.]. Thus, of spears, (having a head) curved on each side, i.e. leaf-shaped; or perh., bending to either side, elastic N 147=O 278=P.731, Ξ 26=Π 637, O 386, 712: π 474, ω 527.

ἰάμφιδαίω [ἀμφι- (3) + δαίω¹]. 3 sing. pf. ἀμφιδέδωκε. To burn or blaze all round. With acc. Fig.: αὐτὴ ἄστρ ἀμφιδέδωκε Ζ 329.

ἀμφίδασος, -εια [ἀμφι- (3) + δασύς]. Covered with hair: αἰγία O 309.

ἀμφιδέδωκε, 3 sing. pf. ἀμφιδαίω.

ἰάμφιδινέω [ἀμφι- (3)]. 3 sing. i.f. pass. ἀμφιδεδίνηται. (Cf. δινωτός.) To set round in circles, i.e. in strips running round: ᾧ περί χεῖρα κασιτέρω ἀμφιδεδίνηται Ψ 562 (the strips on the front plate being app. continued on the back plate and carried round to the front again): κολεόν ἐλέφαντος ἀμφιδεδίνηται (is surrounded by (a succession of) ivory rings) θ 405.

ἀμφιδρυνής [ἀμφι- (1) + δρυν-, δρύπτω]. Having both cheeks torn in mourning: ἄλοχος B 700.

ἀμφιδρυνος, -ον [as prec.]. Both torn in mourning: παρειά A 393.

ἀμφιδύμος [ἀμφι- (2) + -δύμος as in δίδυμος]. Twofold, double: λιμένες δ 847.

ἀμφιδύσεα, -ης [ἀμφι- (1) + (F)ελίσσω]. Epithet of ships, wheeling both ways; hence, easily directed, handy B 165=181, I 683, N 174=O 549, P 612, Σ 260: γ 162, ζ 264, η 9, 252, ι 64, κ 91, 156=μ 368, ξ 258=ρ 427, σ 283, φ 390.

ἰάμφιέννυμι [ἀμφι- (3) + (F)έννυμι]. Fut. ἀμφιέσω ε 167. Aor. opt. ἀμφιέσαιμι σ 361. Fem. pple. ἀμφιέσασα ε 264, σ 369. 3 pl. aor. mid. ἀμφιέσαντο ψ 142. Imp. pl. ἀμφιέσασθε ψ 131. (1) To put (garments) on a person ε 167, 264, σ 369, σ 361.—(2) In mid., to put (garments) on oneself ψ 131, 142.

ἀμφιέπω [ἀμφι- (3) (4) + (σ)έπω¹]. With elision of the ι (on the loss of the σ) 3 sing. impf. ἀμφεπε Π 124, Σ 348: θ 437. 3 pl. -ον Σ 559, Ψ 167, Ω 622. (1) To handle, attend to, do what is needful to: ἵππους T 392. Cf. E 667, Σ 559, Ψ 167, Ω 622.—(2) To marshal, draw up in order B 525.—(3) To manage, conduct: τάφον Ω 804.—(4) In sinister sense, to employ oneself about for evil, work for the destruction of: [Τρώας] γ 118.—(5) Of fire, to bring itself to bear upon, lap round: πρύμνην Π 124. Cf. Σ 348:=θ 437.

ἀμφιζάω [ἀμφ-, ἀμφι- (3)]. To settle about, be deposited upon. With dat. Of ashes: χιτῶνι Σ 25.

ἀμφιθαλής [ἀμφι- (2) + θάλλω]. Absol., one who has both parents alive X 496.

ἀμφίθετος, -ον [ἀμφι- (2) + θε-, τίθημι]. Two-handed: φιάλην Ψ 270, φιάλη 616.

ἀμφιθέω [ἀμφι- (3)]. To run about or round. With acc.: [πόρις] ἀμφιθέουσι μητέρας κ 413.

ἀμφικαλύπτω [ἀμφι- (1) (3)]. Fut. ἀμφικαλύψω Ξ 343. Infin. -εν θ 569, ν 177. 3 sing. aor. ἀμφεκάλυψε Γ 442, E 68, Θ 331, Π 350, etc.: δ 180, 618, σ 118. 3 sing. subj. ἀμφικαλύψῃ θ 511, ν 183, υ 86. Pple. ἀμφικαλύψας ε 493, ζ 349, ψ 17. Infin. ἀμφικαλύναι ν 152, 158. (1) To cover both of one's . . . (cf. ἀμφί (I) (1) (b)). Of sleep: βλέφαρ ἀμφικαλύνσας ε 493. Cf. υ 86, ψ 17.—To cover completely a double (organ) (cf. ἀμφί (I) (1) (b)): ἔως φρένας ἀμφεκάλυψεν Γ 442, Ξ 294.—(2) To cover up all round, unfold, conceal, contain B 262, Ψ 91.—Of a city, to receive within its walls θ 511.—Of a house, to receive as a guest

δ 618 = ο 118.—Fig. of death or fate E 68, M 116, Π 350, T 417: δ 180.—(3) To put *round*, cover or protect with. With dat. of what is covered or protected: *σάκος* οἱ Θ 331 = N 420. Cf. Ξ 343: ξ 349.—Sim., to put *round* (something) so as to isolate (it): *θρος* πόλει θ 569, ν 152, 158, 177, 183.

ἀμφικεῖσθαι [ἀμφι- (3)]. Aor. pple. ἀμφικεῖσσας. To split off *all round* (something). With acc.: τὸ μέλαν δρυὸς ἀμφικεῖσσας (splitting off (the outside wood) all round the dark heart) ξ 12.

ἀμφικόμος [ἀμφι- (3) + κόμη]. With foliage all round, thick-leaved: θάμνω P 677.

ἀμφικύπελλος [ἀμφι- (2) + (perh.) *κυπέλη, handle, conn. with κόπη]. Two-handled: δέπας A 584, Z 220, I 656, Ψ 219, 656, 663, 667, 699: γ 63, θ 89, ν 57, ο 102, 120, χ 86, δέπα ν 153.

ἀμφιλαχαίνω [ἀμφι- (3) + λαχαίνω, to dig]. To dig *round about*. With acc.: φυτόν ω 242.

ἀμφιλύκη [ἀμφι- (1)] (giving the notion of hesitation between two sides, hence of doubtfulness) + *λύκη = L. *lux*. *ἀ. νύξ*, the (morning) twilight H 433.

ἀμφιμαλῶμαι [ἀμφι- (3)]. Aor. imp. pl. ἀμφιμάσασθε. To carry the hands all round or over (the surface of), wipe all round or over: τραπέζας ν 152.

ἀμφιμάχομαι [ἀμφι- (3) (4)]. (1) With acc., in local sense, to fight *round* or *about*: Ἴλιον Z 461. Cf. I 412, II 73, Σ 208.—(2) With genit., to fight for the possession of: τείχεος O 391. Cf. II 496 = 533, Σ 20.

ἀμφιμελαιναι. See μέλας (1).

ἀμφιμυκάομαι [ἀμφι- (3)]. 3 sing. pf. ἀμφιμέμυκε. To resound or echo all round κ 227.

ἀμφινέω [ἀμφι- (3)]. In mid., to have one's lot, dwell, *round* or *about*. With acc. With place-names B 521, 574, 585, 634, 649, 655, 835, 853, Σ 186: τ 132.

ἀμφιζέω [ἀμφι- (3)]. Aor. ἀμφέζεσα. To smooth all round: κορμόν ψ 196.

ἀμφιπέλω [ἀμφι- (3)]. Of sound, to come *round* (hearers). With dat. In mid.: αἰοδῇ ἀκουόντες α 352.

ἀμφιπένομαι [ἀμφι- (4)]. To busy oneself about, attend to N 656, T 278.—To attend upon ο 467.—To treat surgically Δ 220, II 28: τ 455.—In sinister sense: Ἀστεροπαῖον ἐγγέλινε ἀμφιπένοντο (made a meal of him) Φ 203. Cf. Ψ 184.

ἀμφιπεριστέφω [ἀμφι- (3) + περι- (1)]. To put *round*. With dat. Fig., in pass., to be put *round* as a crown, adorn: οὐ οἱ χάρες ἀμφιπεριστέφεται ἐπέεσσιν θ 175.

ἀμφιπεριστροφάω [ἀμφι- (3) + περι- (2)]. To turn about in all directions: ἵππους O 348.

ἀμφιπύπτω [ἀμφι- (3)]. Aor. pple. fem. ἀμφιπεσοῖσα. To fall (with the arms) *round*, embrace. With acc.: πόσιν θ 523.

ἀμφιπολεύω [ἀμφιπόλος]. To busy oneself about, take care of, tend: ἐμόν βιον σ 254 = τ 127, δρχατον ο 244, 257.—In sinister sense: ἐδόσαν ἐρύνησαν ἀμφιπολεύειν (i.e. handed them over to their tender mercies) ν 78.

ἀμφίπολος, -ου, ἡ [ἀμφι- (4) + -πολος, conn. with πολεῖν]. A handmaid, a female attendant or servant, hardly to be distinguished from *δμῶή*. (The words are sometimes used indifferently; cf. ζ 52 with 307, and 84 with 99. But in ιχ 483, 484 ἀμφίπολοι seem to be personal attendants and δμῶαί the other servants.) Γ 143, 422, Z 286, 324, 372, 399, 491, 499, Σ 417 (i.e. representations), X 442, 461, Ω 304: α 136, ξ 18, η 232, σ 198, τ 90, ψ 227, etc.—Of Circe's servants κ 348, 368, μ 18.—With γυνή. See γυνή (3).—With word indicating the servant's country of origin: Σικελίῃ ω 366.—Her office: ταμίην Ω 302: π 152.

ἀμφιπυρόνομαι [ἀμφι- (4)]. To busy oneself about, attend to: τάφον ν 307.—To do the offices of a 'second' to: Εὐρύαλον Ψ 681.

ἀμφιπυτόομαι [ἀμφι- (3)]. To fly *round* and *round* B 315.

ἀμφίρτος, -η [ἀμφι- (3) + ῥν-, ῥέω]. Flowed *round* (by the sea), sea-girt α 50, 198, λ 325, μ 283.

ἀμφίς [ἀμφι-]. (I) Adv. (1) On both sides: ῥόπαλ' ἄ. ἐάγῃ (i.e. across his back) A 559, δούρασιν ἄ. [βάλεν] (with spears from both hands, with both spears at once) Φ 162.—(2) Apart, asunder: ἄ. φράζονται (have different views) B 13 = 30 = 67, ἔχουσα ἄ. (one in each scale) M 434, τόξων δίκας ἄ. μένον (at a safe distance) O 709, ἄ. ἀρωγοί (partisans, some of one, some of the other) Σ 502, ἄ. ἀριγῆλω (standing out from the others) 519, ἄ. ἀλλ' ἀποδόσσεσθαι (in addition) X 117, ἄ. δδοῦ Ψ 393 (see ὁδός (1)). Cf. N 345, 706: ζυγὸν ἄ. ἔχοντες (supporting it at either end) γ 486 = ο 184, τιμὴν ἄ. ἀγοντες (in addition) χ 57. Cf. α 54.—(3) Absent: ἄ. ἐόντα ω 218.—Sim. of separation from a person τ 221.—(4) Between: ὀλίγη ἦν ἄ. ἀρουρα (between the heaps or rows) Γ 115.—(5) Round, about: τάφρος ἄ. ἐούσα (surrounding) H 342, Τάταρος ἄ. [ἔστιν] Θ 481. Cf. I 464, Ξ 123, Ψ 330, Ω 488: θ 340, 476.—(II) Prep. (1) With genit. (a) Apart from, at a distance from: Διὸς Ω 444. Cf. ξ 352, π 267.—(b) About, concerning: ἀρματος ἄ. ἰδῶν (seeing to it) B 384.—(2) With dat., round, about: ἄξονι E 723.—(3) With acc. (a) On each side of: δύο δ' ἄ. ἔκαστον [δίφρον] (one on each side of each) Λ 748.—(b) Round, about: ἔκαστον Λ 634. Cf. Ξ 274, O 225: ζ 266, η 4, ι 399.

ἀμφίστημι [ἀμφι-, ἀμφι- (3)]. 3 pl. aor. ἀμφέσταν Σ 233, Ψ 695. 3 sing. impf. mid. ἀμφίστατο Ω 712. 3 pl. -αντο Λ 733. In aor. and mid., to stand *round* or *about* Σ 233, Ψ 695, Ω 712.—To stand *round* or *about*. With acc.: ἄστυ Λ 733.

ἀμφιστρατόομαι [ἀμφι- (3)]. 3 pl. impf. ἀμφεστρατώνω. To be established *round*, besiege. With acc.: Θρυόεσαν Λ 713.

ἀμφιστρέφής [app. ἀμφι- (3) + στρέφω]. Thus, twisted about: κεφαλαί τρεῖς δράκοντος ἀμφιστρέφεις Λ 40 (i.e. two twisted about the third).

ἀμφιτίθημι [ἀμφι- (1) (3)]. 3 sing. aor. mid. ἀμφέθετο φ 431. Aor. fem. pple. pass. ἀμφιτεθείσα K 271. (1) To put *round* or *about* something K 271.—(2) In mid., to put on, arm oneself with: ξίφος φ 431 (i.e. the belt rested on both shoulders).

ἀμφιτρομέω [ἀμφι- (4)]. To tremble *for*. With genit. : τοῦ δ 820.

ἀμφίφαλος, -ον [ἀμφι- (2) + φάλος]. With two φάλοι : κυνέην E 743 = A 41.

ἀμφιφορέυς, -ηος, δ [ἀμφι- (2) + φορ-, φέρω]. A two-handled jar Ψ 92, 170 : β 290, 349, 379, ι 164, 204, ι 105 (of natural formations in a cave), ω 74.

ἰάμφιχαλῶ [ἀμφι- (3)]. 3 sing. aor. ἀμφέχανε. To gape round. With acc. : ἐμέ κήρ (gaped for me) Ψ 79.

ἀμφιχέω [ἀμφι- (3)]. 3 sing. aor. pass. ἀμφέχυντο B 41. ἀμφεχύθη δ 716. Ppl. ἀμφιχυθεὶς Ξ 253, Ψ 63 : π 214. Infin. ἀμφιχυθῆναι Ψ 764. (1) To pour or shed round or about. Of dust : πάρος κόνιν ἀμφιχυθῆναι (had settled down again) Ψ 764. —(2) Fig., in pass., of sound, to come round. With acc. : ἀμφεχυτό μιν ὁμήη B 41. —Of sleep, to be shed round one, come upon one Ξ 253, Ψ 63. —Of grief, to come upon. With acc. : τὴν ἄχος ἀμφεχύθη δ 716. —So of a bodily action, to embrace (a person) : ἀμφιχυθεὶς πατέρα π 214. Cf. χ 498.

ἀμφιχυτός [ἀμφιχέω]. Poured round or about ; hence of heaped-up earth : τεῖχος T 145.

ἀμφοτέρος, -η, -ον [ἀμφι- (4)]. (1) Both. (a) Of two persons, etc. In dual or (more freq.) in pl. (a) Absol. : ἐξάντητο θυμὸν ἀμφοτέρω E 156. Cf. Γ 208, Δ 38, E 261, H 3, etc. : ἀμφοτέροισι ἱέρευσεν ξ 74. Cf. γ 37, λ 212, σ 17, φ 214, etc. —(β) With sb. or pron. : ἀμφοτέρω σφῶϊ H 280, ἐπ' ἀμφοτέροισι πῶδας (one after the other) N 281. Cf. Δ 521, E 163, Θ 115, M 382, etc. : ἀμφοτέρῃσιν χερσίν δ 116. Cf. γ 136, δ 282, ε 414, μ 239, etc. —With sb. to be supplied : ἀμφοτέρῃσι [χερσίν], with both hands E 416 : κ 264, λ 594, ρ 356, σ 28. —(b) In pl. of two groups of persons. (a) Absol. : ἀμφοτέρων βέλεα Θ 67. Cf. Γ 416, Δ 16, Z 120, N 303, etc. : φιλότῃτα μετ' ἀμφοτέροισιν ω 476. Cf. κ 204, ω 546. —(β) With pron. : τοὺς ἀμφοτέροισι T 54. —(2) In neut. ἀμφοτέρον as adv., both. Followed by . . . τε . . . τε Γ 179, Δ 145. —By . . . τε καὶ . . . Δ 60 = Σ 365, N 166. —By . . . τε . . . δὲ . . . H 418. —By καὶ ξ 505. —By . . . τε καὶ . . . καὶ . . . σ 78.

ἀμφοτέρωθεν [ἀμφοτέρος + -θεν (1)]. From both sides : ὥρτ' αὐτὴ ἀ. O 313. Cf. M 431. —Of plaiting strands of a rope, across and across κ 167. —(2) On both sides, on either side : πλῆμναι εἰσιν ἀ. E 726. Cf. M 55, Π 563, P 440, T 170, Ψ 628 : χ 404. —On both ends : ἀ. ἀκαχμένον ε 235, χ 80. —At both ends : ἀψας δ. φ 408. —Of stating alternatives : ἐρέω ἀ. μ 58. —(3) In both directions : φάως γένετ' ἀ. O 669. —With περί, app., in both directions so as to meet : περὶ ἔρκος ἐλήλαται ἀ. η 113. Cf. κ 88.

ἀμφοτέρωσδε [ἀμφοτέρος + -σδε]. In both directions : γεγωνέμεν ἀ. Θ 223 = A 6, ἀ. λίθοι πωτῶντο M 287.

ἀμφουδῖς [prob. ἀμφι- (3) + an unknown element + advbl. -δῖς]. App., by the middle : ἀ. αἰέλας ρ 237.

ἰαμφράσσομαι [ἀμ-, ἀνα- (6)]. 3 sing. aor. opt. ἰαμφράσσαιτο. To remark, notice : οὐλὴν τ 391.

ἀμφω. Only in nom. and acc. of same form. Both. Constructed with dual or pl. (1) Of two persons, etc. (a) Absol. : ἀ. φιλέονσα A 196. Cf. A 259, B 767, Γ 148, E 153, etc. : ἀ. ἰέσθην γ 344. Cf. θ 316, κ 138, μ 424, ν 296, ο 366, σ 65, 372. —(b) With sb. or pron. : ἀ. χεῖρε Δ 523. Cf. E 258, Z 19, H 255, Δ 782, etc. : τοὺς ἀ. λ 301. Cf. ε 453, θ 135, π 15, σ 89, etc. —(2) Of two groups of persons : ἀριθμηθήμεναι ἀ. B 124.

ἀμφωτός [ἀμφ-, ἀμφι- (2) + ὠτ-, οὖς]. Having two ears (for handles) : ἀλείσον χ 10.

ἀμώμητος [ἀ- + μωμάομαι]. Not to be blamed ; hence, unerring (in counsel) : Πουλυδάμαντος M 109.

ἀν¹. Conditional or limiting particle. (Cf. *κεν*.) For the uses with subj., opt. and fut., aor. and impf. indic. in protasis and apodosis see (6). (1) With subj. : τάχ' ἂν θυμὸν ὀλέσση A 205. Cf. Σ 192, X 505 : ἐγὼ ἂν ξείνος ἔω ι 17. Cf. δ 240, λ 328, 517, μ 81. —In X 50 (ἀπολυσομένηθα) : δ 240, λ 328, 517 (μυθήσομαι), ζ 221 (λοέσομαι) may be aor. subj. or fut. indic. —(2) With opt. in potential or fut. sense : τῶν οὐκ ἂν τι φέροις A 301. Cf. B 250 (conveying an order), Γ 52 (will you not . . . ?), 66, E 32, 362, Z 141, I 77, K 204, N 741, Ξ 58, X 108, Ω 437, etc. : πῶς ἂν Ὀδυσῆος λαθόμεναι ; α 65. Cf. γ 232, δ 78, ζ 57, 300, κ 573, ν 135 (do not . . .), χ 325, etc. —(3) In potential sense in reference to the past in suppositions contrary to fact. (a) With impf. or aor. indic. : ἦ τ' ἂν κέρδιον ἦεν E 201 = X 103, οὐκ ἂν θυμὸν ὤρinen T 271. Cf. Θ 455, N 676, Π 638 : οὐκ ἂν τόσσ' ἀγόρευες (would not have . . .) β 184. Cf. ε 211, 228, 334. —(b) With pres. or aor. opt. : ἦ ἂν ὑστατα λωβήσαιτο Δ 232 = B 242. Cf. A 271, Δ 223, E 85 N 127 : οὐκ ἂν ὀχλίσσειαν ε 241. —(4) With infin. in indirect discourse : καὶ δ' ἂν τοῖς ἄλλοις ἐφη παραμυθήσασθαι I 684. —(5) Joined with *κεν*. See *κεν* (5). —(6) For uses in protasis with *εἰ* and in the corresponding relative sentences see Table at end (II) (B) (a) (3) subj., (D) (7) subj., (23) opt., (III) (B) (a) (3) subj., (D) (11) fut., (34) (35) (36) (37) (38) (43) (44) subj., (49) (65) opt. —For uses in apodosis see (II) (C) (a) (2) aor. indic., (b) subj., (D) (17) (22) opt., (III) (C) (a) (3) aor. or impf. indic., (6) opt., (c) (2) opt., (D) (6) opt., (23) fut., (30) opt., (52) subj., (57) (63) opt. —For *ὅτ' ἂν* (not in protasis) see *ὅτε* (1) (a) (γ), (b) (δ) (ε), (4). —For *ὅφρ' ἂν* (not in protasis) see *ὅφρα* (1) (b) (c), (5) (a) (b). —For *ὥς ἂν* (not in protasis) see *ὥς* (7) (a), (b) (β), (δ) (a) (γ), (b) (γ).

ἀν². See next.

ἀνά. Also in form *ἀν* and in assimilated form *ἀμ*. (I) Adv. (1) Up, upwards, in an upward direction, on to something : ἀν Χρυσήϊδα βήσομεν (put her on board) A 143, ἀνά δ' ἔστη B 100, ἀν δ' ἔβη (mounted) Γ 261, ἀν' ἐντρεα λέγοντες (gathering them up) Δ 755. Cf. A 310, Γ 268, E 798, P 541, Φ 361, X 77, etc. : ἀν δ' αὐτοὶ βάντες (going on board) β 419 = δ 579. Cf. ζ 253, θ 3, ι 468 (see *νεύω* (3)), ν 56, ρ 262 (see *βάλλω* (II) (4)), etc. —(2) Back, reversal of action : ἀνά τ' ἔδραμ' ὀπίσσω

E 599, ἀνὰ δὲ σχέο H 110 (see *ἐχω* (IV) (1) (b)) : ἀνὰ *πρυμνήσια* λύσαι ι 178 = 562 = λ 637 = μ 145 = ο 548.—(3) Indicating extension or diffusion : ἀν' *ιστία πέτασσαν* A 480, *μέλανες ἀνὰ βότρυες ἦσαν* Σ 562 : ἀνὰ *κρητῆρα κέρασεν* γ 390. Cf. δ 41, 783 = θ 54, κ 506, ω 343.—(II) Prep. (1) With dat., on, upon : ἀνὰ *σκῆπτρῳ* A 15 = 374. Cf. Ξ 352, O 152 : ἀμ *πέτρησιν* ε 156. Cf. λ 128 = ψ 275, ω 8.—In pregnant sense : ἀρματ' ἀμ *βωμοῖσι τίθει* Θ 441. Cf. Σ 177.—(2) With acc. (a) On to, on, upon : *θῆκεν ἀνὰ μυρικήν* K 466. Cf. Σ 278 : ἀν δὲ *βήσето διφρον* γ 481. Cf. γ 492 = ο 145 = 190, χ 176, 193, 239.—(b) Through, throughout, along, over, among, in, on : ἀνὰ *στρατόν* A 10, ἀμ *πεδίον* E 87. Cf. A 53, Δ 251, E 74, I 383, K 339, N 308, Π 349, X 452 (in . . .), etc. : ἀν *στόμα* ε 456, ἀν' *ὁρσοθύρῃν* χ 132. Cf. β 430, η 72, κ 251, σ 246, χ 18, ω 318, etc.—In reference to the mouth as the organ of speech : βασιλῆας ἀνὰ *στόμ' ἐχων* (having them passing through the mouth, i.e. talking freely of them) B 250.—In reference to immaterial things : ἀνὰ *θυμὸν* (in his mind) B 36, ἀν' *ιὺν* Φ 303 (see *ιὺς*² (2)), etc. Cf. β 116, δ 638, θ 377 (see *ιὺς*² (1)), etc.—In reference to night as a space of darkness : ἀνὰ *νύκτα* Ξ 80.—Indicating diffusion : ἀνὰ *εἰκοσι μέτρα* ι 209.—In reference to position : ἀνὰ *πρόθυρον τετραμμένος* (i.e. with his feet pointing outwards through the doorway) T 212.—(3) With genit., on to, upon : ἀν δὲ *νῆος βαίνειν* (went on board) β 416. Cf. ι 177, ο 284.

ἀνα¹ [ἀνά with anastrophe]. Up! get up! rouse yourself! to work! ἀλλ' ἀνα Z 331, I 247, Σ 178 : σ 13.

ἀνα², voc. ἀναξ.

ἀναβαίνω [ἀνα- (1) (2) (5)]. (A) Contr. 1 pl. subj. ἀμβαίνωμεν ο 219. Contr. infin. ἀμβαίνειν ι 178, λ 637, etc. 3 sing. aor. ἀνέβη A 497. 3 sing subj. ἀναβῆ β 358. 3 sing. opt. ἀναβαίη χ 132. Contr. ἀμβαίη μ 77. Pple. ἀναβάς, -άντος A 312, 611, Ξ 287, Π 184, etc. : γ 157, ε 470, ξ 353, ο 474, etc. Fem. ἀναβάσα α 362, ρ 49, χ 428, etc. Infin. ἀναβήμεναι α 210. 3 sing. aor. mid. ἀνεβήσето ψ 1. (B) Aor. pple. pl. mid. ἀναβησάμενοι ο 475. (I) *Intrans.* in all forms except (B). (1) To go up, ascend, mount : ἐς *λέχος* A 611. Cf. Ξ 287, Π 184, 657, X 399 : *εἰς ὑπερῶα* α 362 = τ 602 = φ 356, β 358, δ 751 = ρ 49 = ψ 364, δ 760, ψ 1. Cf. γ 483, ε 470, ξ 353.—Absol. μ 77.—In reference to leaving a room : ἀν' *ὁρσοθύρῃν* χ 132, ἀνέβαινεν ἐς *θαλάμους* (left the μέγαρον and took his way to . . .) 142.—Of a voyage from Ithaca to Troy α 210.—(2) To go up to, ascend to. With acc. : οὐρανόν A 497. Cf. σ 302, τ 600, χ 428.—(3) To go on board a ship, embark : ἀναβάτες ἐπέπλεον ὑγρά *κέλευθα* A 312 : ἀναβάντες *ἐλαίνομεν* γ 157. Cf. δ 783, 842. ι 178 = 562 = λ 637 = μ 145 = ο 548, μ 293, 401, ν 285, ξ 252, ο 209, 219, 474.—(4) Of reputation, to be spread abroad among. With acc. : *φάτις ἀνθρώπων ἀναβαίνει* ζ 29.—(II) *Trans.* in form (B), to cause to go on board a ship or embark : νῶ ἀναβησάμενοι ο 475.

ἀναβάλλω [ἀνα- (1) (3)]. Contr. 1 pl. subj. mid. ἀμβαλλώμεθα B 436. (1) To put off, delay : ἀέθλον τ 584.—In mid. : *ἐργον* B 436.—(2) In mid., to strike up, begin (to sing) (cf. βάλλω (II) (4) and ἀμβλῆδην) : ἀνεβάλλετ' *αἰδεῖν* α 155, θ 266.

ἀναβέβροχε, 3 sing. pf. ἀναβέβροχε.

ἀναβησάμενοι, aor. pple. pl. mid. ἀναβαίνω.

ἀνάβλησις, ἡ [ἀναβάλλω]. (1) Delay : λύσιος νεκροῖο (in . . .) Ω 655.—(2) Respite : κακοῦ (from . . .) B 380.

ἀναβράχω [ἀνα- (6)]. 3 sing. aor. ἀνέβραχε. To clash or rattle loudly : *τεύχεα* T 113.—Of a door, to creak or grate loudly φ 48.

ἀναβρέχω [ἀνα- (6) + βρέχω, to wet]. 3 sing. pf. ἀναβέβροχε. To wet or moisten abundantly P 54.

ἀναβρόχω [ἀνα- (6) + βρόχω, to swallow]. 3 sing. aor. opt. ἀναβρόξεε μ 240. Neut. aor. pple. pass. ἀναβροχέν 1586. (κατα-) To swallow down, swallow λ 586, μ 240.

ἀναγινώσκω [ἀνα- (4) (6)]. Aor. ἀνέγνω δ 250. 3 sing. ἀνέγνω N 734 : α 216, φ 205. 3 sing. opt. ἀναγνῶιη λ 144. Genit. sing. masc. pple. ἀναγνόντος ω 346. Dat. sing. fem. ἀναγνοῦση τ 250, ψ 206. (1) To know again, recognize δ 250, λ 144, τ 250 = ψ 206, ω 346.—(2) To know well, know certainly : [νῶν *ἐσθλόν*] N 734 (i.e. best knows its value ; cf. ζ 185). Cf. α 216, φ 205.

ἀναγκαίη, -ης, ἡ. Instrumental ἀναγκαίηφι T 143. = ἀνάγκη Z 85 : τ 73.—In dat. ἀναγκαίη, of necessity Δ 300.—In instrumental, by the application of force or strength : *δαμέντας* T 143.

ἀναγκαῖος, -η, -ον [ἀνάγκη]. (1) Compelled, acting under compulsion : *πολεμισταί* ω 499.—Sim. of slaves ω 210.—(2) Imposing compulsion : *ἡμαρ ἀναγκαῖον* (see *ἡμαρ* (4) (b)) Π 836, μύθω ρ 399 = ν 344.—*χρεῖοι ἀναγκαίη*, by compelling necessity, under the compulsion of necessity Θ 57.

ἀνάγκη, -ης, ἡ. (1) Necessity, compulsion : *ἐπικέλσετ'* α. Z 458. Cf. E 633, K 418, T 251, Ω 667 : κ 273.—*ὑπ' ἀνάγκης*, under compulsion β 110 = ω 146, τ 156.—(2) In dat. ἀνάγκη. (a) By or under compulsion or constraint : α. οὐ μιν *ἄξω* I 429. Cf. I 692, O 199 : *δς ἦειδεν* α. α 154. Cf. δ 557, ε 154, η 217, ι 98, ξ 27, etc.—(b) Under compulsion of circumstances, of necessity, perforce : *φεύγοντας* A 150. Cf. M 178, Ξ 128, O 133, etc. : *ἄγρην ἐφέπεσκαν* μ 330. Cf. ν 307, ο 311.

ἀναγνάνπτω [ἀνα- (3)]. 3 pl. aor. ἀνέγνωμψαν ξ 348. 3 sing. aor. pass. ἀνεγνάνμθη Γ 348, H 259, P 44. (1) To bend back : ἀνεγνάνμθη *αἰχμῇ* Γ 348 = H 259 = P 44.—(2) To unloose ξ 348.

ἀναγνῶιη, 3 sing. aor. opt. ἀναγινώσκω.

ἀνάγω [ἀν-, ἀνα- (1)]. 1 pl. fut. ἀνάξομεν σ 115. Aor. ἀνήγαγον O 29. 3 sing. -ε Z 292, I 338 : γ 272, δ 534. (1) To cause to go or take inland ξ 272 = ρ 441.—(2) Of bringing to Troy Γ 48, Z 292, I 338, N 627.—To Argos O 29.—Of taking from Ithaca to the mainland σ 115.—(3) Of bringing gifts to temples Θ 203.—(4) Of conducting to a house : *νῆδε δῶμονδε* γ 272.—Without complementary words δ 534.—(5) To

bring up to the mark in a contest σ 89.—(6) In mid., to put to sea, sail A 478: τ 202.

ἀναδεδρομε, 3 sing. pf. ἀνατρέχω.

†**ἀναδέχομαι** [ἀνα- (1)]. 3 sing. aor. ἀνέδρακε. To look up Ξ 436.

ἀναδέσμη, -ης, ἡ [ἀνα- (6) + δεσ-, δέω]. A woman's head-dress, app. in the form of a plaited band X 469.

†**ἀναδέχομαι** [ἀνα- (6)]. 3 sing. aor. ἀνεδέξατο E 619. 1 pl. aor. ἀνεδέγμεθα ρ 563. (1) To receive, catch: σάκος πολλά [δοῦρατα] E 619.—(2) To receive as one's portion ρ 563.

†**ἀναδύω** [ἀνα- (1) (3)]. 3 sing. aor. ἀνέδυν A 359: ε 322. 3 sing. opt. ἀναδύν (for ἀναδύνῃ) ι 377. Infin. ἀναδύναι H 217. Contr. 3 sing. mid. ἀνδύεται N 225. 3 sing. aor. ἀνέδυστο A 496: ε 337. (1) To rise up or emerge from out of. With genit.: ἀλός A 359. Cf. ε 337.—So with acc.: κύμα A 496.—Absol., to come to the surface ε 322.—(2) To go back, retire H 217.—To withdraw from: πόλεμον N 225.—Absol., to draw back, flinch ι 377.

ἀνάενδος, ἡ [app. for ἀνέFενδος fr. ἀν-¹ + ξFενδα. See ξδνα, ξεδνα]. Without bride-price I 146, 288, N 366.

ἀναείρω [ἀν-, ἀνα- (1)]. 3 sing. aor. ἀνείρε Ψ 614, 725, 729, 778. Infin. ἀναείραι θ 298. (1) To lift up, raise θ 298.—Of a wrestler hoisting his adversary Ψ 724, 725, 729.—(2) To take up, pick up Ψ 614, 778.

ἀναβηλέω [ἀνά- (4)]. To sprout afresh A 236. **ἀνάθημα**, -ατος, τό [ἀνατίθημι]. An accompaniment or accessory: δαιτός α 152, φ 430.

ἀναθήσει, 3 sing. fut. ἀνατίθημι.

ἀναθρώσκω [ἀνα- (1)]. To leap or bound up. Of a stone: ἀναθρώσκων πέτραι N 140.

ἀναιδέης, -ης, ἡ [ἀναιδής]. (1) Shamelessness, effrontery A 149, I 372.—(2) Immodesty, unchastity χ 424.

ἀναιδής [ἀν-¹ + αιδώς]. (1) Careless of the good opinion of others, lost to all sense of decency, shameless, reckless α 254, ν 376, ρ 449, υ 29, 39, 386, ψ 37.—Absol. A 158.—(2) Of a stone or rock, reckless, careless of what mischief or trouble may ensue Δ 521. Cf. N 139 (as if the rock lent itself to the discharge of the stone): λ 598.—Of Κυδοιμός figured as a symbol: ἀναιδέα δηϊότητος (app., shamelessly insatiate of . . .) E 593.

ἀναιμων, -ονος [ἀν-¹ + αἷμα]. Bloodless E 342. **ἀναιμωτή** [as prec.]. Without bloodshed P 363, 497: σ 149, ω 532.

ἀναινομαι. 3 sing. aor. ἀνήγατο Ψ 204: κ 18. 3 sing. subj. ἀνήγῃται I 510. Infin. ἀνήρασθαι H 93: δ 651, ξ 239, σ 287. (ἀπ-) (1) To refuse: δδσιν (i.e. to give it) δ 651, σ 287.—To refuse to do something. With infin.: λογὸν αἰκέας γ 265. Cf. Σ 500, Ψ 204.—Absol. H 93, I 510, 585, Δ 647: κ 18, ξ 239.—(2) To reject, spurn I 679.—So in reference to a course proposed: ἔργον αἰκέας γ 265.—To refuse to have to do with (a person) θ 212.—(3) To refuse to entertain an idea; hence, to

deny: δασμην, οὐδ' ἀναινομαι I 116.—To refuse to entertain expectation ξ 149.

ἀνᾶϊξας, aor. pple. ἀνᾶισσα.

†**ἀναίρεω** [ἀν-, ἀνα- (1)]. Aor. pple. ἀνελών, -όντος A 301, Ψ 551, 736: γ 453, σ 16. Mid. Fut. infin. ἀναίρησθαι φ 261, χ 9. 3 sing. aor. ἀνέλετο N 296. 3 pl. ἀνέλοντο A 449, B 410: ν 66.—3 sing. subj. ἀνέληται Π 10. Opt. ἀνελόμην σ 357. 2 sing. ἀνέλοιτο τ 22. Infin. ἀνελέσθαι Π 8, Ψ 823: φ 117. (1) To take or pick up Ψ 551: σ 16.—(2) To take up into the hands or arms. In mid.: οὐλοχύτας ἀνέλοντο A 449, B 410. Cf. Π 8, 10.—(3) To take up and, or in order to, carry off or appropriate: τῶν οὐκ ἂν τι φέροις ἀνελών A 301.—In mid.: [πελέκας] φ 261.—To take up and carry off (prizes) Ψ 736.—In mid. Ψ 823.—To seize and carry off. In mid.: στε κούρας ἀνέλοντο ν 66.—(4) To lift up or raise: ἀπὸ χθονός (i.e. the victim's head) γ 453.—In mid.: ἀλεισὸν ἀναιρήσθαι χ 9.—(5) In mid., to take for one's use: ἀνείλετ' ἔγχος N 296.—To take into service σ 357.—To take upon oneself, undertake: πατρὸς ἀέθλια φ 117.—To take into one's mind: ἐπιφροσύνας τ 22.

ἀνᾶισσω [ἀν-, ἀνα- (1)]. 3 pl. aor. ἀνήξαν O 86, Ψ 203: σ 40, ω 463. 3 sing. opt. ἀνᾶϊξει I 216. 3 pl. -ειαν Δ 114. Pple. ἀνᾶϊξας, -αντος A 584, O 6, Ψ 733, etc.: α 410, θ 186, φ 300, etc. Fem. ἀνᾶϊξασα χ 240. (1) To start, spring or dart up, rise quickly or suddenly: πάντες ἀνήξαν O 86, Ψ 203. Cf. A 584, Δ 114, H 106, O 6, Ψ 733, Ω 621: ἀνᾶϊξας οἰχεται α 410. Cf. θ 186, 361, ι 288, ν 197, σ 40, τ 31, φ 119, 300, χ 240, ω 50, 463.—(2) To rush or spring on to. With acc.: ἄρμα Ω 440.—(3) Of springs, to gush forth X 148.—(4) To rise to speak Γ 216 (the notion of quickness not here to be pressed).

ἀνάτιος [ἀν-¹ + αἷτιος]. Not blameworthy, blameless T 297: ν 135, χ 356.—Absol. A 654, N 775.

ἀνακαίω [ἀνα- (6)]. To light, kindle: πῦρ η 13, ι 251, 308, κ 358, ν 123, φ 181.

ἀνακηκίω [ἀνα- (1)]. To gush up, ooze forth: αἷμα H 262, ιδρώς N 705, Ψ 507.

†**ἀνακλίνω** [ἀνα- (3)]. Aor. pple. ἀνακλίνας σ 103. Contr. ἀγκλίνας Δ 113: χ 156. Infin. ἀνακλίνει E 751, Θ 395: λ 525. Aor. pple. pass. ἀνακλινθείς ι 371. Pl. ἀνακλινθέντες ν 78. Fem. ἀνακλινθείσα δ 794, σ 189. (1) To push back, open (a door) χ 156.—To remove (something covering): νέφος E 751=Θ 395.—App. (perh. in imitation of these lines), to suspend or delay the action of (an ambush): ἀνακλίνει λόχον λ 525.—(2) To cause to lean (against something): ποτὶ ἐρκίον αὐλῆς σ 103.—To place or rest in a specified position Δ 113.—(3) In aor. pple. pass., leaning or bending back ι 371.—Reclining δ 794=σ 189.—Of rowers swinging back to their work ν 78.

ἀνακοντίζω [ἀν-, ἀνα- (1)]. To spirt up E 113. **ἀνακόπτω** [ἀνα- (3)]. To thrust back φ 47.

†**ἀνακράζω** [ἀνα- (6) + κράζω in sim. sense]. Aor. ἀνέκραγον. To lift up one's voice, speak ξ 467.

ἀνακτόριος, -ης, -ον [ἀνακτ-, ἀναξ]. Of a king or chief ο 397.

ἀνακυμβαλιάζω [app. ἀνα- (6) + *κυμβαλιάζω in sim. sense fr. κύμβαλον, cymbal]. Thus, of chariots, to rattle (in upsetting) II 379.

ἀναλκείη, -ης, ἡ [ἀναλκεις]. Lack of spirit, cowardice. In pl. Z 74 = P 320, P 337.

ἀναλκεις, -ιδος, ὁ, ἡ [ἀν-¹ + ἀλκή]. Acc. masc. ἀναλκιν γ 375. Incapable of offering defence or resistance, spiritless, cowardly B 201, E 331, 349, Θ 153, Λ 390, N 104, Π 355, Φ 555, etc.: γ 310, 375, δ 334 = ρ 125, ι 475.—As epithet of φύζα O 62.

ἀναλτος, -ον [prob. for ἀναλδτος fr. ἀν-¹ + ἀλδ-, ἀλδαίνω, ἀλδήσκω]. Thus, not to be filled out, insatiable, greedy: γαστέρα ρ 228, σ 364.—Absol. σ 114.

ἀναλῶ, ἀλλῶ [ἀνα- (6), ἀλ-, ἀνα- (6)]. Pa. iterative ἀλλῶεσκον τ 150. 3 sing. -ε β 105, ω 140. (1) To loose, set free: ἐκ δεσμῶν (from . . .) μ 200.—(2) To undo, take down (a web) β 105 = ω 140, β 109 = ω 145, τ 150.

ἀνακαιμάω [ἀνα- (5)]. Of fire, to rage through. With acc.: βαθέ' ἀγkea T 490.

†ἀναμάσσω [ἀνα- (6) + μάσσω, to handle, conn. with μαίμαι]. 2 sing. fut. ἀναμάξεις. To wipe away the stain of (a crime) τ 92.

†ἀναμένω [ἀνά- (6)]. Aor. ἀνέμεινα. To wait for, await: 'HΩ τ 342.

ἀναμετρέω [ἀνα- (4)]. To measure one's way again, retrace one's course. With acc. of *terminus ad quem*: Χάρυβδιν μ 428.

†ἀναμνήσκω [ἀνα- (6)]. 2 sing. aor. ἀνέμνησας. To remind (a person of a thing). With double acc. γ 211.

ἀναμίνω [ἀνα- (6)]. To wait for, await: ἀλλήλους Λ 171.—Absol., to stand one's ground II 363.

ἀναμίσγω [ἀνα- (5)]. Contr. aor. pple. ἀμείξας, ἀμίξας Ω 529. (1) To mix up ingredients Ω 529.—(2) To mix up or mingle: σίτω φάρμακα (with . . .) κ 235.

ἀναμορμύρω [ἀνα- (6)]. 3 sing. pa. iterative ἀναμορμύρεσκε. To seethe or boil up μ 238.

ἀνανεύω [ἀνα- (1)]. (1) To throw up the chin in token of refusal (cf. κατανέω) Z 311 (app. the statue is supposed to move its head).—(2) With infin. of what is refused: σδον ἀπονέεσθαι II 252.—With acc. ξερον II 250.—(3) To make the motion in prohibition X 205: φ 129.

ἀναντα [app. a nonce-word formed fr. ἀνά by adding a termination fr. ἐναντα, ἐσάντα]. Uphill Ψ 116.

ἀναξ, -ακτος, ὁ (Φάναξ). Voc. (besides ἀναξ) δα γ 351, Π 233: ρ 354. Dat. pl. ἀνάκτεσι ο 557. (1) A king (the main notion being app. that of a protecting chief rather than that of a ruler; cf. the name 'Αστυνάξ Z 403, and the reason for it there given. But βουληφόρος δ. occurs M 414). (a) δ. ἀνδρῶν (app. much like ποιμῆν λαῶν) applied to Agamemnon, gen. as a title, but sometimes as a descriptive term A 7, 172, 442, 506, B 402, 434, etc.: θ 77, λ 397 = ω 121.

(D 228)

—Sim.: πολλῶν λαῶν δ. I 98.—So δ. alone B 284, 360, I 33.—δ. ἀνδρῶν applied also to Anchises E 268.—To Aeneas E 311.—To Auges Λ 701.—To Euphetes O 532.—To Eumelus Ψ 288.—Sim. πολέεσσ' ἀνδρῶν ἀνακτα Otilochus E 546.—And applied by Idomeneus to himself N 452.—(b) δ. applied to Priam B 373, Δ 18, Z 451, etc.: γ 107.—To Idomeneus B 405, K 112, O 301: τ 181.—To Philoctetes B 725.—To Diomedes Δ 420, E 794.—To Proetus Z 166.—To Achilles I 164, 276 = T 177, Ψ 35, 173, Ω 449, 452.—To Peleus I 480.—To Asius M 139.—To Sarpedon M 413, 414, Π 464.—To Helenus N 582, 758, 770, 781.—To Nestor Ψ 302: γ 388.—To Menelaus Ψ 588.—To Teucrus Ψ 859.—To Odysseus γ 163, ν 194, etc.—To Teiresias λ 144, 151.—To Aias λ 561.—To Minos λ 570.—To minor heroes and personages B 566 = Ψ 678, B 624, 672, 679, 693, H 8, 137, Λ 322, Ξ 489, O 639: π 395 = σ 413, σ 299, τ 523, ω 305.—Applied to kings or chiefs generally: ἄρματα ἀνάκτων B 777: ἀνάκτων παῖδες ν 223.—To the leader of a ship's company λ 71.—With a local word: Πύλοιο B 77. Cf. Z 173.—Sim. Τρώεσσιν T 230.—Joined with βασιλεῖς ν 194.—(c) δ. applied to gods. To Apollo A 36, 75, 390, etc.: θ 323, 334, 339.—To Zeus A 502, 529, B 102, Γ 351, H 194, 200, Π 233, Σ 118: ρ 354.—To Hermes B 104.—To Sleep Ξ 233.—To Poseidon O 8, 57, 158, T 67, 404: γ 43, 54, ι 412, 526, λ 130, ν 185, ψ 277.—To Hephaestus O 214, Σ 137: θ 270.—To Hades T 61.—To a river ε 445, 450.—To the sun μ 176.—To the gods generally μ 290.—(2) A lord, master, owner: οὐδ' ἡγνοίῃσιν ἀνακτα N 28, τί δόμεν Πηληϊΐ ἀνακτι (to P. as your master) P 443. Cf. K 559, N 38, O 453, Π 371, 507, Σ 417, 421, Ψ 417 = 446, 517, Ω 734: οἴκοιο δ. α 397, οὔτε δ. οὔτε ποιμῆν δ 87. Cf. ι 440, κ 216, ξ 8, 139, 170, ρ 186, 320, etc.

ἀνάξει, 3 sing. fut. ἀνάσσω.

ἀνάξομεν, 1 pl. fut. ἀνάγω.

†ἀναοίγω [ἀνα- (6) + οίγω = οἰγνυμι]. 3 sing. impf. ἀνέωγε II 221, Ω 228. Contr. ἀνέωγε Ξ 168. 3 pl. pa. iterative ἀναοίγεσκον Ω 455. 3 sing. aor. ἀνέωξε κ 389. (1) To open (a door) κ 389.—(2) To draw back (a bar in order to open a door) κληῖδα Ξ 168, Ω 455.—(3) To remove (a cover) II 221, Ω 228.

ἀναπάλλω [ἀνα- (1)]. Contr. aor. pple. ἀμπεπαλῶν Γ 355, E 280, H 244, Λ 349, P 516, T 438, X 273, 289: ω 519, 522. 3 sing. aor. pass. ἀνέπαλτο Θ 85, Ψ 694. (1) To poise and sway (a spear before throwing) Γ 355 = E 280 = H 244 = Λ 349 = P 516 = X 273 = 289, T 438: ω 519 = 522.—(2) In pass., to leap or spring up: ἀναπάλλεται ιχθύς Ψ 692. Cf. Θ 85, Ψ 694.

ἀναπαύω [ἀνα- (6)]. To cause to cease: ἐργων ἀνθρώπου ἀνέπαυσεν (from . . .) P 550.

†ἀναπετάννυμι [ἀνα- (6)]. Acc. fem. pf. pple. pass. ἀναπεπταμένας. To open wide (a gate) M 122.

†ἀναπίμπλημι [ἀνα- (6)]. Fut. infin. ἀναπλήσειν ε 302. 2 sing. aor. subj. ἀναπλήσης Δ 170. Pple.

ἀναπλήσας, -αντος Θ 34, 354, 465, Δ 263, Ο 132. Infinit. ἀναπλήσαι ε 207. To fulfil (one's destiny), have full measure of (misery etc.): πότμον Δ 170, Δ 263. Cf. Θ 34=354=465, Ο 132: κήδεα ε 207. Cf. ε 302.

ἀναπλέω [ἀνα- (1) (5)]. Fut. infin. in mid. form ἀναπλεύσεσθαι Δ 22. (1) To sail upwards. Of a voyage from Greece to Troy Δ 22.—(2) To sail *through*, traverse. With acc.: στευνωπών μ 234.

ἀνάπνευσις, ἡ [ἀναπνέω]. A breathing-space, a respite: ὀλίγη δέ τ' ἄ. πολέμοιο (a little (space of time) serves as a respite from . . .) Δ 801=Π 43=Σ 201 (ὀλίγη assimilated in gender to the predicate; cf. Ν 237 under ἀρετή (1)).

ἀναπνέω [ἀνα- (4)]. 3 pl. aor. ἀνέπνευσαν Δ 382, Π 302. 3 pl. subj. ἀναπνεύσῃσι Δ 800, Ο 235, Π 42, Σ 200, Φ 534. 3 sing. opt. ἀναπνεύσειε Τ 227. Contr. infin. ἀμπνεύσαι Π 111. Contr. aor. imp. ἀμπνε Χ 222. To breathe again, recover breath, draw breath, find a breathing-space or respite Δ 327, 800=Π 42=Σ 200, Π 111, 302, Φ 534, Χ 222.—With genit.: κακότητος (from . . .) Δ 382. Cf. Ο 235, Τ 227.

ἀνάποινος [ἀν-¹+ἀποινα]. In neut. ἀνάποινον as adv., without ransom Α 99.

ἀναπρήθω [ἀνα- (1)]. Aor. pp. ἀναπρήσας. To cause (tears) to well up Ι 433: β 81.

ἀνάπτω [ἀν-, ἀνα- (1) (6)]. 3 sing. aor. ἀνήψε γ 274. Infinit. ἀνάψαι β 86, ι 137. Pf. imp. pass. ἀνήφθω μ 51, 162. (1) To fasten up (as an offering in a temple) γ 274.—(2) To tie, make fast (a rope): πρυμνήσια ι 137. Cf. μ 51=162, 179.—(3) To fasten (blame) upon a person β 86.

ἀνάπυστος [ἀνα- (6)+πυσ-, πεύθωμαι]. Discovered, revealed. Absol. in neut. pl.: ἀνάπυστα θεοὶ θέσαν (caused discovery to be made) λ 274.

ἀναροιβδέω. See ἀναροιβδέω.

ἀναρπάττω [ἀν-, ἀνα- (1)]. 3 sing. aor. ἀνήρπασε Ι 564. 3 pl. ἀνέρπαξαν ο 427. Pp. ἀναρπάξας Π 437. Fem. -ασα δ 515, ε 419, ν 63, ψ 316. Pl. -ασαι θ 409. (1) To snatch up and carry off Ι 564, Π 437.—Of winds δ 515, ε 419, θ 409, ν 63, ψ 316.—(2) To carry off as a slave ο 427.

ἀναρρηγνύμι [ἀνα- (6)]. 3 sing. aor. opt. ἀναρρήξειε Τ 63. Pp. ἀναρρήξας Η 461. Nom. dual masc. -αντε Σ 582. (1) To split, cause to open: γαίαν Τ 63.—To tear open, rend: βοέην Σ 582.—(2) To tear down, demolish Η 461.

ἀναρρίπτω [ἀνα- (1)]. 3 pl. aor. ἀνέρριψαν κ 130. From ἀναρριπτέω 3 pl. impf. ἀνερρίπτουν ν 78. To throw up (the sea with the oar): ἄλα πηδῶ η 328, ν 78.—Absol., to row vigorously κ 130.

ἀναροιβδέω, also ἀναροιβδέω, μ 105. [ἀνα- (6)]. To swallow down, swallow μ 104, 105, 236, 431.

ἀνάσσιος [ἀν-¹+ἀρ-, ἀραρίσκω. 'Not fitted, ill-fitted, ill-assorted']. Unfriendly, hostile Ε 365: κ 459, λ 401, 408, ω 111.—Absol.: δυσμενέες καὶ ἀνάρσιοι ξ 85.

ἀναρχος [ἀν-¹+ἀρχός]. Leaderless Β 703=726. ἱάνασεύω [ἀνα- (1)]. 3 sing. aor. mid. ἀνέσσυτο. In mid., to spirt up: αἶμα Α 458.

ἱάνασπάω [ἀνα- (3)]. 3 sing. aor. mid. ἀνεσπάσατο. To draw forth again: ἔγχος Ν 574.

ἀνασσα, -ης, ἡ (Φανάσσα) [fem. of ἀνάξ]. Queen, protectress. Applied to Demeter Ε 326.—In voc. addressed to Athene γ 380.—To Nausicaa ζ 149, 175.

ἀνάσσω (Φανάσσω) [ἀνάξ]. 3 sing. fut. ἀνάξει Τ 104, 122, Τ 307. Infinit. -ειν Τ 109, Τ 180. Aor. infin. mid. -ασθαι γ 245 (in mid. only here). (1) To protect, be patron of. With genit.: Τενέδοιο Α 38=452.—(2) To be king, chief or ruler: μετὰ τριτάτοισιν Α 252. Cf. Δ 61=Σ 366, Π 172, Ψ 471: η 23, 62, τ 110.—In mid.: τρις ἀνάξασθαι γένε' ἀνδρῶν (app., during three generations) γ 245.—With local words: ἐν Βουδέῳ Π 572. Cf. λ 276, 284, ω 26.—(3) To be king or chief of or ruler over. (a) With genit.: 'Αργείων Κ 33. Cf. λ 276.—With local words: Ἰλίου Ζ 478. Cf. γ 304, δ 602, ρ 443.—(b) With dat.: Μυρμιδόνεσσιν Α 180. Cf. Α 231, Β 643, Ζ 397, Ξ 85, 94, Τ 104, Ω 202, etc.: α 181, 419, β 234=ε 12, δ 9, η 11, ι 552=ν 25, κ 110, λ 349, 491, ο 240, ν 112, ω 26, 378.—With local words: πολλήσιν νήσοισιν Β 108.—(4) In pass., to be ruled by, be under the sway of. With dat.: ἀνάσσονται ἐμοὶ αὐτῶ δ 177.—(5) To be lord or master of, possess, enjoy. (a) With genit.: τυμῆς Τ 180: ω 30.—(b) With dat.: κτήμασιν ὁσιν α 117. Cf. α 402, δ 93.

ἀνασταδόν [ἀνα- (1)+στα-, ἵστημι]. Standing up: δειδέχατ' ἄ. Ι 671, ἴδεσθ' ἄ. Ψ 469.

ἀναστάς, aor. pp. ἀνίστημι (Β).

ἀναστεναχίζω [ἀνα- (6)]. To groan aloud Κ 9. ἀναστενέχω [ἀνα- (6)]. To groan aloud over, lament, bewail Ψ 211.—In mid. Σ 315, 355.

ἀναστήσας, aor. pp. ἀνίστημι (Α).

ἀναστρέφω [ἀνα- (5) (6)]. Contr. 3 pl. aor. opt. ἀνστρέφειαν Ψ 436. (1) To upset: δόφρους Ψ 436.—(2) In mid., to go about over, find oneself in. With acc.: ἄλλην τινὰ γαίαν ἀναστρέφωμι ν 326.

ἀναστρωφάω [ἀνα- (6)]. To keep turning about: τόξον ἐνώμα ἀναστρωφῶν φ 394.

ἀνασχέιν, ἀνασχέιν, aor. infin. ἀνέχω.

ἱάνατέλλω [ἀνα- (1)]. 3 sing. aor. ἀνέτελε. To cause to spring up or be produced: ἀμβροσίην Ε 777.

ἱάνατίθημι [ἀνα- (1)]. 3 sing. fut. ἀναθήσει. To lay (reproach) upon. With dat.: ἐλεγχέην μοι Χ 100.

†ἀνατλάω [ἀνα- (6)]. 2 sing. aor. ἀνέτλης δ 47. 3-η κ 327. 1 pl. -ημεν γ 104. To endure, suffer γ 104, ξ 47.—To withstand the operation of κ 327.

ἱάνατρέπω [ἀνα- (3)]. 3 sing. aor. mid. ἀνέτραπετο. In mid., to fall supine Ζ 64, Ξ 447.

ἱάνατρέχω [ἀνα- (1) (3)]. 3 sing. aor. ἀνέδραμε Α 354, Π 813, Ρ 297, Σ 56, 437. 3 pl. -ον Ψ 717. 3 sing. pf. ἀναδέδρομε ε 412, κ 4. (1) To spirt up Ρ 297.—(2) To run up, shoot up (like a quickly growing plant) Σ 56=437.—Of weals, to start up Ψ 717.—(3) To run, stretch, extend up: πέτρῃ ε 412, κ 4.—(4) To run back, retire Α 354, Π 813.

ἀναυδος [ἀν-¹+αὐδῶ]. Speechless ε 456.—Absol.: ἴσος ἀνίδω (like a dumb man) κ 378.

ἀναφαίνω [ἀνα- (6)]. Aor. infin. ἀναφῆναι δ 254. (1) To reveal, make known A 87.—To betray, denounce δ 254.—To display : ἐπεσβολίας δ 159.—To make a display of : ἀρετῇ T 411.—(2) To afford light σ 310.—(3) In pass., to appear, be seen : οὗτος ἀναφαίνεται ἀστὴρ A 62. Cf. κ 29.—Of destruction, to be manifested, come upon one A 174, P 244.

ἀναφανδύ [ἀναφαν-, ἀναφαίνω]. Openly, without concealment : ἀ. φιλεῦντας γ 221. Cf. γ 222, λ 455.

ἀναφανδόν [as prec.] = prec. : ἀ. ὅποιεν (as her avowed husband) II 178.

ἀναφέρω [ἀνα- (1)]. Aor. ἀνένευκα λ 625. 3 sing. aor. mid. ἀνένευκα T 314. (1) To bring or fetch up λ 625.—(2) In mid., to fetch a sigh T 314.

ἀναχάζομαι [ἀνα- (6)]. Aor. pple. ἀναχασσάμενος, -η H 264, N 740, Φ 403 : η 280, λ 97. To draw back, retire E 443, 600, 822, H 264, Δ 461, N 740, O 728, II 710, 819, P 47, 108, 129, Φ 403 : η 280, λ 97.

ἀναχωρέω [ἀνα- (3)]. (1) To go back, return K 210=411, N 457.—(2) To withdraw, retire ρ 453, 461.—To draw back from danger Γ 35.—Of hounds retreating from a boar Γ 729.—To draw back or retire in fight Δ 305, E 107, Δ 189, 440, P 30, T 196, 335 : χ 270.

ἀνάψαι, aor. infin. ἀνάπτω.

ἀναψύχω [ἀνα- (6)]. 3 pl. aor. pass. ἀνέψυχθεν K 575. To cool, refresh δ 568.—Fig. : ἐπεὶ ἀνέψυχθεν ἥτορ K 575. Cf. N 84.—To cool or soothe (a wound) E 795.

ἀνδάνω ((σ)Fανδάνω) [σFad-. Cf. ἡδύς, L. suavis]. 3 sing. ἀνδάνει β 114. 3 sing. impf. ἐήνδανε (ἐFάνδανε) Ω 25 : γ 143. ἥνδανε (Fάνδανε) A 24, 378, O 674, Σ 510 : ε 153, θ 506, κ 373, ξ 337, 525, π 398, ρ 173. ἀνδάνε γ 150. 3 sing. aor. εὔαδε (ἐFαδε) Ξ 340, P 647 : π 28. ἄδε (Fάδε) M 80, N 748 : ω 465. 3 sing. opt. ἄδου ζ 245, υ 327. Infin. ἀδεῖν Γ 173. Acc. sing. masc. pf. pple. ἐᾷδοντα (FeFαδοντα) I 173 : σ 422. (ἀφ-, ἐπι-) (1) To please, be pleasing or acceptable, find favour or acceptance ε 153, ρ 173.—With dat. : ἔκτορι M 80=N 748. Cf. Γ 173, Ξ 340, Σ 510 : β 114, γ 150, θ 506, ξ 337, 525, π 398, υ 327, ω 465.—(2) Impers. With dat. : ἐπεὶ τοι εἰσθεν οὕτως P 647. Cf. A 24=378, Ω 25 : γ 143, κ 373.—With dat. and infin. : Ἀλάντι ἐστάμεν O 674. Cf. ζ 245.—So ὥς τοι εὔαδε, . . . ἐσορᾶν . . . π 28.—(3) In pf. pple., pleasing, agreeable I 173 : σ 422.

ἀνδιχα [ἀν-, ἀνα- (6) + δίχα]. (1) In two, asunder : κέσθη II 412=T 387, II 578.—(2) In halves, equally : δόσασθαι Σ 511, X 120.

ἀνδράγρια, τὰ [ἀνδρ-, ἀνήρ + ἀγρη]. Cf. βοάγρια. Spoils of a man, i.e. of a fallen foe Ξ 509.

ἀνδρακάς [ἀνδρ-, ἀνήρ]. Each man, each ν 14. **ἀνδράποδον**. Dat. pl. -πόδεσσι. A slave H 475.

ἀνδραχθής [ἀνδρ-, ἀνήρ + ἀχθος]. That is a load for a man, as heavy as a man can carry κ 121.

ἀνδρεϊφόντης [prob. rather ἀδριφόντης, fr. ἀδρ-, ἀνδρ-, ἀνήρ + φον-, φένω. Cf. ἀνδροτής]. Slayer

of men. Epithet of Enyalios B 651, H 166=Θ 264=P 259.

ἀνδρόκριμτος [ἀνδρ-, ἀνήρ + κμη-, κάμνω]. Made by the hands of man, the work of men's hands Δ 371.

ἀνδροκασίη, -ης, ἡ [ἀνδρ-, ἀνήρ + κατ-, κτείνω]. (1) Slaughter of men, slaughter in battle. In pl. : παύσασαι ἀνδροκασιάων E 909. Cf. H 237, Ω 548 : λ 612.—In concrete sense : ἵπαγ' ἐξ ἀνδροκασίης Δ 164.—(2) Homicide Ψ 86.

ἀνδρόμεος [ἀνδρ-, ἀνήρ]. Of man, human A 538 (the throng of men), P 571, T 100, Φ 70 : ε 297 (of man's flesh), 347, 374, χ 19.

ἀνδροτής, -ῆτος, ἡ [prob. rather ἀδροτής, fr. ἀδρ-, ἀνδρ-, ἀνήρ. Cf. ἀνδρεϊφόντης]. (1) Manhood II 857=X 363.—(2) Manliness Ω 6.

ἀνδροφάγος [ἀνδρ-, ἀνήρ + φάγον]. Man-eating κ 200.

ἀνδροφόνος, -ον [ἀνδρ-, ἀνήρ + φον-, φένω]. (1) Slayer of men. Epithet of Hector A 242, Z 498, I 351, II 77, 840, P 428, 616, 638, Σ 149, Ω 509, 724.—Of Ares Δ 441.—Of Lycurgus Z 134.—(2) Manslaying, fatal : χεῖρας Σ 317=Ψ 18, Ω 479.—Of a poisonous application, deadly α 261.

ἀνδύεται, contr. 3 sing. pres. mid. ἀναδύω.

ἀνέβη, 3 sing. aor. ἀναβαίνω.

ἀνεβήσεται, 3 sing. aor. mid. ἀναβαίνω.

ἀνεγείρω [ἀν-, ἀνα- (6)]. Aor. ἀνεγείρα κ 172. 3 sing. -ε K 138, 157 : ψ 22. Infin. ἀνεγείραι δ 730. To wake up, cause to rise, rouse K 138, 157 : δ 730, κ 172, ψ 16, 22.

ἀνεγναμψαν, 3 pl. aor. ἀναγνάμπτω.

ἀνέγνω, aor. ἀναγιγνώσκω.

ἀνεδέγμεθα, 1 pl. aor. ἀναδέχομαι.

ἀνεδέξατο, 3 sing. aor. ἀναδέχομαι.

ἀνέδρακε, 3 sing. aor. ἀναδέρκομαι.

ἀνέδραμε, 3 sing. aor. ἀνατρέχω.

ἀνέδυν, 3 sing. aor. ἀναδύω.

ἀνέδυστο, 3 sing. aor. mid. ἀναδύω.

ἀνέργω [ἀν-, ἀνα- (6)]. To keep back, restrain : φάλαγγας Γ 77=H 55, μάχην Τρώων P 752.

ἀνέροιμαι [ἀν-, ἀνα- (1) (4)]. 3 sing. fut. ἀνέσει σ 265. Aor. opt. ἀνέσαιμι Ξ 209. Pl. pple. ἀνέσαντες N 657. In the forms cited (1) To set or place upon something : ἐς δῖφρον N 657.—Sim. : εἰς εὐνήν Ξ 209.—(2) To restore to one's place σ 265.

ἀνέηκε, 3 sing. aor. ἀνέημι.

ἀνέη, 3 sing. aor. opt. ἀνέημι.

ἀνέλετο, 3 sing. aor. mid. ἀναίρειω.

ἀνείμι [ἀν-, ἀνα- (1) (3) + εἰμι]. 3 sing. ἀνείσει X 492, 499. Pple. ἀνιών, -όντος Z 480, Θ 538, Ξ 28, Σ 136, X 135 : α 24, 259, ε 282, κ 332, μ 429, ψ 362. Fem. ἀνιούσα T 290. Acc. ἀνιούσαν θ 568, ν 150, 176. Impf. ἀνίημι κ 146, 274. 3 pl. ἀνίημι κ 446.

(1) To go up κ 146.—Of the sun, to rise : ἡελίου ἀνιόντος Θ 538. Cf. Σ 136, X 135 : Αἰθίοπας ἀνιόντος Ὑπερίωνος (dwelling in the east) α 24. Cf. μ 429, ψ 362.—(2) To go inland κ 274, 446.—(3) To go up (to a person) as a suppliant : ἐς πατρός ἐταίρους X 492.—(4) To go or come back, return : ἐκ πολέμου Z 480. Cf. Ξ 28, T 290, X 499 : α 259, ε 282, θ 568=ν 150=176, κ 332.

ἀνείμων, -ονος [ἀν-¹ + εἶμα]. Without (store of) raiment. Absol.: ἀνείμωνος ἡ ἐπενιχροῦ γ 348.

ἀνέρομαι [ἀν-, ἀνα- (1) (3)]. (1) To ask, inquire, make inquiry Φ 508: η 21, ψ 99.—(2) To inquire about: τήνδε γαῖαν ν 238.—(3) To question (a person): σε δ 420. Cf. δ 461, 631.—(4) With double acc.: δ μ' ἀνέριαι Γ 177: = η 243 = ο 402, τ 171. Cf. α 231 = ο 390.

ἀνέκραγον, aor. ἀνακράζω.

ἀνεκτός, -ον [vbl. adj. fr. ἀνέχω]. Bearable, endurable, to be endured A 573, K 118, Λ 610: ν 83.—Absol. in neut. pl.: οὐκέτ' ἀνεκτὰ πέλονται (my case is now unendurable) ν 223.

ἀνεκτῶς [adv. fr. prec.]. In such wise as may be endured: μαίνεται οὐκέτ' α. Θ 355. Cf. ι 350.

ἀνελθών, aor. pp. ἀνέρχομαι.

ἀνέλκω [ἀν-, ἀνα- (1) (3)]. (1) To draw up M 434.—(2) To draw back (i.e. away from one): τόξου πῆχυν Λ 375, N 583.—To draw back (a spear in order to recover it). In mid. χ 97.—To bend a bow φ 128, 150.

ἀνέλοντο, 3 pl. aor. mid. ἀναιρέω.

ἀνέμεινα, aor. ἀναμένω.

ἀνέμνησας, 2 sing. aor. ἀναμνηνέσκω.

ἄνεμος, -ου, ὁ. (1) A wind: ἐλθὼν α. P 57. Cf. E 865: ε 109, 368, μ 313.—With pl.: οἱ δ' ἄνεμοι ἔβαν (they, the winds mentioned) Ψ 229: τῶν ἄλλων ἀνέμων ε 383.—(2) The wind: α. πρῆσεν ἱστίον A 481. Cf. E 499, Z 147, 346, Λ 156, 308, M 133, 157, 207, 253, Ξ 398, O 383, 626, P 739, T 492, Ψ 367, Ω 342: δεῦρ' α. πέλασσαν ε 111 = 134. Cf. α 98, β 427, γ 300, ε 391, ι 285, λ 592, ν 276, etc.—(3) Joined with βορέης O 26: ι 67, ξ 253, 299, τ 200.—With Ζεφύρος II 150.—(4) In pl. (a) Winds: δύο I 4. Cf. N 795, Ξ 254, Ψ 194: ι 82, λ 400 = 407, μ 286, 425, ξ 313, ω 110.—(b) The winds: κλίσην ἄνεμοι φέρον Θ 549. Cf. B 397, E 501, 525, Θ 481, K 437, M 281, N 334, Ξ 17, O 620, II 213 = Ψ 713, P 56, Ψ 199, 317: πνοιὰς ἀνέμων δ 839. Cf. γ 289, ε 293, 305, 317, 330, 343, 478, ζ 43, η 272, ι 260, κ 20, 21, 47, μ 326, ν 99, τ 440.

ἀνεμοσκέπης [ἄνεμος + σκέπας]. Protecting from the wind: χλαϊνῶν II 224.

ἀνεμοτρεφής, -ές [ἄνεμος + τρέφω]. Of a wave, fed (i.e. raised) by the wind O 625.—Of a spear, (made of wood) toughened by (the buffeting of) the wind A 256.

ἀνεμῶλιος [app. fr. ἄνεμος]. Thus (1) Like the idle blowing of the wind, idle, vain: ταῦτ' ἀνεμῶλια βάσεις (what you say is idle) Δ 355.—Absol.: ἀνεμῶλια βάσειν δ 837 = λ 464.—(2) Useless, idle: τόξα E 216. Cf. Φ 474.—Useless, effecting nothing T 123.

ἀνέμεικα, aor. ἀναφέρω.

ἀνέντες, aor. pp. pl. ἀνίημι.

ἀνέξομαι, fut. mid. ἀνέχω.

ἀνέπαλτο, 3 sing. aor. pass. ἀναπάλλω.

ἀνεπαλτο, 3 sing. aor. ἀνεπάλλομαι.

ἀνέπνευσαν, 3 pl. aor. ἀναπνέω.

ἀνερρίπτουν, 3 pl. impf. See ἀναρρίπτω.

ἀνέρριψαν, 3 pl. aor. ἀναρρίπτω.

ἀνέρχομαι [ἀν-, ἀνα- (1) (3)]. 3 sing. aor. ἀνήλυθε ζ 167. Pple. ἀνελθὼν κ 97, 148, 194, τ 190. (1) To go up κ 97 = 148, 194.—To go up (to a city): ἀστυδε τ 190.—Of a plant, to shoot up ζ 163, 167.

—(2) To come back, return Δ 392, Z 187: α 317. ἀνερωτάω [ἀν-, ἀνα- (6) + ἐρωτάω = ἐρωτάω]. To question (a person): ἀνθρωπῶν μιν δ 251.

ἀνεσαν, 3 pl. aor. ἀνίημι.

ἀνέσει, 3 sing. fut. ἀνέξομαι.

ἀνεσπάσαστο, 3 sing. aor. mid. ἀνασπάω.

ἀνέσσαντο, 3 sing. aor. mid. ἀνασεύω.

ἀνέστη, 3 sing. aor. ἀνίστημι (B).

ἀνέστησε, 3 sing. aor. ἀνίστημι (A).

ἀνέστιος [ἀν-¹ + ἐστίη = ἱστίη]. Unworthy to have a home: ἀφρήτωρ ἀθέμιτος α. I 63.

ἀνέσχε, 3 sing. aor. ἀνέχω.

ἀνέσχες, 3 sing. aor. ἀνέχω.

ἀνέτελε, 3 sing. aor. ἀνατέλλω.

ἀνέτλη, 3 sing. aor. ἀνατλάω.

ἀνετραπέτο, 3 sing. aor. mid. ἀνατρέπω.

ἀνευ. With genit. (1) Away from, aloof from: δηῶν N 556.—(2) Lacking: κέντροιο Ψ 387. Cf. ω 247.—Without need of: δευροῖο ν 100.—(3) Without the help of: ἔθεν P 407.—Without the good will or permission of: ἐμέθεν O 213. Cf. β 372, ο 531.

ἀνευθε(ν) [ἀνευ]. (1) Adv. (a) Far away: α. ἐὼν B 27 = 64 = Ω 174. Cf. Δ 277, X 300, Ψ 452, 474.—(b) Away, removed: πολλὸν α. Ψ 378. Cf. δ 356, τ 575.—(c) Apart, aside, aloof: α. ἔθηκεν X 368. Cf. Ψ 241, Ω 208: ι 26, λ 82.—(2) Prep. with genit. (a) Far from: πατρός Φ 78.—(b) Away from: νῶϊν X 88.—(c) Apart or aloof from: ἄλλων X 39. Cf. κ 554.—(d) Without, free from: πόνου η 192.—(e) Without the help of: ἐμέο II 89. Cf. π 239.—Without the good will or permission of: θεοῦ E 185.—(f) App., in the background as regards, ready to take the place of: τοῦ α. λελείμην X 333.

ἄνεφέαλλομαι [ἀν-, ἀνα- (1), ἐφ-, ἐπι- (11)]. 3 sing. aor. ἀνεπάλτο. To spring up against a person T 424.

ἀνέφελος, -ον [ἀν-¹ + νεφέλη]. Cloudless ζ 45.

ἀνέχω [ἀν-, ἀνα- (1) (3)]. 3 sing. aor. ἀνέσχε P 310, T 278, X 80: χ 297. 3 pl. -ον Γ 318, Z 301, H 177: σ 89. Pple. ἀνασχών A 450, Γ 275, E 174, etc.: δ 115, 154, ν 355, ρ 239, ν 97. Infin. ἀνασχέμεν Ω 301. ἀνασχεῖν Z 257. 3 sing. aor. ἀνέσχεθε H 412, K 461. 1 pl. -ομεν ι 294. Contr. infin. ἀνσχεθέμεν ε 320. Mid. Fut. ἀνέξομαι E 895: τ 27. Contr. infin. ἀνασχέσσομαι E 104, 285. 3 sing. aor. ἀνέσχετο E 655, Σ 430, Φ 67, 161: ψ 302. Contr. 2 sing. ἀσχεο Ω 518. Opt. ἀνασχόμην λ 375. Imp. ἀνάσχεο A 586, E 382, K 321. Contr. ἀνσχεο Ψ 587, Ω 549. Pple. ἀνασχόμενος, -ον Γ 362, Λ 594, M 138, etc.: ε 425, σ 95, 100, τ 448. Infin. ἀνασχέσθαι Δ 511: ν 307. (I) In act. (1) To hold up, lift up: σκῆπτρον (to the gods in testimony) H 412, ὑπόσε (as an offering) K 461. Cf. Ξ 499, T 278, X 80: χείρας σ 89. Cf. δ 115 = 154, χ 297.—To lift up (the hands) in prayer A 450, Γ 275, 318 = H 177, E 174, Z 257, 301, Σ 75, T 254,

Ω 301: ι 294, ν 355, ρ 239, υ 97.—(2) To maintain, uphold: εὐδίκας τ 111.—(3) To restrain, check: ἵππους Ψ 426.—(4) To project, appear: αἰχμή παρ' ὤμων P 310.—To come to the surface, emerge ε 320.—(II) In mid. (1) To hold up, lift up: σκῆπτρον ἀνόσχεο (in testimony) K 321. Cf. M 138: σ 100.—To raise (a spear) for action E 655, A 594, O 298, P 234, Φ 67, 161: τ 448.—(2) To lift the hand Γ 362, X 34: ξ 425.—Of boxers, to square up Ψ 660, 686: σ 95.—(3) To endure, have laid upon one, suffer: κῆδεα Σ 430. Cf. Ω 518: ν 307, ψ 302.—(4) To endure, stand, withstand the action of: χαλκόν Δ 511. Cf. E 104, O 470.—(5) To endure, submit to: δουλοσύνην χ 423.—To suffer the presence or company of, bear with: ξείνους η 32. Cf. ρ 13.—(6) To endure, suffer, permit. With acc. in complementary ppl. clause: οὐ σ' ἀνέξομαι ἀλλ' ἐχόντα E 895. Cf. τ 27.—(7) To endure, hold up, hold out: δῆρ' E 285. Cf. λ 375.—With complementary ppl. clause: καὶ κ' εἰς ἐνιαυτὸν παρὰ σοὶ γ' ἀνεχοίμην ἥμενος δ 595.—(8) To accept what happens, submit with patience: ἀνάσχεο A 586. Cf. E 382, Ω 549.—With complementary pple.: εἰσορόων ἀνέχεσθαι π 277.—To restrain oneself, be placated: ἀνσχεο Ψ 587.

ἀνεψιός, -οῦ, ὁ. A cousin I 464, K 519, O 422, 554, II 573.

ἀνεψυχθην, 3 pl. aor. pass. ἀναψύχω.

ἀνεψ, **ἀνεω** [the former app. a nom. pl. masc. fr. an adj. *ἀνεως*. The latter (only in ψ 93 of a woman) app. to be taken as an adv.]. Silent: ἐγένεσθε B 323. Cf. Γ 84, I 30=695: ἦσθε β 240. Cf. η 144, κ 71, ψ 93.

ἀνέωξε, 3 sing. aor. ἀναοίγω.

ἀνήγαγον, aor. ἀνάγω.

ἀνήη, 3 sing. aor. subj. ἀνήμι.

ἀνήϊξαν, 3 pl. aor. ἀναίσσω.

ἀνήϊον, impf. ἀνειμι.

ἀνήκε, 3 sing. aor. ἀνήμι.

ἀνήκεστος [ἀν.¹ + ἀκεσ-, ἀκέομαι]. Not to be cured or soothed E 394.—Not to be appeased O 217.

ἀνηκουστέω [ἀν.¹ + ἀκούω]. To fail to hearken to, disobey. With genit.: πατρός O 236=II 676.

ἀνήλυθε, 3 sing. aor. ἀνέρχομαι.

ἀνήμελκτος, -ον [ἀν.¹ + ἀμέλω]. Not milked ι 439.

ἀνήνατο, 3 sing. aor. ἀναίνομαι.

ἱάνηνοθε [3 sing., in the first passage of a plupf. (with secondary person-ending), in the second of a pf., fr. ἀνεθ=ἀνθ-, ἀνθος. (Cf. ἐνήνοθε)]. (ἐπ-.) To come to the surface, come forth: αἶμ' ἄ. A 266.—To rise up, spread upwards: κλίση ἄ. ρ 270.

ἀνήνυστος [ἀν.¹ + ἄνυσ-, ἀνύω]. Not accomplished or brought to an end: ἔργω π 111.

ἀνήνωρ, -ορος [ἀν.¹ + ἀνήρ]. Deprived of virility; or perh. merely, unmanly κ 301, 341.

ἀνήρ (ἄ), ἀνδρός, ὁ. Genit. ἀνέρος Γ 61, E 649, etc.: α 161, 218, etc. Dat. ἀνέρι Π 516, 716, etc.: α 292, β 223, etc. Acc. ἀνέρα N 131, II 215, etc. Voc. ἀνερ Ω 725. Nom. dual ἀνέρε M 421, 447, etc. Acc. ἀνέρε A 328. Nom. pl. ἀνέρες B 1,

604, etc.: α 176, γ 471, etc. Dat. ἀνδρεσσι E 546, 874, etc.: α 358, κ 120, etc. Acc. ἀνέρας A 262, B 554, etc.: λ 630, ν 261, etc. (1) (a) A man in gen.: ἀναξ ἀνδρῶν A 7, περὶ ἀνδρῶν (beyond all men) Φ 215. Cf. B 198, Γ 429, E 37, I 197, etc.: ἀνδρα μοι ἔννεπε α 1, ἀνδρες ἄψ' ἐγένοντο κ 395. Cf. β 91, δ 363, θ 223, ι 494, etc.—(b) Mankind, man: διζυρώτερον ἀνδρὸς P 446.—(c) Quasi-prominental='one,' 'anyone': δσσον ἄ. ἴδεν E 770. Cf. Δ 539, T 183, T 97, etc.: νεμεσσήσαιτό κεν ἄ. α 228. Cf. γ 231, θ 139, ο 400, etc.—(d) With a qualifying sb.: ἄ. βουλευφόρος (a councillor) A 144, αἰπόλοι ἀνδρες (goatherds) B 474. Cf. Γ 170, Δ 187, Z 315, I 524, etc.: αἰοῖς ἄ. γ 267. Cf. θ 584, ι 126, ξ 102, ο 427, etc.—(e) With a proper name (cf. φῶς (2)): ἀνέρος Λαομέδοντος E 649. Cf. Δ 92: η 22.—(f) With ethnic words: Σιντίας ἀνδρες (the Sintians) A 594. Cf. Γ 6, E 779, K 487, etc.: Φοίνιξ ἄ. (a Phoenician) ε 288. Cf. γ 31, ζ 3, ε 263, etc.—(2) Specifically. (a) A man as distinguished from a woman: πόλεμος ἀνδρεσσι μελήσει Z 492. Cf. H 139, I 134, Ω 707, etc.: α 358, δ 142, η 74, etc.—(b) A husband Γ 140, Ξ 504, T 295, etc.: α 292, ζ 181, η 68, etc.—(c) A man as distinguished from a god: Διὸς ἀγγελιοὶ ἠδὲ καὶ ἀνδρῶν A 334. Cf. A 544, E 128, N 632, etc.: Ἀθῆνην ἀνδρὶ εἰκνία θ 194. Cf. α 28, ν 112, π 265, etc.—Sim. ἡμυθέων ἀνδρῶν M 22.—With words indicative of mortality: βροτὸς E 361, Σ 85, etc.: δ 397, ε 129, etc.—θηγὸς K 403, II 441, etc.: κ 306, π 196.—καταθηγὸς K 441.—(d) A man as distinguished from a youth: ἦδη ἄ. [ἐστίν] τ 160. Cf. λ 449.—(e) With words indicative of youthfulness, a youth: νέον ἀνδρὸς Ψ 589. Cf. Γ 108: β 188, γ 24, ξ 524, φ 310, etc.—(f) A man in the full sense of the term: ἀνέρες ἐστε (quit you like men) E 529, Z 112, Θ 174, O 561, etc.

ἀνηρέψαντο, 3 pl. aor. mid. [No doubt for ἀνηρέψαντο, fr. ἀν-, ἀνα- (1) + ἀρεπ- = ἀρπ-, ἀρπάξω. Cf. ἀρπη, Ἀρπυια.] Thus, to snatch up: Γανυμήδεα ἄ. θεοὶ T 234. Cf. α 241=ξ 371, δ 727, υ 77.

ἀνήροτος, -ον [ἀν.¹ + ἀρώω]. (1) Unploughed, untilled ι 123.—(2) Not growing as the result of tillage ι 109.

ἀνήρπαξαν, 3 pl. aor. ἀναρπάξω.

ἀνήρπασσε, 3 sing. aor. ἀναρπάξω.

ἀνήσει, 3 sing. fut. ἀνήμι.

ἀνήφθω, pf. imp. pass. ἀνάπτω.

ἀνήψει, 3 sing. aor. ἀνάπτω.

ἀνθεμέσις, -εντος [ἀνθος]. (1) Flowery: λειμῶνι B 467. Cf. B 695: μ 159.—(2) Adorned with flower-like ornaments Ψ 885: γ 440, ω 275.

ἀνθερέων, -ῶνος, ὁ [ἀνθέω. 'The part on which the beard grows']. The chin A 501, Γ 372, E 293, N 388.

ἀνθέριξ, -ικος. App., the stalk of corn: ἐπ' ἀνθερικῶν καρπὸν θέον (the ears of the corn) T 227.

ἀνθέω [ἀνθος]. Of hair on the face, to sprout, grow: πρὶν ἰούλους ἀνθῆσαι λ 320.

ἀνθίνος [ἀνθος]. The product of flowers, consisting of fruit: εἶδαρ ι 84.

ἱάνθιστημι [ἀνθ-, ἀντι- (2)]. 3 sing. aor. ἀντέσθη T 70, 72. 3 pl. impf. mid. ἀνθίσταντο II 305. In

aor. and mid., to face in fight. With dat.: "Ἡρῃ T 70, Ἀητοῖ 72.—Absol., to make a stand I 305.

ἄνθος, τό. (1) A flower B 89, 468, I 542: ζ 231 = ψ 158, ι 51, 449.—(2) The characteristic flower of a plant: φάρμακον γάλακτι ἐκκελον ά. (having a milk-white flower) κ 304.—(3) In collective sense, flowers, blossom: βρύει ἀνθεῖ λευκῷ P 56. Cf. η 126.—(4) Fig.: ἔχει ἥβης ά. (is in the flower of his youth) N 484.

ἀνθρακίη, ἥς, ἥ. Hot embers I 213.

ἄνθρωπος, -ου, ὁ. (1) (a) A human being, a man (seldom in sing. and never of a particular man): ἐσσομένοισι μετ' ἀνθρώποισιν Γ 287, μὲν ἀνθρώπων II 315. Cf. Z 14, I 134, K 213, N 733, etc.: πολλῶν ἀνθρώπων ἄσπεα α 3, δς ἀνθρώπους ἐκέκαστο (all men) τ 395. Cf. α 183, γ 48, ζ 259, η 23, etc.—For μέροτες ἀνθρωποι see μέροτες.—(b) Mankind, man: οὐδὲν ἀκινδύνον ἀνθρώπου σ 130.—(c) Quasi-pronominal = 'one', 'anyone': δ κε στυγέσιν ἰδὼν ά. ἐχοντά [σε] ν 400.—(d) With a qualifying sb.: ά. ὀδίτης II 263. Cf. Ω 202: η 32, ν 123.—(2) Specifically, a man as distinguished from a god: οὔτε θεῶν οὐδ' ἀνθρώπων A 548. Cf. B 669, E 442, Z 180, Θ 27, etc.: νέμεσις ἐξ ἀνθρώπων ἔσσεται β 136. Cf. ν 110, ξ 179, ν 112, χ 346, etc.—With words indicative of mortality: θνητός A 339, Ξ 199, etc.: α 219, ε 32, etc.—καταθνήσκς Z 123: γ 114, ι 502, etc.

ἀντίχω [άνη]. (1) To molest, annoy τ 323.—To weary, tire Ψ 721.—(2) To be overcome by distress or pain Φ 270: χ 87.—To weary, become tired δ 460.—To become impatient δ 598.—To be oppressed, feel hampered (by the possession of something): κτεάτεσσιν Σ 300.

ἀνιάω [άνη]. (1) To trouble, vex β 115.—(2) To make oneself a nuisance τ 66, ν 178.—(3) In pass., to become disgusted or disheartened: ἀνιθθέντα νέεσθαι B 291.—To become disgusted or wearied: ὀρυμαγδῷ α 133.—To become wearied or impatient γ 117.—To be wearied or annoyed: οἱ τις ἀνιάται παρεόντι (by your being here) ο 335.

ἀνιδρωεῖ [άν-+ιδρώς]. Without sweat, i.e. without conflict: οἱ κεν ά. γε τελέσθη O 228.

ἀνίη, -ης, ἥ. (1) Trouble, inconvenience η 192.—(2) A source of danger μ 223.—A bad thing for one ο 394, ν 52.—A kill-joy: δαυτὸς ἀνίην ρ 446.

ἄνιλημι [άν-, ἀνα- (1) (3)+λημι¹]. 3 sing. ἀνίησι δ 558, μ 105. 2 sing. opt. ἀνιέης β 185. Fem. pple. ἀνιείσα E 422. 3 sing. fut. ἀνήσει B 276. 3 sing. aor. ἀνέηκε E 882. 2 sing. ἀνήκας Φ 396. 3 -ε B 71, E 405, Z 256, H 25, etc.: η 289, θ 73, ξ 465, ρ 425, σ 199, τ 551, ω 440. 3 pl. aor. ἀνεσαν Φ 537. 3 sing. subj. ἀνήη B 34. 3 sing. opt. ἀνιέη X 346. Pl. pple. ἀνέντες E 761. From ἀνιέω 2 sing. ἀνιείς E 880. 3 sing. impf. ἀνίει O 24. ἀνίει θ 359. Fem. pres. pple. mid. ἀνιέμένη X 80. Acc. masc. pl. ἀνιέμενους β 300. (1) To send up, cause to ascend: καπνὸν Φ 523.—To cause to flow up: [ὑδωρ] μ 105.—(2) To stir up, set on, urge, incite, impel: σοὶ ἐπι τοῦτον E 405. Cf. E 761, H 25, K 389, II 691, P 705, Φ 395, 545: β 185.—With infin.: νεικέειν βασιλέας B 276.

Cf. E 422, 882, Z 256, H 152, M 307, Ξ 362, Φ 396, X 252, 346: αἰδέμεναι θ 73. Cf. ξ 465, ρ 425.—Absol. E 880, T 118.—To cause (a wind) to blow δ 568.—(3) To loose (a bond) θ 359.—To loose the fastenings of: πύλας Φ 537.—To relax hold upon, leave in peace: θυμὸν δδύνη O 24.—Of sleep, to leave, depart from B 34, 71: η 289, σ 199, τ 551, ω 440.—(4) In mid., to loose, allow to fall away (a part of one's dress): κόλπον X 80.—App. by development of this sense, to take off the skin of, flay: αἶγας β 300.

ἀνιηρός [άνη]. Troublesome, tiresome: πτωχὸν ρ 220. Cf. ρ 377.—In comp. in impers. construction: αὐτῷ οἱ ἀνιηρότερον ἔσται (the worse for him) β 190.

ἀνιπτόσους, -ποδος [ά-+νιπ-, νίζω+πούς]. With unwashed feet: ὑποφῆται II 235.

ἀνιπτος, -ον [ά-+νιπ-, νίζω]. Unwashed Z 266. **ἄνίστημι** [άν-, ἀνα- (1)]. (A) 3 sing. impf. ἀνίστη Ω 515, 689. 3 pl. fut. ἀναστήσουσι H 116. Contr. 2 sing. ἀνστήσεις Ω 551. 3 -ει O 64. Contr. pple. ἀνστήσων K 32. 3 sing. aor. ἀνέστηε Ω 756. 3 sing. opt. ἀναστήσει A 191. Contr. imp. ἀνστησον K 176. Pple. ἀναστήσας K 179: ζ 7, η 163, 170, ξ 319. Contr. fem. ἀνστήσασα Σ 358. (B) 3 sing. aor. ἀνέστη A 68, 101, B 76, H 354, 365, I 195, O 287, Σ 305, 410, Ψ 635, Ω 597: β 224, ε 195, μ 439, σ 157, ν 380, ρ 139, 166, 243, 392, ψ 164. 3 pl. ἀνέστην A 533, H 161, Ψ 886: θ 258, κ 215. Contr. 3 dual ἀνστήτην A 305. 3 sing. subj. ἀναστή σ 334. Pple. ἀναστάς, -άντος A 387, T 77, 175, Ψ 542, Ω 11: δ 343, 776, π 378, ρ 134, σ 47. Contr. ἀναστάς, -άντος B 398, T 269, Ψ 848: δ 674, μ 170, 195, ο 58, 96, π 358, 407, ρ 177. Fem. ἀναστάσα Ξ 336: τ 357. Contr. infin. ἀνστήμεναι K 55. Mid. 3 sing. impf. ἀνίστατο H 94, 123, Ψ 491, 566, 677, 709, 734: ν 124, φ 144. Pple. ἀνιστάμενος, -ον A 58, I 52, T 55: γ 341. 3 pl. fut. ἀναστήσονται Φ 56. Contr. infin. ἀνστήσεσθαι B 694. (I) In impf. act. and the other forms (A) (1) To cause to rise or stand up: γέροντ' ἀνίστη Ω 515. Cf. η 163, 170, ξ 319.—To break up (an assembly) A 191.—To cause (a people) to migrate ζ 7.—(2) To rouse from sleep K 32, 176, 179, Ω 689.—(3) To raise from the dead Ω 551, 756.—(4) To cause to take action, rouse to action O 64, Σ 358.—To put forward (a champion) H 116.—(II) In mid. and the other forms (B) (1) To rise or stand up: Πάτροκλος ἀνέστη I 195. Cf. Σ 410, Ω 597: ε 195, σ 157=φ 139=166=ψ 164, φ 243=392.—To rise up in token of respect A 533.—Of a beast, to stand on its hind legs κ 215.—(2) To rise up with a view to action: ἀνσάντες ἔφερον Ψ 848. Cf. γ 341, δ 674=π 407, δ 776, θ 258, μ 170, 195, π 358, ρ 177, σ 47, τ 357.—(3) To rise to speak: ἀνιστάμενος μετέφη A 58= T 55. Cf. A 68=101=B 76=H 354=365, A 387, H 94, 123, I 52, T 77, 175, 269, Ψ 491, 542, 566, 734: ἀνέστη μαντεύεσθαι ν 380. Cf. β 224, π 378.—(4) To rise at the close of an assembly A 305, B 398.—At the close of judicial business μ 439.—(5) To rise from bed or from sleep K 55, Ξ 336,

Ω 11 : ο 58, 96, ν 124.—(6) To rise from the dead Φ 56.—As if from the dead O 287.—(7) To rouse oneself to action B 694, Σ 305.—To stand up to take part in a contest Ψ 709, 886 : δ 343 = ρ 134, φ 144.—To stand up as a volunteer champion H 161.—(8) To stand up (to another) in a fight, etc. Ψ 635, 677 : σ 334.

ἀνίσχω [ἀν-, ἀνα- (1)]. To lift up (the hands) in prayer : χεῖρας ἀνίσχοντες Θ 347 = O 369.

ἀνιχνεύω [ἀν-, ἀνα- (6) + ιχνεύω, to trace, fr. ἵχνος]. To trace or hunt out X 192.

ἀνιών, pres. pple. ἀνειμι.

ἀννέομαι [ἀν-, ἀνα- (1)]. Of the sun, to rise κ 192.

ἀνοήμων [ἀ- + νόημων]. Lacking understanding β 270, 278, ρ 273.

ἀνόλεθρος [ἀν- + ἐλεθρος]. Unscathed N 761.

ἀνοος, -ον [ἀ- + νόος]. Senseless, foolish Φ 441.

ἀνοπαῖα [app. neut. pl. as adv. of an adj. ἀνοπαῖος fr. ἀνώ²; or poss. of such an adj. fr. ἀν- + ὅπ-]. See ὁράω]. Thus, upwards, or unseen α 320. (Others write ἀνόπαῖα, explained as a kind of eagle.)

ἀνορούω [ἀν-, ἀνα- (1)]. (1) To rise or start up, spring up : ταφῶν ἀνόρουσεν I 193. Cf. A 248, K 162, 519, Λ 273 = 399, 777, P 130, T 396, Φ 246, Ψ 101 : γ 149, δ 839, κ 557, ξ 518, π 12, χ 23.—(2) Of the sun, to rise γ 1.

ἀνόστιμος [ἀ- + νόστιμος]. Cut off from return home : κείνον ἀνόστιμον ἔθηκεν δ 182.

ἀνοστος [ἀ- + νόστος]. = prec. ω 528.

ἀνούσος [ἀ- + νόσος]. Afflicted by no disease : ἀσκηθέες καὶ ἀνούσοι ξ 255.

ἀνούτατος [ἀν- + ούτάω]. Not wounded (by thrust) : ἀβλήτος καὶ ἀνούτατος Δ 540.

ἀνούτητι [as prec.]. Without inflicting a wound : οὐδέ οἱ τις ἀνούτητι παρέστη X 371.

ἀνστάς, contr. aor. pple. ἀνίστημι (B).

ἀνστήσει, contr. 3 sing. fut. ἀνίστημι (A).

ἀνστήτην, contr. 3 dual aor. ἀνίστημι (B).

ἀνστήσειαν, contr. 3 pl. aor. opt. ἀναστήσῃω.

ἀνσχεθέειν, contr. aor. infin. ἀνέχω.

ἀνσχω, contr. 2 sing. and imp. aor. mid. ἀνέχω.

ἀνσχετός [ἀν(α)σχε-, ἀνέχω]. To be endured, sufferable : ἀνσχετά ἔργα β 63.

ἀνσχήσεσθαι, contr. fut. infin. mid. ἀνέχω.

ἀντα [ἀντι-]. (I) Adv. (1) Face to face : μάχεσθαι T 163, ἀνασχομένω Ψ 686, θεοῖσιν δ. ἐφύκει (when set face to face, when brought into comparison) Ω 630.—Facing a person : στήξ 141.—(2) Straight in front of one : ἰδὼν N 184 = 404 = 503 = Π 610 = P 305 = 526, X 274. Cf. φ 48, 421, χ 266, ω 181.—(II) Prep. with genit. (freq. following the case). (1) Over against, opposite : Ἥλιδος δ. B 626.—In the presence of : δ. σέθεν δ 160.—(2) In hostile sense, against : Διὸς δ. Φ 424, 428. Cf. Θ 233, O 415, Π 621, T 75, 76, 355, 365, Φ 477 : χ 232.—Facing : μεν P 29. Cf. P 167, T 69, 73, 89.—(3) A (fitting) match for Φ 331.—(4) In front of, before : δ. παρειῶν α 334 = π 416 = σ 210 = φ 65. Cf. δ 115 = 154.

ἀντάξιος [ἀντ-, ἀντι- (4) (practically as inten-

sive) + ἄξιος]. (1) Worth, the equal or equivalent of. With genit. : πολλῶν δ. ἄλλων Λ 514.—(2) Forming a suitable equivalent A 136.—Absol. in neut. ἀντάξιον, an equivalent I 401.

ἀντάω [ἀντα]. From ἀντέω 3 pl. impf. ἤρτεον H 423. (συν-.) (1) To meet, encounter. With dat. : οἱ Z 399. Cf. H 423.—To meet a person so as to have knowledge of him Δ 375 : = δ 201.—(2) With genit., to encounter, come upon : ἐνδον ἐόντων π 254.—To light or come upon : δαίτης γ 44, ὁπωπῆς 97 = δ 327, ρ 44.—To get one's will in the matter of : μάχης H 158.—(3) With genit., to encounter in fight : τοῦδ' ἀνέρος II 423.

ἀντέστη, 3 sing. aor. ἀνθίστημι.

ἀντην [adv. fr. acc. of *ἀντη, conn. with ἀντίος].

(1) Face to face : ἐσέδρακον δ. Ω 223. Cf. O 247, Ω 464 : ε 77, θ 213.—When set face to face, when brought into comparison : θεῶν ἐναλίγκιος δ. β 5 = δ 310. Cf. χ 240, ω 371.—(2) To one's face : ὁμοιωθήμεναι δ. A 187. Cf. K 158 : γ 120, θ 158.—(3) Facing the foe, man to man : δ. ἱστασθε Λ 590. Cf. M 152, Σ 307, X 109.—(4) Straight in front of one : δ. εἰσιδέειν T 15.—(5) Before the eyes of a company : δ. οὐκ ἂν λοέσσομαι ξ 221.—(6) Into one's view or presence Θ 399.

ἀντηστis, ἡ [app. abstract sb. fr. ἀντι-]. Thus κατ' ἀντηστin, opposite : θεμένη διφρον (i.e. opposite the door of the μέγαρον) π 387.

ἀντί [orig. sense over against, opposite]. Prep. with genit. (sometimes (without anastrophe) following the case). (1) Instead of, in the place of : Ἐκτορος ἀντί Ω 254. Cf. ν 307.—For, in exchange for : τρεῖς ἐνὸς ἀντί N 447. Cf. Ξ 471.—(2) As good as, the equivalent of : πολλῶν λαῶν I 116.—Entitled to the rights of : ἰκέταο Φ 75. Cf. θ 546.—No better than : γυναικὸς Ω 163.—(3) In return for : τῶνδ' ἀντί Ψ 650. Cf. χ 290.

ἀντιάνειραι, αἱ [ἀντι- (4) + ἀνῆρ]. A match for men. Epithet of the Amazons Γ 189, Z 186.

ἄντιῶ [ἀντίος]. 3 pl. ἀντιώσι Z 127, Φ 151. Acc. sing. fem. pple. ἀντιώσαν A 31. 3 pl. imp. ἀντιώωντων Ψ 643. Infin. ἀντιῶν N 215. Fut. ἀντιῶ M 368, N 752. Pple. ἀντιῶν, -ωντος T 125 : α 25. Fem. ἀντιῶσα Φ 431 : γ 436, ω 56. 2 sing. fut. ἀντιῶσεις χ 28. 2 dual aor. subj. ἀντιῶσθον M 356. 2 sing. opt. ἀντιῶσαις σ 147. 3 ἀντιῶσαις N 290 : μ 88, ν 292, φ 402. 1 pl. ἀντιῶσαιμεν H 231. Pple. ἀντιῶσας, -αντος A 67, K 551, O 297 : ξ 193, η 293, ν 312, ξ 511, ρ 442. 2 pl. impf. mid. ἀντιῶσθε Ω 62. (ὑπ-.) (1) To meet or encounter someone : θεὸν ἀντιῶσαντα K 551 : ἰκέτην ἀντιῶσαντα (who has met one who can help him) ξ 193 = ξ 511. Cf. η 293, μ 88, ν 292, 312, ρ 442.—(2) To encounter in fight. With genit. : σέθεν H 231.—With dat. : ἐμῷ μένει Z 127 = Φ 151, Φ 431 : ἐκείνῳ σ 147.—Absol. O 297.—(3) Of a missile, to reach, strike. With genit. : στέρνων N 290.—(4) To find, get. With genit. : ὀνήσιος φ 402.—(5) To join, come to. With genit. : παιδὸς τευθνήτορος ω 56.—(6) With genit., to take part in : πόνειο M 356. Cf. M 368 = N 752, N 215, T 125, Ψ 643 : ἀέθλων χ 28.—In mid. : ἀντιῶσθε γάμον Ω 62.—

Of a god, to take part in (a sacrifice): ἐκατομβης α 25, ῥῶν γ 436.—To accept of (a sacrifice) A 67.—With acc., to come to share: ἐμὸν λέχος A 31.

ἀντίβιος, -η, -ον [ἀντι- (2) + βίη]. (1) Of words, wrangling, jangling A 304, B 378: σ 415 = ν 323.—(2) In neut. ἀντίβιον as adv., face to face, man to man: δ. μαχέσασθαι Γ 20 = Η 40 = 51. Cf. Γ 435, A 386.—(3) Adv. of acc. fem. form ἀντιβίην. (a) Face to face, man to man E 220.—With dat.: Ἐκτορι Φ 226.—(b) To one's face: ἐρίζεμεναι βασιλῆϊ δ. A 278.

ἀντιβολέω [ἀντι- (1) (2) + βολ-, βάλλω]. (1) To meet or encounter someone: θεὸς ἀντιβολήσας K 546. Cf. Ω 375: ξ 275, η 16.—With dat.: οἱ Λ 809, Ν 210, 246: η 19, μὲν κ 277, ν 229.—(2) To encounter in fight. With dat.: τοῖσιν Η 114. Cf. Π 847: χ 360.—Absol. A 365 = Τ 452, M 465, Π 790.—(3) To come to, fall to the lot of. With genit.: γάμος ἐμέθεν σ 272.—(4) To find, get. With genit.: ἐπητύος φ 306.—(5) To take part in. With genit.: μάχης Δ 342 = M 316: τάφου δ 547.—With dat.: τάφω ω 87.—To be present at, witness. With dat.: φόνω ἀνδρῶν λ 416.

ἀντίθεος, -η [ἀντι- (4) + θεός]. Like the gods. A vague general epithet of commendation Δ 88, E 663, I 623, Λ 140, Ξ 322, Ψ 360, etc.: α 21, δ 91, ζ 241, λ 117, ξ 18 (here merely conventional), ο 90, etc.

ἀντίθυρον, τό [ἀντι- (1) + θύρη]. A space opposite a door: στή κατ' ἀντίθυρον κλισίης π 159 (app., from 165, in a spot opposite the door of the κλισίη and outside the gate of the αὐλή).

ἀντίκρῦ (ῥ E 130, 819) [ἀντι-]. (1) Face to face: μάχεσθαι E 130, 819.—(2) Straight on, right on: δι' ὀμῶν Δ 481. Cf. Γ 359 = Η 253, E 67, 74, 100, 189, A 253, Ν 595, 652, Π 346, P 49 = X 327, T 416, Ψ 876: κ 162, τ 453, χ 16.—(3) Rightover: τάφρον ὑπέρθρον Π 380.—(4) (Aiming) straight in front Π 285.—(5) With genit., straight against: Ἐκτορος Δ. Θ 301 = 310.—(6) Vehemently: μεμαῶς Ν 137.—Right out, without circumlocution Η 362.—(7) Utterly, completely: ἀπάραξε Π 116. Cf. Ψ 673, 867.

ἀντίος, -η, -ον [ἀντι-]. (1) Opposite, facing: ἔσταν A 535.—In hostile sense Λ 94, 216, Ν 146, T 373, Φ 144: τ 445.—With genit.: ἐμῷ P 31 = T 197.—(2) Straight towards an object: αἶψας O 694: χ 90.—Straight before one: ἀθρήσαι τ 478.—(3) To meet persons approaching: ἐξέθορον Φ 539.—(4) In order to meet, join, encounter or intercept a person: ἦλθεν Z 54, P 257.—With genit.: Ἀγαμέμνωνος δ. ἐλθὼν B 185. Cf. A 594, X 113: δ. ἦλθεν ἀνακτος π 14.—With dat.: τῇ δ' α. θρυνο H 20.—In hostile sense: δ. ἐλθὼν T 352.—With genit.: δς τις τοῦ γ' α. ἐλθοι E 301 = P 8. Cf. H 98, T 371, Φ 150.—With dat.: α. οἱ ἦλθεν O 584. Cf. T 422.—In order to clasp or seize. With genit.: α. ἦλυθε γούνων T 463.—(5) In neut. sing. ἀντίον as adv. (a) Opposite, facing: ἴξεν ζ 79, ρ 96, κατέσθην 334.—With genit.: Ὀδυσσῆος I 218: ε 198, π 53. Cf. ρ 257, ψ 165.—In hostile sense M 44.—With genit.: ἀλλήλων E 569.—Face to

face: ὡν' ἐνίσπη ρ 529.—(b) Against, in contradiction. With genit.: δς τις σέθεν α. εἴπη A 230.—(c) With straight aim Λ 553 = P 662.—Straight before one: ἴδεν π 160.—(d) Aiming for, seeking to reach. With genit.: πυλῶν X 195.—In hostile sense, in order to meet or encounter someone: ἐλθέμεναι P 67, ἐλθὼν T 70.—With genit.: δ. ἐμ' αὐτῶν E 256. Cf. H 160, A 219, 231, P 69, T 175.—(e) In reply: δ. ἡῦδα Γ 203, Δ 265, E 217, etc.: α 213, 399, β 242, etc.—Simply in reference to addressing a person: ἔπος μιν α. ἡῦδα E 170. Cf. Θ 200, Ω 333: ε 28.—(6) In neut. pl. ἀντία as adv. With genit. (a) Opposite to, facing: Ἀλεξάνδροι Γ 425.—In hostile sense: Πηλεΐωνος T 88 = 333, ἐμῷ Φ 481, σῷ X 253.—In the presence of: δεσποίνης ο 377.—(b) In hostile sense, in order to meet or encounter: δ. Πηλεΐωνος T 80. Cf. T 113, 118.—(c) Against the will of. Joined with ἀέκητι. See ἀέκητι (1).

ἀντιῶν, fut. ἀντιῶν.

ἀντιῶσι, 3 pl. pres. ἀντιῶν.

ἀντιπέρασι [ἀντι- (1) + πέρην]. Lying opposite and beyond. Absol.: τὰ ἀντιπέραια (the opposite coast) B 635.

ἀντίσχω [ἀντι-, ἀντι- (2)]. To hold up as protection against. In mid. With genit.: ἀντίσχεσθε τραπέζας ἰῶν χ 74.

ἀντιτορέω [ἀντι- (3)]. To pierce: χροός E 337 (the genit. app. partitive).—To break into (a house): δόμον K 267.

ἀντιτος [ἀν-, ἀνα- (3) + τι-, τίνω]. Consisting in paying back or requital: ἀντιτα ἔργα (works of vengeance, revenge) Ω 213 (for v.l. see τιτός): ρ 51 = 60.

ἀντιφερίζω [ἀντιφέρω]. To set oneself against, rival. With dat.: σοί Φ 357, ὅτι μοι μένος ἀντιφερίζεις (in the matter of might) 488.

ἀντιφέροω [ἀντι- (2)]. In mid. (1) To set oneself against, rival, a person: ἀργαλέος [έστιν] ἀντιφέρεσθαι (hard to set oneself against) A 589, χαλεπή [εἰμι] μένος ἀντιφέρεσθαι (to rival in the matter of might) Φ 482.—(2) To offer (successful) resistance, hold one's own E 701: π 238.

ἀντλος, -ου, ὁ. The lower part of the interior of a ship, the hold μ 411, ο 479.

ἀντολή, -ῆς, ἡ [= ἀνατολή fr. ἀνατέλλω]. A rising: ἀντολαὶ Ἥελιοιο (the pl. app. referring to the different places of rising at different seasons) μ 4.

ἀντομαι [ἀντι-]. 3 sing. aor. ἦντετο Δ 133, Π 788, T 415, X 203. Fem. pple. ἀντομένη Θ 412, Λ 237. Pl. ἀντόμεναι B 595. Infin. ἀντεσθαι O 698. (synv.) (1) To meet, encounter. With dat.: ἀλλήλοισιν O 698. Cf. Π 788, X 203.—Absol. B 595, Θ 412.—Of a weapon. With dat.: ἀργύρῳ Δ 237.—(2) Of the front and back plates of the θώρηξ, to meet and overlap Δ 133 = T 415.

ἀντρον, -ου, τό. A cave or cavern ι 216, 218, 235, 236, 298, 312, 407, ν 103 = 347, 363, ν 21, ω 6.

ἀντυξ, -υγος, ἡ. (1) The breastwork or rail surrounding a chariot in front and at the sides:

ὑπὲρ ἄντυγος Π 406. Cf. E 262, 322.—In pl. of a single rail Δ 535 = T 500, Φ 38. Cf. δοιαὶ ἄντυγες E 728 (prob. referring only to a single rail called δοιαὶ as terminating behind in a handle on each side).—(2) The rim of a shield: ἡ πυμάτη θέεν ἀσπίδος Z 118. Cf. E 412, O 645, Σ 479, 608, T 275.

ἄνυμι [cf. ἄνω]. To effect, accomplish: θοῶς ἦνυτο ἔργον ε 243.

ἄνυσις [ἄνώ]. Accomplishment, effect, result: αὐτῶν (app., on their part) B 347. Cf. δ 544.

ἄνώ [cf. next]. 3 sing. aor. ἦνυσε δ 357, ω 71. 3 sing. opt. ἀνύσειε ο 294. Fut. infin. pass. ἀνύσσεσθαι π 373. (ἀπ-, δι-, ἐξ-) (1) To effect, accomplish: ἀνύσσεσθαι τάδε ἔργα π 373.—To effect one's purpose Δ 56.—(2) To consume: ἐπεὶ σε φλόξ ἦνυσεν ω 71.—(3) To pass over, traverse: θαλάσσης ὕδωρ ο 294.—To perform a voyage δ 357.

ἄνω (ἄ Σ 473). (κατ-) To accomplish: ὅπως ἔργον ἀνοίτο Σ 473: ἦνον ὁδόν (pursued their way, made (good) speed) γ 496.—In pass. of a period of time, to pass away, waste: νύξ ἀνεται K 251.

ἄνω² [ἀνά]. (1) Upwards: λαῶν ἄ. ὄθεσκεν λ 596.—(2) Out to sea: ὅσσον Λέσβος ἄ. ἐντὸς ἐέργει Ω 544.

ἀνώγε, contr. 3 sing. impf. ἀναόλγω.

ἀνώγω. Fut. ἀνώξω π 404. 1 pl. aor. subj. ἀνώξομεν O 295. Infin. ἀνώξαι κ 531. Pf. (with pres. sense) ἀνώγα K 120, Ξ 105, Ψ 245: α 269, γ 317, π 312, ρ 279, υ 43, etc. 2 sing. ἀνώγας Z 382, Ξ 262, Ω 670: μ 284, ο 346, ρ 398. 3 ἀνώγε (to be distinguished fr. 3 sing. impf.) Z 444, I 680, Ξ 195, Σ 426, Ω 90: ε 89, ρ 582, σ 409, τ 374. Imp. ἀνώγθι K 67, Λ 204, O 160, etc.: α 274, β 113, ρ 508, etc. 3 sing. ἀνώχθω Λ 189. 2 pl. ἀνώχθε γ 437. Plupf. (with impf. sense) ἠνώγεα ι 44, κ 263, ρ 55. 3 sing. ἠνώγει(ν) Z 170, H 386, K 394, M 355, Ω 190: γ 174, ε 99, 112, μ 160, ξ 336. ἀνώγει(ν) (to be distinguished fr. ἀνώγει, 3 sing. pres.) B 280, Δ 301, E 509, 899, etc.: β 385, γ 141, δ 531, θ 449, etc. From ἀνώγέω 3 pl. impf. ἠνώγεον H 394. (1) Of persons, to command, order, bid, give orders or injunctions. (a) With acc. and infin.: λαοὺς ἀπολυμαίνεισθαι Α 313. Cf. I 219, Α 15, etc.: ἐμὲ δεῦρ' ἐλθέμεν ε 99. Cf. α 274, ι 331, etc.—With neg., to forbid: οὐ τινα χάξεσθαι ἀνώγει P 357.—(b) With acc. alone, K 130, etc.: ε 139, τ 374, etc.—(c) With this acc. and acc. of what is enjoined: τίπτε με κείνος ἀνώγεν; Ω 90.—(d) With dat. and infin.: ἐτάροισι κατακῆαι κ 531. Cf. π 339, υ 139.—(e) With infin. alone: δεῖξαι Z 170. Cf. Z 382, H 386, Ψ 158, etc.: γ 174, δ 531, μ 284, ξ 336.—(f) Absol. I 690, O 725, etc.: ξ 471, σ 7, υ 282.—(2) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel. (a) With acc. and infin.: δαίνυσθαι μιν E 805. Cf. I 578, 680, K 120, O 180: σέ φράξεσθαι α 269. Cf. β 195, ε 357, ζ 216, ι 44, μ 160, etc.—With neg., to counsel or express desire against a course: οὐ τί μ' ἀνώγει θωρήσσεσθαι μ 227. Cf. υ 364.—(b) With acc. alone π 404.—(c) With infin. alone: ἐγγήγορθαι K 67. Cf. Α 139,

646 = 778, M 355, Π 8, X 351: ἐδριάσθαι γ 35. Cf. γ 317, η 221, μ 158, π 278, 405, ρ 398, ψ 267.

—With neg. as above: τύμβον οὐ μάλα πολλὸν πονέεσθαι Ψ 245.—(d) Absol. Ω 670.—(3) In sim. constructions with senses as under (2) of mental faculties and impersonal agencies: θυμός Δ 263, Z 439, H 74, Θ 189, 322, I 101, 703, Ξ 195 = Σ 426, O 43, Σ 176, T 102, T 77, 179, X 142, μένος καὶ θυμός Ω 198: ἦτορ α 316, θυμός ε 89, θ 70, λ 206, ξ 246, π 141, 466, σ 409, φ 194, οἶνος ξ 463, κραδίη καὶ θυμός ο 395, ἀχρημοσύνη ρ 502.—With neg. as under (2): οὐδέ με θυμός ἀνώγεν Z 444. Cf. Σ 90. ἴανωθέω [ἀν-, ἀνα- (1)]. Pl. aor. ppl. ἀνώσαντες. To shove off, put to sea ο 553.

ἀνωϊστί [ἀνωϊστος]. At unawares: ἐπεφνην δ 92. **ἀνωϊστος** [ἀν-¹ + ὀϊσ-, ὀϊω]. Not looked for, unexpected: κακὸν Φ 39.

ἀνώνυμος [ἀν-¹ + ἄνυμα, Aeolic form of ὄνομα]. Nameless, having no name: οὐ τις ἄ. ἐστίν θ 552. **ἀνώσαντες**, pl. aor. ppl. ἀνωθέω.

ἀνωχθι, pf. imp. ἀνώγω. **ἄξινη**, -ης, ἡ. An axe (referred to only as in warlike use) N 612, O 711 (see under πᾶλεkus).

ἄξιος. (1) Worth, the equal or equivalent of. With genit.: οὐδ' ἐνός Θ 234, πολλὸς οἱ ἄξιος ἔσται (he will find it a thing of price) Ψ 562. Cf. O 719, Ψ 885: ἄξιον ἔσται ἀμοιβῆς (will bring a (full) return) α 318. Cf. θ 405.—(2) Forming a suitable equivalent, suitable, sufficient, calculated to satisfy: ἀποινα Z 46 = Λ 131. Cf. I 261: ο 388 = 429.—With infin.: Προβοήνορος ἀντὶ πεφάσθαι Ξ 472.—(3) Absol. in neut. ἄξιον. (a) An equivalent or recompense: ἦ τι εἴσκομεν ἄ. εἶναι τρεῖς ἐνός ἀντὶ πεφάσθαι; N 446.—(b) A suitable return: ἄξιόν κ' ἄλφοι ν 383.

ἄξυλος, -ον [prob. ἄ-² + ξύλον]. Thus, thickly timbered: ἔλχλχ Α 155.

ἄξω¹, fut. ἄγνυμι.

ἄξω², fut. ἄγω.

ἄξων, -ονος, ὁ. An axle E 723, 838, Λ 534, N 30, Π 378, T 499.

ἀοιδή, -ης, ἡ [ἀείδω]. (1) A song or lay α 328, 340, 351, θ 499, μ 44, 183, 198, ω 197.—A dirge or lament: στονέεσσαν Ω 721.—(2) A subject of song: ἐσσομένοισι ἀοιδῇ γ 204. Cf. θ 580, ω 200.

—(3) Singing: παῦσαν ἀοιδῆς B 595: κίθαρις καὶ ἄ. α 159. Cf. α 421 = σ 304, θ 429, ρ 605.—(4) The art of song: Μοῦσαι ἀοιδὴν ἀφέλοντο B 599. Cf. N 731: θ 44, 64, 253, 498, φ 406.

ἀοιδιάω [ἀοιδή]. To sing ε 61, κ 227.

ἀοιδίμος [ἀοιδή]. That is a subject of song Z 358. **ἀοιδός**, -οῦ, ὁ [ἀείδω]. A minstrel or bard Σ 604: α 325, θ 43, ν 9, ρ 385, χ 376, etc.—A singer of a dirge: ἀοιδὸς θρήνην ἐξάρχους Ω 720.

ἀόλλης, -ές (ἀΦολλής) [ἀ-² + Φελ-, (F)ελω]. Only in pl. (1) In a body, all together: ὑπέμειναν ἀόλλεες E 498. Cf. I 89, M 78, N 136, O 494, Π 601, T 190, Ψ 12, etc.: ἡγερέθοντο γ 412, λ 228. Cf. γ 427, δ 448, κ 259, ν 40, χ 446, ψ 38.—(2) Of inanimate objects, in a body or mass, all together: πάντα φέρωμεν ἀόλλεα θ 394.—Cf. γ 165, κ 132, ξ 432.

†ἀολλίζω [ἀολλής]. 3 pl. aor. ἀόλλισσαν Z 287. Fem. ppl. ἀολλισσᾶσα Z 270. 3 pl. aor. pass. ἀόλλισθησαν T 54. Infin. ἀόλλισθήμεναι O 588. (1) To gather together, cause to assemble: γεραίους Z 270, 287.—(2) In pass., to come together, assemble: ἐπεί πάντες ἀόλλισθησαν T 54. Cf. O 588.

ἄορ, -ορος, τό. Dat. ἄορι (ᾶ). Acc. pl. in masc. form ἄορας ρ 222. A sword K 484, 489, Λ 240, 265=541, Ξ 385, Π 115, 473, T 290, 378, 462, Φ 21, 173, 179, 203: θ 403, κ 321, 333, 439=Λ 231, λ 24, ρ 222, τ 241.

ἀορτήρ, -ήρος, ὁ [ἀορτ-, δέλω]. Dat. pl. ἀορτήρесси Λ 31. (1) A strap to support a sword, a sword-baldric: χρυσέουσιν (app. in pl. as referring to the two ends attached to the sheath) Λ 31.—Joined with, and app. less specific than, τελαμών: περὶ στήθεσσι δ. ἦν τελαμών λ 609.—(2) The shoulder-strap of a wallet ν 438=ρ 198=σ 109.

ἄορτο, 3 sing. plupf. pass. δέλω.
ἀοσσητήρ, -ήρος, ὁ [perh. for ἀ-σok-ῆ-τηρ fr. ἀ-²+σεγ-, (σ)έπω²]. (1) A helper, aider O 254, 735: δ 165, ψ 119.—(2) An avenger X 333.

ἄουτος [app. for ἀνουτος=ἀνούτατος]. Unwounded Σ 536.

ἀπαγγέλλω [ἀπ-, ἀπο- (7)]. 3 sing. pa. iterative ἀπαγγέλλεσκε P 409: σ 7. 3 sing. aor. opt. ἀπαγγέλλειε P 640: π 153. Ppl. ἀπαγγέλλας π 133. Infin. ἀπαγγέλλαι I 626: ι 95, ο 210. To bear a message, make a report or announcement ι 95, σ 7.—With dat.: Πηλεΐδῃ P 640. Cf. ο 210, π 133, 153, 459.—With dat. and acc., to announce or report (something) to: μύθον Δαναοῖσιν I 626. Cf. P 409.

ἀπάγχω [ἀπ-, ἀπο- (7)]. To throttle τ 230.

ἀπάγω [ἀπ-, ἀπο- (1) (4)]. Fut. infin. ἀπάξειν Σ 326: ο 436. 3 sing. aor. ἀπάγαγε O 706: δ 289, π 370. 3 pl. -ον ν 211. (1) To drive or lead off: βίας σ 278.—To lead, conduct or bring away δ 289, ν 211.—(2) To bring or conduct back O 706, Σ 326: ο 436, π 370.

ἀπαίρω [ἀπ-, ἀπο- (1)]. In pass., to take oneself off from. With genit.: πόλιος Φ 563.

ἀπαίνυμαι. See ἀποαίνυμαι.

ἀπαΐσω [ἀπ-, ἀπο- (1)]. Aor. ppl. ἀπαΐσας Φ 234. (1) To spring or dart from. With genit.: κρημνοῦ Φ 234.—(2) Of limbs, to dart out from. In mid. With genit.: χεῖρες ὤμων ἀπαΐσσονται Ψ 628 (v.l. ἐπαΐσσονται).

ἀπαίτιζω [ἀπ-, ἀπο- (7)]. To ask for, demand: χρήματα β 78.

ἀπάλακον, aor. [ἀπ-, ἀπο- (2)]. To ward or keep off: μνηστήρας δ 766.—To ward or keep off from. With genit.: σῆς κύνας κεφαλῆς X 348.

ἀπάλαμνος [ἀ-¹+παλάμη]. Handless, shiftless, without resource: ἀνῆρ E 597.

†ἀπαλέξω [ἀπ-, ἀπο- (2)]. Fut. infin. ἀπαλεξήσεν ρ 364. Aor. opt. ἀπαλεξήσαιμι Ω 371. (1) To ward or keep off from. With genit.: ἄλλον σεῦ Ω 371.—(2) To keep (a person) protected from. With genit.: κακότηρός τινα ρ 364.

†ἀπάλδομαι [ἀπ-, ἀπο- (7)]. 2 and 3 dual fut.

ἀπαλθήσεσθον. To be healed or cured: ἔλκεα (of the wounds) Θ 405=419.

ἀπαλοῖώ [ἀπ-, ἀπο- (7)]. To crush, break, sever: τέοντε καὶ ὀστέα Δ 522.

ἀπαλός, -ή, -όν. (1) Soft, tender, delicate: δειρὴν Γ 371. Cf. N 202, P 49=X 327, Σ 123, 177, T 285: χεῖρας φ 151. Cf. χ 16.—Epithet of the life or vital principle: ἦτορ Α 115.—Of the feet, stepping delicately T 92.—(2) In neut. ἀπαλόν as adv.: ἀ. γελᾶσαι (app., on small provocation, idly) ξ 465.

ἀπαλοτρεφής [ἀπαλός+τρέφω]. So fed as to be ἀπαλός, well-fed, plump: σάλοιο Φ 363.

ἀπαμῶω [ἀπ-, ἀπο- (3)+ἀμάω¹]. To cut, cut through, sever: λαμὼν Σ 34 (for v.l. see ἀπο-τμήγω).

ἀπαμείβω [ἀπ-, ἀπο- (7)]. In mid., to answer, reply to T 199: η 298=308=λ 347=362=ν 3, θ 140=400, θ 158, ρ 445, τ 405, ω 327.—In pres. ppl. ἀπαμειβόμενος, making answer, in reply Α 84, E 814, Λ 316, etc.: α 63, η 207, ι 409, ρ 405, etc.

ἀπαμύνω [ἀπ-, ἀπο- (2)]. 3 sing. aor. ἀπήμυνε I 597. 1 pl. aor. opt. mid. ἀπαμύναιμεθα O 738. Infin. ἀπαμύνασθαι O 369: π 72, φ 133. (1) To ward off, keep off. With dat. of person protected: Αἰτωλοῖσι κακὸν ἦμαρ I 597.—(2) In mid. (a) To ward or keep off from oneself: ἀνδρ' ἀπαμύνασθαι O 369: π 72=φ 133.—(b) Absol., to defend oneself O 738: λ 579.

†ἀπαναίνομαι [ἀπ-, ἀπο- (7)]. 3 pl. aor. ἀπηνήναντο H 185. Infin. ἀπανήνασθαι κ 297. (1) To refuse, reject: θεοῦ εὐνὴν κ 297.—(2) To disown: [κλήρον] H 185.

ἀπάνευθε(ν) [ἀπ-, ἀπο- (7)+ἀνευθε(ν)]. (1) Adv. (a) To far away, far away: φεύγον I 478, ἀ. νεὼν ἐχέοντο T 356 (i.e. they issued from the ships and took up a position well in front of them).—From far away: ἴδεν P 198.—(Visible) from a great distance: τοῦ (i.e. proceeding from him) ἀ. σέλας γένητο T 374.—(b) Apart, aside, aloof: κιών Α 35. Cf. B 812, Δ 227, K 425, 434, Λ 341, Σ 558, Ω 473: α 190, β 260, ζ 204, 223, 236, ι 189, ψ 86.—Apart, separately: Τειρεσίῃ δὴν ἱερυνσέμεν κ 524=λ 32.—(2) Prep. with genit. (a) Far from: φίλων T 378. Cf. β 164, ι 36.—(b) Away from, to a distance from: μάχης Α 283.—(c) Apart or aloof from, at a distance from: νεὼν Α 48, O 348, P 403. Cf. B 391, Α 81, Ξ 30, 189, P 192, 426, Σ 412, 523, T 41, Ψ 77, 83, 141, 194, Ω 211: η 284, ρ 447.—Apart from, detaching oneself from: θεῶν Θ 10.—A part from, without consulting: θεῶν Α 549.

ἀπανήνασθαι, aor. infin. ἀπαναίνομαι.

ἀπάνη [ἄπας]. In all directions: φέρον ἄν' ὀμιλον ἀ. H 183, 186: χέε δέσμαθ' ἀ. θ 278.

†ἀπανύω [ἀπ-, ἀπο- (7)]. 3 pl. aor. ἀπήνυσαν. To perform a voyage: οἰκάδε η 326.

ἀπαξ [(σ)- as in ἄμα]. (1) Once: θνήσκουσιν μ 22.—(2) Once for all: ἀπὸ θυμὸν ὀλέσσαι μ 350.

ἀπάξιν, fut. infin. ἀπάγω.

†ἀπαράσσω [ἀπ-, ἀπο- (1)]. 3 sing. aor. ἀπήραξε Ξ 497. ἀπάραξε II 116. To smite off Ξ 497, II 116.

†ἀπαρέσχω [ἀπ-, ἀπο- (7)]. Aor. infin. mid.

ἀπαρέσσαισθαι. In mid., to appease: *ἀνδρα* T 183.

ἀπάρχω [ἀπ-, ἀπο- (1)]. In mid. as a word of ritual, to cut off (hairs of the victim) as the first-fruits of the sacrifice (cf. *ἀρχω* (1) (b)): *ἀπαρχόμενος κεφαλῆς τρίχας* ξ 422.—Absol. γ 446.

ἀπᾶς, -ᾶσα, -αν [(ο)α- as in *ἄμα* + *πᾶς*]. Genit. *ἀπαντος*, -ᾶσης, -αντος. Genit. pl. fem. *ἀπᾶσέων* θ 284. Strengthened form of, but hardly to be distinguished from, *πᾶς*. (1) In sing. (a) All the, the whole, the whole of the: *ἥμους* Ξ 35. Cf. O 506, T 156, Φ 244, 451, etc.: *οἶκον* β 48. Cf. γ 129, ι 6, λ 442, ν 72, etc.—Predicatively: *ἐγκέφαλος ἅπας πεπάλλατο* (were all spattered) A 98, *κάρη ἅπαν ἐν κονίῃσι κείτο* (i.e. was wholly defiled with dust) X 402, etc. Cf. δ 616, etc.—(b) All, the whole of: *διέχευάν μιν ἅπαντα* H 316, *ἴλιος* X 410. Cf. τ 421.—A whole: *ἐνιαυτὸν* ξ 196, ο 455.—All needful: *σίτον* π 83.—All possible, perfect: *φιλόητος* ο 158.—(2) In pl. (a) All the: *φάλαγγας* Z 83. Cf. Θ 17, I 159, 591, A 847, Ξ 79, 273, 278, Φ 260, 266, Ω 98, 237: *θεοί* α 19. Cf. ι 432, ξ 19, ο 17, ρ 244, σ 6, φ 260, χ 446.—(b) All: *βροτῶν* N 374. Cf. Γ 78, Ξ 332, P 583: *κακῶν* δ 221. Cf. ζ 207, θ 284, 487, ν 157, 297, ξ 57, ρ 12, τ 372, ω 78.—(c) Absol., the whole number of specified or indicated persons or things: *ἀντίοι ἔσταν ἅπαντες* A 535. Cf. B 14, H 153, M 344, Π 291, X 241, etc.: *τελευτηθῆναι ἅπαντα* β 171. Cf. β 239, γ 34, ε 262, ν 281, ρ 70 (all they had in their minds), etc.

ἀπαστος, -ον [ἀ-¹ + *πασ-*, *πατέομαι*]. Not partaking of food or drink T 346.—With genit.: *ἐδῆντος* α. ζ 250. Cf. δ 788.

ἀπάτῃ [ἀπάτη]. (ἐξ-) (1) To speak untruthfully δ 348 = ρ 139.—(2) To trick, cheat, beguile, deal unfairly with I 344, 375, O 33, T 97.

ἀπάτρε(ν) [ἀπ-, ἀπο- (7) + *ἀτερθε*, *ἀτερ*. Cf. *ἀνευθε*, *ἀνευ*]. (1) Adv., apart from others or from another: *θορήσσοντο* B 587, *φθέγγατο* Σ 217.—(2) Prep. with genit., separated from, at a distance from: *ὁμίλου* E 445.

ἀπάτη, -ης, ἡ. (1) An act of beguiling, a trick B 114 = I 21.—A piece of unfair dealing A 168.—(2) In pl., wiles, trickery: *ἔν' ἀπαλλάξῃς ἀπατάων* O 31. Cf. ν 294.

ἀπατήλιος [ἀπατάω]. Cheating, beguiling. Absol. in neut. pl.: *ἀπατήλια βάζει* (tells lying tales) ξ 127, 157, *ἀπατήλια εἰδώς* (having deceit in his heart) 288 (see εἶδω (III) (12)).

ἀπατηλός [as prec.]. = prec.: *οὐκ ἐμὸν ἀπατηλὸν* (nothing that comes from me bears deceit) A 526.

ἀπατιμάω [ἀπ-, ἀπο- (7)]. To lay dishonour upon: *Πηλεΐωνα* N 113.

ἄπαυράω. Impf. *ἀπηύρων* I 131, T 89, Ψ 560, 808: ν 132. 2 sing. *ἀπηύρας* Θ 237. 3 -ᾶ Z 17, I 273, K 495, A 115, 334, O 462, Π 828, P 125, 236, T 290, Φ 179, 201, Ψ 291, 800, Ω 50: γ 192, δ 646, λ 203, σ 273. 3 pl. *ἀπηύρων* A 430. 3 pl. fut. *ἀπαυρήσουσι* (v.l. *ἀπουρίσσοι*; see *ἀπουρίζω*) X 489. Aor. pple. *ἀπούρας* A 356, 507, B 240, Z 455, I 107, A 432, Π 831, T 193, Φ 296: ν 270. [For the impf. *ἀπηύρων*, -ας, -α should prob. be read aor. *ἀπέφραν*,

-ας, -α (from *ἀπο-* (1) + *Φρα-*, *Φερ-* as in *ἀπό-* (F) *εσσα*) with 3 pl. *ἀπέφρασαν* (metrically = *ἀπηύρων*), pple. *ἀποφράς* and fut. *ἀποφρήσουσι*.] (1) To take away: *γυναικα* A 430, *θυμὸν* Φ 179. Cf. A 356 = 507 = B 240, Z 455, I 107, 131, 273, Φ 201, Ω 50.—(2) To take away from (a person), deprive (him) of. With genit. of person: *Ἀχιλλῆος γέρας* T 89. Cf. σ 273.—With dat.: *πολέσει θυμὸν* P 236. Cf. Φ 296, X 489: γ 192, ν 132.—With double acc.: *κύδος μιν* Θ 237. Cf. Z 17, K 495, A 115, 334, 432, O 462, Π 828, 831, P 125, T 193, 290, Ψ 291, 560, 800, 808: *νῆά σε* δ 646. Cf. λ 203, ν 270.

ἀπαφίσκω. 3 sing. aor. *ἤπαφε* ξ 488. 3 sing. aor. opt. mid. *ἀπάφοιτο* ψ 216. (ἐξ-, *παρ-*) To trick, cheat, beguile λ 217.—In mid. ψ 216.—With complementary infin.: *οἰοχίτων' ἔμναι* ξ 488.

ἀπέβη, 3 sing. aor. *ἀποβάνω*.

ἀπεβήσσο, 3 sing. aor. mid. *ἀποβαίνω*.

ἀπεδέξατο, 3 sing. aor. *ἀποδέχομαι*.

ἀπεδρυσθεν, 3 pl. aor. pass. *ἀποδρύντω*.

ἀπέδυσσε, 3 sing. aor. *ἀποδύω*.

ἀπέδωκε, 3 sing. aor. *ἀποδίδωμι*.

ἀπέειπον. See *ἀποείπον*.

ἀπέεργε, 3 sing. impf. *ἀποέργω*.

ἀπέην, 3 sing. impf. *ἀπειμι*¹.

ἀπέησι, 3 sing. subj. *ἀπειμι*¹.

ἀπέηκε, 3 sing. aor. *ἀποαίτημι*.

ἀπειλέω [ἀπειλή]. 3 dual non-thematic impf. *ἀπειλήτην* λ 313. (ἐπ-) To declare aloud. Hence (1) To vow, promise. With fut. infin.: *ρέξειν* Ψ 863, 872.—(2) To boast, vaunt O 150.—With pres. infin.: *βητάρμονας εἶναι ἀρίστους* θ 383.—With fut. infin.: *διελεύσεσθαι* N 143. Cf. λ 313.—(3) To threaten, menace. With dat.: *ἀπειλήσω τοι* A 181. Cf. B 665.—With cognate acc.: *μῦθον* A 388.—With dat. and this acc. N 220, Π 201.—With pres. infin.: *ἐλκόμεν* I 682.—With fut. infin.: *ἀφαιρήσεσθαι* A 161. Cf. Θ 415, O 179, Φ 453.—To threaten (an injury): *ἀπειλήσω τό γε* O 212.—Absol. in aor. pple. *ἀπειλήσας*, with a threatening word or gesture: *προσηύδα* H 225. Cf. T 161, Φ 161, 452, Ψ 184: φ 368.—With dat. ν 272.

ἀπειλή, -ης, ἡ. In pl. (1) Boasts, vaunts I 244, Ξ 479.—With fut. infin.: *πολεμήξεν* T 83.—(2) Threats, menaces N 219, Π 200: ν 126.

ἀπειλητήρ, -ήρος, ὁ [ἀπειλέω]. A boaster H 96. **ἴἀπειμι**¹ [ἀπ-, ἀπο- (2) + *εἰμι*]. 3 sing. subj. *ἀπέησι* τ 169. Pple. *ἀπεών*, -όντος Z 362, Θ 522: ν 189, ξ 330, τ 299. 3 sing. impf. *ἀπὴν* K 351, T 7. Contr. *ἀπῆν* ε 400, ι 473, μ 181. 1 pl. *ἀπῆμεν* ι 491. 3 *ἀπεσαν* K 357. Fut. *ἀπέσσομαι* ο 515. 3 sing. *ἀπέσσεται* β 285, θ 150. *ἀπεσσεῖται* τ 302. 3 pl. *ἀπέσσονται* ν 155. Infin. *ἀπέσσεσθαι* P 278: σ 146. (1) To be away, absent or distant: *ἐμέτοι ἀπεόντος* Z 362. Cf. Θ 522, K 351, 357, T 7: *δτε τόσσον ἀπῆν' ὅσσον* . . . ε 400 = ι 473 = μ 181. Cf. ι 491, ν 189, ξ 330 = τ 299 (in these three lines pple. of the impf.), ο 515.—With genit.: *τοῦ* (from it) P 278. Cf. σ 146, τ 169, 302, ν 155.—(2) To be unaccomplished or not brought about: *δδὸς οὐκέτι δηρὸν ἀπέσσεται* β 285, θ 150.

ἴἀπειμ² [ἀπ-, ἀπο- (1) (4) + εἰμι]. Pres. ἀπειμι ρ 593. Pple. ἀπιών, -όντος K 289, M 392, N 72, 516, 567, 650, Ξ 409, 461: ι 413. Imp. ἀπιθι ρ 478. (1) To go away, go off, depart: Γλαύκων ἀπίοντος M 392. Cf. N 72, 516, 567, 650, Ξ 409, 461: ἀπιθ' ἄλλῃ ρ 478. Cf. ι 413.—(2) With fut. sense: ἀπειμι σῶας φυλάξων ρ 593.—(3) To go back, return K 289.

ἀπείριστος, -η, -ον [ἀ- + πείραρ]. (1) Boundless, endless: γαῖαν T 58: διζὺν λ 621.—(2) Numberless, countless ι 118, τ 174.

ἀπείρητος [ἀ- + πείρᾶω]. (1) Without making an attempt M 304.—(2) Not put to the issue: πόνος P 41.—(3) Unskilled: οὐκ ἄ. μαντεύομαι β 170.

ἀπείριτος [as ἀπειρίσιος]. Boundless κ 195.

ἀπείρων, -ονος [as prec.]. (1) Boundless A 350, H 446, Ω 342, 545: α 98 = ε 46, δ 510, ο 79, ρ 386, 418, τ 107.—Of sleep, from which it might seem that one would never awake η 286.—(2) App., without an end by which to be unloosed, inextricable: δεσμοὶ θ 340.—(3) Numberless, countless: δῆμος Ω 776.

ἀπεκράτο, 3 sing. aor. mid. ἀποκείρω.

ἴἀπεκλανθάνω [ἀπ-, ἀπο- (7) + ἐκ- (1)]. Redup. pl. aor. imp. mid. ἀπεκλεάθεσθε. In mid., to put out of one's mind. With genit.: θάμβευς ω 394.

ἀπέκοψα, aor. ἀποκόπτω.

ἀπέκρεμασε, 3 sing. aor. ἀποκρεμάννυμι.

ἀπέκρυνε, 3 sing. aor. ἀποκρύπτω.

ἀπέκταμεν, 1 pl. aor. ἀποκτείνω.

ἀπέκτανε, 3 sing. aor. ἀποκτείνω.

ἀπέκτατο, 3 sing. aor. mid. ἀποκτείνω.

ἀπέκτεινε, 3 sing. aor. ἀποκτείνω.

ἀπέλεθρος, -ον [ἀ- + πέλεθρον]. (1) Unmeasured, i.e. very great: ἴνα E 245, H 269: = ι 538.—(2) In neut., ἀπέλεθρον as adv., to a very great distance: ἀνέδραμεν A 354.

ἀπελήλυθα, pf. ἀπέρχομαι.

ἴἀπεμέω [ἀπ-, ἀπο- (1)]. 3 sing. aor. ἀπέμεσσε. To vomit forth, throw up: αἷμα Ξ 437.

ἀπεμνήσαντο, 3 pl. aor. mid. ἀπομνήσκω.

ἀπενάσσαντο, 3 sing. aor. mid. ἀπονάω.

ἀπένεικαν, 3 pl. aor. ἀποφέρω.

ἀπέπεμψα, aor. ἀποπέμπω.

ἀπεπλάγχθη, 3 sing. aor. pass. ἀποπλάζω.

ἀπέπλω, 3 sing. aor. ἀποπλείω.

ἀπερείσιος [metathesis of ἀπειρίσιος]. Not to be reckoned, of very great amount or value: ἀποινα A 13 = 372, Z 49 = A 134, Z 427, I 120 = T 138, K 380, Ω 276, 502, 579, Ξδνα II 178: τ 529.

ἀπερρίγασι, 3 pl. pf. ἀπορρίγω.

ἀπερύκω [ἀπ-, ἀπο- (2)]. To keep off or away Δ 542, P 562: ι 119, σ 105.

ἀπέρχομαι [ἀπ-, ἀπο- (1)]. 3 sing. aor. ἀπῆλθε P 703. Pf. ἀπελήλυθα Ω 766. 3 sing. -ε τ 223, ω 310. (1) To go away, depart P 703.—(2) To depart from. With genit.: ἐμῆς πάτρης Ω 766: τ 223 = ω 310, οἴκου β 136.

ἀπερωεύς, ὁ [ἀπερωέω, in causal sense. Cf. ἐρωέω¹ (4)]. A thwart: ἐμῶν μενέων Ω 361.

ἀπερώέω [ἀπ-, ἀπο- (1) + ἐρώέω¹]. To hold back

from, fail to take one's part in. With genit.: πολέμου II 723.

ἄπεσαν, 3 pl. impf. ἀπειμ¹.

ἀπασκεῖδσε, 3 sing. aor. ἀποσκεδάννυμι.

ἀπέσσομαι, fut. ἀπειμ¹.

ἀπέσσοντο, 3 sing. aor. mid. ἀποσεύω.

ἀπέστη, 3 sing. aor. ἀφίστημι (B).

ἀπέστιχον, aor. ἀποστείχω.

ἀπεστυφέλιξε, 3 sing. aor. ἀποστυφέλιζω.

ἀπέτισε, ἀπέτεισε, 3 sing. aor. ἀποτινώ.

ἀπέτραπε, 3 sing. aor. ἀποτρέπω.

ἀπευθής [ἀ- + πεύθομαι]. (1) Without acquiring knowledge, uninformed: ἦλθον ἄ. γ 184.—(2) Unknown, hidden in mystery: δλεθρον γ 88.

ἀπέφθιθεν, 3 pl. aor. pass. ἀποφθίω.

ἀπέφθιντο, 3 sing. aor. pass. ἀποφθίω.

ἀπεχθαίρω [ἀπ-, ἀπο- (7)]. Aor. subj. ἀπεχθήρω Γ 415. (1) To hate, detest Γ 415.—(2) To make hateful δ 105.

ἀπεχθάνομαι [ἀπ-, ἀπο- (7)]. 3 sing. aor. ἀπήχθετο Γ 454, Z 140, 200, I 300, Ω 27. 2 sing. subj. ἀπέχθῃαι I 614. 3 -ηται κ 74. 3 pl. -ωνται Δ 53. Pple. ἀπεχθόμενος, -ον κ 75, π 114, σ 165. Infin. ἀπεχθέσθαι Φ 83. (1) To become hateful, incur hatred or enmity β 202, σ 165.—To become hateful to, incur the hatred, disflavour, dislike or enmity of. With dat.: πᾶσιν Γ 454. Cf. Δ 53, Z 140, 200, I 300, 614, Φ 83, Ω 27: κ 74, 75.—(2) To come into a state of enmity: δῆμος ἀπεχθόμενος π 114.

ἀπέχω [ἀπ-, ἀπο- (1) (2)]. Fut. ἀφέξω ν 263. 3 sing. fut. ἀποσχέσει τ 572. 3 sing. aor. subj. ἀπόσχη Z 96, 277. Mid. Fut. ἀφέξομαι τ 489. 2 sing. -εαι M 248. 1 pl. -όμεθα Θ 35, 466. 3 pl. aor. subj. ἀπόσχωνται Λ 799, Ξ 78, II 41, Σ 199. Infin. ἀποσχέσθαι ι 211. (1) To keep or ward off from. With genit.: Τυδῆος νιδν' Ἰλίου Z 96, 277.—With dat.: δεικῆνυ χροτ Ω 19. Cf. ν 263.—To steer (a ship) so as to keep her away from a region specified: ἐκὰς νήσων ο 33.—(2) To cause to depart from. With genit.: οἴκου με τ 572.—(3) In mid. (a) To refrain from, hold back from. With genit.: πολέμου Θ 35. Cf. Θ 466, Λ 799, Ξ 78, II 41, Σ 199.—(b) To keep one's hands off, do no harm to. With genit.: βοῶν μ 321, 328, σεῦ τ 489.—(c) To hold back from through disinclination, fail to take one's part in. With genit.: δηϊότητος M 248.—(d) To abstain from intercourse with. With genit.: ἀλλήλων Ξ 206 = 305.—(e) Absol., to refrain from partaking of something ι 211.

ἀπέων, pple. ἀπειμ¹.

ἀπέωσε, 3 sing. aor. ἀπωθέω.

ἀπήγαγε, 3 sing. aor. ἀπάγω.

ἀπηλεγέως [ἀπ-, ἀπο- (6) + ἀλέγω]. Without respect of persons, without regard for consequences I 309: α 373.

ἀπῆλθε, 3 sing. aor. ἀπέρχομαι.

ἀπήμαντος [ἀ- + πημαν-, πημαίνω]. = ἀπήμων (1) τ 282.

ἀπήμβροτε, 3 sing. aor. ἀφμαρτάνω.

ἀπήμεν, 1 pl. impf. ἀπειμ¹.

ἀπήμων, -ονος [ἀ·¹+πήμα]. (1) Unharméd, unhurt, safe A 415, N 744, 761 : δ 487, ε 40 = ν 138, κ 551, ν 39, ο 436, σ 260.—(2) Doing no harm; hence (a) Convoicing safely : πομποί θ 566 = ν 174.—(b) Propitious, favourable : οὐρον ε 268 = η 266. Cf. μ 167.—Profitable : μύθος M 80 = N 748.—Bringing safety : νόστος ἀπήμων δ 519.—(c) Of sleep, gentle Ξ 164.

ἀπήν, 3 sing. impf. ἀπειμ¹.

ἀπήνη, -ης, ἡ. A four-wheeled cart, a waggon (app. = ἀμαξα) Ω 275, 324, 447, 578, 590, 718 : ζ 57, 69, 73, 75, 78, 88, 90, 252, η 5.

ἀπήνηναντο, 3 sing. aor. ἀπαναίνομαι.

ἀπήνης, -és [ἀπ·, ἀπο· (1) + ἡν·, face. Cf. πρηγής, ὑπηγής. 'With averted face']. (1) Untoward, harsh, unbending : βασιλῆος A 340. Cf. O 94, II 35, Ψ 484, 611 : σ 381, τ 329, ψ 97, 230.—Absol. in neut. pl. : δς ἀπηνέα εἰδῆ (is untoward or harsh in heart) τ 329 (see εἶδος (III) (12)).—(2) Of a reply, unyielding, not conciliatory O 202.

ἀπήραξε, 3 sing. aor. ἀπαράσσω.

ἀπήράα, 3 sing. impf. ἀπαράα.

ἀπήρχετο, 3 sing. aor. ἀπερχθάνομαι.

ἀπήωρος [ἀπ·, ἀπο· (2) + ἡωρ·, ἀέρω]. Raised far, high in air : δζοι μ 435.

ἀπιθέω [ἀ·¹+πιθ·, πείθω]. (1) To refuse compliance with, disobey, disregard. With dat. : οὐδ' ἀπιθήσε μύθος A 220.—(2) To refuse compliance with an order or injunction of. With dat. : Ἀγαμέμνωνι Γ 120. Cf. Δ 198 = M 351, Z 102, K 129, Ω 300 : ψ 369.—(3) Absol., to refuse obedience or compliance B 166 = E 719 = H 43, B 441 = Ψ 895, Δ 68 = II 458, E 767 = O 381 = Ξ 277 = O 78, Ω 112 = Δ 516, Θ 319, Λ 195 = O 168, M 329, 364, P 246 = 656, P 491, Ω 120, 339 : = ε 43, ο 98, χ 492.

ἀπιθι, imp. ἀπειμ².

ἀπινύσσω [ἀ·¹+πινυ·, πινυτός]. (1) To lack understanding, be foolish ε 342, ζ 258.—(2) To be dazed or stupefied O 10.

ἀπιος, -η [app. fr. ἀπό]. Thus, distant, far off : ἐξ ἀπῆς γαίης A 270, Γ 49 : η 25, π 18.

ἀπιστέω [ἀπιστος]. To disbelieve : τό ν 339.

ἀπιστος [ἀ·¹+πιστός]. (1) Not to be trusted, faithless Γ 106, Ω 63, 207.—(2) Not believing, incredulous ξ 150, 391, ψ 72.

ἀπίσχω [ἀπ·, ἀπο· (2)]. To hold at a distance : ἀπίσχε φάσγανον λ 95.

ἀπίων, ppl. ἀπειμ².

ἀπλοῖς, -ίδος [(σ)α· as in ἀμα. For the second element cf. δι·-πλός]. Worn single : χλαίνας Ω 230 : = ω 276.

ἀπνευστος [ἀ·¹+πνευ·, πνέω]. Without breath, breathless ε 456.

ἀπό. (Commonly with anastrophe when immediately following the vb. or case-form.) (I) Adv. (1) From or away from something, away, off : ἀπὸ χλαῖναν βάλεν B 183, νύκτον ἀπο βρότον H 425. Cf. B 261, E 308, M 83, Ξ 7, Φ 51, etc. : β 133, γ 392, κ 163, μ 199, τ 61, etc.—In reference to severing or cutting, away, off, through : ἀπὸ στομάχου τάμεν Γ 292. Cf. E 81, Λ 146, II 587, Ψ 867, etc. : ἀπὸ πείσματ' ἐκοφα κ 127. Cf. δ 507,

φ 300, χ 475, etc.—(2) Away, at a distance : ἀπὸ λοιγὸν ἀμύναι A 67. Cf. II 7 : Ω 156, etc. : ἀπὸ κείνος ἔρκεν ξ 283.—(3) Restoration, back : ἀπὸ πατρὶ δόμεναι κούρην A 98. Cf. Ω 76, etc.—(4) Requit, making up or giving compensation for something : πρὶν γ' ἀπὸ πάσαν ἐμοὶ δομεναι λώβην I 387. Cf. β 78.—(5) Intensive, in some cases not appreciably affecting the sense : ἀπὸ κε θυμὸν ἐλεσσει Θ 90. Cf. K 186, M 52, 459, P 609, X 505, etc. : ἀπὸ κε ῥινοὺς δρύφθη ε 426. Cf. β 49, μ 2, ν 240, τ 81, ψ 331, etc.—(II) Prep. with genit. (1) From. (a) Indicating motion or transference : ἀλτ' ἀπ' Ὀλύμπου A 532, ἀχλὺν ἀπ' ὀφθαλμοῖν ἔλιν E 127. Cf. A 591, B 91, H 25, N 640, P 883, etc. : α 75, γ 307, ε 323, θ 88, ξ 129, etc.—So with ablative : στήθεσφι A 374. Cf. Θ 300, K 347, N 585, II 246. etc. : ἱκρύφιν μ 414. Cf. η 169, ξ 134, etc.—So also with forms in -θεν (1) : Τροίῃθεν Ω 492 : ι 38. οὐρανόθεν Θ 365 : λ 18, μ 381. δθεν δ 358.—In reference to severing or cutting : ἀπ' αὐχένος ὤμων ἐέργαθεν E 147. Cf. N 202, etc.—(b) Indicating a point from which action takes place : ὡς φάτ ἀπὸ πτόλιος Δ 514, εἰσείδεν ἀπὸ ῥίου Ξ 154 (cf. under ἐκ (II) (8)). Cf. Δ 275, 306, II 386, T 5, Ω 605, etc. : ἀφ' ἵππων μάρνασθαι ι 49. Cf. δ 524, κ 121, ν 103, etc.—So with a form in -θεν (1) : οὐρανόθεν Φ 199.—In reference to a starting-point : ἀπὸ νύσσης Ψ 758 : θ 121.—(c) In reference to a vessel, source or drawn from which something is taken or drawn : νέκταρ ἀπὸ κρητῆρος ἀφύσσων A 598. Cf. K 578, II 160, 226 : λαχὼν ἀπὸ ληίδος αἶσαν ε 40 = ν 138.—Sim. : ἐξ ἀφ' ἐκάστου νῆος (out of . . .) ι 60.—In reference to birth : ἀπ' ἀλσέων κ 350. Cf. τ 163.—To that from which something proceeds or is derived : τοῖον πῦρ δαῖεν ἀπὸ κρατὸς E 7. Cf. M 431, II 635, Σ 420, etc. : Χαρίτων ἀπο κάλλος ἔχουσις ξ 18. Cf. ξ 122, μ 187, etc.—With abl. Δ 44.—To a motive or condition of action : ἀπὸ σπονδῆς H 359 = M 233 (see σπονδή (1)).—(d) In reference to that to which something is fastened : ἀψαμένη βρόχον ἀπὸ μελάθρου λ 278.—(2) (a) In reference to position, away from, far from, at a distance from, apart from : ἀπὸ πατρίδος αἰης B 162. Cf. E 322, I 437, N 696, O 33 (apart from . . .), P 301, Σ 272, T 261, etc. : φίλων ἀπο α 49. Cf. α 203, γ 313, ζ 40, ι 192 (apart from . . .), λ 503, ο 10, etc.—(b) In reference to warding or keeping off from : ἀπὸ χροὸς ἐλεθρον N 440. Cf. Δ 130, O 534 : β 59 = ρ 538.—(c) In reference to lack or want : δηνρὸν ἀπὸ χροὸς ἐστιν ἀλοφίη ζ 220.—(d) To concealment or secrecy : κεκρυμμέν' ἀπ' ἄλλων ψ 110.—(e) Fig. : ἀπὸ θυμοῦ (out of favour) A 562 (cf. ἀποθύμος), ἀπὸ δόξης (see δόξα) K 324 : λ 344, ἀπὸ σκοποῦ (see σκοπός (4)) λ 344.—(3) In temporal sense, immediately after : ἀπὸ δελπνον θαρήσσοντο Θ 54.

ἀποαίνυμαι, **ἀπαίνυμαι** [ἀπο· (1)]. (1) To take away from (a person), deprive (him) of. With genit. : τεύχε' Ἀπιστόνοιο A 582. Cf. N 262 : ρ 322.—(2) To take off or away : τεύχεα P 85.—To withdraw, take away : κῶδος O 595 : νόστον μ 419 = ξ 309.

ἀποαίρεο, imp. mid. ἀφαίρειν.

ἀποβαίνω [ἀπο- (1)]. Fut. in mid. form ἀποβήσομαι E 227, P 480. 3 sing. aor. ἀπέβη E 133, Z 116, 369, Θ 425, Δ 210, M 370, P 188, 673, Σ 202, Ω 188, 468, 694: α 319, γ 371, δ 657, 715, ε 148, ζ 41, 47, η 78, κ 307, ο 43, 454, χ 495. 3 dual ἀπεβήτην Φ 298. 3 pl. ἀπέβησαν Δ 619. Masc. pl. pple. ἀποβάντες Γ 265, Θ 492: ν 281, ξ 346. Infin. ἀποβῆναι ε 357. 3 sing. aor. mid. ἀπεβήσεται Δ 428, B 35, E 352, Ψ 212: σ 197. (1) To go away, depart A 428, B 35, E 133, 352, Z 116 = 369 = P 188, Θ 425 = Δ 210 = Σ 202 = Ω 188, M 370, P 673, Φ 298, Ψ 212, Ω 468, 694: α 319 = ζ 41, γ 371 = η 78, δ 657, 715, ε 148, ζ 47, κ 307, ο 43, 454, σ 197, χ 495.—(2) To alight (from a chariot): ἐξ ἵππων Γ 265, Θ 492, Ω 459.—To alight from (a chariot). With genit.: ἵππων E 227 = P 480.—Absol. Δ 619.—(3) To land or disembark from (a ship). With genit.: νηὸς ν 281.—So to throw oneself from, quit (a raft) ε 357.—Absol., to land ξ 346.

ἀπόβλητος [ἀπο- (1) + βλη-, βάλλω]. To be thrown away or despised: ἔπος B 361, θεῶν δῶρα Γ 65.

ἀποβλύζω [ἀπο- (1) + βλύζω, which recurs only in late Greek in sense 'to gush forth']. To send or spurt out: οἶνου ἀποβλύζων (partitive genit.) I 491.

ἀποβρίζω [ἀπο- (7)]. Masc. pl. aor. pple. ἀποβρίξαντες. To fall asleep ι 151 = μ 7.

ἀπογυῖω [ἀπο- (7)]. To lame, cripple; fig., to deprive (of vigour): μή μ' ἀπογυῖσθης μένεος Z 265.

ἀπογυμνός [ἀπο- (7)]. To take the clothes off, strip: μή σ' ἀπογυμνωθέντα κακὸν θῆη (when stripped) κ 301.

ἀποδατέομαι [ἀπο- (7)]. Fut. ἀποδάσσομαι P 231, Ω 595. Infin. ἀποδάσσεσθαι X 118. (1) To divide (with a person). With dat.: Ἀχαιοὶς ἄλλα X 118. Cf. Ω 595.—(2) To give as a portion: ἥμισυ ἐνάρων P 231.

ἀποδειροτομέω [ἀπο- (7)]. To cut the throat of: Τρώων τέκνα Σ 336, Ψ 22: μήλα λ 35.

ἀποδέχομαι [ἀπο- (7)]. 3 sing. aor. ἀπεδέξατο. To accept: ἀποινα A 95.

ἀποδιδράσκω [ἀπο- (7) + διδράσκω in sim. sense]. Aor. pple. ἀποδράς. To effect one's escape π 65, ρ 516.

ἀποδίδωμι [ἀπο- (4) (5)]. Fut. ἀποδώσω H 84, 362. 1 pl. -ομεν χ 58. 3 sing. aor. ἀπέδωκε Δ 478, E 651, P 302. 3 sing. aor. subj. ἀποδώσι θ 318. 2 pl. opt. ἀποδοῖτε γ 61. Infin. ἀποδοῖναι A 134, Γ 285, Σ 499. (1) To give or pay back, restore A 134, Γ 285, H 84, 362: θ 318.—(2) To give or pay as due or in requital: θρέπτρα Δ 478 = P 302, πάντα (i.e. as blood-price) Σ 499. Cf. χ 58, 61.—To hand over in terms of a bargain E 651.

ἀποδίσταμι [ἀπο- (1)]. To chase away E 763.

ἀποδοῖτε, 2 pl. aor. opt. ἀποδίδωμι.

ἀποδοῖναι, aor. infin. ἀποδίδωμι.

ἀποδοχμός [ἀπο- (7) + δοχμός, fr. δοχμός]. To turn (something) sideways, cause (it) to droop: ἀποδοχμώσας αὐχένα ι 372.

ἀποδράς, aor. pple. ἀποδιδράσκω.

ἀποδρύνω [ἀπο- (7)]. 3 pl. aor. subj. ἀποδρύνωσι ρ 480. 3 sing. aor. opt. ἀποδρύνει Ψ 187, Ω 21. 3 pl. aor. pass. ἀπεδρυνθέν ε 435. To tear or lacerate the skin of (a person) Ψ 187, Ω 21: ρ 480.—In pass., of the skin, to be torn ε 435.

ἀποδύω, ἀποδύνω [ἀπο- (1)]. 3 sing. aor. ἀπέδυσσε Δ 532, Σ 83. Aor. pple. ἀποδύς ε 343. (1) In sigmatic aor., to strip off: τεύχεα Δ 532, Σ 83.—(2) In impf. and non-sigmatic aor., to divest oneself of ε 343, χ 364.

ἀποδῶσι, 3 pl. aor. subj. ἀποδίδωμι.

ἀποδώσω, fut. ἀποδίδωμι.

ἀποείκω [ἀπο- (1) + εἰκω²]. To withdraw from, quit. With genit.: θεῶν ἀπέεικε κελεύθου Γ 406 (v.l. ἀπέειπε κελεύθους).

ἀποείπον, ἀπέειπον, aor. [ἀπο- (1) (7)]. Pple. ἀποείπων T 35. (1) To make refusal, refuse: ὑπόσχεο ἢ ἀπέειπε A 515, κρατερῶς I 431 (or perh. this should come under (3)). Cf. I 510, 675.—(2) To renounce: θεῶν ἀπέειπε κελεύθους Γ 406 (v.l. ἀπέεικε κελεύθου), μῆνιν T 35, 75.—(3) To speak out, declare freely: μῦθον I 309: α 373.—Absol. to speak one's mind freely α 91.—(4) To announce publicly, state: ἀγγελίην H 416. Cf. Ψ 361.—To deliver (a message) π 340 (the prefix here app. giving the notion 'at full length').

ἀποέργω [ἀπο- (1) (2) + ἐργω¹]. 3 sing. aor. ἀποέργαθε Φ 599: φ 221. (1) To exclude from. With genit.: αἰθούσης Ω 238.—(2) To hold apart Θ 325.—To keep apart from. With genit.: Πηλεΐωνα λαοῦ Φ 599.—(3) To remove (a covering) from. With genit.: ῥάκεια οὐλῆς φ 221.—(4) To break the course of, shelter from: κύμα γ 296.

ἀπέρσα, aor. (ἀπόφερσα) [ἀπο- (1)]. For the second element cf. ἀπαύρα and L. *verro*. 3 sing. subj. ἀπέρσῃ Φ 283. 3 sing. opt. ἀπέρσειε Φ 329. To sweep or carry away Z 348, Φ 283, 329.

ἀποθανυμάζω [ἀπο- (7)]. 3 sing. aor. ἀπεθαύμασε. To marvel much at: θνείρον ζ 49.

ἀποθέομαι, aor. subj. mid. ἀποτίθηναι.

ἀποθέσθαι, aor. infin. mid. ἀποτίθηναι.

ἀπόθεστος [prob. fr. ἀπο- (6) + θεσ-, θέσσασθαι, to pray for. Thus 'not prayed for,' 'not desired']. Hence, cast aside, neglected ρ 296.

ἀποθνήσκω [ἀπο- (7)]. Genit. sing. masc. pf. pple. ἀποτέθνηκως X 432. 3 pl. plupf. ἀποτέθνασαν μ 393. To die λ 424, φ 33.—In pf., to be dead X 432: μ 393.

ἀποθρῦσσω [ἀπο- (1)]. With genit., to leap from: νηὸς B 702, Π 748.—Of smoke, to rise up from: ἥς γαίης α 58.

ἀποθύμιος [ἀπο- (2) + θυμός]. 'Away from the heart.' Cf. ἀπό (II) (2) (e). Hence, unpleasant. Absol. in neut. pl.: μὴ Νυκτὶ ἀποθύμια ἔρδοι (do her a disavour, offend her) Ξ 261.

ἀποκυκλώ [ἀπο-, ἀπο- (1) + οἰκίζω fr. οἶκος]. 3 sing. aor. ἀπόκυσε. To send away from home μ 135.

ἀποινα, ῥά [app. ἀ-² (not appreciably affecting the sense) + ποινή]. A ransom. (1) As the price of freedom A 13, B 230, Z 49, K/380, Λ 106 (genit. of price), etc.—(2) As the price of life Z 46 =

Λ 131, Φ 99.—(3) Paid to recover a corpse X 349, Ω 137, 139, 276, 502, 555, 579, 594.—(4) Applied to gifts offered to effect a reconciliation I 120 = T 138.

ἀποίσειτον, 3 dual fut. ἀποφέρω.

ἀποίχομαι [ἀπ-, ἀπο- (1)]. (1) To be gone or absent: πατὴρ ἀποιχομένοιο α 135, γ 77, τ 19, δηρὸν ἀποίχεται (has been long away) δ 109. Cf. α 253, ξ 8, 450, ρ 296, φ 70, 395.—(2) With genit., to hold aloof from, forsake: ἀνδρὸς ἐξος T 342.—To hold aloof from, shrink from: πολέμοιο Λ 408.

ἀποκαίνομαι [ἀπο- (7)]. To excel (another or others). With dat. of that in which one excels: παλαιμοσύνη πάντας θ 127. Cf. θ 219.

ἀποκείρω [ἀπο- (1)]. 3 sing. aor. mid. ἀπεκείρατο. In mid., to cut off from oneself: χαίτην Ψ 141.

ἀποκηδέω [ἀπο- (6) + κῆδος]. To be careless, fail to do one's best: αἶ κ' ἀποκηδήσαντε φερώμεθα χεῖρον ἀεθλον Ψ 413 (the dual referring to the horses only, but the speaker being included in the subjects of the verb).

ἀποκινέω [ἀπο- (1)]. 3 sing. pa. iterative ἀποκινήσασκε Λ 636. With genit. (1) To lift from: [δέπας] τραπέζης Λ 636.—(2) To force away from: θυράων με χ 107.

ἀποκλίνω [ἀπο- (1)]. Acc. sing. masc. aor. pp. ἀποκλίναντα. To bend aside: ἄλλη τ 556 (see ἄλλῃ (2) (b)).

ἀποκόπτειν [ἀπο- (1) (3)]. Fut. infin. ἀποκόψειν I 241. Aor. ἀπέκοψα ι 325, ψ 195. 3 sing. -ε Δ 261, II 474: γ 449. (1) To cut off, strike off: κάρη Δ 261. Cf. I 241: ι 325, ψ 195.—(2) To cut through, sever: τένοντας γ 449.—To cut loose: παρήγορον II 474.

ἀποκοσμέω [ἀπο- (1)]. To clear away: ἐντεα δαιτὸς η 232.

ἀποκρεμάννυμι [ἀπο- (1)]. 3 sing. aor. ἀπέκρεμασε. To let hang down: αὐχένα Ψ 879.

ἀποκρίνω [ἀπο- (7)]. Dual aor. pp. ἀποκρινθέντε. To separate: ἀποκρινθέντε ἐναντίω ὀρμηθῆτην (separating themselves from the throng) E 12.

ἀποκρύπτω [ἀπο- (1)]. 3 sing. aor. ἀπέκρυψε Λ 718. Inf. ἀποκρύψαι Σ 465: ρ 286. To hide away, conceal Δ 718, Σ 465.—To hide away, make a secret of ρ 286.

ἀποκτείνω [ἀπο- (7)]. 3 sing. aor. ἀπέκτεινε I 543. Subj. ἀποκτεῖναι χ 167. Inf. ἀποκτείνειν ε 18. 3 sing. aor. ἀπέκτανε Z 414, O 440, X 423. 3 pl. -ον ξ 271, ρ 440. 3 sing. subj. ἀποκτάνῃ μ 301. 1 pl. aor. ἀπέκταμεν ψ 121. Inf. ἀποκτάμεναι T 165. ἀποκτάμεν E 675. **Mid.** 3 sing. aor. (in pass. sense) ἀπέκτατο O 437, P 472. Pple. (in sense of pf. pass.) ἀποκτάμενος, -ον Δ 494, N 660, Ψ 775. To kill, slay: πατέρι ἄμῳν Z 414. Cf. Δ 494, E 675, Θ 342 = Λ 178, I 543, N 660, O 437, 440, P 472, T 165, X 423, Ψ 775: παῖδα ε 18. Cf. μ 301, ξ 271 = ρ 440, π 432 (go about to slay), χ 167, ψ 121.—Absol. Δ 154.

ἀπολάμπω [ἀπο- (1)]. To shine forth, gleam

T 381, Z 295: = ο 108.—In mid. Ξ 183: = σ 298.—Impers. with genit.: αἰχμῆς ἀπέλαμπεν (a gleam came from . . .) X 319.

ἀπολείβω [ἀπο- (1)]. In pass., to run down from, trickle off. With genit.: ὀνονέων ἀπολείβεται ἔλαιον η 107.

ἀπολείπω [ἀπο- (7)]. (1) To forsake, abandon: κοῖλον δόμον M 169.—(2) To leave a remnant, not to consume all: ἥσθιε, οὐδ' ἀπέλειπεν ι 292.—(3) To fail, be lacking: καρπὸς η 117.

ἀπολέω [ἀπο- (1)]. Fut. infin. ἀπολεψέμεν. To slice off: οὐατα Φ 455.

ἀπολέσκειν, 3 sing. pa. iterative mid. ἀπόλλυμι.

ἀπόλεσσαν, 3 pl. aor. ἀπόλλυμι.

ἀπολήγω [ἀπο- (7)]. 2 sing. fut. ἀπολλήξεις τ 166. 2 sing. aor. subj. ἀπολλήξης O 31. 3 pl. -ωσι ν 151. 3 pl. opt. -εῖαν μ 224. (1) To cease, give over, desist, stop N 230, T 99.—To fail, die out Z 149.—(2) To cease or desist from. With genit.: μάχης H 263, Λ 255. Cf. O 81, Φ 577, Ω 475: μ 224, ν 151.—To cease or desist. With complementary pple.: δηῖων P 565. Cf. τ 166.

ἀπολιχμάομαι [ἀπο- (1) + λιχμάομαι conn. with λείχω, to lick]. To lick off. With double acc.: ὠτειλὴν αἰμ' ἀπολιχμήσονται Φ 123.

ἀπολλήξω, 2 sing. fut. ἀπολήγω.

ἀπόλλυμι [ἀπ-, ἀπο- (7)]. (A) Aor. ἀπώλεσα Σ 82: β 46, δ 95, γ 24, 814. 3 sing. -ε E 648, 758, Σ 460, Ω 44, 260: α 354, ι 265. 3 pl. -αν Ψ 280. ἀπώλεσαν Δ 268. (B) 3 sing. pf. ἀπόλωλε O 129: α 166, δ 62, 511, ξ 137, τ 85. **Mid.** 3 sing. pa. iterative ἀπολέσκειν λ 586. 2 sing. aor. ἀπώλεο λ 556. 3 -ετο Z 223: α 413, γ 87, ρ 253. 1 pl. -όμεθα ι 303, κ 27, λ 438, ω 186. 3 ἀπόλοντο B 162, 178: γ 185, δ 497, λ 384. 3 sing. subj. ἀπόληται β 333. 3 pl. -ωνται Φ 459. Opt. ἀπολοίμην X 304: ρ 426. 3 sing. -οιτο E 311, 388, Z 170, Ξ 142, Σ 107: α 47. 3 pl. -οῖατο ι 554. 3 sing. imp. ἀπολέσθω P 227. Inf. ἀπολέσθαι Α 117, Γ 40, H 390, Θ 246, etc.: γ 234, ε 347, θ 511, 563. (I) In aor. act. (1) (a) To destroy, kill, slay A 268, E 758, Ω 260.—(b) To destroy, lay waste (a city) E 648.—(2) (a) To lose, be deprived of: Πάτροκλον Σ 82. Cf. Ψ 280: νόστιμον ἡμῶν α 354. Cf. β 46, δ 724 = 814.—(b) To incur the loss of under one's leadership, lose, throw away: λαοὺς πολλοὺς ι 265.—To lose to the foe: θώρηκα Σ 460.—(c) To incur the laying waste of: οἶκον δ 95.—(d) To lose sense of, put out of one's heart: ἔλεον Ω 44.—(II) In pf. act. and in mid. and pass. (1) To be destroyed, perish, die: πολλοὶ ἀπόλοντο B 162 = 178. Cf. Α 117, Γ 40, E 311, 388, Z 170, 223, H 27, 390, Θ 246, M 70 = N 227 = Ξ 70, M 246, Ξ 142, O 502, 511, P 227, Φ 459, X 304, 474, Ψ 81: οὐ γένος ἀπόλωλεν δ 62. Cf. α 47, β 333, γ 185, 234, δ 497, 511, ε 347, θ 511, 563, ι 554, λ 384, 438, 556, ξ 137, τ 85, ω 186.—With cognate acc.: ἀπόλωλε κακὸν μόρον α 166. Cf. γ 87, ι 303.—To be undone κ 27, ρ 426.—(2) Of inanimate objects, to be destroyed: ἀπολέσθαι νῆας I 230. Cf. ι 554.—Of water, to vanish away, elude one λ 586.—(3) Of mental faculties, to perish, disappear:

νόος ἀπόλωλε καὶ αἰδώς O 129.—So of abstractions: ὡς ἐπὶ ἀπόλοιτο Σ 107. Cf. α 413, ρ 253.—(4) Of fruit, to perish (untimely): οὐ ποτε καρπὸς ἀπόλλυται η 117.

ἀπόλonto, 3 pl. aor. mid. ἀπόλλυμι.

ἀπολούω [ἀπο- (1)]. In mid., to wash away from one's . . . With genit.: ὅφρ' ἄλμην ὤμοιόν ἀπολούσομαι ζ 219.

ἀπολύμαινομαι [ἀπο- (1) + λυμαινόμεαι fr. λύμα]. To cleanse oneself from pollution A 313, 314.

ἀπολύμαντήρ, -ήρος, ὁ [ἀπο- (7) + λυμαινόμεαι, to maltreat, fr. λύμη, outrage]. δαιτῶν ἄ., a spoiler of feasts, a kill-joy ρ 220, 377.

ἀπολύω [ἀπο- (1) (4)]. (1) To loose or untie from. With genit.: ἱμάντα κορώνης φ 46.—In mid., to undo (something) from one's person: [κρήδεμνον] ε 349.—(2) (a) To set free (a captive) on payment of ransom A 95, Z 427, K 449.—To restore (a corpse) Ω 115, 136.—(b) In mid., to effect the ransoming of: [Λυκάονα καὶ Πολύδωρον] χαλκοῦ (genit. of price) X 50.

ἀπόλωλε, 3 sing. pf. ἀπόλλυμι.

ἀπομνηνύω [ἀπο- (7)]. To be very wroth, take deadly offence: ἀπομνηνύσας Ἀγαμέμνονι (against . . .) B 772 = H 230. Cf. I 426, T 62: π 378.

ἱάπομνηνέσκω [ἀπο- (5)]. 3 pl. mid. ἀπεμνήσαντο. To remember a favour Ω 428.

ἀπομύνμι, **ἀπομύνω** [ἀπ-, ἀπο- (6)]. Aor. ἀπόμωσα κ 381. To swear a negative oath, swear not to do something κ 345, μ 303.—With cognate acc.: ὅρκων β 377, κ 381.

ἀπομόρννυμι [ἀπ-, ἀπο- (1)]. 3 sing. aor. mid. ἀπομόρξατο B 269: ρ 304, σ 200. Nom. dual masc. pple. ἀπομορξαμένοι Ψ 739. (1) To wipe off or away. With double acc.: τελαμώννα αἶμα E 798.—(2) In mid., to wipe away from one's face or person: δάκρυ B 269. Cf. Ψ 739: ρ 304.—(3) To wipe, cleanse Σ 414.—In mid. σ 200.

ἀπομυθεῖμαι [ἀπο- (1)]. To speak in dissuasion, attempt to dissuade a person I 109.

ἀπόναιο, 2 sing. aor. opt. mid. ἀπονήνιμι.

ἱάποναίω [ἀπο- (1) + ναίω¹]. 3 pl. aor. subj. ἀπονάσσωσι II 86. 3 sing. aor. mid. ἀπενάσσω B 629: ο 254. (1) To cause to leave one's residence; hence, to send back: κούρην II 86.—(2) In mid., to leave one's home, go to . . . in order to settle there: Δουλίχιόνδε B 629. Cf. ο 254.

ἀπονεόμαι [ἀπο- (1) (4)]. (Always ending a line and with ἀπ-.) (1) To go or come back or home, return (the infin. often as fut.; cf. νέομαι (3)): Ἴλιον ἐκπέραντ' ἀπονεέσθαι B 113 = 288 = E 716 = I 20, προτὶ Ἴλιον ἀπονέοντο Γ 313. Cf. M 73, Ξ 46, O 295, 305, II 252, P 415, T 212, Φ 561, Ω 330: β 195, ε 27, ι 451, π 467, σ 260.—(2) To go away, depart: προτὶ ἄστν ο 308 (of course in sense (1) to the speaker himself).

ἀπονήσεται, 3 sing. fut. mid. ἀπονήνιμι.

ἀπονήντο, 3 sing. aor. mid. ἀπονήνιμι.

ἀπονίζω [ἀπο- (1) (7)]. Aor. imp. pl. ἀπονίψατε τ 317. Masc. pl. pple. ἀπονίψαντες ω 189. Fem. pple. mid. ἀπονίψαμένη σ 172. Masc. pl. -οι χ 478.

Pres. infin. mid. in form ἀπονίπτεσθαι σ 179.

(1) To wash off or away ω 189.—(2) To wash (a person) τ 317.—Absol. ψ 75.—(3) In mid. (a) To wash off or away from a part of one's person. With double acc.: ἰδρῶ κνήμας K 572.—(b) To wash (one's person or a part thereof): χρῶτ' ἀπονίψαμένη σ 172. Cf. σ 179, χ 478.

ἱάπονήνιμι [ἀπ-, ἀπο- (7)]. 3 sing. fut. mid. ἀπονήσεται Λ 763. 3 sing. aor. ἀπονήντο P 25: λ 324, π 120, ρ 293. 2 sing. opt. ἀπόναιο Ω 556. Pple. ἀπονήμενος ω 30. In mid., to enjoy, have the enjoyment of. With genit.: τῆς ἀρετῆς Λ 763. Cf. P 25, Ω 556: ω 30.—With the object to be supplied from the context λ 324, π 120, ρ 293.

ἀπονίπτεσθαι, pres. infin. mid. See ἀπονίζω.

ἀπονίψατε, aor. imp. pl. ἀπονίψω.

ἀπονοστήω [ἀπο- (7)]. To go or come back, return: ἀψ A 60, Θ 499 = M 115, P 406: ν 6, ω 471.

ἀπονόςφι(ν) [ἀπο- (1) (2) + νόσφι(ν)]. (I) Adv.

(1) Away, far away: ἄ. ἐόντων O 548.—Away, absent σ 268.—(2) Apart: ἦν ἄ. κατίσχεαι B 233.—(3) Away, off: ἐβη Λ 555 = P 664.—In reference to direction, away, aloof: τραπέσθαι ε 350, κ 528.—(II) Prep. with genit. (1) Far from: φίλων ε 113.—(2) Apart from, at a distance from: ἐμεῦ ἄ. ἐόντα (keeping away from me) A 541. Cf. μ 33.—(3) Away from, to a distance from: ἐτάρων ἄ. καλέσας ο 529.

ἀποξύνω [ἀπ-, ἀπο- (7) + δέξινω, to sharpen, fr. δέξω]. Aor. infin. ἀποξύναι ι 326. (1) To make sharp, bring to a point: [ρόπαλον] ι 326.—(2) To bring (oars (i.e. the blades thereof)) to the proper degree of thinness: ἐρετμά ζ 269.

ἀποξίω [ἀπο- (1)]. To scrape off. Fig.: γῆρας ἀποξύσας I 446.

ἱάποπαπταίνω [ἀπο- (1)]. 3 pl. fut. ἀποπαπτανέουσι. To look about away from something (i.e. away from the fight), look out for a chance of escape Ξ 101.

ἀποπαύω [ἀπο- (7)]. (1) (a) To stop (a person) in his course Σ 267.—To stop the operation of, curb: μένος Φ 340.—To delay: τόκον T 119.—(b) To cause to cease (from something). With genit.: πολέμου A 323.—With infin.: ἀλητεύειν σ 114.—(c) To restrain from doing something. With infin.: ὁρμηθῆναι μ 126.—(2) In mid., to desist, give over E 288, Φ 372.—With genit.: πολέμου A 422. Cf. Θ 473, II 721: α 340.

ἀποπέμνω [ἀπο- (1)]. Fut. ἀποπέμψω ε 161, τ 412. Contr. 3 sing. ἀππέμψει ο 83. Aor. ἀπέπεμψα ψ 23. 3 sing. -ε ξ 334, τ 291, ω 285. Subj. ἀποπέμψω ρ 76. 3 sing. -η ο 53. Imp. ἀπόπεμψον β 113. (1) To send away, dismiss Φ 452: β 113, ο 83, υ 133, ψ 23.—To send away or dismiss from. With genit.: δόμον κ 76.—(2) To dispatch on an errand K 72.—(3) To send for use: συνῶν τὸν ἄριστον ξ 108.—To send to the proper quarter: δῶρα ρ 76.—(4) To dispatch on one's way, speed, arrange for or preside over the departure of ε 112, 146, 161, κ 65, 73, λ 339,

ξ 334 = τ 291, ο 53, 65, τ 243, 316, 412, ω 285, 312.

ἀποτέσσει, 3 sing. aor. subj. ἀποτίπτω.

†ἀποτέτομαι [ἀπο- (1)]. Aor. pple. ἀποπτάμενος B 71. Fem. -η λ 222. To fly away B 71: λ 222.

ἀποτίπτω [ἀπο- (1)]. 3 sing. aor. subj. ἀποπέσσει ω 7. To fall or drop off: ξερσαι Ξ 351.—To fall or drop off *from*. With genit.: ὀρθαοῦ ω 7.

†ἀποπλάζω [ἀπο- (1)]. 2 sing. aor. pass. ἀπελάγχεθης θ 573, ο 382. 3 -η X 291. Pple. ἀποπλαγχθεῖς, -έντος N 592: ι 259, μ 285. Fem. -εῖσα N 578. In pass. (1) To be driven from one's course: Τρολήθεν (*i.e.* in the course of the voyage from Troy) ι 259.—(2) To wander or rove under stress of circumstances θ 573.—(3) With genit., to be carried away *from*: πατρίδος ο 382.—App. of voluntarily steering a course *away from*: νήσου μ 285.—(4) Of a missile, to glance off (from something) N 592.—To glance off *from*. With genit.: σάκεος X 291.—(5) Of something struck, to be struck off N 578.

ἀποπλέω [ἀπο- (1)]. 3 sing. aor. ἀπέπλω ξ 339. (1) To sail away *off* I 418 = 685: θ 501, π 331.—(2) To sail away *from*. With genit.: γαλῆς ξ 339.

†ἀποπλύνω [ἀπο- (1)]. 3 sing. pa. iterative ἀποπλύνεσκε. Of the sea, to wash away from itself, wash up: λαίγγας ξ 95.

ἀποπνέω [ἀπο- (1)]. To breathe forth: θυμόν Δ 524, N 654, πυρὸς μένος Z 182: ὁδμήν δ 406.

ἀποπρό [ἀπό + πρό]. (1) Adv., to a distance: πολλόν ἄ. φέρων II 669, 679.—(2) Prep. with genit., at a distance from: τυτθόν ἄ. νεών H 334.

†ἀποπροαίρω [ἀπο- (1) + προ- (2) + αἰρέω]. Aor. pple. ἀποπροελών. To select or pick out: σίτου (partitive genit., 'a portion of the . . .') ρ 457.

ἀποπροέκη, 3 sing. aor. ἀποπροέκημι.

ἀποπροελών, aor. pple. ἀποπροαίρω.

ἀπόπροθεν [ἀπό + πρό + -θεν (2)]. (1) Far away: νήσος τις ἄ. κείται η 244. Cf. ρ 408.—(2) At a distance: μένειν K 209 = 410. Cf. P 66, 501: ξ 218.—(3) Apart from others, aloof: ποιμαίνεσκειν ι 188.

ἀπόπροθι [ἀπό + πρό + -θι]. (1) Far away: ἄ. δώματα ναιεῖς δ 811. Cf. Ψ 832: ε 80, ι 18, 35.—(2) At a distance δ 757 (app., lying at a distance from the town).

†ἀποπροΐημι [ἀπο- (1) + προ- (1) + ἵημι¹]. 3 sing. aor. ἀποπροέκηκε ξ 26, χ 327. From ἀποπροΐω 3 sing. impf. ἀποπροΐει χ 82. (1) To shoot forth, discharge (a missile) χ 82.—(2) To send from oneself, let fall from one's grasp: ξίφος χαμάζε χ 327.—(3) To dispatch on a mission ξ 26.

†ἀποπροτάμνω [ἀπο- (1) + προ- (2)]. Aor. pple. ἀποπροταμών. To cut off a selected portion of something: νότου (partitive genit., 'a portion of the . . .') θ 475.

ἀποπτάμενος, aor. pple. ἀποπέτομαι.

ἀποπτύω [ἀπο- (1)]. To spit forth or out: θυβον Ψ 781.—Of a wave: ἄλδς ἀχρην Δ 426.

ἀπόρθητος, -ον [ἀ-¹ + πορθέω]. Not sacked M 11.

ἀπορύνμι, [ἀπ-, ἀπο- (1)]. In mid., to set forth: ἀπορύνμενον Λυκίηθεν E 105.

Λ 226j

ἀπορούω [ἀπ-, ἀπο- (1)]. To spring or dart away E 20, 297, 836, Δ 145, P 483, Φ 251: χ 95.

ἀπορραῖω [ἀπο- (1)]. To take away: ἦγορ π 428.—With double acc.: κτήματά σε α 404.

†ἀπορρήγνυμι [ἀπο- (1) (3)]. Aor. pple. ἀπορρήξας. (1) To break off ι 481.—(2) To break asunder: δεσμών Z 507 = O 264.

†ἀπορρίγγω [ἀπο- (1)]. 3 pl. pf. ἀπερρίγασι. To shrink from *doing something*. With infin. β 52.

†ἀπορρίπτω [ἀπο- (1)]. Acc. sing. masc. aor. pple. ἀπορρίψαντα I 517. Infin. ἀπορρίψαι II 282. To cast away. Fig.: μῆνιν I 517, μνηθμόν II 282.

ἀπορρώξ, -ῶγος [ἀπορρήγνυμι]. (1) Broken off, abrupt, sheer: ἀκταί ν 98.—(2) As subst., a piece broken off. Hence (a) A specimen, something as good as (another thing specified): ἀμβροσίης ἐστίν ἄ. ι 359.—(b) A branch stream or tributary B 755: κ 514.

†ἀποσεύω [ἀπο- (1) (4)]. 3 sing. aor. mid. ἀπέσσυτο Z 390, O 572. 1 pl. ἀπεσσύμεθα ι 236, 396. Acc. sing. masc. pf. pple. ἀπεσσύμενον Δ 527. In mid. (1) To speed away: ἀπεσσύμενον βάλεν Δ 527. Cf. O 572.—To speed away *from*. With genit.: δώματος Z 390.—(2) To start back, retire hastily ι 236, 396.

†ἀποσκεδαννύμι [ἀπο- (7)]. 3 sing. aor. ἀπεσκέδασε. To cause to disperse, dismiss T 309: λ 385.

ἀποσκιδναμαι [ἀπο- (7)]. To disperse, go each his own way: οὐκ εἶα ἀποσκιδνασθαι Ψ 4.

ἀποσकुδυμάλω [ἀπο- (7)]. To be angry or wroth with. With dat.: θεοῖσιν Ω 65.

ἀποσπένδω [ἀπο- (7)]. To make libation: εὔχετ' ἀποσπένδων γ 394. Cf. ξ 331, τ 288.

ἀποσταδᾶ [ἀπο- (2) + στα-, ἵστημι]. Standing aloof: ῆ δ. λίσσοιτο ξ 143. Cf. ξ 146.

ἀποσταδόν [as prec.] = prec.: μάρνασθαι O 556.

ἀποστείχω [ἀπο- (1) (4)]. Aor. ἀπέστιχον μ 333. 3 sing. -ε μ 143. Imp. ἀπόστιχε A 522. (1) To go away or off μ 143, 333.—(2) To go back, return A 522: λ 132 = ψ 279.

ἀποστήσωνται, 3 pl. aor. subj. mid. ἀφίστημι.

ἀποστύλω [ἀπο- (7)]. To shine or glisten:

ἀλείφατος (with . . .) γ 408.

ἀπόστιχε, aor. imp. ἀποστείχω.

†ἀποστρέφω [ἀπο- (4)]. 3 sing. pa. iterative ἀποστρέψασκε X 197: λ 597. Acc. pl. masc. fut. pple. ἀποστρέψοντας K 355. 3 sing. aor. subj. ἀποστρέψῃσι O 62. Dual pple. ἀποστρέψαντε χ 173, 190. Pl. -αντες γ 162. (1) To turn back, cause to return K 355.—To turn back from a course desired to be taken X 197.—To cause to roll back: λᾶαν λ 597.—(2) To cause to turn from the fight, put flight into the hearts of O 62.—(3) To reverse the course of (a ship), turn (her) back γ 162.—(4) To draw back (the feet and hands) in order to bind feet and hands together behind the back χ 173, 190.

†ἀποσττυφέλλω [ἀπο- (1) (4)]. 3 sing. aor. ἀπεσττυφέλιξε II 703. 3 pl. -αν Σ 158. To smite so as to drive back II 703.—So as to drive away *from*. With genit.: νεκροῦ Σ 158.

†ἀποσφάλλω [ἀπο- (1)]. 3 pl. aor. subj. ἀπο-

σφήλωσι γ 320. 3 sing. opt. ἀποσφήλει E 567. (1) To talk of the fruits of. With genit.: *πόνοι* E 567.—(2) To drive from one's course γ 320.

ἀπόσχη, 3 sing. aor. subj. ἀπέχω.

ἀποσχῆσαι, 3 sing. fut. ἀπέχω.

ἀποτάμω [ἀπο- (1) (3)]. (1) To cut off. In mid. X 347.—(2) To cut through, sever: *παρηγορίας* Θ 87.

ἀποτέναςαν, 3 pl. plupf. ἀποθνήσκω.

ἀποτεννηῶτος, genit. sing. masc. pf. pple. ἀποθνήσκω.

ἀποτείσσεις, 2 sing. fut. ἀποτίνω.

ἀποτηλοῦ [ἀπο- (7) + τηλοῦ]. Far away from. With genit.: *γαίης Κυκλάων* ι 117.

ἱἀποτίθμῃ [ἀπο- (1)]. 3 sing. aor. ἀπέθηκε Π 254. Aor. subj. mid. ἀποθείομαι Σ 409. Infin. ἀποθέσθαι Γ 89, E 492. (1) To put away in the appropriate place Π 254.—In mid. Σ 409.—(2) In mid. (a) To lay aside and place somewhere Γ 89.—(b) To put away from oneself, avoid incurring: *ἐνιπὴν* E 492.

ἀποτίνυμαι [ἀπο- (7)]. (1) To exact (vengeance): *πολέων ποιήν* (for . . .) Γ 398.—(2) To punish: *τῶν μ' ἀποτινύμενοι* (on account of . . .) β 73.

ἀποτίνω [ἀπο- (4) (5)]. (The fut. and aor. written both -τι- (-τῖ-) and -τει- (-τεῖ-).) 2 sing. fut. ἀποτίσεις X 271. 1 pl. -ομεν A 128. Infin. -μεν Φ 399. 3 sing. aor. ἀπέτισε α 43, γ 195. 3 pl. -αν Δ 161. 3 sing. subj. ἀποτίσῃ I 512, Σ 93: χ 168. Pple. ἀποτίσας I 634. Infin. ἀποτίσαι ν 193, χ 64. Mid. Fut. ἀποτίσομαι ν 386. 2 sing. -εαι λ 118. 3 -εται α 268, ε 24, ρ 540, ω 480. 3 sing. aor. ἀπέτισατο ψ 312. 2 sing. subj. ἀποτίσεται π 255. 3 -εται γ 216. (1) To pay back β 132.—(2) To make requital A 128.—(3) To make requital or return for: *κομιδὴν* Θ 186. Cf. χ 235.—(4) To pay the penalty: *ἵνα γνώης ἀποτίνων* Ψ 487. Cf. Δ 161, I 512: γ 195.—(5) To pay (a penalty) Γ 286, 459, I 634.—(6) To pay the penalty for: *Πατρόκλῳ ἔλωρα* Σ 93. Cf. Φ 399, X 271: α 43, ν 193=χ 64, χ 168.—(7) In mid. (a) To exact the penalty α 268.—(b) To exact (a penalty): *ποιήν ἐτάρων* (for their death) ψ 312.—(c) To exact the penalty for: *βίας* γ 216, λ 118, π 255, ρ 540.—(d) To exact a penalty from, chastise, punish ε 24=ω 480, ν 386.

ἀποτίσεις, 2 sing. fut. ἀποτίνω.

ἀποτμήγω [ἀπο- (1) (3)]. 3 sing. aor. opt. ἀποτμήξειε (v.l. ἀπαμήσειε) Σ 34. Pple. ἀποτμήξας, -αντος K 364, Δ 468, X 456: κ 440. (1) To cut off κ 440.—(2) To cut off, isolate Δ 468.—To cut off *from*, keep away *from*. With genit.: *πόλιος* X 456. Cf. K 364.—(3) To cut, cut through, sever: *λαϊμόν* Σ 34.—(4) To cut up, cut into channels: *κλιτὺς* Π 390.

ἀποτμος [ἀ-¹ + πότμος. 'Bereft of (a good) lot']. Hence, unlucky, ill-starred Ω 388.—Absol.: *ἀ. τις* ν 140.—Superl.: *ἀποτμότατος* α 219.

ἀποτρέπω [ἀπο- (1) (4)]. 2 sing. fut. ἀποτρέψεις M 249, T 256. 3 sing. aor. ἀπέτραπε Λ 758, O 276. 3 sing. aor. mid. ἀπετρέπετο K 200, M 329. (1) To cause to turn away O 276, T 109, Φ 339.—To cause to turn away *from*, divert *from*. With

genit.: *ἀλκῆς* T 256.—To dissuade *from*. With genit.: *πολέμοιο* M 249.—(2) To cause to turn back or return Λ 758.—(3) In mid. (a) To turn away, pay no heed: *οὐκ ἀπετρέπετο* M 329.—(b) To turn back, with pple. indicating something from which one desists: *ἀπετρέπετ' ἄλλους Ἀργείους* K 200.

ἱἀποτρίβω [ἀπο- (7)]. 3 pl. fut. ἀποτρίψουσι. To wear out: *πολλὰ σφέλα* (i.e., app., will break them) ρ 232.

ἀπότροπος [ἀποτρέπω]. Living apart as if in banishment: *παρ' ἑσσιν ἄ. ἐ* 372.

ἀποτρωπάω [ἀπο- (1)]. (1) To cause to turn away T 119.—To dissuade from a course proposed π 405.—(2) In mid., with genit., to turn away *from*, avoid: *λεόντων* Σ 585.—To turn away *from*, delay undertaking: *τόξον τανυστίος* φ 112.

ἀπούρας, aor. pple. ἀπαυράω.

ἀπουρήσουσι, 3 pl. fut. ἀπαυράω.

ἱἀπουρίζω [ἀπ-, ἀπο- (7) + οὔρίζω, to bound, fr. οὔρον]. 3 pl. fut. ἀπουρίσονται (v.l. ἀπουρήσουσι; see ἀπαυράω). To fix the landmarks of, mark off: *ἀρούρας* X 489 (the subject ἄλλοι giving an idea of injustice).

ἱἀποφέρω [ἀπο- (1) (4)]. 3 dual fut. ἀποίσετον E 257. Infin. ἀποίσειν K 337. 2 sing. aor. ἀπένεικας Ξ 255, O 28. 3 pl. -αν π 326, 360. (1) To carry away π 326=360.—(2) To cause to be carried away or to go: *Κῶνδὲ μιν* Ξ 255=O 28.—(3) To bring back E 257.—To bring back (word): *μῦθον* K 337.

ἀπόφημι [ἀπο- (7) + φημί]. Imp. pl. mid. ἀπόφασθε I 422, 649. (1) To speak out, declare one's mind plainly H 362.—(2) To deliver (a message) plainly. In mid. I 422, 649.

ἀποφθινύω [ἀπο- (7)]. To waste away, perish E 643, II 540 (taking *θυμὸν* as acc. of respect).

ἱἀποφθίω [ἀπο- (7)]. 3 pl. aor. pass. ἀπέφθιθεν ε 110, 133, η 251. 3 sing. aor. ἀπέφθιτο θ 581, ο 268, 358. Opt. ἀποφθίμην κ 51. Imp. ἀποφθίσθω Θ 429. Pple. ἀποφθίμενος, -ον Γ 322, Σ 89, 499, T 322, 337: ο 357, ω 88. In pass., to perish, die Γ 322, Θ 429, Σ 89, 499, T 322, 337: ε 110=133=η 251, θ 581, κ 51, ο 268, 357, 358, ω 88.

ἀποφώλιος, -ον [app. ἀπ-, ἀπο- (6) + ὀφολ-, ὄφελος. Thus, 'useless']. Hence (1) Not fitted for action ξ 212.—Producing no result, ineffectual λ 249.—(2) Of a man in regard to mental powers, not likely to secure good results, not sagacious ρ 177.—Absol. in neut. pl.: *οὐκ ἀποφώλια εἰδώς* (sagacious in mind) ε 182.

ἀποχάζω [ἀπο- (1)]. In mid., to retire *from*. With genit.: *θεθρόν* λ 95.

ἀποψέχω [in (1) ἀπο- (6), in (2) ἀπο- (7) (with, in (b), admixture of ἀπο- (1)) + ψύχω in sense 'to dry']. Aor. pple. pass. ἀποψυχθεῖς Φ 561. (1) To lack breath, faint ω 348.—(2) To dry. In pass. (a) To get or become dry: *ιδρῶ ἀποψυχθεῖς* (acc. of respect) Φ 561. Cf. X 2.—(b) Sim., to get (the sweat) dried off (one's garments). With genit.: *χιτῶνων* Λ 621.

ἀππέμψει, contr. 3 sing. fut. ἀποπέμπω.

ἀπρηκτος, -ον [ἀ- + πρηκ-, πρήσσω]. (1) Not accomplishing one's object Ξ 221.—(2) Leading or conducting to no result, fruitless: πόλεμον B 121. Cf. B 376: β 79.—(3) Against which nothing can be done: ἀνὴν ν 223.

ἀπριάτν [adv. fr. acc. fem. of *ἀπρίατος fr. ἀ- + *πρίαμαι]. Without price or payment A 99: ξ 317.

ἀπροτῖμαστος, -ον [ἀ- + προτι- (= προσ- (3)) + μασ-, μαίομαι]. Untouched, undefiled T 263.

ἄπτερος [ἀ- + πτερόν. 'Wingless']. Hence, that does not take to itself wings: τῇ δ' ἀ. ἐπλετο μῦθος (she heard in silence) ρ 57 = τ 29 = ϕ 386 = χ 398.

ἀπτήν, -ήνος [ἀ- + πτη-, πέτομαι]. Unfledged: ἀπτήσι νεοσσόσιν I 323.

ἄπτοεπής [prob. (F)ι-(F)άπτω as in προιάπτω + ἔπος]. Thus, thrower about of words, reckless in speech: "Ἥρῃ ἄπτοεπές Θ 209.

ἀπτόλεμος [ἀ-]. Unwarlike B 201, I 35, 41.

ἄπτω. Aor. ppl. ἄψας ϕ 408. 3 sing. fut. mid. ἄψεται τ 344. Infin. ἄψεσθαι ι 379. 3 sing. aor. ἤψατο A 512, E 799, O 76, 704. ἄψατο Ψ 666. 3 dual ἄψάσθην K 377. Ppl. ἀψάμενος, -ον K 455, Ψ 584, Ω 357, 508: ι 386. Fem. -ῃ λ 278, τ 473. Infin. ἄψασθαι Φ 65: ξ 169, τ 348, χ 339. (ἀν-, ἐξ-, ἐφ-, καθ-, προτι-.) (1) To fasten ϕ 408.—In mid. λ 278.—(2) In mid. (a) To fasten oneself to; hence, to lay hold of, seize, clasp, touch. With genit.: ἤψατο γούνων A 512. Cf. B 152, 171, 358, E 799, O 339, K 377, 455, O 76, 704, Π 9, 577, T 468, Φ 65, Ψ 584, 666, Ω 357, 508, 712: σίτου δ 60. Cf. β 423, ξ 169, κ 379, $\omicron$ 288, τ 28, 344, 348, 473, χ 339.—Without construction: κίνει ἀπτόμενος ἦν πατρίδα δ 522. Cf. ι 386.—(b) Of missile weapons (as if personified), to seize their object, work mischief: βέλε' ἤπττο Θ 67 = Λ 85 = $\omicron$ 319 = Π 778. Cf. P 631.—(c) To catch fire ι 379.

ἀπύργωτος, -ον [ἀ- + πυργόω]. Not fortified λ 264.

ἄπυρος [ἀ- + πῦρ]. Not yet put on the fire, new: τρίποδας I 122 = 264, λέβητα Ψ 267, 885.

ἀπύρωτος, -ον [ἀ- + πυρόω, to expose to fire, fr. πῦρ]. = prec.: φιάλῃν Ψ 270.

ἄπυστος, -ον [ἀ- + πυσ-, πεύθομαι]. (1) Without knowledge δ 673, ϵ 127.—(2) Of whom no tidings come α 242.

ἄπωθέω [ἀπ-, ἀπο- (1) (4)]. Fut. ἀπόσω $\omicron$ 280. 3 sing. -ει A 97. Infin. -έμεν N 367. 3 sing. aor. ἀπόεσε ι 81. ἀπόσε P 649, Ω 446. 3 pl. ἀπόσαν Φ 537. 1 pl. subj. ἀπόσομεν Θ 96: χ 76. Infin. ἀπόσαι β 130. Mid. 3 sing. aor. ἀπόσατο Ω 508: ν 276. 2 sing. subj. ἀπόσει α 270. 3 -εται Θ 533. Ppl. ἀπόσάμενος, -ον M 276, Π 301, Σ 13. Infin. ἀπόσασθαι Θ 206, Ω 407, 503, Π 251: ι 305. (1) To drive or thrust back. In mid.: Τρώας ἀπόσασθαι Θ 206. Cf. Θ 533, Ω 407.—To drive away, expel: ἐκ Τροίης N 367.—In mid. α 270.—To thrust back, ward or keep off. In mid.: νείκος M 276. Cf. Σ 13.—In reference to driving away or dispersing immaterial or impalpable things: λυγόν A 97,

ομίχλην P 649.—(2) With genit., to drive away from: γέροντος ἄγριον ἀνδρα Θ 96. Cf. χ 76.—To expel from: δόμων β 130.—To thrust away or debar from: νῆος $\omicron$ 280.—To thrust aside from. In mid.: θυράων λίθον ν 305.—To ward or keep off from. In mid.: κακὰ νηῶν Ω 503. Cf. Π 251, 301.—(3) In mid., to push away from oneself Ω 508.—(4) To drive out of one's course ι 81.—In mid. ν 276.—(5) To thrust back, unfasten: ὀχῆας Φ 537, Ω 446.

ἀπώκισε, 3 sing. aor. ἀποκίζω.

ἀπώλεσα, aor. ἀπόλλυμι.

ἀπώλετο, 3 sing. aor. mid. ἀπόλλυμι.

ἀπώμοσα, aor. ἀπόμυμι.

ἀπώσω, fut. ἀπωθέω.

ἄρ. See next.

ἄρα, ἄρ. Also in lighter (and enclitic) form **ῥα**. (1) Expressing consequence or sequence (a) **ἄρα** (ἄρ): ἐκλαγξαν δ' ἄρ' διστοί A 46, διὰ μὲν ἄρ' ζωστήρος ἐκλήλατο Δ 135. Cf. A 68, 148, 292, 308, 465, etc.: οἱ δ' ἄρα πάντες θαύμαζον α 381. Cf. α 106, 319, 335, 428, β 2, etc.—(b) **ῥα**: καὶ ρ α καθέζετο A 360. Cf. A 569, B 1, 48, 211, etc.: βῆ ρ ἴμεν α 441. Cf. α 127, 333, β 148, 321, etc.—(2) Expressing explanation, indicating a reason or cause (gen. **ἄρα**, but sometimes **ῥα**): πάντες ἄρ' οἱ γ' ἔθελον πολεμίζειν H 169, νήπιος, οὐδ' ἄρ' ἐμελλε . . . M 113. Cf. Θ 163, 558, K 46, N 191, Π 203, Ψ 670, etc.: φῆ ρ ἀέκῃτι θεῶν φυγέειν δ 504, ὥς ἄρα πυκνοὶ ἔφυν ϵ 480. Cf. η 301, θ 58, $\omicron$ 468, τ 442, etc.—So **ἐπεὶ ἄρα** E 686, I 316, etc.: α 231, ψ 258, etc.—**ἐπεὶ ῥα** Δ 498, Π 206, etc.: α 263, etc.—**οὐν** ϵ **ἄρα** H 140, etc.: θ 480, etc.—**τοὐν** ϵ **ἄρα** A 96: ν 194.—**γάρ ῥα** A 113, 236, Λ 74, P 403, etc.: γ 143, δ 366, ϵ 321, etc.—(3) Amplifying, adding a circumstance. (a) **ἄρα**: οὐδ' ἄρ' ἐμελλε . . . K 336, ὥς ἄρα . . . M 135. Cf. B 482, Z 323, I 666, Δ 65, Ξ 18, T 269, etc.: πὰρ δ' ἄρ' ἔην καὶ αἰδοὺς ἀνὴρ γ 267. Cf. κ 26, ξ 421, $\omicron$ 374, σ 293, ψ 29, etc.—(b) **ῥα**: τὸν ρ ἔβαλεν Δ 459, etc.: καὶ ρ οὐχ ὑλάοντο π 162, etc.—(4) Summing up or resuming. **ἄρα**: οὔτοι ἄρ' ἡγεμόνες ἦσαν B 760, τοὺς ἄρ' ὁ γ' ἔλεν A 304, etc.—Sim. in enumerations B 546, 584, 615, etc.—(5) Calling attention to something: ἀλλ' ἄρα καὶ τὸν ἀπάτησεν T 96, Ἀχιλεὺς δ' ἄρ' ἐπὶ ῥήσσεσκε καὶ οἶος Δ 456.—(6) In relative sentences, sometimes giving a certain emphasis ('mark you!' 'note this!' or the like), sometimes not appreciably affecting the sense. (a) **ἄρα**: **ἐπεὶ ἄρα** . . . Z 426, ἦν ρ α μοι γέρας ἔξελον Π 56. Cf. Θ 177, M 295, Ξ 444, Ψ 125, etc.: οἷσιν ρ α Ζεὺς . . . π 422. Cf. τ 55, 62, etc.—(b) **ῥα**: α ρ οὐ τε-λέεσθαι ἐμελλον B 36, ὅτε δὴ ρ α . . . Π 386. Cf. A 430, B 21, Γ 61, E 70, Λ 499, etc.: τὸν ρ ἔκταν' Ὀρέστης α 30. Cf. α 126, β 9, δ 460, η 71, π 50, etc.—Sim. in a clause introduced by δ , ϵ τ ϵ , δ τ τ ι , $\omicron$ ν ϵ κ α $\omicron$ ρ ω ς . (a) **ἄρα**: ὥς εἶδονθ' ὁ τ ἄρα . . . Θ 251: μυθήσομαι ὥς ρ α . . . θ 498, ἐκφάσθαι οὐν ϵ ρ α . . . ν 309.—(b) ρ α: οὐδέ τ ι ᾗδ ρ α . . . N 675, γνῶ ρ α ρ α ρ α ρ α . . . Π 120, etc.: δ τ τ ι ρ α οἱ τέρας. η κ ϵ ν ϕ 415, γνωτὸν η ν δ ρ α

... ω 182, etc.—(7) In the first of two related clauses. (a) ἀρα : εἶτ' ἀρα ... εἶτε ... A 65, οὐτ' ἀρα ... οὐτε ... 93. Cf. A 115, E 333, M 53, O 72, Φ 62, Ψ 632, etc. : οἱ μὲν ἀρα ... οἱ δὲ ... α 110. Cf. δ 566, λ 535, ν 207, ξ 166, ψ 174, etc.—(b) ῥα : τοῦ μὲν ῥ' ἀφάμαρτεν, ὁ δὲ ... Θ 119, εἰ δὲ ῥ' ἐθέλεις ... ἔστι ... Ξ 337. Cf. Δ 15, Θ 487, Λ 442, O 53, etc. : οἱ μὲν ῥ' εὐχοντο ... ὁ δὲ ... ν 185. Cf. δ 632, ζ 120, φ 398, etc.—In the second. (a) ἀρα : ὁ μὲν ... ὁ δ' ἀρα ... B 621, οὐδὲ ... ἀλλ' ἀρα ... Z 418, οὐτε ... οὐτ' ἀρα ... T 8, etc. : ἄλλοι μὲν ... τὸν δ' ἀρα ... ε 111, οὐ πω ... ἀλλ' ἔτ' ἀρα ... χ 237, etc.—(β) ῥα A 419, Σ 163 : ν 16.—In both ἀρα : οὐτ' ἀρ νῦν ... οὐτ' ἀρ' ὀπίσω Z 352. Cf. E 89, T 205, Ω 337.—In the second of three θ 168.—In the third λ 124.—(8) In questions, direct or indirect. (a) ἀρα : ἡ ἀρα δὴ τις ... ; Σ 429. Cf. T 56, etc. : φράσαι ἡ τις ἀρ' ἐστὶ ... ἡ ... χ 158. Cf. σ 357, etc.—(b) ῥα : ἡ ῥά νύ μοι τι πίθοιο ; Ξ 190. Cf. H 446, etc. : ἡ ῥά κ' ἄμ' ἡμῖν ἔπεισο ; ο 431. Cf. π 462, etc.—So τ' ἀρα (τε ἀρα) and τ' ἀρ (τε ἀρ) (written also ταρ(enclitic)) A 8, B 761, T 226, A 656, M 409, N 307, Σ 6, 188, etc. : α 346, ν 417, ψ 264, etc.

ἀραβέω [αῤαβος]. (ἀμφ-) To rattle, ring : τεύχεα Δ 504 = E 42 = 540 = N 187 = P 50 = 311, E 58, 294 = E 260 : υ 525.

ἀραβος, ὁ. A chattering (of the teeth) K 375.

ἀραιός, -ή, -όν (has app. lost an initial consonant). App., slender, slight, narrow : χεῖρα E 425, γλώσσησιν II 161, κνήμαι Σ 411 = T 37 : εἰσοδος κ 90.

ἀράξω, fut. ἀράσσω.

ἀράμαι [ἀρή']. 2 sing. aor. subj. ἀρήσῃ N 818.

Non-thematic pres. infin. in act. form ἀρήμεναι χ 322. (κατ-) (1) To pray. With dat. : μετρί ἡρῶσατο A 351. Cf. A 35, Z 115, I 172, P 568, etc. : δ 761, ζ 323, μ 337, ν 355.—Absol. Γ 318, E 114, etc. : γ 62, 64, η 1.—With complementary infin. : φανήμεναι Ἡῶ I 240. Cf. Δ 143, N 286, Ψ 209 : α 164, 366 = σ 213, δ 827, τ 533, χ 322.—With dat. and infin. N 818 : σ 176.—With dependent clause : ἦος ἴκοιο γῆρας τ 367.—(2) To invoke : ἐρινύς β 135.—(3) To vow. With infin. : κόμην σοι κερέειν Ψ 144.—Absol. Ψ 149.

ἱάραρίσκω. (A) Trans. 3 sing. impf. ἀράρισκε ξ 23. 3 sing. aor. ἀρεσέ φ 45. Imp. ἀρσον β 289, 353. Pple. ἀρας, -αντος A 136 : α 280. 3 sing. aor. ἥραρε Δ 110, Ψ 712 : ε 95, ξ 111. 3 pl. ἀραρον M 105. 3 sing. subj. ἀράρη II 212. Pple. ἀραρών, -όντος ε 252, π 169. 3 pl. aor. pass. ἄρθεν II 211.

(B) Intrans. 3 sing. aor. ἥραρε δ 777. 3 pl. ἀραρον II 214. 3 sing. pf. subj. ἀρήρη ε 361. Pple. ἀρήρως, -όντος Δ 134, 213, A 31, N 800, O 530, 618, Ω 269 : β 342, η 45, κ 553. Fem. ἀραρυία, -ης Γ 331, E 744, M 134, O 737, etc. : β 344, ζ 70, 267, σ 294, 378, φ 236, 382, χ 102, 128, 155, 258, 275, ψ 42, 194. 3 sing. plupf. ἥρήρει M 56. ἀρήρει Γ 338, K 265, II 139 : ρ 4. Aor. pple. mid. ἀρμενος, -ου Σ 600 : ε 234, 254. (έν-, έπ-, προσ-) (I) Trans. (1) To fit together : κέρα Δ 110, ἀμείβοντας Ψ 712.—To fit (each other) together :

ἀλλήλους βόεσιν (with their shields, i.e. stood side by side with shields touching) M 105.—To fit into place : ἐν σταθμοῖς ἄρσεν φ 45.—(2) To put together, construct : τοῖχον II 212.—(3) To fit, supply or provide (with something) : ἔκρα σταμίνεσιν ε 252. Cf. α 280, ε 95 = ξ 111.—(4) To make fitting or suitable : γέρας A 136.—To make so as to fit : πέδιλα ε 23.—(5) To put up for carriage (in something) : ἀγγεῖον ἅπαντα β 289.—To make tight for carriage (with something) : ἀμφιφορέας πώμασιν β 353.—(6) To contrive, scheme to bring about : θάνατον π 169.—(7) In pass., to be formed into close array : στίχες ἄρθεν II 211.—(II) Intrans. (1) To be fitted : μέσση δ' ἐνὶ πύλῳ ἀρήρει K 265.—To be fitted (on to something) : σανίδες ἐπὶ πύλῳ ἀραρυῖαι Σ 275. Cf. ε 254.—(2) To be put together or constructed : πύλας εὖ ἀραρυῖας H 339, 438. Cf. I 475, M 454, Φ 535 : β 344, φ 236 = 382, χ 128, 155, 258 = 275, ψ 42, 194.—(3) To be a product of art, to be the result of applied skill : ζυστήρι ἀρήροτι Δ 134. Cf. Δ 213, T 396.—(4) To be fitted, supplied, or provided (with something) : κνημίδας ἐπισφυρίας ἀραρυῖας Γ 331 = A 18 = II 132 = T 370, Σ 459. Cf. E 744 (ornamented with representations), A 31, M 56, 134, N 407, Ξ 181, O 530, 737, T 269, 318 : ἀπήνην ὑπερτερῇ ἀραρυῖαν ζ 70. Cf. ξ 267 (prob., surrounded by a wall of the stones), η 45, σ 294.—(5) To be fitted closely or exactly, to be exactly adjusted (to something) : ἔγχος παλάμφην ἀρήρει Γ 338, κόρυθα κροτάφοις ἀραρυῖαν N 188. Cf. II 139, Σ 600, 611 : ἐλέκην ἄρμενον ἐν παλάμφῃ σ 234. Cf. ρ 4, σ 378, χ 102.—(6) To be pleasing : μῦθον δ ἥραρεν ἡμῖν δ 777.—(7) To be closely ranged together : πυργηδὸν ἀρήρότες O 618. Cf. N 800, II 214 : πίθοι ποτὶ τοῖχον ἀρήρότες β 342.—(8) To remain in position ε 361.—(9) To be well-balanced (in mind) : φρεσὶν ἀρήρως κ 553.

ἀράσσω. Fut. ἀράξω Ψ 673. 3 sing. aor. ἀραξε M 384, N 577, II 324 : ι 498, κ 412, 422. 3 sing. aor. pass. ἀράχθη ε 426. (ἀπ-) (1) To strike so as to break, shiver or smash : τρυφάλειαν N 577. Cf. M 384, II 324, Ψ 673 : σὺν κ' ὅστε' ἀράχθη (would have had his bones smashed) ε 426. Cf. ι 498, κ 412, 422.—(2) To put together or construct by hammering : σχεδῖν ε 248.

ἀράχνην, τό [ἀράχνης, a spider]. A spider's web : ἐνὴ ἀράχνι' ἔχουσα π 35. Cf. θ 280.

ἀργαλέος, -ή, -ον. (1) Hard to endure, painful, grievous, burdensome, toilsome Δ 471, K 521, Λ 278, 812, N 85, 667, 669, Ξ 87, 105, O 10, II 109, 528, P 385, 544, 667, T 214, Φ 386, X 61 : β 199, δ 393, 483, λ 101, 293, μ 161, ο 232, 444, ω 531.—(2) Grievous or disastrous in results, baleful : χόλου K 107, χόλος Σ 119.—In comp. : ἀργαλέωτερος χόλος O 121. Cf. δ 698.—Ill-omened, presaging disaster : ἔπος φ 169.—Baneful, destructive, working disaster : Ἐριδα Λ 4.—Of Scylla μ 119.—Of winds, blowing with violence N 795, Ξ 254 : λ 400 = 407, ω 110.—Difficult to traverse : λαῖτμα θαλάσσης ε 175.—Hard to force : στόμα λαύρης χ 137.—Of a wave, dashing or breaking with violence ε 367.—

Hard to manage: βόας λ 291.—(3) In neut. ἀργαλέον, with or without copula, it is hard or difficult. With infin.: ῥόσθαι O 140. Cf. T 368, Φ 498: η 241.—With dat. and infin.: δ. μοί ἐστι θέσθαι κέλευθον M 410. Cf. P 252, T 356, Ψ 791: ν 312.—With acc. and infin.: δ. με ταῦτ' ἀγορεύσαι M 176. Cf. π 88, τ 221.—App. rather in sense 'oppressive', 'unfair.' With infin.: δ. ἀνδράσι καὶ πλεόνεσσι μαχήσασθαι (i.e. to have to fight with them) β 244.—Sim. with acc. and infin.: δ. ἐνα προικὸς χαρίσασθαι (hard, too much) ν 15.—(4) In personal construction. With infin.: ἀργαλέος Ὀλύμπιος ἀντιφέρεσθαι (is hard to set oneself against) A 589. Cf. M 63: δ 397.

ἀργεῖφοντης, ἀργεῖφοντης [poss. ἀργός + φαίνω]. Thus, swift appearing, the swift appearer. Epithet or a name of Hermes B 103, Π 181, Φ 497, Ω 24, 109, 153, 182, 339, 345, 378=389=410=432, 445: α 38, 84, ε 43, 49, 75, 94, 145, 148, η 137, θ 338, κ 302, 331, ω 99.

ἀργεννός, -ή, -όν [ἀργός]. White: δόνησιν Γ 141, οἶων 198, Σ 529, 588, οἰέσιν Z 424: ρ 472.

ἀργεστής, -ᾱο [ἀργός]. App., bringing white clouds: Νότιο A 306, Φ 334.

ἀργός, -ήτος. Also -έτος A 818, Φ 127 [ἀργός]. (1) White: ἐανῶ Γ 419. Cf. A 818, Φ 127.—(2) Bright, glancing, vivid: κεραυνόν Θ 133. Cf. ε 128, 131, η 249, κ 387.

ἀργεῖραννος [ἀργός + κεραυνός]. (Wielder, the wielder) of the bright thunderbolt. Epithet or a name of Zeus T 121, T 16, X 178.

ἀργονόεις, -εντος [ἀργός]. White. Epithet of cities (app. from white cliffs) B 647, 656.

ἀργυόδους, -όδοντος [ἀργός + ὀδούς]. Having white teeth or tusks: κύνας A 292. Cf. I 539, K 264, Ψ 32: ὅας θ 60. Cf. θ 476, λ 413, ξ 416, 423, 438, 532.

ἀργίπους, -ποδος [ἀργός + πούς]. Swift-footed: κύνας Ω 211.

ἀργμα, -ατος [ἀρχω]. In pl., firstling pieces, portions of food offered to the gods before a meal ξ 446.

ἀργός, -ή, -όν. (1) White, bright. Of oxen, app., glistening, sleek Ψ 30.—So of a goose ο 161.—(2) The notion of brightness or gleam passing into that of rapid movement (cf. αἰδώς (2)). Of dogs, swift A 50, Σ 283: ρ 62=ν 145.—Sim.: κύνας πῶδας ἀργοί (swift-footed) Σ 578: β 11.

ἀργυρεός, -ή, -ον [ἀργυρός]. (1) Of silver, silver A 49, 219, Γ 331=Λ 18=Π 132=T 370, E 729, I 187, Λ 31, Σ 413, 563, 598, Ψ 741, Ω 605: α 137=δ 53=η 173=κ 369=ο 136=ρ 92, α 442, δ 125, 128, 132, 615=ο 115, η 89, 90, 91, θ 404, κ 24 (made of strands of silver wire), 355, 357, ο 104, 123.—(2) Studded or ornamented with silver: τελαμών A 38. Cf. E 727, Σ 480.

ἀργυροδίνης [ἀργυρός + δίνη]. Silver-eddy, clear. Of the Peneus B 753 (here app. merely conventionally, as the Peneus is (and presumably always has been) a turbid river).—Of the Xanthus (Scamander) Φ 8, 130.

ἀργυρόηλος [ἀργυρός + ἥλος]. Studded with silver nails: ξίφος (i.e. having the handle thus

ornamented) B 45=Γ 334=Π 135=T 372, Γ 361=N 610, H 303, θρόνον Σ 389. Cf. Ξ 405, Ψ 807: η 162, θ 65, 406, 416, κ 261, 314=366, λ 97, χ 341.

ἀργυρόπεζα [ἀργυρός + πῆξα]. Silver-footed. Epithet of Thetis A 538=556, I 410, Π 222, 574, Σ 127=T 28, Σ 146, 369, 381, Ω 89, 120: ω 92.

ἀργυρός, -ου, ὁ [ἀργός]. 'The white metal'. Silver B 857, E 726, K 438, Λ 237, P 52, Σ 475: δ 73, ζ 232=ψ 169, κ 35, 45, τ 56, ψ 200.

ἀργυρότοξος [ἀργυρός + τόξον]. (Lord, the lord) of the silver bow. Epithet or a name of Apollo A 37=451, B 766, E 449, 517, 760, H 58, K 515, Φ 229, Ω 56, 758: η 64, ο 410, ρ 251.

ἀργύφιος [ἀργός]. (1) White: φάρος ε 230=κ 543.—(2) Bright: σπέος Σ 50.

ἀργυφός [ἀργός]. White: δύν Ω 621: μῆλα κ 85. **ἀρδμός**, -ου, ὁ [ἀρδω, to water (cattle)]. A watering-place Σ 521: ν 247.

ἀρετή, -ῆς, ἡ [app. fr. ἀρή²]. Reviling, threats P 431, T 109, Φ 339.

ἀρείων, -ονος. Neut. ἀρειον [ἀρε-ίων, comp. fr. ἀρε-, ἀρετή. Cf. ἀριστος]. Acc. sing. masc. ἀρέω K 237: γ 250. Nom. pl. masc. ἀρείους Π 557: β 277, ι 48. Dat. pl. masc. ἀρείοι A 260.

(1) Better, worthier, more warlike A 260, B 707, K 237, Π 557, Φ 410, Ψ 588: β 277, γ 250, ι 48, τ 184, υ 133.—(2) Stronger: τείχος Δ 407 (i.e. stronger than our fathers found), O 736 (i.e. stronger than this).—(3) In better condition: χρώς T 33.—(4) Better, the better course: τόδ' ἀμφοτέροισιν T 56.—Absol. in neut., anything better or more excellent: οὐ τοῦ γ' ἄ. [έστιν] ζ 182.—(5) App., good rather than the reverse: γῆρας ψ 286.—(6) In neut. as adv., better: φράσσεται καὶ ἄ. (more clearly) ψ 114.

ἀρεκτος [ἀ-¹ + ῥεκ-, βέγω]. Undone, still to do: ἐτι μέγα ἔργον ἀρεκτον T 150.

ἀρέσθαι, aor. infin. ἀρηναι.

ἰάρεσκα. Aor. infin. ἀρέσαι I 120, T 138. Fut. mid. ἀρέσσομαι θ 402. 1 pl. -όμεθα Δ 362, Z 526. 3 aor. imp. ἀρεσάσθω T 179. ἀρεσάσθω θ 396.

Pple. ἀρεσάμενος, -ου I 112: θ 415, χ 55. (ἀπ-.)

(1) To make atonement, effect reconciliation I 120=T 138.—(2) In mid. (a) To conciliate, make matters up with I 112, T 179: θ 396, 402.—Absol. θ 415.—(b) To make atonement for, make up for: ταῦτα Δ 362, τὰ Z 526.—To make up to a person for a loss by levying a contribution χ 55.

ἀρετάω [ἀρετή]. To thrive, prosper: οὐκ ἀρετᾷ κακὰ ἔργα θ 329, ἀρετῶσι λαοί τ 114.

ἀρετή, -ῆς, ἡ. (1) Manliness, valour, prowess: ἦν ἀρετὴν διαλέσεται O 535, συμφερτὴ ἄ. πέλει N 237 (brought together it becomes prowess, i.e. union makes prowess (συμφερτὴ assimilated in gender to ἄ. the predicate; cf. A 801 under ἀνάπνευσis)). Cf. A 90, 763, N 275, 277, Ξ 118, T 242, X 268: μ 211, ω 515.—In pl., manly or warlike qualities: ἀμείνων παντοίας ἀρετὰς (in all . . .) O 642.—(2) Of horses, excellence in the race Ψ 276, 374.—(3) Good, creditable, serviceable qualities or character: ἡγαγόρην γυναικα

εἰνεκ' ἐμῆς ἀρετῆς ξ 212. Cf. β 206, δ 629 = φ 187, ρ 322, σ 205, χ 244, ω 193, 197.—Sim. in pl.: παντοῖς ἀρετῇσι κεκασμένον δ 725 = 815.—Reputation for such qualities or character: εὐκλείη τ' ἀ. τε ξ 402.—(4) Skill in manly exercises or pursuits Ψ 571: θ 237, 239, 244.—So ποδῶν ἀρετὴν (speed) T 411.—(5) Majesty, dignity, rank I 498, Ψ 578.—(6) Good, welfare, prosperity: θεοὶ ἀρετὴν ἐπάσειαν ν 45. Cf. σ 133, 251, τ 124.

ἀρετο, 3 sing. aor. ἀρνυμαι.

ἀρή¹, -ῆς, ἦ. (1) A prayer O 378, 598, Ψ 199: δ 767, ρ 496.—(2) An imprecation I 566.

ἀρή², -ῆς, ἦ. Genit. ἀρεω Σ 213. Bane, harm: δς τις ἀρὴν ἀμύναι M 334, ἀρῆς ἀλκτῆρα Ξ 485 (here one who saves the family from the disgrace of a kinsman slain without reparation exacted). Cf. II 512, Σ 100, 213, O 489: β 59 = ρ 538, χ 208.

ἀρήγω. Fut. infin. ἀρήξμεν N 9, Ξ 265. -ειν A 77, E 833. Aor. infin. ἀρήξαι A 408. (ἐπ.-) To help, aid, succour. With dat.: μοι A 77. Cf. A 408, 521, E 507, 833, O 11, Δ 242, M 68, N 9, Ξ 192, 265, 391, O 42, 493, II 701, P 630, T 25.—With a form in -φιν: φρήγρηφιν B 363.

ἀρήγων, -όνος [ἀρήγω]. A helper, aider Δ 7, E 511.

ἀρήϊθος ["Αρηί, dat. of "Αρης + θός]. Swift in the fight: αἰχλῶν Θ 298, O 315, T 167.

ἀρήϊκτάμενος ["Αρηί (see prec.) + κτάμενος (see κτείνω)]. Slain in battle: νέφ X 72.

ἀρήϊος ["Αρης]. (1) Inspired by Ares, warlike, martial B 698, Γ 339, Δ 114, Α 501, M 102, etc.: γ 109, 167, ψ 220.—(2) Used in war, warlike: τεύχεα Z 340. Cf. K 407, Ξ 381: π 284, τ 4, ψ 368, ω 219.

ἀρήϊφατος ["Αρηί, dat. of "Αρης + φα-, φένω]. Slain in battle: φάτας T 31, O 415: ἄνδρες λ 41.

ἀρήϊφιλος ["Αρηί (see prec.) + φίλος]. Dear to, favoured by Ares B 778, Γ 21, Δ 150, etc.: ο 169.

ἀρήμενοι, non-thematic pres. infin. ἀράομαι.

ἀρήμένος [a pf. ppl. pass. app. formed direct fr. ἀρή² (the a being retained against analogy). Cf. δεδουπότος, κεκοπώς, πεφυζότες]. Worn out, impaired, broken down Σ 435: ξ 2, λ 136 = ψ 283, σ 53, 81.—App., hurt, harmed ι 403.

ἀρήξιν, fut. infin. ἀρήγω.

ἀρήρει, 3 sing. plupf. ἀραρίσκω.

ἀρηρομένη, dat. fem. pf. ppl. pass. ἀρώ.

ἀρηρώς, pf. ppl. ἀραρίσκω.

"Αρης [use of the proper name]. Genit. "Αρος. Dat. "Αρηί, "Αρη. Acc. "Αρρα. (1) War, battle B 381, 385, Γ 132, I 532, N 630, T 142, Φ 112, etc.: π 269, υ 50.—(2) Applied to wounds inflicted in war: ξνθα μάλιστα γίγνεται "Α. ἀλεγεινός N 569.

ἀρηται, 3 sing. aor. subj. ἀρνυμαι.

ἀρητήρ, -ῆρος, ὁ [ἀράομαι]. A priest A 11, 94, E 78.

ἀρητός [ἀράομαι]. App., prayed against; hence, accused: γόνον P 37 = Ω 741 (v.l. ἀρητηον).

ἀρθεῖς, contr. aor. ppl. pass. δείρω.

ἀρθεν, 3 pl. aor. pass. ἀραρίσκω.

ἀρθμέω [ἀρθμός, friendship, alliance]. To form friendship or alliance H 302.

ἀρθμιος [as prec.]. Joined in friendship or alliance: ἡμῖν (with us) π 427.

ἀρίγνωτος, -ον, and -η, -ον [ἀρι- + γνωτός].

(1) Easy to be known or recognized N 72, O 490: δ 207, ξ 108, 300, ρ 265.—(2) Notorious, infamous ρ 375.

ἀριδείκετος [ἀρι- + δείκνυμι]. Distinguished, renowned λ 540.—Conspicuous, exalted: ἀνδρῶν (among . . .) Δ 248. Cf. Ξ 320: θ 382 = 401 = ι 2 = λ 355 = 378 = ν 38.

ἀρίζηλος, -η, -ον [ἀρι- + *ζήλος, phonetically = δήλος]. (1) Very bright, conspicuous N 244, X 27.

—Standing out clearly or distinctly in representation Σ 519.—Very plain, an evident sign: δράκοντ' ἀρίζηλον θῆκεν B 318 (v.l. ἀξίηλον).—(2) Of sound, very clear or distinct Σ 219, 221.

ἀριζήλως [adv. fr. prec.]. Clearly, plainly: ἀ. εἰρημένα μ 453.

ἀριθμέω [ἀριθμός]. (1) To number, count, reckon up B 124: δ 411, ν 215, 218, π 235.—(2) To number off: δῖχα πάντας ἐταίρους κ 204.

ἀριθμός, -οῦ, ὁ. Number, the number: λέκτο δ' ἀριθμὸν δ 451. Cf. π 246.—In concrete sense: μετ' ἀνδρῶν ἀριθμῷ λ 449.

ἀριπρεπής, -ές [ἀρι- + πρέπω]. (1) Very bright, conspicuous: ἄσπρα Θ 556. Cf. O 309: ι 22.—

—Standing out clearly, easy to be distinguished Ψ 453.—Bright, ornamented: χηλὸν θ 424.—(2) Striking, distinguished: εἶδος θ 176.—Of persons, distinguished, conspicuous, renowned: Τρώεσσιν (among the . . .) Z 477. Cf. I 441: θ 390.

ἀριστερός. Locative ἀριστερόφιν N 309. (1) That is on the left side, the left . . . : ὤμων E 16, II 106, 478. Cf. E 660, A 321.—The left hand . . . : ἵππος Ψ 338.—(2) ἐπ' ἀριστερά. (a) To the left: νομήσαι βῶν H 238, ἐπ' ἀ. [ἔωσιν] (from right to left of a spectator, i.e. in the unlucky direction) M 240.—To the left of. With genit.: νηῶν M 118. Cf. N 326, Ψ 336.—(b) On the left: θωρήσσοντο B 526, λαὸν ἐέργων M 201 = 219 (the bird having its left to the line and passing along from the line's right to its left): Ψυλῆν ἐχοντες γ 171.—Sim.: ἐπ' ἀ. χειρὸς ε 277.—On the left of.

With genit.: μάχης E 355, A 498, N 765, P 116 = 682, νηῶν N 675.—With locative: ἐπ' ἀριστερόφιν [παντός στρατός] N 309.—(3) Of a bird of omen, passing as in M 240 above, boding ill ν 242.

ἀριστεύς, -ῆος [ἀριστος]. (1) Pre-eminent, leading, of the first rank B 404. Cf. Γ 44, O 489, P 203, T 193: ξ 218, φ 333, ω 460.—(2) Absol. in pl., the most conspicuous or distinguished, the leaders, the leading men A 227, E 206, H 73, 159, 184, 227, 327, 385 = Ψ 236, I 334, 396, 421, K 1, 117, O 303, P 245: ξ 34, λ 227, ο 28, φ 153, 170, ω 86.

ἀριστεύω [ἀριστεύς]. 3 sing. pa. iterative ἀριστεύεσκε Z 460, A 627, 746, II 292, 551, P 351.

(1) To be best, excel, take the lead Z 208 = A 784, A 409: δ 652.—With complementary infin.: μάχεσθαι Z 460, A 746, II 292, 551, P 351.—(2) To

excel (others in something). With genit. and dat.: βουλὴ ἀπάντων A 627.—(3) To perform feats, do deeds of valour H 90, A 506, O 460.

ἄριστον, τό [prob. ἀφ' ἑ-ιστον. Cf. ἡ(F)έριος. 'The early meal']. The first meal of the day Ω 124: π 2.

ἄριστος, -η, -ον [superl. fr. ἀρ-, ἀρετή. Cf. ἀρεῖων]. Crasis with ὁ gives ὄριστος A 288, N 154, 433, Π 521, P 689, T 413, Ψ 536, Ω 384: ρ 416. (1) The most warlike or soldierly B 577, 817, Z 188, Θ 229: δ 530, λ 500.—Absol. ω 507.—(2) The best, the best fitted to take the lead in war or peace, pre-eminent: δ. Ἀχαιῶν A 91. Cf. B 768, E 541, H 50, A 328 (in their local community), Σ 230, Ω 255, etc.: β 51, γ 108, δ 629=φ 187, ζ 257, ο 521, π 251, χ 29, 244, ψ 121, ω 38, 108.—Absol. (in pl., pre-eminent or leading men, chiefs): ἄριστον Ἀχαιῶν A 244, πάντας ἀρίστους Γ 19. Cf. Γ 250, Δ 260, E 103, N 836, etc.: α 211, 245=π 122=τ 130, δ 272, 278, θ 78, 91, 108, 127, 512, λ 524, ρ 416, ω 429.—(3) The strongest or most powerful: κάρτεϊ τε σθένει τε δ. O 108. Cf. M 447, Ψ 891: γ 370.—(4) The highest in rank, dignity or power. Absol.: θεῶν ὄριστος N 154. Cf. Ξ 213, Σ 364, T 258, 413, T 122, Ψ 43: ν 142, τ 303.—(5) In reference to mental powers, excelling all T 95.—Excelling in person or accomplishments: κούρας I 638.—In reference to one's person, best, excelling: εἶδος ἀρίστη (in . . .) B 715. Cf. Γ 39=N 769, Γ 124, Z 252, N 365, 378, P 142: η 57, θ 116, λ 469=ω 17.—(6) Likely to prove the most suitable husband, the best match λ 179, π 76, σ 289, υ 335, etc.—(7) The most suitable for some purpose: φῶτας δ 778, χῶρος ε 442, η 281. Cf. δ 409, θ 36, ι 195, ο 25.—Absol. δ 666.—(8) The most skilful, versed or efficient: τέκτονες Z 314, βουλῇ (in . . .) I 54. Cf. I 575, N 313, X 254, Ψ 357, 536, 659=802, Ψ 669: νηυσίν (in the management of . . .) θ 247. Cf. δ 211, θ 250, 383, ν 297, ο 253, π 419.—Absol. A 69, Z 76, H 221, Ψ 483, Ω 261.—With complementary infin.: μάχεσθαι τε φρονέειν τε Z 78. Cf. η 327, θ 123.—(9) Of things or abstractions, the best of their kind, the most excellent, useful or helpful: βουλὴ B 5=K 17=Ξ 161, H 325=I 94. Cf. B 274, I 74, M 243, 344=357, Ξ 371, O 616, P 634, 712: νηὺς α 280, β 294, σ 348. Cf. η 327, θ 424, ι 318=424=λ 230, ψ 124, ω 52.—(10) Of animals, the best, the finest, swiftest, etc. B 763, K 306, P 62: κ 522=λ 30, ξ 106, σ 371, υ 163, ω 215.—Absol. E 266: ι 432, μ 343, 353, 398, ξ 19, 108, 414.—(11) In neut. ἄριστον as adv., best, the best: δοκέει μοι εἶναι δ. ε 360.—So in neut. pl. ἄριστα: ὥς μοι δοκεῖ εἶναι δ. I 103=314=N 735, M 215: ψ 130. Cf. ν 154.—(12) In neut. pl., the best results or consequences: ὅπως δ. γέννηται Γ 110. Cf. γ 129, ι 420, ν 365, ψ 117.—The most seemly or decent things Z 56.

ἀρισφαλῆς [ἀρι- + σφάλω. 'Causing much stumbling']. Rough, uneven: οὐδὲν ρ 196.

ἀριφραδής, -ές [ἀρι- + φραδ-, φράζομαι]. (1) Easy to be distinguished, clear, manifest: σῆμα

Ψ 326:=λ 126, φ 217, ψ 73, 273, ω 329, σήματα ψ 225.—(2) Easy to be separated or picked out from others: ὁστέα Ψ 240.

ἀρκέω. 3 sing. fut. ἀρκέσει Φ 131: π 261. 3 sing. aor. ἤρκεσε Z 16, N 371, 397, O 529, 534, T 289: δ 292. (ἐπ-.) (1) To ward off, keep off O 534.—With dat. of person protected: δλεθρόν οἱ Z 16. Cf. T 289: δ 292.—Sim.: ἀπὸ χροός οἱ δλεθρόν N 440.—(2) With dat., to defend, protect: θώρηξ οἱ O 529. Cf. Φ 131.—Without case N 371, 397.—(3) To suffice: ἡ κεν νῶϊν Ἀθήνη ἀρκέσει π 261.

ἀρκίος [ἀρκέω in sense (3)]. (1) Sufficient, ample; or perh., on which one may rely, certain, sure: μισθός K 304: σ 358.—(2) In neut. ἀρκίον with infin., expressing certainty that something must happen: δ. ἡ ἀπολέσθαι ἡδὲ . . . (it must now be settled whether we are to . . . or to . . .) O 502.—So οὐ οἱ δ. ἐσσεῖται φυγέειν (he will not be able to rely on escaping, i.e. he certainly will not escape) B 393.

ἄρκτος, -ου, ἡ. (1) A bear λ 611.—(2) The constellation the Great Bear (=ἄμαξς (2)) Σ 487: =ε 273.

ἄρμα, -ατος, τό. (1) A chariot, whether used in war, for racing or for travel (hardly to be distinguished from διφρος) B 384, E 231, Δ 528, Σ 244, Φ 38, Ψ 304, etc.: δ 8.—(2) In pl. of a single chariot: ἐσταός' ἐν ἄρμασιν Δ 366. Cf. Δ 226, Γ 115, 441, K 322, N 537, Ψ 286, Ω 14, etc.: γ 476, 478, 492=ο 145=190, δ 42, ο 47, ρ 117.

ἄρματοπηγός [ἀρματ-, ἄρμα + πῆγνυμι]. That makes chariots. With ἀνὴρ, a chariot-maker Δ 485.

ἄρματοροχὴ, ἡ [ἄρμα + τροχ-, τρέχω]. The mark or furrow left by a chariot-wheel Ψ 505.

ἄρμενος, aor. pple. mid. ἀραρίσκω.

ἀρμόζω [ἀρ-, ἀραρίσκω]. 3 sing. aor. ἤρμοσε Γ 333, P 210: ε 247. (ἐφ-.) (1) To fit or adjust (to something): [δούρατ'] ἀλλήλοισιν ε 247.—(2) To put together, construct. In mid.: σχεδίων ε 162.—(3) To fit well, be well adapted (to something). With dat.: θώρηξ αὐτῷ Γ 333. Cf. P 210.

ἄρμονιή, -ης, ἡ [ἀρ-, ἀραρίσκω]. (1) In pl. applied to the means of fastening together the logs composing the σχεδὴν of Odysseus: γόμφουσι σχεδὴν καὶ ἄρμονιῃσιν ἄρασεν ε 248 (prob. (cf. πολυδεσμός) flexible bands or cords (not pressing the sense of ἀρασεν)). Cf. ε 361.—(2) A covenant or agreement X 255.

ἄρνα, τόν, τῆν (Fάρνα) [no nom. sing. occurs. Acc. of *Fρήν. Cf. πολύρην]. (1) A lamb: ἀρνῶν πρωτογόνων Δ 102=120=Ψ 864=873, ἀρνεσιν ἡ ἐρφόισιν Π 352, ἀρν' ἀμαλὴν X 310. Cf. Δ 435, Ω 262: ἀρνες κεραοὶ τελέθουσιν δ 85. Cf. ι 220, 226, ρ 242, τ 398.—(2) A sheep, a ram or ewe: ἀρνὸν αἰγῶν τε A 66. Cf. Γ 103, 117, 119, 246, 273, 292, 310, Δ 158, Θ 131, X 263.

ἀρνεῖς, -οῦ, ὁ [ἄρνα]. A full-grown ram B 550, Γ 197: α 25, ι 239, 432, 444, 463, 550, λ 131=ψ 278.—Joined with δὲς κ 527, 572.

ἀρνέομαι. (1) To refuse, decline: γάμον α 249

= π 126, ω 126.—To refuse to accede to: *τεῶν ἔπος* Σ 212 = θ 358.—Absol., to refuse, decline to accede Σ 191, T 304, Ψ 42: θ 43.—(2) To refuse to give, withhold: *τόξον* φ 345.

ἀρνευτήρ, -ήρος, ὁ. A diver II 742, M 385: = μ 413.

ἀρνευμαι. Aor. *ἀρόμην* Ψ 592. 3 sing. -ετο I 188, Λ 625. 3 pl. -οντο I 124, 266, 269. 2 sing. subj. *ἀρῃαι* II 84. 3 sing. -ῃται M 435, Σ 130, 365. 2 pl. -ῃσθε Λ 290. Opt. *ἀροίμην* Σ 121. 2 sing. -οιο Δ 95, I 303. 3 sing. -οιο E 3, K 307, T 247, X 207: ν 422. 1 pl. -οίμεθα E 273. Infin. *ἀρῆσθαι* H 203, M 407, II 88, P 16, 287, 419, Σ 294, T 502, Φ 297, 543, 596: α 390, χ 253. (1) To win, achieve, gain, receive, get: *τιμὴν* A 159, *ἀέθλια* I 124 = 266, 269, *οὐχ ἱερῆιον οὐδὲ βοεῖην* (were to gain, were contending for) X 160. Cf. Δ 95, E 3, 273, 553, Z 446, H 203, I 188, 303, K 307, Λ 290, 625, M 407, 435, Σ 365, II 84, 88, P 16, 287, 419, Σ 121, 294, T 502, Φ 297, 543, 596, X 207, Ψ 592: α 5, 390, ν 422, χ 253.—To get (a wound) Σ 130.—(2) To be fitted to receive the weight of: [*ὀνειδεα*] *ἀρχος* (as lading) T 247.

ἀρξει, 3 sing. fut. *ἀρχω*.

ἀρόμις, aor. *ἀρνομαι*.

ἀροσις, ἡ [*ἀρόω*]. Arable land I 580: ι 134.

ἀροτήρ, -ήρος, ὁ [*ἀρόω*]. A ploughman Σ 542, Ψ 835.

ἀροτος, -ου, ὁ [*ἀρόω*]. A cornfield ι 122.

ἀροτρον, -ου, τό [*ἀρόω*]. A plough K 353, N 703: ν 32, σ 374.

ἀρουρα, -ης, ἡ [*ἀρόω*]. (1) Arable land Z 195, M 314, T 185.—(2) A field: *πυρῶν* Δ 68. Cf. Δ 558, M 422, N 707, Σ 122, Σ 541, 544, Φ 405, X 489, Ψ 599: *ἐδάσσατ' ἀρούρας* ζ 10.—(3) Ground, space: *ὀλίγη ἡν ἀμφὶς ἂ* Γ 115.—(4) In pl., the fields, the land: *ὅτε χυῖν ἐπάλυνεν ἀρούρας* K 7. Cf. H 421: τ 433.—(5) The earth, the soil: *καρπὸν ἀρούρης* Γ 246, Z 142, Φ 465. Cf. B 548, Δ 174, Θ 486, I 141 = 283, Σ 104, Φ 232: γ 3 = μ 386, δ 229, ε 463, η 332, ι 357, λ 309, ν 354, τ 593, υ 379.—(6) The land as opposed to the sea T 226.—(7) A particular country: *πατρὶς ἂ* α 407, κ 29, υ 193. Cf. β 328, ψ 311.

ἄρώω. 3 pl. *ἀρώσι* ι 108. Dat. fem. pf. pple. pass. *ἀρηρομένη* Σ 548. (1) To plough (a field) Σ 548.—(2) To use the plough, plough ι 108.

ἀρπάζω. Fut. pple. *ἀρπάξων* X 310. 3 sing. aor. *ἤρπασε* N 528, X 276: ο 250. *ἤρπαξε* M 305: ο 174. 3 sing. subj. *ἀρπάσῃ* P 62, Σ 319. Pple. *ἀρπάξας*, -αντος Γ 444, M 445, N 199, II 814: ε 416. Fem. -ᾱσα κ 48. (*ἀν*-, *ἀφ*-, *δι*-, *ἐξ*-.) To snatch up or away Γ 444, E 556, M 305, 445, N 199, 528, II 814, P 62, Σ 319, X 276, 310: ε 416, κ 48, ο 174, 250.

ἀρπακτήρ, -ήρος, ὁ [*ἀρπακ*-, *ἀρπάζω*]. One who snatches, a seizer or robber Ω 262.

ἀρπαλέος [*ἀρπάζω*]. Greedy: *κερδέων* θ 164 (with transference of epithet from gainer to gains).

ἀρπαλέως [adv. fr. prec.]. Voraciously, heartily: *πίνε καὶ ἥσεν* ζ 250. Cf. ξ 110.

ἀρπάξων, fut. pple. *ἀρπάζω*.

ἀρπάση, 3 sing. aor. subj. *ἀρπάξω*.

ἀρπη, -ης, ἡ [*ἀρπάξω*]. Prob. for *ἀρέπη*. Cf. *ἀνθρείψαντο* and next]. An unknown bird of prey T 350.

Ἄρπυια [prob. for *Ἀρέπυια*. Cf. prec.]. A personification of the storm-gust: 'A. *Ποδάργη* II 150 (here represented as a semi-divine being in the form of a mare). Cf. α 241 = ξ 371, υ 77.

ἀρρηκτος, -ον [*ἀ*- + *ῥηκ*-, *ῥήγνυμι*]. (1) Not to be broken, broken through or severed N 37, 360, Σ 56 = 68, O 20: θ 275, κ 4.—(2) Not to be broken into: *πόλις* Φ 447.—(3) Not to be dispersed: *νεφέλην* T 150.—(4) Of the voice, tireless (cf. *ἀτειρής* (2), *χαλκεόφωνος*) B 490.

ἀρρητος [*ἀ*- + *ῥη*-, *εἰρω*²]. (1) Unspoken: *ἔπος* ξ 466.—(2) Unspeakable: *γόνυ* P 37 = Ω 741 (*v.l.* *ἀρητὸν*).

ἀρσε, 3 sing. aor. *ἀραρίσκω*.

ἀρσην, -ενος. Male H 315, Θ 7, M 451, T 495, Ψ 377: ι 425, 438, ν 81, τ 420.—Absol. ι 238, ξ 16.

ἀρτεμής. Dat. pl. *ἀρτεμέεσσι* ι 43. Safe and sound: *ζῶνιν τε καὶ ἀρτεμέα* E 515 = H 308: *φίλοισιν* ν 43.

ἀρτεμής [*ἀρτιος* + *ἔπος*]. Glib of tongue X 281.

ἀρτιος [*ἀρ*-, *ἀραρίσκω*]. Fitted, exact, suitable. Absol. in neut. pl.: *ἀρτια βάζειν*, to speak suitably Σ 92 = θ 240.—*ἀ. οἱ ἦδη*, his character suited him, was to his taste (see *εἶδω* (III) (12)) E 326: τ 248.

ἀρτίπος [*ἀρτιος* + *πούς*]. Sound of foot θ 310.—Swift of foot I 505.

ἀρτίφρων [*ἀρτιος* + *φρήν*]. Well balanced in mind, sensible ω 261.

ἀρτος, -ου, ὁ. A wheaten cake ρ 343, σ 120.

ἀρτύνω [*ἀρ*-, *ἀραρίσκω*]. 3 pl. fut. *ἀρτύνουσι* α 277, β 196. Aor. pple. *ἀρτύνας*, -αντος M 43, 86, N 152: ξ 469, υ 153. 3 pl. aor. mid. *ἤρτύναντο* δ 782, θ 53. 3 sing. aor. pass. *ἀρτύνθη* Λ 216. (1) To make ready, prepare: *ἔεδνα* α 277 = β 196.—(2) To set in order, array: *σφέας αὐτοῦς* M 43, 86, N 152. Cf. Δ 216, O 303.—To get together, muster: *λόχων* ξ 469.—(3) To put in position. In mid.: *ἐρετμά* δ 782 = θ 53.—(4) To plan, contrive: *θάνατον* υ 153.—To devise, invent, frame: *ψεύδεα* λ 366.—To put into words, put forward. In mid.: *ἀρτύνετο βουλὴν* B 55 = K 302.

ἀρτύω [as prec.]. (*ἐπ*-.) (1) To fashion, form Σ 379.—(2) To make ready, prepare: *γάμον* δ 771.—(3) To plan, contrive: *δόλον* λ 439. Cf. γ 152, π 448, υ 242.

ἀρχέκακος, -ον [*ἀρχω* + *κακός*]. Giving rise to mischief E 63.

ἀρχεῖω [*ἀρχός*]. To lead, command. With dat.: 'Αργείοισιν B 345, *τρώεσσιν* E 200.

ἀρχή, -ης, ἡ [*ἀρχω*]. (1) A beginning, a first phase: *πῆματος* θ 81.—(2) A beginning, origin, first cause: *κακοῦ* Δ 604. Cf. X 116: φ 4, ω 169.—*ἐξ ἀρχῆς*, from of old α 188, β 254, λ 438, ρ 69.—(3) Something to serve as a basis or foundation: *ἔξινουσίνης* φ 35.—(4) An unprovoked aggression Γ 100.

ἀρχός, -ου, ὁ [*ἀρχω*]. A leader, commander,

chief A 144, 311, B 234, Δ 205, E 39, N 196, etc. : δ 496, 629 = φ 187, δ 653, θ 162, 391, κ 204.

ἀρχω. 3 sing. fut. ἀρξεί δ 667. Aor. ἀρξα ξ 230. 3 pl. subj. -ωσι Δ 67, 72. 3 sing. opt. -ειε γ 106. 3 pl. -εαν Δ 335. Genit. pl. masc. pples. ἀρχάντων Φ 437. Fut. mid. ἀρξομαι I 97. 3 sing. aor. ἀρξατο ψ 310. Pples. ἀρξάμενος, -ον T 254 : φ 142. (ἀπ-, ἐξ-, ἐπ-, κατ-, ὑπ-.) (1) In act. and mid.

(a) To make a beginning or start, give a lead, set an example. With complementary infin. : ἀγορεύειν (began speech, opened debate) A 571, H 347, Σ 249, νέεσθαι (lead the way) B 84, δηλήσασθαι (take the initiative in . . ., be the first to . . .) Δ 67=72, ὑφαίνειν μῆνιν H 324=I 93, ἔμειν N 329 : ἀγορεύειν β 15, π 345=σ 349=ν 359, χ 461, νέκυας φορέειν χ 437.—So ἀρξει καὶ προτέρω κακὸν ἔμμεναι (will get the start of us and do us yet further mischief) δ 667.—With pple. : χαλεπαίνων B 378.—Sim. with genit. : μύθων (cf. ἀγορεύειν above) B 433, E 420, H 445, etc. : α 28, γ 68, ε 202, etc. πολέμοιο Δ 335, T 154. μάχης H 232, T 138. μύθοιο Λ 781. φόβοιο (set the example of flight) P 597. γόοιο Ω 723. μολπῆς (led the dance) ζ 101.—To make preparations for, get ready : θεοῖσι δαυτός O 95.—With cognate acc. : ὅττι κεν ἀρχῃ I 102.—Absol. : ἀρχέτω H 286, σέο ἀρξομαι (with thee) I 97. Cf. I 69, Φ 437, 439, Ψ 12 : τοῦ χώρου (from the place) φ 142, ἀρξατο ὡς . . . (by telling how . . .) ψ 310. Cf. θ 90, 499, ψ 199.—

(b) As a word of ritual, to cut off (hairs of the victim) as the first-fruits of the sacrifice (cf. ἀπάρχω, κατάρχω) : κάπρου ἀπὸ τρίχας ἀρξάμενος T 254.—Sim. : ἀρχόμενος μελέων (cutting off pieces from the limbs as first-fruits) ξ 428.—(2) In act.

(a) To be the leader, commander, or chief of. With genit. : Βουστῶν B 494. Cf. B 517, M 93, II 173, etc. : κ 205, ν 266.—With dat. : οἰσὶ περ ἀρχει B 805. Cf. ξ 230.—Absol., to be ruler, hold sway ζ 12.—(b) To lead the way, act as leader, take the lead A 495, Γ 420, 447, E 592, I 657, Λ 472 = O 559 = II 632, N 136 = O 306 = P 262, N 690, 784, Ξ 134, 384, II 665, 552, P 107, Σ 516, T 248, φ 391 : β 416, γ 12, 106, ε 237 (local genit.), ξ 471, ψ 370, ω 9, 501.—With cognate acc. : αὐτὴν ὁδὸν θ 107.

ἀρωγή, -ῆς, ἡ [ἀρήγω]. Help, aid, succour : Ζηνός Δ 408, τί μοι ἀρωγῆς ; (quasi-partitive genit. ; 'what have I to do with . . . ?') Φ 360, ἐπ' ἀρωγῇ (showing partisanship) Ψ 574.

ἀρωγός, -οῦ, ὁ, ἡ [as prec.]. A helper, aider Δ 235, Θ 205, Σ 502 (partisans), Φ 371, 428 : σ 232.

ἄσαι, aor. infin. ἄω.

ἄσαμεν, contr. 1 pl. aor. λαύω.

ἄσαιμιν, -ον, ἡ. A bath K 576 : = δ 48, γ 468, δ 128, θ 450, 456, κ 361, ρ 87, 90, ψ 163, ω 370.

ἄσασθαι, aor. infin. mid. ἄω.

ἄσαστο, contr. 3 sing. aor. mid. δάζω.

ἀσβεστος, -ον and -η, -ον [ἀ-¹+σβέννυμι]. (1)

Inextinguishable, unquenchable : γέλως A 599, φλόξ II 123. Cf. A 50, 500, 530, N 169=540, II 267, P 89, X 96 : γ 326, ν 346.—(2) Not to be forgotten :

κλέος δ 584, γ 333.

ἄσε, contr. 3 sing. aor. δάζω.

ἄσειν, fut. infin. ἄω.

ἀσήμαντος [ἀ-¹+σημαν-, σημαίνω]. Without a leader ; hence, without a shepherd : μῆλοισιν K 485.

ἀσθμα, -ατος, τό [cf. ἀσθμι]. Difficulty in breathing, panting : ἀργαλέψ O 10, II 109, δ. παύερο O 241.

ἀσθμαίνω [ἀσθμα]. To gasp for breath, pant E 585, K 376, 496, N 399, II 826, Φ 182.

ἀσυνής [ἀ-¹+σύνομαι]. Unharned λ 110=μ 137.

ἄσις, ἡ. App.=χέραδος Φ 321.

ἄσιτος, -ον [ἀ-¹+σίτος]. Not partaking of food δ 788.

ἀσκελώς [adv. fr. next]. Unrelentingly T 68. **ἀσκελής,** -ές [app. ἀ-²+σκέλλω. Thus 'dried up,' and so (1) 'withered,' (2) 'rigid' (like dried wood)]. Hence (1) Worn-out, wearied κ 463.—(2) In neut. ἀσκελές as adv., unrelentingly : κεχόλωται α 68.—Unceasingly : μηκέτ' α. κλαίει δ 543.

ἀσκέω. 3 sing. impf. ἥσκειν (for ἥσκειν) Γ 388.

(ἐπ-.) (1) To work on, work up, prepare or fashion with art : εἶρα Γ 388. Cf. Δ 110, K 438, Ξ 179, 240, Σ 592, Ψ 743 : εἰρμύνα ψ 198. Cf. γ 438.—(2) App., to smooth, adjust : χιτῶνα α 439.

ἀσκηθής [app. ἀ-¹. Second element unknown]. Unhurt, unharned K 212, II 247 : ε 26=144, 168, ι 79, λ 535, ξ 255.

ἀσκητός [ἀσκέω]. Prepared or fashioned with art : νήματος δ 134, λέχει ψ 189.

ἀσκοπος [ἀ-¹+σκοπός. 'Not aiming']. Acting on impulse without consideration Ω 157=186.

ἄσκος, -οῦ, ὁ. (1) A leathern bag κ 19, 45, 47.—(2) A wine-skin Γ 247 : ε 265, ξ 78, ι 196, 212.

ἄσμενος, aor. pples. ἥδομαι.

ἀσπάζομαι. To welcome, greet : δεξιῇ K 542 : χειρὶν γ 35, τ 415, Ὀδυσῆα χ 498.

ἀσπαίρω. (1) To gasp or pant in the death-struggle Γ 293, K 521, M 203, N 571, 573 : ε 526, μ 254, 255, τ 229.—(2) Of convulsive movements of the limbs : πόδεςσιν τ 231, χ 473.—Of the heart, to throb N 443.

ἀσπαρτος, -ον [ἀ-¹+σπαρ-, σπείρω, to sow]. (1) Having no seed sown in it, unsown : νῆσος ι 123.—(2) Not growing from (sown) seed ι 109.

ἀσπάσιος, -ον and -η, -ον [ἀσπάζομαι]. (1) Welcomed, welcome, giving gladness : α. γένετ' ἐλθόντων K 35. Cf. Θ 488 : ε 394, 397, ι 466, λ 431, ψ 233.—(2) Glad, well pleased : ἦλθον προτὶ ἄστου Φ 607. Cf. ψ 238, 296.

ἀσπασίως [adv. fr. prec.]. (1) Welcome, giving gladness ν 33.—(2) Gladly H 118, Λ 327, Σ 232, 270, T 72 : δ 523, θ 450, κ 131, ν 333, ξ 502.

ἀσπαστός [as ἀσπάσιος]. (1)=ἀσπάσιος (1) : α. κε φανεῖη ψ 60. Cf. ψ 239.—In neut. in impersonal construction : ἀσπαστόν κ' ἐμοὶ γένοιτο τ 569. Cf. η 343, θ 295.—(2) In neut. ἀσπαστόν as adv.=ἀσπασίως (1) : ὡς Ὀδυσῆ' α. εἰσατο γαῖα ε 398. Cf. ν 35.

ἀσπερμος, -ον [ἀ-¹+σπέρμα]. Without issue T 303.

ἀσπερχής, -ές [app. for ἀνσπερχής, fr. ἀν- (=ἀνα-

(6)) +σπέρχω. Thus 'hastening,' 'pressing on'. In neut. ἀσπερχές as adv., without intermission or pause Δ 32, II 61, Σ 556, X 10, 188 : α 20.

ἄσπετος, -ον [ἀ.¹+σ(ε)π-. See ἐννέπω]. (1) Unspeakable; hence, boundless or immense in extent, amount, number, volume, etc.: ὕλην B 455, κῶδος Γ 373=Σ 165. Cf. Θ 558=II 300, K 523, Λ 245, N 139, II 157, Σ 218, 403, T 61, Ψ 127, Ω 738, 784: ὕδωρ ε 101, δῶρα ν 135, υ 342. Cf. ι 162=557=κ 184=468=477=μ 30, ν 395, ξ 96, 297, 412, χ 269, 407.—Absol. ν 424.—(2) In neut. ἀσπετον as adv., to a great (and unjustifiable) extent: τρεῖτε P 332.—(3) In neut. pl. as adv. strengthening πολλά Δ 704 : δ 75.

ἀσπιδιώτης [ἀσπιδ-, ἀσπίς]. Shield-bearing, warlike: ἀνέρας B 554, II 167.

ἀσπίς, -ιδος, ἡ. A shield B 382, Γ 347, Δ 448, E 437, N 131, etc.: α 256, τ 32, χ 25.

ἀσπιστής [ἀσπίζω fr. prec.]. Shield-bearing, warlike Δ 90=201, 221=Δ 412, E 577, Γ 155, 214, N 680, II 490, 541, 593.

ἀσπουδί [ἀ.¹+σπουδή]. Without a struggle: μὴ δ. νεὼν ἐπιβαίνειν O 512. Cf. O 476, X 304.

ἄσσα=τινάδ, acc. pl. neut. of τις: ὅπποτ' ἄσσα εἰμματα ἔστο τ 218 (see τις (3) (b)).

ἄσσα=ἄ τινα, acc. pl. neut. of ὅς τις. (1)=ὅς τις (1): ἄσσ' ἔλαχον I 367. Cf. T 127: ἄσσ' ἂν μηδοίμην ε 188. Cf. η 197, λ 74.—=ὅς τις (4) K 208=409.—(2) With subj. or opt. in relative conditional sentences. See Table at end (III) (B) (a) (1), (D) (56).

ἄσσον [comp. of ἄγχι]. (1) Near (rather than far off), to within a short distance: φέρον ι 380, πάντ' ἐφάριεν ν 368.—Near to, close to. With genit.: ἐμείο (into my presence) Ω 74: ἔθεν τ 481.

—(2) With εἰμι, etc., to approach, draw near: ἀ. ἔρε A 335. Cf. Z 143=T 429, I 508, Ψ 8, 667: ι 300, τ 392.—To approach, draw near to. With genit.: Ζηὸς οὐκ ἂν ἀ. ἱκοίμην Ξ 247. Cf. X 4: κ 537=λ 50=89, 148, ρ 303, ω 221.—So of something inanimate, to be brought near to: λοετρά καρήματος ἀ. ἱκέσθαι Ψ 44.—With dat.: ἀ. μοι στῆθι Ψ 97.—In hostile sense, to attack, make an attack: μίμν' ἀ. ἰόντα X 92. Cf. A 567, O 105.

ἄσσοτέρω [double comp. of ἄγχι. Cf. prec.]. =prec. (1) ρ 572.—With genit.: πυρός τ 506.

ἀσταχυς=στάχυς B 148.

ἀσπεφέως [adv. fr. next]. So as to prevent movement, fast, firmly: ἐχέμεν δ 419. Cf. δ 459.

ἀστεμφής, -ές [ἀ.¹+στεμφ- as in στέμφυλον, squeezed olives. 'Not to be squeezed']. Fixed, immovable, not moving Γ 219.—Fig.: βουλὴν B 344.

ἀστεροείς, -εντος [ἀστήρ]. (1) Starry. Epithet of οὐρανός Δ 44, E 769=Θ 46, Z 108, O 371, T 128, 130: ι 527, λ 17, μ 380, ν 113.—(2) App., adorned with star-like ornaments (or perh., shining with star-like radiance): θώρηκα II 134, δδμον Σ 370.

ἀστεροπή, -ῆς, ἡ [=αστεροπή]. Lightning, the lightning flash Λ 184, N 242, Ξ 386.

ἀστεροπητής [ἀστεροπή]. The lightener. Epithet of Zeus A 580, 609, H 443, M 275.

ἀστήρ, -έρος, ὁ [cf. ἀστρον]. (1) A star E 5, Z 295, 401, A 62, T 381, X 26, 28, 317, 318: ν 93, ο 108.—(2) A falling star, a fire-ball or meteorite Δ 75.

ἀστός, -οῦ, ὁ [ἀστυ]. A (fellow-)citizen: ἀστοῖσιν ἀρήγων Λ 242: μὴ μιν πρὶν γνοῖεν ἀστοί ν 192.

ἀσπράγαλος, -ου, ὁ. (1) One of the vertebrae of the neck Ξ 466: κ 560=λ 65.—(2) In pl., a game played with the prepared bones, prob. similar to 'knuckle-bones' Ψ 88.

ἀσπράπτω [cf. ἀσπεροπή]. To send forth lighting, lighten. Of Zeus B 353, I 237, K 5, P 595.

ἄστρον, -ου, τό [cf. ἀστήρ]. A star. Always in pl. Θ 555, 559, K 252: μ 312, ξ 483.

ἄστυ, -εος, τό (Fάστυ). A town or city (used as πόλις (1) Φ 607: ζ 177-8, θ 524-5, ξ 472-3; but in P 144 app. the inhabited part of the city as opposed to the citadel; see πόλις (2)) B 332, Γ 116, Z 256, H 32, etc.: α 3, γ 107, δ 9, η 40, etc.—With name of a particular town in genit.: δ. Ζελεῖς Δ 103=121. Cf. Ξ 281, Γ 128: σ 1, χ 223.

ἄστυβοάτης [ἄστυ+βοάω]. That makes his voice be heard through the city: κίρυκα Ω 701.

ἄστυδε [ἄστυ+δε (1)]. To or towards the town or city Σ 255, Ω 778: ζ 296, κ 104, ο 503, π 331, ρ 5, τ 190.

ἀσύφηλος. App., degrading, vilifying Ω 767.—Absol. in neut., such a deed: ὥς μ' ἀσύφηλον ἐρεξεν I 647.

ἀσφαλές [adv. fr. next]. (1) Straight on, without deviation: ὁλοῖτροχος ἀ. θέει N 141. Cf. ν 86.—Without hesitation, surely on to the point: ἀγορεύει θ 171.—(2) ἀ. μένειν, to remain or stand firm or motionless P 436: ρ 235.—Sim. ἔχει ἀ. (keeps his direction steadily) Ψ 325.

ἀσφαλής, -ές [ἀ.¹+σφάλω]. (1) Fixed, immovable: θεῶν ἔδος ξ 42.—(2) In neut. ἀσφαλές as adv., without stumbling or falling O 683.

ἀσφάραγος, -ου, ὁ (cf. λαυκανίη, φάρυξ). The wind-pipe: οὐδ' ἀπ' ἀσφάραγον τάμεν X 328.

ἀσφοδελός. Teeming with ἀσφοδελος or king's-spear: λειμῶνα λ 539, 573, ω 13.

ἄσχαλᾶω. 3 sing. ἀσχαλά B 293: τ 159. 3 pl. ἀσχαλώσι Ω 403: α 304. Pple. ἀσχαλῶν τ 534. Acc. masc. ἀσχαλῶντα X 412. Infin. ἀσχαλάν B 297. To be impatient or unable to contain oneself, chafe B 293, 297, X 412, Ω 403: α 304.—With genit. of that which causes the feeling: κτήσιος (i.e. the waste of it) τ 534. Cf. τ 159.

ἀσχαλῶ [=prec.]. To be vexed or grieved. With complementary pple.: ὠθὼν τίνων β 193.

ἄσχετος [ἀ.¹+σ(ε)χ-, ἔχω]. Not to be restrained, ungovernable: μένος ἄσχετε (in . . .) β 85=ρ 406, β 303. Cf. γ 104, ν 19.—Of grief, uncontrollable II 549.

ἀτάλαντος [ἀ.²+τάλλαντο]. (1) Equal to, a match for. With dat.: ἀ. Ἀργί B 627. Cf. B 169, 407, 636, 651, E 576, H 47=Λ 200, H 166=Θ 264=P 259, O 215, K 137, N 295=328, 500, 528, O 302, II 784, P 72, 536.—With a form in -φιν: θεόφιν H 366, Ξ 318, P 477: γ 110, 409.—

(2) Like, resembling. With dat.: *νυκτί* M 463. Cf. N 795.

ἀταλάφρων, -ονος [ἀταλά, neut. pl. of ἀταλός + φρήν]. Of a child, with the mind just budding Z 400.

ἀτάλλω [cf. next]. To gambol N 27.

ἀτάλως, -ή [cf. prec.]. App., in an early stage of life, tender: *πώλοισιν* T 222: *παρθενικά* λ 39.—Absol. in neut. pl., what is natural to such a stage of life: *ἀτάλὰ φρονέοντες* (in childish glee) Σ 567.

ἀτάρ. See *αὐτάρ*.

ἀταρβής [ἀ· + τάρβος]. Fearless N 299.

ἀταρβήτος [ἀ· + ταρβέω]. Not to be diverted from one's course: *νόος* Γ 63.

ἀταρπιτός, -οῦ, ἡ [metathesis of ἀτραπιτός]. = next Σ 565: ρ 234.

ἀταρπός, -οῦ, ἡ [metathesis of ἀτραπός. See ἀτραπιτός]. A pathway or path (cf. prec.) P 743: ξ 1.

ἀταρπρός. App., baneful, baleful, or the like: *ἐπέεσσιν* A 223: *Μέντορ ἀταρπρὲ β* 243.

ἀτασθαλίη, -ης, ἡ [ἀτάσθαλος]. Always in pl. (1) Recklessness, criminal folly: *σφετέρῃσιν ἀτασθαλίῃσιν ὄλοντο* Δ 409. Cf. X 104: α 7, 34, κ 437, μ 300, χ 317 = 416, φ 67, ω 458.—(2) Such characteristics displayed in deeds: *ἀτασθαλίας οἱ ἐχθραὶ ἔσαν* φ 146.

ἀτασθάλλω [ἀτάσθαλος]. To act recklessly or without regard to consequences σ 57, τ 88.

ἀτάσθαλος, -ον. (1) Reckless, careless of consequences, ungoverned X 418: η 60, θ 166, ω 282.—(2) Of character, deeds, etc., displaying such characteristics: *μένος* N 634. Cf. π 86, χ 314, ω 352.—(3) In neut. *ἀτάσθαλον*, a deed displaying such characteristics: *οὐ ποῖ'* α. *ἀνδρα ἐώργει* δ 693.—In neut. pl. *ἀτάσθαλα*, such deeds: α. *μηχανήοντο* A 695. Cf. γ 207, π 93, ρ 588, σ 139, 143, υ 170, 370, χ 47.

ἀτειρής [ἀ· + τείρω]. (1) Not to be worn away, hard: *χαλκός* E 292. Cf. H 247, Ξ 25, Σ 474, T 233, T 108: ν 368.—Fig., of the heart Γ 60.—(2) Not liable to fatigue O 697.—Of the voice (cf. ἀρρηκτος (4)) N 45, P 555, X 227.—Sim. of character: *μένος αἰὲν α.* (sturdy, unwearying) λ 270.

ἀτέλεστος, -ον [ἀ· + τέλεισ-, τελέω]. (1) Not accomplished or performed: *τὰ ἔσσεται οὐκ ἀτέλεστα* Δ 168. Cf. β 273, θ 571, σ 345.—(2) To no end, resulting in nothing: *πόνον* Δ 26, 57.—(3) In neut. *ἀτέλεστον* as adv., endlessly, continually ρ 111.

ἀτελεύτητος [ἀ· + τελευτάω]. = prec. (1): οὐκ ἐμὸν ἀτελεύτητον (my word never fails) A 527. Cf. A 175.

ἀτελής [ἀ· + τέλος]. = prec. ρ 546.

ἀτέμβω. (1) To wrong, treat improperly or with injustice: *θυμὸν Ἀχαιῶν* (plays or trifles with . . .) β 90. Cf. υ 294, φ 312.—(2) With genit., to debar from (one's due): *ἰσῆς* Λ 705: ι 42 = 549.—To deprive of: *ἀτέμβονται νέότητος* (have been robbed (by age) of their youthful vigour) Ψ 445.—*ἀτεμβόμενος σιδήρου*, app., lacking Ψ 834.

ἀτερ. Prep. with genit. (1) Aloof or apart from: α. *δῶλιν* A 498. Cf. E 753.—(2) Without: α. *πολέμου* (not on a warlike errand) Δ 376, α.

λαῶν E 473, α. *Ζηνός* (without his goodwill) O 292. Cf. I 604, Φ 50, Ψ 441: α. *σπείρου* β 102, τ 147 = ω 137. Cf. η 325, φ 409.

ἀτέραιμνος [ἀ·, Second element uncertain]. Hard, stubborn: *κῆρ* ψ 167.

ἀτερπής [ἀ· + τέρπω]. (1) Joyless: *χῶρον* λ 94.—(2) Causing pain or distress, painful, dangerous, gruesome: *λιμός* T 354: *χῶρῳ* η 279, *δαῖτα* κ 124.

ἀτερπος, -ον [as prec.]. = prec. (2): *διζῆνος* Z 285. **ἀτέω** (ἀ*φατέω*) [ἀ*φα*τή, ἀτη]. To act rashly or recklessly T 332.

ἄτη, -ης, ἡ (ἀ*φα*τή). (1) Stupor: α. *φρένας εἶλεν* Π 805.—(2) Blindness of the mind sent by the gods, a divine perversion or deception of the mind leading to evil-doing or mischance: *Ζεὺς μ' ἀτη ἐνέδησεν* B 111 = I 18, *ὡς ὄτ' ἂν ἀνδρ' α.* *λάβῃ* Ω 480 (the time of this clause and of *κατακτείνας* in 481 the same; the homicide has been done under impulse of the *ἀτη*). Cf. A 412 = Π 274, Z 356, Θ 237, T 88, Ω 28: *ἀτην μετέστηνον* δ 261. Cf. ο 233, φ 302, ψ 223.—In pl. I 115, T 270.—Personified I 504, 505, 512, T 91, 126, 129, 136.—(3) Such blindness or deception of human origin. In pl. K 391.—(4) Hurt, harm: *εἰς μ' ἀτην κομήσατε* (to my hurt) μ 372.

ἀτίζω [ἀ· + τίζω = τίω]. To pay no heed T 166.

ἀτιμάζω [ἀτιμάω]. 3 sing. pa. iterative *ἀτιμάζεσκε* I 450. (1) = ἀτιμάω A 11: ξ 283, θ 309, λ 496, ν 141, ξ 164, 506, π 317 = τ 498, σ 144, υ 167, φ 332, 427, χ 418, ψ 116, ω 459.—(2) To dishonour by conjugal unfaithfulness: *ἄκοισιν* I 450.

ἀτιμάω [ἀ· + τιμή]. (ἀπ·) To treat with dishonour or no regard, hold in contempt, show no respect or regard for, slight: A 94, 356 = 507 = B 240, Z 522, Θ 163, I 62, 111, Ξ 127: ξ 57, π 274, 307, ν 133, φ 99, ψ 28.

ἀτιμήτος [ἀτιμάω]. Despised; or perh., to whose life no blood-money is attached, whom anyone may slay with impunity: *μετανάστην* I 648 = Π 59.

ἀτιμήτη, -ης, ἡ [ἀ· + τιμή]. Dishonour: *ἀτιμήτην ἰάλλειν* (to fling at, assail, with acts of dishonour) ν 142.

ἀτιμός [ἀ· + τιμή]. (1) Held in no respect, regard or esteem A 171.—In comp.: *ἀτιμότερόν με θήσεις* Π 90.—In superl.: *ἀτιμοτάτη θεός* A 516.—(2) In neut. *ἀτιμον* as adv., without making recompense π 431.

ἀτιτάλλω. Aor. *ἀτίτηλα* Ω 60. (1) To bring up or rear (a child) Ξ 202 = 303, Π 191, Ω 60: λ 250, ο 450, σ 323, τ 354.—(2) In reference to animals, to rear. Of horses E 271, Ω 280.—Of swine ξ 41.—Of a goose ο 174.

ἀτίτος, -ον [ἀ· + τίω]. (1) Unavenged: *οὐκ ἀτίτος κείτ' Ἀσῖος* N 414.—(2) Unpaid: *ἵνα μὴ ποιῇ ἀτίτος* ξη Ξ 484.

ἀτλητος [ἀ· + τλη-, τλάω]. Unbearable: *πένθει* I 3. Cf. T 367.

ἄτος. See *ἄατος*.

ἀτραπιτός, -οῦ, ἡ [ἀτραπός (prob. fr. ἀ· + τραπέω) + ἱτ-, εἶμι. Thus 'a way worn by continual treading']. A pathway or path (cf. ἀταρπός) ν 195.

ἀτρεκέως [adv. fr. next]. Exactly: *κατάλεον* K 384=405=Ω 380=656. Cf. B 10, K 413, 427, O 53: α 169, 179, 214, ρ 154, ω 123, 303, etc.

ἀτρεκής. In neut. *ἀτρεκές* as adv. (1)=prec.: οὐ δεκάς ἄ. (not just ten) π 245.—(2) Surely, certainly E 208.

ἀτρέμας. Before a consonant *ἀτρέμα* O 318. [ἀ.¹ + τρέμω.] Without motion, still B 200, E 524, N 280, 438, 557, Ξ 352, O 318: ν 92, τ 212.

ἀτριπτος, -ον [ἀ.¹ + τριπ-, τριβω]. Not hardened (by work): *χείρας* φ 151.

ἀτρομος [ἀ.¹ + τρόμος]. Steady, dauntless: μένος E 126, P 157, θυμός II 163.

ἀτρυγέτος, -ον [ἀ.¹ + τρυγάω]. That yields no fruit, barren: ἄλος A 316, 327, Ω 752, θαλάσσης Ξ 204, πόντον O 27, αἰθέρος P 425: ἄλος α 72, ε 52, ζ 226, θ 49, κ 179, πόντον β 370, ε 84=158, ε 140, η 79, ν 419, ρ 289.

Ἀτρυγῶν [traditionally fr. ἀ.¹ + τρυ-, τρύχω]. Thus, the unwearyed one. Name of Athene B 157=E 714=Φ 420, E 115, K 284: δ 762=ζ 324.

ἄττα [a widely spread word for 'father,' doubtless derived from childish speech]. Used in addressing an elder I 607, P 561: π 31, 57, 130, ρ 6, 599, φ 369.

ἀτύχομαι. Aor. pple. *ἀτυχθεῖς* Z 468. (1) To be terrified or distraught, to be panic-stricken, flee scared: *ἀτυζόμενοι φοβέοντο* Z 41, *ἀτυζομένην ἀπολέσθαι* (distraught to the point of death) X 474. Cf. Z 38, Θ 183, O 90, Σ 7, Φ 4, 554: λ 606, ψ 42.—(2) To be scared or put out by: *πατρός ὄψιν ἀτυχθεῖς* Z 468.

αὖ. (1) Again, once more: *ἐφυγες θάνατον* A 362, *νῦν αὖ μ' ἀναγας* . . . (to risk myself again) Ξ 262. Cf. II 477, Φ 82, etc.: *νῦν αὖ δεῦρ' ἰκόμεν* (have come again to your aid) ν 303. Cf. μ 116, ν 88, etc.—(2) In impatient or remonstrative questions, again, now, this time: *τίς δὴ αὖ τοι συμφράσσατο βουλὰς*; A 540. Cf. H 24: ψ 264.—(3) In return or requital: *τοῖσιν αὖ θάνατος ἔσσεται* Δ 270. Cf. K 292, Φ 399: γ 382, φ 363.—(4) In one's turn: *ἐνθ' αὖ νείκεσεν* E 471. Cf. A 145, etc.: *Νέστωρ αὖ τότ' ἐφίξεν* γ 411. Cf. θ 129, etc.—(5) In reply: *τὸν αὖ ἀντίον ἦδα* E 647. Cf. N 254, etc.: α 213, ο 485, etc.—(6) Adversative: *ἀρχοὺς αὖ ἐρέω* B 493. Cf. A 367, etc.: ξ 174, etc.—On the other hand, again: *ὃν δ' αὖ δῆμον ἄνδρα ἴδοι* B 198. Cf. Γ 200, 332, Δ 17, Λ 109, P 312, etc.: *χωρὶς δ' αὖ* . . . δ 130. Cf. β 48, γ 425, δ 211, ε 221, etc.—(7) Particle of transition or continuation: *ἐνθ' αὖ ἔλεν ἄνδρα* II 603. Cf. B 618, I 700, M 182, O 138, etc.: *αἰδώς δ' αὖ* . . . γ 24. Cf. δ 727, ε 18, ι 349, λ 6, etc.—App. introducing a narrative T 215.

ἄανθω [αἶθος]. Neut. aor. pple. pass. *αὐανθέν*. To dry: *δφρα φοροῖη [ρόπαλον] αὐανθέν* (when dried) ε 321.

αὐγάσσομαι [αὐγή, the sense 'light' passing into that of 'sight']. To see, discern Ψ 458.

αὐγή, -ῆς, ἡ. A bright light. (1) Of fire B 456, I 206, Σ 211, 610, X 134: ζ 305, ψ 89.—(2) Of lightning. In pl. N 244.—So *ἵκετο Διὸς*

αὐγὰς (the home of lightning) N 837.—(3) Of the gleam from polished armour: *αὐγὴ χαλκείη* N 341.—(4) Of the sun P 371, X 134: ξ 98, μ 176.—In pl. of his rays Θ 480, II 188: β 181, λ 498, 619, ο 349.—So of rays from a star X 27.

αὐδάω [αὐδή]. 3 sing. pa. iterative *αὐδήσασκε* E 786, P 420. (ἐξ-, μετ-, παρ-, προσ-) (1) To speak: *ἦδα μάντις* A 92, οὐδ' ἔκλυον *αὐδήσαντος* (by word of mouth) K 47. Cf. II 76, P 420: γ 337, δ 505, ι 497.—Of shouting E 786.—(2) To say, speak, utter: *ἔπος* Z 54, K 377, Λ 379, M 163, etc., *αὐδα* θ τι φρονέεις Ξ 195=Σ 426: ε 89, ἔπος ν 199.—(3) To address (a person): *τὸν* (etc.) *ἀντίον* *ἦδα* Γ 203, Δ 265, E 217, Λ 822, etc.: α 213, β 242, δ 155, ε 28, etc.—(4) With double construction of (2) and (3): *ἔπος μιν ἀντίον ἦδα* E 170.

αὐδή, -ῆς, ἡ. (1) Voice, speech: *Ἑκτορος αὐδὴν* N 757, *θεῶν ἐναλίγκιος αὐδὴν* (in . . .) T 250. Cf. A 249, O 270, T 418: *τοῦ τερπόμεθ'* αὐδῇ δ 160. Cf. α 371=ι 4, β 268=401=χ 206=ω 503=548, β 297, δ 831, κ 311, 481.—(2) The faculty of speech: *ἔχοντ' ἐν στήθεσιν αὐδὴν* Δ 430. Cf. Σ 419.—(3) A rumour or report: *θεοῦ αὐδὴν* (sent abroad by a god) ξ 89.—(4) Applied to sound produced by twitching a stretched bow-string φ 411.

αὐδήεις, -εσσα [αὐδή]. (1) Having the power of speech: *αὐδήεντα ἔθηκεν* T 407.—(2) Using the speech of mortals (as opposed to that of the gods): *θεὸς αὐδήεσσα* κ 136=λ 8=μ 150, μ 449.—(3) As a general epithet of human (as opposed to divine) beings ε 334, ζ 125.

αὐερώ (ἀφFερώ) [ἀF-, ἀνα- (1) (3) + Fερώ, ἐρώω¹]. 3 pl. aor. *αὐέρισαν* A 459, B 422. (1) To pull up, pull out of the ground: *στήλας* M 261.—(2) To draw back. (a) To draw one's bow Θ 325.—(b) Of drawing back the head of a sacrificial victim A 459=B 422.

αὐθι [contr. fr. αὐτόθι]. (1) On the spot, there: αὖ. μένων A 492, ἐξόμενος δὲ κατ' αὖ. (κατὰ ἀν. with the pple.) N 653, κατ' αὖ. λίπον P 535. Cf. B 328, K 62, Δ 48, N 37, X 137, etc.: αὖ. παρ' Ἀτρεΐδῃ γ 156. Cf. δ 416, θ 275, κ 567, ρ 357, etc.—So παρ' αὖ.=παρ' αὐτόθι (see αὐτόθι (1)) Ψ 163.—(2) On the spot, here: *μηκέτ' αὖ. λεγόμεθα* B 435. Cf. Γ 291, Σ 84, I 412, N 233, etc.: μέν' αὖ. β 369. Cf. η 314, μ 24, ν 44, ν 220, etc.—(3) On the spot, at once: αὖ. λύθη ψυχὴ E 296. Cf. Z 281, Λ 141, II 331, P 298, etc.: σ 91, etc.

αὐταχος (ἀFFiFaχος) [ἀ.² + FiFaχ-, ἰάχω]. With united shout: *ἄβρομοι αὐταχοι* N 41.

αὐλή, -ῆς, ἡ. Of the αὐλή: οὐδοῦ (the threshold of the gateway leading into the αὐλή) α 104, θύρῃσιν (=αἰθούσας θύρῃσιν; see under αἰθουσα (2)) σ 239, ψ 49.

αὐλή, -ῆς, ἡ. (1)(a) An enclosure or steading for sheep, goats, swine, etc. Δ 433, E 142, K 183: ι 184, 239, 338, 462, ξ 5, 13, ο 555, π 165.—(b) The enclosing wall or fence thought of rather than the space enclosed: *αὐλῆς ὑπεράλμενον* E 138.—(2) A courtyard in front of or surrounding a house: *ὑπ' αἰθούσῃ αὐλῆς* I 472, ἐρκιον αὐλῆς 476.

Cf. Z 247, 316, Δ 774, Ω 161, 452, 640: *ἔθι οἱ θάλαμος αὐλῆς δέδμητο* (in the αὐλή) α 425, *δόμοι καὶ αὐ.* ζ 303. Cf. β 300, δ 678, η 112, 130, κ 10, ο 162, π 343, ρ 266, σ 101, 102, 237, υ 355, φ 191, 240, 389, χ 137, 376, 442=459, 449, 474, 494.—(3) App. loosely as=δῶμα (3) b) δ 74.

αὐλιζομαι [αὐλῆς]. Of cattle, etc., to be driven back to the steading, come home μ 265, ξ 412.

αὐλῆς, ἡ [cf. αὐλή]. (1) A bird's roosting-place χ 470.—(2) A bivouac: *αὐλῶν ἔθεντο* I 232.

αὐλός, -οῦ, ὁ. (1) A wind-instrument resembling a flute or clarinet: *αὐλῶν συρίγγων τ' ἐνοπήν* (app. (to avoid asyndeton) to be rendered 'flute-pipes', taking *αὐλῶν συρίγγων* as virtually a compound word) K 13, *αὐλοὶ φόρμιγγές τε* Σ 495.—(2) Applied (app. from resemblance to a tube) to a jet or column of blood χ 18.—(3) A hollow or socket in a spear-head to receive the end of the shaft P 297.—(4) A tube or sheath to receive a pin of a *περόνη* τ 227 (=the κληῖδες of σ 294: see κληῖς (5)).

αὐλόπῳς, -ιδος [αὐλός + ὤπα]. App., with tubes for the eyes, i.e. having a vizor furnished with eye-holes E 182, Δ 353, N 530, II 795.

αὔος, -η, -ον [αὐω¹]. (1) Dry, dried up Ψ 327: ε 240 (sappless), σ 309.—Made of well-dried hide M 137, P 493.—(2) In neut. *αὔων* as adv., with a dry, i.e. a harsh or grating sound (cf. *καρφαλέος* (2)): *κόρυθος αὔων ἀνθεν* M 160. Cf. N 441.

αὔπνος, -ον [d- + ὕπνος]. (1) Sleepless, not able to sleep ι 404.—(2) Doings without sleep κ 84, τ 591.—(3) Sleepless, in which one does not sleep: *νύκτας* I 325: τ 340.

αὔρη, ἡ. A breeze: *αὐ. ψυχρῇ πνέει* ε 469.

αὔριον [conn. with ἡ(φ)έριος]. (1) To-morrow: *δφρα μοι ἔπηται αὐ.* I 429. Cf. Θ 535, I 357, 692, Σ 269: α 272, σ 23.—(2) As *quasi*-sb.: *ἡελίου ἀνιόντος ἐς αὔριον* Θ 538. Cf. η 318, λ 351.

αὔσε, 3 sing. aor. αὐω².

αὔσταλός [αὐω¹]. Dry; hence, squalid, dirty τ 327.

αὐτάγρετος [αὐτός + ἀγρέω]. Chosen by oneself, at one's choice; or perh., taken of itself, to be had for the taking π 148.

αὐτάρ, **ἀτάρ**. (1) Adversative particle, but. (a) *αὐτάρ* A 118, 333, 488, B 224, etc.: α 57, 200, 303, 397, etc.—(b) *ἀτάρ* A 166, Δ 29, E 29, Z 125, Δ 614, etc.: β 122, γ 298, δ 32, ρ 307, etc.—(2) Particle of transition or continuation. (a) *αὐτάρ*: *οὐρήας μὲν πρῶτον ἐπύχετο, αὐ. ἔπειτα* . . . A 51. Cf. A 282, B 103, 105, 107, etc.: α 9, 123, ζ 132, θ 38, etc.—(b) *ἀτάρ*: *μάψ, δ. οὐ κατὰ κόσμον* (yea) B 214. Cf. A 506, B 313, Γ 268, Δ 484, etc.: α 181, 419, β 240, γ 138, etc.—(3) *ἀτάρ* introducing a statement or injunction: "Ἐκτορ, δ. σὺ πόλινδε μετέρχεο" Z 86. Cf. Z 429, X 331: δ 236.—*αὐτάρ* introd. an apodosis Γ 290, X 390.

αὔτε. (1) In the reverse direction, back: *δρ' ἂν αὐ. νεώμεθα* H 335. Cf. Δ 384, Θ 139, etc.—(2) Of resumption of a state or condition, again. With *ἐξαῦτις*: *αὐ. ἐξαῦτις ἀνέστη* O 287.—(3) Again, once more: *ἀγορῇ νικᾷς* B 370, *ὅτε δὴ αὐ.* "Ἐκτωρ

'Αργείους ὀλέκεσκειν (i.e. in this second instance) T 134. Cf. B 221 (as usual), Γ 191, Θ 373, I 702, Ξ 454 (meaning that his aim is always good), Φ 421, etc.: *αὐ. δῶμα μάργας* ι 311. Cf. ε 356, χ 165, 281, etc.—(4) In impatient or remonstrative questions, again, now, this time: *τίπρ' αὐ. εἰλήλουθας*; A 202. Cf. B 225, H 448, Ξ 364, T 16, Φ 394: ζ 119=ν 200, κ 281, λ 93, ν 33.—(5) In one's turn: *δ αὐ. δῶκ' Ἀτρεΐ* B 105. Cf. A 404, E 541, K 283, N 414, Ψ 278, etc.: *ἐνθ' αὐ. Εὐρυδάμαντα βάλεν* (i.e. his turn had come) χ 283. Cf. θ 127.—(6) In reply: *τὸν αὐ. προσέειπεν* A 206. Cf. Γ 58, 203, Δ 265, Z 144, etc.: α 178, 221, 383, 399, etc.—(7) Adversative: *νῦν μὲν . . . ὕστερον αὐ. μαχήσονται* H 30. Cf. Γ 67, etc.: *νῦν αὐ. πανύστατος* ι 452, etc.—On the other hand, again: *Τρώων αὐ. ἀγορῇ γένητο* H 345. Cf. E 279, H 248, Θ 55, Δ 56, etc.: *ἀλλοτε δ' αὐ. παύομαι* δ 102. Cf. α 111, ε 29 (for your part), μ 282 (as we cannot do here), π 463, etc.—(8) Particle of transition or continuation: "Ἐκτορ δ' αὐ. χάρη Γ 76. Cf. A 237, B 407, Z 73, Θ 26, etc.: *ἡμῖν δ' αὐ. ἐπεπείθετο θυμός* β 103. Cf. β 335, 386, ι 256, λ 21, etc.—(9) Hereafter, in the future, yet: *εἰ ποτε δὴ αὐ. χρεὶ ἐμείο γένηται* A 340. Cf. A 578, E 232, I 135, O 16, Ψ 605, etc.: *ἡμεῖς δ' αὐ. τισόμεθα* ν 14. Cf. θ 444, σ 48.

αὔτω [αὐτή]. 3 pl. impf. *αὔτεν* M 160. (1) To shout, cry, call T 50, Φ 582.—Of the sound of struck armour M 160.—(2) To shout or call to: *πάντας ἀρίστους* Δ 258.

αὔτῃ, -ῆς, ἡ [αὐω²]. (1) A shout or cry B 153, Δ 466: ζ 122, ξ 265=ρ 434.—Shouting: *εἰ πορ' αὔτῃς σχοῖατο* B 97.—(2) The battle-shout: *μῆστωρες αὔτῃς* Δ 328, N 93=479, II 759. Cf. Δ 331, I 547, M 338, 377, Ξ 60, O 312, 718, T 374.—(3) Battle: *δῆλ' ὃν αὔτῃ* P 167. Cf. A 492, E 732, Z 328, Δ 802=II 44, N 621, Ξ 37, 96, II 63: *Τρώων ὑπεξέφυγον αὔτῃν* λ 383.

αὔτῃμαρ [αὐτός + ἡμαρ]. (1) On the same day, on that day Σ 454: γ 311.—(2) For that day A 81.

αὐτίκα. Forthwith, straightway, at once: *αὐ. ἄλτο χαμᾶζε* Γ 29. Cf. A 118, 199, 539, B 322, etc.: *αὐ. μνηστήρας ἐπύχετο* α 324. Cf. β 367, 379, γ 54, 448, etc.

αὐτίς. (1) In the reverse direction, backwards, back, back again: *ἔτην* A 347, *ἐλεύσεται* 425. Cf. A 522, B 208, Γ 36, Δ 19, etc.: *ὑποστρέψας* θ 301, *κυλινδετο* λᾶας λ 598. Cf. α 317, γ 164, δ 478, ε 430, ι 496, etc.—With *πάλιν*. See *πάλιν* (1).—(2) Back to a former state or condition, again: *αὐ. ἐμπνύνθη* E 697. Cf. Δ 222, H 462, I 368, M 31, O 60, etc.: *αὐ. δρ' ἔξετο* ρ 602. Cf. δ 549, κ 461, etc.—With *ἄψ*. See *ἄψ* (2).—(3) Again, once more: *ἰόντα* A 27. Cf. A 513, H 170, K 463 (as on former occasions), Σ 153, X 449 (giving changed orders), etc.: *αὐ. οἱ πόρον οἶνον* ι 360. Cf. γ 161, ι 354, μ 453, ο 439, τ 65, etc.—(4) Adversative: *ὅς σ' αὐ. κτεῖναιμι* (in spite of that) ξ 405.—(5) Particle of transition: *αὐ. δ' ἐκ κολεοῖο ἐρυσσάμενος ξίφος* (and then . . .) M 190. Cf. σ 60.—(6) At another time,

on some future occasion, another day: μεταφρασθεῖσα καὶ αὐ. A 140. Cf. Γ 440.

ἀϋτή, -ης, ἡ [dū-t-mē. ἄF-, ἄ(F)μη]. (1) Breath I 609, K 89.—(2) Of the wind from bellows Σ 471.—Of the blowing of the winds λ 400 = 407.—Of the 'breath' of fire Φ 366: ι 389, π 290 = τ 9, τ 20 (in these three passages referring to smoke).—Of fragrance or odour: κνίσσης αὐ. μ 369. Cf. Ξ 174. **ἀϋτήν**, -ένος, ὁ [cf. prec.]. (1) Breath Ψ 765.—(2) Of the blowing of the winds γ 289.

αὐτοδιδάκτος [αὐτός + διδάκ-, διδάσκω]. Self-taught χ 347.

αὐτόδιος [αὐτός + ὁδός (with Aeolic smooth breathing)]. 'On or by the same way'. In neut. αὐτόδιον as adv., straightway: αὐ. μιν λούσασθαι ἀνώγει θ 449.

αὐτόετης [αὐτός + ἔτος]. In neut. αὐτόετες as adv., within the same year, in a year's space γ 322.

αὐτόθεν [αὐτός + -θεν (1)]. (1) From the place in which one is. With complementary words: αὐ. ἐξ ἔδρης T 77. Cf. ν 56, φ 420.—(2) On the spot, at once T 120.

αὐτόθι [αὐτός + -θι]. (1) On the spot, there: αὐ. δλέσθαι Γ 428, λιπέτην (λείπε) κατ' αὐ. (κατὰ adv. with the vb.) K 273, φ 201. Cf. E 847, Ξ 119, Π 294, 848, T 403, T 340, Φ 496, Ω 673, 707: αὐ. μῦθεν δ 508, κατ' αὐ. λιπόντε (see above) φ 90. Cf. δ 302, ι 29, 496, κ 132, λ 187, μ 161, ξ 285, 525, ο 327, ρ 254, ω 464.—So παρ' αὐ. (app. by confusion with αὐτόφι, locative of αὐτός): κτενέειν παρ' αὐ. πάντας ἀρίστους N 42. Cf. T 140, Ψ 147, 640.—(2) Here: αὐ. λέξο I 617. Cf. K 443, T 189: ζ 245, λ 356, ξ 67.

αὐτοκασιγνήτη, -ης, ἡ [αὐτός + κασιγνήτη]. A sister of the whole blood κ 137.

αὐτοκασιγνητός, -ου, ὁ [αὐτός + κασιγνητός]. A brother of the whole blood B 706, Γ 238, Δ 427, N 534, Ξ 156, Π 718.

αὐτόματος, -η, -ον [αὐτός. Second element obscure]. (1) Without being asked, of one's own accord: ἤλθεν B 408.—(2) Self-acting, self-moving, self-impelled: αὐτόματα πύλας μύκων E 749 = Θ 393. Cf. Σ 376.

αὐτονυχί [αὐτός + νυχ-, νύξ]. This very night Θ 197.

αὐτός, -ή, -ός. Locative αὐτόφι M 302. This form as ablative Δ 44. As genit. T 255. Crasis with ὁ gives ὡτός E 396. (1) Anaphoric pronoun in emphatic use. (a) Myself, thyself, himself, etc.: αὐτοὺς ἐλάρια τεύχε κύνεσσιν (the body being regarded as the real man) A 4, θφρ' ὄρκια τάμνη αὐ. Γ 106, ὅστω καὶ αὐτοὺς (the city and the men in it) Ω 499. Cf. A 133, 270, 420, 437, 487, 577, etc.: αὐτὴν ἐς θρόνον εἰσεν α 130, ἐδάμπεον αὐτόν ρ 367 (referring especially to his bodily presence or figure). Cf. α 108, 117, 393, β 40, 53, 64, etc.—(b) Joined with the personal pronouns in emphatic use: ἐμ' αὐτόν A 271, ἐγὼν αὐ. H 101, σὺ αὐ. Ξ 145. Cf. A 338, E 459, Σ 272, I 521, etc.: α 33, 251, β 190, θ 396, ν 190, etc.—With sb.: αὐτὰς πύλας M 469, etc.: θεοὶ αὐτοὶ α 384, etc.—With

proper and place names: αὐτὴν Χρυσήδα A 143. Cf. B 827, E 51, etc.: αὐτῆς 'Ιθάκης ξ 98. Cf. α 207, γ 70, etc.—(c) With personal pronouns in reflexive sense: πυρρῶδὸν σφέας αὐτοὺς ἀρτύναντες M 43, εὐ ἐντόνασαν ξ αὐτὴν Ξ 162. Cf. Γ 51, E 64, Θ 529, K 307, Π 47, etc.: δ 244, θ 211, ι 421, etc.—(d) In genit. strengthening possessive pronouns: πατρὸς κλέος ἡδ' ἐμὸν αὐτοῦ Z 446, τὰ σ[α] αὐτῆς ἔργα 490, νωίτερον ἔλχος αὐτῶν O 39, etc.: αὐτῶν σφετέρῃσιν ἀτασθαλίῃσιν α 7, εἰοὶ αὐτοῦ θῆτες δ 643, etc.—(2) By oneself, alone: θφρα καὶ αὐ. λέξομαι ψ 171.—Left to one's own devices: αὐ. περ ἐὼν προμάχοισιν ἐμίχθη Θ 99.—By oneself, without aid or guidance: αὐ. πλάγχομαι ο 311. Cf. α 53.—By its own virtue: αὐ. ἐφέλκεται ἄνδρα σίδηρος π 294 = τ 13.—Without compeer: θφρα βασιλείου αὐ. χ 53.—At one's own will, by one's own authority: αὐ. ἀπούρας A 356, etc.—Of one's own accord, without bidding: αὐτῷ λαὸν ἀνώγετον . . . Δ 287. Cf. P 254, etc.—(3) Without change, the same: αὐτὰ κέλευθα M 225. Cf. Ψ 480: θ 107, φ 366, etc.—With the article: ὡτός ἀνήρ E 396. Cf. Z 391: ἐκ τοκῶν τῶν αὐτῶν η 55. Cf. π 334, etc.—So with δε: τοῦδ' αὐτοῦ λυκάβαντος ξ 161 = τ 306.—The very . . . : ἄκρον ὑπὸ λόφον αὐτόν N 615. Cf. κ 158.—(4) Idiomatically with sb. in comitative dat. or instrumental, with or without σύν, just as it is (was), . . . and all: αὐτῇ κεν γαίῃ ἐρύσαιμι Θ 24, αὐτοῖσιν ὀχεσφιν Θ 290, Δ 699, αὐτῇ σὺν φόρμυγι I 194. Cf. I 542, Ξ 498, T 482, Ψ 8: αὐτῷ φάρεα ἀναΐξας θ 186. Cf. ν 118, ξ 77, ν 219, φ 54.—(5) As reflexive pronoun: ἀνευ ἔθεν οὐδὲ σὺν αὐτῷ P 407. Cf. I 342, T 55: κλέος αὐτῇ ποιεῖται β 125. Cf. δ 247.—(6) In unemphatic use as anaphoric pronoun of the 3rd person (never in nom. or at the beginning of a clause), he, she, it, etc.: βούλομαι αὐτὴν οἶκοι ἔχειν A 112, μάλα τ' ἐκλυον αὐτοῦ 218. Cf. A 47, 360, Γ 25, 436, E 42, 170, etc.: κήρυκες αὐτοῖσι οἶνον ἔμισγον α 109, ἀπὸ δ' ἔσχισεν αὐτὴν δ 507. Cf. α 143, β 128, 154, γ 22, 249, δ 110, 522, 634, etc.

αὐτοστάδιος [αὐτός + στα-, ἵστημι]. ἐν αὐτοστάδιῳ [ὑσμινῃ], in stand-up fighting N 325.

αὐτοσχεδά = αὐτοσχεδόν. From close at hand Π 319.

αὐτοσχεδιος [αὐτοσχεδόν]. (1) αὐτοσχεδίῃ [ὑσμινῃ], in close combat O 510.—(2) Adv. of acc. fem. form αὐτοσχεδίνην = next M 192, P 294: λ 536.

αὐτοσχεδόν [αὐτός + σχεδόν]. From close at hand, at close quarters: αὐ. κ' οὐτάγοντο H 273. Cf. N 496, 526, O 386, 708, 746, P 530: χ 293.

αὐτοῦ [αὐτός]. (1) In the same place, where one is or finds oneself: αὐ. ἔμειναν O 656. Cf. I 634, Σ 488, etc.: ἔσχετ' αὐ. νηὺς μ 204. Cf. ε 274, λ 152, etc.—(2) On that spot, there: τὸν δὲ λίπ' αὐ. A 428. Cf. Δ 292, E 886, Z 192, Θ 207, etc.: αὐ. ἔχθυσά μ 95. Cf. γ 397, δ 639, ε 68, ι 194, etc.—(3) Here: αὐ. ἐνὶ Τροίῃ B 237. Cf. B 332, E 262, N 751, Σ 330, etc.: αὐ. τῷδ' ἐνὶ δήμῳ β 317. Cf. γ 427, ε 362, κ 266, λ 332, etc.—(4) On the spot, at once: αὐ. οἱ θάνατον μητίσσομαι O 349. Cf. Π 649,

P 416, Φ 114, etc.: αὐ. κε πότμον ἐπίσποι β 250. Cf. δ 703, ι 303, σ 212, etc.

αὐτοχόωνος [app. for αὐτόχωνος = αὐτοχόανος, fr. αὐτός + χόανος]. Of a mass of iron, just as it came from the smelting furnace, i.e. in the condition of pig-iron: σόλον Ψ 826.

αὐτως [adv. fr. αὐτός with changed accent]. (1) Without change, as before, as ever: ἐργον αὐ. ἀκράαντον [ἔστων] B 138. Cf. ν 336.—(2) Just as one or it is (was): αὐ. ἥσθαι δυνόμενον A 133, δσσ' ἐρρεξεν αὐ. (without extraneous aid) K 50, κτενέει με αὐ. (without effort) X 125, λευκὸν ἐτ' αὐ. (fresh from the maker's hand) Ψ 268, διδωμί τοι τόδ' ἀέθλον αὐ. (without a contest) 621. Cf. E 255, II 117, Σ 198, 338, Ω 413: οἴχεται αὐ. (trusting to his own resources) δ 665, αὐ. ἐκέλευθα ν 281, οὐδέ τις ἡμέας αὐ. ἀππέμψει (empty-handed) ο 83, ἦ αὐ. κείται ἀκηδής; (without attention) ν 130. Cf. μ 284. —καὶ αὐ., even as it is, without that: καὶ αὐ. νεικεῖ A 520.—Strengthening ὥς Γ 339, H 430, I 195, K 25: γ 64, ζ 166, ι 31, υ 238, φ 203, 225, χ 114, ω 409.—(3) Quite, just: ἀφρονα αὐ. Γ 220. Cf. Z 400, H 100, X 484, Ω 726.—(4) Just, merely, only, doing no more: αὐ. ἐνδίσσαν κύνas Σ 584. Cf. Ξ 18: φαγέμεν αὐ. (has not so much as barely eaten) π 143. Cf. ζ 143, ζ 151, ρ 309.—(5) To no end or purpose, idly, uselessly, vainly: αὐ. ἐρδαιόμεν B 342, κακὸν ἤμυνε καὶ αὐ. I 599. Cf. N 104, 810, O 128, 513, P 633, Φ 474, Ψ 74: αὐ. ἀχθος ἀρούρης (a useless cumberer of the ground) υ 379. Cf. π 313.—Just for that, idly: εὔχεται A 388. Cf. P 450.—Idly, without justification: αὐ. σκ κλέος ἐσθλὸν ἔχει P 143. Cf. T 348.—Idly, thoughtlessly, lightly: σῆτον ἐδόντας μὰν αὐ. π 111.

αὐχένιος [αὐχὴν]. Of the neck γ 450.

αὐχὴν, -ένος, ὁ. The neck E 147, A 146, O 451, Π 339, P 49, Σ 415, etc.: θ 136, ι 372, κ 559, λ 64, σ 96, τ 539, χ 16, 328.

αὐχμέω [fr. αὐχμός, drought, fr. αὐω¹]. To be squalid or dirty ω 250.

αὐω¹, αὐω. To get fire, get a light: ἵνα μὴ ποθεν ἄλλοθεν αὐῇ (αὐῇ) ε 490.

αὐω² [ἀφ-, ἀ(φ)ημι]. 3 sing. aor. ἤυσε E 784, Θ 227, Δ 10, M 439, etc.: ω 530. ἄυσε Γ 81, E 101, O 160, N 409, etc. 3 pl. ἄυσαν ζ 117. Pple. ἄυσας, -αντος (ῡ) B 334, Δ 508, Z 66, A 285, etc. Inf. fin. ἄυσαι ε 65. (1) To shout, cry, call: δῦσαντων ὑπ' Ἀχαιῶν B 334, ἤυσεν Ἥρη E 784. Cf. Z 110, Θ 227, Δ 10, Ξ 147, Σ 217, Φ 307, etc.: ζ 117, ω 530.—Of the sound of struck armour: ἀσπίς δῦσεν N 409. Cf. N 441.—(2) To shout or call to: αὐεν ἑταίρους A 461, N 477. Cf. ε 65.

ἀφαιρέω [ἀφ-, ἀπο- (1)]. 3 sing. aor. ἀφείλε ε 455. Pple. ἀφελών ι 313. Imp. mid. with hyphaeresis and uncontracted prefix ἀποαίρεο (for ἀποαίρεο) A 275. Inf. fin. with uncontracted prefix ἀποαίρεσθαι A 230. Fut. inf. ἀφαίρησθαι A 161, Ψ 544. 2 sing. aor. ἀφείλεο X 18. 3 -ετο Π 689, P 177: α 9, τ 369. 2 pl. ἀφέλεσθε A 299. 3 -οντο B 600. Subj. ἀφελωμαι X 257. 1 pl. -ώμεθα χ 219. 1 pl. opt. -οίμεθα Π 560. Inf. fin. ἀφέλεσθαι E 622, N 511, Π 54. (1) To take away

or remove: θυρεὺν ι 313, σῆτον ξ 455.—(2) In mid. (a) To take away or remove, effect deprivation of: γέρας ἀφαίρησθαι A 161. Cf. Π 54, Ψ 544: μ 64.—With immaterial object: αἰοδὴν B 600.—Cf. Π 689 = P 177, X 257: α 9, τ 369.—(b) To take away or remove from. With genit.: τεύχε' ὤμου ἀφέλεσθαι E 622 = N 511. Cf. Π 560: χ 219.—(c) With double acc. of what is taken away and of the person deprived of it: ὡς ἐμ' ἀφαίρειται Χρυσήδα A 182. Cf. A 275, X 18.—With the personal acc. to be supplied: δῶρ' ἀποαίρεσθαι [κεῖνον] δς τις . . . A 230.—With this acc. alone: ἐπεὶ μ' ἀφέλεσθέ γε δόντες A 299.

ἄφαλος, -ον [ἀ-¹ + φάλος]. Having no φάλος K 258.

ἄφαμαρτάνω [ἀφ-, ἀπο- (7)]. 3 sing. aor. ἀφάμαρτε Γ 119, 302, A 350, N 160, Ξ 403, Π 322, Φ 171, 591, X 290. 3 sing. aor. ἀπήμβροτε O 521, Π 466, 477. Dat. sing. iem. pple. ἀφαμαρτούση Z 411. (1) To discharge a missile vainly, miss one's aim: οὐδ' ἀφάμαρτε A 350, N 160, Ξ 403, Π 322, Φ 591, X 290, ἀπήμβροτε δουρὶ Δ 477.—(2) To fail to hit, miss. With genit.: τοῦ H 119, 302, O 521, Φ 171, αὐτοῦ Π 466.—(3) To lose, be deprived of. With genit.: σεῦ Z 411.

ἀφαμαρτοεπής [ἀφαμαρτάνω + ἔπος. Cf. ἀμαρτοεπής]. Stumbling in speech Γ 215.

ἀφανδάνω [ἀφ-, ἀπο- (6)]. To displease, be displeasing to. With dat.: ὕμιν ἔδε μῦθος π 387.

ἀφαντος, -ον [ἀ-¹ + φαν-, φαίνω]. Caused to disappear, made away with Z 60, T 303.

ἄφαρ. (1) Quickly, speedily, soon, at once, forthwith: ἔξετο A 349, ἵπποισι τάθη δρόμος (i.e. directly they had turned) Ψ 375. Cf. A 594, B 453 = A 13, K 537, M 221, P 392, 750, T 405, X 270, Ω 446: οἴχεται α 410. Cf. β 95 = ω 130, γ 456, δ 85, ε 482, ζ 49, θ 270, 409, ι 328, κ 122, λ 274, ρ 305, τ 140, φ 307.—(2) Without hesitation: μένουσιν A 418.—(3) Of a surety, truly: δ. κε δοῦναι βουλομένη Ψ 593. Cf. N 814, P 417: δ. σφει τόδε λώϊον ἔστιν β 169.—(4) In vague intensifying sense: ἐφθῆ ὀρεζόμενος . . . ὤμον δ. (right into the . . .) Π 323, δ. κλονέοντο πεφυζότες (in wild confusion) Φ 528.

ἄφαρπάζω [ἀφ-, ἀπο- (1)]. Aor. inf. ἀφαρπάξαι. To snatch from. With genit.: κόρυθα κρατὸς N 189.

ἄφάρτερος [app. comp. from, and with sense due to the notion of speed implicit in, ἀφαρ]. Swifter Ψ 311.

ἀφαιρός. (1) Powerless, feeble: παιδὸς H 235.—In comp.: σέο ἀφαιρότερος H 457.—In superl.: ἀφαιρότατος Ἀχαιῶν O 11. Cf. υ 110.—(2) Of a missile, ineffective. In comp.: ἵνα μὴ οἱ ἀφαιρότερον βέλους εἴη M 458 (μὴ δ. = the more effective, being comp. in dependent form of οὐκ ἀφαιρός, which by litotes = effective).

ἄφάω. Acc. sing. masc. pres. pple. ἀφώντα. To handle, turn over: ἀσπίδα Z 322.

ἀφέη, 3 sing. aor. subj. ἀφήμῃ.

ἀφέηκε, 3 sing. aor. ἀφήμῃ.

ἀφείη, 3 sing. aor. opt. ἀφήμῃ.

ἀφείλε, 3 sing. aor. ἀφαίρεω.
 ἀφελοντο, 3 pl. aor. mid. ἀφαίρεω.
 ἀφελών, aor. pp. ἀφαίρεω.
 ἀφενος, τό. Riches, wealth A 171, Ψ 299: ξ 99.
 ἀφῆξω, fut. ἀπέχω.
 ἀφισταίη, 3 sing. pf. opt. ἀφίστημι (B).
 ἀφισταότες, pl. pf. pp. ἀφίστημι (B).
 ἀφισταῖσι, 3 pl. pf. ἀφίστημι (B).
 ἀφιστήκει, 3 sing. plupf. ἀφίστημι (B).
 ἀφῆτην, 3 dual aor. ἀφίημι.
 ἀφῆη, 3 sing. aor. subj. ἀφίημι.
 ἀφῆκε, 3 sing. aor. ἀφίημι.
 ἀφῆμαι [ἀφ-, ἀπο- (2)]. To sit apart O 106.
 ἀφῆσω, fut. ἀφίημι.
 ἀφῆτωρ, -oros [ἀφ-, ἀπο- (1) + ἦ-, ἦμι¹. 'The sender forth']. The Archer. Name of Apollo I 404.

ἀφθιτος, -ον [ἀ· + φθίω]. Not liable to decay, imperishable B 46, 186, E 724, N 22, Ξ 238, Σ 370.—Never failing: ἀμπελοι ι 133.—Of immaterial things: κλέος (everlasting) I 413, μήδεα (that cannot come to nought) I 88.

ἄφῆμι [ἀφ-, ἀπο- (1) + ἦμι¹]. Fem. pl. pres. pp. ἀφίεσαι η 126. Fut. ἀφῆσω B 263. 3 sing. aor. ἀφῆκε M 221, Φ 115, Ψ 841. ἀφῆκε Θ 133, K 372, N 410, Φ 590, Ψ 432. 3 dual aor. ἀφῆτην A 642. 3 sing. subj. ἀφῆη P 631. ἀφῆη II 590. 3 sing. opt. ἀφῆη Γ 317, T 464. From ἀφίω 3 sing. impf. ἀφίω A 25, 379, A 702, N 444, II 613, P 529: ω 539. Mid. 3 sing. impf. ἀφίετο ψ 240. (1) To throw, hurl, launch (a missile): ἔγχος Γ 317. Cf. Θ 133, K 372, II 590, P 631, Ψ 432: ω 539.—Absol., to make one's throw Ψ 841.—With genit. of the throwing limb: ἀκοντα χειρὸς ἀφῆκεν P 590. Cf. N 410.—(2) To send from oneself, let fall: ἔγχος Φ 115. Cf. M 221.—(3) To send forth, cause to cease: μένος [ἔγχος] N 444 = II 613 = P 529.—(4) To get rid of, slake (thirst): διψαν A 642.—(5) To shed (blossom) η 126.—(6) In mid., to loose (a part of oneself) from. With genit.: δειρῆς οὐκ ἀφίετο πήχεε ψ 240.—(7) To send away, dismiss (a person) A 25 = 379, B 263, A 702.—To let go, set free: ζών T 464.

ἀφικάνω [ἀφ-, ἀπο- (7)]. To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place: τίπτε δειρ' ἀφικάνει; Ξ 43.—With prep.: πρὸς τείχος Z 388.—With acc.: ροὰς ποταμῶν ι 450. Cf. ξ 159 = ρ 156 = τ 304 = ν 231, ψ 318.

ἄφικνέομαι [ἀφ-, ἀπο- (7)]. 2 sing. fut. ἀφίξειαι μ 39, 127. 3 -εται Σ 270. 2 sing. aor. ἀφίκεο α 171, ξ 188, ο 489. 3 -ετο N 645, Σ 395: α 332, ε 55, κ 502, ο 228, π 414, σ 208, ν 55, φ 25, ε 22, 63, ψ 338. 1 pl. -όμεθα γ 278, ι 181, 216, 543, κ 1, 135, λ 22. 3 ἀφίκοντο A 618, N 329, X 208, Ω 329, 448: ξ 344, ρ 205. Subj. ἀφίκωμαι Ω 431: ψ 269. 2 sing. -ηαι O 482, Λ 208: λ 122, ο 36. 3 -ηται Λ 193, II 63. 1 pl. -όμεθα π 382. 3 -ωνται P 454. Opt. ἀφίκομην ν 81. 2 sing. -οιο ο 128. 2 pl. -οίμεθα κ 420, μ 345. Imp. pl. ἀφίκεσθε θ 202. Infin. ἀφίκεσθαι K 281: δ 255. Pf. infin. ἀφίχθαι ζ 297. (1) To come to an indicated place: ὁποίους ἐπι

νῆος ἀφίκεο (came here) α 171 = ξ 188.—(2) To go, proceed, take one's way. With preps.: ἐς Ὀλυμπον ν 55, γαίαν ὕπο ν 81.—With acc. of the place: ἄλλον δῆμον ο 228 (fled to . . .), π 382 (be forced to flee to . . .).—(3) To present oneself before, come into the presence of: μνηστῆρας α 332 = σ 208 = φ 63, π 414. Cf. φ 25.—(4) (a) With notion of attainment prominent, to come to, arrive at, reach, find oneself at, be at, a specified place: οὐδ' ἦν ἐνθ' ἀφίκεται O 482.—(b) With preps. (a) εἰς, ἐς: ἐς κλισίην Ω 431: εἰς ἄντρον ι 216. Cf. δ 255, κ 1, 135, 420, 502, λ 22, μ 127, 345, ν 338.—(β) ἐπί: νῆας K 281. Cf. X 208: ρ 205.—(γ) κατά: στρατὸν N 329.—(δ) πρὶ: δώματα ζ 297.—(c) With acc.: νῆας A 193, 208, P 454. Cf. A 618, N 645, Σ 270, Ω 329, 448: Σούνιον γ 278. Cf. ε 55, ι 181, 543, λ 122, μ 39, ξ 344, ο 36, 128, 489, φ 42, ψ 269.—Of sound: ὁπὸρ' ἂν νῆας ἐμὰς ἀφίκεται αὐτῇ Π 63.—Of reaching a mark in a contest θ 202.—(5) Of a feeling, to come upon, seize, affect: δτε μ' ἄλγος ἀφίκετο Σ 395.

ἄφίστημι [ἀφ-, ἀπο- (1) (4) (5)]. (A) 3 pl. aor. subj. mid. ἀποστῆσονται N 745. (B) 3 sing. aor. ἀπέστη Γ 33. 2 pl. pf. ἀφέστατε Δ 340. 3 ἀφεσταῖσι N 738, Ξ 132. 3 sing. plupf. ἀφεστήκει λ 544. 3 pl. ἀφέστασαν O 672, 675, Φ 391. 3 sing. opt. ἀφεσταίη ψ 101, 169. Pl. pp. ἀφεσταότες P 375. 3 sing. pres. mid. ἀφίσταται Ψ 517. (I) In form (A) To get weighed out to oneself; hence, to exact payment of: χρεῖος N 745 (i.e. take their revenge for what they suffered).—(II) In pres. mid. and the other forms (B) (1) To shrink back (in alarm) Γ 33.—(2) To keep oneself separated (by a specified distance) from. With genit.: δσσον τροχὸν ἵππος ἀφίσταται Ψ 517.—(3) In pf. and plupf. (a) To stand apart or aloof: νόσφιν ἀφεστήκει λ 544.—(b) To stand idle instead of fighting: τίπτε ἀφέστατε; Δ 340. Cf. N 738, Ξ 132, O 672, 675, Φ 391.—(c) To keep apart or aloof from each other: πολλὸν ἀφεσταότες P 375.—To keep aloof from. With genit.: ἀνδρὸς ψ 101 = 169.

ἄφλαστον, τό. A tall ornamental projection in which the stern of a ship ran up (app. = κόρυμβον) O 717.

ἀφλοισμός, ὁ [said to = ἀφρός]. Foam O 607.

ἀφνειός [ἀφενος]. Rich, wealthy B 570, 825, E 9, Z 47, I 483, N 664, P 576, Ω 318, 398, 482: α 232, 393, λ 414, ξ 116, 200, ο 227, 426, 433, ρ 420 = τ 76, ρ 423 = τ 79, σ 127.—Absol. σ 276.—In superl. ἀφνειότατος T 220.—With genit.: βιότοιο (in . . .) E 544, Z 14, E 122.—So in comp.: ἐλαφρότερο πόδας εἶναι ἢ ἀφνειότερο χρυσοῖο (light of foot rather than rich in . . .) α 165.

ἀφοπλίζομαι [ἀφ-, ἀπο- (6)]. To put off (one's armour): ἐντρα Ψ 26.

ἀφορμάω [ἀφ-, ἀπο- (1)]. In pass. (1) To set forth, depart: ἀφορμηθέντος ἀκούσαι β 375, δ 748.—(2) To sally forth from. With ablative: ναῦφιν B 794.

ἀφώνοντα, acc. sing. masc. pres. pp. ἀφάω.

ἀφραδέω [ἀφραδής]. To act senselessly, foolishly or thoughtlessly I 32: η 294.

ἀφραδέως [adv. fr. next]. Senselessly, foolishly, recklessly Γ 436, M 62, Ψ 320, Δ 426.

ἀφράδης [ἀ-¹ + φραδ-, φράζομαι]. (1) Senseless, foolish, reckless: *μνηστῆρων* β 282.—(2) Senseless, lacking the perceptive powers proper to the living: *νεκροί* λ 476.

ἀφραδίη, -ης, ἡ [ἀφραδής]. Senselessness, folly, recklessness, thoughtlessness, heedlessness: *πολέμοιο* (in war) B 368.—In pl. in sim. sense: *παρέδραμεν ἀφραδίῃσιν* K 350. Cf. E 649, K 122, Π 354: *αὐτῶν ἀπωλόμεθ' ἀφραδίῃσιν* κ 27. Cf. ι 361, ξ 481, ρ 233, τ 523, χ 288.

ἀφραῖνα [ἀφρων]. (1) To act senselessly, foolishly or recklessly B 258, H 109.—(2) To be out of one's mind, be beside oneself υ 360.

ἀφρώ [ἀφρός]. To be covered with foam Δ 282.

ἀφρήτωρ [ἀ-¹ + φρήτρη]. Unworthy to be a member of a clan: *ἀ. ἀθέμιστος ἀνέστιος* I 63.

Ἀφροδίτη [use of the proper name]. Sexual love: *εἰς ὃ κ' ἐκλελάνθωντ' Ἀφροδίτης* χ 444.

ἀφρονέω [ἀφρων]. To act senselessly or foolishly: *Ζηνὶ μενεαίνομεν ἀφρονέοντες* O 104.

ἀφρός, -οῦ, ὁ. Foam E 599, Σ 403, Φ 325.—Foam formed in a lion's mouth T 168.

ἀφροσύνη, -ης, ἡ [ἀφρων]. Senselessness, folly, recklessness H 110.—In pl. in sim. sense π 278, ω 457.

ἀφρων, -ονος [ἀ-¹ + φρήν]. Senseless, foolish Δ 104, E 875, Λ 389, H 842, Ω 157=186: ξ 187, θ 209, ρ 586, υ 227, φ 102, 105, ψ 12.—Absol. Γ 220, E 761.

ἀφυλλος, -ον [ἀ-¹ + φύλλον]. Leafless, stripped of leaves: *σχιζήσιν* B 425.

ἀφύξειν, fut. infin. ἀφύσσω.

ἀφυσγοτός, ὁ. App., drift-wood; or perh., mud A 495.

ἀφύσσω. Fut. infin. ἀφύξειν A 171. 3 sing. aor. ἤφυσε N 508, P 315. ἀφύσσε Ξ 517: β 379. 1 pl. ἠφύσαμεν ι 165. Imp. ἀφυσσον β 349. Pple. ἀφύσσαις ι 204. Aor. mid. ἠφυσάμην η 286. 3 sing. ἀφύσσατο Π 230. 1 pl. -άμεθα ι 85, κ 56. Masc. pl. pple. ἀφυσσάμενοι δ 359. (δι-, ἐξαφύω, ἐπ-.) (1) To draw (water). In mid. δ 359, ι 85=κ 56.—(2) To draw off (wine etc.): *νέκταρ ἀπὸ κρητῆρος* A 598. Cf. β 349, 379, ι 9, 165, 204.—In mid.: *ἐκ κρητῆρος ἀφυσσόμενοι δεπιάσσω* (in cups) Γ 295. Cf. K 579, Π 230, Ψ 220.—In pass.: *πολλὸς ἠφύσσετο οἶνος* ψ 305.—(3) To get together, heap up (wealth) A 171.—In mid., to bring or gather together (about one): *ἀμφὶ φύλλα ἠφυσάμην* η 286.—(4) Of a weapon, to let out (the entrails) like water: *διὰ δ' ἔντερα χαλκὸς ἠφυσεν* N 508=P 315. Cf. Ξ 517.

ἀχάριστος [ἀ-¹ + χαρίζομαι]. Ungracious, unpleasing. Of speech θ 236.—Unpleasant, unpleasing. In comp. ἀχαρίστερος (ἀ-χαρίτ-τερος) υ 392.

ἀχερδός. Some kind of prickly shrub ξ 10.

ἀχερῶϊς, ἡ [conn. in popular etymology with the river Acheron, from which Heracles was said to have brought the tree]. A tree, said to be the white poplar N 389=Π 482.

ἀχέω [ἄχος]. To be grieved or troubled, grieve, sorrow. Only in pres. pple.: *θυμὸν ἀχέων* (in his heart) E 869, Σ 461, Ψ 566. Cf. I 612, Ω 128: β 23, δ 100, λ 88, φ 318.—With genit. of person grieved for: *ἀνακτος* ξ 40. Cf. π 139.

ἀχέω [ἄχος]. 3 sing. aor. ἤκαχε Π 822: ο 357, π 427. 3 pl. aor. mid. ἀκάχοντο π 342. Opt. ἀκαχόμην α 236. 3 sing. -αίτο Θ 207, N 344. 1 pl. -όμεθα Π 16. (1) In aor. act., to cause to grieve, grieve, trouble Π 822: ο 357.—To molest, harry: *Θεσπρωτοὺς* π 427.—(2) In pres. pple. act. and aor. mid., to be grieved or troubled, be in grief or trouble, grieve, sorrow: *κῆρ ἀχέων* (in his heart) E 399. Cf. B 724, Θ 207, N 344: *μνηστῆρες ἀκάχοντο* π 342. Cf. λ 195, ο 361.—With genit. of what is grieved for: *Βρισηίδος* B 694. Cf. I 567, Π 16, Σ 446.—With dat.: *θανόντι* α 236.

ἄχθομαι [ἄχθος]. (1) Of a ship, to be laden, have her cargo on board ο 457.—(2) To be weighed down, be in pain or grief: *δδύνῃσιν* E 354, ἔλκος (app. acc. of part affected, 'in the wound') 361, *κῆρ* (in his heart) Λ 274=400.—With pple. in acc. expressing the cause of grief: *ἡχθετο* [Ἀργείους] *δαμναμένους* N 352.

ἄχθος, τό. (1) A weight, burden, load: *ἀ. ἀρούρης* (cumbering the earth) Σ 104. Cf. M 452: υ 379.—A weight or load carried: *ἀ. ὕλης* ι 233.—(2) The lading or cargo of a ship T 247: γ 312.

ἄχλυσ, -ύος, ἡ. A mist: *ἄχλυν ὁ κατέχευεν* η 41. Cf. υ 357.—In reference to blinding or to the mist of death: *κατ' ὀφθαλμῶν κέχυν'* α. E 696, *ἀπ' ὀφθαλμῶν νέφος ἀχλὺς ὥσεν* (the cloud of mist) O 668. Cf. E 127, Π 344, T 321, 341, 421: χ 88.

ἄχλῳ [ἄχλυσ]. To become shrouded in darkness: *ἡχλῳσε πόντος* μ 406=ξ 804.

ἄχνη, -ης, ἡ. (1) Foam, froth Δ 426, Λ 307, O 626: ε 403, μ 238.—(2) In pl., chaff: *καρπὸν τε καὶ ἄχνας* E 501. Cf. E 499.

ἀχνομαι [ἄχος]. To be grieved or troubled, be in grief or trouble, grieve, sorrow: *ἀνέστη ἀχνύμενος* A 103, *ἀχνύμενοι κῆρ* (in their hearts) H 428. Cf. A 241, 588, B 270, H 431, M 178, N 419, 658, Ξ 38, O 133, Σ 62=443, Σ 112=T 65, Σ 320, T 8, 57, X 424, Ψ 137, 165, 284, 443, Ω 523, 526, 584, 773: δ 104, 549, 553, 661, η 297, θ 478, κ 67, 174, 570, λ 5, 388, 466, 542, μ 12, 153=270, 250, ξ 170, π 147, φ 115, 250, χ 188, ω 21, 420.—With genit. of person grieved for: *ἐταίρου* O 125=317. Cf. N 403, O 651, P 459: λ 558, ξ 376.—With acc. expressing the cause of grief: *τὸ δ' ἐμὸν κῆρ ἀχνυται, ὅτε . . .* Z 524.

ἀχολός [ἀ-¹ + χόλος]. Allaying wrath δ 221.

ἄχομαι [ἄχος]. To be in trouble σ 256=τ 129.

ἄχος, -εος, τό. (1) Pain of the mind, grief, sorrow, trouble, distress: *Πηλεΐωνι ἀ. γένετο* A 188, *σθένει* (for thee) Δ 169. Cf. B 171, Z 336, Θ 124, K 145, N 581, etc.: δ 108, 716, φ 541, ο 358, σ 274, etc.—In pl., sorrows, troubles: *ἄχε' ἄκριτα* Γ 412, Ω 91. Cf. Z 413: τ 167.—(2) A subject of grief: *ἀ. μοί ἐστιν* Π 55. Cf. E 759, I 249: χ 345.—

A subject or cause of resentment: *ἐνεκ'* ἀλλοτρίων ἀχέων (in a quarrel not his own) T 298.

ἀχρεῖος [ἀ- + *χρεῖη*, use, advantage. Cf. *χρεῖος*]. Serving no good purpose. In neut. ἀχρεῖον as adv.: *ἀ. ἰδών* (looking (about him) like one dazed, with helpless look) B 269: *ἀ. ἐγέλασεν* (a forced laugh (to cover embarrassment in announcing her intention)) σ 163.

ἀχρημοσύνη, ἡ [ἀ- + *χρῆμα*]. Lack of means ρ 502.

ἀχρῖ(ς). (1) Adv., utterly, completely: *τένοντε ἀ. ἀπηλοίησεν* Δ 522, *ἀπ' ὅστέον ἀ. ἀραξεν* Π 324, *γράφεν οἱ ὅστέον ἀ.* (app. implying that though the wound was a superficial one (a portion of) the bone was destroyed) P 599.—(2) Prep. with genit., until, up to: *κνέφαος* σ 370.

ἀχυρμή, -ῆς, ἡ. A heap of chaff E 502.

ἀψ. (1) In the reverse direction, backwards, back, back again: *ἀπονοστήσειν* Α 60, *ἐς κοιλὸν ὥς ἐφις* 220. Cf. Γ 32, 35, Δ 392, Z 467, K 211, etc.: *ἐς πόντον ἐδύσσο* ε 352. Cf. α 276, γ 307, δ 261, ι 314, λ 18, ρ 461, etc.—In reference to the direction in which one looks, backwards: *ὁρώων* Γ 325.—Of a period of time completing its cycle: *ἀ. περιτελλομένου ἔτεος* λ 295 = ζ 294.—(2) Back to a former state or condition, again: *ἀπέλυσεν* Z 427, *ἐνὶ χώρῃ ἔξετο* Ψ 349. Cf. Π 54, 58, 86, X 277, etc.: *ἀνδρες ἐγένοντο* κ 395. Cf. π 175, σ 152.—With *αἶψα* Θ 335, O 364: *σ 157 = φ 139 = 166 = ψ 164*.—In reference to making atonement or effecting reconciliation: *ἀρῆσαι* I 120 = T 138.—(3) Again, once more: *ἐπόρουσεν* Γ 379. Cf. E 505, P 543, Φ 33: *ὥσασκεν* λ 599. Cf. θ 90, 92.

ἀψατο, 3 sing. aor. mid. *ἄπτω*.

ἀνίς, -ίδος, ἡ [ἀπτω]. A mesh of a net E 487.

ἀνόρροος [ἀψ + (σ)ρέω]. Of Ocean, flowing back on himself as encircling the earth Σ 399: ν 65.

ἀνόρρος [ἀψ + (perh.) ἑρσ-, L. *erro*. Cf. *παλιν-ορρος*]. (1) Going back, returning: *ἀνόρροι ἀπονέοντο* Γ 313, Ω 330. Cf. Φ 456.—(2) In neut. *ἀνόρρον* as adv. (a) Back, back again: *ἀ. θυμὸς ἀγέρθη* Δ 152, *ἀ. ἐβη προτὶ Ἴλιον* Η 413. Cf. M 74, Π 376, Φ 382: κ 558 = λ 63.—(b) In reply ι 282, 501.

ἀνθος, -εος, τό [ἀπτω]. A joint δ 794 = σ 189.

ἄω [ἀ-, ἀ-, (σ)α-]. Cf. *ἄδην*, *ἄδην* and L. *satīs*. Infin. *ἄμειναι* Φ 70. Fut. infin. *ἄσειν* Α 818. 3 sing. aor. subj. *ἄσῃ* Σ 281. Opt. *ἄσαιμι* I 489. Infin. *ἄσαι* E 289, Α 574, O 317, T 78, Φ 168, X 267, Ψ 157, Ω 211. 2 pl. fut. mid. *ἄσεσθε* Ω 717. Aor. infin. *ἄσασθαι* T 307. Also a 1 pl. subj. *ἔωμεν* (disyllable) T 402, formed by metathesis of quantity fr. *ῥομεν* fr. ἡ = (σ)α-. (1) To sate, satiate: *κύνas* Α 818, Ω 211.—To sate with, give a fill of. With genit.: *αἵματος* E 289 = T 78 = X 267. Cf. I 489, Σ 281.—In mid. T 307.—(2) To sate oneself with, take or have one's fill of. With genit.: *χροός* (of spears personified) Α 574 = O 317, Φ 70, 168, *πολέμοιο* T 402, *γόοιο* Ψ 157.—In mid.: *κλαυθμοῖο* Ω 717.

ἄωρος [perh. fr. *αἰωρέω* = *αἰείρω*]. Thus, pendulous: *πῶδες* μ 89 (of Scylla).

ἄωρτο, 3 sing. plupf. pass. *αἰείρω*.

ἄωτέω. To sleep, slumber K 159: κ 548.

ἄωτος. (1) The wool on an animal: [*ἀρνειοῦ*] ι 434.—(2) Things made of wool. (a) A blanket: *κεκαλυμμένος οἶδς ἄωτω* α 443.—App. in generalized sense: *λίνοιο ἄωτον* (a bed-covering of linen) I 661.—(b) *οἶδς* δ. in sense 'sling' N 599.—Collectively, slings N 716.

βάδην [βα-, *βαίνω*]. Step by step: *ἀπιόντος* N 516.

βάζω. 3 sing. pf. pass. *βέβακται* θ 408. (1) To speak γ 127, λ 511, σ 168.—(2) To say, speak, utter: *ταῦτα* Δ 355, *ἄρτια* Ξ 92: *ἔπος εἶπεν* βέβακται *δεῖνόν* θ 408. Cf. δ 32, 206, 837 = λ 464, θ 240, ξ 127, 157, ρ 461, σ 332 = 392.—(3) With double acc. of thing said and person addressed: *ταῦτά μ' ἐβάξετε* Π 207. Cf. I 58.

βάθιστος, superl. *βαθύς*.

βαθυδινήεις, -εντος [βαθύς + *δίνη*]. Deep-eddying: *Ξάνθου* Φ 15, *Σκάμανδρον* 603.

βαθυδίνης, -ον [as prec.]. = prec.: *ποταμός* T 73, Φ 143, 212, 228, 329: *Ἰκκεανῶ* κ 511.

βαθύζωνος, -ον [βαθύς + *ζώνη*]. Deep-girded, so girt that the upper part of the robe falls down in a deep fold (*κόλπος*) over the girdle. Epithet of women I 594: γ 154.

βαθύκολπος, -ον [βαθύς + *κόλπος*]. Whose robe falls down in a deep fold over the girdle (cf. prec.). Epithet of women Σ 122, 339, Ω 215.

βαθύλειμος, -ον [βαθύς + *λεῖμων*]. Having meadows with deep rich grass: *Ἀρθεῖαν* I 151 = 293.

βαθυλήϊος [βαθύς + *λήϊον*]. With a deep rich crop: *τέμενος* Σ 550 (v.l. *βασιλήϊον*).

βαθύνω [βαθύς]. To lower the surface of Ψ 421.

βαθυρρεΐτης [βαθύς + (σ)ρέω]. With deep, steady flow Φ 195.

βαθύρροος [as prec.]. = prec. H 422, Ξ 311, Φ 8: λ 13, τ 434.

βαθύς, -εία, -ύ. Fem. -έη E 142, O 606, Π 766, Φ 213. (1) Deep: *ἄλα* Α 532. Cf. H 341, 440, Θ 336, 481, N 32, O 356, etc.: ζ 116, μ 214.—Epithet of *φρήν* T 125.—In superl. *βάθιστος* Θ 14.—Where we should rather say 'high': *αὐλής* (high-walled) E 142: ι 239, 338.—Sim., app., of a storm, reaching from earth to heaven Α 306.—(2) Deep, extending far inwards: *ἡϊόνος* B 92.—Deeply indenting the land: *κόλπον* B 560.—(3) Growing thickly, affording thick covert: *ῥλης* E 555. Cf. Α 415, O 606, Π 766, T 491, φ 573: ρ 316.—(4) Lying thick: *τέφρη* Ψ 251.—Forming a thick deposit: *ἀμάθοιο* E 587.—(5) With deep soil: *νειοῖο* K 353, Σ 547.—(6) Forming a deep, rich crop: *λήϊον* B 147, Α 560: ι 134.—(7) Thick, obstructing vision: *ἡέρα* T 446. Cf. Φ 7: ι 144.

βαθύσχοινος [βαθύς + *σχοῖνος*]. With banks thickly set with rushes: *Ἀσωπὸν* Δ 383.

βαίνω. (A) 3 sing. fut. in mid. form *βήσεται* B 339. Aor. *ἔβην* Ω 766: ι 177. βῆν ι 196, κ 60, 169, 407, μ 367. 2 sing. *ἔβης* I 107. 3 *ἐβῃ*

A 311, 424, B 47, 187, Γ 261, etc.: α 427, β 18, 27, 173, δ 701, etc. βῆ A 34, 44, 439, B 16, etc.: α 102, 119, 441, β 5, 10, etc. 3 dual ἐβήτην Z 40. βήτην Θ 115, M 330, Ξ 281, 285, etc.: θ 49, ρ 200, χ 202, 378. βάτην A 327, E 778, I 182, 192, etc.: ω 361. 1 pl. ἐβήμεν ξ 241. βήμεν γ 131, ι 85, 150, κ 56, etc. 3 ἐβησαν Θ 343, Δ 460, M 16, N 332, etc.: ε 107, ω 301. βῆσαν υ 158, φ 188. ἔβαν A 391, 606, B 302, Γ 113, H 429, etc.: α 211, 424, γ 11, 162, 396, etc. βάν Δ 209, K 150, 273, 297, M 106, etc.: δ 779, θ 56, 109, ο 109, 295, etc. Subj. βῆω Z 113. 3 pl. βῶσι ξ 86. Opt. βαίην O 246. Pple. βάς, βάντος E 239, Z 65, K 576, Σ 532: β 419, δ 48, 680, ε 56, θ 296, 314, 450, 456, etc. Infin. βήμεναι P 504: θ 518, ξ 327, τ 296. βῆναι N 459, Ξ 24. 2 sing. pf. βέβηκας O 90. 3 βέβηκε Π 69, Ψ 481. 3 pl. βεβάασι B 134. 3 sing. plupf. ἐβεβήκει Z 513, A 296, 446, N 156, etc. βεβήκει A 221, Z 313, 495, Π 751, 856, etc.: α 360, γ 410, ζ 11, θ 361, κ 388, etc. 3 pl. βέβασαν P 286. Pple. βεβαῶς Ξ 477. Acc. sing. masc. βεβαῶτα ε 130. Fem. βεβῶσα υ 14. Infin. βεβήμεν P 359, 510. 3 sing. aor. mid. ἐβήσετο Ξ 229: η 135, ν 63, 75, ο 284. βήσετο Γ 262, 312, E 745, O 389: γ 481. (B) 3 sing. aor. βῆσε A 310, E 164, Π 810. 1 pl. ἐβήσαμεν λ 4. βήσαμεν Δ 756. 3 βῆσαν A 438. 1 pl. subj. βήσομεν A 144. (ἀμφι-, ἀνα-, ἀπο-, δια-, εἰς-, εἰσανα-, ἐκ-, ἐκδια-, ἐμ-, ἐξανα-, ἐξαπο-, ἐπεμ-, ἐπι-, ἐσκατα-, κατα-, μετα-, παρα-, περι-, προ-, προσ-, ὑπερ-, ὑπερκατα-.)—(I) *Intrans.* in all forms except those under (B). (1) To go, go one's way, take one's way: παρά θίνα θαλάσσης A 34. Cf. A 44, 311, 424, B 16, 47, Δ 443, 495, etc.: οἰκόνδε α 424. Cf. α 102, 119, 427, β 18, 406, γ 131, 196, etc.—Of something inanimate: ἰκμάς ἐβη (i.e. finds its way inwards, making way for the unguent) P 392.—(2) Of immaterial things, to go, pass. εὐχῶμαι Θ 229. Cf. B 339.—So of time: ἐννέα βεβάασιν ἐνιαυτοί (have passed) B 134.—(3) (a) In pf. of the state or condition of going: ἔχων εὐληρα βέβηκε (is going, i.e. is driving the chariot) Ψ 481: περί τροπίου βεβάαστα (bestriding it and being carried along with it) ε 130.—(b) In plupf. of being in the act or attitude of going: Οδλυμπόνδε βεβήκει (was in motion to go, i.e. started or set out to go, took her way) A 221. Cf. Z 313, 495, A 446, Π 751, 856=X 362, Π 864, P 706, X 21, Ψ 391: α 360=φ 354, θ 361, κ 388, ν 164, ο 464, ρ 26, 61, σ 185=τ 503=χ 433, τ 47=ν 144, ψ 292.—But in strict plupf. sense: "Αἰδοσδε βεβήκει γ 410=ζ 11.—Without complementary words, strode along Z 513, Δ 296, N 156, T 161.—(4) To start or set out to go, run, etc.: βῆ θέεν B 183, βῆ ἰέναι Δ 199. Cf. E 167, Z 296, N 27, T 32, Ψ 229, etc.: α 441, β 298, δ 779, ξ 87, 501, etc.—(5) To move oneself into a specified position, get on to, into, out of, something: ἐς ἄρματα E 239, ἐς ἀσπίδους K 576. Cf. E 364, 745, Z 65, P 504, Σ 532, Ψ 132, etc.: ἐξ ἀσπίδου γ 468. Cf. γ 481, 492, δ 48, μ 229, φ 51, etc.—So with acc.: βήσετο διφρῶν

(mounted it) Γ 262=312.—Without the acc.: ὀπιθεν βῆ Ἀχλλεύς (mounted after him) T 397.—Of going (on board a ship): ἐπὶ νηὸς ἔβαινεν N 665. Cf. β 416, θ 501, ι 177, λ 534, ο 284, 547.—Of disembarking (from a ship): ἐκ νηὸς βῆ A 439. Cf. γ 12, ν 116.—Sim.: ἐπ' ἡπείρου βῆμεν ι 85=κ 56.—(6) With adverbs and prepositions. (a) With ἀμφι as prep., to bestride: ἀμφ' ἐνὶ δούρατι βαῖνεν ε 371.—So, to bestride and protect (a fallen friend) (cf. ἀμφιβαίνω (4), περιβαίνω): ἀμφ' αὐτῷ βαῖνεν E 299. Cf. Ξ 477, P 4, 359, 510.—Sim. with περί: περί Πατρόκλῳ βαῖνεν P 6. Cf. P 4, 137: ν 14.—Of bestriding the body of a foe with a view to dragging it off: Τρώες περί Πατρόκλῳ βέβασαν P 286. (For the time indicated in these cases by the pf. and plupf. cf. (3).)—(b) With ἀνά. (a) To mount a chariot, etc.: ἀν' ἐβη Πρίαμος Γ 261. Cf. Γ 311, P 541: ζ 253.—Sim. with παρά, to mount a chariot (and stand) beside another: πᾶρ Μαχάων βαίνετω (βαῖνεν) Δ 513, 518.—Also with παρά as prep.: πᾶρ δέ οἱ Ἴρις ἔβαινεν E 365.—(β) To go on board a ship: ἀν' αὐτοί βάντες (βαίνομεν) β 419=δ 579, λ 5. Cf. ν 75.—(c) With ἐκ. (a) To dismount from a chariot: ἐκ δ' ἔβαν αὐτοί Γ 113.—(β) To disembark from a ship: ἐξ αὐτοί βαῖνον A 437. Cf. γ 11, δ 785, ι 150=ε 47=μ 6, ο 499.—(d) With μετά of crossing an indicated line: μετὰ δ' ἄστρα βεβήκει (had crossed the meridian) μ 312, ξ 483.—(e) For περί, παρά see (a) (b).—(7) To come: τίποτε βέβηκας; (hast thou come) O 90, πόλις ἐπὶ πάσα βέβηκε (has come to encounter us) Π 69.—(II) *Trans.* in forms (B). To cause to take a specified position: ἄν Χρυσήϊδα βήσομεν (let us put her on board) A 144, ἐς ἐκατόμβην βῆσεν (put it on board) 310, ἐξ ἐκατόμβην βῆσαν (landed it) 438, τοὺς ἐξ ἵππων βῆσεν (thrust or knocked off) E 164, βήσαμεν ἵππους (brought to a stand, stopped) Δ 756, φῶτας βῆσεν ἀφ' ἵππων Π 810: ἐν τὰ μῆλα ἐβήσαμεν (put them on board) λ 4.

βάλλανος, ἡ. The fruit of the φηγός κ 242, ν 409.
βάλλω. Fut. βαλέω O 403. βαλῶ P 451. 3 sing. βαλέει κ 290. Dat. sing. masc. pple. βαλέοντι λ 608. Aor. ἔβαλον (βάλον), -es A 245, 436, B 692, Γ 368, E 188, 574, 588, O 156, etc.: α 364, δ 41, 50, 344, κ 172, ν 267, ρ 89, 483, etc. Subj. βάλλω P 17, 40. 2 sing. -ῆσθα μ 221. 3 -ῆσι φ 104, 576. -ῆ T 168, 378, Ψ 855: β 330, ε 415, ρ 279. 1 pl. -ωμεν Δ 16. Opt. βάλοισι Π 623: θ 216. 2 sing. -οισθα O 571. 3 -οι A 389: δ 223, ρ 251, 494, ν 65, 80. Pple. βαλῶν, -όντος E 145, H 270, Δ 454, P 457, X 207, Ψ 572, etc.: δ 245, ε 128, θ 501, ι 470, λ 211, ρ 567, γ 92, etc. Neut. βαλόν γ 279. Fem. βαλούσα, -ης Ψ 462: ζ 100, ν 62. Infin. βαλέειν B 414, H 242, K 368, N 629, etc.: δ 198, ε 349, θ 508, ι 137, ξ 399, γ 174. βαλεῖν N 387, Ξ 424. 3 sing. plupf. (in intensive impf. or aor. sense) βεβλήκει(ν) Δ 108, 492, E 66, 73, 394, 661, M 401, Ξ 412, P 606: γ 258, 275, 286. 3 sing. opt. -οι O 270. Mid. Imp. βάλλειν μ 218. Aor. βαλόμην κ 262. 3 sing. βάλετο B 45, Γ 334, E 738, Δ 29, Π 135, T 372: ε 231, κ 544, ξ 528, ο 61,

3 pl. ἐβάλοντο M 377, O 566, Ψ 352: ξ 209. 3 sing. subj. βάληται Δ 428. **Pass.** 3 sing. aor. ἐβλητο Δ 410, 675, M 306, Π 753. βλήτο Δ 518, Π 570, P 598. 3 sing. subj. βλήται ρ 472. 2 sing. opt. βλεῖο N 288. Pple. βλήμενος, -ου Δ 211, Θ 514, Λ 191, 206, M 391, O 495, 580, P 726, Φ 594: ρ 490, 493, χ 18. Infin. βλήσθαι Δ 115: χ 253. 2 sing. pf. βέβληται E 284, Δ 380, N 251. 3 βέβληται E 103, Λ 660, 662, Π 25, 27. 3 pl. βεβλήσεται Λ 657: λ 194. 3 sing. plupf. βέβλητο μ 423. 3 pl. βεβλήατο Ξ 28: η 97. Pple. βεβλημένος, -ου Δ 475, 592, 659, M 2, N 764, Ξ 63, etc.: λ 535, τ 69. (ἀμφι-, ἀνα-, ἐκ-, ἐμ-, ἐπι-, κατα-, παρα-, παρακατα-, περι-, προ-, προσ-, συμ-, ὑπερ-, ὑπο-) (I) To throw. (1) To throw or cast in gen.: ποτὶ σκῆπτρον βάλε γαίη Δ 245. Cf. B 183, Φ 51, X 468, etc.: ε 349, θ 508, τ 63, ν 65, etc.—Of winds, to beat upon so as to throw (together): πυρὴς ἀμυδὶς φλόγ' ἐβαλλον Ψ 217.—(2) To throw or let fly (a missile): χαλκὸν E 317=346: βέλος Δ 495. Cf. Δ 482, 539, ν 62.—Absol.: μὴ βάλλετε Γ 82. Cf. Δ 52, Θ 282, N 718, 721, Π 104: ι 158, λ 608.—In mid. with reciprocal force: βαλλομένοις (as they threw at one another) M 289.—With the missile in dat.: λάσσειν Γ 80. Cf. M 155: κ 122.—(3) To hurl or throw (a person down): κατὰ Μῦνην' ἐβαλεν B 692. Cf. E 588, Θ 156: χ 188.—To throw in wrestling Ψ 727: δ 344=ρ 135.—To hurl from something: ἐκ δίφρου Θ 403, 417. Cf. Δ 109.—To thrust back from something: ἀπ' αὐτῶν δῆϊος M 264.—To thrust or cause to go into a place: ἐς θάλαμον χ 174.—(4) In reference to things, to throw down, destroy: κατὰ βαλέειν μέλαθρον B 414. Cf. I 541.—To send flying, cause to fall: τῆλε κάρη βάλεν T 482.—To knock off from something: ἀπὸ κρατὸς κύνειν Π 793.—Out of something: ἐκ χειρῶν μάστιγα Ψ 384.—To thrust or cause to strike against something: πρὸς ἀλλήλους ἐβαλον ὄρους Π 768.—(5) To thrust or urge (one's horses in front or in advance): τοὺς σοὺς (ἵππους) πρόσθε βαλὼν Ψ 572.—Absol. Ψ 639.—Intrans. of horses, to thrust themselves forward, rush Ψ 462.—(6) To put (a ship to sea): νῆας ἐς πόντον βάλλουσιν δ 359.—(7) Of the action of the sea, to beat, drive: ποτὶ πέτρῃ κύμα ε 415. Cf. η 279, ε 284, μ 71.—(8) To cause to be somewhere or in some position, to throw, put, place, set: σύν ρ' ἐβαλον ῥινοὺς Δ 447, βαλέτην ἐν χειρὶν ἐταίρων E 574. Cf. B 376, E 722, N 36, T 394, etc.: θρόνους ἐνὶ ῥήγεα κ 352. Cf. δ 455, η 97, ι 470, λ 194, μ 221, etc.—In mid.: ἐν (ἐπι) κλήρους ἐβάλοντο Ψ 352: ξ 209.—In mid., to put oneself in act to do something: σύν δ' ἐβάλοντο μάχεσθαι M 377.—(9) In reference to immaterial things, to send, set, inspire: ἐν στήθεσσι μένος βάλεν E 513, σύν δ' ἐβαλον πόλεμον (joined battle) M 181. Cf. Δ 16, P 451, Φ 547: ἐν φύζαν ἐτάροισιν ξ 269=ρ 438.—Without expressed object: ὥς ἐνὶ θυμῷ ἀθάνατοι βάλλουσιν α 201=ο 173.—(10) To let fall: ποτὶ γαίῃ χεῖρας λ 424.—To let fall or shed (tears): δάκρυ χαμάδις βάλεν δ 114. Cf. δ 198, 223, ρ 490.—Of shedding sleep: ὕπνον ἐπὶ βλεφάροισιν α 364=π 451=τ 604=φ 358.—To let hang down:

ἐτέρωσε κάρη Θ 306, Ψ 697.—To lay on (the lash): ἐφ' ἵππους μᾶστιν ο 182.—(11) To turn (the eyes): ἐτέρωσ' ὄμματα π 179.—(12) Of a river, to carry down with it and discharge (into the sea): ἀφύσγετον εἰς ἄλα Λ 495.—Absol., to discharge its waters, empty itself: εἰς ἄλα βάλλον Λ 722.—(13) Of throwing or putting clothes, armour, etc., on a person, enduing him with them: ἀμφὶ μιν φᾶρος Ω 588. Cf. Σ 204: γ 467, δ 50, 440, ν 434, etc.—So of putting on oneself: σπεῖρ' ἀμφ' ὤμοισι βαλὼν δ 245.—In mid.: περὶ βάλλετο φᾶρος B 43, ἀμφ' ὤμοισι βάλετο ξίφος Δ 5=Γ 334=Π 135=T 372, Λ 29. Cf. E 738, K 333: περὶ ζώνην βάλετ' ἔξυι ε 231=κ 544. Cf. κ 262, ξ 528, ο 61, ρ 197=σ 108.—(14) In mid., to lay (to heart): ἐνὶ φρεσὶ βάλλεο σῆψιν Α 297=Δ 39=E 259=I 611=Π 444=851=Φ 94. Cf. O 566: λ 454=π 281=299=ρ 548=τ 236=495=570, μ 218.—To cherish (in the heart): ἐν θυμῷ βάλλονται ἐμοὶ χόλον Ξ 50.—To think of or consider as to (in one's mind): εἰ νόστον μετὰ φρεσὶ βάλλεαι I 435.—Sim.: ὥς ἐνὶ θυμῷ βάλλεαι (as thou (fondly) fanciest) T 196: ἥ τις τοιαῦτα μετὰ φρεσὶν ἔργα βάληται (conceives, contrives) λ 428.—(II) To strike. (1) (a) To strike or wound (a person, etc.) with a missile, and in pass., to be so struck or wounded: νιδὼν Πριάμοιο Δ 499, βεβλημένοι οὐτάμενοι τε Δ 659. Cf. Θ 81, M 391, O 249, etc.: ἀργῆτι κεραυνῷ ε 128, ὀππὸς' ἀνὴρ βλήεται ρ 472. Cf. λ 535, ν 267, ρ 279, χ 283, etc.—(b) With the part of the body struck as object: αὐχένα μέσσον E 657. Cf. N 594, II 807, Φ 591, etc.: δεξιὸν ὤμον ρ 462. Cf. ρ 504, χ 82.—With the part of the armour struck as object: Αἰαντος σάκος M 245. Cf. N 258, Φ 164, etc.—In pass.: πῆληξ ἐβαλλομένη καναχὴν ἔχε, βάλλετο δ' αἰεὶ Π 105.—(c) With double acc. of the person and the part of the body struck: στήθος μιν Δ 480. Cf. N 506, O 341, Π 399, Φ 166, etc.: σ 396, ν 306, χ 277.—With acc. of the person and of the part of the armour struck: τὸν τελαμώννα M 401, Ἐκτορα θώρηκα P 606. Cf. E 98, etc.—(d) In pass. with acc. of the part struck: βλήτο κνήμην Δ 518. Cf. E 284, P 598.—(e) With double acc. of the person and of the wound: ἔλκος τό μιν βάλε Ἰλάνδαρος E 795. Cf. II 511.—(f) Without object, but with words indicating where the blow falls: βάλεν Ἀτρεΐδαο κατ' ἀσπίδα Γ 347. Cf. Γ 356, E 305, etc.—(g) With the missile as subject E 17=II 479.—(2) Of striking inanimate objects: βάλε μέσσας [σανίδας] M 457. Cf. I 574, Φ 171, Ψ 866, etc.: νῆα κεραυνῷ μ 388, ψ 330, ἐπίτονος βέβλητο (was snapped) μ 423. Cf. ν 302, χ 258=275.—(3) Of such objects striking: ἀντυγας (ἡνίοχον) ραδάμυγες Δ 536=T 501, Ψ 502.—Of the sun: ἀκτίσιν ἐβαλλεν ε 479, τ 441.—Of sound: κτύπος οὐατα βάλλει K 535.—(4) In mid. with ἀνά, to strike up, begin (to sing) (cf. ἀναβάλλω (2)): ἀνά σφισι βάλλετ' αἰεδεῖν ρ 262.

βαμβαίνω. An imitative formation, to stammer; or perh. redup. fr. βαῖνω, to stagger K 375.

βάν, 3 pl. aor. βαῖνω.

βάπτω. To plunge (into water): πέλκεν ι 392.

βαρβαρόφωνος [βάρβαρος, foreign + φωνή]. App. referring to harshness of speech = ἀγριόφωνος B 867.

βάρδιοςτος [metathesis of βράδιοςτος, superl. of βραδύς]. Slowest. Of horses Ψ 310, 530.

ἱβάρειν [βαρύς]. Pf. pple. βεβαρηώς, -ότος. In this pple., weighed down, overcome γ 139, τ 122.

βαρύθει [βαρύς]. To be weighed down: βαρύθει μοι ὅμως (has lost its power) Π 519.

βαρύνω [βαρύς]. Aor. pple. pass. βαρυνθείς T 480. Acc. neut. βαρυνθέν Θ 308. To weigh down, oppress: γυῖα βαρύνεται T 165. Cf. E 664, Θ 308, T 480: ε 321.—Sim.: δόναξ ἐβάρυνε μηρόν (app., made it painful to move) Λ 584.

βαρὺς, -εία, -ύ [cf. βριθύς]. (1) Heavy. Of the hand or arm, heavy, powerful Α 89, 219, E 81, Α 235 = P 48, N 410, Φ 590, Ψ 687: σ 56. —(2) Heavy to bear, grievous, dire: ἀτη Β 111 = I 18. Cf. E 417, K 71, T 55: σ 233.—Giving misery, stern, dire, grim: κήρας Φ 548. Cf. η 197.

—(3) Of a voice, deep (as proceeding from a giant's throat) ι 257.—(4) In neut. βαρύ as adv., of groaning, heavily, deeply Α 364 = Σ 78, Δ 153, I 16, Π 20, Σ 70, 323, Ψ 60: θ 95 = 534.—So in neut. pl. βαρέα Θ 334, N 423, 538 = Ξ 432: δ 516 = ψ 317, ε 420, κ 76.

βάς, aor. pple. βαίνω.

βασιλεια, -ης, ἡ [βασιλεύς]. (1) The wife of a βασιλεύς. Of Penelope δ 697, 770, π 332, 337, ρ 370 = 468 = σ 351 = φ 275, ρ 513, 583, σ 314, ψ 149.—Of Arete η 241, λ 345, ν 59.—(2) The daughter of a βασιλεύς. Of Nausicaa ζ 115.—(3) β. γυναικῶν, the peerless one among women λ 258.

βασιλεύς, -ῆος, ὁ. One in authority, a king, chief, noble. (1) Of men (never of gods), sometimes as a title, sometimes as a descriptive term. Of Agamemnon Α 9, 231, 340, 410, Γ 179, Δ 402, H 180, Α 23, 46, 136, 262, 283, T 256.—Of Achilles Α 331, Π 211.—Of Nestor B 54.—Of Paris Δ 96.—Of Priam E 464, Ω 680, 803.—Of Proetus Z 163.—Of Rhesus K 435, 494.—Of Sarpedon Π 660.—Of Menelaus δ 44, 621.—Of Alcinous η 46, 55, 141, θ 157, 257, 469, ν 62.—Of Odysseus π 335, ν 194.—Of Antinous and Eurymachus σ 64.—Of Antinous ω 179.—Of minor heroes and personages Δ 338, N 643, T 219, Ψ 631, 849: δ 618 = ο 118, ξ 316, 336, σ 85 = 116 = φ 308, τ 287.—Joined with ἀναξ ν 194.—(2) In various contexts: κρείσσων β. ὅτε χῶσται ἀνδρὶ χέρηϊ Α 80, διοτρεφέων βασιλῶν 176, ὃν τινα βασιλῆα κικλήει Β 188, εἰς β. [ἔστω] 205. Cf. B 86, 98, 196, 214, 247, 250, 277, 445, etc.: μὴ σέ γε βασιλῆα Κρονίων ποιήσειεν α 386, δίκη βασιλῶν δ 691. Cf. α 394, β 231 = ε 9, γ 480, δ 63, ζ 54, η 49, θ 41, 390, κ 110, ν 205, ξ 278, ρ 416, τ 109, ν 196, 222, ω 88, 253.

βασιλεύτατος [superl. fr. βασιλεύς]. Most royal, supreme in rank I 69.

βασιλεύτερος [comp. fr. βασιλεύς]. More royal, higher in rank I 160, 392, K 239: ο 533.

βασιλεύς [βασιλεύς]. (ἐμν.) (1) To rule, hold sway, be king, chief or ruler B 203, I 616: α 392, β 47, τ 179, χ 52, ω 483.—(2) To be king or chief

of or ruler over. (a) With genit.: Ἀχαιῶν α 401.—(b) With dat.: Γυγάντεσσιν η 59. Cf. B 206 (ν.λ. βουλευῆσι).—(3) Of a woman, to enjoy rank as the wife of a βασιλεύς Z 425.—With local genit.: Πύλον λ 285.

βασιλῆϊός [βασιλεύς]. Of a king or chief: τέμενος Σ 550 (ν.λ. βαθυλήϊον).—Royal, princely π 401.

βασιληΐς, -ίδος, ἡ [as prec.]. Royal, princely Z 193.

βάσσω [in form iterative fr. βα-, βαίνω]. (ἐπι-, παρα-) In imp. with ἴθι, 'come! go' B 8, Θ 399, Λ 186, Ο 158, Ω 144, 336.

βαστάω. (1) To raise. Of pushing uphill λ 594.—(2) To take into the hands, handle: τόξον φ 405.

βάτην, 3 dual aor. βαίνω.

βάτος, -ου. In pl., the prickles of some kind of prickly shrub or plant: βάτων ἔνεκα ω 230.

βεβάσσι, 3 pl. pf. βαίνω.

βεβακται, 3 sing. pf. pass. βάζω.

βεβάμεν, pf. infin. βαίνω.

βεβαρηότα, acc. sing. masc. pf. pple. βαρέω.

βεβασαν, 3 pl. plupf. βαίνω.

βεβαώς, pf. pple. βαίνω.

βεβηκε, 3 sing. pf. βαίνω.

βεβηκε, 3 sing. pf. βιάω.

βεβλαμμένον, acc. sing. masc. pf. pple. pass.

βλάπτω.

βεβληται, 2 sing. pf. pass. βάλλω.

βεβληται, 3 pl. pf. pass. βάλλω.

βεβληκει(ν), 3 sing. plupf. βάλλω.

βεβληται, 3 sing. pf. pass. βάλλω.

βεβόληται, 3 pl. plupf. pass. βολέω.

βεβριθε, 3 sing. pf. βριθω.

βεβρύχε, 3 sing. pf. βρυχάομαι.

βεβρώθως, 2 sing. pf. opt. βιβρώσκω.

βεβρωκώς, pf. pple. βιβρώσκω.

βεβρώσεται, 3 sing. fut. pf. pass. βιβρώσκω.

βεβυσμένον, acc. sing. masc. pf. pple. pass. βύω.

βεβώσκα, fem. pf. pple. βαίνω.

βέη. See next.

βέιομαι, **βέομαι** [prob. for βίομαι, subj. fr. βί(F)-, βίος]. 2 sing. βέη Π 852, Ω 131 (app. for βέει [βέε]). To live: οὐ τι Διὸς βέομαι φρεσίν Ο 194 (φ. app. comitative dat., 'in company with . . .'; 'in accordance with . . .'; thus, will not live and move and have my being in his mind), οὐ δὴρὸν βέη Π 852, Ω 131, τί νυ βέιομαι; (what have I now to live for?) X 431.

βέλεμον, -ου, τό [as next]. A spear or dart: πικρά X 206.—Of arrows Ο 484, 489.

βέλος, -εος, τό [βάλλω]. Dat. pl. βέλεσσι E 622, Α 576, 589, N 511, etc.: γ 280, ε 124, λ 173, 199, ο 411. βέλεσι Α 42, N 555, Ω 759. βέλεσι Α 657: π 277. A missile. (1) A spear or dart, but in pl. not necessarily excluding arrows or stones: οὐχ ἄλιον β. ἤκεν Δ 498, βέλεων ἐρωήν 542. Cf. E 18, 316, 622, Θ 67, 159, etc.: π 277.—ἐκ βέλεων, out of range of missiles: ὑπαγεν Α 163. Cf. Π 122, 668, 678, 781, Σ 152.—So ὑπέκ βέλεων Δ 465, Σ 232.—Motion not implied: ἐκ βέλεων (keeping out of their range) Ξ 130.—(2) An arrow Α 42,

51, 382, Δ 99, Ε 104, Ο 444, etc.: γ 280 = ο 411, ε 124 = λ 173 = 199, φ 138 = 165, φ 148, χ 83, ω 180.

—(3) A stone M 159, 458, Ξ 439, Π 737.—Of the rock thrown by the Cyclops ι 495.—(4) Of the θρήνης thrown by Antinous ρ 464.—Of the ox's foot thrown by Ktesippus ν 305.—(5) Applied to a weapon in gen. N 289.—(6) Metaphorically of the wound inflicted by a missile: *ὡς τις β. πέσση* Θ 513.—Of the pains of childbirth A 269.

βέλτερος [comp. fr. βολ-, βόλομαι]. Better. In neut. βέλτερον with or without copula, it is (would be) better: β. *ὅς προφύγη κακόν* Ξ 81 ([κείνῳ] *ὅς = εἰ τις*).—With complementary infin.: β. ἀπολέσθαι O 511. Cf. O 197, Σ 302, Φ 485, X 129.—With dat. and infin.: *πτωχῷ β. ἐστί δαῖτα* πτωχεύειν ρ 18.—With *εἰ*: β., *εἰ καὶ τὴν πᾶσιν εὖρεν* ἀλλοθεν ζ 282.

βένθος, τό. (1) The depth or gulf (of the sea): κατὰ β. ἄλως Σ 38, 49.—In pl. in sim. sense: *ἐν βένθεσσιν ἄλως* A 358 = Σ 36. Cf. N 21, 32.—(2) In pl., the deeps or deep recesses (of the sea): θαλάσσης πάσης βένθεα οἶδεν α 53, δ 386.—The recesses or coverts (of a wood): βαθείης βένθεσιν ὕλης ρ 316.

βένθοσδε [acc. of prec. + -δε (1)]. To the deep part (of the sea), to the deep (sea): *νῆα ἄλως β. ἔρυσσαν* δ 780, θ 51.

βέρομαι. See βελομαι.

βέρονον, -ον, τό. A gulf or deep recess: *βάθιστον ὑπὸ χθονὸς β.* Θ 14.—Of Scylla's cave μ 94.

βή, 3 sing. aor. βαίνω.

βήλος, -ὸν, ὁ. A threshold: *ρίψεν (ρίπτασκον) ἀπὸ βηλοῦ* (i.e. of Olympus) A 591, O 23. Cf. Ψ 202. (There is a tradition that in the first two passages it is a distinct word = οὐρανός.)

βήμεν, 1 pl. aor. βαίνω.

βήμεναι, βήναι, aor. infin. βαίνω.

βήν, 1 sing. aor. βαίνω.

βήσαν, 3 pl. intrans. aor. βαίνω.

βήσαν², 3 pl. trans. aor. βαίνω.

βήσεται, 3 sing. fut. in mid. form βαίνω.

βήσετο, 3 sing. aor. mid. βαίνω.

βήσσα, -ης, ἡ. A glen or dell Γ 34, Α 87, Ξ 397, Π 634, 766, Ρ 283, Σ 588, Χ 190: κ 210, 252, 275, τ 435.

βητάριον, -ονος, ὁ [app. βη-, βαίνω + ἄρμ-, ἀρμόζω. 'One who goes in measure']. A dancer θ 250, 383.

βήτην, 3 dual aor. βαίνω.

βήω, aor. subj. βαίνω.

βιάζω [βίη]. (1) To bring one's might to bear upon, bear hard upon, press, use violence against. In mid.: *βιάζεται* σε X 229. Cf. ι 410.—In pass., to be pressed or driven: *βελέσσειν* A 576. Cf. Α 589, Ο 727 = Π 102.—(2) To push one's advantage against, constrain: *βιάζεται με μούνον* ἐόντα μ 297.

βιαίος [βίη]. Forceful, violent: *ἐργα* β 236.

βιαίως [adv. fr. prec.]. Forcefully, by force, with violence: *γυναιξὶ παρενάρξεσθε β.* χ 37. Cf. β 237.

βιάω [βίη]. 3 sing. pf. βεβίηκε K 145, 172,

Π 22. 3 pl. pres. mid. βιδώνται λ 503. 3 pl. impf. βιδώντω ψ 9. 3 pl. opt. βιφάτο A 467. (1) To use violence to, lay constraint upon. In mid.: *οἱ κείνον βιδώνται* λ 503. Cf. ψ 9.—Of something immaterial: *τοῖον ἄχος βεβίηκεν Ἀχαιοὺς* K 145 = Π 22. Cf. K 172.—(2) To prove too strong for, force, overcome. In mid.: *δνος ἐβίησατο* παῖδας A 558. Cf. A 467, Π 823.—(3) To force to act against one's will. In mid.: *οὐ τίς μ' ἀέκοντα βίησεται* ρ 348.—To compel in a certain direction, throw upon something: *ἐκβαλόντ' ἀέ με βίησατο* κύμ' ἐπὶ χέρσων η 278.—(4) To push one's advantage against, get the better of. In mid.: *ψεύδεσσι βιησάμενος* Ψ 576.—(5) To rob (of one's due). In mid. with double acc.: *νῶϊ βίησατο* μισθόν Φ 451.

βιβάσθω [βιβάω]. To stride, stride along: *μακρὰ βιβάσθων* N 809, O 676, Π 534.

βιβάω [redup. fr. βα-, βαίνω]. (προ-) = prec.: *μακρὰ βιβῶντα* Γ 22. Cf. N 371, O 307, 686: λ 539. (In all cases with βιβάντα, etc., from next as v.l.)

βιβήμι [as prec.]. (προ-) = prec.: *μακρὰ βιβάντα* (βιβάς) Γ 22, Η 213, O 307, 686, ὕψι βιβάντα N 371: *μακρὰ βιβάσα* λ 539.—Of a ram ι 450. (For νν. ἱ. see prec.)

ἱβιβρώσκω. 2 sing. pf. opt. βεβρώθεις Δ 35. Pf. pple. βεβρωκώς X 94: χ 403. 3 sing. fut. pf. pass. βεβρώσεται β 203. To eat. (1) In pf. forms in intensive sense: *εἰ βεβρώθεις Πηλεῖον* (eat up, devour) Δ 35.—Sim. of *χρήματα* β 203 (will be consumed).—(2) In strict pf. sense: *βεβρωκὺς φάρμακα* X 94.—So with partitive genit.: *βεβρωκὺς βοός* χ 403.

βίη, -ης, ἡ. Instrumental βίηφι Π 826, Σ 341, Φ 501, Ψ 315: α 403, ζ 6, ι 406, 408, 476, μ 210, 246, φ 371, 373. With vbs. of trusting Δ 325, M 135, 153, 256, X 107: φ 315. This form as locative O 614. As genit. Φ 367. (1) Bodily strength, might, power; the exercise of this: *βίην ἀμείνων* (in might) A 404, O 139, *πεποιθήσαι βίηφιν* (in their strength) Δ 325, *οὐ τίς με βίη διήται* Η 197, *σὴ β. λέλνται* O 103. Cf. Γ 431, Η 288, M 135, 341, N 572, O 106, P 569, Ψ 315, etc.: *δδωλ ἡὲ βίηφιν* ι 406, *βίης ἐπιδευέες* φ 185. Cf. δ 415, ζ 6, ν 143, σ 4, ν 379, φ 128, etc.—In pl.: *βίαις Τρώων* E 521. Cf. χ 219.—(2) National strength or power: *Φαιήκων* ζ 197.—(3) The act of putting strength into exercise, effort: *μεθήκε βίης* Φ 177. Cf. δ 422, φ 126.—(4) Courage, spirit: *οὐκ ἔστι β. φρεσὶν* Γ 45.—(5) β. τυνός, periphrasis for a person (the might of . . . = the mighty . . .) (cf. ις (5), μένος (6), σθένος (2)): *Πηράμιο βίην* Γ 105, β. Ἐλένιο N 770. Cf. E 781, N 758, 781, O 614, P 24, 187, Σ 117, Τ 307, Φ 367, X 323, Ψ 859: κ 200.—Sim. with adj.: *βίη Ἡρακλῆϊ* B 658. Cf. B 666, Δ 386, E 638, Δ 690, O 640, T 98: λ 290, 296, 601.—(6) (a) Wrongful exercise of strength or power, violence: *ὑβρις τε β. τε* ο 329 = ρ 565. Cf. ψ 31.—In pl., acts of wrong or violence: *βίαις ἀπορίσσαι* λ 118, π 255. Cf. γ 216, ν 310, π 189, ρ 540.—Of an inanimate agent, violent manifestations of force: *βίαις ἀνέμων* (the

blasts) Π 213 = Ψ 713.—(b) In dat.: βίῃ, by wrongful use of force, by force, forcibly: εἰ με β. καθέξει O 186. Cf. Π 387: ο 231.—So βίῃφι α 403, ι 476, μ 210.—With genit.: βίῃ ἀέκοντος (in spite of him unwilling) A 430: δ 646.—(7) Might, power, authority, influence I 498, Ψ 578.

βίος, -οῦ, ὁ. A bow A 49, Δ 125, K 260, Λ 387, O 468, 472, Ω 605: ζ 270, τ 577 = φ 75, φ 173, 233, 328, χ 2, 246, ω 170, 177.

βίος, -ου, ὁ [βιF-]. One's life, course of life, manner of living: ζῶεις ἀγαθὸν βίον ο 491. Cf. σ 254 = τ 127.

βιοτή, ἡ [βίος]. = prec. δ 565.

βίοςτος, -ου, ὁ [βίος]. (1) Life, existence, one's life: βίοςτοιο μεγήρας N 563. Cf. Δ 170: ε 394, μ 328, ω 536.—(2) The period of one's life: βίοςτοιο τελευτή H 104, Π 787.—(3) The fact of being alive: εἰ κεν πατὴρς βίοντος ἀκούσης α 287. Cf. β 218.—(4) The means of living, substance, goods, chattels: ἀφνειὸς βίοςτοιο E 544. Cf. Z 14, Ξ 122: ἀλλότριον βίοντον ἐδουσαν α 160, σ 280. Cf. α 377, β 49, 123, 126, γ 301, δ 90, 686, etc.

βιώω [βίος]. 3 sing. aor. imp. βιώτω Θ 429. Infin. βιώναι K 174, O 511: ξ 359. 2 sing. aor. mid. ἐβίωσας θ 468. (1) To live, continue to exist: ἄλλος βιώτω Θ 429. Cf. K 174, O 511: ξ 359.—(2) Trans. in aor. mid., to give life to, rescue from death: σὺ μ' ἐβίωσας θ 468.

βιώνται, 3 pl. pres. mid. βιάω.

βιώατο, 3 pl. opt. mid. βιάω.

βιώναι, aor. infin. βιάω.

βιώτω, 3 sing. aor. imp. βιώω.

βιάβην, 3 pl. aor. pass. βιάπτω.

βιάβω [= βιάπτω]. To cause to fail or break down: βιάβεται γούνατα T 166: ν 34.—To cause (a speaker) to break down: βιάβεται λιγύς περ ἔων ἀγορητής T 82.

βιάπτω, 2 sing. aor. ἐβιάψας X 15. βιάψας Ψ 571. 3 ἐβιάψε Ψ 782. βιάψε H 271, Ψ 774: ξ 178. 3 pl. ἐβιάσαν ψ 14. 3 pl. aor. pass. ἐβιάφθησαν Ψ 387. Also ἐβιάβην Ψ 461. βιάβην Ψ 545. Pple. βιαφθεῖς, -έντος Z 39, I 512, O 484, 489, 647, Π 331. Acc. sing. masc. pf. pple. βεβλαμμένον Π 660. (1) To cause to fail or break down, make useless: γούνατα H 271. Cf. O 484, 489.—To stop, cut short the course of: ἵπποι ἐβιάβην Ψ 461. Cf. Ψ 545.—Sim.: βεβλαμμένον ἦτορ (app., brought to a stop in his life, slain) Π 660.—(2) To impede the course of: ἵππους Ψ 571.—To impede the motion of, entangle: βλαφθέντα κατὰ κλόνων Π 331.—To impede in action, be in the way of: ἐταίρων τιν' ἐλαυνόντων ν 22.—To entangle, catch: ἵπτω δῖον ἐνὶ βλαφέντῃ Z 39. Cf. O 647.—(3) To trip, cause to stumble Ψ 774.—To trip up (the feet of). With double acc.: ἐβιάψέ με πόδας Ψ 782.—(4) To put at a disadvantage: [ἵπποι] ἐβιάφθησαν ἀνεν κέντροιο θέοντες Ψ 387.—(5) To hinder from. With genit.: κελειθού α 195.—(6) Of a divine agency. (a) To affect the mind of adversely, smite with mental blindness. Of Ἄγη I 507, 512, T 94.—With φρένας as object: εἰ τότε βιάπτει φρένας Ζεὺς O 724.

—(b) To deprive of good sense, put out of one's right mind: θεοὶ σ' ἐβλάσαν ψ 14.—With φρένας as second acc.: τὸν τις ἀθανάτων βλάψε φρένας ξ 178.—(c) To foil: ἐβλαψάς μ', ἐκέργε X 15.—(7) Of wine, to drive out of one's right mind φ 294.

βλεῖο, 2 sing. aor. opt. pass. βάλλω.

βλεμαίνω. Of unknown meaning. App., to exult, bear oneself proudly, or the like: σθένει βλεμαίνων O 337. Cf. I 237, M 42, P 22, 135, T 36.

βλέφαρον, τό. Always in dual or pl. The eyelids: οὐχ ὕπνος ἐπὶ βλεφάροις ἐφίζανε K 26. Cf. K 187, Ξ 165, P 438, T 17, Ω 637: δάκρυ βάλεν ἐκ βλεφάροις ρ 490. Cf. α 364, β 398, δ 114, ε 493, θ 522, ι 389, etc.

βλήται, 3 sing. aor. subj. pass. βάλλω.

βλήτο, 3 sing. aor. pass. βάλλω.

βλήτρον, τό [βλη-, βάλλω]. App., a clamp or clincher for fastening lengths together: ξυστὸν κολλητὸν βλήτροισιν O 678.

βληχῆ, ἡ. A bleating: οἶδ' μ 266.

βλοσυρός, -ή, -όν. App., shaggy H 212, O 608.

βλοσυράπῃς [prec. + ὦπα]. App., grim-looking: Γοργύ A 36.

βλωθρός, -ή. App., tall, stately: πῖτυς N 390 = Π 483: ὄρχην ν 234.

βλώσκειω [μβολ-]. 3 sing. aor. subj. μόλην Ω 781. Pple. μολών, -όντος A 173: γ 44, ω 335. Fem. μολούσα, -ης Z 286, O 720. 3 sing. pf. μέμβλωκε ρ 190. (ἐκ-, κατα-, παρα-, προ-.) (1) To go: ποτι μέγαρο Z 286.—Of a period of time, to pass away ρ 190.—(2) To come: δεῦρο O 720. Cf. A 173: γ 44, ω 335.—Of a period of time, to come on Ω 781.

βοάγρια, τά [βο-, βοῦς + ἄγρη]. 'Spoils of an ox.' Cf. ἀνδράγρια]. Shields of ox-hide M 22: π 296.

βοάω [βοή]. 3 sing. βοάει Ξ 394. 3 pl. βοῶσι P 265. Pple. βοῶων, -ώντος B 97, 198, O 687, 732. Contr. βοῶν B 224. Dat. sing. masc. aor. pple. βῶσαντι M 337. (ἐπι-, προ-.) (1) To cry aloud, shout: κήρυκες βοῶντες ἐρήτυον B 97. Cf. B 198, 224, O 92, I 12, A 15, M 337, O 687 = 732, P 89, 334, 607 (app. for joy on seeing Hector unharmed), Ψ 847: σῆς ἐβόησα κ 311. Cf. δ 281, ε 400 = ι 473 = μ 181, ξ 294, θ 305, ι 403, ω 537.—(2) Of things, to roar, resound: θαλάσσης κύμα Ξ 394, ἡῖνες P 265.

βόειος, -η, -ον [βοῦς]. (1) Of an ox: δέρμα ξ 24.—(2) Made from ox-hide Δ 122: υ 228.—(3) In fem. βοεῖη as sb. (a) A living ox's hide Σ 582.—An ox-hide lately stripped off χ 364.—An ox-hide in process of being dressed P 389.—A dressed ox-hide A 843: ν 96.—A piece of dressed ox-leather M 296.—(b) A shield of ox-hide E 452 = M 425, X 159.

βόεος = prec. (1) Of an ox: ἐνθου Ψ 777.—(2) Made from ox-hide X 397, Ψ 324.—(3) In fem. βοεῖη as sb. (a) An (undressed) ox-hide ν 2, 142.—(b) A shield of ox-hide P 492.

βοεῖς, ὁ [βοῦς]. A strap of ox-leather (used for hoisting a sail): ἔλκον ἱστία βοεῖσιν β 426 = ο 291.

βοή, -ης, ἡ. (1) A crying out, a shouting:

βοῆς αἰόντες ι 401, ξ 266 = ρ 435.—A hue-and-cry, a din: διὰ ἄστεος κ 118. Cf. χ 77, 133.—(2) A shouting in battle: Δ 50, 500, 530, N 169 = 540, Ξ 4, II 267.—βοὴν ἀγαθός, good at the battle-cry, marshalling or rallying his men with loud shout. Of Menelaus B 408, 586, I 96, Δ 220, Z 37, etc.: γ 311, δ 307, 609, ο 14, 57, 67, 92, 97, ρ 120.—Of Diomedes R 563, E 114, Z 12, H 399, Θ 91, etc.—Of Hector N 123, O 671.—Of Aias O 249, P 102.—Of Polites Ω 250.—(3) A loud expression of grief Z 465: ω 48.—(4) The sound of musical instruments Σ 495.

βοηθός [βοή + θέω]. Running to the battle-cry, coming swiftly to the fight N 477.—The epithet transferred from the warrior to his chariot P 481.

βοηλασίη, -ης, ἡ [βοῦς + εἰλαίνω] A driving off of cattle: νεῖκος ἀμφὶ βοηλασίῃ Δ 672.

βοητύς, ἡ [βοάω]. Noise, disturbance α 369.

βόθρος, -ου, ὁ. (1) A hole or pit dug in the ground: βόθρον ὀρύξαι κ 517, ἀπεδειροτόμησα ἐς βόθρον (so that the blood ran into the pit) λ 36. Cf. λ 25, 42, 95.—(2) A hollow by a river used for washing clothes ζ 92.—(3) The trench in which a young tree is planted P 58.

†βολέω [=βάλλω]. Pf. pple. pass. βεβολημένος I 9: κ 247. 3 pl. plupf. βεβολήατο I 3. (άντι-) Of grief, to smite: πένθει βεβολήατο (were in the state of having been smitten, were tossed about or agitated) I 3. Cf. I 9: κ 247.

βολή, -ης, ἡ [βάλλω]. (1) A blow with a missile ρ 283, ω 161.—(2) A turn or glance (of the eyes) δ 150.

βόλομαι [=βούλομαι]. (1) =βούλομαι (1): ἐτέρως ἐβόλοντο α 234.—With infin.: αὐτὸν ζῶειν π 387.—(2) =βούλομαι (4). With infin. and ἡ: Τρωσὶν δοῦναι ἡέ περ ἡμῖν Δ 319.

βομβέω [imitative] To make a resounding, clanging or clashing noise N 530, II 118: μ 204 (the oars knocked against each other in the wash of the sea as they hung by the τροποί), σ 397.—Of the whizzing flight of a quoit θ 190.

βοῶν, pres. pple. βοάω.

βοῶσι, 3 pl. pres. βοάω.

Βορέης, ὁ. Genit. (besides Βορέας) Βορέω Ξ 395, Ψ 692: ξ 533. Βορέης as spondee I 5. So Βορέη Ψ 195. (1) The north wind E 524, 697, I 5, Ξ 395, O 171, T 358, Y 223, Φ 346, Ψ 195, 208, 692: ε 296, 328, 331, 385, ι 81, κ 507, ξ 475, 533.—Joined with ἄνεμος O 26: ι 67, ξ 253, 299, τ 200.—(2) The north: πρὸς Βορέαο ν 110.

βόσις, ἡ [βόσσκω]. Food: βόσιν ιχθύσιν T 268.

βόσσω. 2 sing. fut. βοσκήσεις ρ 559. 3 pl. pa. iterative pass. βοσκέσκοντο μ 355. (1) To feed, tend (cattle, etc.) O 548: ξ 102.—(2) To feed, nourish, support: γαῖα ἀνθρώπων λ 365. Cf. ι 124, ι 97, ξ 325 = τ 294.—To fill or stuff (one's belly) ρ 228, 559, σ 364.—(3) In pass., of cattle, etc., to feed, graze: ἐξύλοχον κᾶτα βοσκομενάων E 162. Cf. II 151, P 62, T 223: δ 338 = ρ 129, λ 108, μ 128, 355, ξ 104, φ 49.—Of birds, to feed O 691.

βοτά, τά [βόσσω]. Grazing beasts, beasts of the herd: ἀρῆδος πάντεσι βοτοῖσιν Σ 521.

βοτάνη, -ης, ἡ [βόσσκω]. (1) Food, fodder κ 411.—(2) A feeding-place: ὡς εἰ θ' ἐσπετο μῆλα ἐκ βοτάνης N 493.

βοτήρ, -ήρος, ὁ [βόσσω]. (Cf. βώτωρ.) A herdsman: ἀγροῦς ἐπιείσομαι ἡδὲ βοτήρας ο 504.

βοτρυδών [βότρυς]. In clusters B 89.

βότρυς, -νος, ὁ. A bunch or cluster of grapes: μέλας Σ 562.

βούβωτος, -ον [βοῦς + βόσσω]. Grazed by cattle. Of Ithaca ν 246.

βούβρωστις, ἡ [app. a compound of βοῦς]. Explained as the insect that attacks cattle, the gadfly. By others connected with βι-βρώσκω and explained as ravenous hunger (taking βοῦν in an intensive sense. Cf. βουγῆος) Ω 532.

βουβών, -ώνος, ὁ. The groin Δ 492.

βουγῆος [app. a compound of βοῦς, perh. in intensive sense. The second element perh. γαφ-, γαῖω]. Thus, perh., braggart N 824: σ 79.

βουκολέω [βουκόλος]. 2 sing. pa. iterative βουκολέεσκες Φ 448. (1) To feed or tend cattle: Ἀγλίσῃ βουκολέοντι E 313. Cf. Ξ 445: κ 85.—(2) To feed, tend (cattle): βοῦς Φ 448.—(3) In pass., of cattle, etc., to feed, graze T 221.

βουκόλος, -ου, ὁ [app. for βουπόλος fr. βοῦς + -πολος, conn. with πολεῖν. Cf. ἀπόλος]. A herdsman N 571, O 587, Ψ 845: λ 293.—Of Philoetius ν 227, φ 83, 189, 193, χ 104, 435, 454 = ψ 297, ψ 367, ω 359, 363.

βουλευτής, ὁ [βουλεύω]. A member of the βουλή, a councillor Z 114.

βουλεύω [βουλή]. 1 pl. aor. subj. βουλεύσωμεν π 234. (μετα-) (1) To deliberate, consider, take counsel with oneself, concert measures, contrive, plan: ἵνα σφίσι βουλευήσθαι (in their interests) I 99. Cf. B 206 (v.l. βασιλεύη): μ 58, ξ 491.—With infin.: τὸν βούλευσα κατακτᾶμεν (οὐτάμεναι) (debated whether to . . .) I 458: ι 299.—With dependent clause: ὅπως . . . (how, in what manner) ι 420, λ 229.—(2) In dual and pl., to take counsel together: ὡς βουλεύσαντε A 531, εἰ ἐς μίαν βουλεύσομεν (take counsel to one purpose, lay our plans in common) B 379. Cf. ν 439, π 234.—With infin. B 347.—(3) With cognate acc.: ὅς κεν ἀρίστην βουλὴν βουλεύσῃ (devise the best counsel) I 75, βουλὰς βουλεύειν (to take counsel together, hold counsel, concert measures) K 327. Cf. K 147, 415, Ψ 78, Ω 652: ξ 61.—(4) To turn over in one's mind, ponder: ὀδὸν α 444.—To meditate, purpose, propose to oneself: φύξιν K 311 = 398.—(5) To plan, contrive, scheme to bring about: δλεθρὸν Ξ 464. Cf. ε 179 = κ 344, ε 187 = κ 300.—To plan, contrive, devise, elaborate: ψεύδεα ξ 296. Cf. ε 23 = ω 479, ψ 217.—In mid.: ἀπάτην βουλεύαστο B 114 = I 21.

βουλή, -ης, ἡ. (1) A select council of the most important chiefs (cf. ἀγορή (1)) B 53, 194, 202, K 195, M 213: γ 127.—(2) The deliberation or discussion in the council: ὅσοι οὐ βουλῆς ἐπάκουσαν B 143.—(3) The place of council B 84: ξ 55.—(4) Counsel, concerting of measures, contriving,

planning, scheming: *οἱ περὶ ἔσπε βουλήν Δαναῶν* (in . . .) A 258. Cf. I 54, K 43, Δ 627, N 728, 741, II 630: *ἐπίφρουι* γ 128. Cf. δ 267, μ 211, ν 298, 305, π 242, 374, 420, χ 230.—In pl.: *ὅτι οἱ συμφράσαστο βουλὰς* A 537. Cf. Δ 540, B 340, I 374, O 71, T 154: δ 462, 677 = π 412, λ 437, 510.—For *βουλήν* (*βουλὰς*) *βουλεύειν* see *βουλεύω* (3).—(5) A conclusion, a resolve, a course to take: *βουλήν, ἣ θεοῖσιν ἐφῆρδανεν* H 45. Cf. B 5 = K 17 = Ξ 161, P 469: ι 318 = 424 = λ 230, ξ 337.—(6) What one has contrived or planned. In pl.: *Θέτιδος ἐξήρυσσε βουλὰς* Θ 370.—A plan or plot: *οὐχ ἡμῖν συνθεύσεται ἡδε γε βουλή* ν 245.—(7) Counsel given, advice, what one proposes or puts forward: *πυκινὴν* B 55 = K 302. Cf. B 282, Δ 323, H 325 = I 94, Θ 36 = 467, M 109, Ξ 102, Σ 313, 510: *εἴ τινα βουλήν εἴποι* λ 479. Cf. γ 150, θ 506, κ 46, μ 339, ω 52.—In pl.: *βουλέων μενέξυνεν* A 273. Cf. B 273.—(8) One's will, resolve, determination: *Διὸς βουλή* A 5. Cf. B 344, M 241, T 15, 20: α 86, β 372, ε 30, λ 297, ν 127, ξ 328 = τ 297.—In pl.: *Ζηρὸς βουλέων* M 236. Cf. N 524, Φ 229: θ 82, λ 276, π 402.—(9) One's mind, what one has in view or is doing β 281, λ 177.

βουληφόρος [prec. + -φόρος, φέρω. 'Contributing counsel']. (1) A (trusted) adviser, a leader in counsel E 180 = P 485, E 633, H 126, K 518, N 219, 255, 463, T 83.—(2) Specifically, a member of the *βουλή*, a leading chief K 414, Ω 651: ν 12.—Joined with *ἀνὴρ* Δ 144, B 24 = 61.—With *ἀναξ* M 414.—(3) As adj.: *ἀγοραὶ βουληφόροι* (in which counsel is exchanged) ι 112.

βουλομαι. (προ-) (1) To have a preference for one of two things, to wish, be minded: *ἄλλη* O 51.—(2) To wish, desire (something): *τρώεσσι βούλοτο νίκην* H 21, N 347, II 121. Cf. Θ 204, Ψ 682.—With infin.: *τρώεσσι κῆδος ὀρέξαι* A 79. Cf. M 174 = O 596: δ 275, 353 (*βούλοντο* here app. an aor.), ο 21, 88.—(3) To be willing or ready. With infin.: *ἀπὸ λοιγὸν ἀμύναι* A 67.—(4) To prefer: *τό κε βουλόμην* Γ 41: λ 358 = ν 316.—With infin.: *αὐτὴν οἶκοι ἔχειν* A 112. Cf. Ω 39: γ 143, ι 96, ρ 187, 228, σ 364.—With *ῆ*: *ῆμιν Ζεὺς βούλεται ἡ Δαναοῖσι νίκην* P 331.—With infin. and *ῆ*: *λαὸν σὼν ἐμμεῖναι ἡ ἀπολέσθαι* A 117. Cf. Ψ 594: γ 232, λ 489, μ 350, π 106, ρ 81, 404.—Absol.: *βουλομαι* (I prefer it so, I accept the alternative) Ω 226.

βουλῦτόνδε [*βοῦς* + *λύω* + -δε (1). 'To the time for unyoking oxen']. To or towards early afternoon: *Ἥλιος μετενίστατο* β. II 779: = ι 58. (The time specified is fixed for II 779, and is admissible for ι 58. The reference seems to be to a custom of stopping ploughing at or soon after mid-day.)

βουπλήξ, -ήγος, ὁ [*βοῦς* + *πλήγ*-, *πλήσσω*]. An ox-whip or -goad; or perh., a pole-axe: *θεινόμεναι βουπλήγῃ* Z 135.

βοῦς, *βοός*, ὁ, ἡ (βοΰ- Cf. L. *bovis*). Acc. *βῶν* H 238. Dat. pl. *βόεσσι* B 481, H 474, Δ 674, M 105, etc.: ν 219. *βουσί* E 161, Z 424, H 333, M 293, etc.: ζ 132, ο 386, ρ 472, ν 209, 221. Acc. *βόας* E 556, Θ 505, 545, M 137, etc.: λ 108, 289, μ 375, σ 278, etc. *βοῦς* A 154, Z 93, 174, 274, etc.:

α 8, 92, β 56, θ 60, etc. (1) A bull, ox, or cow. (a) Gender not determined: *βοῦς ἰέρουσεν* Z 174, *ἀγέλην βοῶν* A 696, *ιμάντας βοός* (i.e. of the hide) Ψ 684. Cf. E 556, H 333, Θ 240, 505, I 466, Σ 528, etc.: *νῶτα βοός* δ 65. Cf. β 56, γ 421, ζ 132, λ 402, ν 32, ο 386, etc.—(b) Masculine: *ἰφι κταμένοιο* Γ 375, *βόε ἴσον θυμὸν ἔχοντε* N 703, *ἐριμώκων* T 497 (for the gender see 495). Cf. N 571, Σ 559, Ψ 775, etc.: α 108, σ 371.—Joined with *ταῦρος* B 480, P 389.—Qualified by *ἄρσην* H 314, T 495: τ 420.—(c) Feminine: *ἐμάς βοῦς* A 154, *αὐτῆσι βόεσσιν* H 474. Cf. Z 93, Θ 231, K 292, Δ 172, P 62, Σ 574, etc.: *στέϊραν βοῦν* κ 522, *πολλαὶ* μ 128. Cf. γ 382, κ 410, λ 108, μ 262, ν 221, etc.—Distinguished from *ταῦρος* B 481, II 488.—(2) A shield of ox-hide. In this sense fem.: *τукτήρι βόεσσιν* M 105. Cf. H 238, M 137, II 636.

βουφονέω [*βοῦς* + *φον*-, *φένω*]. To slay an ox or oxen for sacrifice H 466.

βοῶπις [*βο*-, *βοῦς* + *ῶπα*]. Ox-eyed, having large, soft eyes. Epithet of Here A 551 = Δ 50 = II 439 = Σ 360 = T 309, A 568, Θ 471, Ξ 159, 222, 263, O 34, 49, Σ 239, 357.—Of Clymene (one of Helen's handmaidens) Γ 144.—Of Phylomedousa H 10.—Of the sea-nymph Halie Σ 40.

βοώτης, ὁ [ploughman, waggoner, fr. *βοῦς*]. The constellation the Waggoner, containing the star Arcturus ε 272.

βραδύς. Slow Θ 104: θ 330.—Absol.: *κιχάνει β. ὠκὺν* θ 329.—For superl. see *βάρδιστος*.

βραδυτής, -ήτος, ἡ [*βραδύς*]. Slowness, want of speed: *βραδυτήτι τε νωχελίῳ τε* T 411.

βράσσων [comp. fr. *βραχ*-, *short*]. Shorter: *νόος* (of shorter reach) K 226.

βραχίων, -ονος, ὁ. The arm M 389, N 529, 532, II 323, 510: σ 69.

ἱβράχω. 3 sing. aor. *ἔβραχε*, *βράχε*. (*ἀνα*-.) Of armour, to rattle, clash, ring Δ 420, M 396, N 181, Ξ 420, II 566.—Of an axle, to creak, grate E 838.—So of a door φ 49.—Of a river, to resound under the splash of something falling into it Φ 9.—Of the earth, to give forth a sound, resound Φ 387.—Of persons, to roar, shriek E 859, 863, II 468.

βρέμω [cf. L. *fremito*]. (*ἐμ*-, *ἐπι*-.) Of the sea or the wind, to roar Δ 425.—In mid. B 210, Ξ 399.

βρέφος, τό. Unborn offspring Ψ 266.

βρεχμός, ὁ. App., the head: *ἐκπεσε ἐπὶ βρεχμὸν τε καὶ ὤμους* E 586.

βριαρὸς, -ή [*βρι*- as in *βριθω*, *δ-βριμος*]. Stout, strong: *κόρυθα* A 375. Cf. II 413, 579, Σ 611, T 381, T 162, X 112.

βρίλλω. (*ἀπο*-.) To slumber, nod Δ 223.

βριήπιος [app. *βρι*- as in *βριαρὸς* + *ῆπιω*]. Thus, with powerful or loud voice. Epithet of Ares N 521.

βριθοσύνη, -ης, ἡ [*βριθός*]. Weight, load: *ἔβραχεν ἀξων βριθοσύνη* E 839, *πέσε λίθος εἰςω βριθοσύνη* (by its weight) M 460.

βριθός, -ύ [*cf. βαρύς* and next]. Heavy, weighty: *ἐγχοος* E 746 = Θ 390, II 141 = T 388, II 802: α 100.

βρίθω [cf. prec.]. 3 pl. aor. *ἔβρισαν* M 346, 359, P 512. Pple. *βρίσας, -αντος* P 233: ζ 159. 3 sing. pf. *βέβριθε* II 384. 3 pl. -*ασι* ο 334. 3 sing. plupf. *βεβρίθει* π 474. Fem. pple. *βεβρίθυια* Φ 385. (έπι-) (1) To be heavy, loaded or weighed down with something. With dat.: *σταφυλήν* Σ 561. Cf. π 474, τ 112.—With genit.: *τυρών* ι 219. Cf. ο 334.—So in pass. With dat.: *καρπῶ* Θ 307.—To be oppressed: *ὑπὸ λαίλαπι χθών* II 384.—(2) To bring one's weight to bear, bear hard: *ὁδὸς Δαναῶν βρίσαντες ἔβρισαν* P 233. Cf. M 346=359, P 512.—Fig., to be grievous or distressing Φ 385.—(3) To prevail, achieve one's end: *ἐέδνοιον* ζ 159.

βρομέω [βρόμος]. Off flies, to buzz II 642.
βρόμος, ὁ [βρέμω]. The roaring (of fire) Ξ 396.
βροντάω [βροντή]. Of Zeus, to thunder Θ 133, T 56: μ 415=ξ 805, ν 103, 113.

βροντή, -ης, ἡ. Thunder N 796, Φ 199: ν 121.

βρότεος, -ον [βροτός]. Mortal, human τ 545.

βροτείς, -εντος [βρότος]. Gory, blood-stained: *ἐναρα* Z 480, Θ 534, K 528, 570, O 347, P 13, 540, X 245, ἀνδράγρια Ξ 509.

βροτολοιγός [βροτός + λοιγός]. Destroyer of men. Epithet of Ares E 31=455, 518, 846, 909, Θ 349, Δ 295, M 130, N 298, 802, T 46, Φ 421: θ 115.

βρότος, -ου, ὁ. Shed blood, gore: *αιμαπέντα* H 425, Ξ 7, Σ 345, Ψ 41: μέλανα ω 189.

βροτός, -ού, ὁ, ἡ [(μ)βροτός. Cf. *ἄμβροτος*²]. (1) Liable to death, mortal: *ἀνὴρ* E 361. Cf. E 604, Σ 85, T 22: δ 397, ε 129, 197, 218, μ 77.—(2) Absol., a mortal man, a man: *θεὰ βροτῶ ἐυνηθεῖσα* B 821. Cf. A 272, Θ 428, I 159, Δ 2, N 244, etc.: *βροτῶν θελκτήρια* α 337. Cf. δ 197, ε 101, ζ 149, λ 287, μ 125, etc.—Qualified by *θνητός* γ 3=μ 386, η 210, π 212.—For μέροτες *βροτοί* see *μέροτες*.

βροτώω [βρότος]. To make gory, stain with blood: *βεβροτωμένα τεύχεα* λ 41.

βρόχος, ὁ. A noose λ 278, χ 472.

βρύχασμαι. 3 sing. pf. *βέβρυχε* P 264: ε 412. 3 sing. plupf. *βεβρύχει* μ 242. Pple. *βεβρύχως* N 393, II 486. To roar. Of a wounded hero N 393=II 486.—Of the sea P 264: ε 412.—Of an echoing rock μ 242.

βρύω. To teem with. With dat.: *ἀνθει* P 56.

βρώμη, -ης, ἡ [βι-βρώσκω]. (1) Food κ 379, 460=μ 23, μ 302.—(2) The partaking of food: *μνησόμεθα βρώμης* κ 177.

βρώσις, ἡ [as prec.]. = prec. (1) T 210: α 191, ζ 209=246, 248, κ 176, μ 320, ν 72, ο 490.

βρωτός, ἡ [as prec.]. (1) Food σ 407.—(2) The partaking of food: *ἐς βρωτὸν δύνειτον* T 205.

βύβλιος [adj. fr. *βύβλος*, the Egyptian papyrus]. Made of the fibrous coat of the papyrus φ 391.

βυκτής. Prob., roaring, blustering κ 20.

βυσσοδομεύω [app. fr. *βυσσός* + *δόμος*, 'to construct in the interior of the house, away from public view']. To plan or ponder secretly δ 676, θ 273, ι 316, ρ 66, 465=491=ν 184.

βυσσός, -ού, ὁ. The depth of the sea Ω 80.

βύσω. Acc. sing. masc. pf. pple. pass. *βεβυσμέ-*

νον. To stuff full of. With genit.: *τάλαρον νήματος* δ 134.

βῶλος. A clod, the clods, of earth σ 374.

βωμός, -ού, ὁ [prob. fr. *βα-*, *βαίνω*, 'something to or on which one mounts']. (1) An altar A 440, 448, B 305 (in pl., but app. of a single altar), 310, Δ 48=Ω 69, Θ 48, 238, 249, Λ 808, Ψ 148: γ 273, ζ 162, θ 363, ν 187, ρ 210, χ 334, 379.—(2) A stand on which the body of a chariot was placed after removal of the wheels. In pl. of a single stand: *ἄρματ' ἄμ βωμοῖσι τίθει* Θ 441 (app. assimilated to *ἄρματα*, which is pl. in form only).—(3) A pedestal η 100.

βών, acc. sing. *βοῦς*.

βώσαντι, dat. sing. masc. aor. pple. *βοάω*.

βῶσι, 3 pl. aor. subj. *βαίνω*.

βοστρέφω [**βωστής*=*βοσποτής*, agent-noun fr. *βοάω*]. To call to for aid: *Κράταιν* μ 124.

βοσιάνεωρα, ἡ [βω-, *βόσκω*+*-τι*+*ἀνήρ*]. Feeding men, rich in food: *Φθίη* A 155.

βώτωρ, -ορος, ὁ. =*βοτήρ* M 302: ξ 102, ρ 200.

γαῖα, -ης, ἡ [cf. γῆ, αἶα]. (1) The earth: *στεναχίζετο γ.* B 95. Cf. B 699, 782, Z 19, 282, P 447, etc.: *πείρατα γαίης* δ 563. Cf. β 131, γ 16, δ 417, ζ 167, λ 239, etc.—Personified Γ 278: λ 576.—(2) The earth as distinguished (a) From the heavens: *μεσσηγὺς γαίης τε καὶ οὐρανοῦ* E 769=Θ 46. Cf. Θ 16, Ξ 174, O 193: α 54, λ 18, μ 381.—Personified O 36: =ε 184.—(b) From the sea or water: *γαίης καὶ πόντοιο* Θ 479. Cf. Θ 24, Ξ 204: *ἐφ' ὕγρην ἢδ' ἐπὶ γαίαν* α 98. Cf. ε 294, 359, λ 587, μ 282, ψ 238, etc.—(c) From both Σ 483: μ 404=ξ 302.—(3) The earth considered with reference to extent: *πολλὴ γαῖα*, many regions or countries O 81: β 364, δ 268, ξ 380.—So *πολλὴν ἐπ' ἀπείρονα γαίαν* (far and wide on the . . .) ο 79. Cf. τ 284.—(4) (a) A particular land or country: *Ἀχαιῖδα γαίαν* A 254=H 124. Cf. A 270, Γ 49, E 545, Ψ 206: *γαίῃ ἐν ἄλλοδαπῇ* ι 36. Cf. α 407, ε 35, ζ 119, 177, θ 301, etc.—(b) One's native land: *πάρος ἦν γαίαν ἰκέσθαι* α 21, *ἐν σῇ ἐὼν γαίῃ* ν 294. Cf. α 59, δ 523, θ 555, ν 99, etc.—So *πατρίς γ.*: *ἐς πατρίδα γαίαν* B 140. Cf. Γ 244, N 645, 696, O 505, etc.: α 290, γ 117, δ 823, θ 461, κ 49, etc.—Also *γαίῃ πατρώῃ* ν 188, 251.—(5) The surface of the earth, the earth, the ground: *ποτὶ σκῆπτρον βάλε γαίῃ* A 245. Cf. Γ 114, Δ 112, Λ 161, N 200, T 420, Ψ 420, etc.: *κατακλίνας ἐπὶ γαίῃ* κ 165. Cf. β 80, θ 190, ι 289, λ 423, σ 92, etc.—(6) Earth as a material, earth, soil: *χυτὴ με κατὰ γαῖα καλύπτει* Z 464. Cf. H 99, Ξ 114, Ψ 256: *ἀμφοὶ γαίαν ἔναξεν* φ 122. Cf. γ 258.—Of a corpse: *κωφὴν γαίαν* (the senseless clay) Ω 54.

γαίῃος [γαῖα]. Of the Earth: *υἷον* η 324.

γαίηοχος [γαίη-, *γαῖα*+*όχ-*, *ἐχω*]. Epithet or a name of Poseidon. Prob., earth-embracing, the earth-embracer (connecting Poseidon with the earth-encircling river Ocean) N 83, 125, O 174, 201, T 34: α 68, γ 55, θ 322, 350, ι 528.—Joined

with ἐννοσίγαιος I 183, N 43, 59, 677, Ξ 355, O 222, Ψ 584: λ 241.

γαῖα [γαῖ-]. Cf. ἀγανός and L. *gaudeo*. Only in phrase κύδει γαῖων, of a divinity, glorying in his splendour; or perh., brilliant or glorious with splendour A 405, E 906, Θ 51, Δ 81.

γάλα, γάλακτος, τό [cf. γάλαγος]. Milk Δ 434, E 902: δ 88, 89, ι 246, 297, κ 304.

γαλαθηνός [γάλα + θη-, θάομαι²]. Still sucking the mother's milk: νεβροῦς δ 336 = ρ 127.

γαλήνη, -ης, ἡ. A calm. (1) Of the winds ε 391, μ 168.—(2) Of the sea: ἐλώσει γαλήνην (through a calm sea) η 319. Cf. ε 452, κ 94.

γάλοις, ἡ. Dat. γαλόφ Γ 122. Nom. pl. γαλόω X 473. A sister-in-law, a sister of one's husband Γ 122, Z 378, 383, X 473, Ω 769.

γαμβρός, -οῦ, ὁ. (1) A son-in-law Z 177, 178, 249, I 142, 284, Δ 739, N 428, Ω 331: γ 387, δ 569, η 313, θ 582 (but this might come under (2)), τ 406.—(2) A brother-in-law E 474, N 464, 466.

γαμέω [γάμος]. Fut. γαμέω I 388, 391. Infin. γαμέων ο 522. 3 sing. aor. ἔγημε Ξ 121: λ 179, ο 241, π 34, ψ 149. γῆμε N 433: α 36, λ 274, 282. Ppl. γήμιος, -αντος I 399, Δ 227. Infin. γῆμαι φ 72, 158. Mid. 3 sing. fut. γαμέσεται I 394. 3 sing. aor. opt. γήμαιο π 392, φ 162. Fem. ppl. γημαμένη λ 273. Infin. γήμασθαι β 128, ο 17, σ 270, 289, τ 159, 531, υ 335, 342. (1) In act., of a man, to marry, wed: κοῦρην I 388, μιν 391, Ἀδρήστωι θυγατρῶν (partitive genit., one of his daughters) Ξ 121. Cf. I 399, Δ 227, N 433: ἄλοχον μνηστῆρα α 36 (here of another's wife), λ 179, 274, 282, ο 241, 522, π 34, φ 72, 158, ψ 149.—Absol. δ 208.—(2) In mid. (a) Of a woman, to give herself in marriage to, to wed. With dat.: Εὐρυμάχῳ ο 17. Cf. β 113, 128, λ 273, π 392 = φ 162, σ 270, 289, υ 335, 342.—Absol. α 275, τ 159, 531.—(b) App., to get (a wife for one's son): Πηλεὺς μοι γυναικα γαμέσεται I 394 (v.l. γε μάσεται).

γάμος, -ου, ὁ. (1) A contracting of marriage, one's marriage: θόρα συνώμεθα ἀμφὶ γάμῳ N 382: γάμον τεύξονται α 277 = β 196. Cf. α 249 = π 126, β 97 = τ 142 = ω 132, β 205, δ 7, ζ 27, 66, 288, ο 126, 524, ρ 476, σ 272, τ 137, 157, υ 341, φ 250, χ 50, ω 126.—(2) A marriage, a wedding, a wedding-feast: γάμοι εἰλαπῖναι τε Σ 491. Cf. T 299, Ω 62: δαινύντα γάμον δ 3. Cf. α 226, δ 770, λ 415, υ 307, ψ 135.—(3) Marriage, wedlock: ἡμερῶντα ἔργα γάμοιο E 429: ἐκλεάθειτό κε γάμοιο γ 224. Cf. υ 74.

γαμφηλαί, αἱ. The jaws of an animal. Of lions N 200, II 489.—Of horses T 394.

γαμφώνυς, -υχος [γαμφ- = καμπ-, κάμπω + δυνε]. With hooked talons: αἰγυπιοί II 428: = χ 302, π 217.

ἱγανάω [cf. next]. Nom. pl. masc. pres. ppl. γανώωντες N 265. Fem. γανώσσαι T 359: η 128. Of polished metal, to shine, gleam N 265, T 359.—Of vegetation, to be brightly green: πρασιαί η 128.

γάνυμαι [cf. prec.]. 3 sing. fut. γανύσεται Ξ 504. To rejoice, be glad N 493.—To rejoice or take delight in. With dat. T 405.—In reference to persons: ἀνδρὶ φίλῳ ἐλθόντι Ξ 504. Cf. μ 43.

γάρ [γ(ε) ἄρ]. (1) Introducing the ground or reason for something said. (a) The γάρ clause following, for, since, seeing that A 55, 56, 63, 78, 81, 86, etc.: α 7, 29, 40, 78, 114, 152, etc.—(b) The γάρ clause coming first, since, seeing that B 803, M 326, N 736, O 739, Ψ 156, etc.: α 301, 337, ε 29, κ 174, μ 154, etc.—(2) Introducing an explanation, reason, amplification, or analysis of something previously said (often with καί; see καί (3)) A 9, 12, 80, 262, 295, 355, B 119, Δ 226, 301, Θ 148, K 352, M 322, etc.: α 33, 260, β 89, γ 89, 362, δ 86, ζ 164, ι 319, 432 (the clause here introduced parenthetically), λ 69, υ 42, φ 232, etc.—(3) Introducing as a kind of interjection a question or expression with something of an abrupt effect (sometimes translatable, why . . ., well . . .) πῶς γάρ τοι δώσουσι γέρας; Δ 123, ἦ γάρ κεν δειλὸς καλεοίμην 293. Cf. K 61, O 201, Σ 182, etc.: πῶς γάρ με κέλευι . . .; κ 337, εἰ γάρ κεν σὺ μίμνους ο 545. Cf. θ 159, κ 383, ζ 115, ο 509, π 222, etc.—For αἰ γάρ, εἰ γάρ in wishes see αἰ (1), εἰ (2) (b).—(4) Idiomatically following the relative ὅς: δ γάρ κ' ὄχ' ἄριστον εἴη (for that . . .) M 344 = 357, δ γάρ γέρας ἐστὶ θανόντων Ψ 9: ὅς γάρ δεύτατος ἦλθεν α 286. Cf. ρ 172, ω 190.—So following ἵνα: ἵνα γάρ σφιν ἐπέφραδον ἡγερέσθαι (for there . . .) K 127.—And ὥς: ὥς γὰρ ἀνώγει (for so he bade) I 690, ὥς γὰρ ἔμοιγε (for so he was to me) Ω 68, etc.: ὥς γὰρ οἱ μοῖρ' ἐστὶ . . . (for this is his destiny, to . . .) ε 41. Cf. θ 79, υ 282, etc. (In such cases the demonstrative ὥς (ὡς) is also read.)

γαστήρ, -έρος, ἡ. Genit. γαστρός ο 344. Dat. γαστρὶ E 539, 616, P 519. (1) The belly Δ 531, E 539 = P 519, E 616, N 372 = 398, N 506, Π 163 (of wolves), 465, P 313, T 225, Φ 180: δ 369 = μ 332, ι 433 (of a ram).—In half-personified sense: κέλεται ἐ γ. ζ 133. Cf. η 216, ο 344, ρ 228, 286, 473, 559, σ 2, 53, 364, 380.—(2) The intestine of an animal stuffed with fat and blood and forming some kind of pudding or large sausage σ 44, 118, υ 25.—(3) The womb Z 58.

γαστήρι, -ης, ἡ [= prec.]. The lower and rounded part of a vessel: γάτροδος Σ 348: = θ 437.

γαυλός, -οῦ. Some kind of vessel for milk ι 223.

γε, enclitic. Calling attention to a word or fact or distinguishing it from others: εἰ κε θανάτων γε φύγοιμεν A 60, ἐπεὶ μ' ἀφέλεσθέ γε δόντες 299 (δόντες being here the word emphasized). Cf. A 81, 216, 286, 352, 393, 506, etc.: κείνος γε εὐκίτῃ κείται δλέθρῳ α 46, ὅτις τοιαῦτά γε ῥέζοι 47. Cf. α 10, 203, 222, 223, 229, 339, etc.—γ' οὖν, in any case: εἰ γ' οὖν ἔτερος γε φύγηται (if indeed one does escape) E 258, μὴ ἐμέ γ' οὖν οὗτος γε λάβοι χόλος (far be it from me) II 30.

γεγάσι, 3 pl. pf. γίγνομαι.

γέγηθε, 3 sing. pf. γηθέω.

γέγονε, 3 sing. pf. γίγνομαι.

γέγωνα, pf. (with pres. sense). Infin. γεγωνέμεν Θ 223, Δ 6. 3 sing. plupf. (in impf. sense) ἐγγώνει X 34, Ψ 425: φ 368. 3 sing. impf. (ἐ)γγέγωνε Ξ 469, Ω 703: θ 305. From pres. γεγωνέω impf. (ἐ)γγέγωνε μ 370, ρ 161. 3 pl.

γεγώνευεν ι 47. Infin. γεγωνεῖν M 337. (1) To make one's voice heard: οὐ πῶς οἱ ἔην βῶσαντι γεγωνεῖν M 337. Cf. Θ 223 = Λ 6: ε 400 = ι 473 = μ 181, § 294.—αὖθεν γεγωνός, to shout making oneself heard, i.e. in a sustained and loud voice Θ 227 = Λ 275 = 586 = P 247, M 439 = N 149.—(2) To shout (with implication that one makes oneself heard): ἐγέγωνε Πουλυδάμαντι Ξ 469. Cf. X 34, Ψ 425, Ω 703: θ 305, ι 47, μ 370, φ 368.—(3) To declare something aloud ρ 161.

γείνατο, 3 sing. trans. aor. γίγνομαι.

γεγνόμεθα, 1 pl. aor. γίγνομαι.

γείτων, -ονος. A neighbour δ 16, ε 489, ι 48.

γέλαστός [γελάω]. Tending to, conceived in a spirit of, mockery; or perh., laughable: ἔργα θ 307.

†γέλαω. 3 sing. aor. (ἐ)γέλασσε Z 471, O 101, T 362, Φ 389, 408: ι 413, ρ 542, σ 163. 3 pl. γέλασαν Ψ 840. (ἐ)γέλασαν B 270, Ψ 784: σ 320, υ 358, φ 376. Ppl. γελάσας β 301. γελάσας Δ 378, Φ 508. Fem. γελάσασα Z 484. Infin. γελάσαι Ξ 465. Also pres. γελώ φ 105. Pl. ppl. γελῶντες σ 40, υ 374. γελῶντες σ 111, υ 390. (ἐκ-) (1) To smile: δακρύεν Z 484, χέλειεν (i.e. with a forced smile) O 101. Cf. ρ 542, φ 105.—Of the earth, to be bright T 362.—Of the heart, to rejoice Φ 389: ι 413 (here app. connoting inward derisive laughter. See (2) (b)).—(2) (a) To laugh Z 471, Λ 378, Φ 408, 508: β 301, ξ 465, σ 40, 111, 163, 320, υ 390.—(b) To laugh (at a person): ἐπ' αὐτῷ B 270, Ψ 784: = υ 358 = φ 376, ἐπὶ ξείνους υ 374.—With ἐπὶ adverb. Λ 840.

γελόσιος [γελάω]. Laughable B 215.

γελῶ. See γελάω.

†γελῶδω [γελάω]. 3 pl. impf. γελῶων. = γελᾶω (2) (a): γραθμοῖσιν ἀλλοτρίοισιν υ 347.

γέλως, ὁ [γελάω]. Dat. γέλω σ 100. Acc. γέλω σ 350, υ 8, 346. Laughter A 599: = θ 326, θ 343, 344, σ 100, 350, υ 8, 346.

γελῶων, 3 pl. impf. γελῶδω.

γελῶντες. See γελάω.

γενεή, -ης, ἡ [γεν-, γίγνομαι]. Instrumental γενεῇφι I 58, Ξ 112, Φ 439. (1) Race, stock, family = γένος (1), γενέθλη (1): τίη γενεῇν ἐρεῖνεις; Z 145, Φ 153, πατὴρθεν ἐκ γενεῆς ὀνομαζών (by his father's, that is, his family name) K 68, γενεῇ ὑπέρτερος (in birth) Δ 786, γενεῇν διδς εἶναι (by race sprung from . . .) Φ 187. Cf. Z 151, 211 = T 241, H 128, K 239, O 141, T 105, T 203, 214, Φ 157, Ψ 471: γενεῇ πατρώων (by right of descent) α 387. Cf. ο 225.—Of horses, stock, breed E 265, 268.—(2) A race or generation = γένος (3): φύλλων Z 146, ἀνδρῶν 149.—A race or family: οὗτοι γενεῇν θεοὶ νῶνυμνον ἦσαν α 222. Cf. π 117.—A body of descendants, offspring: Δαρδάνου T 303. Cf. T 306, Φ 191: δ 27.—(3) The body of persons born at about a certain time and conceived of as living for a certain period, a generation: δύο γενεαὶ ἀνθρώπων A 250. Cf. Ψ 790: ξ 325 = τ 294.—(4) App., family likeness or type: αὐτῷ γενεῇν ἐψέκει (in . . .) Ξ 474.—(5) In reference to the date of one's birth, age, one's years = γένος (7): ὀπλότερος γενεῇ (in age)

B 707. Cf. Δ 60 = Σ 365, Z 24, H 153, I 161, O 166, 182: τ 184.—So with instrumental: γενεῇφι νεώτατος Ξ 112. Cf. I 58, Φ 439.—(6) One's birth-place = γένος (8) T 390: α 407, ο 175, υ 193.

γενέθλη, -ης, ἡ [as prec.]. (1) Race, stock = γενεή (1), γένος (1): σῆς ἐκ γενέθλης T 111: Παιήονος εἰσι γενέθλης (of the race of . . .) δ 232. Cf. ν 130.—(2) Of mares, a brood: τῶν ἐξ ἐγένοντο γ. E 270 (γ. being predicate).—(3) Source, origin = γένος (2): ὅθεν ἀργύρου ἐστὶ γ. (whence comes . . .) B 857.

γενεῖας, -άδος, ἡ [γένειον]. In pl., the hair on the chin, the beard: γενεῖαδες ἀμφὶ γένειον π 176.

γενεῖω [γενεῖας]. To get a beard, i.e. attain manhood: παῖδα γενεῖσάντα σ 176. Cf. σ 269.

γένειον, -ου, τό [γένυς]. The chin Θ 371, K 454, X 74, Ω 516: λ 583, π 176, τ 473.

γενέσθαι, aor. infin. γίγνομαι.

γένεσις, ἡ [γεν-, γίγνομαι]. Source, origin: Ὀκεανόν, θεὸν γένειεν Ξ 201 = 302. Cf. Ξ 246.

γενέσκειτο, 3 sing. pa. iterative γίγνομαι.

γενετή, -ης, ἡ [γεν-, γίγνομαι]. One's birth: ἐκ γενετῆς Ω 535 (from his birth (onwards)): σ 6 (to be his from his birth, i.e. on his birth).

γενναῖος [γεν-, γίγνομαι]. Suited to (noble) birth, seemly, honourable E 253.

γενόμην, aor. γίγνομαι.

γένος, τό [γεν-, γίγνομαι]. (1) Race, stock, family = γενεή (1), γενέθλη (1): γ. ἦν ἐκ ποταμοῖο (was by race sprung from . . .) E 544. Cf. E 896, Z 209, Ξ 113, 126, φ 186, Ψ 347: δ 63, ξ 199, 204, ο 267, 533, π 62, 401, ρ 373, τ 116, 162, φ 335, ω 269, 508, 512.—One's descent: γ. μοι ἔσθην ὅθεν σοὶ Δ 58. Cf. N 354.—(2) Source, origin = γενέθλη (3): ὅθεν ἡμίονων γ. B 852 (whence come . . .).—(3) A race or generation = γενεή (2): ἡμιθέων ἀνδρῶν M 23. Cf. δ 62, ρ 523, υ 212.—(4) App., a generation considered as a period: τρίς ἀνάσσειν γένε' ἀνδρῶν (during three generations) γ 245.—(5) The members of one's family: μεθ' αἱμάτων τε καὶ γ. αὐτῶν θ 583.—(6) Offspring, a child: δῖον γ. I 538, σὸν γένος T 124.—So of the Chimæra: θεῖον γ. (as being of divine origin) Z 180.—(7) In reference to the date of one's birth, age, one's years = γενεή (5): γένει ὕστερος ἦεν (was the younger) Γ 215.—(8) One's birth-place = γενεή (6) § 35.

γέντο, 3 sing. aor. To seize or grasp: ἰμάσθηεν Θ 43 = N 25. Cf. N 241, Σ 476, 477.

γένυς, ἡ. Dat. pl. γένυσσι Δ 416. Acc. pl. γένυς λ 320. In pl., the jaws Δ 416, Ψ 688: λ 320.

γεραίος, -ῆ [γέρων]. (1) Absol. in masc., an old man (always of a dignified person): ἡράθ' ὁ γ. A 35. Cf. Γ 191, 225, K 77, Δ 632, 645, Ξ 39, Ω 162, 252, 279, 302, 322: γ 373.—In voc. as a term of respectful address K 164, 167, 558, Δ 648, 653, Ω 390, 433, 618.—Joined with ἅπαντα I 607, P 561.—Without the notion of respect β 201, ξ 131, 185.—(2) Absol. in fem., an old woman (app. referring to those of the higher classes): ξυνάγουσα γεραίᾶς Z 87. Cf. Z 270, 287, 296.—(3) In comp. γεραίτερος (a) Older: δς σείο γ.

εὐχομαι εἶναι I 60.—Absol. γ 24.—(b) Old rather than young, elderly: κήρυξ Ω 149, 178. Cf. γ 362.

γεραίρω [γέρας]. To honour, show honour to: νῶτοισι διηγεέσθην H 321: ξ 437, ἀγαθοῖσιν 441.

γέρας, -ου, ἡ. A crane B 460=O 692, Γ 3.

γεραρός [γέρας]. Of dignified bearing, majestic Γ 170.—In comp. γεραρότερος Γ 211.

γέρας, τό. Acc. pl. with hyphaeresis γέρα (for γέρας) B 237, I 334: δ 66. (1) A meed of honour, a special prize apart from the general division of spoils (represented as assigned sometimes to the king or a chief by the general consent (as in A 118, 123, 135, 276, II 56, Σ 444: η 10), sometimes to chiefs by the king (as in I 334, 367). (But cf. I 130, 272, Δ 696, where the king is represented as choosing his prize)) A 118, 120, 123, 133, 135, 138, 161, 163, 167, 185, 276, 356=507=B 240, B 237, I 111, 334, 344, 367, II 54, 56, Σ 444, T 89: η 10, λ 534.—(2) Something given by way of showing honour to a person: νῶτα βοός, τά οἱ γέρα παρέθεσαν δ 66.—(3) An honour paid: τὸ γὰρ λάχομεν γ. ἡμεῖς Δ 49=Ω 70. Cf. II 457=675, Ψ 9: δ 197, ω 190, 296.—(4) A privilege: γερόντων Δ 323, I 422.—(5) The dignity or honours of a king: οὐ τοι Πριάμος γ. ἐν χειρὶ θήσει T 182. Cf. λ 175, 184, ο 522.—App., any hereditary honour or privilege bestowed on a king or a chief by the people: γ. δ τι δῆμος ἔδωκεν η 150.—(6) A gratuity: λοετροχόω ν 297.

γερούσιος [γέρων]. Of an oath, taken by the elders or councillors (as representing the people) X 119.—Of wine, such as is served at assemblies of councillors Δ 259: ν 8.

γέρων, -οντος, ὁ [cf. γήρας]. Voc. γέρον A 26, 286, B 370, 796, etc.: β 40, 178, 192, γ 226, etc. Dat. pl. γέρονσι Δ 344, Z 113, I 70. (1) (a) An old man: ἔδεισεν δ γ. A 33, ἡμῶν νεοὶ ἥδὲ γέροντες B 789. Cf. A 380, 538, Γ 109, 181, Θ 518, etc.: πελθεσθαι γέροντι β 227 (app. Laertes, as Mentor, described (225) as Ὀδυσῆος εταῖρος, was hardly a γ.). Cf. β 39, γ 390, δ 349, θ 570, λ 38, etc.—

(b) In voc. in a tone of respect A 286, B 370, Δ 313, Θ 102, I 115, etc.: β 40, γ 226, 331, 357, ω 244.—Without such a tone A 26: β 178, 192, δ 465, 485, ξ 37, 45, 122, 166, 386, 508, σ 10, ω 394, 407.—(2) In apposition: παρὰ πατρὶ γέροντι A 358. Cf. B 793, E 149, H 125, etc.: α 188, β 157, γ 436, etc.—(3) As a proper adj., old, stricken by age: γ. ἐὼν πολεμιστὴς K 549. Cf. σ 53, 81.—Of a thing, old, worn by use: σάκος χ 184.—(4) A member of the βουλῇ, an elder or councillor: βουλὴν γερόντων B 53. Cf. B 21, 404, Δ 323, 344, Z 113, I 70, 89, 422, 574, O 721, Σ 448, T 303, 338 (here including Agamemnon, the king): γέροντας πλέονας καλέσαντες η 189. Cf. β 14, φ 21, ω 255.—(5) An elder acting as one of a body of judges Σ 503.

γεύομαι. With genit., to taste of, take a taste of. Fig.: δοῦρος ἀκωκῆς Φ 61. Cf. φ 98.—Also, fig., to make trial of, try one's fortune with: ἀλλήλων T 258: Ἀχαιῶν ρ 413, χειρῶν ν 181.

γέφυρα, ἡ. (1) A dike or embankment to con-

fine a river: ποταμὸς ἐκέδασσε γεφύρας E 88. Cf. E 89.—(2) π(τ)ολέμοιο γέφυραι, app., ranks of men thought of as stemming the tide of war Δ 371, Θ 378, Δ 160, T 427.—In Θ 553 (ἐπὶ πτολέμοιο γεφύρας ἦτο) app., preserving (more or less) the stations in which they had fought.

γεφύρω [γέφυρα]. (1) To dam (a river) Φ 245.—(2) To make (a way) by forming an embankment: γεφύρωσε κέλευθον O 357.

γῆ, γῆς, ἡ [cf. γαῖα]. (1) The earth=γαῖα (1): δφρ' ἂν ἱκταί γῆν O 24, φυσίχτος Φ 63.—Personified Γ 104, T 259.—(2) The earth as distinguished from the sea, the land=γαῖα (2) (b): ἡ ἀλὸς ἡ ἐπὶ γῆς μ 27. Cf. ψ 233.—(3) A particular land or country=γαῖα (4): τίς γῆ; ν 233.—One's native land: ἀμῆς γῆς λ 167, 482.—(4) The surface of the earth, the ground=γαῖα (5): νέρθεν γῆς λ 302, ἡ πρὸς γῆν ἐλάσαιε κάρη ρ 237.

γηέω. 3 sing. pf. (in pres. sense) γέγηθε O 559: ξ 106. 3 sing. plupf. (in impf. sense) γεγήθει Δ 683, N 494. (1) To rejoice, be glad Δ 255, Z 212, H 189, O 559, Δ 683, N 416, 494, II 530, P 567, Ω 424: ξ 106, η 269, 329=θ 199=ν 250=σ 281, θ 385, ν 353=φ 414, ν 104, ω 382.—With complementary pple.: οὐδὲ τῷ ἰδὼν γήθησεν A 330. Cf. Δ 255, 283, 311, H 214, O 278, K 190, N 344, Ξ 140, Ω 321: ε 486=ω 504, μ 88, ν 226, ο 165, χ 207.—With acc. of what is rejoiced at: νῶϊ προφανέντε Θ 378, τὰδε I 77.—(2) To take pleasure or delight in doing something. With pple.: Ἀργεῖων ἐρέων γενεήν H 127.

γηθούνη, -ης, ἡ [γηθέω]. Joy, delight: ἐγέλασέ οἱ ἦτορ γηθούνη Φ 390.—Of the sea N 29.

γηθόσυνος, -η [as prec.]. Joyful, glad, rejoicing Δ 272=326, H 122, N 82, Σ 557: ε 269, λ 540.

γῆμε, 3 sing. aor. γαμέω.

γήρας, -ας, τό [cf. γέρων]. Dat. γήραϊ Γ 150, E 153, Ψ 644, etc.: β 16, ο 357, ω 233. γήρα λ 136, ψ 283. Old age A 29, Γ 150, Δ 315, 321, E 153, Θ 103, I 446, K 79, Σ 434, 515, T 336, X 60, 420 (my years), Ψ 623, 644, O 487: α 218, β 16, λ 136=ψ 283, λ 196, 497, ν 59, ο 246, 348, 357, ψ 24, 212, ω 233, 249, 390.—The period of old age: ἐς γήρας Ξ 86. Cf. θ 226, τ 368, ψ 286.

γηράσκω [γήρας]. From γηράω 3 sing. impf. ἐγήρα H 148, P 197. γήρα ξ 67. Also non-thematic pres. pple. γηράς P 197. (κατα-) To grow old: ὅδη γηράσκοντα Φ 663. Cf. H 148, P 197 (twice), 325, Ω 541: δ 210, ξ 67, ο 409.—Of fruit, to mellow η 120.

γῆρυς, ἡ. Voice Δ 437.

γίγνομαι [redup. fr. γ(ε)ν-]. (A) 3 sing. pa. iterative γενέσκετο λ 208. Aor. γενόμην Σ 102, T 219, Φ 440: θ 311, ξ 141. 2 sing. γένειν E 897. 3 γέμετο A 49, Z 153, N 417, Ψ 526, etc.: β 26, δ 11, ω 292, etc. 3 dual γενέσθην E 548: λ 255, 307, 312. 1 pl. γενόμεθα Φ 89. With metrical lengthening of the first syllable γενόμεθα X 477 (v.l. γιγρόμεθα). 2 ἐγένεσθε B 323. 3 (ἐ)γένοντο Γ 84, Δ 382, E 63, H 313, etc.: η 144, θ 234, σ 345, φ 24, etc. Subj. γένωμαι Θ 180, II 39, X 358: ε 473, λ 73, χ 167. 2 sing. -ηαι Θ 282, Δ 797:

κ 486. 3 -ηται A 341, Z 489, T 201, etc.: β 374, θ 553, ρ 23, etc. 1 pl. -όμεθα K 193, N 236, P 636. 2 -ησθε E 488. 3 -ωνται B 397, T 308. Opt. γενοίμην P 38: ξ 338, π 103. 2 sing. -αιο ι 456, ξ 440, ο 341, σ 79. 3 -οιτο Δ 17, Θ 26, N 233, etc.: γ 129, θ 414, σ 161, etc. 1 pl. -οίμεθα N 485. 2 -οισθε H 99. 3 -οίατο B 340: α 266, δ 346, ρ 137. 3 sing. imp. γενέσθω Θ 181: ε 224, ρ 285, χ 491. Pple. (with metrical lengthening of the first syllable) γεινόμενος, -ου (vv. ll. γυγνόμενος, -ου) K 71, T 128, Ψ 79, Ω 210: δ 208, η 198. Infin. γενέσθαι Γ 323, H 199, P 151, etc.: α 220, δ 173, ο 480, etc. 3 sing. pf. γέγονε T 122. 3 pl. γεγάασι Δ 325: ε 35, ξ 62, ι 118, κ 5, ν 160, τ 279, ω 84. 3 sing. plupf. γεγόνει N 355. Acc. sing. masc. pple. γεγαῶτα I 456: δ 112, 144, τ 400. Acc. pl. γεγαῶτας B 866. (For these pf. forms cf. μέμαα, μέμονα under μάω.) (B) 2 sing. aor. ἐγέναιτο E 880. 3 (ἐ)γέναιτο A 280, Δ 476, E 800, N 777, O 526, Φ 85, etc.: α 223, δ 13, ξ 25, η 57, 61, λ 268, 299, ο 242, φ 172. 2 sing. subj. γείνεται ν 202. Infin. γεινάσθαι Φ 160: θ 312. (ἐγ-, ἐκ-, ἐπι-, παρα-, περι-, προ-) (I) In pres. and impf. and forms (A), to come into being. (1) To be born, take one's being: τράφεν ἡδ' ἐγένοντο A 251, τῶν ἐξ ἐγένοντο E 270, πρότερος γενόμεν (am the elder) T 219, Φ 440. Cf. E 548, 897, Z 206, 489, K 71, etc.: τοῦ μ' ἐκ φασι γενέσθαι α 220, γαμέοντί τε γεινόμενί τε δ 208. Cf. γ 28, δ 723, η 198, θ 311, κ 350, etc.—(2) In pf., to be in the condition of having been born; hence simply, to exist, live, be: οἱ ἀπλότεροι γεγάασι Δ 325: ἐν αἰγες γεγάασι ι 118, οἱ νῦν γεγάασι ω 84. Cf. ε 35=τ 279, ξ 62, κ 5, ν 160.—In more strict pf. sense: ἦδη ἀνὴρ γέγον' ἐσθλός (has been born, is born) T 122.—Sim. in plupf.: Ζεὺς πρότερος γεγόνει (had been born earlier, was the elder) N 355.—In pple., born I 456: δ 112, 144, τ 400.—So ὑπὸ Τμῶλῳ γεγαῶτας (born (and dwelling) there) B 866.—(3) To come into view or notice, be seen, heard, etc.: κλαγγή A 49, ὁδμή Ξ 415, σέλας T 374. Cf. Δ 456, K 375, Λ 50, O 607, X 150, etc.: μ 87, 396, χ 77, 133, ψ 137.—(4) Of natural phenomena, natural products, etc., to come into being, rise, grow, be: φύλλα καὶ ἄνθεα B 468. Cf. B 397: ἐκ νυκτῶν ἀνεμιοί γίγνονται μ 287, ἐν οἴνῳ γίγνεται ν 245, χιών γέμετο (fell) ξ 476. Cf. ι 51, μ 326, ρ 23, χ 491.—(5) To come to or upon, fall to, befall, be the lot of, affect (a person). With dat.: Πηλεΐωνι ἄχος A 188, αἰδώς οἱ Ω 45. Cf. Γ 323, Δ 245, 289, I 125, Ξ 98, T 274, etc.: πάντα οἱ γένοιτο ρ 355, μὴ νῶϊν ἐπὶς γέννηται σ 13. Cf. θ 414, λ 208, σ 122=ν 199, σ 366, τ 569, φ 412.—For ἐμὲ χρῶν γίγνεται δ 634 see χρῶν (I) (a).—Without case: ποιῇ οὐ τις ἐλγίγεται N 659. Cf. A 341, I 380, Φ 529: γ 306.—(6) To be manifested or shown, to be, come into play, take effect: οὐ τις φειδῶ γίγνεται (there is no . . .) H 410, μνημόσυνη τις γενέσθω (let there be . . .) Θ 181. Cf. O 359, Ψ 505: εἰ γὰρ ἐπ' ἀρῆσιν τέλος γένοιτο ρ 496. Cf. κ 202=568.—(7) To happen, occur, come round, come to pass, take place: ἥως A 493,

τάδε ἔργα Z 348, ἀγορή H 345. Cf. Γ 110, 176, Θ 130, P 686, Ω 436, etc.: νόστον γενέσθαι δ 173. Cf. α 379, β 26, 374, γ 129, 228, δ 747, ε 299, λ 537, μ 191, ω 455, 461, etc.—(8) To become, come to be, prove to be so and so: ὁμηγερέες A 57, ἀνεψ B 323, ἐν πυρὶ βουλαὶ γενοίατο (be cast) 340, κλισίῃσιν ἐν Ἀτρεΐδαι γενόντο (reached the . . .) H 313. Cf. B 453, Γ 71, Δ 17, 466, Θ 180, T 497, X 421, etc.: λέων γέμετο δ 456, δφρ' ἐτι δύης ἐπὶ πῆμα γενοίμην (be brought into . . .) ξ 338, φόνος οἱ γέγοντο φ 24. Cf. α 266, γ 271, η 154, 316, ο 446, π 175, etc.—(9) Passes from this last sense into that, practically, of the copula, to be so and so: οὐ πῶς τις ὁμοίος γένετ' ἀνὴρ (was) B 553, δν κάρτιστον Ἀχαιῶν φημὶ γενέσθαι (that he is) Z 98, ἄχαρής γίγνοντο (were wont to be) N 684, ἀρίγνωτος Διὸς γίγνεται ἀλκή O 490. Cf. Δ 375, Z 153, 210, N 569, Π 746, T 220, etc.: οὐ νηὸς ἐπήβολος γίγνομαι β 320, τηλύγετος δ 11 (after ἐκ δούλης in 12 supply γεγαῶς). Cf. δ 201, 362, ε 224, θ 586, ι 35, ρ 223, τ 344, χ 130, etc.—(II) In forms (B), to give (a person) being. (1) Of the father, to beget: παῖδα γείνατο Τυδεΐδης E 800. Cf. Δ 400, E 880, O 526, Φ 160: υἱε κραταῖω ο 242. Cf. η 61, ν 202.—(2) Of the mother, to bear: θεὰ σε γείνατο μήτηρ A 280. Cf. Γ 238, Δ 476, E 896, Z 24, 26, Ω 608, etc.: ἡ β' Ἡρακλῆα γείνατο λ 268. Cf. α 223, δ 13, ξ 25, λ 299, φ 172.—(3) Of both parents H 10, Φ 142: η 57, θ 312.

γιγνώσκω [redup. fr. γινω-]. 2 sing. fut. in mid. form γινώσεται B 367, K 88: π 310. γνώση B 365. 3 -εται Θ 17, Σ 270. 1 pl. -όμεθα ψ 109. 2 -εσθε Ψ 497, Ω 242. Aor. ἔγνωσαν E 526, N 72: ο 532, τ 475. 2 sing. ἔγνως T 20, X 10: ν 299, ρ 273. 3 ἔγνω A 199, N 66, Π 530, P 32, etc.: α 3, ε 444, η 234, λ 91, etc. γνώ Δ 357, H 189, K 358, Δ 439, Π 119, 658: τ 468. 3 dual γνώσῃν φ 36. 3 pl. ἔγνωσαν κ 397. Subj. γνώω ξ 118, ρ 549. 2 sing. γνώης Ψ 487. γνώς χ 373. 3 γνώῃ Ω 688: ρ 556. γνώω A 411, Π 273. 2 dual γνώσῃν φ 218. 1 pl. γνώσομεν π 304. γνώμεν X 382. 3 γνώσωσι A 302, Ψ 610, 661, Ω 688. γνώσι Z 231. Opt. γνώσῃν Γ 235. 2 sing. γνώῃς Γ 53, E 85, Ξ 58: ο 537, ρ 164, τ 310, ν 237, φ 202. 3 γνώῃ P 630: ν 192, π 458, ρ 363. 3 pl. γνώειν Σ 125. Imp. pl. γνώτε T 84. Infin. γινώμεναι B 349, Φ 266, 609: α 411. γινώναι β 159, ν 312, ω 159. (ἀνα-, δια-, ἐπι-) (1) (a) To perceive, mark, remark, note, find, see, know: ἦν ἀτην A 411=Π 273, Διδς τάλαντα Π 658. Cf. M 272, Π 119, 362, T 84.—(b) With acc. and complementary pple.: γινώσκω Ἀρηά κοιρανέοντα E 824. Cf. Ξ 154, P 84: ο 532, ρ 549, 556.—With pple. alone: ὅτε γίγνασσκε θεοῦ γόνον ἐόντα Z 191: γινώναι τὸν ἐόντα (that it was he) ω 159.—With a sim. pple. in genit.: ὡς γνώ χωμένοιο Δ 357.—With adj.: γνώ ἀνδρας δήτους (that they were . . .) K 358.—(c) With acc. and dependent clause: γινώσκω σε, ὅτι . . . Ω 563. Cf. E 85.—With clause only: γινώμεναι εἰ . . . B 349. Cf. B 365, Γ 53, Z 231, Θ 17, Ξ 58, Σ 125, Φ 609, etc.: γνώης χ' οἷ ἔμῃ δύναις [έστιν] ν 237. Cf.

γ 166, θ 299, ρ 269, 363, χ 373, etc.—(d) Absol.: *ἵνα γνῶσις καὶ αἶδε* A 302. Cf. A 333=Θ 446, N 66, X 296, Ψ 487, Ω 242: *γιννώσκω, φρονέω* π 136=ρ 193=281, ρ 273, τ 160.—(2) To gain knowledge of, get to know, learn: *Τρώων νόον* X 382. Cf. α 3, π 304.—To get to know, make the acquaintance of (a person) α 411.—So with genit.: *ἀλλήλων* φ 36.—To become aware of the presence of, discover (a person) Ω 688 (twice), 691.—To experience, find: *φιλότῃτα* ο 537=ρ 164=τ 310.—(3) (a) To have knowledge, know: *ὅσον ἐγῶγε γιννώσκω* N 223.—With dependent clause: *γιννώσκων δ' τ' ἀναλκις ἐν θεῷ* E 331. Cf. E 433: φ 209.—(b) In aor., to know: *ἐγὼς ἐμὴν βουλὴν* (knowest) T 20.—To know (a person): *αἱ κέ ποθι γνῶω τοιοῦτον ἐόντα* (in case I may find what I know him, seeing he was such a one, i.e. such as to be likely to be known) ξ 118.—(4) To distinguish, discern: *ἡμὲν θεὸν ἡδὲ καὶ ἀνδρα* E 128. Cf. N 72.—With acc. and dependent clause: *ἵππους οἱ δεῦτεροι οἱ τε παρόντων* Ψ 497.—(5) To know (a person or thing) for what he or it is, know the nature of, know: *εὖ σε γιννώσκων* X 356. Cf. P 32=T 198, Σ 270: *ἐγὼν [ποταμὸν]* (i.e. recognized him for a god) ε 444, *καλάμην γιννώσκων* (i.e. can judge from that what I was) ξ 215. Cf. β 159, π 310.—Sim.: *θεὸν ἐγὼν* (knew that it was a god) α 420.—Absol., to recognize one's claim, hold it good Ψ 661.—(6) To know again, recognize, know: *Ἀθηναίην* A 199. Cf. Γ 235, E 182, 815, H 189, K 88, Λ 111, 526, 651, Ξ 475, O 241, Π 639, P 334, Ω 698: *φάρος* η 234. Cf. κ 397, λ 91, 153, 390, 471, 615, ν 188, 192, 299, 312, π 458, τ 392, 468, 475, φ 218, χ 501, ω 102.—Absol. H 185, Ψ 453: ν 94.—To find means of recognizing. With genit.: *ἀλλήλων* ψ 109.

γλάγος, τό [cf. γάλα]. Milk B 471=Π 643.
γλακτοφάγος [γλακτοφάγος, fr. γαλακτ-, γάλα + φάγον]. Living on (mare's) milk N 6.

γλαυκιάω [γλαυκός]. Pres. pp. *γλαυκίδων*. To have the eyes bright or glaring. Of a lion T 172.

γλαυκός, -ή. Bright, shining, gleaming (prob. without any notion of colour). Of the sea Π 34.

γλαυκώπης, -ιδος [γλαυκός + ὤπη]. Acc. *γλαυκώπιδα* Θ 373. *γλαυκώπιν* α 156. (The) bright-eyed (maid) (prob. without any notion of colour). Epithet or a name of Athene A 206, B 166, E 29, Z 88, Θ 373, etc.: α 44, 156, β 433, γ 13, 135, etc.

γλαφυρός, -ή, -όν [γλάφω=γλύφω. See γλυφίς, and cf. διαγλάφω]. Hollow, hollowed (for the most part as a conventional epithet). Of caves Σ 402, Ω 83: α 15=ι 30, α 73, β 20, δ 403, ε 68, 155, 194, 226, ι 114, 476, μ 210, ψ 335.—Of rocks, having a cavity or cavities B 88: ξ 533.—Of the lyre θ 257, ρ 262, χ 340, ψ 144.—Of a harbour (referring to the curved outline) μ 305.—Elsewhere epithet of ships B 454, 516, Γ 119, E 327, Θ 180, etc.: γ 287, δ 356, 513, ι 99, κ 23, etc.

γλήνη, -ης, ἡ [app. 'something bright.' Cf.

next]. (1) The eye, the eyeball Ξ 494: ι 390.—(2) A plaything, a doll or puppet: *ἔρρε, κακὴ γλήνη* E 164.

γλήνος, τό [cf. prec.]. In pl. *γλήνεα*, trinkets Ω 192.

γλουτός, -οῦ, ὁ. One of the buttocks: *δεξιὸν* E 66, N 651.—In pl., the buttocks, the rump Θ 340.

γλυκερός, -ή, -όν [cf. γλυκός]. (1) Sweet or pleasant to the taste: *σίτου* A 89: *συκῆαι* η 116=λ 590 (the tree for the fruit). Cf. δ 88, ξ 194, ν 69, ω 68.—Of water, sweet, fit for drinking μ 306.—(2) Generally, sweet, pleasant, giving delight or joy: *ἕπνος* K 4, *μολπῆς* N 637. Cf. Ω 3, 636: δ 295, ε 472, π 23=ρ 41, τ 511, χ 323, ψ 145, 255.—In comp.: *ἡς γαίης γλυκερώτερον* ἄλλο ι 28.

γλυκὺς ἦμος [γλυκός + θυμός]. Of gentle or kindly mind: *ἀνὴρ* T 467.

γλυκός, -ύ. Comp. *γλυκίω*, *γλύκιον* A 249, B 453, Λ 13, Σ 109: ι 34. (1) Sweet or pleasant to the taste: *νέκταρ* A 598.—(2) Generally, sweet, pleasant: *ἕπνος* A 610, *ἡμερον* Γ 139. Cf. B 71, Γ 446, Ξ 328, Ψ 232: αἶων ι 52. Cf. β 395, η 289, θ 445, ι 333, κ 31=ν 282, κ 548, μ 338, ο 7, σ 188, 199, τ 49, χ 500, ψ 342.—In comp. A 249, B 453=Λ 13, Σ 109: ι 34.

γλυφίς, -ίδος, ἡ [γλύφω, to cut out, carve. Cf. γλαφυρός]. App., the notch in an arrow to receive the string. In pl. (poss. referring to a double notch (i.e. two notches at right angles)) Δ 122: φ 419.

γλώσσα, -ης, ἡ. (1) The tongue A 249, B 489, E 74, 292, Π 161, P 618, T 248.—Of the tongues of sacrificial victims γ 332, 341.—(2) A tongue or language B 804: τ 175.—Language, speech: γ. ἐμέμκτο Δ 438.

γλωχίς, -ίνος [cf. τανυγλώχης]. App., a tongue forming one of the ends of the *ζυγόδεσμον* or yoke-fastening, the ζ. being wound round the pole criss-cross, keeping the portion with the tongue the longer, and the tongue being tucked in under its portion after that portion had been wound over, and had so secured, the end of the other and shorter portion: *ὑπὸ γλωχίνα δ' ἔκαμψαν* Ω 274 (ὑπὸ advbl.).

γναθός, -οῦ, ὁ. The lower jaw N 671=Π 606, Π 405, P 617.—In pl., the jaws π 175, σ 29, ν 347.

γναμπτός, -ή, -όν [γνάμπτω]. (1) Bent, curved: *ἐλικας* Σ 401: *ἀγκίστροισιν* δ 369=μ 332.—(2) Fig., that can be bent or influenced: *νόημα* Ω 41.—(3) As epithet of the limbs, flexible, lissom Λ 669, Ω 359: λ 394, ν 398, 430, φ 283.—Sim. of jaws, moving freely in their sockets A 416.

γνάμπτω [=κνάμπτω]. 3 sing. aor. *γνάμψε*. (ἀνα-, ἐπι-, περι-) To bend: *ἐν γόνυ γνάμψεν* (app., crooked his knee round the other's leg) Ψ 731.

γνῶσιος [γ(ε)ν-, γίγνομαι]. (Lawfully) begotten, born in wedlock, legitimate A 102: ξ 202.

γνόινη, aor. opt. *γιγνώσκω*.

γνύξ [γ(ύ)νυ]. On the knee or the knees: *ἐριπεν* E 68. Cf. E 309, 357, Θ 329, A 355, T 417.

γνώ, 3 sing. aor. *γινώσκω*.
γνώη, **γνώ**, 3 sing. aor. subj. *γινώσκω*.
γνώμεναι, **γνώναι**, aor. infin. *γινώσκω*.
γνώριμος [*γνω-*, *γινώσκω*]. (Well-)known.
 Absol., a friend or acquaintance π 9.
γνώσεται, 3 sing. fut. *γινώσκω*.
γνώτός, -ή, -ον [*γνω-*, *γινώσκω*]. (1) Easy to be known, evident: *γνωτόν [έστιν] ώς . . .* H 401 Cf. ω 182.—(2) As sb. (a) A kinsman or kinswoman: *γνωτούς λιπούσα* Γ 174, *γνωτοί τε γνωταί τε* O 350. Cf. N 697 = O 336.—(b) More specifically, a brother (and the word may bear this sense in the passages under (a)) Ξ 485, P 35, X 234.

γνώω, aor. subj. *γινώσκω*.
γνόω [*γνός*]. 1 pl. opt. *γνοοίμεν* Ω 664.
γνόειν ω 190. Pple. *γνόων*, -ωντος κ 209, μ 234, τ 119. Contr. pl. *γνόωντες* Σ 315, 355: ι 467. Fem. *γνόωσα*, -ης E 413, Z 373, Π 857, X 363, 476, Ψ 106: δ 721, 800, τ 210, 264, 513. Non-thematic infin. *γνόμεναι* Ξ 502. 3 pl. impf. *γνόων* κ 567. 3 sing. p.a. iterative *γνόασκε* θ 92. 3 sing. fut. in mid. form *γνόσεται* Φ 124, X 353. 3 pl. aor. *γνόον* (perh. formed fr. *γνός*) Z 500. (1) To weep, wail, show signs of grief: *μη γνόωσα οίκῆας έγγελη* E 413. Cf. Z 373, Σ 315, 355, X 476, Ψ 106: έξόμενοι γνόων κ 567. Cf. δ 721, 800, θ 92, ι 467, κ 209, μ 234, τ 119, 210, 513.—(2) To weep for, bewail, lament, mourn for the loss of: 'Εκτορα Z 500, *δν πότμον* Π 857 = X 363: *πόσιν τ* 264.—(3) To pay mourning rites to: *αὐτόν* Ω 664. Cf. Ξ 502, Φ 124, X 353: ω 190.

γνόφος, -ου, ό. A wooden peg, a treenail ε 248.
γυνή, -ής, ή [*γυν-*, *γεν-*, *γίγνομαι*]. (1) Offspring Ω 539.—(2) Progeny, descendants: 'Αρκεσιδάδω δ 755.

γόνος, -ου, ό [*as prec.*] (1) One sprung or born. (a) The offspring, a child: *Διός* E 635. Cf. Ω 59: β 274, δ 207, σ 218.—(b) A remoter descendant Z 191, N 449.—(c) In both these senses: *δν (i.e. Λαέρτρω) καί 'Οδυσσῆος* δ 741.—(2) The race: 'Ατρώς λ 436.—(3) Offspring I 493: δ 12, μ 130.—One's children or family: *νεώτατος γόνουο* T 409.—(4) One's parentage: *δν γόνον εξαγόρευεν* λ 234. Cf. α 216, τ 166.

γόνυ, τό. Genit. *γουνός* (for *γυνF-ός*) Δ 547: τ 450. *γούνωτος* Φ 591. Nom. pl. *γούνατα* Δ 314, I 610, T 166, Φ 114, etc.: δ 703, ε 297, ν 34, ψ 3, etc. *γούνα* Z 511, Ξ 468, Φ 611, etc.: ν 352. Genit. *γούνων* A 407, Z 45, Φ 65, X 338, etc.: ξ 142, κ 264, χ 310, 339, etc. Dat. *γούνωσι* E 370, Z 92, P 514, X 500, etc.: α 267, τ 142, π 443, φ 55, etc. *γούνεσι* I 488, P 451, 569. Acc. *γούνατα* E 176, A 609, Φ 52, Ω 478, etc.: γ 92, ε 453, ξ 236, ω 381, etc. *γούνα* Ξ 437, T 93, X 204: ξ 147, ι 266, σ 395. (1) The knee of men or animals: *ρίμφα έ γούνα φέρει* Z 511 = O 268. Cf. H 118, K 358, Δ 547, Ξ 437, 468, O 269, P 386, T 72, T 458, Φ 302, 591, 611, X 24, 144, 452, Ψ 731: *έλασε γουνός υπερ* τ 450. Cf. ε 453, ν 352, ψ 3.—(2) In pl., the knees regarded as the seat of strength, as symbolizing the strength (cf. *γνία* (3)): *βλάψε οί γούνατα* H 271. Cf. Δ 314, E 176 = Π 425, I 610

= K 90, Δ 477, 578 = N 412 = P 349, N 360, 711, O 291, P 451, 569, T 166, 354, T 93, Φ 52, 114, 270, 425, X 204, 335, 388, Ψ 444, Ω 498: *τῆς λυτο γούνατα* δ 703 = ψ 205. Cf. ε 297 = 406 = χ 147, ν 34, ξ 69, 226, σ 133, 212, ν 118, χ 68, ω 345, 381.—(3) Of clasping the knees in supplication: *λαβέ [μιν] γούνων* (by the knees) A 407. Cf. A 500, 512, 557, Z 45, O 76, T 468, Φ 65, 68, 71, X 345, Ω 357, 465, 478: *μητρός ποτί γούνωσι χείρας βάλλειν* ξ 310. Cf. ξ 142, 147, 169, η 142, κ 264, 323, χ 310, 339, 342, 365.—So with a word of seizing to be supplied: *λίσσέσκειτο γούνων* I 451. Cf. κ 481, χ 337.—Sim.: *περί γούνων* 'εμά στήσσεσθαι λίσσομένους' A 609. Cf. Σ 457, T 463: *σά γούνων* 'Ικάνω ε 449, η 147, 'Αμφινόμου πρὸς γούνα καθέξτο (as putting himself under his protection) σ 395. Cf. γ 92 = δ 322, ι 266, ν 231.—Also *λίσσομ' υπερ γούνων* X 338.—Of kissing the knees in supplication: *ή οί γούνων* 'έκυσσε' Θ 371. Cf. ξ 279.—(4) By extension, in pl., the knee(s) and thigh(s) of a sitting person: *έν γούνωσι πίπτε Διώνης* (on her knee) E 370, 'Αθηναίης επί γούνων (on the lap, i.e., app., of a seated statue) Z 92, 273, 303. Cf. E 408, I 455, 488, Φ 506, X 500: *έμέ γούνων οίσιν έφεσσόμενος* π 443. Cf. τ 401, φ 55.—*ταῦτα θεών έν γούνωσι κείται*, the issue lies with the gods (perh. referring to the custom of placing gifts on the lap of a statue (cf. Z 92, 273, 303 cited above), the gifts being irrevocably dedicated, and symbolizing complete submission to divine governance) P 514 = T 435: = α 267 = π 129, α 400.

γόνυ, 3 pl. aor. *γνόω*.
γός, -ου, ό. (1) Weeping, wailing, lamentation, mourning E 156, Z 499, P 37, Σ 51, Ψ 10, 14, etc.: δ 102, 113, θ 540, π 144, τ 268, φ 228, etc.—In pl.: *δδύνας τε γόους τε* α 242.—(2) Inclination to weep: *πάσιν υπέδν γ.* κ 398.—(3) Mourning rites, formal mourning or lamentation: *ήρχε γόουο* Ω 723. Cf. Ω 747, 761.

γούων, **γούωσα**, pres. pple. *γούω*.
γουνάζομαι [*γουν-*, *γόνυ*]. 'To clasp the knees, clasp by the knees, in supplication.' Cf. *γόνυ* (3)]. Fut. *γουνάσομαι* A 427. To supplicate, entreat. Retaining the genitival construction of a vb. of taking hold, and with the construction extended to something appealed to: *μη με γούνων γουνάξω μηδέ τοκήων* X 345.—With this latter construction alone: *τῶν δπιθέν σε γουνάξομαι* λ 66.—With prepositional clauses indicating what is appealed to: *τῶν υπερ* O 665. Cf. λ 66, ν 324.—With simple acc. of the person entreated: *γουνάσομαι μιν* A 427. Absol. A 130.

γούνωτος, **γουνός**, genit. *γόνυ*.
γουνός [perh. fr. *γυνF-*, *γόνυ*, in sense 'swell,' 'knoll,' and, in reference to a vineyard, etc., the part best catching the sun, and therefore the most fruitful]. *γουνώ (γουνών) δλωῆς* I 534, Σ 57 = 438: α 193, λ 193, *ές γουνόν* 'Αθηνάων λ 323 (here perh. the reference is to the citadel).

γυνούμαι = *γουνάξομαι*. To supplicate, entreat: *υἱόν* I 583. Cf. O 660, Φ 74, X 240: δ 433, ξ 149, χ 312, 344.—App., to supplicate (and at the same

time to vow to do something): νεκύν κάρηνα ῥέξειν . . . κ 521, λ 29.

γῶντες, contr. nom. pl. masc. pres. pple. γῶα. **γραῖη**, -ης, ἡ. = γρηῖς: πυκιμηδέας α 438.

γραπτύς, ἡ [γραπ-, γράφω]. Acc. pl. γραπτύς. A scratch: γραπτύς ἀλεινών ω 229.

γράφω. 3 sing. aor. γράψε P 599. Pple. γραψάς Z 169. (ἐπι-.) (1) To scratch, cut into, incise: ὁστέον P 599.—(2) To form by scratching or incision: θυμοφθόρα Z 169.

γρηῖς, γρηῖς, ἡ. Dat. γρηῖ Γ 386: α 191, σ 27, ψ 33. Voc. γρηῖ χ 395, 481. γρηῖ τ 383, χ 411. An old woman Γ 386: β 377, η 8, σ 185, τ 346, ψ 1, etc.—In apposition: γρηῖ ἀμφιπόλῳ α 191. Cf. σ 27, ω 211.

γύαλον, -ου, τό [cf. γυρός]. (ἐγγυαλίζω.) One of the two curved plates, front and back, of which the θόρηξ was formed. The front plate E 99, 189, N 507 = P 314, N 587.—In pl. of the two plates O 530.

γυῖα, τά [γυ-, to bend. Cf. γύαλον, γυρός]. (1) A joint: γ. ποδῶν N 512.—(2) The limbs: γ. ἔθηκεν ἐλαφρά E 122 = N 61 = Ψ 772. Cf. T 385, X 448, Ψ 691.—(3) The limbs regarded as the seat of strength, as symbolizing the strength (cf. γόνυ (2)): λῦσε γ. Δ 469 = Δ 260, Δ 240, Π 312 = 400, 465, Φ 406. Cf. Δ 230, E 811, Z 27, H 6, 12, 16, N 85, 435, O 435, 581, Π 341, 805, P 524, Σ 31, T 165, 169, Ψ 63, 627, 726: ἐκ κάματος εἰλετο γυνών κ 363. Cf. α 192, θ 233, μ 279, σ 238, 242, 341.—As that upon which fear takes hold or which it affects: τρόμος ἔλλαβε γ. Γ 34, Θ 452, Ξ 506, Ω 170. Cf. H 215 = T 44, K 95, 390: ζ 140, λ 527, σ 88.—App. as the seat of yearning: ἦλθ' ἔμερος [γῶιο] ἀπὸ γυνών Ω 514.

γυῖω [γυῖός, lame]. (ἀπο-.) To lame, cripple: γυῖωσεν φῶν ἵππους Θ 402. Cf. Θ 416.

γυμνός. (1) Without clothes, naked: σέ εὐλαί ἔδονται γυμνόν X 510. Cf. ζ 136.—(2) Without armour, unarmed: κτενέει με γυμνόν ἔοντα X 124. Cf. Π 815, P 122 = 693, 711, Σ 21, Φ 50.—(3) Of a bow, out of its case λ 607.—Of an arrow, out of the quiver φ 417.

γυμνόω [γυμνός]. (ἀπο-.) To make naked. In pass. (1) To become naked, strip oneself: αἰδέομαι γυμνοῦσθαι ζ 222. Cf. κ 341.—To strip oneself of. With genit.: γυμνώθη ῥακέων χ 1.—(2) To be left unprotected by armour or shield: οὐτα γυμνωθέντα Π 312 = 400. Cf. M 389, 428.—Of a wall, to be left bare of defence M 399.

γυναικεῖος, -ης, -ον [γυναικ-, γυνή]. Of a woman: βουλὰς λ 437.

γυναιμανής [γυναι-, γυνή + μαν-, μαίνομαι]. Mad for women Γ 39 = N 769.

γύναιος [γυνή]. Of a woman: δῶρων (given to a woman) λ 521, ο 247.

γυνή, γυναικός, ἡ. Voc. γύναι (see (5) below). (1) A woman in gen. A 348, B 226, Γ 72, Δ 141, E 349, I 128, Δ 269, M 433, etc.: α 332, γ 154, η 57, λ 258, ν 288, ο 20, σ 248, τ 235, etc.—(2) The mistress of a house π 334, φ 86.—(3) In pl., the female servants in a house: τετυγμένα χερσὶ

γυναικῶν X 511. Cf. Σ 559: εἰς δ' κ' εἶπω γυναιξὶ δειπνον τετυκεῖν ο 76. Cf. β 108, π 304, ρ 75, σ 186, τ 16, χ 437, etc.—With ἀμφίπολος α 362, ζ 52, η 235, π 413, φ 8, etc.—With δμῶη Z 323, I 477: η 103, ν 66, π 108 = ν 318, ρ 505, τ 490, χ 37, etc.—In sing., one of the servants ο 417, 434, 439, τ 344, etc.—With words indicating the servant's country of origin: Φοίνισσα ο 417, Σικελή ω 211.—Her office: ταμίη Z 390: β 345, γ 479, ἀλετρίς ν 105.—(4) Specifically. (a) A woman as distinguished from a man: γυναικός ἀντὶ τέτυξο Θ 163. Cf. H 139, 236, I 134, O 683, etc.: οὐτ' ἀνδρ' οὔτε γυναικα δ 142, ζ 161. Cf. η 109, ν 308, ο 163, τ 408, etc.—(b) A wife: σὺν γυναιξὶ τε καὶ τεκέεσσιν Δ 162. Cf. Γ 48, Z 160, Θ 57, I 394, P 36, etc.: ἀνὴρ ἡδὲ γ. ζ 184. Cf. α 13, 433, β 249, η 347, ξ 211, ρ 152, φ 72, etc.—(c) A concubine as opposed to a wife Ω 497.—(d) A woman as distinguished from a goddess: θεὰς οὐδὲ γυναικός Ξ 315. Cf. Π 176, Ω 58: ἡ θεὸς ἡ γ. κ 228, 255.—With words indicative of mortality: θνητῶν T 305: θνητὴν λ 244.—(5) In voc. as a term of courteous or respectful address, 'lady' Γ 204, 438, Z 441, Ω 300: δ 148, ζ 168, θ 424, λ 248, etc.

γυρός [cf. γυῖα, γύαλον]. Bent, rounded τ 246.

γύψ, γυῖπος, ὁ. A vulture (except in λ 578 always preying on carrion. Cf. αἰγυπιός) Δ 237, Λ 162, Π 836, Σ 271, X 42: λ 578, χ 30.

γωρυτός, -οῦ, ὁ. A case for a bow φ 54.

δαείω, aor. subj. δάω.

δαήμεναι, δάηναι, aor. infin. δάω.

δαήμων, -ονος [δάω]. Skilled, experienced O 411, Ψ 671.—With genit.: ἀθλων (in . . .) θ 159. Cf. θ 263, π 253.

δᾶήρ, -έρος, ὁ (δαΨήρ). Voc. δᾶερ (see below). Genit. pl. δαέρων as spondee Ω 762, 769. A brother-in-law Γ 180, Ξ 156, Ω 762, 769.—In voc. Z 344, 355.

δαήσσει, 2 sing. fut. δάω.

δάηται, 3 sing. aor. subj. pass. δαίω¹.

δαί. Emphasizing particle used after interrogatives: τίς δ' ὄμιλος; α 225. Cf. K 408 (v.l. δ' αἰ): ω 299.

δαιδάλεος, -ης, -ον [δαῖδαλον]. Curiously wrought or ornamented Δ 135, Z 418, Θ 195, I 187, N 331, 719, Π 222, P 448, Σ 379, 390, 612, T 380, X 314: α 131, κ 315 = 367, ρ 32.

δαιδάλλω [δαῖδαλον]. To ornament curiously: σάκος Σ 479: χρυσὸν τε καὶ ἀργύρῳ ψ 200.

δαῖδαλον, -ου, τό. Something curiously wrought, an ornament τ 227.—In pl., things curiously wrought, pieces of cunning workmanship, ornaments: χάλκεον δαῖδαλα πολλὰ Σ 400. Cf. E 60, Ξ 179, Σ 482, T 13, 19.

δαῖζω [δαίω²]. Aor. infin. δαῖξαι B 416, Π 841. Pf. pple. pass. δεδαῖγμένος, -ου P 535, Σ 236, T 203, 211, 283, 292, 319, X 72: ν 320. (1) To rend, tear: Ἐκτόρεον λυτῶνα B 416. Cf. H 247, Π 841.—To tear (the hair) Σ 27.—(2) To rend the flesh of,

wound, slay: *δεδαίγμενον ἦτορ* (app., with the life killed in him) P 535, *δαίζων χαλκῷ* Ω 393. Cf. Λ 497, Σ 236, T 203, 211, 283, 292, 319, Φ 147, X 72.—Absol., to do execution Φ 33.—(3) To divide (meat) into portions ξ 434.—(4) Fig., in pass., to be in two minds, be in doubt: *δαϊζόμενος ἦ . . . ἦε . . .* Ξ 20—Of the mind, etc., to be troubled or distressed: *ἐδαίζετο θυμὸς* I 8 = O 629. Cf. ν 320.

δαϊκτάμενος [δαί, dat. of δαῖς + κτάμενος. See κτείνω]. Slain in battle: *αἰζήων* Φ 146, 301.

δαϊμόνιος, -η [δαίμων]. Under superhuman influence, 'possessed,' whose actions are unaccountable or ill-omened. In voc. (1) In stern reproof A 561, Z 326, I 40.—More gently Z 521.—(2) In more or less stern remonstrance B 190, Γ 399, Δ 31: σ 15, τ 71.—In tender or gentle remonstrance Z 407, 486: κ 472, ψ 166, 174, 264.—(3) Conveying an implication of folly or senselessness B 200, N 448, 810: δ 774, σ 406.—(4) App. indicating a degree of wonder, the person addressed showing himself superior to what his outward man would indicate: *δαϊμόνιε ξείνων* ξ 443.—(5) App., with orig. sense lost sight of, merely in affectionate address Ω 194.

δαίμων, -ονος, ὁ, ἡ. (1) A superhuman power, with little notion of personality (sometimes difficult to distinguish from the next sense). (a) Represented as evil or maleficent: *μάχης ἐπὶ μῆδεα κείρει δ. ἡμετέρης* O 468. Cf. I 600, Δ 480, O 418, Φ 93: *στυγερὸς οἱ ἔχραε δ.* ε 396. Cf. δ 275, ε 421, ζ 172 (cf. *θεοὶ* 174), η 248, κ 64, λ 587, μ 169, 295, ξ 488, π 194, 370 (evil to the speaker), ρ 446, τ 201, ω 149.—(b) As beneficent: *ἄλλα δ. ὑποθήσεται γ 27*. Cf. ι 381, ρ 243 = φ 201 (cf. *θεὸς τις* φ 196), τ 10, 138.—(c) With neither notion prominent ξ 386.—(2) In generalized sense, superhuman power, heaven, fate, the gods (sometimes difficult to distinguish from the prec. sense): *σὺν δαίμονι* (if heaven so wills it) Δ 792, O 403, *πρὸς δαίμονα φωτὶ μάχεσθαι* (against the will of the gods) P 98. Cf. H 291, 377 = 396, P 104: *δαίμονος αἶσα* λ 61. Cf. β 134, π 64, σ 146, 256 = τ 129, τ 512, υ 87, ω 306.—*δαίμονά τοι δώσω* (I will deal thee fate, i.e. death) I 166.—(3) With more marked notion of personality: *ἐπέσσυτο δαίμονι ἴσος* E 438 = Π 705 = 786 = T 447. Cf. E 459 = 884, T 493, Φ 18, 227.—(4) (a) In pl. = *θεοὶ* in gen.: *βεβήκει μετὰ δαίμονας ἄλλους* A 222. Cf. Z 115, Ψ 595.—(b) In sing. of a particular god: *οὐδ' ἐπιορκήσω πρὸς δαίμονος* (i.e. the god, or, as in the sequel, the gods, by whom he was to swear) T 188: *λίσσου' ὑπὲρ θένων καὶ δαίμονος* (i.e. whatever god the sacrifice was being made to) ο 261.—More definitely: *γίγνωσκον δ κακὰ μῆδεο δ.* γ 166 (the context app. showing that the reference is exclusively to Zeus).—(c) Of a definite goddess present in her own person: *ἦρχε δ. (i.e. Aphrodite) Γ 420*.

δαίωμι [δαίω²]. Fut. infin. δαίσειν T 299. 2 sing. subj. mid. δαινύη θ 243. δαινύη τ 328. 3 sing. opt. δαινύτο Ω 665. 3 pl. δαινύατο σ 248.

2 sing. impf. δαίνο Ω 63. Nom. pl. masc. aor. ppl. δασάμενοι η 188, σ 408. (μετα-.) (1) (a) To give (a meal): *δαίνυ δαῖτα γέροντι* I 70.—(b) To give (a wedding-feast): *δαινύντα γάμον* δ 3.—Sim. δαίσειν γάμον (app., to bring it about) T 299.—(c) To give (a funeral-feast) Ψ 29: γ 309.—(2) In mid. (a) (a) To take a meal (often with the notion of faring well or revelling): *εἰ τις δαινύται εὖφρων* O 99. Cf. A 468 = 602 = B 431 = H 320 = Ψ 56, Δ 386, E 805, H 477, I 228: *δαινύμενοι περῶμεθα α 369*. Cf. α 228, β 247, 311, γ 471, η 188, 203, θ 243, κ 9, 61, 452, μ 398, ξ 195, 250, ο 398, π 479 = τ 425, ρ 332, σ 248, 408, τ 328, φ 89, 290, 319.—(β) Of a wedding-feast Ω 63: δ 15, 238.—(γ) Of a funeral-feast Ω 665.—(δ) With cognate acc. As (a): *εἰδανύην δαινύντο* Ψ 201. Cf. γ 66 = υ 280, η 50, λ 186, ν 26.—As (γ) Ω 802.—(b) To partake of: *ἐκατόμβας* I 535 (i.e. of the god's share thereof): *κρέα τε καὶ μέθυ* ι 162 = 557 = κ 184 = 468 = 477 = μ 30.

δαῖς, δαιτός, ἡ [δαίω²]. (1) A meal (often with the notion of faring well or revelling): *δαίνυ δαῖτα* I 70, *δαῖτα πένοντο* Σ 558 (app. a meal for the King and his retainers, that for the ξρίθαι being mentioned below), *πειθώμεθα δαιτί* (i.e. to hunger) Ψ 48. Cf. A 467, 468, 575, 579, Δ 259, 343, etc.: *δφρ' ἄν δαῖτα πτωχεύη* (i.e. beg his bread) ρ 11, *δαιτῶν ἀπολυμαντήρα* 220. Cf. α 152, β 74, β 322, γ 33, η 232, κ 124, etc.—Of the god's share of a sacrifice: *Ζεὺς ἔβη κατὰ δαῖτα* A 424. Cf. Δ 48 = Ω 69: *τέρπετο δαιτί παρήμενος α 26* (of Poseidon). Cf. γ 336, 420, θ 76.—Of what a beast devours Ω 43.—(2) A wedding-feast σ 279.—(3) A funeral-feast Ω 802.

δαῖς, ἡ. Dat. δαί (for δαί-ι). War, battle: *ἐν δαί λυγρῇ (λενγαλέῃ)* N 286, Ξ 387, Ω 739.

δαῖς, -ιδος, ἡ [δαίω¹]. A torch Σ 492: α 428, 434, β 105 = ω 140, η 101, σ 310, 354, τ 48, 150, ψ 290.

δαίσειν, fut. infin. δαινύμι.

δαίτη, -ης, ἡ = δαῖς (1) K 217: η 50.—Of a god's share of a sacrifice γ 44.

δαίτηθεν [δαίτη + -θεν¹]. From, leaving, a meal: *δαίτηθεν ἰόντα* κ 216.

δαιτρέω [δαιτρός]. (1) To carve meat ξ 433, ο 323.—(2) To make an apportionment of spoil Λ 688, 705.

δαιτρόν, τό [δαίω²]. One's portion Δ 262.

δαιτρός, ὁ [δαίω²]. One who carves meat, a carver α 141 = δ 57, ρ 331.

δαιτροσύνη, -ης, ἡ [δαιτρός]. The art of carving meat. In pl.: *θεράποντε δαίμονε δαιτροσυνάων* π 253.

δαιτρώμων, -ονος, ὁ [δαιτός]. Dat. δαιτρώμεσσι η 102, χ 12. A guest at or partaker of a meal or feast δ 621, η 102, 148, θ 66 = 473, ι 7, ο 467, ρ 605, χ 12 (in the last two passages of the self-invited guests, the suitors).

δαιτύς, -ύος, ἡ = δαῖς (1) X 496.

δαίφρων, -ονος [δάω + φρήν]. Skilled, whether in war or in the arts of peace. Epithet of heroes, etc. B 23, Δ 252, Z 162, I 651, A 123, Ξ 459, etc.:

α 48, δ 687, ζ 256, θ 8, ο 519, φ 16, etc.—Absol. in voc. E 277.—Applied to Anticleia ο 356.

δαίω¹ [δαΐ-, δηΐ-, δαυ-]. 3 sing. pf. (in pres. sense) δέδωκε N 736, P 253, T 18: υ 353. 3 sing. plupf. (in impf. sense) δέδωκε B 93, M 35, 466. 3 sing. aor. subj. pass. δάηται T 316, Φ 375. (ἀμφι-.) (1) To set on fire, kindle: ξύλα Σ 347: θ 436.—To light (a fire) I 211: η 7.—To cause (fire) to appear or blaze E 4, 7, Σ 206, 227.—(2) In pf. and plupf. and in pass., to burn or blaze: πῦρ δαίετο Φ 343. Cf. Θ 75, Σ 227, T 316 = Φ 375: ε 61.—Of the eyes, to blaze M 466.—So of a lion's eyes ζ 132.—Fig.: "Ὅσσα δέδωκε (spread like wild-fire) B 93, νῦν ἀγχιστα μάχη δέδωκε (app., now most nearly blazes up, i.e. is on the point of blazing up) T 18. Cf. M 35, N 736, P 253: οἰμωγὴ δέδωκε (is bursting forth) υ 353.

δαίω² [cf. δαΐζω, δατέομαι]. 3 pl. pf. pass. δεδάλαται α 23. To divide or apportion. (1) In mid.: κρέα δαίετο ο 140. Cf. ρ 332.—(2) In pass.: Αἰθίοπας, τοὶ διχθὰ δεδάλαται (are divided) α 23, μῆλιν δαιόμενων (in the division of the . . .) ι 551.—Fig., to be troubled or distressed: δαίεται μοι ἥτορ α 48.

δάκνω. 3 sing. aor. δάκε E 493. Infin. δακέειν P 572, Σ 585. To bite. Of dogs Σ 585.—Of a fly P 572.—Fig.: δάκε φρένας μῦθος E 493 (cf. θυμοδακῆς).

δάκρυ, τό [cf. δάκρυν]. (1) A tear: δέοντο δάκρυσι κόλποι I 570. Cf. Ψ 16, Ω 162: η 260, ρ 103 = τ 596.—(κατὰ) δ. χέειν, to shed a tear, to weep A 357, 413, Γ 142, Z 405, I 14, etc.: β 24, δ 556, λ 5, μ 12, ξ 280, etc.—Sim. in various expressions: βαλέειν ἀπὸ δ. παρεῶν δ 198. Cf. δ 114, 223, ρ 490.—ἐκπεσέ οἱ δ. B 266: π 16.—κατεῖβeto δ. Ω 794: τί δ. κατεῖβeto; φ 86.—δ. ἀπομόρξασθαι, to wipe away one's tears B 269: ρ 304.—δ. ἔδευε παρειάς (his tears) θ 522.—(2) As the visible feature of weeping; hence, in pl., tears, weeping: δάκρυσι θυμὸν ἐρέχων ε 83 = 157.

δακρύεις, -εντος. Fem. -εσσα. [δάκρυν.] (1) Shedding tears, weeping Z 455, Π 10, Σ 66, Φ 493, 496, 506, X 499: κ 415.—In neut. δακρύειν as adv.: γελάσασα (smiling through her tears) Z 484.—(2) Accompanied by tears: γόοιο δ 801, ρ 8, σ 323.—(3) Causing tears, bringing misery: πόλεμον E 737 = Θ 388, P 512. Cf. Α 601, N 765, Π 436.

δάκρυν, τό [cf. δάκρυ]. Dat. pl. δακρύουσι σ 173. Instrumental δακρύοφι P 696, Ψ 397: δ 705, κ 248, τ 472, υ 349. This form as ablative ε 152. (1) A tear: ὅσσε δακρύοφι πλῆσθεν (with tears) P 696 = Ψ 397: = δ 705 = τ 472, οὐδέ ποτ' ὅσσε δακρύοφι τέρσοντο (were free of tears) ε 152, δάκρυα κεύθην τ 212. Cf. κ 248 = υ 349, σ 173.—δάκρυα χέειν, to shed tears, to weep H 426, Π 3, Σ 17, 235: ω 46.—χίτο δάκρυα Ψ 385: δάκρυα χέοντο δ 523.—Sim. in various expressions: δάκρυ' ἀναπρήσας I 433: β 81.—(κατὰ) δάκρυν εἵβειν, to shed a tear, to weep II 11, T 323', Ω 9: δ 153, θ 531, λ 391, π 219, 332, ω 234, 280.—δάκρυα λείβειν

N 88, 658, Σ 32: ε 84 = 158, θ 86, 93 = 532, π 214.—δάκρυ' ἐκβαλεν τ 362.—δάκρυν ἦκεν π 191, ψ 33.—δάκρυα πίπτει ξ 129.—δάκρυα ῥέειν P 437: τ 204.—δάκρυ' ὀμώρρυνσθαι (ὀμώρξασθαι) Σ 124: θ 88, λ 527, 530.—(2) As the visible feature of weeping: τείσειαν Δαναοὶ ἐμὰ δάκρυα (my weeping, i.e. the cause thereof, my wrongs) A 42.

δάκρυνπλῶ [δάκρυ + πλῶ in sense 'to flow'. Cf. L. *pluvio*]. To flow with tears, be maudlin τ 122.

δάκρυν [δάκρυν]. 2 sing. pf. pass. δεδάκρυσαι Π 7. 3 pl. δεδάκρυνται X 491: υ 204, 353. (1) To shed tears, weep: δακρύσας ἔξετο (with a burst of tears) A 349. Cf. K 377, T 229: δάκρυα ἰδὼν λ 55 = 395, 87. Cf. α 336, ρ 33, 38, φ 82, ψ 207.—(2) In pf. pass., to be in tears: τίπτε δεδάκρυσαι; Π 7.—To be covered or filled with tears: δεδάκρυνται παρειάι X 491. Cf. υ 204, 353.

δάλος, -οῦ, ὁ. (1) A piece of ignited material for communicating fire, a fire-brand N 320, O 421: ε 488.—(2) A brand snatched from the fire or from a brazier τ 69.

δαμάζω. 3 sing. fut. δαμάξ X 271. δαμῶ A 61. 3 pl. δαμῶσι Z 368. Aor. ἐδάμασσα E 191. 2 sing. δάμασας Φ 90. 3 ἐδάμασσε Z 159, N 434, Ξ 316, etc.: ι 171, χ 246, ω 109, etc. δάμασε Π 543, X 446: ψ 310. δάμασσε E 106, I 118, Λ 98, etc. 3 pl. δάμασαν Π 845: ξ 367. Subj. δαμάσσω Π 438. 3 sing. δαμάσῃ ε 468, τ 488, 496, φ 213. δαμάσῃ E 138: ρ 24, σ 57. 1 pl. δαμάσσομεν X 176. Imp. δάμασον I 496: λ 562. δάμασον Γ 352. Pple. δαμάσσας δ 244. Nom. pl. δαμάσαντες Σ 113, T 66: ι 59. Mid. 3 sing. aor. (ἐ)δαμάσατο E 278: ι 516. 3 pl. δαμάσαντο K 210, 411. 3 sing. subj. δαμάσsetai A 478, Φ 226. Opt. δαμασάμην δ 637. 1 pl. δαμασάμεθα I 561. 3 pl. δαμασάλοιο π 105. Pple. δαμασάμενος, -ου O 476: ι 454. Infin. δαμάσασθαι X 379, Ψ 655. Pass. Aor. ἐδαμάσθην θ 231. 3 sing. δαμάσθη T 9. Pple. δαμασθείς Π 816, X 55. Aor. pass. δάμην T 94. 3 sing. (ἐ)δάμη B 860, 874, I 545, Φ 383: α 237, γ 90, δ 499. 1 pl. ἐδάμην N 812. 3 δάμεν O 344, M 14, O 2, Σ 103: δ 495. Subj. δαμείω σ 54. 2 sing. δαμήης Γ 436. 3 δαμήη X 246. 2 pl. δαμήετε H 72. 3 sing. opt. δαμείη E 564, M 403: δ 790, ρ 252. 3 pl. δαμείεν Γ 301. Pple. δαμείς, -έντος Γ 429, E 653, Z 74, Π 420, etc.: γ 410, ζ 11, ω 100. Infin. δαμήμεναι K 403, P 77, T 266, 312, Φ 291. δαμήναι N 98, O 522, Π 434, Φ 578, etc.: γ 269, δ 397, σ 156. 3 sing. aor. imp. δαμήτω I 158. Acc. sing. masc. pple. δαμήντα Δ 99, E 646. 1 pl. pf. δαμήμεσθα E 878. Plupf. δαμήμην λ 622. 3 sing. δέδμητο γ 305, ε 454. 3 pl. δεδμήατο Γ 183. Pple. δεδμημένος, -ου K 2, Ξ 482, Ω 678: η 318, ν 119, ξ 318, ο 6, σ 237. (1) To break in, tame. In mid.: ἡμίονον, ἢ τ' ἀλγίστη δαμάσασθαι Ψ 655. Cf. δ 637.—To control (horses) K 403 = P 77.—Fig.: Διὸς μάστιγι δαμέντες M 37. Cf. N 812.—(2) To bring into subjection: σοὶ δαμήμεσθα E 878. Cf. λ 622.—Of political subjection Γ 183, Z 159: γ 305.—To subject (to a man) in marriage: ἀνδρὶ με

δάμασεν Σ 432.—To subject (a woman to the discretion of a victor): ἀλοχοὶ δ' ἄλλοις δαμείν Γ 301.—(3) Of feelings, sleep, etc., to overcome: ἔρος μ' ἐδάμασεν Ξ 316. Cf. K 2 = Ω 678, Ξ 353: δεδμημένος ὑπνω η 318. Cf. ν 119, ο 6.—Of natural agencies, to have an overpowering effect upon, wear out, exhaust: ἀλλ' ἐδδμητο ε 454. Cf. θ 231, ξ 318.—(4) To curb or restrain (one's spirit): δάμασον θυμὸν μέγαν Ι 496. Cf. Σ 113 = Τ 66: λ 562.—In pass., to be appeased or placated: δμηθῆτω Ι 158.—(5) To overpower, get the better of, master: ἐπει Ξάνθοιο δάμη μένος Φ 383. Cf. Π 816: δ 397.—In mid.: δαμασσάμενος οἶνω ι 454. Cf. ι 516.—To defeat, rout, put to flight: κλῖναν δαμάσαντες Ἀχαιοὺς ι 59. Cf. Ζ 74 = Ρ 320, Κ 310 = 397, Ν 98, Π 420, Ρ 337, Τ 143: ψ 310.—In mid. Κ 210 = 411, Ο 476.—(6) To put an end to, destroy, kill, slay: εἰ πόλεμος δαμῷ Ἀχαιοὺς Α 61, μὴ ὑπ' αὐτοῦ δουρὶ δαμήης (by him with his spear) Γ 436, σοὶ δαμῆναι (by thee) Ν 603. Cf. Β 860, Δ 479, Ε 106, Α 98, Ξ 482, Τ 203, etc.: μοῖρ' ἐπέδρσε δαμῆναι γ 269 (app. referring to Aegisthus as fate-bound to (ultimate) ruin; or perh. to Clytaemnestra as yielding to passion (sense (3))), μὴ με στίβη δαμῶση ε 468. Cf. α 237, γ 90, 410, δ 495, λ 171, σ 54, etc.—In mid. Ε 278, Δ 478, Π 561, Φ 226, Χ 379: π 105.—Of a shield, in pass., to be unable to resist a blow, be pierced Τ 266.—To do violence to, disfigure (oneself): αὐτὸν μιν πληγῆσι δαμῶσας δ 244.—(7) To subject to a foe, cause to be defeated Ι 118.—(8) To cause to be slain by a foe: ἐμῆς ὑπὸ χειρὶ δάμασσον [Ἀλέξανδρον] Γ 352. Cf. Ζ 368, Ν 434, Π 543, 845, Σ 119, Χ 446, etc.: τοῖσδε μοῖρ' ἐδάμασσαν χ 413. Cf. ξ 367, σ 57, τ 488 = φ 213, τ 496.

δάμαρ, -αρτος, ἡ [δαμ-, δαμάζω]. A wife Γ 122, Ξ 503: δ 126, ν 290, ω 125.

δάμασε, **δάμασσε**, 3 sing. aor. δαμάζω.

δάμη, 3 sing. aor. pass. δαμάζω.

δάμνημι [cf. δαμάζω]. From δαμνάω 3 sing. δαμνᾷ λ 221. 3 sing. impf. (ἐ)δάμνα Ε 391, Ξ 439, Π 103, Φ 52, 270. 2 sing. pres. mid. δαμνᾷ Ξ 199. (ὑπο-.) (1) To control, keep in order: Ἥρην ἐπέεσσιν Ε 893.—(2) To overcome by troubling the senses. In mid.: φιλόττητα καὶ ἵμερον, ᾧ τε σὺ πάντας δαμνᾷ Ξ 199.—(3) To have an overpowering effect upon, wear out, exhaust: δεσμός ἐ δάμνα Ε 391. Cf. Ξ 439, Φ 52, 270.—In mid. ξ 488.—(4) To overpower, master Π 103.—(5) To defeat, rout, put to flight: Ἀχαιοὺς Τρῳσὶν δαμναμένους (by the Trojans) Ν 16 = 353. Cf. Ε 746 = Θ 390 = α 100.—(6) To kill, slay: Τρώεσσιν δαμνασθαι (by the Trojans) Ο 244 = Ο 376. Cf. Α 309.—To destroy, consume: σάρκας πυρὸς μένος δαμνᾷ λ 221.—To pierce, rend (a shield) Φ 401.

δαμῶσι, 3 pl. fut. δαμάζω.

δᾶνός [δαλῶ¹]. Dried, dry: ξύλα ο 322.

δάος, τό [cf. δαῖς]. A torch: δ. μετὰ χειρὶν ἔχοντα ψ 294.—Collectively, torches: δ. μετὰ χειρὶν ἔχονται Ω 647: = δ 300 = η 339 = χ 497.

δάπεδον, -ον, τό [δα- (app. referring to the work of levelling, stamping, etc.) + πέδον, the ground].

(1) A levelled and prepared surface: ἐν τυκτῷ δαπέδῳ δ 627 = ρ 169.—(2) A floor of a house Δ 2: κ 227, λ 420, χ 188, 309 = ω 185, χ 455.—Of the under surface of the realm of Hades λ 577.

δάπτω. 3 sing. fut. δάψει Ν 831. 2 sing. aor. ἐδάψας Φ 398. 3 ἐδάψε Ε 858. (κατα-.) (1) To devour. Of wild beasts Α 481, Π 159.—Fig. of fire Ψ 183.—(2) Of rending flesh Ε 858, Ν 831, Φ 398.

δαρδάπτω [lengthened fr. prec.]. To devour. Of wild beasts Α 479.—Fig.: κτήματα δαρδάπτουσιν ξ 92 = π 315.

ἱδάρθανω. 3 sing. aor. ἐδραθε. (κατα-, παρα-.) To sleep, go to sleep, take one's rest υ 143.

δάσασθαι, aor. infin. δατέομαι.

δασάσκειτο, 3 sing. pa. iterative δατέομαι.

δασκίος, -ον [δα- + σκίη]. Thickly shaded, with thick shades: ὕλη Ο 273: ὕλην ε 470.

δασμός, ὁ [δασ-, δατέομαι]. A division or apportionment: ἦν ποτε δασμός ἱκται Α 166.

δασόνται, 3 pl. fut. δατέομαι.

δασπλήτης [prob. fr. δασ- (= δεσ-, house, as in δέσποινα) + πλῆ-, πελάζω. Cf. τευχισπλήτης]. Thus, that approaches houses (with hostile intent), smiter of houses: Ἑρινός ο 234.

δασσαντο, 3 pl. aor. δατέομαι.

δασύμαλλος [δασύς + μαλλός, a lock of wool]. With thick fleece: ἄρσενες διες ι 425.

δασύς, -εία, -ύ. Thick with hair, hairy ξ 51.—App., spread so as to lie thickly: ῥάπας ε 49.

δατέομαι [δα-, δαίω²]. 3 sing. impf. δατεῖντο Ψ 121: α 112. 3 sing. pa. iterative δασάσκειτο Ι 333. 3 pl. fut. δασόνται Χ 354: β 368. 3 sing. aor. ἐδάσατο ζ 10. 1 pl. δασάμεθα ι 42, 549. 3 ἐδάσαντο ζ 208. δασσαντο Α 368: τ 423. 3 pl. subj. δάσωνται ρ 80. 1 pl. opt. δασάμεθα β 335. Pl. pp. δασάμενοι γ 66, 316, ο 13, π 385, ν 280. Infin. δάσασθαι Σ 511, Χ 120, Ψ 21: σ 87, χ 476. δάσασθαι ν 216. 3 sing. pf. pass. δέδασται Α 125, Ο 189: ο 412. (ἀπο-.) (1) To divide among themselves, make mutual apportionment of: χωρῶσαι διὰ κτήσιν δατέοντο Ε 158. Cf. Α 368, Ι 138 = 280: τάδε δ' αὐτοὶ δασόνται β 368. Cf. β 335, γ 316 = ο 13, ι 42, 549, ξ 208, π 385, ρ 80, ν 216.—Fig.: μένος Ἄρης δατέονται (app., share between them, are alike filled with) Σ 264.—(2) To divide, apportion: διὰ παῖρα δασάσκειτο Ι 333. Cf. Α 125, Ο 189, Σ 511, Χ 120: γ 66 = ν 280, ζ 10, ο 412, τ 423.—To divide into portions: κρέα α 112.—(3) To divide among themselves as prey, to tear (and devour). Of dogs, etc. Χ 354, Ψ 21: σ 87, χ 476.—(4) To cut in pieces Τ 394—To cut up (the ground) Ψ 121.

δάφνη, -ης, ἡ. The laurel ι 183.

δαφονέος [= next]. Red (with blood) Σ 538.

δαφονίος [δα- + φονίος]. Red or tawny: δράκων Β 308, δέρμα λέοντος Κ 23, θῆες Α 474.

δάψει, 3 sing. fut. δάπτω.

***ἱδάω**. 2 sing. fut. in mid. form δαήσεται γ 187, τ 325. Aor. ἐδάην Γ 280: δ 267. Subj. δαίην Κ 425, Π 423, Φ 61: ι 280. 1 pl. δαῶμεν Β 299. Infin. δαήμεναι Ζ 150, Τ 213, Φ 487: ν 335, ψ 262. δαῆται δ 493. 2 sing. pf. δεδάηκας θ 146. 3

δεδάκε θ 134. Pple. δεδάως ρ 519. Pl. δεδαγκότες β 61. 3 sing. redup. aor. δέδαε ζ 233, θ 448, υ 72, ψ 160. From this tense is formed infin. mid. δεδάσθαι (for δεδάσθαι) π 316. (προ-) (1) To get to know, know, learn: ἀμφοτέρων φύνη Γ 208, πολέμοιο δαήμεναι (about war) Φ 487. Cf. Z 150 = T 213: γ 187, δ 267, 493. With dependent clause: ἡ . . . ἦε . . . B 299. Cf. II 423, Φ 61: πῶς ἐμεῦ δαῖσαι εἰ . . . ; (about me) τ 325.—Absol.: δφρα δαίω K 425: ι 280. Cf. ν 335, ψ 262.—(2) To acquire practical knowledge of or skill in. In pf., to have such knowledge of or skill in: εἰ τιν' ἀέθλον δεδάκεν θ 134. Cf. β 61, θ 146, ρ 519.—(3) In redup. aor., to teach (something): ἔργα δ' Ἀθηναίη δέδαεν υ 72.—With double acc. of person and thing: δν Ἥφαιστος δέδαεν τέχνην παντοίην ζ 233 = ψ 160. Cf. θ 448.—In mid., to have oneself taught; hence, to get to know, acquire knowledge of: γυναικας δεδάσθαι, αἶ τε . . . καὶ αἶ . . . π 316.

δέ (1) Adversative particle, but, yet, on the other hand, while A 29, 83, 108, 137, 167, etc.: α 13, 19, 33, 75, 212, etc.—(2) Particle of continuation, often introducing a subordinate statement or a parenthesis: πολλὰς δὲ ψυχὰς Ἀϊδὶ προΐψεν A 3, νοῦσον ὥρσεν, δλέκοντο δὲ λαοί 10, Μύδωνα βάλεν—δ δ' ἐπείστροφε Ἴππους—χερμαδίῳ E 581. Cf. A 19, 25, 33, 34, 35, etc.: α 3, 51, 53, 71, 93, etc.—(3) Giving a reason or explanation, for: πῶς θ' ἄμφω δὲ νεωτέρω ἐστὼν ἐμεῖο A 259, ἐμῶν ἐξόνες· Διὸς δέ τοι ἄγγελός εἰμι B 26, μή τι ῥέξη κακόν· θυμὸς δὲ μέγας ἐστὶ βασιλῆων 196. Cf. A 271, Γ 410, Δ 438, 478, H 259, etc.: α 168, 433, β 36, 41, γ 48, etc.—(4) Introducing a principal clause after a relative, temporal or conditional protasis: οἱ δ' ἐπεὶ οὖν ἤγερθεν . . . τοῖσι δὲ μετὰ γ A 58, εἰ δέ κε μὴ δώσω, ἐγὼ δέ κεν αὐτὸς ἔλωμαι 137, δν τινα βασιλῆα κειρή, τὸν δ' ἀγανὸς ἐπέεσσιν ἐρήνυσσεν B 189. Cf. B 322, Δ 262, E 261, 439, H 314, I 167, etc.: ε 425, η 109, θ 25, κ 366, λ 148, π 274, etc.—Introducing without antecedent clause B 802, Γ 229, etc.: δ 400, ε 428, etc.—(5) Introducing a question: τίς δὲ σὺ ἐσσι; Z 123, τίς δ' οὐδ' εἰ . . . ; O 403. Cf. Z 55, K 82, Δ 792, Ξ 264, O 244, etc.: β 332, 363, δ 312, 681, ζ 276, etc.—(6) Before an imp. or a subj. as imp.: σὺ δὲ παῦε τὸν μένος A 282. Cf. B 344, etc.: τῶν δὲ βοῶν ἀπεχώμεθα μ 321. Cf. γ 247, ε 346, π 130, χ 312, etc.

δέατο, 3 sing. impf. To seem, appear ζ 242.

δέγμενος, pf. pple. δέχομαι.

δεδάσθαι, redup. aor. infin. mid. δάω.

δέδαε, 3 sing. redup. aor. δάω.

δεδάηκε, 3 sing. pf. δάω.

δεδαίεται, 3 pl. pf. pass. δαίω.

δεδαίγμενος, pf. pple. pass. δαίω.

δεδάκρυνται, 3 pl. pf. pass. δακρύνω.

δεδασται, 3 sing. pf. pass. δατέομαι.

δεδαῶς, pf. pple. δάω.

δεδεγμένος, pf. pple. δέχομαι.

δεδειπνήκει, 3 sing. plupf. δειπνέω.

δέδεξο, pf. imp. δέχομαι.

δεδέξομαι, fut. pf. δέχομαι.

δέδερο, 3 sing. plupf. pass. δέω.

δέδης, 3 sing. pf. δαίω.

δεδῖασι, 3 pl. pf. See δειδωκα.

δεδιδάχθαι, pf. infin. pass. διδάσκω.

δεδίσκομαι=δειδίσκομαι (1) ο 150.

δεδμημένος¹, pf. pple. pass. δαμάζω.

δεδμημένος², pf. pple. pass. δέμω.

δεδμηέσθαι, 1 pl. pf. pass. δαμάζω.

δεδμημην, δεδμητο¹, δεδμηάτο, 1 and 3 sing. and 3 pl. plupf. pass. δαμάζω.

δεδμητο², 3 sing. plupf. pass. δέμω.

δεδοκήμενος, pf. pple. δέχομαι.

δέδορκε, 3 sing. pf. δέρομαι.

δέδοται, 3 sing. pf. pass. δίδωμι.

δεδονπότης, genit. sing. masc. pf. pple. δονπέω.

δεδραγμένος, pf. pple. δράσσομαι.

δέδυκε, 3 sing. pf. δύω.

δέελος [app. for δῆλος=δηλός]. Thus, conspicuous, easy to be distinguished: σῆμα K 466.

δεῖ [prob. fr. δέω]. It is binding on (one), behoves (one). With acc. and infin.: τί δεῖ πολέμῳ γέμεναι Τρώεσσιν Ἀργεῖους; I 337.

δεῖδεκτο, 3 sing. plupf. mid. δεικνυμι.

δειδέχεται, 3 pl. pf. mid. δεικνυμι.

δεῖδημι, -ονος [δειδωκα]. Fearful, timid Γ 56.

δεῖδια, pf. See δειδωκα.

δεῖδιε¹, 3 sing. pf. See δειδωκα.

δεῖδιε², 3 sing. plupf. See δειδωκα.

δεῖδιθι, pf. imp. See δειδωκα.

δεῖδιμεν, 1 pl. pf. See δειδωκα.

δεῖδιμεν, pf. infin. See δειδωκα.

δεῖδιξεσθαι, fut. infin. δειδίσσομαι.

δεῖδισαν, 3 pl. plupf. See δειδωκα.

δεῖδίσκομαι [app. redup. fr. δικ-, δεικνυμι. Cf. δεικανόμαι]. (1) To pledge in drinking=δεικνυμι (5): δέπαι' σ 121.—(2) To welcome, greet γ 41, υ 197.

δεῖδίσσομαι [redup. fr. δικ-, δειδωκα]. Fut. infin. δεῖδιξεσθαι Γ 201, 432. Aor. infin. δεῖδιξασθαι Σ 164. (1) To frighten, alarm, scare Δ 184, M 52, N 810 (try to . . .), T 201=432.—To scare (away from something): Ἔκτορ' ἀπὸ νεκροῦ Σ 164.—(2) To use threats to, threaten B 190, O 196.

ῖδειδωκα (δέδωκα), pf. with pres. sense. 1 sing. δειδωκα A 555, I 244, K 538, Σ 261, Ω 435: θ 230, ω 353. 2-as M 244. 3 -ε Φ 198. Also 1 sing. δειδία (δέδωκα) N 49, 481, Φ 536: δ 820, ζ 168, ρ 188. 2-as σ 80. 3 -ε π 306. 1 pl. δειδιμεν H 196, I 230: β 199. 3 δεδῖασι Ω 663. 3 sing. plupf. (with impf. sense) δεῖδιε (with secondary person-ending) Σ 34, Ω 358. 1 pl. ἐδειδιμεν Z 99. 3 (ε)δειδισαν E 790, H 151, O 652. Imp. δεῖδιθι E 827, Ξ 342: δ 825, σ 63. Pl. δεῖδιτε T 366. Pple. δειδιώς, -ότος Γ 242, Δ 431, Z 137, M 39, O 628, T 45, Φ 24, Ω 384: ξ 60, σ 77. Infin. δεῖδιμεν ι 274, κ 381. Also δειδω (app. for δειδωα (δέδωκα)) K 39, Δ 470, N 745, Ξ 44, T 24, T 30, X 455: ε 300, 419, 473, μ 122. 3 sing. fut. in mid. form δεισεται T 130. Infin. δεισεσθαι O 299. 2 sing. aor. ἐδεισας (ἐδφεισας) X 19, Ω 364. 3 ἐδεισε A 33, 568, Γ 418, K 240, T 61, Ψ 425, Ω 571, 689: κ 448. δείσε E 623, Θ 138, N 163. 2 pl. ἐδείσατε N 624. 3 ἐδεισαν κ 219,

ν 184. δέισαν H 93. 3 sing. subj. δέισῃ Ω 116. 2 pl. -ητε Ω 779. 3 sing. opt. δέισειν H 456, Ω 672. Pple. δέισας, -αντος Γ 37, E 863, Θ 136, Φ 248, etc.: δ 792, ι 72, μ 203, σ 396, etc. Fem. δέισα π 331. (περιδείδια, υποδείδια.) (1) To be afraid, feel fear: ἐδείσαν ὁ γέρον Α 33=Ω 571. Cf. Α 568, E 233, Z 137, H 151, I 230, K 240, etc.: μὴ δεῖδιθι δ 825. Cf. δ 792, η 305, ι 236, 396, κ 219, 381, μ 203, 224, ν 184, ξ 60, π 331, σ 77, φ 367, ω 534.—(2) With dependent clause. (a) In reference to the fut. with μὴ and subj. (or after secondary tenses opt.): μὴ ἐρυσάλοτο νεκρόν E 298, μὴ τελέσῃ ἔπος Ξ 44. Cf. K 39, Λ 470, N 745, Σ 34, T 24, T 30, 62, Φ 536, X 455: δ 820, ε 419, 473, θ 230, μ 122, φ 286, ω 353.—(b) In reference to the past with μὴ and indic.: μὴ πάντα νημερτέα εἶπεν ε 300.—In virtual reference to the past with μὴ and subj.: μὴ σε παρήτη (that she may prove to have . . ., i.e. that she has . . .) Α 555. Cf. K 538.—(c) With infin., to be afraid to do something, shrink from doing it: ὑποδέχθαι H 93. Cf. O 299: ζ 168.—(3) To be afraid of, fear, be in fear of, dread, to anticipate with fear, shrink from: αἰσχεα Γ 242, μήτε σύ γ' Ἀρηά τό γε δεῖδιθι E 827 (τό γε, for that matter), Ζηνὸς μῆιν N 624. Cf. E 790, Z 99, M 39, N 49, Σ 261, X 19, etc.: οὐ τινα β 199, ἐμὴν ἐνιπὴν κ 448. Cf. ι 72, 257, κ 130, μ 244, ρ 577, σ 63, 80, 396.—With complementary infin.: οὐ δέισαντες νέμεσιν ἔσσεσθαι χ 39. Cf. Ξ 342 (τό γε as in E 827 above).—In double construction with acc. and μὴ with subj.: ταῦτα δεῖδοικα, μὴ οἱ ἀπειλὰς ἐκτελέσωσι θεοί, ἡμῖν δ' αἰσμον εἶη . . . I 244 (here also with opt. of remotest consequence). Cf. ρ 188.—(4) To stand in awe of, reverence, hold in awe or due respect: σπιδάντορας Δ 431. Cf. Ω 116, 435: ι 274, ξ 389, π 306, χ 39.

δεῖδω. See δεῖδοικα.

δεῖλιδιω [δείελος. 'To act as befits the evening']. Hence, app., to sup: ἐρχο δειελήσας ρ 599.

δείελος, ὁ [cf. δειλη]. (1) The setting sun, the evening: δ. ὁπὲ δύνω Φ 232.—(2) As adj.: δέλεον ἡμαρ (evening) ρ 606.

ἴδεκανάομαι [δείκνυμι]. 3 pl. imp. δεικανώνωντο. (1) To pledge in drinking=δείκνυμι (5) O 86.—(2) To welcome, greet σ 111, ω 410.

ἴδεκνύμι. Pres. pple. δεικνύς N 244. Fut. δέξω ζ 194, η 29, μ 25, ν 344, φ 217. 3 sing. aor. εἰδεξε κ 303, ξ 323, τ 293, ω 147. δέξει E 870, H 184, K 476: γ 174, ε 241. 2 sing. opt. δέξειας T 332. 3 -ειε ζ 144. Imp. δέξον ζ 178. Infin. δέξαι Γ 452, Z 170. Mid. Pres. pple. δεικνύμενος I 196, Ψ 701: δ 59. 3 pl. pf. (with pres. sense) δεῖδέχεται η 72. 3 sing. plupf. (with impf. sense) δεῖδεκτο I 224. 3 pl. δεῖδέχατο Δ 4, I 671, X 435. (ἐν-) (1) To manifest, exhibit, display: σῆμα βορροῖςιν N 244. Cf. γ 174.—(2) To show, bring forward or exhibit to be looked at: αἶμα καταρρέον E 870. Cf. Z 170, H 184, T 332: ξ 323=τ 293, φ 217, ω 147.—In mid. Ψ 701.—(3) To show, point out: Ἀλέξανδρον Γ 452. Cf. K 476: πόλιν ζ 144. Cf. ζ 178, 194, η 29, ν 344.—With de-

pendent clause: θεὶ δένδρεα πεφύκει ε 241.—(4) To point out in words, tell, explain κ 303, μ 25.—(5) In mid., to pledge in drinking (app. from a custom of pointing to the person whose health was to be drunk): δεῖδεκτ' Ἀχιλλῆα I 224. Cf. Δ 4, I 671.—(6) In mid., to welcome, greet: τῷ δεικνύμενος I 196. Cf. X 435: δ 59, η 72.

δειλη, ἡ [cf. δείελος]. Evening Φ 111.

δειλομαι [δειλη]. Of the sun, to decline towards evening: δειλετ' ἥλιος η 289.

δειλός, -ή [δφι-, δειδοικα]. (1) Cowardly, craven Α 293, N 278.—(2) Sorry, worthless: δειλαὶ δειλῶν ἐγγύαι (given by worthless fellows) θ 351.—(3) (a) Luckless, wretched, 'poor' (in a tone of compassion or self-pity): δειλοῖσι σφι γόου κατὰ παρμα P 38. Cf. E 574, P 670, T 287, Φ 464, X 31, 76, Ψ 65, 105, 221, 223, Ω 525: ἐμοὶ δειλῶ κακὰ μήδετο ξ 243. Cf. ι 65, λ 19, μ 341, ο 408, ν 115.—In voc.: ἄ δειλε P 201, Ω 518: λ 618, ξ 361.—ἄ δειλῶ P 443.—ἄ δειλοὶ Α 816: κ 431, ν 351.—Sim.: ὦ μοι ἐγὼ δειλῆ Σ 54. Cf. X 431: ε 299.—(b) Tinged with hostility or contempt: ἄ δειλε Α 441, 452, Π 837: σ 389, φ 288.—ἄ δειλῶ φ 86.

δεῖμα, τό [δφι-, δειδοικα]. Fear, terror E 682.

δεῖματο, 3 sing. aor. mid. δέμω.

δεῖμας, ὁ [δείεμα]. Fear personified Δ 440, Λ 37, O 119.

δεινός, -ή, -όν [δφι-, δειδοικα]. (1) Causing, or such as to cause, fear, fearful, terrible, awe-inspiring, dread, dire Α 200, B 321, E 739, Θ 135, Δ 418, etc.: γ 145, ε 52, λ 157, μ 94, χ 405, etc.—With complementary infin.: δεινὸν γένος βασιλῆϊόν ἐστι κτείνειν π 401.—Of noises, troubling the hearers, terrible, dreadful: καναχὴν Π 104. Cf. Α 49, Ψ 688.—Of something said, calculated to trouble the hearer, out of place, unseemly: ἔπος θ 409, φ 169.—(2) In neut. δεινόν as adv., so as to cause fear, fearfully, terribly, dreadfully: δ. δερκόμενοι Γ 342. Cf. Γ 337, Δ 420, Z 182, Θ 133, Λ 10, etc.: κύμα δ. ἐπείσσυμένον ε 314. Cf. ε 403, λ 608, μ 85, 106, 236, χ 124, etc.—So in pl. δεινὰ E 439, O 13, Π 706=Τ 448.—(3) Troubling with excessive wonder, marvellous, strange: θαῦμα N 100.—Exciting wonder, wonderful: πελώρον κ 168.—(4) To be regarded or treated with awe, reverence or respect: ὄρκου B 755, θεός Δ 514. Cf. Γ 172, E 839, Z 380=385, Σ 394, Φ 25: η 41, 246, 255, θ 22, κ 136=λ 8=μ 150, μ 322, 449, ξ 234.—In superl. δεινότατος O 38: =ε 186.—(5) Of armour, with notion of great power of resistance, proof against blows, stout: σάκος H 245, 266. Cf. K 254, 272, T 259.—(6) Feeling fear: ἀγορή δεινὴ τετρηχυῖα (in fear and disorder) H 346.

δέξω, fut. δεικνυμι.

δείους, genit. δέος.

δειπνέω [δείπνον]. 3 sing. plupf. δεδειπνήκει ρ 359. To take δειπνον (1) (a) In sense (1) (a) T 304: ι 312, ο 397.—(b) In sense (1) (b) ο 79.—(c) In sense (1) (f) δ 685, ρ 359, 506, ν 119.—(d) In sense (1) (g) ι 155.—(2) Of the meal taken by Hermes on arriving at Calypso's island ε 95.—Of

that taken by the disguised Odysseus on arriving at Eumaeus's hut ξ 111.

δείπνητος, ὁ [δείπνων]. The time for δείπνον : ὅτε δ. ἔην ρ 170 (here in sense (1) (f)).

δείπνιζω [δείπνων]. Aor. pple. *δειπνίσσας*. To entertain at δείπνον : κατέπεφνε *δειπνίσσας* δ 535 = λ 411 (app. in sense (1) (f), but the time is not determined).

δείπνων, -ον, τό. (1) The principal meal of the day. (a) Taken before beginning the day's work, whether of fighting or of a peaceful occupation B 381 = T 275, B 399, Θ 53, T 171, 316, 346 : ι 311. —(b) Taken by travellers before setting out ο 77 = 94. —(c) Taken in an interval of occupation Δ 86, Σ 560 : ζ 97. —(d) Taken after work Ψ 158. —(e) Taken on returning from a nocturnal expedition K 578. —(f) The regular principal meal, taken in the late morning or about mid-day α 124, 134, ρ 176, τ 321, 419, υ 390, ω 215, 360, 386, 394, 412. —(g) A meal taken on shore by a ship's company ι 86 = κ 57, κ 155, ο 500. —(h) A meal taken in the evening (γ 497) by travellers arriving at a house and finding a marriage-feast in progress δ 61 (the same meal called *δόρπον* 213; and cf. *μεταδόρπιος* 194). —(i) Of an *ἐρανος* on the day after a marriage-feast δ 624. —(2) Simply, a meal κ 116, ο 316. —(3) The material for a meal : *αἶγας* ρ 214 = υ 175. —(4) A feed for horses B 383.

δείραντας, acc. pl. masc. aor. pple. *δέρω*.

δεῖρή, -ῆς, ἡ. (1) The neck or throat Γ 371, 396, N 202, Ξ 412, Σ 177, T 285 : χ 472, ψ 208, 240. —Of the necks of Scylla μ 90. —Of an eagle's neck M 204 : β 153. —(2) The neck-opening of a θώραξ Δ 26.

δειροτομέω [δειρή + τομ-, τάνω]. (ἀπο-) To cut the throat of, to slay thus; or simply, to slay Φ 89, 555, Ψ 174 : χ 349.

δεῖσε, 3 sing. aor. See *δείδοικα*.

δείσεται, 3 sing. fut. See *δείδοικα*.

δέκα, *indeclinable*. Ten B 372, 489, 618, Δ 347, I 122 = 264, Α 24, 33, T 247, Ψ 851, 882, Ω 232 : δ 129, ι 160, υ 340. —With another numeral : *ἐπτά* καὶ δ. ε 278, η 267, ω 63.

δεκάκις [δέκα]. (1) Ten times I 379. —(2) Ten times the normal, tenfold : *ἀποινα* X 349.

δεκάς, -άδος, ἡ [δέκα]. A body or company of ten : *εἰ κ' ἐς δεκάδας διακοσμηθῆμεν* B 126. Cf. B 128 : π 245.

δέκατος, -η, -ον [δέκα]. (1) The tenth : Ἦως Z 175, *ἐς δεκάτους ἐνιαυτούς* (app. for *ἐς δέκα ἐνιαυτούς* by confusion with *ἐς δεκάτον ἐνιαυτόν*) Θ 404 = 418. Cf. B 329, I 474, M 15, Ω 785 : ε 107, η 253 = ξ 314, μ 447, ξ 241, 325 = τ 294, π 18, τ 192.

—(2) *δεκάτῃ* (sc. *ἡμέρῃ*), the tenth day : *δεκάτῃ* (on the tenth day) ι 83. —So *τῇ δεκάτῃ* A 54, Ω 612, 665 : κ 29.

δεκάχῳλοι [δέκα + χῳλοι]. Ten thousand E 860 = Ξ 148.

δέκτης, ὁ [δεκ-, δέχομαι]. A beggar δ 248.

δέκτρο, 3 sing. aor. *δέχομαι*.

δελφίς, -ίνος, ὁ. A dolphin Φ 22 : μ 96.

δέμας, τό [δέμω]. (1) One's bodily frame or

build : *οὐ δέμας οὐδὲ φνὴν* (the two words difficult to distinguish) A 115, *μικρὸς δέμας* E 801 (here app. 'stature'), *δέμας* *ἐκνία* *θεῖσιν* Θ 305. Cf. N 45, P 323, 555, Φ 285, X 227, Ω 376 : *δέμας ἀθανάτοισιν ὁμοῖος* γ 468. Cf. β 268 = 401 = χ 206 = ω 503 = 548, δ 796, ε 212, 213, η 210, θ 14, 116, 194, λ 469 = ω 17, υ 222, 288, ξ 177, π 157, 174, σ 251, τ 124, 381, υ 31, 194, ψ 163. —Of animals : *συνὸν δέμας* κ 240. Cf. ρ 307, 313. —(2) In advbl. acc. with genit., in the build of, after the similitude of, like (as our 'like' has developed fr. orig. Teutonic *liko-, body, form) : *πυρὸς* Δ 596 = N 673 = Σ 1, P 366.

δέμνια, τά [δέμω]. A bedstead, a bed. (In Ω 644 two beds are referred to. See 648. So perh. also in δ 297, 301; but from ο 45 it would rather appear that Telemachus and Peisistratus were then sleeping together) : *δέμνι' ὑπ' αἰθούσῃ θέμεναι* Ω 644 : = δ 297 = η 336, *δέμνια κοίτης* ξ 20. Cf. δ 301, θ 277, 282, 296, 314, λ 189, τ 318, 599, υ 139.

δέμω [cf. *δόμος*]. Aor. *ἐδεμα* Φ 446. 3 sing. -ε I 349. 3 pl. -αν H 436, Ξ 32. 1 pl. subj. *δεόμεν* H 337. 3 sing. aor. mid. (ε) *δέματο* ξ 9, ξ 8. 3 sing. plupf. pass. (ε) *δέδμητο* N 683 : α 426, ι 185, ξ 6. Pl. pple. *δεδημημένοι* Z 245, 249. To construct, build, form : *πύργους* H 337. Cf. Z 245, 249, H 436, I 349, N 683, Ξ 32, Φ 446; *δοι οἱ θάλαμος δέδμητο* (was in the state of having been built, i.e., simply, stood) α 426, *θάλαμον* ψ 192. Cf. ι 185, ξ 6. —In mid. ξ 9, ξ 8.

δενδῶλω. App., to turn the eyes, give meaningful looks : *ἐς ἕκαστον* I 180.

δένδρεον, -ον, τό. For dat. *δενδρέω* v.l. *δένδρει* fr. *δένδρος* Γ 152. A tree Γ 152, I 541, Α 88, N 437, Φ 338 : δ 458, ε 238, 241, η 114, λ 588, ν 196, σ 359, τ 112, 520, ω 336.

δενδρήεις, -εσσα [δένδρεον]. Abounding in trees : *νῆσος* α 51, *ἀλσεί* ι 200.

δέξατο, 3 sing. aor. *δέχομαι*.

δεξιός, -ή, -όν. Locative *δεξιόφιν* N 308. (1) That is on the right side, the right . . . : *ῥωμον* E 46 = Π 343, E 98, 189, Α 507, Ξ 450, Π 289, 468, X 133 : ρ 462, 504, σ 95, τ 452. Cf. Δ 481, E 66, Α 584, N 651. —The right-hand . . . : *ἱππον* Ψ 336. —(2) *ἐπὶ δεξιὰ*, to the right : *νωμῆσαι βῶν* H 238, *εἴτ' ἐπὶ δ. ἴωσιν* (from left to right of a spectator, i.e. in the lucky direction) M 239. —*ἐπὶ δεξιόφιν*, on the right of. With genit. : *παντὸς στρατοῦ* N 308. —(3) Of a bird of omen, passing as in M 239 above, boding well : *δεξιὸν ἦκεν ἐρωδιὸν* K 274. Cf. N 821, Ω 294 = 312, 320 : β 154, ο 160 = 525, 531, ο 164, ω 312. —(4) In fem. *δεξιή* (sc. *χείρ*), the right hand : *δεξιῇ ἡσπάρζοντο* K 542. —A grasp or clasp of the right hand as the sign of a pledge B 341 = Δ 159.

δεξιτερός, -ή, -όν [in form comp. of prec. with changed accent]. Fem. instrumental *δεξιτερῇφι* τ 480. This form as locative Ω 284 : ο 148. (1) That is on the right side, the right . . . : *κνήμην* Δ 519. Cf. E 393, H 108, K 373, Α 377, Ξ 137, Φ 167, Ω 284, 672 : α 121, ο 148, σ 258, 397, τ 480, υ 197,

φ 410.—The right-hand part of, the part of on the right: *γναθὸν δεξιτερόν* II 405.—(2) In fem. *δεξιτερή* (sc. *χείρ*), the right hand: *δεξιτερή ἐλούσα* A 501. Cf. Φ 490, X 320.

δέξο, aor. imp. *δέχομαι*.

δέχομαι, fut. *δέχομαι*.

δέος, τό (*δῆος*) [*δῆ-*, *δειδωκα*]. Genit. *δέλους* K 376, O 4. (1) Fear, terror, affright, apprehension Δ 421, E 812, 817, H 479, Θ 77, K 376, N 224, Ξ 387, O 4, 658, P 67, 625: ζ 140, λ 43, 633, μ 243, ξ 88, χ 42, ω 450, 533.—(2) Reason or cause for fear or apprehension: *οὐ τοι ἐπι δ. Α 515*.—With complementary infin.: *σοὶ οὐ δ. ἔσσι' ἀπολέσθαι* M 246. Cf. ε 347, θ 563.

δέπας, τό. Dat. *δέπαϊ* Ψ 196, Ω 285: γ 41, ο 149, σ 121, υ 261. *δέπα* κ 316. Pl. *δέπα* (for *δέπασα*) ο 466, τ 62, υ 153. Genit. *δεπάων* H 480. Dat. *δεπάσσι* A 471, Γ 295, Θ 162, etc.: γ 340, η 137, σ 418, etc. *δέπασσι* O 86. A drinking-cup: *ἐπαρξάμενοι δεπάσσω* (locative dat., into the . . .) A 471=I 176, *ἀμφικύπελλον* A 584. Cf. Γ 295, Δ 3, 262, H 480, I 203, etc.: γ 41, η 137, ι 10, σ 152, τ 62, etc.

δερκομαι, 3 sing. pa. iterative *δερκέσκειτο* ε 84, 158. Aor. *ἐδρακον* κ 197. 3 sing. pf. (in pres. sense) *δέδορκε* X 95. Pple. *δεδορκώς* τ 446. (*ἀνα-*, *δια-*, *ἐσ-*, *κατα-*, *πρσ-*.) (1) To see, behold, look upon: *Τρώας* N 86. Cf. Ξ 141.—(2) To have the power of sight as being alive: *ἐμεῦ (ἐμέθεν) ἐπὶ χθονὶ δερκομένοιο* A 88: π 439.—(3) To desecr, make out: *καπνὸν* κ 197.—Absol. *δέξυτατον δερκεσθαι* P 675.—(4) To direct the sight, look: *ἐπὶ πόντον* ε 84=158.—(5) To look, glance: *δευρόν* Γ 342, Δ 37, Ψ 815. Cf. X 95, Ψ 477.—Fig., with cognate acc.: *πῦρ ὀφθαλμοῖσι δεδορκώς* τ 446.

δέρμα, -ατος, τό [*δέρω*]. (1) A hide or skin stripped from a beast: *σύνος* I 548. Cf. δ 436, 440, χ 362.—(2) The prepared skin of a beast: *λέοντος* K 23, 177. Cf. ν 436, ξ 50, 519.—(3) A piece of leather: *βόειον* ξ 24.—Used as = *δυνυξ* (2) Z 117.—A leathern bag: *πυκνινόισιν* β 291.—(4) The human skin: *ἔσχεθε δ' οἶον δέρμα* (the strip of skin not severed) II 341. Cf. ν 431.

δερμάτινος [*δερματ-*, *δέρμα*]. Leathern: *τροποῖς* δ 782=θ 53.

δέρτρον, τό [*δέρω*]. The membrane enclosing the intestines: *γῦπε δ. ἔσω δύνοντες* λ 579.

δέρω. 3 pl. aor. *ἔδειραν* A 459, B 422: μ 359. Acc. pl. masc. pple. *δείραντας* κ 533, λ 46. (*ἐκ-*) To flay (a beast) H 316, Ψ 167, Ω 622: θ 61, κ 533=λ 46, τ 421.—Absol. A 459=B 422: μ 359.

δεσμός, ὁ [*δεσ-*, *δέω*]. Pl. *δέσματα* α 204. Acc. *δέσματα* X 468: θ 278. (1) Any means of securing a person, a bond, bonds: *δήσαν κρατερῶ ἐνὶ δεσμῷ* E 386. Cf. E 391, K 443, O 19: *δεσμὸν ἀνέγραμψαν* ξ 348. Cf. θ 317, 353, 359, 360, μ 160, ο 232, 444, χ 189, 200.—In pl. (app., except where the idea of number is involved, used indifferently with the sing.): *ὑπελύσας δεσμῶν* A 401: *ἐνὶ πλεόνεσσι δεσμοῖσι διδέντων* μ 54. Cf. α 204, θ 274, 278, 296, 336, 340, λ 293, μ 164, 196, 200.—(2) A halter for a horse Z 507=O 264.—(3) A ship's

mooring-cable ν 100.—(4) A knot (in a cord put round a chest to secure the lid) θ 443, 447.—(5) A means of securing a gate: *ἐπὶ δεσμὸν ἰῆλαι* [θύραις] φ 241 (app. not referring to a regular fastening. The gate is in fact secured with a *δπαλον νεός*. See 390).—(6) A rivet Σ 379.—(7) In pl., articles of head-dress in gen.: *δέσματα σιγαλόντα* X 468 (the particular articles being specified in the next line).

δέσποινα, -ης, ἡ [*δεσ-*, house + a second element conn. with *πόσις*¹]. Cf. *δεσπότης*, master, *πότνια*; also *δασπλήτης*. The lady of a house, a mistress η 53, ξ 9=451, ξ 127, ο 374, 377, τ 83, ψ 2.—Joined with *δλοχος* γ 403.—With *γυνή* γ 347.

δετή, -ῆς, ἡ [*δέω*]. A faggot Δ 554=P 663.

δευήσαι, 2 sing. fut. *δεύομαι*. See *δευώ*.

δεύρο. In form *δεύρω* Γ 240 (*ν.λ.* *δεύρο*). Hither. (1) With vbs. of motion: *ἦλθον* A 153. Cf. B 138, Γ 240, Z 426, K 406, X 12, Ψ 21, etc.: *μολόντες* γ 44. Cf. θ 424, ο 213, π 132, ρ 53, ω 299, etc.—With imp.: *δ. ἴθι* Γ 130. Cf. Γ 390, H 75, N 235.—In pregnant sense: *δ. παρέσσης* Γ 405.—Elliptically (with *ἀγε*): *ἀγε δ., δφρα* . . . P 685. Cf. ε 517, λ 561.—(2) With other vbs.: *κάλεσσον* Δ 193, *ὀρόωντες* P 637. Cf. Ω 106: ρ 529.—(3) With imp. (with or without *ἀγε*), come! *ἀγε δ. παρ' ἐμ' ἵστασο* A 314, P 179. Cf. Ψ 581: *δ. ὁρο* χ 395. Cf. θ 145, 205, μ 184, χ 233.—(4) With 1 pl. subj. (with or without *ἀγε*), come! let us . . . : *δ. ἐς τοὺς φύλακας καταβήσομεν* K 97. Cf. P 120, X 254, Ψ 485: θ 292.

δεύρατος [superl. to *δεύτερος*]. Last, the last: *ἦλθεν* T 51: α 286, *τοῦτο δεύτερον εἶπεν ἔπος* ψ 342.

δεύτε=*δεύρο*. Used in dual and pl. contexts. (1)=*δεύρο* (1) elliptically: *δ. καὶ μ' ἀμύνετε* N 481. Cf. θ 307.—(2)=*δεύρο* (3): *δ. δύω μοι ἔπεσθον* X 450.—With *ἀγε* θ 11.—(3)=*δεύρο* (4) (with or without *ἀγε*): *δ. ἵομεν* Ξ 128. Cf. H 350: β 410, θ 133.

δεύτερος [prob. fr. *δεύω*²]. (1) Coming second in a contest: *γνώσεσθ' ἵππους ὁ δεύτερος ὃν τε παροῖθεν* Ψ 498.—With ellipse of sb.: *τῷ δευτέρῳ ἵππον ἔθηκεν* Ψ 265. Cf. Ψ 750.—In neut. pl. *δεύτερα*, the prize for the second Ψ 538.—(2) Coming second in gaining estimation, taking a second place: *ἵνα μὴ δ. ἔλθοι* K 368. Cf. X 207.—(3) (except in P 45, Φ 596 strengthened by *αὐτε*) (a) Second in doing something, following another in doing it: *ἡρᾶτο* K 283. Cf. Ψ 729, 841.—(b) In fighting, coming in with one's throw or stroke after an opponent: *προῖε ἔγχος* H 248, T 273. Cf. E 855, H 268, P 45, Φ 169, 596.—(4) With genit.: *ἐμείο δεύτεροι* (left behind or surviving me) Ψ 248.—(5) In neut. *δεύτερον* as adv. (a) In the second place. With *αὐ*: *δ. αὐ θώρηκ' ἔδυνεν* Γ 332=Δ 19=Π 133=T 371. Cf. Z 184.—(b) A second time, again: *ὀρμηθεῖς* Π 402.—With *αὐτε* Γ 191.—With *αὐτις* A 513: γ 161, τ 65 (cf. σ 321), γ 69.—Sim.: *ἤρεέ με δ. αὐτις* (asked for a second supply) ι 354.—(c) Another time, for the future. With *αὐτε*: *δ. αὐτ' ἀλέσθαι ἀμείνωνας ἡμεροποιεῖν* Ψ 605.—Again, in the future: *οὐ μ' ἔτι δ. ὦδε ἔσσι' ἀχος* Ψ 46. Cf. σ 24.

—(d) So as to come in as in (3) (b): *ὀρμηθεῖς* II 467. Cf. I 349.

δεύω¹. Pa. iterative *δεύεσκον* η 260. (κατα-) To wet, moisten B 471=II 643, I 570, N 655=Φ 119, P 51, 361, Ψ 15 (twice), 220: ε 53, ζ 44, η 260, θ 522, ι 290.

δεύω² (δέφω). 3 sing. aor. *έδεύησε* ι 483, 540. Also in form *δήσε* Σ 100. Except in these forms as deponent *δεύομαι*. 2 sing. fut. *δενήσεται* ζ 192, ξ 510. Infin. -*εσθαι* N 786: ψ 128. (*ἐπιδευόμαι*.) (1) To lack, be without, want, not to have. With genit.: *ἡγεμόνος* B 709. Cf. B 128, Δ 48=Ω 69, E 202, Θ 127, N 786, Σ 100: *έσθ' ἡτος* ζ 192, ξ 510. Cf. η 73, θ 137, ψ 128.—Absol.: *ῆσθαι δυνόμενον* (with empty hands) A 134, *μηδέ τι θυμῷ δυνέσθω* (fail) T 122, *δυνόμενος* (in his need) X 492.—To be in the state of having (something) fail one, be deprived of, lose. With genit.: *θυμοῦ* Γ 294, T 472.—(2) To fall short of (a person). With genit.: *Ἀργείων* Ψ 484. Cf. α 254, δ 264.—To be unequal to, unfitted for. With genit.: *πολέμοιο* N 310. Cf. P 142.—(3) To suffer want or be stinted in the matter of. With genit.: *δαιτὸς* A 468=602=B 431=H 320=Ψ 56: π 479=τ 425.—(4) To fail to do something. With infin.: *έδούνησεν οἰήϊον ἄκρον ἰκέσθαι* ι 483=540.

δέχομαι. Fut. *δέξομαι* Σ 115, X 365. 3 sing. -*εται* P 208, Σ 331. Fut. pf. *δεδέξομαι* E 238. 3 sing. aor. (ε)δέξατο A 446, B 186, E 158, Z 483, I 633, etc.: α 121, ε 462, θ 483, λ 327, φ 82, etc. Imp. *δέξαι* E 227, Z 46, A 131, P 480, O 103, Δ 229, 555. Pple. *δεξάμενος*, -ον I 333, 636, Ξ 207, P 391, Ψ 89: θ 419, ν 72, ο 132, ρ 110. Fem. -*η* ξ 128, τ 355. Infin. *δέξασθαι* A 112: σ 287. 3 sing. aor. *δέκτο* B 420, O 88: ι 353. Imp. *δέξο* T 10. Infin. *δέχθαι* A 23, 377. 3 pl. pf. *δέχονται* M 147. Imp. *δέδεο* E 228, T 377, X 340. Pple. *δεδεγμένος*, -ου Δ 107, Θ 296, K 62, A 124, O 745, Ψ 273. *δέγμενος*, -ον B 794, I 191, Σ 524: υ 385. Also pf. pple. *δέδοκήμενος* O 730. Plupf. *έδέγμην* ι 513, μ 230. (ἀνα-, ἀπο-, ἐκ-, παρα-, ποτι-, ὑπο-) (1) To receive or take something offered, given, handed over, etc., to accept: *ἀποινα* A 20, *παιδὸς κύπελλον* (from him) 596, *σκήπτρόν οἱ* (from him) B 186, *χαλκὸν δέδεο* (app., be minded to accept) X 340. Cf. A 446, E 227, Z 483, I 633, P 391, etc.: *κρή- δεμον* ε 462, *δῶρα* (for custody) θ 419, *χρυσὸν ἀνδρὸς* (as the price of the betrayal of . . .) λ 327, *έλγχοι οἱ* (relieved him of . . .) ο 282=π 40. Cf. α 121, θ 483, ι 353, ρ 356, τ 355, etc.—Of a god, to accept (a sacrifice) B 420.—(2) To receive (a child) for nurture Ξ 203.—To receive and undertake the charge of (a person) Ψ 89.—To receive, welcome E 158, Σ 238, 331.—To receive hospitably, entertain ξ 128, ρ 110, τ 316.—(3) To accept, resign oneself to: *κῆρα* Σ 115, X 365.—To accept, put up with, make the best of: *μῦθον* ν 271.—(4) In pf. and plupf. (a) To expect, look for: *χρυσὸν Ἀλεξάνδριοι* (from . . .) A 124.—With acc. and infin.: *φῶτα μέγαν έδέγμην έλεύσεσθαι* ι 513. Cf. μ 230.—(b) To wait. With dependent clause: *ὅππότε' ἀφορμηθεῖεν* (watching

for the time when . . .) B 794, *εἰς δ' κεν έλθης* K 62. Cf. Σ 524: υ 385.—To await. With dependent clause: *Αἰακίδην ὅποτε λήξειεν* I 191.—Of things: *ἱππῆρας ἀεθλα δεδεγμένα* Ψ 273.—Absol.: *δεδεγμένος* (on the watch) Δ 107.—(c) To await the attack of, stand up to, be ready for: *Ἀχιλλῆα* T 377. Cf. E 228, 238, M 147, O 745.—Absol. Θ 296, O 730.—(5) App., to succeed, come next: *δέχεται μοι κακὸν ἐκ κακοῦ* T 290.

† **δέψω.** Aor. pple. *δεψήσας*. To work or knead with the hands in order to soften: *κῆρόν* μ 48.

δέω. 3 sing. pa. iterative mid. *δησάσκειτο* Ω 15. 3 sing. plupf. pass. *δέδετο* E 387, Ψ 866: ο 232, ω 229. 3 pl. *δέδεντο* K 475: ι 443, κ 92. (έκ-, έν-, έπι-, κατα-, συν-) (1) To tie or secure in its place, fasten: *δήσε ζυγόν* E 730. Cf. Ω 190, 267: β 425=ο 290.—In mid. θ 37.—(2) To tie into a bundle, bind together. In mid.: *δράγματα δέοντο* Σ 553.—(3) To tie or attach by a cord, a strap, etc.: *ἐκ δίφροιο έδησεν* [Ἐκτορα] X 398, *ποδὸς* (by the foot) Ψ 854. Cf. Ψ 866: ι 443.—In mid. Ω 15.—To tie round (with a fastening). In mid.: [*πόδα*] *δησάμενος τελαμώνι* P 290.—(4) To moor (a ship) κ 92.—(5) To tie or secure (a rope): *πρυμνήσια* A 436. Cf. Ω 273: κ 96, ο 498.—In mid. Θ 26: β 430.—(6) To tie or secure (a person's feet, etc.): *πόδας καὶ χεῖρας* Φ 454. Cf. Φ 30: χ 189.—(7) To bind or secure (a person), put (him) in bonds: *δήσαν κρατερῶ ἐνὶ δεσμῷ* E 386. Cf. A 406, B 231, E 387, K 443: θ 352, ι 99, μ 50, 161, 178, 196, ο 232.—Fig.: *ἡμέτερον μένος* Ξ 73: *κελεύθου* με (hinders from . . .) δ 380=469. Cf. ξ 61.—To halt or secure (a horse or an ox) Θ 544, K 475, N 572.—(8) To bind up (a wound) T 457.—(9) In mid., to tie on to one's person: *έδήσατο πέδιλα* Ω 340, B 44=K 22=132=Ξ 186: β 4=δ 309=υ 126, α 96, ε 44, ο 550, π 155, ρ 2.—Sim. in pass.: *περὶ κνήμησι κνημίδας δέδετο* (had them bound about his legs) ω 229.

δή. (1) Temporal particle. (a) (a) By or before this (or that) time, by now, now, already, ere this: *έννεα δὴ βεβάσαιν έναντοί* B 134. Cf. A 394, 503, B 117, Γ 150, E 383, O 297, etc.: *δς δὴ γῆραι κυφὸς ἔην* β 16. Cf. α 26, 161, γ 245, δ 373, η 152, ν 10, etc.—(β) Indicating the arrival of a point of time, arrival at a result: *έξ οὗ δὴ διαστήτην* (from the time when the quarrel came to the point of breaking out) A 6, *εἰ δὴ ὁμοῦ πόλεμος τε δαμῶ καὶ λοιμὸς Ἀχαιοῦς* (if it has come to this that . . .) 61, *νημερτές μὲν δὴ μοι ὑπόσχεο* (you must now decide) 514. Cf. A 161, 574, O 34, I 202, 309, 434, T 9, T 115, etc.: *ῆ μάλα δὴ με θέσφαβ' ἰκάνει* ν 172, *δππως δὴ μνηστήροι χεῖρας έφῆσαι* (at this crisis of his fate) ν 29, *αἶ γάρ δὴ θεοὶ τιταλαιο λάβην* (to such a pitch of insolence have they come) 169. Cf. ξ 333, 379, τ 510, χ 395, ψ 43, etc.—With *άγε*, *άγετε*. See *άγε*.—With *άγρει* φ 176.—(b) Now, at this (or that) time: *καὶ δὴ τάχ' έμελλε* . . . Z 52. Cf. A 388, B 436, I 245, A 126, 441, P 261, etc.: *δς δὴ σφι σχεδόν έστιν*

β 284. Cf. δ 551, 770, ε 401, 409, κ 549, π 280, etc.—(c) Joined with, and emphasizing or defining, other temporal words: αἰεὶ δὴ M 323, δὴ αὖ A 540, δὴ αὖτε A 340, ἐπεὶ δὴ Δ 124, ἐπὶ δὴ Π 453, καὶ νῦν δὴ H 273, νῦν δὴ B 284, ὁππότε δὴ Π 53, ὅτε δὴ A 432, ὅψε δὴ H 94, τάχα δὴ N 120, τῆμος δὴ μ 441, τότε δὴ A 92, etc.—(2) As affirmative or emphasizing particle: μὴ δὴ οὕτως κλέπτε νόω A 131. Cf. A 286, 295, B 158, 301, Z 476, Θ 491, A 314, N 260, Σ 364, etc.: εἰ δὴ ἐξ αὐτοῖο τόσος πᾶσις εἰς Ὀδυσῆος α 207. Cf. α 253, 384, γ 352, 357, δ 819, ε 23, λ 348, ξ 282, etc.—Giving a touch of scorn, forsooth, to be sure: ὡς δὴ τοῦδ' ἔνεκά σφιν ἐκθόλος ἄλγεα τεύχει A 110. Cf. Γ 403, Θ 177, Ξ 88, etc.: φ 170.—Emphasizing superlatives: κάρτιστοι δὴ κείνοι τράφεν A 266. Cf. Z 98, H 155, K 436, X 76, etc.: οἰκτιστον δὴ κείνο ἴδον μ 258. Cf. θ 519, λ 309, etc.

†**δήεις**, 2 sing. δῶμεν, 1 pl. δῆτε, 2 pl. [Subjunctives with strong stem answering to δᾶ- in ἐδάην, etc. See δᾶω. The -εις of 2 sing. app. a trace of an older inflexion, -ω, -εις, -ει, answering to -ομεν, -ετε.] To find, to light or come upon: δοῦρατα δῆεις (will find) N 260. Cf. ζ 291, η 49, ν 407.—Of immaterial things: ἐν πῆματα οἶκω λ 115.—To find, get: ἄλλοθι ἔδρην π 44.—To find out by experience: τέκμωρ Ἰάλουν I 418=685.—To attain to, bring about: ἀνυσιν δ 544.

δηθά [δῆν]. For a long time, for long, long: μηκέτι δ. λεγόμεθα B 435, ποταμῷ δ. ἱερεύετε ταύρους . . . καθέτε ἱππους (the vbs. to be taken as presents, 'have long been sacrificing . . .') Φ 131. Cf. E 104, 587, K 52, Ξ 110, O 512: δ. πῆματα πάσχει (has been suffering) α 49, δ θύρησιν ἐφεστάμεν 120. Cf. β 255, 404, γ 313, 336, δ 373, 466, η 152, θ 411, μ 351, π 313, χ 177.

δηθύνω [δηθά]. To tarry, delay, loiter A 27, Z 503, 519: μ 121, ρ 278.

δήϊος¹, -ον (the first syllable scanned ~) [conn. with δαῖω¹. Perh. orig. δᾶφιος. Cf. θεσπιδαής]. Epithet of fire, blazing, consuming B 415, Z 331, Θ 181, I 347, 674, Δ 667, Π 127, 301, Σ 13.

δήϊος². (The first syllable scanned ~ when followed by ~.) (1) Hostile, enemy: ἀνδρα Z 481. Cf. I 317=P 148, K 358, M 57, O 533, X 84, Ω 684.—Epithet of πόλεμος, destructive, deadly Δ 281, E 117, H 119=174, P 189, T 73, Φ 422.—Of Ares H 241.—(2) As sb., an enemy, a foe: δηῖοισι μάχεσθαι Δ 373. Cf. B 544, Z 82, I 76, K 206, Δ 190=205, M 264, 276, N 395, 556, O 548, Π 591, P 167, 272, 667, Σ 208, 220.

δηϊότης, -ῆτος, ἡ [δήϊος²]. (1) Battle, warfare, strife, struggle Γ 20, E 348, H 29, M 248, Ξ 129, Π 815, T 245, etc.: ζ 203, λ 516, μ 257, χ 229.—(2) In concrete sense, the fighters, the fighting throng: θέων ἀνὰ δηϊοτήτα O 584, P 257.

†**δηϊώω** [δήϊος²]. 3 pl. opt. δηϊώων δ 226. Pple. δηϊῶν P 566, Σ 195, Ψ 176. Pl. δηϊῶντες A 153. 3 pl. impf. pass. δηϊῶντο N 675. Contr. forms. Pres. pple. δηῶν P 65. 3 pl. impf. δηῶν E 452, A 71, M 425, O 708, Π 771. Fut. infin. δηώσειν I 243. 3 sing. aor. subj. δηώσῃ Π 650. 3 pl. -ουσι

Δ 416, M 227. Pple. δηώσας, -αντος Θ 534, Ξ 518, Π 158, Σ 83, X 218. Aor. pple. pass. δηωθείς, -έντος Δ 417: ι 66. (1) To treat as a foe, to wound, kill, slay Θ 534, Δ 71=Π 771, A 153, M 227, O 708, Π 650, P 566, Σ 83, 195, X 218, Ψ 176: δ 226, ι 66.—To inflict slaughter upon (a hostile force): Τρώας Δ 416. Cf. Δ 417, I 243, N 675.—(2) To rend or tear: βοείας E 452=M 425. Cf. Ξ 518.—Of beasts tearing their prey Π 158, P 65.

δηλόμαι. 3 sing. aor. subj. δηλήσεται Γ 107. (δια-.) (1) To do harm or mischief to, hurt, injure: μὴ πως ἀμφοτέρους δηλήσας Ψ 428.—Absol. θ 444, ν 124.—Of warlike action Δ 67=72: κ 459, λ 401, 408, χ 368, ω 111.—Absol. Δ 236, 271.—Of a weapon: ῥινὸν δηλήσατο χαλκός χ 278.—Also, absol., to do harm, lead to mischief: σὴ κε βουλή δηλήσεται Ξ 102.—(2) To ravage, destroy: καρπὸν A 156.—(3) To violate (a treaty) Γ 107.

δηλήμα, -ατος, τό [δηλόμαι]. Something that brings harm, a bane: δηλήματα νηῶν μ 286.

δηλήμων, -ονος [δηλόμαι]. Working mischief, baneful Ω 33.—As sb., a bane σ 85=116=φ 308.

δῆλος. Clear, plain, manifest ν 333.

δημιοεργός, ὁ [δήμιος+εργον¹]. One who works for the common weal, not for himself or for a private employer ρ 383, τ 135.

δήμιος, -ον [δήμος]. (1) Belonging to the community, public: οἶκος ν 264.—(2) Relating to the public interests, public: πρῆξις γ 82.—Absol.: ἥ ἐ τι δήμιον πιφαύσκεται; β 32. Cf. β 44, δ 314.—(3) Discharging public functions: αἰσυμνήται θ 259.—(4) In neut. pl. δήμια as adv., at the public cost (cf. δημόθεν): πίνουσιν P 250.

δημοβόρος [δήμος (1)+βορ-, βι-βρώσκω]. (κατα-δημοβορέω.) That devours the common stock: βασιλεὺς A 231.

δημογέρον, -οντος [δήμιος+γέρων¹]. =γέρων (4) Γ 149, Δ 372.

δημόθεν [δήμιος (1)+-θεν (1)]. From the common stock: δ. ἀλφίτα δῶκα τ 197.

δημός, -οῦ, ὁ. Fat Θ 240, 380=N 832, A 818, Φ 127, 204, X 501, Ψ 168, 243, 253, 750: ι 464, ξ 428, ρ 241.

δήμος, -ου, ὁ. (1) The common stock or store: ἐς δῆμον ἔδωκεν Δ 704.—(2) A district, country, land, realm: Ἐρεχθῆος B 547. Cf. B 828, Γ 201, E 710, Z 158, 225, I 634, Π 437, 455, 514, 673, 683, T 324, T 385, O 481: Ἰθάκης α 103. Cf. α 237, β 317, γ 100, ζ 3, θ 555, ν 233, ν 210, φ 307, ω 12, etc.—(3) A community or people: παντὶ δήμῳ Γ 50, Ω 706, θεὸς ὡς τίετο δῆμῳ (in the . . ., among the . . .) E 78, K 33, Δ 58, N 218, Π 605. Cf. I 460, A 328, M 447, P 577, Σ 295, 500, T 166: κατὰ δῆμον β 101, δῆμου ἡγήτορες ν 186. Cf. β 239, 291, δ 691, η 11, 150, ξ 205, 239, π 114, 425, etc.—(4) A body or force of men: ἐπεραλκέα δῆμον O 738. Cf. P 330.—App., a multitude: ἐπὶ δ' ἔστανε δ. ἀπέρων Ω 776.—(5) The common people: δῆμον ἀνδρα B 198.—App., one of the common people: δῆμον ἐόντα M 213.

δῆν (δῆν). For a long time, for long, long: ἀκένω δ. ἥστο A 512. Cf. A 416, E 412, Z 131, 139, Θ 126, I 30 = 695, N 573, II 736, P 695, T 426, Ψ 690: δ. ἀπένω (having been long . . .) ν 189, δῆζων δ. ἐχομεν (have long been suffering . . .) ξ 416. Cf. α 281, β 36, δ 494, ε 127, ξ 33, υ 155, χ 473, etc.

δηναιός [δῆν]. Long-lived E 407.

δῆνεα, τὰ [app. fr. δάω]. (1) Arts, wiles: δολοφώα κ 289.—(2) What one has in one's mind, thoughts, counsels: ἤπια δῆνεα οἶδεν Δ 361 (see ἥπιος (1)): θεῶν ψ 82.

δῆνουν, 3 pl. contr. impf. δῆνιῶ.

δῆνριασμαι [δῆρις]. 3 dual δῆνριασθον M 421. 3 pl. imp. δῆνριασθων Φ 467. Infin. δῆνριασθαι Π 96, P 734. 3 pl. impf. δῆνριωντο Θ 78. To strive, contend, struggle, in passages cited.

δῆνριόμαι [as prec.]. 3 pl. aor. δῆνριῶντο Θ 76. 3 dual aor. δῆνρηθῆτην II 756. =prec.

δῆρις, ἡ. Strife, contention P 158: ω 515.

δῆρὸς [δῆν]. (1) Of time, long Ξ 206 = 305.—Absol.: ἐπὶ δῆρὸν I 415.—(2) In neut. sing. δῆρὸν as adv., for a long time, for long, long: μένειν B 298. Cf. E 120, K 371, N 151, II 852, T 64, etc.: ἐσκοπίζων κ 260. Cf. α 203, β 285, ε 396, π 171, φ 112, etc.

δῆσάσκετο, 3 sing. pa. iterative mid. δέω.

δῆσε', 3 sing. aor. δέω.

δῆσε', 3 sing. aor. δέω².

δῆωθείς, contr. aor. pple. pass. δῆνιῶ.

δῆνῶν, contr. pres. pple. δῆνιῶ.

δῆνῶσειν, contr. fut. infin. δῆνιῶ.

διά. (I) Adv. (1) Through: διά δ' ἔπτατ' διστός E 99: διά τάφρον ὀρύξας (i.e. stretching in a line) φ 120.—Sim. κλέος διά ξεινοί φορέουσιν (through the lands they traverse) τ 333.—With ἀμπερές. See ἀμπερές.—(2) Severing, sundering, splitting, dividing: διά κτήσιν δατέοντο E 158. Cf. B 655, I 333, P 522, T 280, etc.: διά ἔζλα κεάσσαι ο 322. Cf. ι 157, 291, etc.—(3) Intensive: διά χροῖα ἔδαψεν E 858. Cf. M 308, N 507, T 90, etc.: ἐπὶν σχεδίην διά κύμα τινάξῃ ε 363.—

(II) Prep. (sometimes without anastrophe, following the case). (1) With genit. (a) Through, passing through, piercing: πέλεκυς, ὃς εἰσιν διά δούρος Γ 61. Cf. Γ 357, Δ 135, 481, E 113, etc.: κόρυθος διά ω 523. Cf. χ 16.—With a form in -φι: διά στήθεσφιν X 284, E 41 = 57 = Θ 259 = Δ 448: = χ 93.—In reference to pain: δόνην διά χροῖς ἦλθεν Λ 398.—(b) Through, traversing or passing through (a space, a passage, a throng, or the like): αἰθέρος B 458, Σκαιοῶν Γ 263, προμάχων Δ 495. Cf. E 250, 503, Z 226, H 340, I 478, etc.: Ὠκεανοῖο κ 508, νηὸς μ 206. Cf. κ 118, 391, λ 581, μ 335, etc.—With a form in -φι: δι' ὄρεσφιν K 185.—Of extension: σῦες (ves) τανύοντο διά φλογός I 468 = Ψ 33. Cf. ι 298.—Among: ἔπρετε καὶ διά πάντων M 104.—(2) With acc. (a) Through, passing through, piercing: ἔντα Ψ 806. Cf. Η 247, T 269.—(b) Through, traversing or passing through (a space, a passage, a throng, or the like) or among (objects): δώματα A 600, ἔντα K 298, στόμα 375.

Cf. Θ 343, Λ 118, M 62, P 283, Ψ 122, etc.: σφέας η 40, ἀκρίας κ 281. Cf. β 154, ζ 50, ι 447, κ 150, etc.—In reference to night regarded as a space: νύκτα δι' ὀρφναίην K 83. Cf. B 57, Θ 510, Ω 363, 653, etc.: ι 143, 404, μ 284, etc.—During (the night): διά νύκτα μάχεσθαι K 101. Cf. ο 8, τ 66.—Of extension: διά κρατερὰς ὕμνους B 40.—Cf. ι 400.—Among: πολέας διά κοιρανέοντα Δ 230.—(c) Through, by means of, by virtue of, by the help or working of: μαντοσύνην A 72, ἰότητα O 41. Cf. K 497, O 71: βουλὰς θ 82, Ἀθῆναι 520. Cf. λ 276, 437, ν 121, τ 154, 523.—(d) On account of, because of: κάλλος λ 282, ἀτασθαλίας ψ 67.

διαβαίνω [δια- (3)]. Aor. pple. διαβάς M 458. Infin. διαβήμεναι δ 635. To pass over, cross. With acc.: τάφρον M 50.—Absol., to cross over: ἐς Ἥλιδα δ 635.—εὖ διαβάς, with the legs set well apart M 458.

διαγινώσκω [δια- (7)]. Aor. infin. διαγινῶναι H 424. To distinguish, discern: ἀνδρα ἕκαστον H 424. Cf. Ψ 240.—Absol. Ψ 470.

διαγλάφω [δια- (10) + γλάφω = γλύφω, to cut out, carve. Cf. γλυφῆς, γλαφυρός]. Fem. aor. pple. διαγλάψασα. To hollow out, form: εὐνὰς ἐν ψαμάθοισιν δ 438.

διάγω [δι-, δια- (3)]. 3 pl. aor. διήγαγον. To convey across a strait: πορθήμες ν 187.

διαδέркоμαι [δια- (10)]. 3 sing. aor. opt. διαδράκω. To catch sight of, see Ξ 344.

διαδῆλομαι [δια- (10)]. To do sore hurt to ξ 37.

διαδράκω, 3 sing. aor. opt. διαδέркоμαι.

διαδράμοι, 3 sing. aor. opt. διατρέχω.

διαείδω [δια- (7)]. 3 sing. fut. in mid. form διαείσεται O 535. (1) To distinguish, discern. In pass.: ἀρετὴ διαείσεται ἀνδρῶν N 277.—(2) To learn the value of, know. With acc. and dependent clause: ἦν ἀρετὴν, εἰ . . . (whether . . .) O 535.

διαείπον [δια- (9)]. Contr. imp. δειπε K 425. (1) To go through in talk: μῦθοι ἔσονται διαειπέμεν ἀλλήλοισιν δ 215.—(2) To tell fully, declare. Absol. K 425.

διάημι [δι-, δια- (1)]. 3 sing. impf. διᾶν. To blow through. With acc.: θάμνους ε 478, λόχμην τ 440.

διαθειδω [δια- (10) + θείδω = θεοιδῶ]. To fumigate thoroughly with sulphur: μέγαρον χ 494.

διαθρύπτω [δια- (5) + θρύπτω, to break]. Nom. sing. neut. aor. pple. pass. διατρυφέν. To break in pieces, shiver: ξίφος διατρυφέν ἔκπεσε χειρὸς Γ 363.

διαίνω. 3 sing. aor. ἐδίηνε X 495. To wet, moisten N 30, Φ 202, X 495.

διακείρω [δια- (10)]. Aor. infin. διακέρσαι. To thwart, frustrate: ἐμὼν ἔπος Θ 8.

διακλάω [δια- (5)]. Aor. pple. διακλάσας. To break in two: τόξα E 216.

διακοσμέω [δια- (6) (10)]. (1) To separate out and form into suitable bodies, marshal B 476.—To divide up and form (into bodies): ἐς δεκάδας B 126.—(2) To put in due order. In mid.: ἐπεὶ μέγαρον διεκοσμήσαντο χ 457.

διακριδόν [διακρίνω]. Clearly, without doubt: δ. εἶναι ἀριστοὶ (ἀριστος) M 103, O 108.

ἡδιακρίνω [δια- (6) (7)]. 3 sing. fut. διακρινέει B 387. 3 sing. aor. διέκρινε δ 179. 3 pl. -αν P 531. 3 sing. subj. διακρίνη H 292, 378, 397. 3 pl. -ωσι B 475. 3 sing. opt. διακρίνειε θ 195. **Pass.** Fut. infin. διακρινέσθαι σ 149, υ 180. 3 pl. aor. διέκρυνεν B 815. 2 pl. subj. διακρινθήτε ω 532. 2 pl. opt. διακρινθείτε Γ 102. Ppl. διακρινθείς, -έντος H 306, T 141, 212. Infin. διακρινθῆναι Γ 98. Nom. pl. fem. pf. pple. διακεκριμένοι ι 220. (1) To separate out and form into suitable bodies, marshal B 815.—To separate out, sort out: αἰπὸν αἰώνων B 475. Cf. ι 220.—(2) To separate, part: ἡμέας δ 179.—Of combatants Γ 98, 102, H 292=378=397, H 306, P 531, T 141, 212: σ 149, υ 180, ω 532.—Sim.: μένος ἀνδρῶν B 387.—(3) To distinguish, make out: τὸ σῆμα θ 195.

διακτορος, -ου, ὁ [perh. fr. διακ-, lengthened fr. δι-α-, δι-, to run, as in δέμας]. Thus, the runner. Epithet or a name of Hermes B 103, Φ 497, Ω 339, 378=389=410=432, 445: α 84, ε 43, 75, 94, 145, θ 335, 338, μ 390, ο 319, υ 99.

ἡδιαλέγομαι [δια- (9) + λέγομαι, λέγω²]. 3 sing. aor. διελέξατο. To go through, debate: ταῦτα A 407=P 97=Φ 562=X 122=385.

διάμῳ [app. fr. δια- (5) + ἀμῳ¹]. To cut through: διάμνησε χιτῶνα Γ 359=H 253.

διαμετρέω [δια- (10)]. To measure off Γ 315.

διαμετρητός [διαμετρέω]. Measured off Γ 344.

διαμοιράομαι [δια- (10) + μοιράω, to divide, fr. μοῖρα]. To divide, apportion: ἔταπα πάντα ξ 434.

διαμπερές [δι-, δια- (1) + ἀμπερές]. (1) Right through: βέλος ἐξέρυσσε B 112 (i.e. in the direction of the arrow so as not to pull against the barbs), αἰχμὴ ἦλθεν 658. Cf. E 284, N 547.—With genit.: ἀσπίδος M 429. Cf. T 362.—Right through so as to make itself felt: οὐκ ὁμβρος περάσασκεν ε 480, τ 442.—(2) Continuously, without break or interval: πέτρη τετύχηκεν κ 88. Cf. Π 640: ε 256.—Continuously, all the way: θρόνοι ἐρηρέδατο η 96.—Right round: σταυροὺς ἔλασσαν ξ 11. Cf. Σ 563.—Right on: ἡγεμόνευε ρ 194. Cf. K 325.—All together, in a mass M 398.—Right through a company, in turn H 171.—So as to meet, thoroughly: πῶδας χεῖράς τε ἀποστρέψαντε χ 190.—(3) Of time, continuously, without intermission, break or interval K 89, 331, O 70, Π 499, T 272, X 264: δ 209, θ 245, λ 558, ν 59, ο 196, υ 47, ψ 151.—In intensive sense: ἔγχοις κέ σε κατέπανσε δ. (for good) Π 618.

διάνδιχα [δι-, δια- (10) + ἀνδιχα]. (1) By halves I 37.—(2) With divided mind: μερμήριζεν (was in two minds) A 189, N 455, (had half a min!) Θ 167.

ἡδιανύω [δι-, δια- (10)]. 3 sing. aor. διήνυσσε. To make an end. With pple.: κακότητ' ἀγορεύον ρ 517.

ἡδιαπέρθω [δια- (10)]. 3 sing. aor. διαπέρσε ι 265. 1 pl. -αμεν γ 130, λ 533, ν 316. 1 pl. subj. διαπέρσομεν I 46. Infin. διαπέρσαι Δ 53, 55. 1 pl. aor. διαπάρθομεν A 367. 3 pl. -ον θ 514. Infin. διαπάρθεῖν H 32, I 532, Σ 511. 3 sing. aor. pass. διεπάρθετο ο 384. To sack or ravage (a town)

A 367, Δ 53, 55, H 32, I 46, 532, Σ 511: γ 130=ν 316, θ 514, ι 265, λ 533, ο 384.

ἡδιαπέτομαι [δια- (2)]. 3 sing. aor. διέπτατο.

(1) To traverse a space by flight O 83, 172.—

(2) To fly away through some opening a 320.

διαπλήσσω [δια- (5)]. Aor. infin. διαπλήξαι θ 507.

To split: δρὺς Ψ 120.—To split in pieces θ 507.

διαπορθέω [δια- (10)]. = διαπέρθω B 691.

διαπραθείν, aor. infin. διαπέρθω.

διαπρήσσω [δια- (10)]. Aor. opt. διαπρήξαιμι ξ 197. (1) To traverse a space, pass, advance, make one's way: πεδίοιο (local genit., 'along the . . .') B 785=Γ 14, Ψ 364.—To accomplish (a journey) A 483:=β 429, β 213.—(2) To pass or spend (time) I 326.—(3) To make an end. With pple.: λέγον ἐμὰ κήδεα ξ 197.

διαπρό [διά strengthened by πρό]. (1) Right through: ἡλυθ' ἀκωκή E 66. Cf. E 538, H 260, M 184, N 388, T 276, Φ 164, etc.: χ 295, ω 524.—With genit.: μήτρης Ω 388. Cf. E 281, Ξ 494.—(2) Through the whole extent: τάννται P 393.

διαπρύσιον [app. conn. with διαμπερές]. (1) Of shouting, piercingly O 227=Δ 275=586=P 247, M 439=N 149.—(2) Without a break: πεδίοιο τετυχηκώς (on the . . .) P 748.

διαπτοίω [δια- (10)]. To terrify, scare σ 340.

διαπράγω [δι-, δια- (10)]. To make prey of Π 355.

διαρραῶ [δια- (5)]. Fut. infin. pass. διαρραίσσεται Ω 355. To dash in pieces, destroy, make an end of, bring to nought B 473, I 78, Δ 713, 733, P 727, Ω 355: α 251=π 128, β 49, μ 290.

ἡδιαρρίπτω [δια- (1)]. 3 sing. pa. iterative διαρρίπτασκε. To shoot (an arrow) through something τ 575.

ἡδιασέω [δια- (1) (2) (3)]. 3 sing. aor. mid. διέσσυτο. To speed or pass quickly through or across. With genit.: τάρφροιο K 194: μεγάροιο X 460: δ 37.—Of a piercing weapon O 542.—With acc.: λαόν B 450.—Absol., of a weapon E 661.

ἡδιασκεδάννυμι [δια- (4)]. 3 sing. aor. διεσκέδασε ε 369, 370, η 275. 3 sing. opt. διασκέδασει ρ 244. To scatter, disperse ε 369, 370.—To break up into its component parts and disperse these: σχεδίνην η 275.—To scatter to the winds, make an end of: ἀγλαῖας ρ 244.

διασκιδνῆμι. = prec. To scatter, disperse: νέφεα E 526.

διασκοπῖομαι [δια- (7) (10) + σκοπῖομαι fr. σκοπιή]. (1) To spy out K 388.—(2) To distinguish, discern P 252.

διασίστην, 3 dual aor. διίστημι.

ἡδιασχίζω [δια- (5)]. 3 sing. aor. διέσχισε ι 71. 3 sing. aor. pass. διεσχίσθη Π 316. (1) To sever, rend: νεύρα διεσχίσθη Π 316.—(2) To tear in pieces: ἱστία ι 71.

ἡδιατμήγω [δια- (5) (6)]. Aor. pple. διατμήξας Φ 3: γ 291, ε 409, μ 174. Aor. διέτμαγον η 276. 3 pl. aor. pass. διέτμαγεν A 531, H 302, M 461, Π 354: ν 439. (1) To divide into two, sever Φ 3 (i.e. severing the fugitives into two bodies).—So of ships sailing together and severed into two bodies by a storm γ 291.—(2) To cleave (the sea), tra-

verse (it) ε 409, η 276.—(3) In pass., of two persons, to leave one another, part: *ἐν φιλότῃ διέτμαγεν* H 302. Cf. A 531: = ν 439.—(4) To cut in pieces μ 173.—In pass., of the boards of a gate coming apart M 461.—Of a scattered flock II 354.

†διατρέχω [δια- (2)]. 3 pl. aor. διέτρεμον γ 177. 3 sing. opt. διαδράμει ι 100. To run over, traverse. With acc.: *κέλευθα* γ 177. Cf. ε 100.

†διατρέω [δια- (4)]. 3 pl. aor. διέτρεσαν. To flee in all directions: *θῶες* Δ 481, *ἀλλυδὶς ἄλλος* 486.

διατριβή [δια- (10)]. (1) To rub down into small fragments, crumble Δ 847.—(2) To throw obstacles in the way of, put off, delay β 265, υ 341.—To thwart, oppose: *τὸν ἐμὸν χόλον* Δ 42.—(3) To put off (a person). With double acc. of the person and of what is delayed: *Ἀχαιοὺς δὴν γάμον* β 204.—(4) To put off time, loiter, delay T 150.—With genit., to hold back from, delay in undertaking: *δοῖο* β 404.

διατρίγος [δια- (8) + τρύγη. See τρυγᾶν]. Bearing fruit through the seasons, never failing ω 342.

διατρυφῆν, nom. sing. neut. aor. pp. pass. διαθρύπτω.

διαφαίνω [δια- (1) (10)]. In pass. (1) To appear or be seen *through*. With genit.: *δοὶ νεκῶν διαφαίνεται χάρος* Θ 491 = K 199.—(2) To glow ι 379.

†διαφθείρω [δια- (10)]. 3 sing. fut. διαφθήρσει N 625. 2 sing. pf. διέφθορας O 128. (1) To destroy utterly: *πᾶν* N 625.—(2) In pf., to have lost one's wits, be beside oneself O 128.

†διαφράζω [δια- (9)]. 3 sing. aor. διετέφραδε. To go through, say, tell T 340: ρ 590.—Absol. Σ 9: ζ 47.

διαφύσσω [δι-, δια- (8) (10)]. 3 sing. aor. διήφυσε τ 450. (1) To draw off (wine) in large quantities or constantly π 110.—(2) To lay open or rend (flesh) (as if to draw off the life) τ 450.

†διαχέω [δια- (5)]. 3 pl. aor. διέχευαν. To dismember or divide into joints (a sacrificial victim) H 316: = τ 421, γ 456, ζ 427.

διδάσκω [redup. fr. δα-, δάω]. 3 sing. aor. (ἐ)δίδαξε E 51, Δ 832: θ 481, 488. 1 pl. διδάξαμεν χ 422. 3 ἐδίδαξαν Ψ 307. Pf. infin. pass. δεδιδάχθαι Δ 831. (1) To teach, instruct (a person) Δ 832, Ψ 308: θ 488.—(2) To teach, impart knowledge of (something) I 442, Ψ 307: χ 422 (*ἐργάζεσθαι* complementary).—(3) With double acc. of person and thing: *σφέας οἶμας* θ 481.—With infin. of what is taught: *βάλλεν ἄγρια πάντα* E 51.—With acc. of person and this infin.: *ὑπαγόρην σ' ἔμεναι* α 384.—(4) In pass., to gain knowledge of, learn: *φάρμακα δεδιδάχθαι* (i.e. their properties) Δ 831.—With genit.: *διδασκόμενος πολέμοιο* (concerning war, i.e. the art of war) II 811.

δίδημι [redup. fr. δε-, δέω]. = δέω (7) Δ 105: μ 54.

διδυμῶν [as next]. Only in dual and pl. Twin: *διδυμῶνε παῖδε* E 548, Z 26.—(The) twins: *Ἕκτωρ καὶ Θανάτω διδυμῶσιν* II 672 = 682.

διδυμος [redup. fr. δύο]. (1) Two, two (to one) Ψ 641.—(2) Double; *αὐλοῖσιν* τ 227.

†δίδωμι [redup. fr. δο-]. 1 sing. pres. δίδωμι Ψ 620: ο 125, υ 342. 2 διδοῖς I 164. διδοῖσθα T 270. 3 δίδωσι I 261, T 299, Ω 528: α 348, ρ 287, 474. διδοῖ I 519: δ 237, ρ 350. 1 pl. δίδομεν B 228, Φ 297. 3 διδοῦσι B 255, T 265: α 313, θ 167, ρ 450, σ 279. 2 pl. opt. διδοῖτε λ 357. 3 διδοῖεν σ 142. 2 sing. impf. ἐδίδους τ 367. 3 (ἐ)δίδον E 165, Z 192, H 305, etc.: θ 63, 64, λ 289, σ 191, 323, χ 236. 1 pl. δίδομεν θ 545. 3 δίδοσαν δ 585, ζ 286, etc. Imp. δίδωθι γ 380. δίδου γ 58. Pple. διδοῦς, -όντος I 699: α 390, λ 117, ν 378. Infin. διδοῦναι Ω 425. Pa. iterative δόσκον I 331: ρ 420, τ 76. 3 sing. δόσκει Σ 546. 3 pl. δόσκον Ξ 382. Fut. δώσω Θ 166, Ξ 238, T 144, etc.: β 223, δ 589, π 80, etc. 2 sing. -εις τ 167. 3 -ει A 96, Θ 143, I 270, etc.: β 135, ζ 444, ρ 11, etc. 3 pl. -ουσι A 123, 135, I 255, K 215, X 341: δ 480, ψ 358. 1 pl. διδώσομεν ν 358. Infin. δωσέμεναι K 393, N 369: δ 7. -έμεν K 323, X 117. -ειν E 654, Z 53, T 195, etc. ω 342. διδώσειν ω 314. Aor. ἔδωκα ι 361, ο 373. δῶκα Δ 43: δ 649, ν 273, τ 185, etc. 2 sing. ἔδωκας E 285, φ 473, Ω 685: χ 290, ω 337. δῶκας δ 647, θ 415, ω 340. 3 ἔδωκε Θ 216, O 719, Σ 456, etc.: α 67, η 150, ζ 63, etc. δῶκε A 347, Z 193, N 727, etc.: γ 40, ι 203, κ 19, etc. 3 pl. ἔδωκαν N 303, X 379, Ψ 745: ε 440, ν 369. δῶκαν ζ 215. 1 pl. aor. ἔδομεν ω 65. δόμεν P 443. 3 ἔδοσαν T 291: ν 135, ζ 216, ρ 148, etc. δόσαν A 162, Δ 320, Π 867, etc.: η 242, ι 93, ζ 39, etc. Subj. δῶι 356, ν 296. 2 sing. δῶς H 27. 3 δῶσι A 324, M 275. δῶνι Z 527, Θ 287, Π 88, etc.: μ 216, σ 87, φ 338, etc. δῶσι A 129: α 379, β 144. 1 pl. δώομεν H 299, 351: π 184. δώομεν Ψ 537: θ 389, ν 13. 3 δώωσι A 137, I 136, 278. δῶσι Γ 66. Opt. δοῖην η 314, ο 449, σ 361. 2 sing. δοῖης T 625: δ 600, ι 268, ρ 223, 455. 3 δοῖη I 379, 385, P 127, 562, etc.: β 54, ζ 144, ι 229, etc. 1 pl. δοῖμεν N 378: β 336, π 386. 3 δοῖεν A 18, T 264, Ψ 650, Ω 686: ζ 180, η 148, θ 411, 413, ο 316, ω 402. Imp. δός A 338, E 359, Π 524, etc.: γ 46, ζ 178, ι 355, etc. 3 sing. δότω B 383, Δ 798, Ξ 377, Σ 301: η 166. 2 pl. δότε Z 476: β 212, ζ 209, φ 281, etc. Fem. pple. δοῦσα ο 369. Nom. pl. masc. δόντες A 299: ε 38, ψ 341. Infin. δόμεναι A 98, Δ 380, I 120, etc.: α 317, ι 518, ρ 417, etc. δόμεν Δ 379, I 571, Σ 458, 508: ρ 404. δοῖναι Δ 319, O 216, Ψ 593: α 292, 316. 3 sing. aor. opt. pass. δοθῆι β 78. 3 sing. pf. δέδοται E 428. (ἀπο-, ἐκ-, ἐπι-, περι-) (1) To make another the owner of, give, present: *τόξον ἔδωκεν* B 827, *δῶρα δίδωσι* (offers) I 261. Cf. B 102, E 272, Z 219, H 299, etc.: *τάλαρον ἔδωκεν* δ 125, *ἔδνα δίδοντες* (offering) λ 117. Cf. α 313, 316, β 336, etc.—In reference to something immaterial: *τιμῆς ἡμῖν* Z 193.—To assign (a share of spoil) A 162, B 228, I 334, etc.—To make over one's rights in: *ἐπὶ τὰ πτολιεθρα* I 149, 291.—(2) To give as a reward or prize: *δύω χρυσοῖο τάλαντα* Σ 508. Cf. K 305, Ψ 537, 551, 560, 616, 620, 807, etc.—(3) To offer (a sacrifice): *θεοῖς ἐκατόμβας* H 450 = M 6. Cf. α 67, π 184, τ 367.—Sim. δῶρα

θεοῖσιν T 299. Cf. Ω 425 : ν 358.—(4) To give (food or drink), put (food or drink) before a person : δέπας οἶνον Σ 546 : ξενήτῃ γ 490. Cf. ξ 209, η 166, ι 93, etc.—To see to the due providing of (a meal) : δέϊπνον ἐταίροις κ 155.—Of feeding horses B 383.—Of an eagle feeding its young M 222.—(5) To pay (a price) α 431, σ 388=429, 449.—To pay (ransom) Φ 41, 42, X 341, Ψ 746, Ω 594, 685, 686.—To make over (as compensation) : ἱππους υἱος ποιῶν E 266.—To pay as bride-price A 243, 244.—To give (μείλια) I 147, 289.—(6) To give in marriage : θυγατέρα ἦν Z 192= A 226. Cf. N 369, 378, Ξ 268, 275, T 291 : α 292, β 54, 223, δ 7, λ 289, σ 367.—(7) To give or confer (something immaterial) : μέγ' εἶδος E 285 : γέρας η 150. Cf. E 654= A 445, II 625, Φ 473.—Sim. : δαίμονά τοι δώσω (will deal thee . . .) Θ 166 : γαστήρ πολλὰ κακὰ δίδωσιν ρ 287, 474.—To give or utter (an oath) τ 302.—(8) To resign one's claims to : ἱππον Ψ 553, 592, 610.—(9) To give the use of, lend : φάσανον K 255. Cf. E 359, 363, K 260, Δ 798, etc. : νῆα β 212=δ 669. Cf. γ 369, δ 647, 649, ε 234, 237, ζ 144, 178, etc.—To give the services of : ἐπικούρους Δ 379, 380 : β 212=δ 669.—To give as a servant or slave ρ 223, 442.—(10) To give, commit, hand over, for some purpose : σάκος χείρουσι φωτὶ Ξ 377. Cf. A 324, B 205, I 331, O 455, P 127, Φ 84, etc. : ἀλεισον γ 50. Cf. γ 40, 437, ε 351, κ 33, ξ 112, φ 233, etc.—Sim. : δόνησι μιν (ῶ) ἔδωκεν E 397 : ρ 567, ἀχέσσσι με δώσεις τ 167.—With infin. expressing the purpose : δὸς σφωῖν [κούρη] ἔγειν A 338. Cf. E 26, Z 53, H 471, Δ 704, II 40, etc. : δὸς τούτῳ δέπας σπείσαι γ 46. Cf. σ 87, ν 78.—To give (the han-1) Ψ 75.—To commit (to the flames) ω 65.—(11) Of a divine power (a) To give, grant, bestow, as a boon or in answer to prayer : ναύτησιν οὖρον H 4. Cf. A 178, Γ 66, Δ 320, I 38, etc. : ἐπιφροσύνην ε 437. Cf. β 116, γ 58, δ 237, η 148, θ 44, etc.—(b) To send or afflict with (something evil) : ἀλγεα A 96. Cf. B 375, I 571, T 264, 270, Ω 241, etc. : ἀτην δ 262. Cf. β 135, δ 237, η 242, ξ 39, etc.—(c) With infin., to empower or permit to do something, grant a person's doing it or its being done : ἐκπέρσαι πόλιν A 18, τὸν δῶναι δόμον Ἀἴδος Γ 322. Cf. A 129, E 118, Z 307, H 203, P 646, etc. : παλίντῃτα ἔργα γενέσθαι α 379, ἄλοχον ἰδεῖν θ 411. Cf. γ 60, ζ 327, η 110, μ 216, χ 253, etc.—To appoint as one's lot : πολυπύειν πολέμους Ξ 86.—(d) Absol. : διάνδιχα δῶκε Κρόνον πάϊς I 37. Cf. X 285, Ω 529 : Δίος γε δίδοντας α 390. Cf. α 348, η 335, τ 396.—(12) Absol., to accede to one's wishes : σοὶ δῶκα ἐκὼν ἀέκοντί γε θυμῷ Δ 43.—(13) To restore (cf. (14) (a) (b)) : κτήματα H 364. Cf. H 391, 393, Δ 125, X 117.—(14) Uses with adverbs. (a) With ἀπό, to restore (cf. (13)) : πρίν γ' ἀπὸ πατρὶ δόμεναι κούρην A 98.—To make up for, give compensation for : πρίν γ' ἀπὸ πάσαν ἐμολ δόμεναι ὠβῆν I 387. Cf. β 78.—(b) With πάλιν, to restore (cf. (13)) A 116, H 79=X 342, X 259.

διέδραμον, 3 pl. aor. διατρέχω.

διέργω [δι-, δια- (6)]. To keep apart, separate M 424.

δίειπε, contr. imp. διαείπων.

διέπομεν, 1 pl. impf. διέπω.

διέρχομαι [δι-, δια- (9)]. To ask about at length ; or simply, to ask about A 550.—With double acc. (cf. ἐίρομαι (4)) : ταῦτά με O 93 : δ 492, λ 463, ω 478.

διέκ [διὰ strengthened by ἐκ]. Right through ; or simply, through. With genit. : προθύρου O 124. Cf. κ 388, ρ 61, 460, σ 101, 185=τ 503=χ 433, σ 386, τ 47=ν 144, φ 299.

διέκριθεν, 3 pl. aor. pass. διακρίνω.

†διελαύνω [δι-, δια- (1) (3)] 3 sing. aor. διήλασε.

(1) To drive (horses, etc.) across something M 120 (across the ditch).—To drive them across. With genit. : τάφρου K 564.—(2) To drive or thrust (a weapon) through. With genit. : λαπάρης ἐγχοσ II 318.—To drive or thrust a weapon through. With genit. : σπιδος N 161.

διελέξατο, 3 sing. aor. διαλέγομαι.

διελεύσασθαι, fut. infin. διέρχομαι.

διελθέμεν, aor. infin. διέρχομαι.

δίεμαι [cf. δίων², διώω]. Aor. sub. διώμαι φ 370. 3 sing. διήται H 197, O 681, II 246, X 189, 456. 3 pl. διώνται P 110. 3 sing. opt. διούτο ρ 317. (ἀπο-, ἐνδήμι.) (1) To chase, pursue X 189 : ρ 317—(2) To chase away, drive off or away : λῖν P 110. Cf. M 276, Σ 162, X 456 : φ 370.—Sim. : ἀπὸ ναυφί μάχην II 246.—To cause to retire, put to flight H 197.—(3) To send or chase away, dismiss : ξείνον ἀπὸ μεγάρου ρ 398. Cf. ν 343.—(4) To drive (horses) O 681.—(5) As pass. (a) To be driven off or away M 304.—(b) Of horses, to be driven, race Ψ 475.

†διέξιμι [δι-, δια- (1) + ἐξ- (1) + εἰμι]. Infin. (in fut. sense) διεξιμέναι. To pass through and emerge from something : πύλας, τῇ ἔμμελλε διεξιμένα πεδῖονδε Z 393.

διεξέρόμαι [δι-, δια- (9), ἐξ- (9)]. To question closely about. With double acc. : ἐμέ ταῦτα K 432.

διεξιμέναι, infin. διέξιμι.

διέπερσε, 3 sing. aor. διαπέρθω.

διεπέρφαδε, 3 sing. aor. διαφράζω.

διέπραθον, 3 pl. aor. διαπέρθω.

διέπτατο, 3 sing. aor. διαπέτομαι.

διέπω [δι-, δια- (10) + ἔπω¹]. (1) To bring into order or under control : στρατόν B 207. Cf. Ω 247.—(2) To carry on, manage A 166.—To attend to, carry through : τὰ ἕκαστα μ 16.—To attend to, arrange, settle A 706.

†διεπύσσω [δι-, δια- (2)]. Aor. διήρεσ(σα). To row or propel oneself in the water through a space μ 444 (through the strait), ξ 351 (through the water between the ship and the shore).

διερός. (1) App., living : βροτός ζ 201.—(2) App., nimble : ποδί ε 43.

διέρχομαι [δι-, δια- (1) (2)]. Fut. infin. διελεύσασθαι N 144, T 263. 3 sing. aor. διήλθε Ψ 876 : τ 453. 3 pl. opt. διέλθοιεν K 492. Infin. διελθέμεν T 100, Ω 716 : ζ 304. (1) Of a weapon, to

pierce its way T 263, Ψ 876 : τ 453.—To pierce or pass through. With genit. : χρῶς T 100.—(2) To pass through or traverse a space : ὅπως ἵπποι ρεῖα διελθοῖεν K 492. Cf. Ω 716.—To pass through or traverse. With genit. : μεγάρου ζ 304.—With acc. : ἀστυ Z 392. Cf. Γ 198, N 144.

διασεκδασε, 3 sing. aor. διασεκδάννυμι.

διεσόντο, 3 sing. aor. mid. διασεύω.

διεσταμεν, 1 pl. pf. διέστημι.

διεστήσαν, 3 pl. aor. διέστημι.

διέσχε, 3 sing. aor. διέχω.

διέσχσε, 3 sing. aor. διεσχίσθη, 3 sing. aor.

pass. διασχίζω.

διέτμαγον, aor. διατμήγω.

διέτρεσαν, 3 pl. aor. διατρέω.

διέφθορας, 2 sing. pf. διαφθείρω.

διέχευαν, 3 pl. aor. διαχέω.

ἴδιέχω [δι-, δια- (1)]. 3 sing. aor. διέσχε. To pass through, hold its way : [διστός] E 100. Cf. A 253, T 416.

διέζημι [prob. a non-thematic redup. pres. = ζητέω]. 2 sing. διζήμι λ 100. 1 pl. aor. subj. διζηρόμεθα π 239. (1) To seek for, try to find (a person or a strayed animal) : Πάνδαρον Δ 88. Cf. E 168, K 84, N 760 : ἵππους φ 22. Cf. ο 90.—To seek out, try to get the help of : ἄλλους π 239.—(2) To seek after, try to acquire or have : φάρμακον α 261. Cf. P 221.—To strive after, seek to achieve : νόστον λ 100, ψ 253.—(3) To seek in marriage, woo π 391 = φ 161.

διζυξί, -υγος [δι-, δια- + ζυγόν]. Yoked, or meant to be yoked, in pairs : ἵπποι E 195, K 473.

διζω [prob. thematic form answering to διζήμαι]. To be in doubt, hesitate : ἦ . . . ἦ . . . II 713.

διήγαγον, 3 pl. aor. διάγω.

διηκόσιοι [δι-, δια- + εκατόν]. Two hundred I 383.—Absol. E 233.

διήλασε, 3 sing. aor. διελαύνω.

διήλθε, 3 sing. aor. διέρχομαι.

διηνεκέσ [adv. fr. next]. Right through, at length : ἀγορεύσαι η 241.—Fully, plainly, in detail δ 836, μ 56.

διηνεκής [δι-, δια- (8) + ἐνεκ-. See φέρω]. Carried straight through, straight : ὦλκα σ 375.

—Without break or obstruction : ἀτραπιτοί ν 195.

—Continuous : νότοις (slices cut the whole length of the back) H 321 : ξ 437.—Thrown out far, far-stretching : ῥίψιν M 134.—Carried right round : ῥάψε ῥάβδοις διηνεκέσιν περὶ κύκλον M 297.

διήνυσσε, 3 sing. aor. διανύω.

διήρεσ(σ)α, aor. διερέσσω.

διήρται, 3 sing. aor. subj. διέμαι.

διήφουσε, 3 sing. aor. διαφύσσω.

ἴδικνέομαι [δι-, δια- (9)]. Fut. διζέομαι I 61. 2 sing. aor. δῖκεο T 186. To go through in speaking : πάντα I 61, T 186.

διπετής [app. fr. Δι, dat. of Ζεύς + πε-, πίπτω]. Thus, falling in the sky, i.e. rain-fed ; or poss., falling by the power or ordinance of Zeus. Epithet of rivers II 174, P 263, Φ 268, 326 : δ 477, 581, η 284.

διόστημι [δι-, δια- (6)]. 3 dual aor. διαστήτην A 6, Π 470. 3 pl. διέστησαν Ω 718. Nom. pl. masc. pple. διαστάντες M 86, P 391. 1 pl. pf. διέσταμεν Φ 436. (1) In aor. and mid. (a) To stand apart or aside : διαστάντες (severing, parting, i.e. in order to form themselves into bodies) M 86, τῷ [ἵππῳ] διαστήτην (wheeled apart, i.e. with their hind quarters) Π 470, διαστάντες (taking their stand at (regular) intervals) P 391, διέστησαν καὶ εἶξαν ἀπῆν (stood aside, parted this way and that) Ω 718.—(b) Of the sea, to part, be cleft N 29.—(c) To come into variance, quarrel A 6.—(2) In pf., to have one's stand, stand, apart : τίη διεσταμεν ; (why do we not come to close quarters ?) Φ 436.

διόφιλος [Δι, dat. of Ζεύς + φίλος. Prob. better written thus than Διό φίλος. Cf. διπετής, which is clearly a compound]. Dear to Zeus, favoured by Zeus A 74, 86, B 628, Z 318, Θ 493, 517, I 168, K 49, 527, Λ 419, 473, 611, N 674, Π 169, Σ 203, X 216, Ω 472.

δικάζω [δικη]. Fut. δικάσω Ψ 579. 3 pl. aor. δίκασαν λ 547. Imp. pl. δικάσατε Ψ 574. (1) To pronounce judgment, give a decision Σ 506, Ψ 574, 579 : λ 547.—(2) To form a decision, come to a resolve A 542, Θ 431 (lay down the law for . . .).—(3) In mid., to seek a judgment or decision, plead one's cause λ 545, μ 440.

δικαῖος [δικη]. (1) Conforming to the traditional order of society, observing the usages common to civilized men, civilized ζ 120 = ι 175 = ν 201, θ 575.—In superl. δικαιοτάτος Δ 832, N 6.—(2) Mindful of the usages of courtesy, well-bred γ 52.—(3) Acting with due regard to what is right, upright, honourable β 282, γ 133, ν 209.—In comp. δικαιότερος T 181.—(4) Absol. in neut. δικαῖον, something right or proper : ἐπὶ ῥηθέντι δικαίῳ (when the right word has been spoken) σ 414 = ν 322.—οὐ δ. with infin., (it is) not right or proper το : ἀτέμβειν ν 294, φ 312.

δικαίως [adv. fr. prec.]. In due or proper wise ξ 90.

δικασπόλος [δίκας, acc. pl. of δικη + -πολος, conn. with πολεύω]. Busy about judgments, administering justice A 238 : λ 186.

δικη, -ης, ἡ. (1) Custom, usage, way : βασιλῆων δ 691. Cf. σ 275, τ 43.—With notion of privilege : γερόντων σ 255.—Applied to a mode of existence or action imposed from without : δμῶν ξ 59. Cf. λ 218.—Something that always happens in specified circumstances τ 168.—(2) Right, justice Π 388, T 180 : ξ 84.—In pl., rules of right, principles of justice : οὐ δικας εἰδῶτα οὐδὲ θέμιστας (having no regard for justice or the usages of (civilized) men ; see εἶδω (III) (12)) ι 215. Cf. γ 244.—(3) A judgment or doom : δς Λυκίην εἵρηντο δικῶν (by his (impartial) administration of justice) Π 542. Cf. Σ 508.—(4) A plea of right, a claim : δικας εἵροντο (were asking questions about their . . . , seeking decisions in regard to them) λ 570. Cf. Ψ 542.

δικλῖς, -ίδος [δι-, δια- + κλίνω]. Of gates or

doors, double: *πύλας δικλίδας* M 455. Cf. β 345, ρ 268.

δίκτηον, -ον, τό. A fishing-net χ 386.

δινεύω [δίνη]. 3 sing. pa. iterative *δινεύεσκε* Ω 12. (1) To turn (one's team) this way and that Σ 543.—(2) To whirl oneself about, spin round. Of acrobats Σ 606: = δ 19.—Of a bird, to circle or wheel in flight Ψ 875.—(3) To wander, rove, roam. Δ 541, Ω 12: τ 67.

δινέω [as prec.]. (ἀμφι-, ἐπι-) (1) To whirl round (before throwing): *σόλον* Ψ 840.—To cause to revolve: *μοχλόν* ι 384, 388.—(2) To whirl oneself about, spin round. Of dancers Σ 494.—(3) In pass. (a) To go in a circle: *πῶλον πέρι δωηθήτην* X 165.—(b) To wander, rove, roam ι 153, π 63.—(c) Of the eyes, to be turned in various directions, wander P 680.

δίνη, -ης, ἡ. An eddy or whirlpool (in a river) Φ 11, 132, 213, 239, 246, 353: ζ 116.

δινήεις, -εντος [δίνη]. Eddying, whirling. Epithet of rivers. Of the Lycian Xanthus B 877, E 479.—Of the Trojan Xanthus (Scamander) Θ 490, Ξ 434: Φ 2=Ω 693, Φ 125, 206, 332, X 148.—Of other rivers T 392: ζ 89, λ 242.

δινωτός, -ή, -όν [δινω fr. *δινος*=δίνη]. (Cf. ἀμφιδινέω.) (1) App., adorned with inlaid circles or spirals of a precious material Γ 391: τ 56.—(2) App., ornamented with rings or round pieces of specified materials N 407.

διόγενής [δι-ο-, fr. Δι- of oblique cases of *Ζεύς* + γεν-, γίγνομαι]. Sprung from Zeus. Epithet of heroes A 337, 489, B 173, Δ 489, I 106, Λ 810, Ψ 294, etc.—In *Od.* always of Odysseus β 352, ε 203, θ 3, κ 443, etc.

Διόθεν [Δι-ο- as in prec. + -θεν (1)]. (1) From, sent by, Zeus Ω 194, 561.—(2) By his power or will O 489.

διοίσταέω [δι-, δια- (1) (2)]. (1) To shoot an arrow through. With genit.: *πελέκεων* τ 578 = φ 76. Cf. τ 587, φ 97=127, φ 114.—(2) To shoot an arrow over an indicated space μ 102.

δίοιτο, 3 sing. aor. opt. *δίσταμι*.

διόλλυμι [δι-, δια- (10)]. 3 sing. pf. *διόλωλε*. To go to ruin: *οἶκος ἐμός διόλωλε* β 64.

διον¹, aor. [δφι-, δείδωκα]. To be afraid E 566, I 433, Λ 557.—With μή and opt. P 666: χ 96.

διον², aor. [Cf. *δίσταμι*.] To flee, run X 251.

διοπτέω [δι-, δια- (10) + ὀπτέω fr. ὀπ-]. See ὀράω]. (ἐποπτέω.) To act the spy K 451.

διοπτήρ, -ήρος, ὁ [cf. prec.]. A spy K 562.

διος, δια, διον [Δι- of oblique cases of Zeus]. (1) Of Zeus: *διον γένος* I 538 (= *Διὸς κούρη* 536).

—(2) (a) Bright, shining. Of the sea A 141, B 152, Ξ 76, etc.: γ 153, δ 577, ε 261, etc.—Of rivers (or perh. rather = *διπτερής*) B 522, M 21.—Of the dawn I 240, Λ 723, Σ 255, etc.: ι 151, λ 375, π 368, etc.—Of the *αἰθήρ* II 365: τ 540.—Of the earth Ξ 347, Ω 532.—(b) (a) Of goddesses, bright, resplendent, glorious B 820, Γ 389, 413, E 370, K 290 (here, of Athens, perh. rather in sense (1) = *Διὸς τέκος* 284): ε 263, 321, 372, μ 133, ν 68, 73.—Applied to Charybdis μ 104, 235.—(β) With

superl. sense: *δια θεάων*, bright, etc., among goddesses (partitive genit.), brightest, etc., of goddesses (cf. (3) (b) (β)) E 381, Z 305, Ξ 184, etc.: α 14, δ 382, κ 400, etc.—(3) An epithet of general commendation. (a) Of men, noble, illustrious, goodly, or the like A 7, 145, B 57, 221, Γ 329, Δ 319, E 211, Z 31, K 285, Ξ 3, P 705, Ω 618, etc.: α 196, 284, 298, γ 439, δ 655, λ 168, 522, ξ 3, φ 240, etc.—Sim. of peoples or bodies of men: *Ἀχαιοί* E 451. Cf. K 429, Λ 455, 504, Σ 241, T 354: γ 116, τ 177, 199.—(b) (a) Of women, noble, queenly, or the like E 70, Z 160, P 40: γ 266.—(β) With superl. sense: *δια γυναικῶν*, pearl of women (cf. (2) (b) (β)) B 714, Γ 171, 228, 423: α 332, δ 305, ν 147, etc.—(c) Of horses, noble, well-bred, or the like Θ 185, Ψ 346 (here perh. rather in sense (1), 'divine'; cf. 347).—(d) Of cities, etc., famed, rich, or the like B 615, 836, Λ 636, 698, Φ 43: γ 326, δ 313, 702 = ε 20, ν 275, 440, ο 298, ρ 121, ω 431.

διοτρεφής [δι-ο- (cf. *διογενής*) + τρέφω]. Nourished or cherished by Zeus. Epithet of kings, chiefs, etc. A 176, B 660, E 463, H 109, Λ 648, etc.: γ 480, δ 26, ε 378, η 49, χ 136, etc.—Absol. in voc. I 229, P 685, Φ 75, etc.: δ 391, κ 266, 419, ο 155, 199, ω 122.

δίπλαξ, -ακος [δι-, δισ-]. For the second element cf. next]. (1) Double, applied in two layers: *δημῶ* Ψ 243. Cf. Ψ 253.—(2) As fem. sb., a *χλαῖνα* intended to be worn double Γ 126, X 441: τ 241.

διπλός [δι-, δισ-]. For the second element cf. ἀ-πλοῖς and prec.]. Contr. acc. sing. fem. *διπλῆν* K 134: τ 226. (1) Worn double: *χλαῖναν* K 134: τ 226.—(2) Of the *θώραξ*, consisting of two plates: *δοιζωστήρος ὀχῆς συνέχον καὶ δ. ἤντετο θώραξ* Δ 133 = T 415 (i.e. where the two plates met (and overlapped) at the sides. But there is great confusion in these passages. The belt would naturally be fastened in front, not at the side; and in T the wound is behind).

δίπτυχος, -ον [δι-, δισ- + πτυχ-, πτύξ]. From *δίπτυξ* acc. sing. fem. *δίπτυχα* (cf. *ὑπόβρυξ*). (1) Worn double: *δίπτυχον λώπην* ν 224.—(2) In a double fold: *δίπτυχα [κνήσιν] ποιήσαντες* (i.e. folding it with a double fold so as to enclose the sacrificial joints) A 461 = B 424: = γ 458 = μ 361.

δίσ [δύο]. Twice: *δὶς τόσον* α 491.

δισθανής [δισ- + θαν-, θνήσκω]. Dying twice μ 22 (i.e. with a second death to face).

δισκέω [δίσκος]. To engage in a contest of throwing the *δίσκος*: *ἀλλήλοισιν* (with . . .) θ 188.

δίσκος, -ου, ὁ. A mass of stone for distance-throwing as a trial of strength or skill Ψ 431, B 774: = δ 626 = ρ 168, θ 129, 186.

δίσκουρα, τά Ψ 523 = *δίσκου οὔρα*. See οὔρον (3).

διφάω. To seek for, search for II 747.

δίφρος, -ου, ὁ [contr. fr. *διφρός* fr. δι-, δισ- + -φορος, φέρω]. 'Something that carries two,' i.e. (in war) the *ἡνίοχος* and the *παραβάτης*. (1) (a) A chariot, whether used in war, for racing, for travel or for conveyance in general (hardly

to be distinguished from ἄρμα) Γ 262, 310, E 20, N 392, Ψ 335, 370, Ω 322, etc.: γ 324, 369, 481, 483, δ 590, ξ 280.—(b) The platform thereof, composed of straps plaited and strained tight E 727.—(2) A seat (the notion of 'two' app. lost) Γ 424, Z 354, Ω 578: δ 717, ρ 330, τ 97, ν 259, etc.

δίχα [δι-, δls]. (1) In two: δ. ἐταίρους ἡρίμεον (into two bodies) κ 203, δ. σφισί πάντα δέδασται (between them) ο 412.—(2) In two ways: δ. σφισιν ἡρδανε βουλῇ (they were divided in opinion) Σ 510: γ 150, βάζομεν (in disagreement, at variance) γ 127.—So of favouring different sides, taking different parts: δ. θυμὸν ἔχοντες Γ 32. Cf. Φ 386.—Of doubt or hesitation: δ. μερμήριζεν (was in two minds) χ 333. Cf. π 73, τ 524.

διχθά [as prec.]. (1) = prec. (1) a 23 (into two tribes).—(2) = prec. (2). Of doubt, etc. Π 435.

διχθάδιος, -η, -ον [διχθd]. (1) Two (and different): κήρας Ι 411.—(2) In neut. pl. διχθάδια as adv. = δίχα (2). Of doubt, etc. Ξ 21.

δίψα, -ης, ἡ. Thirst Α 642, T 166, Φ 541, X 2. **διψάω** [δίψα]. To be athirst: διψάων (in his) thirst) λ 584.

διωθέω [δι-, δια- (5)]. 3 sing. aor. διώσε. To tear asunder, rend: κρημνὸν [πτελέη] διώσεν Φ 244.

διώκω [cf. διέμαι]. 3 dual impf. διώκετον K 364. (1) To chase, pursue E 65, 672, Θ 339, K 359, 364, N 64, Π 598, P 463, Φ 3, 601, X 8, 157, 158, 168, 173, 199, 200, 230: ο 278.—In mid. Φ 602.—Absol.: διακόμεν ἥδὲ φέβεσθαι E 223 = Θ 107.—

(2) To send away, chase away σ 409.—In mid. σ 8.—

(3) To pursue, seek to win: ἀκίχητα P 75.—(4) To drive (a chariot) Ε 439.—Absol. Ψ 344, 424, 499, 547.—(5) Of a wind, to drive (a vessel) ε 332.—(6) Of rowers, to propel (a vessel). Absol.: ῥίμφα διώκοντες μ 182.—In pass., of a vessel, to be propelled by any agency, course along: ῥίμφα διωκόμενη ν 162.

διώμαι, aor. subj. διέμαι.

διώσε, 3 sing. aor. subj. διωθέω.

διμηθῆτω, 3 sing. aor. imp. pass. δαμάξω.

διμήσις, ἡ [δμη-, δαμάξω]. Control, handling P 476.

δμήτειρα, ἡ [as prec.]. The subduer (cf. παν-δαμάτωρ): Νδξ δ. θεῶν καὶ ἀνδρῶν Ξ 259.

δμῳή, -ῆς, ἡ [δμ-, δαμάξω]. A bondwoman, a female servant (cf. ἀμφίπολος) Z 375, 376, I 658, Σ 28, X 449, Ψ 550, Ω 582, 587, 643: α 147, β 412, δ 49, ζ 307, ο 461, ρ 34, etc.—Of Calypso's servants ε 199.—With γυνή. See γυνή (3).

δμῳός, -ωός, δ [as prec.]. Genit. pl. δμῳων α 398, ο 206, ξ 59, ρ 402, etc. Dat. δμῳοσι ζ 71, λ 431, ο 379, ν 213, etc. δμῳσί ρ 389. A bondman, a man-servant T 333: = η 225, δ 644, ζ 69, λ 190, ρ 299, ω 210, etc.—With ἀνὴρ π 305.

δνοπαλίζω, 2 sing. fut. δνοπαλίξεις ξ 512. App., to knock aside or about, or to shake: ἀνὴρ ἀνδρ' ἐδνοπαλίζεν Δ 472.—Of clothes, app., metaphorically, to knock them about; or perh., to flutter or flaunt them: τὰ σὰ ῥάκεα δνοπαλίζεις ξ 512.

δνοφερός, -ῆς, -όν [δνόφος, darkness]. (1) Dark,

devoid of light ν 269, ο 50.—(2) Dark in hue I 15 = Π 4.

δοάσσομαι, 3 sing. aor. [app. conn. with δοκέω]. 3 sing. subj. δοάσσειται Ψ 339. To seem, appear. With infin.: ἄκρον ἰκέσθαι Ψ 339.—Impers.: κέρδιον εἶναι N 458 = Ξ 23 = Π 652: = ο 204 = σ 93 = χ 338 = ω 239, ε 474 = ζ 145, κ 153.

δοθείη, 3 sing. aor. opt. pass. δίδωμι.

δοτή, -ῆς, ἡ [δοῦς]. Doubt I 230.

δοῖην, aor. opt. δίδωμι.

δοῖός, -ῆς, -όν [δύο]. (1) Two Γ 236, Δ 7, E 206, 728 (see under ἀντιξ (1)), Λ 431, 634, M 455, 464, N 126, Π 326, Σ 605, T 310, X 148, Ψ 194, Ω 527, 608, 609, 648: δ 18, 129, 526, ε 476, κ 84, π 253, 296, τ 562.—(2) In neut. pl. δοιά as adv., in two ways, in double wise: κακὸν ἔμπεσεν οἶκω β 46.

δοκέω [δοκ-, δέχομαι]. To watch, keep an eye upon: μεταστρεφθέντα (for his turning away) N 545, Ὀρίωνα Σ 488: = ε 274. Cf. Θ 340, Π 313, Ψ 325.

δοκέω. (1) To seem, appear. With infin.: δς δοκεῖ χαριέστατος εἶναι Ζ 90. Cf. Ψ 459, 470: α 227, β 33, ε 342, ζ 258, θ 388, ρ 415, σ 18, 125, ν 93.—Impers.: ὥς μοι δοκεῖ εἶναι ἄριστα I 103 = 314 = N 735. Cf. Z 338, M 215: α 376 = β 141, ε 360, ν 154, σ 354, ψ 130.—(2) To seem likely to . . . With fut. infin.: σδ μοι δοκεῖ μύθιοι τελευτῇ κτανέεσθαι I 625.—(3) To seem or appear to oneself, think oneself. With infin.: δοκέεις τις μέγας ἔμμεναι σ 382.—(4) To think, suppose, fancy, imagine. With pres. infin.: δόκησε σφίσι θυμὸς ὥς ἔμεν ὥς εἰ . . . κ 415.—With fut. infin.: νικησέμεν H 192.

δοκός, ἡ [δοκ-, δέχομαι]. A beam supporting a roof τ 38, χ 176, 193.—A piece of timber intended to be used as such a beam P 744.

δόλιος, -ῆς, -όν [δόλος]. (1) Characterized by or showing craft or guile δ 455, 529, ε 282.—(2) Craftily and skillfully arranged: κύκλον δ 792.

δολίχαιλος, -ον [δολιχός + αἰλλός (3)]. With long αἰλλός: αἰγανέας ι 156 (meaning simply 'long'; the second element not to be pressed).

δολιχεγῆς [δολιχός + ἔγχος] With long spears Φ 155.

δολιχήρετος, -ον [δολιχός + ἐρετμὸν]. With long oars. Epithet of the Phaeacians θ 191 = 369 = ν 166.—Of ships δ 499, τ 339, ψ 176.

δολιχός, -ῆς, -όν. (1) Long Δ 533, H 255, I 86, N 162, O 474, P 607: γ 169, δ 393, 483, ρ 426, τ 448.—Of time: νύκτα δολιχὴν σχέθεν (so as to be . . .) ψ 243.—Of a disease, long drawn-out, protracted λ 172.—(2) In neut. sing. δολιχόν as adv., for a long time, for long, long K 52.

δολιχόσκιος [doubtfully explained as fr. δολιχός + σκιή, 'casting a long shadow,' 'long']. Epithet of spears: ἔγχος Γ 346, 355, E 15, Z 44, H 213, N 509, Π 801, T 262, Φ 139, ψ 798, etc.: τ 438, χ 95, 97, ω 519, 522.

δολόεις, -εσσα [δόλος]. (1) Crafty, wily η 245, ι 32.—(2) Craftily or cunningly made θ 281.

δολομήτης, -ου [δόλος + μήτης]. Crafty of counsel, wily. Absol. in voc. δολομήτα A 540.

δολόμητις [as prec.] = prec. α 300 = γ 198 = 308, γ 250, δ 525, λ 422.

δόλος, -ου, δ. (1) Bait for catching fish μ 252.—(2) Any cunningly made contrivance for ensnaring or bringing into one's power. Of the bonds forged by Hephaestus θ 276, 282, 317.—Of the Trojan horse θ 494.—(3) Any cunning or crafty contrivance, a trick or stratagem Γ 202, Δ 339, Ζ 187, Α 430, Ο 14, Σ 526: β 93, γ 119, 122, δ 437, 453, ε 356, ι 19, 422, κ 232, 258, 380, λ 439, ν 292, 293, τ 137, ω 128.—(4) Guile, craft, cunning, trickery: *ἐπεφνε δόλῳ* H 142. Cf. Φ 599, 604, Ψ 585: *ἡὲ δόλῳ ἡ ἀμφοδὸν* α 216, λ 120. Cf. β 106 = ω 141, β 368, ι 406, 408, τ 212.—(The) contrivance or plotting: *ὑπ' Αἰγίσθοιο δόλῳ* γ 235. Cf. δ 92.—Craftiness, cunning: *δόλον οὐ λήθετο* Ψ 725. Cf. ψ 321.

δολοφρονέω [δόλος + φρονέω]. To have guile in one's heart, plan trickery Γ 405, Ξ 197, 300 = 329 = Τ 106: κ 339, σ 51 = φ 274.

δολοφροσύνη, -ης, ἡ [δόλοφρων, fr. δόλος + φρήν]. Trickery, deceit Τ 112.—In pl.: *δολοφροσύνης ἀπάτησεν* Τ 97.

δόμεν¹, 1 pl. aor. *δίδωμι*.

δόμεν², **δόμεναι**, aor. infin. *δίδωμι*.

δόμονδε [acc. of δόμος + δε (1)]. (1) To the house χ 479, ω 220.—(2) Home, to one's home Γ 717.—So *δυnde δόμονδε* II 445: α 83 = ξ 424 = ν 239 = φ 204, γ 272, ρ 527, υ 329.

δόμος, -ου, ὁ [δεμ-, δέμω]. Cf. δῶμα, L. *domus*. (1) A house or abode B 513, 701, I 382, K 267, Σ 290, Ω 673, etc.: α 126, δ 43, ζ 302, π 274, σ 8, υ 361, etc.—In pl. in the same sense: *δόμοις ἐνι ποιητοῖσιν* E 198. Cf. Ζ 370, Α 132, Ξ 202, Ψ 84, etc.: α 380, γ 313, ζ 303, ο 465, etc.—(2) Of the house or realm of Hades: *δόμον Ἀΐδος* Γ 322. Cf. H 131, Α 263, Ξ 457, Τ 336, Ω 246: ι 524, κ 512, λ 69, 150, 627, ψ 252, 322.—So in pl.: *Ἀΐδαο δόμοισιν* X 52, 482, Ψ 19 = 179, Ψ 103: δ 834 = ω 264, κ 175, 491 = 564, ζ 208, ο 350, υ 208, ω 204.—(3) A temple: *Ἐρεχθῆος* η 81. Cf. Ζ 89.—(4) Of a nest of wasps or bees M 169.—Of a sheepfold M 301 = ζ 134.—(5) With a distinguishing word: *χαλκῆϊον* σ 328 (see *χαλκῆϊος*).—(6) Applied to particular parts of a house. (a) To Penelope's quarters α 330, φ 5.—(b) To the *μέγαρον* (sometimes difficult to say whether the word should be taken in this restricted sense): *δόμον κἀτα δαινυμένουσιν* ρ 332. Cf. β 322, η 144, χ 199, 291, 381, 440, 455.

δονακέυς [δόναξ]. A thicket of reeds Σ 576.

δόναξ, -ακος, ὁ [δονέω]. (1) A reed K 467: ξ 474.—(2) The shaft of an arrow: *ἐκλάσθη* δ. Α 584.

δονέω. (1) To shake, cause to quiver P 55.—(2) To drive about, put in commotion: *βίας οἰστρος* χ 300.—Of the wind driving clouds M 157.

δόντες, nom. pl. masc. aor. pple. *δίδωμι*.

δόξα, -ης, ἡ [δοξ-, δοκέω]. What one expects: *ἀπὸ δόξης* (away from, i.e. such or so as to fall short of or disappoint, expectation) K 324: λ 344.

δορός, -ου, ὁ [δέρω]. A leathern bag β 354, 380.

δορπέω [δόρπον]. To take *δόρπον* Ψ 11: η 215, θ 539, ο 302 (twice).

δόρπον, -ου, τό. The evening meal, taken after the day's work, whether of fighting or of a peaceful occupation H 370, 380, 466, Θ 503, I 66, 88, Α 730, Σ 245, 298, 314, Τ 208, Ψ 55, Ω 2, 444, 601: β 20, δ 213 (see *δείπνον* (1) (h)), 429 = 574, 786, η 13, 166, θ 395, ι 291, 344, μ 283, 292, 307, 439, ν 31, 34, 280, ξ 347, 407, 408, π 453, σ 44, τ 402, υ 392, φ 428.

δόρυ, τό. Genit. *δουρός* (for *δορφός*) Γ 61, P 295, Ψ 529, etc.: τ 453. *δούρατος* Α 357. Dat. *δουρί* Α 303, Ο 420, X 246, etc.: θ 229, π 441, χ 92, etc. *δούρατι* N 77: ε 371. Nom. dual *δοῦρε* K 76: σ 377. Acc. *δοῦρε* Γ 18, M 298, Φ 145, etc.: α 256, μ 228, π 295, χ 101, 125. Nom. pl. *δοῦρα* B 135, Α 571, Τ 361, etc.: μ 441. *δοῦρατα* E 656, M 36, N 264: ε 361. Genit. *δοῦρων* X 243: ρ 384. Dat. *δοῦρεσσι* M 303: ζ 528. *δοῦρασι* Φ 162. Acc. *δοῦρα* E 495, Z 3, Ω 450, etc.: ε 243, μ 443, χ 144, etc. *δοῦρατα* E 618, N 260, P 234, etc.: ε 162, χ 110, 251, etc. (1) A shoot or stem of a tree ζ 167.—(2) A tree-trunk, a piece of timber in the rough: *δοῦρα κέσαντες* Ο 450. Cf. Γ 61: ε 162, 243.—(3) A beam, plank, or log: *δοῦρα νεῶν* B 135. Cf. M 36, Ο 410, P 744: *τέκτονα δοῦρων* ρ 384. Cf. ε 361, 370, 371, ι 384, 498, μ 441, 443.—Something made of beams or planks. Applied to the Trojan horse θ 507.—(4) The shaft of a spear: *πῆλε κόνον* δ. Π 117 (perh. δ. in 114 should be taken in the same sense).—(5) A spear B 382, Δ 490, Θ 258, N 130, P 355, Φ 145, etc.: α 256, θ 229, λ 532, ξ 277, π 295, χ 101, etc.—Used in hunting Φ 577: κ 162, 164, τ 448, 453.—In guarding a sheepfold M 303.—Personified: *εἰ καὶ ἐμὸν δ. μαίνεται* Θ 111.—Fig.: *δουρί δ' ἐμῷ κτεάτισσα* Π 57. Cf. Π 708, Σ 341.

δός, aor. imp. *δίδωμι*.

δόσαν, 3 pl. aor. *δίδωμι*.

δόσις, ἡ [δο-, δίδωμι]. (1) A gift: δ. *ὀλίγη τε φίλη τε* (i.e. even a small gift is welcome) ζ 208. Cf. K 213: ζ 58, σ 287.—(2) A giving for use, a loan δ 651.

δόσκον, pa. iterative *δίδωμι*.

δότῃ, aor. imp. pl. *δίδωμι*.

δοτήρ, -ῆρος, ὁ [δο-, δίδωμι]. One who gives out or distributes: *ταμίαι, σίτσιοι δοτήρες* Τ 44.

δότω, 3 sing. aor. imp. *δίδωμι*.

δούλειος [δούλος, a slave. Cf. next]. Of a slave: *δούλειον ἐπιπρέπει* (show like a slave's) ω 252.

δούλη, -ης, ἡ [cf. prec.]. A female slave: *γένετ' ἐκ δούλης* (i.e. a captive) δ 12. Cf. Γ 409.

δούλιος = δούλειος: *δούλιον ἦμαρ*. See ἦμαρ (4) (c).

δουλιχόδερος [δο(υ)λιχός + δειρή]. Long-necked: *κύκνων* B 460 = O 692.

δουλοσύνη, -ης, ἡ [as δούλειος]. Slavery χ 423.

δοῦναι, aor. infin. *δίδωμι*.

δουπέω (γδουπέω) [δοῦπος]. 3 pl. aor. *ἐγδούπησαν* Α 45. Genit. sing. masc. pf. pple. *δεδουπότος* Ψ 679 (app. formed direct fr. *δοῦπος*. Cf. *ἀρημένος, κεκοπώς, πεδυζότες*). (ἐν-). (1) To give forth a sound: *δοῦπησε πεσών* (fell with a thud) Δ 504 =

Ε 42=540=N 187=P 50=311, Ε 617, Α 449, Ν 373, 442, Ο 421, 524, 578, Π 325, 401, 599, 822, Ρ 580, Τ 388: χ 94, ω 525.—App. to thunder Α 45.—(2) To fall in fight, be slain Ν 426.—App., simply, to die: *δεδοπότος* *Οιδιπόδαο* Ψ 679.

δοῦπος, -ου, ὁ (γδοῦπος. Cf. *ἐρίγδοπος*). A sound or noise. Of the roaring of the sea ε 401, μ 202.—Of the roar of rushing and meeting waters Δ 455.—Of noise or din in battle: *ἐς δοῦπον ἀκόντων* (to where the sound is, i.e. to battle) Α 364=Τ 451, *δοῦπον ἀκόντων* (the whiz) Π 361, *τείχος ὑπερ δ. ὀρώρει* Μ 289. Cf. I 573, Π 635.—Of the sound of persons approaching or moving: *ἐπερχομένων δ. Ψ* 234. Cf. K 354: κ 556, π 10.

δουράτεος [δουρατ-, δόρυ]. Made of beams or planks. Of the Trojan horse θ 493, 512.

δουράτος, genit. δόρυ.

δουρηκεῖς [δουρ-, δόρυ+ἐνεκ-. See *φέρω*]. In neut. sing. *δουρηκεῖς* as adv., as far as a spear 'carries,' a spear-throw: *ἄπασαν* K 357.

δουρικλειτός [δουρί, dat. of δόρυ+κλειτός]. Famous with, i.e. for, the spear, renowned in fight. Epithet of Menelaus Ε 55, 578, K 230, Ψ 355: ο 52, ρ 116, 147.—Of Diomedes Α 333.

δουρικλυτός [as prec.+κλυτός]. =prec. Epithet of Idomeneus Β 645, 650, Ε 45, Ν 210, 467, 476.—Of Tlepolemus Β 657.—Of Meles Ε 72.—Of Diomedes K 109, Ψ 681.—Of Agastrophus Α 368.—Of Odysseus Α 396, 401, 661=Π 26.—Of the Lesser Aias Ξ 446.—Of Automedon Π 472.—Of Meriones Π 619.—Of Achilles Φ 233.—Of Peiraeus ο 544, ρ 71.

δουρικτητός, -ῆ [as prec.+κτητός]. Won by the spear, a captive. Of Briseis I 343.

δουροδόκη, -ης, ἡ [δουρ-, δόρυ+δοκ-, δέχομαι]. A rack or stand for holding spears α 128.

δουρός, genit. δόρυ.

δοῦσα, aor. pple. fem. διδωμι.

δόχμιος. =next. In neut. pl. *δόχμια* as adv., across-hill: *ἀναντα κάναντα πέραντά τε δ. τε* Ψ 116 (hardly to be distinguished from *πέραντα*).

δοχμός (ἀποδοχόμεν). Taking a slanting direction: *ἀίσσονται* (slantwise) Μ 148.

δράγμα, -ατος, τό [δραγ-, δράσσομαι]. An armful; in reaping, the corn cut by a sweep of the sickle, a swath Α 69, Σ 552.

δραγμαῖον [as prec.] In reaping, to pick up the cut corn in armfuls Σ 555.

δραῖνον [desiderative fr. δράω]. To be for doing, be minded to do: *εἰ τι δραῖνεις* K 96.

δράκων, -οντος, ὁ [prob. fr. δρακ-, δέркоμαι]. (With fem. reference in Z 181.) A serpent or snake Β 308, Γ 33, Ζ 181, Α 26, 39, Μ 202=220, X 93: δ 457.

δράμε, 3 sing. aor. τρέχω.

δράσσομαι. Pf. pple. δεδραγμένος. To clutch at, grasp. With genit.: *κόνιος δεδραγμένος* Ν 393=Π 486.

δρατός [metathesis of *δαρτός*, fr. δέρω]. Skinned, flayed: *σώματα* Ψ 169.

δράω. Opt. δρώμι. (παρα-, ὑπο-.) To do, accomplish: *ἄσ' ἐθέλοιεν* ο 317.

δρεπάνη, -ης, ἡ [δρέπω]. A sickle Σ 551.

δρέπανον, -ου, τό [as prec.] =prec. σ 368.

δρέπω. To pluck, pick off. In mid. μ 357.

δρήστειρα, ἡ [fem. of next]. A female servant: *αἱ δῶμα κατὰ δρήστειραι ἔαυν* τ 345. Cf. κ 349.

δρηστήρ, -ήρος, ὁ [agent-noun fr. δράω]. A manservant π 248, σ 76, υ 160.

δρηστοσύνη, -ης, ἡ [δράω]. Domestic service, household work ο 321.

δριμύς, -εία, -ύ. Of the pains of childbirth, sharp, piercing Α 270.—Of wrath, bitter, piercing Σ 322.—Of fighting, bitter, keenly contested Ο 696.—Applied to passion manifesting itself outwardly (and app. likened to smarting tears) ω 319.

δρίος [δρύς. For δρF-os]. A coppice ξ 353.

δρόμος, -ου, ὁ [δρομ-, δραμ-, τρέχω]. (1) Running Σ 281.—A running: *δρόμον ἰσχανώσαν* (for the race) Ψ 300, *ὡς μεμνέτο δρόμους* 361 (app., the running of the various chariots. Not 'laps,' as the course seems to be only out and home. *V.I.* δρόμον, 'the running' simply), *πύματον τέλειον δρόμον* (the last part of the race, i.e. that from the turn home) 373, 768. Cf. Ψ 375, 526, 758: θ 121.—(2) A race-course Ψ 321.—(3) A piece of ground suited to horses δ 605.

δρύινος [δρύς]. Oaken, or perh., wooden φ 43.

δρυμά, τά [δρύς]. (1) Thickets, coppices (prob. not nec. of oak) Α 118: κ 251.—(2) The pl. app. expressing vague mass or quantity rather than plurality: *ἐλείστω καρπὸν διὰ δ. κ* 150. Cf. κ 197.

δρύοχοι, οἱ [δρύς+όχ-, ἔχω]. Stays or trestles supporting the keel of a ship under construction τ 574.

δρύπτω. (ἀπο-, περι-.) To tear away or strip off: *ἀπὸ κε ρίνους δρύφθη* (would have had his skin stripped off) ε 426. Cf. Π 324.—In mid. of reciprocal action β 153 (tearing each other's . . .).

δρύς, δρυός, ἡ [cognate with Eng. *tree*, doubtless the orig. sense. Cf. *δρίος*, *δρύινος*, *δρυμά*, *δρύοχοι*, *δρυτόμος*]. Pl. *δρύες* Μ 132. Acc. *δρύς* Α 494, Ψ 118. (1) An oak Α 494, Μ 132, Ν 389=Π 482, Ξ 398, 414, Σ 558, Ψ 118: μ 357, ξ 328=τ 297.—(2) A felled oak or a piece thereof: *ξύλον δρυός* Ψ 328. Cf. ι 186, ξ 12, 425.—(3) In phrase *οὐκ ἀπὸ δρυός οὐδ' ἀπὸ πέτρης* X 126: τ 163, an obscure proverbial expression. In X the sense seems to be 'giving utterance to thoughts from any source as they arise,' 'with unconsidered or idle words.' In τ the sense seems to be 'for you are sprung (from men) not from . . .'

δρυτόμος, -ου, ὁ [δρύς+τομ-, τέμνω]. A wood-cutter Α 86, Π 633, Ψ 315.

δρώμι, opt. δράω.

δύ, 3 sing. aor. δύω.

δυνάω [δύν]. 3 pl. δύνωσι. To afflict υ 195.

δύη, -ης, ἡ. Suffering, misery: *δ. μ' ἔχει* ε 215, *δύης πῆμα* (sorrow of suffering, sorrow and suffering) 338. Cf. σ 53, 81.

δύη, 3 sing. aor. opt. δύω.

δύη, 3 sing. aor. subj. δύω.

δύθι, aor. imp. δύω.

δύμναι, δύναι, aor. infin. δύω.

δύναμαι. 2 sing. subj. *δύνηαι* Z 229. Opt. *δυναίμην* δ 464 : ι 523. 2 sing. *δύναο* δ 388. 3 *δύναιτο* δ 644. Genit. sing. masc. pple. *δυναμένοιο* α 276, λ 414. Fut. *δυνήσομαι* A 588. 2 sing. -εαι A 241, 562, N 729. 3 -εται T 163 : α 78, β 191, κ 291, φ 403. 3 sing. aor. (ἐ)δυνήσατο E 621, N 510, 607, 647, Ξ 33, 423 : ρ 303. 1 pl. subj. *δυνησόμεθα* π 238. 3 sing. aor. (ἐ)δυνάσθη Ψ 465 : ε 319. (1) To be able, have the power, ability or strength, be in a position, to do something. With infin. : *τεύχε' ὤμουν ἀφελέσθαι* E 621. Cf. A 241, B 343, Γ 236, Z 101, N 634, etc. : *ἐριδαινέμεν οἷος* α 78. Cf. β 191, γ 89, δ 374, σ 230, φ 171, etc.—Of things : *οὐδὲ μοι αἷμα τερσῆναι δύναται* (as if it was striving) II 519. Cf. Ξ 33.—With ellipse of infin. : *δύναται ἅπαντα* δ 237. Cf. Z 229 : κ 306, ξ 445.—Absol. : *εἰ δύνασαι γε* A 393. Cf. T 360 : *μέγα δυναμένοιο* (possessed of great power or influence) α 274, λ 414, *δύναμαι γάρ* δ 612, *δύνασαι γάρ* (thou well knowest how to do it) ε 25. Cf. δ 827, π 208.—(2) Of moral possibility : *τελευτήν ποιῆσαι* (cannot make up her mind to . . .) α 250 = π 127, *προλιπεῖν σε* (have not the heart to . . .) ν 331.

δύναμις, ἡ [δύναμαι]. (1) Power, strength, might : *ὅση δ. γε πάρεστιν* Θ 294, N 786. Cf. N 787, X 20, Ψ 891 : β 62, γ 205, ν 237 = φ 202, ψ 128.—(2) Power to do something : *ἀκτέασθε· δ. γὰρ ἐν ὑμῖν* κ 69.

δυνάσθῃ, 3 sing. aor. *δύναμαι.*

δύνηαι, 2 sing. subj. *δύναμαι.*

δυνήσατο, 3 sing. aor. *δύναμαι.*

δύντα, acc. sing. masc. aor. pple. *δύω.*

δύνω. See *δύω.*

δύω, δύω, indeclinable. (The forms about equally common. Used with both dual and pl.) Two A 16, 250, B 731, Γ 18, E 159, K 253, etc. : α 256, δ 27, 496, ε 388, θ 312, κ 515, etc.—Absol. : *δύω μοι ἔπεσθον* X 450. Cf. B 346, K 224, T 271, Ψ 174, etc. : β 22, ζ 63, ξ 74, etc.—With other numerals : *δύω καὶ εἴκοσι* B 748 : ι 241, κ 208.—*δύω καὶ πεντήκοντα* θ 35, 48, π 247.

δωκαίδεκα, indeclinable [= *δωδεκα, δώδεκα*]. Twelve B 557, Z 93 = 274, 308, K 560, A 228, T 225 : θ 59, ξ 13, σ 293, τ 578 = φ 76.—Absol. : *δ. πάντες ἄριστοι* π 251. Cf. ι 195.

δύωσι, 3 pl. *δύω.*

δυσᾶῃς [δυσ- (1) + ἀημι]. Genit. pl. *δυσᾶων* ν 99. Of winds, blowing with violence, stormy, blustering E 865, Ψ 200 : ε 295, μ 289, ν 99.

δύσαι, aor. infin. *δύω.*

δυσάμμορος, -ον [δυσ- (2) + ἄμμορος]. Dogged by persistent evil fate, most miserable T 315, X 428, 485, Ω 727.

δύσαντο, 3 pl. aor. mid. *δύω.*

δυσαριστοτόκεια [δυσ- (1) + ἄριστος + τοκ-, τίκτω]. That bare the noblest of sons to an evil fate Σ 54.

δύσσοτο, 3 sing. aor. mid. *δύω.*

δύσζηλος [δυσ- (2) + ζήλος, jealousy]. Apt to put a bad construction on things, suspicious η 307.

δυσηλεγής [δυσ- (2) + ἀλεγ-, ἀλεγύνος]. Bringing much woe. Epithet of war T 154.—Of death χ 325.

δυσηχής [δυσ- (2) + ἄχος]. Bringing much woe. Epithet of war B 686, H 376 = 395, A 524, 590, N 585, Σ 307.—Of death II 442 = X 180, Σ 464.

δυσθαλπής [δυσ- (1) + θάλπω]. Evil in the matter of heat, cold : *χειμῶνος* P 549.

δύσκει, 3 sing. pa. iterative *δύω.*

δυσκέλαδος [δυσ- (1) + κέλαδος]. Ill-sounding, evil to the ears : *φόβοιο* II 357.

δυσκρηδής [δυσ- (2) + κρηδός]. Bringing pain or discomfort : *νύκτα* ε 466.

δυσκλέης [δυσ- (1) + κλέος]. Acc. *δυσκλέα* (for *δυσκλεέα*). With smirched fame B 115 = I 22.

δυσμενέων, pres. pple. [δυσμενής]. Bearing ill-will, in enemy wise : *εἰ δ. κάκ' ἔρεξεν* β 72. Cf. β 73, ν 314.

δυσμενής [δυσ- (1) + μένος]. Dat. pl. *δυσμενέεσσι* E 488, K 193, X 403, etc. : γ 90, ξ 218, ρ 289, etc. *δυσμενέσι* Γ 51. (1) Bearing ill-will, hostile, enemy E 488, Z 453, K 40, 100, 221, 395, N 263, P 158, T 168, 232, Ω 288, 365 : γ 90, δ 246, 319, ζ 200, θ 217, ξ 221, ο 387, χ 234.—(2) Absol. in pl., enemies, foes, the foe : *μάχεσθαι δυσμενέεσσιν* II 521. Cf. Γ 51, K 193, T 62, X 403 : *δυσμενέες καὶ ἀνάρσιοι* (i.e. pirates) ξ 85. Cf. δ 822, ζ 184, ξ 218, π 121, 234, ρ 289.

δυσμήτηρ [δυσ- (1) + μήτηρ]. In voc. *δύσμητερ,* mother of an ill sort ψ 97.

δύσμορος [δυσ- (1) + μόρος]. Doomed to an evil fate, ill-starred, unlucky X 60, 481 : α 49, η 270, π 139, ν 194, ω 290, 311.

δύσομαι, fut. mid. *δύω.*

δύσομένου, genit. sing. masc. aor. pple. mid. *δύω.*

Δύσπαρις [δυσ- (1) + Πάρις]. In voc. *Δύσπαρι,* Paris, thou wretch Γ 39 = N 769.

δυσπέφελος [δυσ-]. Second element obscure]. Stormy : [πόντος] II 748.

δυσπονής [δυσ- (2) + πόνος]. Distressing ε 493.

δύστηνος, -ον [δυσ-]. Second element obscure]. Wretched, unhappy, miserable, unfortunate P 445, X 477 : α 55, δ 182, ε 436, λ 76, ν 331, ρ 10, 483, 501, τ 354, ω 289.—Absol. : *δυστήνων παῖδες* Z 127 = Φ 151. Cf. X 59 : ζ 206, η 223, 248, κ 281, λ 80, 93, ν 224.

δυσχείμερος, -ον [δυσ- (2) + χεῖμα]. Vexed by bitter weather, inclement. Of Dodona B 750, II 234.

δύσω, fut. *δύω.*

δυσώνυμος, -ον [δυσ- (1) + δυνα-, Aeolic form of *δομα*]. Of ill name, accursed Z 255, M 116 : τ 571.

†δυσωρέομαι [app. δυσ- (1) + ὥρη, care, concern]. 3 pl. aor. subj. *δυσωρήσωνται* (most MSS. -ονται, prob. the orig. form). To keep painful watch K 183.

δύτε, 2 pl. aor. imp. *δύω.*

δύω, two. See *δύο.*

δύω, δύνω. 3 sing. pa. iterative *δύσκει* Θ 271. Fut. *δύσω* B 261. 3 pl. sigmatic aor. *ἐδύσαν* ξ 341. Infin. *δύσαι* E 435, N 182. 3 sing. aor. *ἐδύ* Γ 36, A 63, Σ 241, Ψ 154, etc. : γ 329, ν 35,

π 220, etc. δὺ 85, P 210, Σ 416, Φ 118. 3 dual ἐδύτην Z 19, K 254, 272. 2 pl. ἐδύτε ω 106. 3 ἐδύσαν Σ 145. ἐδύν Δ 222, Δ 263. Subj. δύνω Z 340, H 193, P 186, Σ 192, Φ 559, X 99, 125. 2 sing. δῆς 1604. 3 δῆς Δ 194, 209, P 455. 3 sing. opt. δῆ (for δύνῃ) σ 348, ν 286. Imp. δύνει Π 64. 3 sing. δύνω Ξ 377. Pl. δύντε Σ 140. Acc. sing. masc. pple. δύντα T 308. Nom. dual δύντε χ 201. Infin. δύνειν Z 185, 411, Ξ 63, T 313. δύναι B 413, Γ 322, H 131, K 221, Δ 537, T 76: ν 30. 3 sing. pf. δέδυκε E 811, I 239: μ 93. Mid. Fut. δύσομαι μ 383. 2 sing. -εαι I 231. 3 pl. -ονται H 298. Infin. -εσθαι η 18. 3 pl. aor. δύσαντο Ψ 739. 3 pl. opt. δύσαιοτο Σ 376. 3 sing. aor. (ἐ)δύσετο B 578, Γ 328, H 465, O 120, T 368, Φ 515, etc.: β 388, δ 425, ε 352, ζ 321, ρ 336, ψ 366, etc. Imp. δύστω Π 129, T 36: ρ 276. Genit. sing. masc. pple. δύσομένου α 24. (ἀνα-, ἀπο-, ἐκ-, ἐνδύνω, ἐξανα-, ἐξαποδύνω, ἐς-, κατα-, περι-, ὑπεξανα-, ὑπο-) (I) In fut. and sigmatic aor. act., with adverbs indicating deprivation, to strip off (clothes, etc.): εἰ μὴ ἀπ' ἑμάτα δίσσω B 261. Cf. E 435, N 182: ζ 341.—Sim. in pres. subj., to put off (one's armour): ἐπεὶ κ' ἀπὸ τεύχεα δῖω X 125.—(II) In the tenses other than the fut. and sigmatic aor. act. (1) In act. and mid., to enter, go into, make one's way into: δύναι δόμον 'Αἴδος Γ 322, H 131, δύνοντα τείχος O 345. Cf. Z 19, 411, Δ 263, Φ 515, X 99: δέτρουον δύνοντες (thrusting their beaks into it) λ 579, ἐδύσετο δώματα ρ 336. Cf. η 18, 81, ν 366, ω 106.—To plunge into (the sea): δύνει πόντον O 219. Cf. Σ 140.—Of the apparent motion of a star: ἐδὺν νέφεα Δ 63.—Absol., to take its inward way, pass: δύνει ἀλοιφή P 392. Cf. Π 340, Φ 118.—(2) In act. and mid. with preps., to go, make one's way, place oneself (into or under something): βέλους ἐς ἐγκέφαλον δὺ 85. Cf. E 140, Θ 271, Φ 559: οὐς ὑπ' Ὀδυσσεὺς δύσετο ε 482, μέσση κατὰ σπείλους δέδυκεν (stands waist-deep) μ 93. Cf. μ 383.—So of plunging into the sea: δύσεθ' ἄλως κατὰ κύμα Z 136, ὑπὸ κύμ' ἐδύσαν Σ 145: ἐς πόντον ἐδύσετο ε 352. Cf. δ 425, 570=λ 253.—(3) In act. and mid., to enter, mingle with (a throng or company, etc.): δύναι δμίλον Δ 537, T 76. Cf. Z 185, H 298, I 604, K 221, Ξ 63, Π 729, P 552, Σ 376, T 313, T 379: δύσεο μνηστῆρας (go among them, mix with them) ρ 276.—Sim. with a prep.: καθ' ἑμίλον ἐδὺν Γ 36.—(4) In act. and mid., to get into, put on (armour or clothes): ἐδύσετο χαλκὸν B 578, Δ 16, ἐντε' ἐδυνεν Γ 339, δύσαντο χιτῶνας Ψ 739. Cf. Γ 328, 332=Δ 19=Π 133=T 371, Z 340, H 193, Θ 43=N 25, I 596, N 241, Ξ 382, O 120, Π 64, 129, P 186, 194, 202, Σ 192, 416, T 368: χιτῶνα δύνειν ο 61, δυέσθην τεύχεα χ 114. Cf. χ 113, ψ 366.—Of putting on the 'cap of Hades' E 845.—Sim. with preps.: κατὰ τεύχε' ἐδυν Δ 222. Cf. K 254, 272, Ψ 131: ἐν τεύχεσσι δύνοντο ω 496. Cf. χ 201, ω 498.—So ἐν ἀσπίδι δύνω Ξ 377.—Fig.: δύσεο δ' ἀλκήν T 36. Cf. I 231.—(5) In act. and mid., of the sun, to enter Ocean, set: δύσεται ἥλιος H 465, ἐδὺ φάος Θ 487. Cf. B 413,

Δ 194=209=P 455, Σ 241, T 308, Ψ 154: Αἰθίοπες δυσομένου Ἱπέρωνος (dwelling in the west) α 24. Cf. β 388=γ 487=497=λ 12=ο 185=296=471, γ 329=ε 225, ζ 321, θ 417, ν 30, 35, π 220=φ 226.—So of a constellation: ὁπ' ἐδύντα Βούτην ε 272.—Sim.: δειέλιος ὁπ' ἐδύν φ 232.—(6) In act., of feelings or physical or mental states, to come upon, befall: κάματος γυνία δέδυκεν E 811, Μελέαγρον ἐδὺ χόλος I 553. Cf. I 239, Δ 268, 272, T 16, 367, X 94: ὀφρ' ἐτι μάλλον δὴν ἄχος κραδίην σ 348=ν 286.—Of a god, to inspire: δὺ μιν 'Αρης P 210.

δωδέκα, *indeclinable* [=δνοκαίδεκα, δῶδεκα]. Twelve B 637, Σ 230, Φ 27: ι 159, 204, μ 89, τ 199.—Absol.: ὀφρα δ. ἐπεφνεν K 488.

δωδεκάβοιος [δνωδέκα+βού]. Of the value of twelve oxen: δωδεκάβοιον τῖον (at . . .) Ψ 703.

δωδεκάτος, -η [δνωδέκα. Cf. δωδέκατος]. (1) The twelfth: ἡώς Δ 493=Ω 31, Φ 81, Ω 413.—(2) *δνωδεκάτη* (sc. ἡμέρη), the twelfth day: δνωδεκάτη (on the twelfth day) Φ 46: ἐνδεκάτη τε δνωδεκάτη τε β 374, δ 588.—So τῇ δνωδεκάτῃ Ω 667.

δνωκαιεκοσήμετρος [μέτρον]. Holding twenty-two measures: τρίποδα Ψ 264.

δνωκαιεκοστήχυς, -υ [πῆχυς in sense 'cubit']. Twenty-two cubits long: ξυστόν O 678.

δῶ, τό [app.=δῶμ=δῶμα]. (1) A house or abode A 426, H 363, Ξ 173, Σ 385=424, T 355, Φ 438, 505: α 176, 392, β 262, δ 139, 169, θ 28, 321, κ 111=ο 424, λ 501, ν 4, ο 432, ω 115.—(2) Of the house or realm of Hades: "Αἴδος δῶ Ψ 74: λ 571.

δῶ, aor. subj. δίδωμι.

δῶδεκα, *indeclinable* [=δνοκαίδεκα, δῶδεκα]. Twelve Z 248, I 123=265=T 244, I 328, Δ 25, 692, Σ 336, Ψ 22, 175, 181, Ω 229, 230, 603: δ 636=φ 23, θ 390, κ 5, ν 182, ξ 100, τ 574, υ 107, χ 144, ω 276.—Absol.: δ. οὔτα O 746. Cf. β 353, χ 424.

δωδέκατος, -η [=δνωδέκατος]. (1) The twelfth: ἡώς Ω 781.—(2) *δωδεκάτη* (sc. ἡμέρη), the twelfth day: δωδεκάτη (on the twelfth day) Δ 425: πρὶν δωδεκάτην γενέσθαι δ 747.

δῶη, δῶησι, 3 sing. aor. subj. δίδωμι.

δῶμα, aor. δίδωμι.

δῶμα, -ατος, τό [cf. δῶμος]. (1) A house or abode: ὑπερεφές μέγα δ. E 213, θάλαμον καὶ δ. καὶ αὐλήν Z 316 (app. the house in gen., a particular part, the θ., being specially mentioned; cf. χ 494). Cf. A 18, B 854, Ξ 121, O 143, Φ 44, etc.: πρὸς δ. (home) β 298, Ἀλκινόοιο δ. θ 13. Cf. γ 368, ε 208, π 276, ν 192, ψ 50, etc.—In pl. in the same sense: ἐν δῶμας' ἐμοῖσιν Z 221. Cf. A 222, Δ 77, Π 190, Ψ 89, etc.: α 116, γ 355, ρ 479, τ 194, etc.—(2) Of the house or realm of Hades: δ. Αἴδαιο O 251: μ 21.—(3) Applied to particular parts of a house. (a) To Penelope's quarters. In pl. σ 314.—(b) To the μέγαρον (sometimes difficult to say whether the word should be taken in this restricted sense. In χ 494 μέγαρον and δ. are app. distinguished): βῆθ' διὰ δ. η 139. Cf. Δ 386, O 101: α 228, β 247, δ 15, 44, 46, η 85, ρ 329, 501, 541, 566, σ 153, 341, υ 149, 178, φ 378, χ 23,

307, 360, ψ 146.—So in pl.: φαίνοντες κατὰ δώματα δαιτυμόνεσσιν η 102. Cf. A 600: δ 72, ι 7, ρ 531, υ 159, φ 234, χ 22, ω 183.

δῶμεν, δῶμεν, 1 pl. aor. subj. *δίδωμι*.

δωρέομαι [*δῶρον*]. To give K 557.

δωρητός [*δωρέομαι*]. Open to gifts, that may be appeased by gifts I 526.

δῶρον, -ον, τό [δω-, δίδωμι]. (1) A gift or present A 213, H 299, I 164, T 3, Ψ 745, etc.: α 311, δ 130, θ 397, ο 18, ρ 76, etc.—(2) Something given as a return or reward: δῶρω *ἐπιμεγάλω* K 304. Cf. I 576, 598, A 124, Ξ 238, etc.: *πῶρε μοι δῶρα* ι 201. Cf. β 186, λ 521, ο 247.—Of a share of spoil A 230.—Of ransom for a corpse X 341, Ω 76, 119=147=176=196, 447, 458.—(3) Something given or devoted to a god: δ. *Ἀθήνῃ* Z 293. Cf. A 390, Θ 203, T 299, Ω 68, 425: ν 358, π 185.—(4) Of what is bestowed by the gods on mortals. Of one's lot or fortune: *δῶρον οἶα δίδωσι* [Zeús] Ω 528. Cf. Ω 534: σ 142.—Of personal qualities: *δῶρ' Ἀφροδίτης* Γ 54, 64. Cf. Γ 65: σ 191.—Of sleep: *ὑπνον* δ. *ἔλοντο* H 482, I 713: π 481, τ 427.—(5) Gifts more or less voluntary, 'benevolences' (cf. *δωτίνη* (2)): *δῶροισι καταπρύχω λαούς* P 225.

δῶσι, 3 pl. aor. subj. *δίδωμι*.

δῶσι, 3 sing. aor. subj. *δίδωμι*.

δῶσω, fut. *δίδωμι*.

δωτήρ, -ήρος [δω-, δίδωμι]. A bestower θ 325.

δωτίνη, -ης, ἡ [as prec.]. (1) A gift or present ι 268.—Gifts collectively: *εἰς δ κε πᾶσαν δωτίνην τελέτω* λ 352.—(2)=δῶρον (5) I 155, 297.

δῶτωρ=δωτήρ. In voc. *δῶτωρ* θ 335.

δῶωσι, 3 pl. aor. subj. *δίδωμι*.

ξ, ἐ. See *ἐέ*.

ἔα, impf. *εἰμί*.

έας¹, 2 sing., *έα*, 3 sing. *έάω*.

έας², 2 sing. subj. *έάω*.

έαγη, 3 sing. aor. pass. *άγνυμι*.

έαγη, 3 sing. pf. subj. *άγνυμι*.

έαδότα, acc. sing. masc. pf. pple. *άνδανω*.

έάλω, 3 sing. aor. pass. *είλω*.

έανός¹, -ού, ό (*Feaanós*) [*Έέσωνυ*, *έννυμι*]. With *έ*-lengthened to *ει*- in the first arsis Π 9. A robe or garment Γ 385, 419, Ξ 178, Π 9, φ 507.

έανός² [perh. fr. *έάω*]. Yielding, flexible, pliant: *πέπλον* E 734=Θ 385. Cf. Σ 352, 613, Ψ 254.

έαξε, 3 sing. aor. *άγνυμι*.

έαρ, *έαρος*, τό (*Έέαρ*. Cf. L. *ver*). The spring: *έαρων νέον* Ισταμένοιο τ 519. Cf. Z 148.

έασι, 3 pl. pres. *εἰμί*.

έασκε, 3 sing. pa. iterative *έάω*.

έαται, 3 pl. pres. *ήμαι*.

έάφθη, 3 sing. aor. pass. [prob. fr. (*F*)-(*F*)άπτω. See *προιάπτω*. For the aspirate cf. *έηκε*, *έεστο*, etc.]. Thus, to be hurled or thrust N 543, Ξ 419. *έάω*. Also *έώ* Θ 428, *έώ* Δ 55. 2 sing. *έάας* μ 282, τ 374. 3 *έάα* Θ 414. 3 pl. *είωσι* B 132, A 550, P 659. 2 sing. subj. *έάας* λ 110, μ 137.

1 pl. *είωμεν* φ 260. 3 *είωσι* T 139. Opt. *έέωμ* π 85. 3 sing. *έέω* ν 12. Infin. *έάαν* θ 509. Pa. iterative *έιασκον* E 802. 2 sing. *έιασκες* T 295. 3 *έιασκε* A 125, T 408: χ 427. *έιασκε* B 832, A 330, Ω 17. 3 pl. fut. *έέσωσι* φ 233. 3 sing. aor. *είασε* K 299. (1) (a) To let (a person) be, leave (him) where he is: [κούρην] A 276.—(b) To let be, do no harm to: *σε* Ω 569, 684. Cf. Π 731: δ 744. (Prob. Ω 557 should be added, omitting 558.)—With complementary adj.: *εί κ' άσινέας έάας* λ 110=μ 137.—Absol. φ 221.—(c) To let alone, leave, do nothing further to E 148, Θ 317, A 148, 323, 426, T 456, Ω 17.—(d) To put aside, lay down: *δῶρον κ* 166.—To lay aside, depart from: *χόλον* I 260.—To give over, cease from: *κλαυθμόν* δ 212.—(e) To leave, forgo the use of: *τεπους* Δ 226.—(f) To abandon, cease to contend for: *έναρα* P 13.—(g) To let be, not to mind or trouble about: *έναρα* O 347: *δρκον* ξ 171, *μιν* π 147.—To cease to think about, put out of one's thoughts: *μνηστήρων βουλήν* β 281. Cf. I 701: ξ 183.—(h) To disregard, pass by, put aside: *άλλους* O 87.—(i) Not to give, withhold: *τό μέν δῶσει, τό δ' έάσει* ξ 444.—(2) With infin. (a) To leave so as to be in a specified or indicated state, let be in such and such a state: *Περύφαντα κείσθαι* E 847. Cf. E 684, Θ 125, O 472, Π 60, Σ 112=T 65, T 8, Ω 523: θ 509, φ 260.—(b) To leave to do or suffer something: *Τρῶας καί Ἀχαιούς μάρνασθαι* E 32, *τοὺς πόνον έχέμεν* N 2. Cf. B 236, 346, E 465, Θ 244=O 376, O 522, Π 96, 451, T 311, φ 556, X 398: σ 222.—To leave to do something, wait for one's doing *it*: *αὐτόν μιν πατρός μνησθήναι* δ 118.—To turn (animals) loose to feed: *σιάλους νέμεσθαι* ν 164.—(c) To leave or commit to be cared for: *τόν ξείνον Τηλεμάχω μελέμεν* σ 420.—(d) To give up the idea of doing something: *κλέψαι Έκτορα* Ω 71.—(3) To suffer, let, allow, permit. With infin.: *νῆας έλκέμεν* B 165, *εί περ ούκ είώ διαπέρσαι* (seek to hinder) Δ 55, *είσω δ' ού μιν θυμός έφορμηθήναι έάσει* (will not suffice for that) Σ 282. Cf. B 132, E 717, Θ 243, 399, A 437, X 416, etc.: *δορηήσαι* η 215, *ζέων* ν 359. Cf. β 70, η 274, κ 443, 536, λ 453, μ 282, χ 427, etc.—Absol.: *άλλά μ' έάσαι* (let me have my will) Δ 42, *ού γάρ έάσω* P 449, Σ 296. Cf. E 517: η 41, κ 291, ν 273.—(4) With neg. and infin. (a) Not to suffer to do something, bid or tell not to do *it*: *ούδ' εία κλαίειν* H 427. Cf. B 832=A 330, E 256, 802, 819, Θ 414, A 718, Σ 189, T 295, T 408, X 206, Ψ 4, Ω 395: *ούκ έάσωσιν δόμεναι* φ 233. Cf. δ 805, ι 468, τ 25, ψ 77.—(b) Not to approve of doing something, give one's voice against doing *it*: *ούκ έιασχ' Έλένην δόμεναι* A 125. Cf. Θ 428.—(c) To be an obstacle or hindrance to the doing of something: *παῖς έμὸς ἦος έην έτι νήπιος γήμασθ' οὐ μ' εία* τ 531.

έών, genit. pl. fem. [**έη*, doubtfully connected with *εύς*]. Good things, blessings Ω 528: θ 325, 335.

έβαλε, 3 sing. aor. *βάλλω*.

έβαν, 3 pl. aor. *βαίνω*.

ἐβδόματος, -η [ἐβδομος + superl. suff.]. (1) The seventh H 248.—(2) ἐβδομάτῃ (sc. ἡμέρῃ), the seventh day : ἐβδομάτῃ (on the seventh day) κ 81, ξ 252.

ἐβδομος [ἐπτά]. The seventh T 117, Ω 399 : μ 399 = ο 477.

ἐβεβήκει, 3 sing. plupf. βαίνω.

ἐβην, aor. βαίνω.

ἐβήσαμεν, 1 pl. trans. aor. βαίνω.

ἐβήσετε, 3 sing. aor. mid. βαίνω.

ἐβίωσαο, 2 sing. aor. mid. βιώω.

ἐβλαβεν, ἐβλάφθησαν, 3 pl. aor. pass. βλάπτω.

ἐβλητο, 3 sing. aor. pass. βάλλω.

ἐβρίσαν, 3 pl. aor. βρίθω.

†ἐγγίγνομαι [ἐγ-, ἐν- (1)]. 3 pl. pf. ἐγγεγάασαι Δ 41, Z 493, P 145 ; ν 233. 3 pl. trans. aor. subj. ἐγγεινώνται T 26. (1) In pf., to exist, live, be *in*. With dat. : τοι Ἰλῶ ἐγγεγάασιν Z 493, P 145.—To exist, live, be, in a place : τινες ἄνθρωποι ἐγγεγάασιν ; ν 233. Cf. Δ 41.—(2) In trans. aor., to give being to, breed, in an indicated place : μὴ μῦθαι εὐλὰς ἐγγεινώνται T 26.

ἐγγυαλίζω [ἐγ-, ἐν- (2) + γυ- (as in γυαλον), the hollow of the hand]. To put into the hand ; hence (1) To hand over, pay : ξέδνα θ 319.—(2) To put (a person) into one's hands to be cared for : [ξείνῳ] τοι ἐγγυαλίζω π 66.—(3) Generally, to give, grant, commit, bestow : τιμὴν Α 353. Cf. B 436, I 98, Λ 192, 207, 753, O 491, 644, P 206, 613, Ψ 278 : ὅττι κε κέρδος ἐγγυαλίζῃ (put into our minds) ψ 140.

†ἐγγύαυα [ἐγγύη]. Infin. mid. ἐγγυάσθαι. To accept (an undertaking) θ 351.

ἐγγύη [cf. ἐγγυαλίζω]. The giving of a pledge, an undertaking θ 351.

ἐγγύθεν [ἐγγύς + -θεν (1) (2)]. (1) From close at hand : σάκος οὐτασεν N 647. Cf. N 562, O 529 : μ 354.—(2) (a) Near, at hand : ἐς δ' ἐνόησ' Ἀλάντε ἐ. M 337. Cf. ι 423, μ 183.—(b) Dwelling near enough to admit of regular intercourse : οὗ τινες ἐ. εἰσὶν ζ 279.—With dat. : θεοῖσιν η 205 (cf. ἀγχίθεος).—(c) Following closely : ἐχ' ἐ. ἵππους Ψ 516. Cf. X 141, Ψ 763.—(d) Taking a course close to something, 'shaving' it : τέρμ' ὁρώων στρέφει ἐ. Ψ 323.—(3) Near, near to, close to. With genit. : Ἀρήνης Α 723.—With dat. : αὐτῷ Σ 133. Cf. P 554, T 409, X 295 : ω 446.—(4) With ἐλθεῖν of drawing near or approaching : ἐ. ἐλθὼν E 72. Cf. E 275, H 219 = Λ 485 = P 128, Λ 396, N 574, Ξ 446, Ω 360 : γ 36, θ 62 = 471, θ 261.—So ἐ. ἱσταμένη K 508. Cf. O 710, P 582.—With ἐλθεῖν and dat. : ἐ. οἱ ἄλλεν Σ 16, 381. Cf. T 330 : δ 630, ο 163, ρ 71.—So ἤντερό οἱ ἐ. X 204.

ἐγγύθι [ἐγγύς + -θι]. (1) Near, at hand : ὁρύξομεν ἐ. τάφρον H 341. Cf. II 71.—Of a period of time : ἐ. δ' ἥως K 251.—(2) Near, near to, close to. With genit. : νηῶν I 73, K 561. Cf. Z 317 : η 29, ν 156, ω 358.—With dat. : μοι X 300.—(3) Like prec. (4) : ἐ. στάς (drawing near, approaching) α 120.

ἐγγύς. (1) Near, at hand : ἐ. ἐόντα Θ 318.

Cf. I 201, K 113, 221, Λ 340, 346, 464, Ξ 110, 417, P 484, T 425, Φ 533, Ψ 378 : β 165, ι 166, 181, κ 30, ξ 484, ρ 301, χ 163, 355, ω 495.—Near or close to each other : ἐ. νυκτός τε καὶ ἡματός εἰσι κέλευθοι κ 86.—(2) Near, near to, close to. With genit. : ἄλλος I 153 = 295, O 619. Cf. I 232, K 274, N 247, O 650 : ν 268, ξ 518, ρ 205, φ 215.—With dat. : τοι Ω 365. Cf. X 453.—With prep. : ἐπ' αὐτῶν ἐ. X 153.—(3) With λέγειν of drawing near or approaching : ἐ. ἰὼν Δ 496 = E 611 = P 347, Λ 429, M 457.—So ἱστάμενοι ἐ. Σ 586.—So also of persons coming up to each other : ἐ. στήτην Γ 344.—With genit. : στή Ἑκτορος ἐ. H 225.—With dat. : τῷ ἐ. ἰόντε Φ 285.

ἐγδοῦπιπταν, 3 pl. aor. δουπέω.

ἐγένωνε, 3 sing. impf. γηγώνω. See γέγωνα.

ἐγενώνεη, 3 sing. plupf. γέγωνα.

ἐγενώνευν, impf. γηγωνέω. See γέγωνα.

ἐγένεατο, 3 sing. trans. aor. γίγνομαι.

ἐγείρω. Aor. ἤγειρα E 208. 2 sing. -as N 778. 3 ἤγειρε E 496, 517, Z 105, Λ 213, O 567, 603, P 544, 552, T 31, Ψ 234 : ξ 48, ο 44, ω 164. 3 pl. ἤγειραν P 261. 3 sing. subj. ἐγείρῃσι K 511. -η E 413. 1 pl. -ομεν B 440, Δ 352, Θ 531, K 108, 146, Σ 304, T 237. 3 pl. opt. ἐγείρειαν K 166. Infin. ἐγείραι E 510. 3 pl. pf. ἐγρηγόρθασιν (app. fr. the mid. forms ἐγρήγορθε, ἐγρήγορθαι cited below) K 419. Mid. 3 sing. aor. ἔγρετο B 41, H 434, O 4, Ω 789 : ξ 117, ν 187. 3 sing. opt. ἔγροιτο ξ 113. Imp. ἔγρεο K 159 : ο 46, ψ 5. Ppl. ἐγρόμενος κ 50. Infin. ἔγρεσθαι ν 124. Imp. pl. pf. ἐγρήγορθε H 371, Σ 299. Infin. ἐγρήγορθαι K 67. (ἀν-, ἐπ-.) (1) To rouse from sleep, waken : καὶ ὑπνώνοντας ἐγείρει Ω 344 : = ε 48 = ω 4. Cf. E 413, K 108, 146, 166, 511, Ψ 234 : ξ 48, ο 44.—To keep awake : μελεδήματά [μιν] ἔγειρεν ο 8.—(2) To rouse, stimulate, stir to action : ἐγειρέ μιν Διὸς νόος O 242. Cf. E 208, 510, N 58, O 232, 567, 594, 603, P 552 : ω 164.—Absol. : ἐγειρε κατὰ στρατόν N 357.—(3) To stir up, bring about, cause to break forth (battle, strife, etc.) : δξύν Ἀρηα B 440, Δ 352 = T 237, Θ 531 = Σ 304. Cf. E 496 = Z 105 = Λ 213, E 517, N 778, P 261, 544, T 31.—(4) In mid. (a) To rouse oneself from sleep, waken : ἔγρετο Ζεὺς O 4. Cf. B 41, K 159 : ἐγρόμενος μερμήριζα κ 50. Cf. ξ 113, 117, ν 124, 187, ο 46, ν 100, ψ 5.—(b) To rouse oneself to action, bestir oneself : ἔγρετο λαὸς H 434, Ω 789 (perh. rather ἤγρετο fr. ἀγείρω ; cf. ἀγείρω (2)).—(c) In pf., to keep oneself awake, be on the alert : ἐγρήγορθε ἕκαστος H 371 = Σ 299.—So in act. form ἐγρηγόρθασι K 419.—App., merely = (a) : ἐγρήγορθαι ἀνωχθί K 67.

ἐγέλασσε, 3 sing. aor. γελᾶω.

ἐγένοντο, 3 pl. aor. γίγνομαι.

ἐγήμε, 3 sing. aor. γαμέω.

ἐγήρα, 3 sing. impf. γηράω. See γηράσκω.

ἐγκατα, τὰ. Dat. pl. ἐγκασι Λ 438. The entrails Α 176 = P 64, Λ 438, Σ 583 : ι 293, μ 363.

†ἐγκαταπήνυμι [ἐγ-, ἐν- (2), κατα- (1)]. Aor. ἐγκατέπηξα. To thrust down *into*. With dat. : ξίφος κουλεῶ λ 98.

†ἐγκατατίθημι [έγ-, έν-, (2), κατα- (1)]. 3 sing. aor. mid. ἐγκάτθετο Ξ 223 : λ 614, ψ 223. Imp. ἐγκάτθεο Ξ 219. To lay down *in* ; to put *in*, place *within*. With dat. : τοῦτον ἱμάντα τεφὸ κόλπῳ Ξ 219. Cf. Ξ 223.—Fig. : δς κείνον τελαμῶνα ἤ ἐγκάτθετο τέχνη λ 614 (put it into his invention, i.e. conceived the idea of it), τὴν ἀπὸν ἐφ' ἐγκάτθετο θυμῷ ψ 223 (took or admitted the illusion into her heart).

†ἐγκέμαι [έγ-, έν-, (1)]. 2 sing. fut. ἐγκείσεαι. To lie (wrapped) *in*. With dat. : εἰμασιν X 513.

ἐκέκλιται, 3 sing. pf. pass. ἐγκλίνω.

†ἐγκεράννυμι [έγ-, έν-, (1)]. Fem. aor. pple. ἐγκεράσασα. To mix or dilute in a vessel : οἶνον Θ 189.

ἐκέφαλος, -ον, ὁ [έγ-, έν-, (1) + κεφαλῇ]. The brain, the brains Γ 300, Θ 85, Α 97, Μ 185, Π 347, Ρ 297, Τ 399 : ι 290, 458, ν 395.

†ἐγκλίνω [έγ-, έν-, (3)]. 3 sing. pf. pass. ἐγκέκλιται. In pass., to rest *upon* ; fig., to be laid or imposed *upon*. With dat. : πόνος ὕμμι Ζ 78.

ἐγκόνεω [app. έγ-, έν-. Second element obscure]. To show activity, make haste : στόρεσαν λέχε' ἐγκονέουσαι Ω 648. Cf. η 340 = ψ 291.

†ἐγκοορμέω [έγ-, έν-, (1)]. To arrange or stow *in*. With dat. : τὰ τεύχεα νηὶ ο 218.

†ἐγκρούπω [έγ-, έν-, (1)]. 3 sing. aor. ἐνέκρυνσε. To put away *in*. With dat. : δαλὸν σποδιῇ ε 488.

†ἐγκρῶω [έγ-, έν-, (2)]. 3 sing. aor. ἐνέκρυσσε. To run *into*, encounter. With dat. : φάλαγγιν Ν 145.

ἐγνων, aor. γιγνώσκω.

ἐγρετο, 3 sing. aor. mid. ἐγείρω.

†ἐγρηγοράω [cf. the pf. forms under ἐγείρω and also ἐγρηγορῆ]. Pres. pple. ἐγρηγορόων. To be in a state of wakefulness, be awake : κεῖτ' ἐγρηγορόων ν 6.

ἐγρήγορθαι, infin. pf. mid. ἐγείρω.

ἐγρηγόρθασι, 3 pl. pf. ἐγείρω.

ἐγρηγορῆ [cf. the pf. forms under ἐγείρω and also ἐγρηγοράω]. In a state of wakefulness, awake, on the alert : ἦατο Κ 182.

ἐγρήσσω [έγρ-, ἐγείρω]. To be in a state of wakefulness, be on the alert : πάννυχον ἐγρήσσοντες Α 551 = Ρ 660.—To lie awake ν 33, 53.

ἐγροίτο, 3 sing. aor. opt. mid. ἐγείρω.

ἐγχείη, -ης, ἡ [= ἐγχος]. (1) Α spear Β 818, Γ 137, Ε 167, Η 261, ΙΙ 75, Φ 69, etc. : ι 55, λ 40.—(2) Spearman, the spear : κέκαστο πάντας ἐγχείη Ξ 125. Cf. Β 530.

ἐγχείη, 3 sing. subj. ἐγχεώ.

ἐγχεύς, -vos. An eel Φ 203, 353.

ἐγχεσίμωρος [έγχεσι, dat. pl. of ἐγχος. Second element obscure. Cf. ὀμωρος, ὑλακόμωρος]. App., eager or active with the spear Β 692, 840, Η 134 : γ 188.

ἐγχεσπαλος [έγχεσ-, ἐγχος + πάλλω]. Wielding, fighting with, the spear Β 131, Ξ 449, Ο 605.

†ἐγχεώ [έγ-, έν-, (2)]. 3 sing. subj. ἐγχείη ι 10, 3 sing. aor. mid. ἐνεχεάτο τ 387. To pour into

a vessel. In mid. : ὕδωρ τ 387.—To pour *into*. With dat. : μέθυ δεπάεσσιν ι 10.

ἐγχος, -eos, τό [cf. ἐγχείη]. (1) Α spear Β 389, Δ 282, Ζ 65, Α 484, Ο 536, Σ 195, etc. : α 99, β 10, κ 145, ρ 62, φ 34, χ 271, etc.—(2) Spearman, the spear : ἐγχεὶ φέρτερος εἶναι Γ 431. Cf. Η 289, ΙΙ 809, 834, Σ 252, Τ 218, Φ 159.

ἐγχερίπτω [έγ-, έν-, (6)]. Aor. pple. ἐγχερίψας Ψ 334. 3 sing. imp. aor. pass. ἐγχερίμψήτω Ψ 338. Pple. ἐγχερίμψθεις Η 272 (v.l. ἐνιχερίμψθεις (έν-, έν-)), Ν 146. Fem. ἐγχερίμψθαις Ε 662. Acc. sing. masc. ἐνιχερίμψθέντα Ρ 405. (1) To bring near to. With dat. : τέρματι ἐγχερίψας ἄρμα ('shaving' it) Ψ 334.—(2) In pass., to come near to. With dat. : αἰχμῇ δόστει ἐγχερίμψθαις (grazing it) Ε 662, ἀσπίδι ἐγχερίμψθεις (app., having it driven on him by the force of the blow) Η 272. Cf. Ρ 405.—So ἐν νύσση ἵππος ἐγχερίμψήτω (let him 'shave' it) Ψ 338.—Absol. : νωλεμές ἐγχερίμψοντο (fought at close quarters, pressed each other hard) Ρ 413. Cf. Ν 146.

ἐγώ(ν) [cf. L. ego, Eng. I]. Pron. of the 1st person sing., Ι Α 26, 29, 76, 111, 117, 137, etc. : α 65, 179, 200, 212, 214, 303, etc.—Strengthened by γε : ἐγώ γε, ἐγωγε Α 173, 282, 296, 298, etc. : α 215, 217, γ 182, 232, etc.

ἐδάην, aor. δάω.

ἐδαμάσθην, aor. pass. δαμάζω.

ἐδάμασσα, aor. δαμάζω.

ἐδάμη, 3 sing. aor. pass. δαμάζω.

ἐδανός [orig. and sense unknown. Connexion with ἡδύς doubtful. Also written (doubtfully) ἐδανός, eatable, fr. ἐδω]. Epithet of ἔλαιον Ξ 172.

ἐδάσσατο, 3 sing. ἐδάσαντο, 3 pl. aor. δατέομαι.

ἐδαφος, τό. The hull (of a ship) ε 249.

ἐδαψε, 3 sing. aor. δάπτω.

ἐδέγμην, plupf. δέχομαι.

ἐδέδηκτο, 3 sing. plupf. pass. δέμω.

ἐδείδμεν, 1 pl. ἐδείδισαν, 3 pl. plupf. See δειδοῖκα.

ἐδεῖμα, aor. δέμω.

ἐδεξε, 3 sing. aor. δεικνύμι.

ἐδειραν, 3 pl. aor. δέρω.

ἐδεισε, 3 sing. aor. See δειδοῖκα.

ἐδέξατο, 3 sing. aor. δέχομαι.

ἐδεσκε, 3 sing. pa. iterative ἐδω.

ἐδεύσε, 3 sing. aor. δέω².

ἐδήδαται, ἐδήδεται. See ἐδω.

ἐδήδοται, 3 sing. pf. pass. ἐδω.

ἐδηδώς, pf. pple. ἐδω.

ἐδητός, -ύος, ἡ [ἐδω]. Food, meat Α 780, Τ 231, 320 : δ 788, ε 201, ζ 250, κ 384, ρ 603.—See also under ἡμί (9).

ἐδιδαξε, 3 sing. aor. διδάσκω.

ἐδίδου, 3 sing. impf. διδωμι.

ἐδίνε, 3 sing. aor. διαίνω.

ἐδμεναι, infin. ἐδω.

ἐδνα, τά (Ἐδνα) [prob. conn. with (σ)φανδάνω, and orig. σῆδνα]. Also, with prothetic ἐ, ἐδνα (ἐῖδνα). (1) A bride-price : πορὼν ἀπερελεία ἐδνα ΙΙ 178. Cf. ΙΙ 190, Χ 472 : ἐδνοιαι βρίσας ζ 159. Cf. θ 318, λ 117 = ν 378, λ 282, ο 18, π 391 = φ 161,

τ 529.—(2) App., a dowry given by her parents to the bride α 277 = β 196.

ἔδος, τό [(σ)εδ-, ἔξομαι]. (1) One's seat: λιπὼν ἔ. I 194. Cf. A 534, 581.—(2) The seat of a people, etc., an abode: Οἰῶντος ἔ. (consisting in . . .) Δ 406, ἀθανάτων ἔ. E 360, Θ 456. Cf. E 367, 868, Ω 144, 544: ζ 42, λ 263, ν 344.—(3) Sitting: οὐχ ἔ. ἐστίν (it is no time for sitting) Δ 648. Cf. Ψ 205.

ἔδουσαν, 3 pl. aor. διδωμι.

ἔδραθε, 3 sing. aor. δαρθάνω.

ἔδρακον, aor. δέρκομαι.

ἔδραμε, 3 sing. aor. τρέχω.

ἔδρη, -ης, ἡ [as ἔδος]. (1) (a) A seat: ἄλλοθι δῆμον ἔδρην π 44. Cf. γ 429, θ 16.—(b) One's seat: αὐτόθεν ἐξ ἔδρης T 77. Cf. B 99, 211: ν 56, π 42.—(2) A seat of honour: τίον σε ἔδρη Θ 162. Cf. M 311.—(3) A company sitting together: ἐννέα ἔδραι ἔσαν γ 7, 31.

†ἔδριάομαι [(σ)εδ-, ἔξομαι]. 3 pl. impf. ἐδριάοντο K 198: η 98, π 344. Infin. ἐδριάσθαι Δ 646, 778: γ 35. (1) To sit down K 198: γ 35, π 344.—With κατά Δ 646 = 778.—(2) To sit, be seated: ἐνθ' ἐδριάοντο πλύντες η 98.

ἔδω, 3 sing. **ἔδυν**, 3 pl. aor. δύω.

ἔδυνάσθη, 3 sing. aor. δύναμαι.

ἔδυνήσατο, 3 sing. aor. δύναμαι.

ἔδυσαν¹, 3 pl. sigmatic aor. δύω.

ἔδυσαν², 3 pl. aor. δύω.

ἔδυσετο, 3 sing. aor. mid. δύω.

ἔδότην, 3 dual. **ἔδύτε**, 2 pl. aor. δύω.

ἔδω. Infin. ἔδμεναι Δ 345, E 203, N 36, X 347: ι 476, κ 243, ξ 42, π 84, ρ 260, ν 214. 3 sing. pa. iterative ἔδεσκε X 501. Pf. pp. ἔδηδώς P 542. Subj. mid. (in fut. sense) ἔδομαι ι 369. 2 sing. ἔδεαι Ω 129. 3 pl. ἔδονται Δ 237, II 836, Σ 271, 283, X 509: β 123, χ 30. 3 sing. pf. pass. ἐδήδωται χ 56 (written also ἐδήθεται (for which cf. δώρεται under ἔδρυνμι) and ἐδήδαται (3 pl.)). (κατα-) (1) Of men and beasts, to eat (food): κρέα Δ 345. Cf. E 341, Z 142, K 569, M 319, N 322, Φ 465, X 501: οἷα σῦες ἔδουσιν κ 243. Cf. γ 480, ε 197, θ 222, ι 89 = κ 101, ι 84, λ 123 = ψ 270, ξ 17, 81, π 110, ρ 533, τ 536.—Absol., to take food, eat: εἰωθότες ἔδμεναι ἄδην E 203. Cf. N 36: πίνοντες καὶ ἔδοντες η 99. Cf. κ 243, 427, ξ 42, π 50, 84, ρ 260, ν 214.—(2) Fig., to eat (one's heart): θυμὸν ἔδοντες ι 75 = κ 143. Cf. Ω 129: κ 379.—(3) Of beasts, etc., to eat up, devour: χροά γύπες ἔδονται Δ 237, λέων κατὰ ταῦρον ἐδηδώς P 542. Cf. O 636, II 836, Σ 271, 283, X 42: γ 30.—Of the cannibal Cyclops ι 297, 369, 476.—Of a man fiercely desiring vengeance: ὦμὰ κρέα ἔδμεναι X 347.—Of worms, to eat, gnaw: σὲ εὐλαὶ ἔδονται X 509: μὴ κέρα ἴπες ἔδοιεν (should be found eating or to have eaten . . .) φ 395.—(4) To eat up, devour, consume, make away with: ἀλλότριον βίον α 160. Cf. α 250 = π 127, α 375 = β 140, β 123, ν 419, ξ 377, 417, π 389, 431, σ 280, φ 332, χ 56, ψ 9.

ἔδωδη, -ης, ἡ [ἔδω]. (1) Food, meat: κατατρύχω ἐδωδὴ λαοὺς (i.e. with requisitions for it) P 225, κορεσσάμενος ἐδωδῆς T 167. Cf. δ 105, ε 95 = ξ 111,

ε 196, ζ 76, ξ 42, 193.—(2) Fodder for horses Θ 504.—(3) Eating: νέον ἀπέληγεν ἐδωδῆς Ω 475. Cf. γ 70. **ἔδωκα**, aor. διδωμι.

ἔέ (έφέ). Acc. ἔέ T 171, Ω 134. ξ Δ 497, Ξ 162, O 241, etc.: ρ 387, etc. ἔ (encl.) A 236, 510, B 11, 197, etc.: α 321, 434, δ 527, ζ 133, etc. Genit. εἶο Δ 400: γ 19. εο B 239, E 343, N 163, etc.: ε 459, η 217, θ 211, ι 398, etc. ἐό (encl.) O 165: ξ 461. εὐ (encl.) I 377, Ξ 427, Ω 293, etc. ἔθεν Γ 128, E 56, Z 62, M 205, etc.: τ 481, ψ 304. ἐθέν (encl.) A 114, I 419, 686, O 199, etc. Dat. εοί N 495: δ 38. οί E 64, Θ 327, I 306, etc.: λ 433, ρ 330, γ 14, etc. οί (encl.) A 72, 79, 104, 188, etc.: α 17, 37, 62, 88, etc. (1) In the encl. forms pron. of the 3rd person sing., him, her, it: μαντοσύνην, τὴν οἱ πῶρεν A 72, περὶ γάρ ῥά ἐ χαλκὸς ἔλεψε φύλλα 236. Cf. B 217, Γ 408, Δ 534, E 103, etc.: α 335, β 21, ζ 133, θ 405, etc.—(2) Reflexive in the accented forms: ἀμφὶ ἑ παπτήνας Δ 497. Cf. B 239, Γ 128, Δ 400, E 56, 800, Θ 327, N 163, O 241, P 407, T 385, etc.: κρήδεμνον ἀπὸ εο λύσεν ε 459. Cf. η 217, ι 398, λ 433, χ 19, etc.

ἔδνα. See ἔδνα.

ἔδνόομαι [ἔδνα]. To give in marriage β 53.

ἔδνωτής, ὁ [ἔδνα]. A match-maker, marriage-broker: οὐκ ἐδνώται κακοὶ εἰμιν N 382.

ἔικοσάβουος, -ον [ἔικοσ-, ἔέκοσι + -α- (on analogy of numerals in -α + βοῦς)]. (1) Of the value of twenty oxen: τιμὴν χ 57.—(2) In neut. pl. ἔεκοσάβουα, the value of twenty oxen: ἔδωκεν α 431.

ἔέκοσι, **ἔεκοστός**. See ἔέκοσι, εἰκοστός.

ἔεκόσoρος, -ον [ἔέκοσι + ὀρ-, ἐρ-, ἐρέσσω]. Of twenty oars: νηὸς ι 322.

ἔέλεον, 3 pl. impf. εἰλέω. See εἰλω.

ἔειπας, 2 sing. aor. See εἶπον.

ἔειπον. See εἶπον.

ἔείσατο¹, 3 sing. aor. mid. εἶδω (B).

ἔείσατο², 3 sing. aor. mid. ἔημι².

ἔέλδομαι, **ἔλδωρ**. See ἔλδομαι, ἔλδωρ.

ἔελμένος, pf. pp. pass. εἰλω.

ἔέλπεται. See ἔλπω.

ἔέλσαι, aor. infin. εἰλω.

ἔέργαθε, 3 sing. aor. ἔργω¹.

ἔεργμέναι, nom. pl. fem. pf. pp. pass. ἔργω¹.

ἔεργνύ, 3 sing. impf. ἔεργνυμι.

ἔεργω. See ἔργω¹.

ἔέρση, **ἔέρσηεις**. See ἔρση, ἔρσηεις.

ἔερτο, 3 sing. plupf. pass. εἶρω¹.

ἔέρχατο, 3 pl. plupf. pass. ἔργω¹.

ἔέσσατο, 3 sing. aor. mid. See ἔξομαι.

ἔέσσατο, 3 sing. aor. mid. ἔννυμι.

ἔεστο, 3 sing. plupf. mid. ἔννυμι.

ἔευνέμαι, nom. pl. fem. pf. pp. pass. ζεύγνυμι.

ἔευνξαν, 3 pl. aor. ζεύγνυμι.

ἔξομαι [σε-σδ-, redup. fr. σ(ε)δ-, the rough breathing representing the first σ. Cf. ἔζω, L. sedeo]. The pres. indic. only in 2 sing. ἔξει κ 378. The forms from ἔζωμην (with imp. ἔξεν Ω 522) may be regarded as aorists, with the infin. accented ἐξέσθαι. From the same root 3 sing. aor. act. εἶσε A 311, B 549, Γ 382, Z 189, H 57, I 200, Ψ 359: α 130, δ 531, ζ 8, η 169, θ 472, κ 233, 314, 366,

μ 34, ξ 49, ο 286, σ 103, ν 210. 3 pl. *είσαν* Δ 392, Ε 693, Ψ 698, Ω 578, 720: γ 416, ζ 212. *έσαν* Τ 393. Imp. *είσον* η 163. Pple. *έσας* ξ 280. Fem. *έσασα* κ 361. Also 3 sing. aor. in mid. form *έέσσαστο* ξ 295. (άν-, έφ-, καθ-, παρ-) (I) In pres. and in impf. (or aor. (see above)). (1) To seat oneself, sit down, take one's seat: *έξερ'* *άπάνευθε νεών* Α 48. Cf. Α 68, 246, 349, Γ 211, Ζ 354, etc.: *έξοντο κατά κλισμούς* α 145. Cf. β 14, δ 51, 136, μ 172, ρ 602, etc.—(2) To crouch down: *έξετο προΐδών* Χ 275. Cf. ξ 31.—To sink to the ground, collapse Ν 653, Ξ 495, Φ 115.—To sink (to the ground): *αί' Αχαιών κήρες επί χθονί έξέσθην* Θ 74.—(3) To assume a sitting from a recumbent position: *έξετο δ' όρθωθείς* Β 42, Ψ 235. Cf. ζ 118.—(II) In sigmatic aor. act. and mid. (1) To cause to seat oneself, bid be seated: *κάδ δ' είσαν' Αχαιοίς* Η 57. Cf. Ι 200, Ω 578: *ξείνων επί θρόνον είσον* η 163. Cf. α 130, γ 416, η 169, θ 472, κ 233, 314=366, μ 34, ξ 49, ο 286.—(2) To cause (a person) to be somewhere, place (him) there: *κάδ δ' είσ' έν θαλάμῳ* Γ 382. Cf. Ε 693, Ψ 698: *ές άσάμυνθον έσασα* κ 361, *ές Λιβύην μ' επί νηδς έέσσαστο* (for a voyage to Libya) ξ 295. Cf. ζ 212, ξ 280, σ 103.—(3) To lay or post (an ambush): *λόχων* Δ 392, Ζ 189: δ 531.—(4) To post, detail for a duty: *σκοπόν είσε Φοίνικα* Ψ 359. Cf. Ω 720.—So of putting in charge: *επί βουσίην* ν 210.—(5) To place, establish, settle: *κάδ δ' έν' Αθήνης είσαν* [Έρεχθία] Β 549.—So to settle (a people) ζ 8.—(6) With *ανά*, to put on board a ship Α 311.—(7) To put in its place, settle: *άμφι λέπιδν' έσαν* Τ 393.

ξη, 3 sing. subj. *είμυ*.

ξηκε, 3 sing. aor. *ήκημ*.

ξην, 3 sing. impf. *είμυ*.

ξηόδανε, 3 sing. impf. *άνδάνω*.

ξηός, genit. See *εύς*.

ξηόθα, 2 sing. impf. *είμυ*.

ξησι, 3 sing. subj. *είμι*.

ξηανε, 3 sing. aor. *θνήσκω*.

ξηαιρα, *αί*. (1) The mane of a horse Θ 42= Ν 24.—(2) Horse-hairs forming a crest on a helmet: *μάνθησαν έ. αίματι* ΙΙ 795. Cf. Τ 382, Χ 315.

ξηείρω. App., to tend, till: *άλωήν* Φ 347.

ξηέλησω, fut. *έθέλω*.

ξηελξε, 3 sing. aor. *θέλω*.

ξηελοντήρ, -ήρος, ό [έθέλω]. A volunteer β 292.

ξηελχης, 2 sing. aor. pass. *θέλω*.

ξηελω, 2 sing. pa. iterative *έθέλεσκες* Ι 486.

3 -ε Ι 353. 3 pl. -ον Ν 106. Fut. *ξηελήσω* θ 223.

2 sing. -εις σ 362. 3 -ει Ο 215, Σ 262: ρ 226.

3 dual -ετον σ 316. Aor. *ξηέλησα* ν 341. 3 sing. -ε Σ 396.

2 sing. pres. subj. in shorter form *θέλησθα* Α 554. (1) (a) To be minded, have a mind, desire, wish, purpose, choose. With infin.: *περί πάντων έμμεναι άλλων* Α 287. Cf. Β 247, Γ 404, Ε 441, Ζ 150, Θ 10, etc.: *τούτ' άρέσθαι* α 390, *ούδ' ήθελον εξαπατήσθαι* (did not mean to . . .) ν 277. Cf. α 405, β 86, γ 243, δ 540, ε 205, etc.—Elliptically: *έρξον όπως έθέλεις* Δ 37, *αί κ' έθέλησθα* Τ 147 (if

the infinitives be taken as depending on *πάρα σοί* or as imperatives). Cf. Α 554, Ι 146, Ξ 337, Φ 484, etc.: *εί δ' έθέλεις πεζός* (prefer) γ 324, *έπιον όσον ήθελε θυμός* 342. Cf. β 54, δ 391, ξ 54, ν 136, etc.—Absol.: *ούκ είώσ' έθέλοντα* (thwart my desire) Β 132, *αί κ' έθέλησιν* (if he will have it so) Σ 306, *ούκ έθέλων* (unintentionally) Ψ 88. Cf. Ζ 165, Κ 556, Ξ 120, Σ 473, etc.: *τήν έθέλων έθέλουσαν άνήγαγεν* γ 272. Cf. α 349, γ 228, ο 72, ρ 424, χ 31, etc.—(b) To choose or desire (that a person shall do something). With acc. and infin.: *έμ' ήσθαι δευόμενον* Α 133. Cf. Γ 67.—(2) (a) Without implication of desire, to be minded, willing, prepared, disposed, inclined, content. With infin.: *άποινα δέξασθαι* Α 112, *ετάροιςιν άμυνένειν* Γ 702. Cf. Α 116, Γ 241, Ζ 281, Ν 743, Τ 187, etc.: *κείνου δλεθρον ένισπείν* γ 92. Cf. ι 95, κ 342, λ 105, ο 435, ρ 321, etc.—Elliptically: *αί κ' έθέλησι, δώσει* Θ 142. Cf. Ι 255, Λ 782, Τ 142, Ω 335, etc.: *αί κ' έθέλησ', ίήσεται* ι 520. Cf. η 305, ρ 11, 19, 277, etc.—Absol.: *μεθείς τε καί ούκ έθέλεις* Ζ 523. Cf. Δ 300, Κ 291 (*έθέλουσα*=πρόφρασσα 290), Τ 87, Ω 289, etc.: *ούκ έθελούση* β 50. Cf. ε 99, η 315, ο 449, ν 98, etc.—(b) With acc. and infin. as under (1) (b): *εί μ' έθέλεις τελέσαι τάφον* Ο 660. Cf. π 318.—(3) With *ού*, to decline, refuse. With infin.: *εί άν τιμήν ούκ έθέλωσι τίνειν* Γ 289. Cf. Ο 492.—(4) To have the heart, venture. With infin.: *άντιον έλθέμεναι* Ρ 66. Cf. Ι 353, Ν 106.—(5) Passes into the sense to be able, have the power: *ούδ' έθελε [ποταμός] προρέειν* Φ 366.

ξεν, *ένέν*. See *έέ*.

ξετο, 3 sing. aor. mid. *τίτημι*.

ξέησαντο, 3 pl. aor. *θηέομαι*.

ξηκα, aor. *τίτημι*.

ξηλασε, 3 sing. aor. *θλάω*.

ξενος, τό (ξένος). (1) A body or band of men: *εταρών είς έ. έχάζετο* Γ 32=Λ 535=Ν 566=596=648=Ξ 408, Ν 165, 533, ΙΙ 817. Cf. Β 91=464, Η 115, Λ 595=Ο 591=Ρ 114, Λ 724, Μ 330, Ν 495, Ρ 552, 581, 680.—So *ξενεα νεκρών* κ 526, λ 34, 632.—(2) A swarm (of bees) Β 87.—(Of flies) Β 469.—A flight (of birds) Β 459, Ο 691.—A herd (of swine) ξ 73.

ξορε, 3 sing. aor. *θρώσκω*.

ξορψε, 3 sing. aor. *τρέφω*.

ξω [conn. with *ήθος* and orig. σφέτω. Cf. L. *suesco*]. 3 sing. pf. *είωθε* Ε 766: ρ 394. *έωθε* Θ 408, 422. Pple. *είωθός, -ότος* Ε 203, 231, Ζ 508, Ο 265. (1) In pres. pple., after one's wont: *ους παίδες έριδμάλινωσιν έθοντες* ΙΙ 260.—Of a beast, after the manner of its kind Ι 540.—(2) In pf., to be wont or accustomed. With infin.: *είωθότες έδμεναι άδην* Ε 203. Cf. Ε 766, Ζ 508=Ο 265, Θ 408, 422: ρ 394.—Adjectivally in pple., to which one is accustomed: *ήνιόχψ είωθότι* Ε 231.

εί (cf. *αί, ήν*). (1) Interjectionally with imp., come! *εί φευγόντων* Ι 46, *εί άκουσον* 262.—For *εί δ' άγε* (*άγετε*) see *άγε*.—(2) With opt. introducing a wish. (a) *εί τις τούσδε καλέσειεν* Κ 111. Cf. Ο 571, ΙΙ 559, Ω 74: *εί βόες είεν* σ 371. Cf.

ι 456, σ 376.—See also εἶθε.—(b) So εἰ γάρ: εἰ γάρ Ἀθήνη δόηε κάπρος P 561. Cf. α 255, γ 218, ρ 496, 513, σ 366.—Of the present: εἰ γάρ εἴην ἀθάνατος Θ 538. Cf. N 825.—(3) Citing a fact in corroboration or as the ground of an appeal or exhortation made or to be made, if it is certain or true that . . . , as surely as . . . For the examples see (I) of Table at end.—(4) Introducing in protasis one of two opposed clauses, even if, even though, though, granted that (such words as 'yet,' 'still,' 'nevertheless,' introducing or suppleable before the apodosis). For the examples and constructions see (II) of Table.—(5) Introducing the protasis of conditional sentences, if, on condition that, supposing that (such words as 'then,' 'consequently,' 'therefore,' introducing or suppleable before the apodosis). For the examples and constructions see (III) of Table.—(6) With ὡς (or ὥς . . . τε) expressing supposition for comparison. (a) With indic.: ὡς εἰ θ' ἔσπετο μῆλα N 492.—(b) With subj.: ὡς εἰ τε φιλήσῃ I 481.—(c) With opt.: ἴσαν ὡς εἰ τε πυρὶ χθὼν νέμοιτο B 780, οὐκ ἀλέγῳ, ὡς εἰ με γυνὴ βάλῃ A 389. Cf. A 467, X 410: ι 314, κ 416, 420, ρ 366.—(7) Sim. without expressed vb.: ὡς εἰ τε θῶες A 474. Cf. E 374 = Φ 510, I 648 = Π 59, Π 192, T 17, 366, X 150, Ψ 598, Ω 328: η 36, ξ 254, ρ 111, τ 39, 211.—(8) εἰ μὴ without expressed vb., unless it be (were), unless, except: εἰ μὴ Πάτροκλος P 477. Cf. Σ 193, Ψ 792: μ 326, ρ 383.—(9) In final clauses, if haply, in the hope that. (a) With fut.: μενοῖνον εἰ τελέουσιν M 59.—(b) With subj. (a) Pure: ἐλθεῖν εἰ πως ὕπνον χεύῃ Ξ 163. Cf. δ 739, ε 471, μ 96.—(β) With ken: στήομεν, εἰ κεν ἐρύξομεν O 297. Cf. χ 76.—(c) With opt.: ἐρήτνον, εἰ ποτ' αὐτῆς σχοῖατο B 97. Cf. Γ 450, K 19, 206, M 122, Ξ 163, P 104, Σ 322, T 464, X 196, Ψ 40: β 342, δ 317, ε 439, ζ 144, ζ 229, 267, 349, 418, λ 479, 628, μ 334, ο 316, χ 91.—(10) In object clauses, whether. (a) With indic.: φράσαι εἰ με σαώσεις A 83, οὐκ οἶδ' εἰ θεός ἐστιν E 183. Cf. B 367, Z 367, Θ 111, Ξ 125, Φ 266: α 207, θ 133, κ 193, λ 371, 458, 494, ν 328, ρ 510, τ 216, 325, ω 259.—εἴτε (εἰ τε) . . . εἴτε (εἰ τε) . . . : εἴτ' εὐχάλης ἐπιμέμεται εἶθ' ἐκατόμβης A 65. Cf. B 349: γ 90.—With fut. and ken: τὰ Ζεὺς οἶδεν, εἰ κε τελευτήσει ο 524.—(b) With subj. (a) Pure: οὐκ οἶδ' εἰ κακοραφῆς ἐπαύρηται O 16.—εἴτε . . . εἴτε . . . M 239.—(β) With ken: ἦν ἀρετὴν διαίσσεται, εἰ κ' ἐμὸν ἔγχος μείνῃ Θ 535. Cf. Θ 532, O 403, Π 860, X 244: β 332, γ 216.—(c) With opt. (a) Pure: ἐπεύρατο εἰ πῶς οἱ εἴξεαν (to see whether . . .) N 807. Cf. Δ 88, E 168, M 333, N 760, P 681, T 385: κακὰ βυσσοδομεῖον, εἰ πως τισαίμην (considering how . . .) ι 317, μῦθον κε φαίην, εἰ σφωὶν ἄδοι (i.e. to see if they will agree) ι 327. Cf. α 115, β 351, ι 421, κ 147, μ 113, ν 415, ξ 460, 498, σ 375, υ 224, χ 381, ψ 91.—(β) With ken: τῖς οἶδ' εἰ κέν οἱ θυμὸν ὀρίναις; A 792. Cf. μ 113, ξ 120.

εἰαμενῇ, -ῆς, ῆ. A piece of low or flat-lying

land: ἐν εἰαμενῇ ἔλεος (consisting of . . . , forming . . .) Δ 483, O 631.

εἰανός. See ἐανός¹.

εἰαρινός, -ῆ, -όν (Feiaρινός) [(F)εap, with the ε metrically lengthened]. Of the spring, spring . . . : ἀνθεῖον B 89. Cf. B 471 = ι 643, Θ 307: σ 367 = χ 301.

εἰασκον, pa. iterative εἶαω.

εἶαται, 3 pl. pres. εἶατο¹, 3 pl. impf. ἦμαι.

εἶατο¹, 3 pl. plupf. mid. ἐννυμι.

εἶβω [= λείβω]. (κατ-.) To shed (a tear) Π 11, T 323, Ω 9: δ 153, θ 531, λ 391, π 219, 332, ω 234, 280.

εἰδάλιμος, -ῆ [εἶδος]. Fair to see, comely ω 279.

εἶδαρ, -ατος, τό [ἐδ-εap, fr. ἐδ-, εἶδω]. (1) Food, meat ι 84, λ 123 = ψ 270.—In pl. of food of various kinds: εἶδατα πολλά¹ ἐπιθείσα α 140 = δ 56 = η 176 = κ 372 = ο 139 = ρ 95.—Of food disposed on a table: ἀπὸ δ' εἶδατα χεῖν ἐραξε χ 20, 85.—Of food used as bait: ἰχθύσι δόλον κατὰ εἶδατα βάλλων μ 252.—(2) Fodder for horses E 369, N 35.

εἰδήεις, 2 sing. fut. εἶδω (C).

εἶδος (Feἶδος) [εἶδω]. (One's general bodily) appearance or form (when used without qualification connoting comeliness): εἰ. ἀρσστη B 715, ἡ τε κόμη τό τε εἰ. Γ 55. Cf. B 53, Γ 39 = N 769, Γ 45, 124, 224, E 787 = O 228, Z 252, K 316, N 365, 378, P 142, 279, Φ 316, X 370, Ω 376: εἰ. Ἀφροδίτης δ 14. Cf. δ 264, ε 213, 217, ζ 16, 152, η 57, θ 116, 169, 174, 176, λ 337 = σ 249, λ 469 = ω 17, λ 550, ξ 177, ρ 454, σ 4, 251, τ 124, υ 71, ω 253, 374.—Of a dog ρ 308.

εἶδω [Fid-]. Cf. L. video]. (A) Aor. εἶδον (Fἶδον)

T 292: κ 194, λ 281, 298, 576, ω 445. ἴδον (Fἶδον) A 262, Γ 169, A 614, P 328, Ψ 462, etc.: α 212, δ 269, ζ 160, ν 318, ψ 40, etc. 2 sing. εἶδες λ 162. ἴδες T 205, X 236: λ 371. 3 εἶδε Δ 149, E 572, A 112, T 16, Ψ 874, etc.: δ 524, ρ 31. ἴδε Δ 151, I 195, N 495, Ω 702, etc.: α 3, ε 375, λ 615, φ 83, etc. 3 dual ἴδετην β 152 (v.l. ἰκέτην). 1 pl. εἶδομεν ι 182. ἴδομεν μ 244. 3 εἶδον E 515, H 308, Φ 207: κ 453. ἴδον A 600, K 275, M 83, Π 660, Ψ 202, etc.: β 155, κ 219, ξ 29, χ 22, ω 391, etc. Subj. ἴδωμι Σ 63, X 450. ἴδω Ω 555: κ 387, π 32. 2 sing. ἴδης Δ 205: ο 76. 3 ἴδη Δ 98, 195, Ω 337. 1 pl. ἴδωμεν K 97: φ 112, 336. 2 ἴητε Δ 249: κ 426. 3 ἴωσι T 174. Opt. ἴδοιμι Z 284: ι 229, κ 147. 2 sing. ἴδοις Δ 223, Z 330: σ 375, 379. 3 ἴδοι B 198, Δ 232, Ω 583, etc.: ζ 113, ω 491. 3 pl. ἴδοιμι M 268: σ 246. Imp. ἴδε P 179: θ 443, χ 233. Pple. ἰδόν, -ούσα A 148, 537, Γ 224, N 184, O 12, Ω 320, etc.: γ 438, δ 43, ζ 199, η 224, ρ 215, ω 90, etc. Infin. ἰδέειν Γ 236, E 475, P 643, Ψ 463, etc.: δ 475, ζ 314, λ 567, ρ 142, etc. εἰδέναι O 453, etc.: λ 143, etc. 3 sing. pa. iterative ἴδσκε Γ 217. Mid. Aor. ἰδομην K 47: ε 359, π 472, τ 185. 3 sing. ἴδετο δ 22. 3 pl. εἶδοντο Γ 154, Θ 251, Π 278, P 724. ἴδοντο Δ 374, Ω 484: η 322, σ 320. Subj. ἴδωμαι A 262, Z 365, Φ 61, etc.: ζ 126, ν 215, ψ 83. 2 sing. ἴδῃαι Γ 130, N 229, Σ 135, etc.: ζ 311, σ 269, ψ 5. ἴδῃ A 203, Γ 163, N 449, O 32: λ 94, ο 432. 3 ἴδῃται B 237, P 93, T 151, etc.: δ 412.

ρ 9, φ 159, etc. 1 pl. *ιδώμεθα* κ 44. 2 *ἴδωθε* O 147: δ 414, 421, θ 307. 3 sing. opt. *ἴδοιτο* Γ 453, M 333, P 681, etc.: κ 280, κ 574, λ 366. 3 pl. *ἴδωλο* Σ 524: α 163, λ 361. Imp. pl. *ἴδεσθε* Ψ 469. Infin. *ιδέσθαι* Γ 194, Z 176, Ξ 286, O 600, Σ 83, etc.: γ 233, ζ 306, ρ 265, ω 369, etc.—(B) 3 sing. pres. mid. *εἐδεται* A 228, Θ 559, N 98, Ξ 472, Ω 197: ι 11. Pple. *εἰδόμενος*, -η B 280, Γ 122, E 462, N 69: α 105, β 268, 401, γ 372, ζ 22, θ 8, χ 206, ω 503, 548. 2 sing. aor. *είσαο* I 645. 3 *είσατο* β 320, ε 398, 442, η 281, 343, θ 295, κ 149. *είσατο* B 791, N 191 (reading *χρῶς*). See below (II) (1). T 81, Ω 319: ε 281, 283, ρ 283, ν 352, τ 283. 3 pl. *είσαντο* M 103. 3 sing. opt. *είσαιτο* B 215. Pple. *είσάμενος* N 45, Π 716, P 73, Φ 213, etc.: λ 241. With prothetic ε *είσαμέμενος* B 22, Π 720, P 326, 585, T 82. Fem. *είσαμένη* E 785, P 555. *είσαμένη* B 795, Γ 389: ζ 24.—(C) Pf. *οἶδα* (*Φοῖδα*) Δ 163, H 237, Π 50, Σ 192, T 219, Ω 105, etc.: γ 184, ζ 176, θ 215, ξ 365, ρ 307, ν 309, etc. 2 sing. *οἶδας* α 337. *οἶσθα* A 85, H 358, O 93, Ω 662, etc.: δ 465, ο 20, ρ 573, φ 60, etc. 3 *οἶδε* A 343, Δ 361, H 236, Σ 185, etc.: α 53, δ 771, ν 405, ν 46, etc. 1 pl. *ἴδμεν* A 124, H 281, K 100, Ψ 890, etc.: δ 109, κ 190, μ 189, φ 110, etc. 2 *ἴστε* B 485, Ψ 276: γ 211, φ 110. 3 *ἴσασι* Z 151, Σ 420, T 214: β 211, δ 379, 468, ν 239. *ἴσασι* I 36, Ψ 312: β 283, Θ 559, λ 122, ω 188, etc. Plupf. *ἴδεα* (in form an aor., for *ἐφείδεα*) Θ 366, Ξ 71: δ 745, ν 340. 2 sing. *ἴδωσθα* τ 93. *ἴδωσθαι* (for *ἐφείδεας*) X 280. 3 *ἴδεε* B 409, P 402, Σ 404, etc.: ψ 29. *ἴδη* A 70, E 64, N 355, T 466, etc.: β 16, γ 146, ξ 433, φ 220, etc. *ἴδει* ι 206. 3 pl. *ἴσαν* Σ 405: α 176, δ 772, ν 170, φ 152. Subj. *εἴδω* A 515. *εἴδω* α 174, δ 645, ν 232, ξ 186, ω 258, 297, 403. *ἴδω* Ξ 235: π 236. 2 sing. *εἴδῃς* A 185, Z 150, T 213, φ 487: β 111, η 317, λ 442. *ἴδῃς* A 218, χ 234. 3 *εἴδῃ* O 207, 412, T 122, Ψ 322: θ 586, τ 329, 332. *ἴδῃ* Θ 406. 1 pl. *εἶδομεν* A 363, N 327, Π 19, X 130, 244: γ 18. 2 *εἶδετε* Θ 18, Σ 53: ι 17. 3 *εἶδωσι* β 112. 2 sing. opt. *εἴδεις* ε 206. 3 *εἴδειν* M 229, Π 73. Imp. *ἴθι* β 356, λ 224. 3 sing. *ἴτω* H 411, O 36, T 258, etc.: ε 184, ξ 158, π 302, etc. Pple. *εἰδώς*, -υῖα A 385, B 823, 345, K 250, O 527, P 5, etc.: α 37, γ 277, μ 156, ω 51, etc. Fem. *ἰδύα*, -ης A 365, 608, I 128, Σ 380, 482, T 12, etc.: α 428, η 92, ν 289, ο 418, ψ 182, ω 278, etc. Infin. *ἴδμεναι* N 273: δ 200, 493, μ 154. *ἴδμεν* A 719: θ 146, 213. 2 sing. fut. *εἰδήσεις* γ 327. Infin. *εἰδήσειν* ε 257. *εἰδήσειν* A 546. Fut. in mid. form *εἰσομαι* Θ 532, Ξ 8 (see (III) (1)): τ 501, χ 7 (see (III) (10)). 2 sing. *είσαι* H 226, Φ 292: β 40, π 246, ω 506. 3 *είσεται* A 548, Θ 111, Π 243. (*δια*-, *είσαν*-, *είσ*-, *έκκατ*-, *έξ*-, *έπ*-, *περίοιδα*, *προ*-) (I) In forms (A) in act. and mid. (1) To discern with the eye, catch sight of, see, perceive, behold: *τῷ ἰδὼν* A 330. Cf. B 198, Γ 236, Δ 255, Z 176, N 330, etc.: *ὡς ξέλους ἰδὼν* γ 34. Cf. α 113, δ 523, ε 41, ζ 113, ι 182, etc.—Absol.: *οὐδ' ἡγήνησεν ἰδοῦσα* A 537. Cf. E 770, Θ 397, P 646, Ψ 469, etc.: *ὅθεν κέ τις οὐδὲ ἴδοιτο* (app., which dazzle the (mind's) eye, defy detection) λ 366. Cf. γ 373, ε 74, φ 122,

ψ 40, etc.—(2) To look at, inspect, examine: *τόξον* φ 405. Cf. ν 215.—To see, to look, to: *πῶμα* θ 443.—So *ἀρματος ἀμφὶς ἰδὼν* B 384.—Of a surgeon, to see (a patient) Δ 195, 205.—To examine (a wound) Δ 217.—(3) With *ἐ(ι)σάντα*, to look at face to face, look in the face: *ἐγγὺ ἐσάντα ἰδὼν* P 334. Cf. ε 217, λ 143, ο 532, π 458, ρ 239.—(4) To witness, see, look on at: *θέσκελα ἔργα* Γ 130. Cf. A 203, N 344, P 179: θ 307, χ 233.—(5) To go to see, see, visit (a person): *οἰκῆας ἀλοχόν τε* Z 365. Cf. Σ 63: δ 162.—To visit, inspect: *μῆλα* Δ 476. Cf. K 97: δ 412, ο 505.—To see to, inspect: *ἐπὶ ἔργα ἰδεῖν* π 144.—(6) To see so as to gain knowledge or experience of: *Φρόγας* Γ 185. Cf. A 262, etc.: *πολλῶν ἀνθρώπων ἀστυα* α 3. Cf. δ 269, ζ 160, etc.—Sim.: *νόστιμον ἦμαρ* γ 233 = ε 220 = θ 466, ζ 311.—So *ἦς οὐ τι χάρην ἰδεν* (had no joy of her) A 243.—(7) With pple. expressing something observed in connexion with a person or thing: *μὴ σε ἰδῶμαι θενομένην* A 587. Cf. A 600, Γ 154, E 572, O 279, etc.: α 163, γ 221, θ 286, λ 528, etc.—Sim. with adj.: *ὡς ἰδε χῶρον ἐρήμον* K 520. Cf. P 652: ω 371.—So *ὅλον* δ 421.—With adj. and pple.: *ζῶν τε καὶ ἀρτεμέα προσῖντα* E 515 = H 308.—(8) To see, find out, discover. With dependent clause: *αἶκην . . .* Δ 249. Cf. E 221 = Θ 105, Θ 251, 376, T 144, φ 61, X 450: *ὅττι τὰδ' ἐστίν* κ 44. Cf. χ 234, ω 491.—With acc. and clause: *ἰδοὺς κέ με, εἰ . . . σ 375*.—Absol.: *δφρα ἰδῶμεν* φ 112, 336. Cf. ζ 126, φ 159.—To see or find out to one's cost. With clause: *οἶος Ζηνὸς γόνος ἐνθάδ' ἰκάνω* N 449. Cf. B 237, O 32.—To see or know of something happening. With infin.: *οὐ πῶ ἰδόμεν οὐδ' ἐκλινον ἄνδρ' ἕνα τοσάδε μῆτιςσθαι* K 47.—(9) To direct one's eyes, look, glance: *ὑπὸδρα* A 148, *εἰς οὐρανὸν* Γ 364. Cf. B 271, Z 404, P 167, Ψ 143, etc.: β 152, θ 165, μ 244, π 477, ρ 304, etc.—Sim.: *ἐμοιγε εἰς ὦπα ἰδέσθαι* I 373. Cf. O 147: ψ 107.—(10) The aor. infin. used epexegetically: *θαῦμα ἰδέσθαι* E 725, *νέκυν σαῶσαι ἣ ἀλόχῳ ἰδέειν* Ω 36. Cf. Γ 194, K 439, Σ 83, 212, 377: ε 217, ζ 306, η 45, θ 20, 366, ι 143, ν 108, ρ 265, σ 195, τ 380, χ 405, ω 369, 374.—(II) In forms (B) (1) To be seen, appear, come into view: *εἐδεται ἀστρα* Θ 559, *οὐ πῃ χρῶς εἶσατο* N 191 (for the sense with *v.l.* *χρῶς* see *ἦμι*? (5)). Cf. Ω 319: *τῇ οἱ (μοι) εἶσατο χῶρος ἀριστος* ε 442, η 281 (app. tinged with the notion of seeming, 'where there seemed to be . . .'). Cf. ε 281, 283, 398, κ 149, ν 352.—So *εἐδεται ἦμαρ δαμῆναι* N 98.—(2) To seem, appear. With infin.: *τό τοι κῆρ εἐδεται εἶναι* A 228, *γελῶν ἐμμεναι* B 215. Cf. I 645, M 103: ι 11.—With adj. without infin.: *οὐ μοι κακὸς εἐδεται* Ξ 472. Cf. τ 283.—Impers. with infin.: *τί τοι εἐδεται εἶναι*; Ω 197. Cf. β 320.—With adj. without infin.: *ἀσπαστὸν εἶσατο κομμηθῆναι* γ 343, θ 295.—(3) To make a show of *doing something*. With infin.: *είσατ' ἔμην ἐς Ἀἴμον* θ 283.—(4) To make oneself like. With dat.: *τῷ εἰσαμέμενος* B 22, *εἶσατο φθογγῇν* Πολίτη (in voice) 791. Cf. B 795, E 785, N 45, Φ 213, etc.: ζ 24, λ 241.—(5) To be like, resemble. With

dat.: εἰδομένη κήρυξ (in the likeness of . . .) B 280. Cf. Γ 122, E 462, N 69: α 105, β 268 = 401 = χ 206 = ω 503 = 548, γ 372, ζ 22, θ 8.—(III) In forms (C) (1) To have cognizance of, be apprised of, know about: δς ᾗδῃ τὰ ἐόντα A 70, θεοπρόπιον δ τι οἶσθα 85. Cf. B 38, 486, E 64, Z 150, N 355, etc.: οἶδε δίκας ἄλλων γ 244, εἰδὼτα πολλὰ (with my knowledge of the world) ι 281. Cf. β 16, δ 745, θ 559, μ 154, π 246, etc.—So εἰδὼς κήρ' ὀλοήν (the doom before him) N 665, ἡλίδης τὸν ἐμὸν μύρον (had knowledge that I was doomed) X 280: οὐ εἰδὼτ' ἄλεθρον (not suspecting) δ 534. Cf. α 37, β 283.—With prep.: περί κείνου ρ 363.—To be (sufficiently) informed as to: τοῖτους δ 551.—Absol.: ἵνα εἰδομεν ἀμφω A 363, οἶσθα 365, τάχα εἰσομαι Ξ 8 (or the word may be referred to ἡμῶ² (4)). Cf. A 385, I 345, Σ 404, Ω 105, etc.: α 174, 216, δ 200, ρ 153, etc.—(2) To make the acquaintance of: Φαίηκων ὅσοι ἄριστοι ζ 257. Cf. θ 213.—To be acquainted or familiar with: θαλάσσης βένθεα α 53, δ 386, ἴσαν ἡμέτερον δῶ α 176 (or the word may be referred to εἰμ (6) (a)). Cf. ζ 176, η 25, θ 560, ν 239.—Absol.: πρὶν εἰδότες ν 113.—To know the character of: ἐκάστην τ 501.—(3) To know so as to have skill in: μαντοσύνας B 832 = A 330, ἔργα Σ 420.—Cf. Γ 202, H 236, 237, I 128, 270, A 719, T 245, Ψ 263: α 337, θ 134, 146, ν 289 = π 158, ο 418, ω 278.—To be acquainted with, know the use of: νέας λ 124 = ψ 271.—To know the properties of: φάρμακα A 741.—(4) To know of the existence of, know of: ξυνήδῃ A 124. Cf. T 115: ι 206, λ 122, ψ 269.—(5) To feel, be influenced by: νέμεσιν Z 351.—(6) To bear in mind: ταῦτα πάντα λ 224.—(7) In imp. in oaths and adjurations: ὅρκια Ζεὺς ἴστω H 411, ἴστω τόδε Γαῖα O 36. Cf. K 329, T 258: ε 184, ζ 158 = ρ 155 = ν 230, τ 303.—(8) With genit., to know about: Πένθεος A 657, ἄλλου δ' οὐ τευ οἶδα τεύ . . . Σ 192 (I do not know as to anyone whether . . . (with abrupt change to the direct interrogative)): κείνου γ 184 (or the genit. may be taken as depending on ὅ τε . . . ὅ τε . . .).—To have experience of or skill in: τόξων B 718, τόκοιο P 5. Cf. B 823, Δ 310, Z 438, A 710, O 412, Ψ 665, etc.: α 202, δ 818, ε 250.—With complementary infin.: τόξων εἰδότες μάχεσθαι B 720.—Absol.: φάρμακα εἰδὼς πάσεν (skilfully) Δ 218.—The pf. pple. adjectivally: ἰδυῖσι πραπίδεσσιν (knowing, skilful) A 608, Σ 380, 482, T 12: η 92.—(9) To know how to do something, to have skill or facility in doing it. With infin.: οὐδέ τι οἶδε νοήσαι A 343, οἶδα νωμῆσαι βῶν H 238. Cf. H 240, 241, 358 = M 232, O 632, 679, T 201 = 432, Ψ 309, 312: θ 215.—(10) With pple. expressing something known: Πάτροκλον τεθυηότα P 402. Cf. η 211, ψ 29, ω 404.—With dependent clause: ὅσον . . . A 515, εἰ . . . E 183. Cf. B 192, Δ 360, Θ 32, 532, K 100, Ξ 71, O 204, T 434, etc.: β 332, γ 18, δ 109, 712, 771, θ 28, π 424, ρ 78, etc.—With acc. and clause: ᾗδε γὰρ ἀδελφεὸν ὡς ἐπονεῖτο B 409: σκοπὸν ἄλλον εἰσομαι, αἶ κε τύχωμι (whether . . .) χ 7 (or the word may be referred to ἡμῶ² (1)). Cf. δ 772 =

ν 170 = ψ 152, ξ 365, ρ 373.—So τό γε, ὀπποτέρω . . . Γ 308. Cf. E 406, T 421, T 466: τόδε, μὴ . . . ω 506. Cf. γ 146, ν 314, ξ 119, etc.—(11) To know to one's cost. With clause: ὅσον φέρτερός εἰμι A 185. Cf. H 226, Θ 111, 406, Π 243, Φ 487.—(12) To have (in one's mind), be endowed with: ἔπεα φρεσὶ ᾗσιν ᾗδῃ B 213. Cf. λ 445.—So without φρεσίν: πεπνυμένα ἡδῆα εἰδὼς H 278. Cf. Γ 202, Σ 363, Ψ 322, 709, Ω 88: β 38, 88, 122, δ 696, 711, ε 182, ζ 12, θ 586, ν 296, τ 286, ν 46, χ 361, ω 442.—Of character, disposition or mood: ἀγρια. See ἀγριος (5).—ἀθεμίστια. See ἀθεμίστιος (2).—αἰσμία. See αἰσμός (2).—ἀμύμονα. See ἀμύμων (3).—ἀπατήλια. See ἀπατήλιος.—ἀπνηέα. See ἀπνήης (1).—ἀρτια. See ἀρτιος.—δικας, θέμιστας. See δίκη (2).—ἥπια, ἥπια δῆρνα. See ἥπιος (1).—θέμιστα. See θέμις (1).—κεδνά. See κεδνός (3).—λυγρά. See λυγρός (3).—ὀλοφώια. See ὀλοφώιος.—φίλα, φίλα μήδεα. See φίλος (5) (c).—κεχαρισμένα. See χαρίζομαι (2) (b).—(13) ἰδμεναι χάριν, to owe thanks, feel indebted: ἰδὼν τοι χάριν Ξ 235.

εἶδωλον, -ον, τό [εἶδω]. An unreal image, a phantom H 449, 451.—Appearing in a dream δ 796, 824, 835.—Of the shades of the dead Ψ 104: λ 83, 213, 602.—So εἶδωλα καμνόντων Ψ 72: λ 476, ω 14.—Of the shades of slain men passing below ν 355.

εἶν, 3 pl. opt. εἰμῖ.

εἴη, 3 sing. subj. εἰμῖ.

εἴη, 3 sing. opt. εἰμῖ.

εἴη, 3 sing. aor. opt. ἡμῖ¹.

εἶθαρ. (1) Right on, right through E 337, T 473.—(2) Straightway, forthwith A 579 = N 412 = P 349, M 353, P 119, 707, Ψ 256.

εἶθε (cf. αἶθε). Expressing a wish. With opt.: εἰ. ἀγαθὸν τελέσειεν β 33.—Of the present: εἰ. ὡς ἡβώοιμι H 157 = A 670, Ψ 629: = ξ 468. Cf. Δ 313.

εἵκελος, -η -ον (Feikeλος) [εἶκω¹. Cf. ἵκελος, εἵσκω]. (1) Like, resembling. With dat.: σὺν εἰ. ἀλκήν (in . . .) Δ 253, P 281. Cf. N 53, 330, 688, Ξ 386, P 88, Σ 154, etc.: κ 304, τ 384, ν 88, φ 411, χ 240.—(2) In neut. sing. εἵκελος as adv., in the manner of, like. With dat.: σκιῇ εἰ. ἔπατο λ 207.

εἵκοσάκις [εἵκοσι]. Twenty times I 379.

εἵκοσι, indeclinable (Feikosi). Also, with prothetic ε, **εἵκοσι(ν)** (ēFeikosi). Twenty A 309, Z 217, I 123 = 265 = T 244, I 139, 281, A 25, 34, N 260, Π 810, 847, Σ 373, 470: α 280, β 212 = δ 669, β 355, δ 360, 530, 778, ε 244, ι 209, μ 78, π 250, τ 536, ν 158.—With other numerals: δῶ καὶ εἰ. B 748: ι 241, κ 208. πένυες καὶ εἰ. π 249. ἐκατὸν καὶ εἰ. B 510.

εἵκοσινήριθος [app. εἵκοσιν + -ηριθος, conn. with ἀριθμός. 'Twenty-counted']. Twenty times the normal, twenty-fold: ἀποινα X 349.

εἵκοστός. Also, with prothetic ε, **εἵκοστός**. The twentieth Ω 765: β 175, ε 34, ζ 170, π 206 = τ 484 = φ 208 = ω 322, ρ 327, τ 222, ψ 102 = 170.

εἵκω¹ (Feikw) [Feik-]. 3 sing. impf. εἵκε Σ 520. 3 sing. aor. opt. εἵξει X 321. Pf. **εἵκα** (FēFouka) η 209, χ 348. 2 sing. -as O 90: α 208, θ 164,

σ 128, ω 253, etc. 3 -ε A 119, Γ 170, M 212, Ψ 493, etc.: α 278, ζ 60, π 202, υ 194, etc. 3 dual ἔικτον (Feíktōn) δ 27. Pple. εἰκόως, -ότος A 47, B 337, Γ 222, M 146, Φ 600, etc.: α 46, γ 124, 125, κ 390, σ 240, etc. εἰκώς (Feíkwōs) Φ 254. Fem. pl. εοικυῖαι Σ 418. Sing. εἰκυῖα, -ης Γ 386, Z 389, I 399, Ψ 66, etc.: β 383, θ 194, ν 222, etc. 3 sing. plupf. ἐώκει B 58, Ξ 474, Σ 548, Ω 258, 630: α 411, δ 654, ι 190, π 288, τ 7, υ 273, 446. 3 dual ἔικτην A 104, Φ 285, Ψ 379: δ 662. 3 pl. εοίκεσαν N 102. 3 sing. in mid. form ἤκτο δ 796, ν 288, π 157, υ 31. ἔικτο Ψ 107. (ἐπέοικε.) (I) To seem likely. Impers.: ὅθι σφίσιν εἴκε λοχῆσαι (where there was opportunity) Σ 520, ὅπῃ εἴκει μάλιστα (where he might find an opening) X 321. —(II) Otherwise only in pf. and plupf. (with pres. and impf. sense). (1) To seem to be. With infin.: οὐδὲ ἐφίκει ἀνδρὸς θνητοῦ πᾶς ἐμμεναι Ω 258. —(2) To resemble, be like. With dat.: θεῆς εοικεν Γ 158. Cf. A 47, B 58, E 604, Z 389, A 613, N 102, Ξ 136, O 90, etc.: α 208, β 383, δ 27, ε 51, ζ 187, η 209, θ 164, κ 390, etc.—With fut. pple.: ἐπισησόμενοις ἔκτην (seemed about to . . .) Ψ 379. Cf. I 608.—Adjectivally in pple.: μῦθοί γε εοκότες [εἰσίν] (your speech is like your father's) γ 124, ὥδε εοικότα μῦθῆσθαι (speech so like your father's) 125. Cf. δ 141, τ 380.—(3) To be fit or worthy to do something. With infin.: εοικά τοι παραεἶδεν χ 348.—Adjectivally in pple., fitting, suitable: εἰκυῖαν ἀκοῖν I 399: εοικότα καταλέξω (suited to the occasion) δ 239. Cf. α 46.—(4) εοικε impers., it is fitting, right, seemly. (a) With dat.: εοικέ τοι I 70.—With dat. and infin.: τὰ οὐ τι καταβλητοῖσιν εοικεν ἀνδρῶσιν φορέειν K 440. Cf. ζ 60.—(b) With acc.: ὥς σε εοικεν χ 196.—With acc. and infin.: οὐδὲ εοικε δῆμον ἔοντα παρέξ ἀγορευμένον M 212. Cf. B 233, Ψ 649: α 278 = β 197, γ 357, ε 212, η 159, θ 146, π 202.—(c) With infin. alone: δεῖδισσέσθαι σε B 190, ἦν τιν' εοικεν [ἀποτινέμεν] Γ 286. Cf. Γ 459, Δ 286, Ξ 212, T 79, Φ 379, 436: [κτερεῖται] α 291. Cf. β 223, γ 335, θ 358, ω 273.—(d) Absol.: ἐπεὶ οὐδὲ εοικε A 119, Ψ 493: φ 319, 322.

εἶκω² (Feíkwō) [cf. L. *vicis*]. 3 sing. aor. εἴξε Ω 100. 3 pl. -αν Ω 718: β 14. 3 sing. subj. εἴξη P 230. 3 pl. -ωσι M 224. 3 sing. opt. εἴξειε N 321: ξ 221, χ 91. 3 pl. -ειαν N 807. Imp. pl. εἴξατε Ω 716. Pple. εἴξας, -αντος Θ 164, I 110, 598, Ω 43: ξ 262, ρ 431. Fem. -ᾶσα ε 126. Infin. εἴξαι Ψ 337. 3 sing. pa. iterative εἴξακε σ 332. (ἀπο-, ὑπο-) (1) In fighting, to retire, give way, give ground: εἰ εἴξων Ἀχαιοὶ M 224. Cf. E 606, Θ 164, M 48, N 321, 807, P 230: δ τέ μοι εἴξειε πόδεςσιν εἴ 221 (app., whoever fled before me with his feet; or perh. in sense (4) with πόδεςσιν in sense (2) of πούς).—With genit., to shrink or withdraw from (battle): πολέμου E 348. Cf. Δ 509.—(2) To retire or withdraw from, leave, quit. With genit.: προθύρου σ 10. Cf. χ 91.—(3) To make way or room for someone or something: εἴξε δ' Ἀθήνη Ω 100. Cf. β 14.—With dat.: οὐρεῦσιν Ω 716, ἀπήνῃ 718.—(4) To yield,

confess oneself second: τὸ δν μένος οὐδενὶ εἴκων (to none in . . .) X 459: = λ 515.—Of something inanimate, to yield, give way: εἰκοι ὑπὸ βῶλος ἀρότρῳ (give the plough free passage) σ 374.—(5) To yield, give way, allow play to (a feeling, a defect of character, a personal quality, a circumstance). With dat.: σφ' θυμῷ I 110. Cf. I 598, K 122, 238, N 225, Ω 43: πενίῃ ξ 157. Cf. ε 126, ν 143, ξ 262 = ρ 431, σ 139, χ 288.—(6) *Trans.*, to yield, give: ἵππῳ ἥνια (give him the rein) Ψ 337.—To give up, surrender, hand over ε 332.

εἰλαπινάξω [εἰλαπίνῃ]. To feast, revel: τῷ κεν ἐπισχοίης πόδας εἰλαπινάξων Ξ 241. Cf. β 57 = ρ 536, ρ 410.

εἰλαπιναστής, ὁ [εἰλαπίνῃ]. A boon-companion P 577.

εἰλαπίνη, -ης, ἡ. A feast or banquet, properly one given by a single host (cf. *ἐρανος*): ἡ γάμῳ ἢ ἐράνῳ ἢ εἰλαπίνῃ λ 415. Cf. K 217, Σ 491, Ψ 201: α 226.

εἰλαρ, τό. A means of defence or protection: νηῶν τε καὶ αὐτῶν (for . . .) H 338, 437, Ξ 56 = 68: κύματος (against . . .) ε 257.

εἰλάτινος, -η, -ον [εἰλάτῃ]. εἰλάτινος could not stand in the hexameter]. Of the fir: δξοισιν Ξ 289.—Of fir-wood: ἐπιβλήs Ω 454. Cf. β 424 = ο 289, τ 38.

εἰλε, 3 sing. aor. αἰρέω.

Εἰλεῖθια, -ης, ἡ [explained as fr. εἰλυθ- (see *ἐρχομαι*). 'The comer,' 'she who comes in the woman's hour of need'; or, 'she who makes the child come forth']. The goddess presiding over child-birth II 187, T 103: τ 188.—In pl. A 270, T 119.

εἰλετο, 3 sing. aor. mid. αἰρέω.

εἰλεν, 2 sing. aor. mid. αἰρέω.

εἰλεῖντο, 3 pl. impf. pass. εἰλέω. See εἰλω.

εἰλέω. See εἰλω.

εἰλήλουθα, pf. ἐρχομαι.

εἰλίσπους, -ποδος [εἰλ-, εἰλύω + πούς. Thus, 'rolling the feet,' the feet being but slightly lifted, and each as set forward describing a segment of a circle. Contrast with *ἀερίσπους*]. Dat. pl. εἰλιπόδεσσι Z 424, II 488. Shambling. Epithet of oxen Z 424, I 466 = Ψ 166, O 547, II 488, Φ 448: α 92 = δ 320, θ 60, ι 46.

εἰλισσέτο, 3 sing. impf. mid. ἐλίσσω.

εἰλον, 3 pl. aor. αἰρέω.

εἰλῡμα, τό [εἰλύω]. A wrapper ζ 179.

εἰλυφάξω [app. fr. εἰλύω]. To roll along: ἀνεμος φλόγα εἰλυφάξει T 492.

†εἰλυφάω [app. as prec.]. Pres. pple. εἰλυφών. = prec.: εἰλυφών ἀνεμος φέρεῖ [πῦρ] Δ 156.

†εἰλύω [Feíw-, Feíw-, Cf. εἰλω]. Fut. εἰλόσω Φ 319. 3 sing. pf. pass. εἰλύται M 286. 3 pl. εἰλύαται υ 352. 3 sing. plupf. εἰλύτο II 640: ε 403. Pple. εἰλυμένος, -ον E 186, P 492, Σ 522: ξ 136, 479. Also 3 sing. aor. pass. ἐλύσθη Ψ 393. Pple. ἐλυσθείς Ω 510: ι 433. (1) In aor. pple. pass., bent upon oneself, crouching: προπάροιθε ποδῶν Ἀχιλλεύς ἐλυσθείς Ω 510.—Curled up: ὑπὸ γαστέρ' [ἀρμεῖοι] ἐλυσθείς ι 433.—In Ψ 393 (βρυδς

ἐπὶ γαίαν ἐλύσθη) app., swung to the ground.—(2) To wrap something round (something), wrap up; hence, to cover up, cover: νεφέλη ἐλυμένος B 186. Cf. M 286, II 640, P 492, Σ 522, Φ 319; εἰλυτο ἀλὸς ἄχρη ε 403. Cf. ξ 136, 479, η 352.

εἶλω, εἰλέω (Feilw, Feilēw) [Feλ-, FeλF-]. Cf. εἰλῶν, ἐλίσσω, L. *volvo*. Conn. with ἄλιν, ἀλίσκομαι, ἀόλλης]. 3 pl. impf. εἰλεον Σ 447. Acc. sing. masc. pres. ppl. εἰλύντα λ 573. 3 pl. aor. ἔλσαν A 413. Ppl. ἔλσας ε 132, η 250. Infin. ἔλσαι A 409, Σ 294, Φ 225. With prothetic ε, εἰλσαι Φ 295. **Pass.** 3 pl. impf. εἰλύντο Φ 8. 3 sing. aor. ἐάλη N 408, T 168, 278. 3 pl. ἄλεν X 12. Ppl. ἀλείς, -έντος II 403, Φ 534, 571, 607, X 47, 308; ω 538. Neut. ἄλεν Ψ 420. Infin. ἀλύναι E 823, Σ 76, 286. ἀλύναι Π 714. 1 pl. pf. ἐέλωθα (FeFέλωθα) Ω 662. Ppl. ἐέλωμένος N 524. Pl. -οι M 38, Σ 287. (προτιεῖλω.) (1) To hem in, pen in, coop up (a body of foes): κατὰ πρύμνας ἔλσαι Ἀχαιοὺς A 409. Cf. Θ 215 (twice), M 38, Σ 76, 294, 447, Φ 225, 295.—Sim. of the Cyclops: εἰλει ἐνὶ σπηΐ μ 210.—Of herding together the unfaithful handmaids χ 460.—In reference to a single person: ἔλσαν ᾿Οδυσσεύς] ἐν μέσσοισιν A 413.—To force in a crowd (into something): ἡμίσεες ἐς ποταμὸν εἰλύντο Φ 8.—Of a hunter, to drive (the quarry) together λ 573.—In reference to confined water: χειμέριον ἄλεν ὕδωρ Ψ 420.—(2) In pass. (a) To get together into a body: ἔσσαν ἐλδόμενοι (massing together at bay) E 782. Cf. E 823.—To throng (into something): ἐς τεῖχος ἀλῆναι Π 714. Cf. Φ 534, X 12, 47.—Sim.: πόλιν ἐμπληροῦ ἀλέωντων Φ 607.—To be cooped up in limits narrow for the number: οἶσθα ὡς κατὰ ἄστν ἐέλωθα Ω 662. Cf. E 203, Σ 286, 287.—(b) To get oneself into small compass, crouch down: πᾶς ἐάλη N 408, ἐνὶ δίφρῳ ἦστο ἀλείς (cowering) II 403, Ἀχιλλῆα ἀλείς μένεν (crouching for a spring) Φ 571, οἰμησεν ἀλείς (drawing himself together) X 308;=ω 538. Cf. T 168, 278.—(3) To impede or thwart the progress of: ὅν περ ἀελλαι ἐιλέωσιν B 294.—To restrain from freedom of movement, confine: Διὸς βουλήσιν ἐέλωμένος N 524.—Sim. of the wind making navigation impossible τ 200.—App., to stop, hold from motion, pin down: νῆα Ζεὺς ἔλσας ἐκέρσεν ε 132=η 250.

εἶμα, -ατος, τό (Fέσ-μα) [ἐννυμι]. (1) A garment: εἶμα δ' ἔχ' ἄμφ' ὤμοισιν Σ 538. Cf. ξ 501.—(2) In pl., clothes, clothing, raiment: εἰ μὴ δφ' εἵματα δύσω B 261. Cf. Γ 392, E 905, II 670, 680, Σ 517, X 154, 510, Ψ 67, Ω 162: εἵματα ἐσσάμενος β 3, ὑφάντα ν 218. Cf. δ 750, ε 167, ζ 26, θ 249, etc.—In apposition: φέρὸς τε χιτῶνά τε εἵματα ζ 214 (for raiment), η 234 (that he had on). Cf. κ 542=ξ 320, ε 132, 154, 341, 396, 516, ο 338, 368, π 79=ρ 550=φ 339, χ 487.

εἶμαι, pf. mid. ἐννυμι.

εἶμαρτο, 3 sing. plupf. pass. μέλρομαι.

εἶμεν, 1 pl. pres. indic. εἶμι.

τεῖμι [έσ-μι. Cf. L. *sum*, Eng. *am*]. (The whole of the pres. indic. except εἰς (eis), ἔσαι may

be enclitic.) 1 sing. εἶμι A 186, 516, B 26, Δ 58, etc.: β 286, 314, θ 214, ε 519, etc. 2 ἐσσί A 176, 280, Γ 164, 172, etc.: α 175, 297, β 274, γ 123, etc. εἰς (eis) II 515, Ω 407. εἰς II 538, T 217, etc.: α 170, 207, δ 371, 611, etc. 3 ἔστι Z 267, 4.3, I 250, M 65, etc.: β 130, 310, δ 193, 354, etc. ἐστί A 63, 107, 114, 169, etc.: α 50, 66, 70, 205, etc. 2 dual ἐστών A 259, I 198, Δ 138, etc.: δ 61. 1 pl. εἶμεν E 873, H 231, Θ 234, I 640, etc.: γ 80, η 205, 307, θ 246, etc. 2 ἐστέ A 258, B 301, 485, etc.: γ 71, δ 63, ε 118, etc. 3 εἰσί A 153, 272, B 201, 227, etc.: β 29, 51, 87, 254, etc. ἔασι B 125, 131, H 73, 295, etc.: δ 79, ε 381, θ 162, κ 349, etc. Subj. ἔω A 119: ι 18. 3 sing. ἔρσι B 366: λ 434, ο 422, ω 202. ἔη K 225, M 300, etc.: τ 329, etc. ἦσι T 202: θ 147, 163, etc. εἴη (v.l. εἴη) H 340, I 245. 3 pl. ἔωσι I 140, 282, K 306: δ 165, ψ 119. ὦσι Ξ 274: ω 491. Opt. εἴην, -ης B 260, Δ 189, E 24, I 57, Δ 670, M 345, etc.: β 74, δ 205, ε 209, ζ 244, λ 360, etc. 2 pl. εἴτε φ 195. 3 εἴεν B 372, etc.: ι 89, etc. 2 sing. εἴσι I 284. 3 εἴοι I 142, etc.: ρ 421, etc. 3 sing. imp. ἔστω A 144, B 204, H 34, etc.: α 370, β 230, 355, etc. 2 pl. ἔσστε Γ 280, E 529, Z 112, etc. 3 ἔσταν A 338: α 273. Imp. in mid. form ἔσσο α 302, etc. Ppl. ἐών, -όντος, εἴοσα, -ης, ἐόν, -όντος A 70, 131, 290, 352, 546, 587, Γ 159, Δ 426, etc.: α 22, 202, 263, 265, 431, 435, β 200, 241, etc. Also οἴσσης τ 489. δντας η 94. Infin. ἐμμεναι A 117, 287, B 129, 216, etc.: α 33, 172, 215, 217, etc. ἐμμεναι Γ 40, E 602, Θ 193, etc.: α 385, ζ 489, etc. ἐμμεν Σ 364: ι 455, etc. ἐμμεν Δ 299, I 35, etc.: ε 257, κ 416, etc. εἶναι A 91, 228, 564, B 116, etc.: α 15, 164, 180, 187, etc. 1 sing. impf. ἦα E 808: β 313, κ 156, λ 620, ξ 212, etc. ἔᾶ Δ 321, E 887: ξ 222, 352. ἔων Δ 762, Ψ 643. 2 ἔησθα X 435: π 420, ψ 175. ἦσθα E 898, N 228, etc.: δ 31, ν 314, π 199, etc. 3 ἦεν B 769, Γ 41, 211, 215, etc.: α 18, 131, 233, β 47, etc. ἔην B 217, 219, 529, 580, etc.: β 272, γ 180, 249, 267, etc. ἦν B 77, 96, 220, 313, etc.: α 177, γ 401, ε 239, ζ 82, etc. ἦην A 808: τ 283, ψ 316, ω 343. 3 dual ἦσθην E 10. 1 pl. ἦμεν A 689, 692: ω 171. 2 ἦτε Π 557. 3 ἦσαν B 487, 641, 760, Γ 145, etc.: α 27, β 119, ζ 6, 86, etc. ἔσαν A 267, 321, B 311, 618, etc.: α 12, 126, β 21, 82, etc. Pa. iterative ἔσκον H 153. 3 sing. ἔσκε Γ 180, E 536, Z 19, 153, etc.: β 59, 346, δ 270, ι 508, etc. Fut. ἔσσομαι, -εαι A 239, 573, B 347, Δ 267, Z 353, K 453, etc.: α 40, 204, β 270, 273, ζ 33, λ 137, etc. 3 sing. ἐσσεύεται B 393, N 317. ἔσομαι, ἔσσαι, ἔσται, ἔσται, etc. A 136, 211, 546, 563, Δ 305, etc.: α 312, 397, β 61, γ 325, π 267, etc. 2 sing. ἔσῃ τ 254. Ppl. ἐσόμενος, -η, -ον A 70, B 119, Γ 287, etc.: γ 204, θ 580, λ 433, etc. Infin. ἐσσεσθαι Z 339, A 444, M 324, etc.: ξ 176, π 311. ἔσσεσθαι E 644, Ξ 56, Φ 533, etc.: δ 108, 494, ζ 165, etc. (ἀπ-, ἐν-, ἐπ-, μετ-, παρ-, περ-, συν-, ὑπ-.) (1) To be, exist: ὁμαδος ἦν B 96, ἡμῖν εἰνατός ἐστιν εἰνατός (has been completed, has passed) 295, οὐκ ἐστ' ὅς . . . (the man does not live who . . .) X 348. Cf. B 204, 641, 642, H 340, I 249, etc.: θεοὺς αἰέν

έοντας α 263. Cf. β 89, δ 195, ε 239, ξ 82, 210, etc.—Impers.: *ἔσται δὲ ἄν . . .* (the day will come when . . .) Θ 373.—Absol. in fut. ppl. pl., the men to come, posterity: *αἰσχρὸν καὶ ἐσσομένοισι πυθέσθαι* B 119, etc.: *ἐλεγχεῖν καὶ ἐσσομένοισι πυθέσθαι* φ 255, etc.—Sim. in neut. pres. ppl. pl., the present: *τὰ ἔοντα* A 70 (*τὰ ἐσσομένα* in the same line being 'the future', and *πρὸ ἔοντα* 'the past' (ppl. of the impf.)).—(2) Impers., to be possible: *ὡς οὐκ ἔστι φηγύν* M 327, *οὐδ' ἄρα πως ἦν ἀσπερχές κεχολῶσθαι* Π 60. Cf. Z 267, H 239, M 65, N 114, Ξ 63, etc.: *οὐ πως ἔστι δαίνυσθαι ἀέοντα* β 310, *εἰ τί που ἔστιν* (if it may be) δ 193. Cf. β 130, ε 103, ι 411, λ 158, ο 49, etc.—(3) As copula, to be: *ἐχθιστός μοι ἔσσι* A 176, *καὶ σέ τὸ πρὶν ἀκούον δλβιον εἶναι* Ω 543 (infin. of the impf.). Cf. A 63, 107, 114, 153, 186, etc.: *οἱκοι ἔσαν* α 12. Cf. α 18, 27, 66, 70, 170, etc.—Impers.: *έμοι κε κέρδιον ἔσσι* . . . Z 410. Cf. A 169, 211, 229, etc.: β 74, 190, ρ 191, etc.

εἶμι [cf. L. *ē-, eo*]. 1 sing. *εἶμι* A 169, Γ 305, Ξ 200, Σ 143, Ω 92, etc.: β 214, 318, 359, κ 273, ρ 277, etc. 2 *εἶσθα* K 450: τ 69. 3 *εἶσι* B 87, A 415, φ 573, Ψ 226, etc.: β 89, ξ 131, λ 149, τ 571, etc. 1 pl. *ἴμεν* P 155 (or this may be taken as infin.): β 127, κ 431, σ 288. 3 *ἴασι* Π 160. Subj. *ἴω* Π 245, Σ 188, Ω 313: γ 22, ο 509, 511. *ἴωμι* I 414 (*v.l.* *ἴκωμι*). 2 sing. *ἴης* Ω 295. *ἴσθα* K 67. 3 *ἴθ* θ 395, σ 194. *ἴησι* I 701. 1 pl. *ἴομεν* Z 526, K 126, Ξ 128, P 340, etc.: β 404, ξ 259, ρ 190, ψ 254, etc. *ἴομεν* B 440, I 625, M 328, Ξ 374, Φ 438: ω 432. 3 *ἴωσι* M 239. 3 sing. opt. *ἴοι* Ξ 21. *ἴέιη* T 209. Imp. *ἴθι* A 32, Z 143, Θ 399, N 235, Ψ 646, etc.: γ 323, η 30, σ 171, χ 157. 3 sing. *ἴτω* H 75, M 349, P 254, Ψ 667, etc.: α 276, γ 421. Pl. *ἴτε* A 335. Ppl. *ἴών*, *ἴουσα*, *ἴων* A 138, B 596, Γ 406, Δ 278, K 468, M 264, etc.: α 356, β 179, γ 276, δ 276, ι 88, ξ 322, etc. Infin. *ἴμεναι* T 32: θ 303, ξ 532, π 341, φ 8, etc. *ἴμμεναι* T 365. *ἴμεν* A 170, E 167, M 356, P 155 (but see above), Σ 14, etc.: α 441, δ 713, ξ 255, κ 537, etc. *ἴέναι* A 227, B 94, Γ 119, I 487, etc.: β 364, δ 483, θ 12, ι 225, etc. Impf. *ἴηα* δ 427, 433, 572, κ 309. 3 sing. *ἴῃε* A 47, H 213, N 602, Ω 596, etc.: ε 57, η 7, π 178, φ 391, etc. *ἴει* K 286, N 247: θ 290. *ἴε* M 371: σ 253, 257, τ 126, υ 89. *ἴε* B 872, Γ 383: η 82, π 41, ρ 30, ω 221, etc. 3 dual *ἴηην* A 347: ι 430, φ 244. 1 pl. *ἴομεν* κ 251, 570, λ 22. 3 *ἴῃσαν* K 197, N 305, P 495: τ 436, υ 7, ω 9, 13. *ἴσαν* A 494, Γ 2, M 88, T 45, etc.: α 176, β 259, δ 300, ξ 223, etc. *ἴῃον* ψ 370, ω 501. 2 sing. fut. *ἴσῃη* π 313. (*ἀν-, ἀπ-, διεξ-, εἰσ-, εἰσαν-, ἐξ-, ἐπ-, κατ-, μετ-, παρ-, προσ-, συν-*) (1) (a) To go, go one's way, take one's way, proceed: *κλισίηνδε* A 185, *νῆας ἐπὶ* Γ 119, *ἴων πολέος πεδίον* (over . . .) E 597, *οἶκαδ' ἴμεν* P 155 (taking *ἴμεν* as infin. with ἐπιπείσεται 154, and understanding an implied apodosis ('let him go'), or taking δέ 155 as indicating the apodosis. For the alternative see (10)(a)). Cf. B 348, Z 490, H 209, I 487, etc.: *ἐπὶ βοῦν ἴτω* γ 421, *ἴσαν λείην ὁδὸν* (traversed) κ 103. Cf. α 356, β 127, ξ 102,

259, λ 22, etc.—Absol. A 47, B 94, Γ 2, etc.: γ 22, ε 57, π 313 (will go about), etc.—For βῆ *ἴέναι* etc. see *βαίνω* (4).—For *βάσκ' ἴθι* see *βάσκει*.—(b) With fut. ppl. expressing purpose: *Ἐλένην καλέουσ' ἴεν* Γ 383. Cf. K 32, Δ 652, M 216, Ξ 200, etc.: δ 24, ξ 31, ξ 532, ρ 365, σ 428.—(c) In ppl. with a finite vb., to go and . . . (cf. *ἄγω* (I) (9)): *αὐτός χ' ἔλωμαι ἴων* A 138. Cf. Γ 406, I 87, Π 729, Σ 62, etc.: *οἴσετε θάσσον ἴουσαι* υ 154. Cf. γ 469, θ 142, ι 88=κ 100, ρ 70, φ 243=392, χ 103.—(2) Of the motion of a ship A 482:=β 428.—Of birds M 239, P 756, X 309.—Of bees B 87.—Of wind N 796.—Of a storm-cloud Δ 278.—Of smoke Σ 207, φ 522.—Of an axe Γ 61.—Of a heavenly body X 317: κ 191, μ 380.—Of time passing: *τάχα δ' εἴσι τέταρτον* [eros] (is fast passing away) β 89.—Of a rumour or report going abroad ψ 362.—Of food passing into the body T 209.—(3) To go, depart, set out: *ἀλλ' ἴθι* (begone) A 32. Cf. Z 221, I 625, 701, Π 838: *ἴων ἐν νηυσὶ* ρ 226. Cf. β 367, 404, κ 549, λ 72, ξ 480, ο 89, 348, ρ 190, 194, σ 257, ω 311, 313.—(4) To adopt a course of action: *τῇ ἑμὲν ἦ κε σὺ ἡγεμονεύης* Ω 46.—(5) To move oneself into a specified position, to get (on to something): *ἐπ' οὐδὸν* Z 375: ρ 466, σ 110, υ 128, φ 124=149, ω 178, 493.—Of going (on board a ship): *ἐπὶ νηὸς ἴντι* (*ἴων*) τ 238, 339, ψ 176.—(6) (a) To come: *ὑστερον αὖτις ἴοντα* A 27, *νέον κλισίηνδε ἴοντα* M 336 (ppl. of the impf., 'just come'). Cf. B 596, Γ 130, K 356, Π 87, etc.: *ἴσαν ἡμέτερον δῶ* α 176 (or the word may be referred to *εἶδω* (III) (2)). Cf. γ 257, δ 670 (on the return voyage), ξ 179, ι 279 (when you arrived), ξ 153, ρ 600 (come back), ω 152 (returning), etc.—Of the appearance of a star X 27, Ψ 226.—(b) In ppl. with a finite vb., to come and . . . (cf. (1)(c)): *δύεσθ' Ἐκτορ' ἴοντες* Ω 704. Cf. μ 184.—(7) Of hostile approach: *ὑπὸ τείχεσσι ἴοντας* M 264. Cf. Δ 480, K 189, etc.—(8) Of the coming on of a period of time: *ἦδε δὴ ἥως εἶναι* (is approaching) τ 571.—So of death P 202.—(9) In imp. with imp., come, . . . : *ἀλλ' ἴθι προκαλέσσαι Μενέλαον* Γ 432. Cf. K 53, 175, Δ 611, T 347: χ 157.—Sim.: *ἀλλ' ἴθι καὶ σὸν ἑταῖρον κτερέϊξε* Ψ 646. Cf. σ 171.—So with fut.: *ἀλλ' ἴθι, ταῦτα δ' ἀρεσσύμεθα* Δ 362.—Absol.: *ἀλλ' ἴθι* Ξ 267.—(10) In pres. with fut. sense. (a) To go: *εἶμι Φθίηνδε* A 169 (I will . . .), *οἶκαδ' ἴμεν* P 155 (we will . . .) (but see (1)(a)). Cf. A 420, 426, Γ 305, 410, E 256, H 98, K 55, 325, Δ 652, M 368=N 752, P 147, Σ 63, 114, 143, 280, 333, T 142, 362, 365, 371, Ψ 835, Ω 92, 224: *τάχ' εἰσθα θύραζε* τ 69. Cf. β 214=359, β 318, γ 361, 367, κ 273, λ 149, ο 214, ρ 6, 277, φ 362.—(b) To come: *οὐδέ μιν οἶω νῦν ἴέναι* P 710.—With fut. ppl.: *ἡμέας εἴσι κυδομήσων* O 136. Cf. K 450.

εἶν. See *εἶν*.

εἰνάρες [εἶνα- (prob.=*ἐνFa-*, *ἐννέα*) + *ἔτος*]. For nine years Σ 400: γ 118, ε 107, ξ 240, χ 228.

εἶναι, infin. *εἶναι*.

εἶναι, aor. infin. *ἔηναι*.

εἰνάκις [εἶνα-]. See *εἰνάρες*. Nine times ξ 230.

εἰνάλιος, -η, -ον [εἰν-, ἐν- (1) + ἄλς¹]. Inhabiting the sea: κῆται δ 443. Cf. ε 67, ο 479.

εἰνάνυχες [εἰνα- (see εἰνάτερος) + νυχ-, νύξ]. App. an adv., for nine nights: εἰ. ἱανον I 470 (or perh. nom. pl. in a personal construction).

εἰνατέρες, αἱ. The wives of one's husband's brothers Z 378, 383, X 473, Ω 769.

εἰνατος [prob. for ἐνφατος fr. ἐνέα]. = εἵνατος. The ninth: εἰναυτός B 295, εἰ. ἤλθεν (was the ninth to . . .) Θ 266.

εἵνεκα. See ἐνεκα.

εἰνί. See ἐν.

εἰνόδιος [εἰν-, ἐν- (1) + ὀδός]. (Having their nest) by the way-side: σφῆκεσσιν II 260.

εἰνοσίφυλλος [ἐνΦοσι- (ἐν- (3) + Φοθ-, ὠθέω) + φύλλον. Cf. ἐννοσίγαιος. 'Making its leaves to shake']. Covered with trembling leafage: Νήριτον B 632. Cf. B 757: ι 22, λ 316.

εἴλασσε, 3 sing. pa. iterative εἴκω².

εἴξε, 3 sing. aor. εἴκω².

εἴξειε, 3 sing. aor. opt. εἴκω¹ and εἴκω².

εἶο. See εἶε.

εἰοκίαια, fem. pl. pf. pple. εἴκω¹.

εἶπον, **εἶπον**, aor. (Φεῖπον, εἴφειπον) [cf. (F)έπος]. 2 sing. subj. εἴπῃθα T 250: ι 224, χ 373. Imp. εἰπέ A 85, Z 86, Δ 819, Ω 113, etc.: α 10, θ 555, ξ 118, ω 114, etc. Also 2 sing. indic. εἶπας A 106, 108: χ 46. εἶπας (v.l. εἶπες) A 286, Ω 379, etc. Imp. pl. εἶπατε γ 427, φ 198. 3 sing. pa. iterative εἴπεσσε B 271, Γ 297, P 423, X 375, etc.: β 324, δ 772, θ 328, φ 148, etc. (ἀπο-, δια-, ἐξ-, μετέειπον, παρ-, προσείπον.) (1) To utter speech, speak, say: ὡς εἰπὼν A 68, ἐπεὶ κατὰ μοῖραν εἶπες I 59. Cf. A 230, B 139, Z 75, O 185, T 82, etc.: α 96, β 251, δ 772, θ 166, χ 288, etc.—Followed by what is said directly reported E 600, Z 375, H 46, II 513, T 286, etc.: β 324, ε 298, θ 328, ι 171, etc.—(2) To utter, speak, say, tell: ὅττι κεν εἴπῃς A 294, ποῖον εἶπες N 824. Cf. A 286, B 59, Δ 22, H 68, P 716, etc.: κενά εὔγματα χ 249. Cf. γ 227, δ 204, ε 300, ο 314, σ 422, etc.—To give (judgment): δίκην Σ 508.—(3) To tell, tell of or about, give information about, describe, explain: κακὸν τόσον ὅσον ἐνύχθη P 410. Cf. I 688, K 384, Ψ 350, etc.: γαῖαν τεῖν θ 555, τεὸν γένος τ 162. Cf. α 169, β 31, λ 177, ρ 106, φ 273, etc.—With genit.: εἰπέ μοι πατρός λ 174. Cf. α 10.—Absol.: Ἀχιλῆϊ εἰπεῖν P 692: τίπτ' οὐ οἱ εἶπες; γ 417. Cf. α 282, β 216, ο 158, χ 429, etc.—Followed by a direct question: εἰπέ μοι, τί . . . ; ω 474. Cf. λ 144.—(4) With infin. or clause in indirect discourse, to say, state, assert, tell. With infin.: νοῦσφ' ὅτ' ἀργαλέη φθίσθαι (that he would . . .) N 666. Cf. Σ 9, Ω 113.—With ὅτ(τ)ι, that P 655: π 131.—With ὡς, how χ 373.—With question: δ τι . . . A 64, ἦ . . . ἦ . . . I 673, ὅπως . . . K 544: ὅπως . . . γ 89, ἦ (ἦ) . . . ἦ . . . γ 214=π 95, δ 28, λ 494, ὅς τις . . . δ 379=468, ὅττι . . . δ 391, δ τι . . . θ 577, ὅπ(π)η . . . ι 279, 457, εἰ . . . λ 494, ν 328, ὅσσα . . . ν 306, ὅπως . . . ξ 47, ὅπως . . . τ 218, ὅπως . . . φ 198.—With acc. and dependent clause: εἰπέ

τόνδε, ὅς τις ὅδ' ἐστίν Γ 192: εἰπέ νόστον, ὡς . . . δ 379=468. Cf. δ 389=κ 539.—Sim.: τόδε εἰπέ, ἦ (ἦ) . . . ἦ . . . Δ 819, Ω 380, τόδε εἰπέ, ποσὴμαρ . . . Ω 656: τόδε εἰπέ, εἰ . . . α 206, λ 370, 457, ἦ (ἦ) . . . ἦ (ἦ) δ 486, ο 383, ὅπη . . . θ 572, ἦ . . . π 137, τόδε κ' εἶποι, ὡς . . . χ 350, ἕκαστα εἰπεῖν, ὡς . . . ω 237.—So περὶ μητρός, ἦ . . . ἦ . . . ο 347.—(5) To bid, direct, order, recommend. With dat. and infin.: Ποσειδάωνι τὰ δ' πρὸς δώμαθ' ἰκέσθαι O 57. Cf. Z 114, Ξ 501: δμῳῇσι δαῖτα πένεσθαι γ 427. Cf. α 37, δ 682, ο 76, φ 235, χ 262, 431.—Sim.: Νέστορι εἰπεῖν [χαίρειν] ο 152.—So μετὰ δμῳῇσιν εἶπεν στήσαι τρίποδα θ 433. Cf. π 151.—With dat. and clause: εἰπεῖν Ἀγαμέμνονι εἰ ἐποτρύνει . . . ξ 497, εἰπέ πατρί μή με δηλήσεται χ 367.—With dat. only: εἰπέ μητέρι Z 86.—With acc. of what is enjoined: ἕκαστα γ 361.—(6) To speak of, allude to: Ἀγαμέμνονα A 90.—To speak (well) of: ἵνα τίς σ' ἐβ' εἴπῃ α 302=γ 200.—To call (so and so): πολλοὶ μιν ἐσθλὸν εἶπον τ 334. Cf. Θ 373.—With acc. of the person of whom something is said and what is said directly reported: εἶποι τις "πατρός . . . ἀμείνων" ἐκ πολέμου ἀνόντα Z 479.—(7) To address (a person): "Ἐκτορα M 60 =210, N 725, P 334, T 375. Cf. P 237=651.—With double acc. of person and of what is said: ἐξαισίων τι εἰπὼν τινα δ 690. Cf. χ 314, φ 91.—With prep. and cognate acc.: τὸν πρὸς μῦθον εἶπεν E 632. Cf. B 59, 156, etc.: δ 803, ξ 492, π 460, etc.

εἶραι, αἱ [app. conn. with εἶρω²]. Thus, a speaking-place: εἰράων προπάροιθε Σ 531.

εἶργω. See ἔργω.

εἶρεπος (εἶρεπος) [(σ)εἶρω¹]. Slavery θ 529.

εἶρεσίη, -ης, ἡ [ἐρέσσω]. Rowing κ 78, λ 640, μ 225.

εἶρήνη, -ης, ἡ. Peace B 797, I 403=X 156: ω 486.

εἰρήσεται¹, 3 sing. fut. εἶρομαι.

εἰρήσεται², 3 sing. fut. pf. pass. εἶρω².

εἰρηται¹, 3 sing. subj. εἶρομαι.

εἰρηται², 3 sing. pf. pass. εἶρω².

εἶριον, -ου, τό. Also **ἔριον** δ 124. [Cf. εἶρος.] Wool M 434: δ 124.—In pl.: ἥσκειν εἶρια καλά Γ 388. Cf. σ 316, χ 423.

εἰροκόμος, -ου, ἡ [εἶρ-, εἶριον + κομέω]. A wool-dresser Γ 387.

εἶρομαι. Fut. εἰρήσομαι η 237, τ 104, 509. 3 sing. -εται τ 46. 1 pl. -ομεθα δ 61. From aor. ἥρομην 1 pl. subj. ἐρώμεθα θ 133. 3 sing. opt. ἔροιτο α 135, γ 77. Infin. ἐρῆσθαι α 405, γ 69, 243, ξ 378, ο 362, π 465. From ἐρέω pres. opt. ἐρέοιμι λ 229. 1 pl. -οιμεν δ 192. Pple. ἐρών H 128: φ 31. In mid. form. Subj. ἐρώμεθα ρ 509. 3 pl. impf. ἐρέοντο A 332, Θ 445, I 671: κ 63, 109. Imp. ἐρείο (app. for ἐρέεο) Δ 611. Infin. ἐρέεσθαι ζ 298, ψ 106. From ἔρημι 1 pl. subj. ἐρείομεν A 62. (ἀν-, δι-, διεξερόμαι, ἐξ-) (1) To ask, inquire, make inquiry, ask questions: ἐρείτο δεύτερον αὐτῷ A 513. Cf. I 671: κ 63, ξ 378, ο 263, 362, ψ 106, ω 114, 474.—With indirect question: ὅππότεν εἰμέν γ 80. Cf. δ 423, ι 402, κ 109, ρ 120.—(2) To

ask or inquire about: *εἰρόμεναι παῖδας* Z 239. Cf. H 128, K 416, Ω 390: *δώματα πατρὸς ἐμοῦ* ζ 298. Cf. ι 13, 503, λ 542, π 402, 465.—With indirect question: *νόστον, ὥς . . .* δ 423.—(3) To question (a person): *μάντιν τινα* Δ 62. Cf. A 332, 553, H 127, Θ 445, O 247: α 135, 188, 284, γ 77, δ 192, ι 251, λ 229, τ 46, 95, ι 137.—With indirect question: *Νέστορ' ἔρειο ὃν τινα . . .* Δ 611. Cf. γ 69, δ 61, θ 133, ρ 368, 509.—So *ἐθέλω σε περὶ ξένοιον ἐρέσθαι, ὁππότεν . . .* α 405.—With cognate acc.: *ἔπος ἄλλο ἐρέσθαι Νέστορα* γ 243.—(4) With double acc. of person questioned and of what is inquired about: *τὸ σε πρῶτον εἰρήσομαι* η 237 = τ 104. Cf. θ 549, λ 570 (see under *δίκη* (4)), ρ 571, τ 509.—(5) To ask about, look for, seek: *ἵππους φ* 31.

εἰροπόκος [εἰρ-, εἶρον + πόκος]. Woolly-fleeced: *διέσπιν Ε* 137: *δίωι* α 443.

εἶρος, τό = εἶριον: *Ισδυφές* δ 135, ι 426.

εἶρύαται¹, 3 pl. pf. pass. *εἶρύω*¹.

εἶρύαται², 3 pl. pf. mid. *εἶρύω*².

εἶρύατο¹, 3 pl. plupf. pass. *εἶρύω*¹.

εἶρύατο², 3 pl. plupf. mid. *εἶρύω*².

εἶρυντο¹, 3 pl. plupf. pass. *εἶρύω*¹.

εἶρυντο², 3 pl. plupf. mid. *εἶρύω*².

εἰρούμεσθαι, 1 pl. pres. mid. See *εἶρύω*².

εἰρυσάμην, aor. mid. *εἶρύω*¹.

εἰρύστα, 3 sing. aor. mid. *εἶρύω*².

εἶρυσ(σ)ε, 3 sing. aor. *εἶρύω*¹.

εἰρύσασθαι, aor. infin. mid. *εἶρύω*².

εἰρύσσατο, 3 sing. aor. mid. *εἶρύω*¹.

εἰρύσσονται, 3 pl. fut. mid. *εἶρύω*².

εἶρυτο¹, 3 sing. aor. mid. *εἶρύω*¹.

εἶρυτο², 3 sing. plupf. mid. *εἶρύω*².

τεῖρω¹ (σεῖρω. Cf. *σειρή*, L. *sero*). 3 sing. plupf. pass. *ἔεργο* (σέεεργο) ο 460. Acc. sing. masc. ppl. *ἐερέμενον* σ 296. To connect together by a string: [*δρυμός*] *ἤλεκτροισιν ἔεργο* (was strung with . . .) ο 460. Cf. σ 296.

τεῖρω² (Feirow. Cf. L. *verbum*, Eng. *word*). In pres. only β 162, λ 137, ν 7. Fut. *ερέω* A 76, Δ 39, Z 334, Ω 106, etc.: β 187, λ 126, ο 27, ψ 130, etc. 3 sing. *ερέει* Δ 176, 182, Z 462, H 91, I 56: γ 20, 328, π 378. 3 pl. *ερέουσι* X 108: ζ 285, φ 329. Ppl. *ερέων*, -οντος Δ 652, Ξ 355, Ψ 226: κ 245, ο 41, π 329, 334. Fem. *ερέουσα* A 419, B 49: ψ 2, 16. Infin. *ερέειν* Γ 83: δ 747. Pass. Dat. sing. neut. aor. ppl. *ρήθεντι* σ 414, ι 322. 3 sing. pf. *εἴρηται* (Férrhται) Δ 363. 3 sing. plupf. *εἴρητο* K 540: π 11, 351. Ppl. *εἴρημένος*, -ον Ψ 524: μ 453. 3 sing. fut. pf. *εἰρήσεται* Ψ 795. (ἐξ-.)

(1) To utter speech, speak, say: *ἐκ τοῦ ἐρέω* A 204. Cf. Δ 182, I 56, 103, K 534, etc.: δ 140, ζ 285, μ 38, τ 224, etc.—Followed by what is said directly reported A 204, B 257, Δ 176, I 314, etc.: β 187, ο 318, ρ 229, ψ 130, etc.—(2) To utter, speak, say, tell: *ἄλλο Α* 297, *ἀγγέλιον* Ξ 355. Cf. A 419, Γ 83, Δ 363, Ψ 795, etc.: *ψεῦδος* γ 20, *οὔνομα* ι 194. Cf. β 162, μ 453, π 11, σ 414, etc.—(3) To tell, tell of or about, give information about, describe, explain: *ἀρχοὺς νηῶν* B 493. Cf. Γ 177, Ψ 326: *ὀλοφώδια γέροντος* δ 410. Cf. η 243 = ο 402, κ 289, 292, λ 126, τ 171.—With ppl.

clause: *δεσποινὴ ἐρέουσα πόσιν ἔνδον ἐόντα* ψ 2.—Absol.: *τοιγὰρ ἐγὼν ἐρέω* A 76. Cf. Z 334, I 528: *μὴ πρὶν σοὶ ἐρέειν* δ 747. Cf. μ 58, 156, π 259, 334, σ 129, 338, υ 48, 229, ω 481.—(4) With clause in indirect discourse, to say, state, assert, tell. With *ὥς*, that Ψ 787: δ 376.—With *οὕνεκα* π 378.—With question: *τοῦ εἵνεκα . . .* Ω 106.—(5) Of the dawn or the morning-star, to herald or be the harbinger of (the daylight): *φῶς ἐρέουσα* B 49. Cf. Ψ 226.

εἰρωτάω. (*ἀνερωτάω*.) (1) To ask, inquire. With question: *εἰρώτα τίς εἶη* ο 423.—(2) To question (a person): *εἰρωτᾷς με* ε 97.—With double acc. of person questioned and of what is inquired about: *ταῦθ' ἂ μ' εἰρωτᾷς* δ 347 = ρ 138. Cf. ι 364.

εἰς, ἐς. (I) Adv. (1) To or towards something: *ἐς ἄλοχον ἐκαλέσσατο* (to him) Ω 193.—(2) Into something: *ἐς δ' ἄγε χειρὸς ἔλων* (brought him in) Λ 646 = 778. Cf. A 142, 309, Ω 447, 458, 577: *ἐς δ' ἦλθον μνηστῆρες* α 144. Cf. δ 36, π 349, φ 391, etc.—(3) Giving notion of a directing of the sight in a particular direction: *θεοὶ ἐς πάντες ὁρῶντο* X 166. Cf. M 335, Φ 527.—(II) Prep. (commonly accented when immediately following the case-form) (1) With acc. (a) To, towards: *ἄγειν ἐς Χρύσην* A 100. Cf. A 222, 366, 402, 423, 490, etc.: ἐς Σπάρτην α 93. Cf. α 85, 90, 172, 210, 276, etc.—With a form in -δε (1): *εἰς ἀλαδὲ* κ 351.—In reference to giving or presenting: *ἐς δῆμον ἔδωκεν* A 704.—(b) Indicating arrival at, going as far as to, reaching, a point: *ἐς Χρύσην ἵκανε* A 431. Cf. B 667, Δ 446, Θ 509, I 354, Π 640, etc.: *ἐς Τένεδον ἔλθοντες* γ 159. Cf. γ 31, 488, δ 255, ε 115, ζ 119, etc.—Sim.: *ἐς ὁρμὴν ἔγγχεος ἔλθειν* E 118.—Also *ἐφάνη* λῖς *εἰς ὁδὸν* O 276, *ἐς Πηλῆν' ἰκέτευσεν* Π 574: *κάπθεσιν εἰς Ἰθάκην* (brought to . . . and set down there) π 230.—Of falling to one's lot: *ἐς ἐκάστην [νῆ'] ἐννεα λάγχανον αἶγες* ι 159.—(c) Indicating direction or position: *ἐς πύρ ἔτρεψεν* Σ 469. Cf. γ 293, κ 528, μ 81.—Of the direction in which one looks: *ιδὼν εἰς οὐρανὸν* Γ 364. Cf. B 271, Z 404, K 11, etc.: ε 439, θ 170, κ 37, μ 247, etc.—So *εἰς ὦπα*. See *ὦπα*.—Fig. of looking to, attending to: *ἐς ἐμὰ ἔργ' ὀρώσας* τ 514.—Of looking to, regarding: *ἐς γενεὴν ὀρώων* K 239. Cf. σ 219.—(d) In reference to purpose or intent: *ἐς πόλεμον θωρηχθῆναι* (for the fray) A 226, *εἰ ἐς μίαν βουλευσόμεν* B 379 (see *βουλεύω* (2)). Cf. I 102, O 508, T 205, etc.: *εἰς ὀρχηστὴν τρεφάμενοι* α 421. Cf. ζ 65, μ 372, τ 429, etc.—Sim.: *ἐς πόλεμον προφάνεντε* P 487.—(e) Into: *εἰς ἄλα* A 141. Cf. A 220, B 152, E 857, Π 714, Ω 795, etc.: *ἐς ἀσαμίνθους* δ 48. Cf. γ 153, δ 220, ε 460, λ 523, ζ 201, etc.—In reference to mingling with or joining persons: *οὐδ' ἐς Ἀχαιοὺς μίσγετο* Σ 215.—(f) In reference to division into sections: *ἐς δεκάδας* B 126.—(g) On to, on: *ἐς δῖφρον ἄρνας θέτο* Γ 310. Cf. E 239, A 192, Ξ 287, Φ 536, Ω 332, etc.: α 130, γ 483, δ 51, θ 296, ξ 280, ο 131, etc.—(h) As much as Ψ 523.—(i) In reference to time. (a) Up to or until (a point or period of time): *ἐς ἥλιον καταδύντα* A 601. Cf. E 465, Ξ 86, T 162,

etc.: ἐς δεκάτην γενεήν ξ 325. Cf. ι 161, λ 351, 375, etc.—For ἐς δ κε . . . see ὅς² (II) (9) (a).—(β) Indicating the beginning of a period: ἡλείου ἀνιόντος ἐς αἴριον Θ 538.—(γ) To the end of, during, for (a period): ἐς ἐνιαυτὸν T 32, Φ 444: ἐς περ ὀπίσω σ 122. Cf. δ 526, 595, κ 467, λ 356, ο 230, etc.—(δ) In reference to appointing a time: καλεσσεμένω ἐς ἥλιον καταδύντα (for sunset) γ 138, αἴριον ἐς η 318. Cf. η 317.—Against, in view of (a time): ἐς γάμου ὥρην ο 126.—So ἐς ὅτε κε . . . β 99 = τ 144 = ω 134.—(ε) Indicating the anticipated arrival of a point or period of time: ἐς ὥρας (in due season) ι 135, ἐλεύσεσθαι ἡ ἐς θέρος ἡ ἐς ὀπώρην (with the . . .) ξ 384. Cf. μ 126.—(ζ) Within, during the course of (a space): τρις ἐς ἐνιαυτὸν δ 86. Cf. Θ 404 = 418 (see δέκατος (1)): ξ 196.—(2) With genit. (a) = (1) (a): ἐς γαλῶν Z 378, ἐς Ἀἶδος N 415, ἐς Πριάμοιο Ω 160, ἐς Ἀχιλλῆος 309, ἀνδρὸς ἐς ἀφνειοῦ 482, etc.: ἐς ἡμετέρου β 55 = ρ 584 (v.l. ἡμέτερον), ἐς πατρός β 195, ἐς Αἰγύπτου στήσα νέας (brought them to . . .) δ 581, ἐς Ἀλκινόοιο θ 418, ἐς τῷ δμῶε ἱερν Ὀδυσῆος φ 244, etc.—(b) = (1) (b): ἐς Ἀἶδος οὐ πῶ τις ἀφίκετο κ 502. (These uses with genit. also explained by ellipse of δῶμα; but δ 581 and (reading the genit.) β 55, ρ 584 cannot be thus explained.)

εἰς, εἰς, 2 sing. pres. indic. εἰμι.

εἰς, μία, ἐν [σεμ.-s. Cf. L. *simplex*]. Genit. ἐνός, μῆς, ἐνός. Fem. ἀνά, ἱῆς Δ 437, I 319, Δ 174, N 354, Π 173, Σ 251, Φ 569, X 477, Ω 496: ξ 435. Dat. sing. neut. ἰῶ Z 422. (1) One, one only, a single . . . : κοῖρανός B 204. Cf. B 205, 292, H 336, 435, Θ 355, K 48, Δ 40, M 456, N 260, O 416, 511, Φ 569, Ω 540: πόλιν δ 176. Cf. α 377 = β 142, ε 371, ι 209, ξ 94, φ 121, χ 138, ψ 118.—One and no other: ἐἰς οἰωνὸς ἀρστος M 243.—By oneself, left alone: μή με περιστήσω' ἕνα πολλοί P 95.—Absol. B 346, Θ 234, N 447, X 425: δ 105, 498, κ 116, μ 154, ν 15, υ 313.—Absol. in acc. fem.: ἐς μίαν βουλεύειν. See βουλεύω (2).—(2) With the article (a) One as distinguished from others: ἡ μὲ' οὐ πω παύσω υ 110. Cf. Α 174.—Sim. in an enumeration: τὰς δύο . . . τὴν δὲ μίαν . . . Υ 272. Cf. ξ 435.—(b) The first: τῆς ἱῆς σιγῆς ἤρχε . . . τῆς δ' ἐτέρης . . . Π 173.—(3) Strengthened by οἶος: ἕνα οἶον ἔει Δ 397. Cf. Σ 565: μίαν οἶον παῖδα η 65. Cf. β 412, ξ 514, χ 130.—Strengthening οἶος: ταμίη τε μὲ' οἴη (she and none other) ι 207.—Strengthened by μούνος: ἀμφιρόπου μία μούνη ψ 227.—(4) Not pressing the notion of unity or singleness, one, someone: ἐἰς τὴν ἀνὴρ βουληφόρος (one of the βουλή) A 144.—Absol.: ἐἰς θεῶν (one of the gods) E 603, T 98. Cf. Z 293, Ξ 267, 275, 411: ὁ μὲν . . . εἰς δὲ . . . εἰς δ' αὖ . . . (one . . . another . . . another . . .) γ 421, δώσει τι ἐν (something) ο 83. Cf. α 339, ο 106, χ 117.—(5) One, the same, one and the same: εἷν ἐνὶ δίφρῳ E 160, 609, Δ 103, 127. Cf. Δ 437, 446 = Θ 60, Z 422, I 319, N 354, 487, O 710, Π 219, P 267, Σ 251, X 477, Ω 66, 396, 496: γ 128.—The same as. With dat.: τῷ μοι μία γέιναιτο μήτηρ

(the same as in my case, the same as my own) Γ 238. Cf. T 293.

εἰσάγω, εἰσάγω [εἰσ- (1) (2), εἰ-]. 3 sing. aor. εἰσ-ἤγαγε γ 191. 3 pl. -ον Ω 719: τ 420. Pple. εἰσαγαγών, -όντος M 18, Ω 620: ξ 49. Fem. -οὔσα κ 233, 314, 366. (1) To bring or conduct in: Λαοδίκην εἰσάγουσα Z 252. Cf. κ 233, 314 = 366, ξ 49, 419, τ 420.—(2) To bring in to one's aid: ποταμῶν μένος M 18.—(2) To bring or conduct into. With acc.: [παῖδα] Ἴλιον εἰσαγαγών Ω 620. Cf. Ω 719: δ 43.—To bring or lead home to. With acc.: Κρήτην ἐταίρους γ 191.

εἰσάιτο, 3 sing aor. opt. mid. εἶδω (B).

εἰσάμενος, aor. pple. mid. εἶδω (B).

εἶσαν, 3 pl. aor. See ξίζομαι.

εἰσαναβαίνω [εἰσ- (1) + ἀνα- (1)]. 3 pl. aor. εἰσανέβησαν Z 74, P 320. Fem. pple. εἰσαναβάσα B 514, Ω 700: π 449, ρ 101, τ 594. Pl. -ᾶσαι (v.l. ἐξαναβάσαι) Ω 97. Infin. εἰσαναβῆναι P 337. To go up to or on to. With acc.: ὑπερώων B 514, ὁμὸν λέχος Θ 291. Cf. Z 74 = P 320, P 337, Σ 68, Ω 97, 700: π 449, ρ 101, τ 594.—Of a voyage to Troy: ὅτε Ἴλιον εἰσανέβαινον β 172, σ 252 = τ 125.

εἰσανάγω [εἰσ- (2) + ἀν-, ἀνα- (1)]. App., to carry off inland, or simply, to carry off, into (a condition) (cf. ἀνάγω (1)). With acc.: ἐλερον εἰσανάγουσιν θ 529.

εἰσανεῖδω [εἰσ- (4) + ἀν-, ἀνα- (1)]. Aor. pple. εἰσανιδών. To look up to. With acc.: οὐρανόν Π 232, Ω 307.

εἰσανέμι [εἰσ- (1) + ἀν-, ἀνα- (1) + εἰμι]. Pple. εἰσανιών. To ascend or climb to. With acc.: οὐρανόν H 423.

εἰσανιδών, aor. pple. εἰσανεῖδω.

εἰσανιών, pres. pple. εἰσανέμι.

εἰσάντα (only in ε 217), **εἰσάντα** [εἰσ- (4), εἰσ- + ἀντα]. In the face, face to face: ἰδὼν P 334. Cf. ε 217, κ 453, λ 143, ο 532, π 458, ρ 239.

εἴσατο, 3 sing. aor. mid. εἶδω (B).

εἴσατο, 3 sing. aor. mid. ἔημι².

εἰσαφικάνω [εἰσ- (1) + ἀφ-, ἀπο- (7)]. To come to, arrive at, reach: Ἀθήμον Ξ 230. Cf. χ 99, 112. **εἰσαφικνέομαι** [εἰσ- (1) + ἀφ-, ἀπο- (7)]. 2 sing. subj. εἰσαφίκηαι T 336. 3 -ηται μ 40, π 228, υ 188. 3 sing. opt. εἰσαφίκομαι μ 84, χ 415, ψ 66. Infin. εἰσαφικέσθαι X 17: ν 404, ο 38. To come or go to, arrive at, reach: Ἴλιον X 17. Cf. T 336: μ 40, ν 404 = ο 38, π 228 = υ 188, χ 415 = ψ 66.—Of reaching with an arrow μ 84.

εἰσβαίνω, εἰσβαίνω [εἰσ- (2) (3), εἰ-]. 3 sing. aor. opt. εἰσβαῖν M 59. Nom. pl. masc. pple. εἰσβάντες K 573. (1) To effect an entrance M 59.—(2) To plunge into something K 573.—(3) To go on board ship, embark: αἰψ' εἰσβαῖνον ι 103 = 179 = 471 = 563 = λ 638 = μ 146 = ο 549, ο 221.

εἴσε, 3 sing. aor. See ξίζομαι.

εἴσειαι, 2 sing. fut. See εἶδω (C).

εἰσεῖδω, εἰσεῖδω [εἰσ- (4), εἰ-]. Aor. εἰσεῖδον (εἰσF-) (v.l. εἰσεῖδον) λ 582, 593. εἰσιδον (v.l. εἰσιδον) λ 306. 3 sing. εἰσεῖδε Ξ 153, 158. εἰσιδε Ξ 13, Σ 235: α 118, ε 392. εἰσιδε (v.l. εἰσιδε) ι 251, ν 197, χ 407, 408, ψ 324, ω 493. 3 dual

εἰσιδέτην φ 222. 1 pl. εἰσίδομεν (v.l. εἰσιδομεν) ι 148. 3 ἔσιδοι (v.l. εἰσιδοι) π 356. Fem. pple. εἰσιδοῦσα X 407. Infin. εἰσιδέειν Π 256, T 15: ζ 230. εἰσιδέειν (v.l. εἰσιδέειν) μ 446, ψ 157. 3 sing. pa. iterative εἰσιδεσκε ψ 94. 3 dual aor. mid. εἰσιδέσθην ω 101. (1) To look towards, look at ψ 94.—(2) To catch sight of, see, perceive, behold: Ζῆνα Ξ 158. Cf. Ξ 13, X 407: α 118, ε 392, ι 148, λ 306, 582, 593, ν 197, χ 407, 408, ψ 324.—Absol.: ἐπεὶ εἰσιδέτην φ 222. Cf. ι 251, μ 446, ω 101.—(3) To witness, see, look on at: φύλοσιν Π 256.—(4) With pple. expressing something observed in connexion with a person or thing: ἐταῖρον κείμενον ἐν φέρτρῳ Σ 235. Cf. π 356.—Sim.: τοὺς σχεδὸν ἔσιδεν ω 493.—(5) To direct one's eyes, look, glance: "Ἡρῃ εἰσιδεν" Ξ 153. Cf. T 15.—(6) The infin. used epexegetically: μεῖζονα εἰσιδέειν ζ 230 = ψ 157.

†εἴσιμι [εἰσ- (2) + εἰμι]. 1 sing. pres. εἴσιμι. In pres. with fut. sense. (1) To go in: μετ' ἀνέρας σ 184.—(2) To go *into*; hence, to come within the range of. With acc.: Ἀχιλλῶς ὀφθαλμοῦς Ω 463.

†εἰσελαύνω [εἰσ- (1) (2)]. Pres. pple. εἰσελάων κ 83. 3 pl. aor. εἰσέλασαν ν 113. Nom. pl. masc. pple. εἰσελάσαντες O 385. (1) To drive in: ἵππους O 385.—To drive a flock or herd in or home κ 83.—(2) To bring a ship to land ν 113.

εἰσελθών, aor. pple. εἰσέρχομαι.

εἰσέπτατο, 3 sing. aor. εἰσέπτομαι.

†εἰσερνύω [εἰσ- (2) + ἐρνύω¹]. Nom. pl. masc. aor. pple. εἰσερύναντες. To draw *into*. With acc.: νῆα σπέος εἰσερύναντες μ 317.

εἰσερχομαι, εἰσέρχομαι [εἰσ- (1) (2), ἐσ-]. Fut. ἐσελεύσομαι α 88, ρ 52. Aor. εἰσῆλυθον B 798, Γ 184. 3 sing. εἰσῆλυθε δ 338, ρ 129. εἰσῆλθε B 321, Δ 376, Z 318, Π 254: δ 802, ρ 324, φ 242, ψ 88. 3 pl. εἰσῆλθον κ 112. 3 sing. subj. εἰσέλθῃσι O 522. Imp. εἰσελθε Z 354: π 25. ἔσελθε ρ 275. Pl. ἐσέλθετε φ 230. Pple. εἰσελθών I 138, 280, Λ 560, Ω 465, 477. Fem. εἰσελθοῦσα Δ 34, Ξ 169. Infin. ἐσελθεῖν M 341. (1) To go or proceed *to*. With acc.: Ἰθάκην α 88. Cf. ρ 52.—(2) To go in, get in, enter: ἐνθ' εἰσῆλθε Z 318. Cf. M 341, Ξ 169, Ω 465, 477: ν 112, φ 230, ψ 88.—With prep.: ἐς θάλαμον δ 802.—(3) With acc. (a) To go or get *into*, enter: πῶλον O 522. Cf. Γ 184, Δ 376, Λ 560, Π 254: δ 338 = ρ 129, κ 112, ρ 275, 324 = φ 242.—Fig.: πείνη οὐ ποτε δῆμον ἐσέρχεται ο 407. Cf. P 157.—(b) To go *within* or *behind*: πύλας καὶ τεῖχεα Δ 34.—(c) To enter *into*, play a part in: μάχας B 798.—(4) To come in, enter: εἰσελθε καὶ ἔξεο Z 354. Cf. π 25.—(5) With acc. (a) To come *within* or *behind*: τεῖχος X 56.—(b) To come *in among*, mingle with: θεῶν ἑκατόμβας B 321.—(6) To come in or present oneself to take part in a proceeding: νῆα χρυσοῦ νηυστάθω (νηυστάσθαι) εἰσελθών I 138, 280.

εἴσεται¹, 3 sing. fut. See εἶδω (C).

εἴσεται², 3 sing. fut. mid. ἤμῃ².

εἴση, 2 sing. fut. εἴμι.

εἰσῆγαγε, 3 sing. aor. εἰσάγω.

εἰσῆλθε, 3 sing. aor. εἰσέρχομαι.

εἰσῆλυθον, aor. εἰσέρχομαι.

εἴσθα, 2 sing. εἴσι, 3 sing. εἴμι.

εἴσι, 3 pl. εἴμι.

εἴσιδον, aor. εἰσιδεῖω.

εἰσ(ε)μῃ, ἡ [εἰσ- (2) + ἰθ-, εἴμι]. An entrance § 264.

ἔσχω (FeFισκω) [app. for FeFισκω, fr. Fικ-, εἶκω¹. Cf. ἔσχω, εἶκελος]. For εἰσκοντες, v.l. for ἰσκοντες, see ἔσχω (2). (1) To cause to take the likeness of, make like. With dat.: ἄλλω αὐτὸν φωτὶ ἥσκειν δ 247. Cf. ν 313.—(2) To liken to, deem like, compare with. With dat.: ἀρνεῖω μιν Γ 197. Cf. E 181, Ω 371: Ἀρτέμιδι σε ζ 152. Cf. θ 159, π 187, ν 362.—(3) To think, fancy, suppose, conjecture: ὡς σὺ εἰσκεις δ 148.—With infin.: ἄντα σέθεν Ξάνθον ἤσκειν εἶναι Φ 332. Cf. N 446: ι 321 (infin. to be supplied), λ 363.

εἰσνοέω [εἰσ- (4)]. To note, deservy, see: πατέρα Ω 700: Ὀρίωνα λ 572, βίην Ἑρακλῆειν 601.

εἴσδος, ἡ [εἰσ- (2) + ὁδός]. An entrance κ 90.

†εἰσοιχνέω [εἰσ- (1)]. 3 pl. εἰσοιχνεῖσι ι 120. Acc. sing. fem. pple. εἰσοιχνέσαν § 157. With acc., to go *to*, land upon: νῆσον ι 120.—To approach in order to take part in: χορόν § 157.

εἴσομαι¹, fut. See εἶδω (C).

εἴσομαι², fut. mid. ἤμῃ².

εἴσον, aor. imp. See ἔξομαι.

εἰσώρα, ἐσώρα [εἰσ- (4), ἐσ-]. 3 pl. εἰσώρασι M 312: θ 173, ο 520, ν 166. 2 pl. opt. εἰσώρῃτε θ 341. Pple. εἰσώρων E 183, Θ 52, K 123, Λ 82, 601, X 321, Ω 632: π 26, 277, φ 393. Dat. εἰσώρωντι Ψ 464: ω 319. Acc. εἰσώρωντα O 456, P 687: γ 123, δ 75, ζ 161, θ 384, ξ 214. Pl. εἰσώρωντες Δ 4, H 214, I 229, N 88, Ω 23: η 71, ι 321, λ 363, ν 311. Dat. εἰσώροντι θ 327. Acc. εἰσώροντας Γ 342, Δ 79, Ω 482. Fem. εἰσώρῶσα Λ 73: τ 537. Dat. εἰσορώσῃ ψ 239. Acc. εἰσορώσαν δ 142. Pl. εἰσορώσαι Δ 9, E 418. Imp. pl. mid. εἰσοράσθε Ψ 495. Infin. εἰσοράσθαι Ξ 345: γ 246, ι 324, κ 396, ω 252. 3 pl. impf. εἰσορόντο Ψ 448. From ὅπ- fut. in mid. form ἐσώγομαι E 212. 3 sing. ἐσώγεται Ω 206. (1) To look at or upon, see, view, behold: Τρώων πόλιν Δ 4. Cf. E 183, H 214, Θ 52 = Λ 82, I 229, Λ 601, N 88, Ψ 448, 495, Ω 632: πατέρα ω 319. Cf. θ 327, π 26, ν 311.—To set eyes upon, see: πατρίδ' ἐμήν E 212. Cf. Ω 206.—To look upon, be a spectator of the doings of: μνηστήρων ὁμίλον π 29, ψ 303.—To observe, survey: χροά X 321.—To keep one's eyes upon, watch: Πηλιάδας ε 272.—(2) Absol., to see, behold: θάμβος ἔχεν εἰσώρωντας Γ 342. Cf. Δ 9, 79. E 418, Λ 73, Ξ 345, P 687, Ω 23, 482: γ 123, δ 75, 142, ζ 161, θ 384, ι 321, λ 363, ξ 214, π 277, τ 537, ψ 239.—To look on, be a spectator θ 341.—To direct one's sight, look Ψ 464.—To look out, watch: σχεδὸν ἴσχειν εἰσώρωντα ἵππους ('keeping his eyes open') O 456.—(3) To look to for guidance or counsel K 123.—To look towards for aid N 478, 490.—To watch (a person) looking for a signal for action from him φ 393.—(4) To look up to, respect, regard:

θεοὺς ὡς M 312. Cf. η 71, θ 173, ο 520, υ 166.—
(5) The infin. mid. used epexegetically: καλλίονες
εἰσοράσθαι κ 396. Cf. γ 246, κ 324, υ 252.

εἶσος. See *ισος*.

ἰελοπτόμαι [εἰσ- (2)]. 3 sing. aor. εἰσέπτατο.
To fly *into*. With acc.: κολίην πέτρην P 494.

εἶσω, ἔσω [εἰς]. (1) Into the interior of something, inwards, in: δύναι δόμον Ἄϊδος εἶσω Γ 322, εἶσω ἀσπίδ' ἔαζεν (broke it in) H 270, εἶσω ἐπιγράφω χροά (app., getting within his guard) N 553, Cf. Δ 460, M 459, Π 340, Σ 282, etc.: εἴπατ' εἶσω (go in and tell) γ 427, ἔσω κίε η 50. Cf. δ 775, η 6, κ 91, λ 579, etc.—(2) In the interior, within: εἶσω δόρπον ἐκόσμηι η 13. Cf. σ 96, τ 4.—(3) With acc. of something reached and entered: Ἴλιον εἶσω P 159. Cf. A 44, Ξ 457, P 125, Ω 155, etc.: πέμψαι δόμον Ἄϊδος εἶσω ι 524. Cf. λ 150, ο 40, ψ 24, etc.—So with ellipse of δόμον (or perh. on the analogy of εἰς Ἄϊδος (see εἰς (II) (2))): κατελθόντ' Ἄϊδος εἶσω Z 284. Cf. Z 422, X 425.—In reference to a point reached, but not implying entrance: νήεσσ' ἠγήσατο Ἴλιον εἶσω A 71. Cf. Σ 58, 439, etc.: τ 182, 193.—(4) With genit. as in (3): εἶσω δώματος ἦει θ 290. Cf. η 135.

εἰσωπός [εἰσ- (2) + ὤπα. 'Inside-looking']. Hence, within or inside of the line of. With genit.: νεῶν O 653.

εἶμαι, 3 sing. pf. mid. ἔννυμι.

εἴτε, 2 pl. opt. εἰμί.

εἴτε. See εἴ (10).

εἴχον, impf. ἔχω.

εἶω = ἔάω.

εἰωθεῖ, 3 sing. pf. εἰωθώς, pf. pple. ἔθω.

εἶ, before a vowel ἔξ [cf. L. *ex*]. (I) Adv.

(1) Out, forth, from, away, off: ἐκ δ' εὐνὰς ἔβαλον A 436, ἐκ πάντα θεμέλια πέμψεν (i.e. the water tore them from their seats) M 28, ἐκ δέ οἱ ἥνιοχος πλήγη φρένας (was struck out of, lost, his wits) N 394. Cf. A 469, B 809, Γ 113, Δ 116, etc.: ἐκ δ' ἔβαν αὐτοὶ γ 11, ἐκ τοσσώνδ' ἀέκητι οἴχεται δ 665. Cf. α 150, γ 406, 456, δ 301, etc.—In reference to keeping out of harm's way: ἐκ τ' ἀλέοντο Σ 586.

—(2) Off: ἐκ δὲ καλυψάμενοι θηήσαντο κ 179 (see καλύπτω (3)). Cf. ξ 341.—(3) In reference to selection, out of specified things: ἐκ δ' ἔλον Χρυσήϊδα A 369. Cf. A 696.—(4) In reference to hanging or attaching, or to being hung or attached, from or to something: ἐκ δὲ πέλειαν δῆσεν Ψ 853. Cf. Σ 480.—(5) Of speaking, etc., indicating absence of restraint, out, right out, aloud: ἐκ τοι ἔρώ A 204, ἐκ δὲ γέλαισεν Z 471. Cf. A 233, etc.: β 187, δ 278, 376, etc.—Sim. of bright reflexion of light: ἐκ τ' ἔφανεν πᾶσαι σκοπιαί θ 557 = Π 299.—(6) Intensive, often not appreciably affecting the sense: ἐκ τ' ὀνόμαζεν A 361, ἐκ καὶ ὁψέ τελεῖ Δ 161. Cf. Γ 398, E 161, I 375, M 234, etc.: β 302, γ 374, γ 220, κ 63, etc.—(II) Prep. with genit. (commonly accented when immediately following the case-form).

(1) Out of, out from, away from, from: ἐκ Ἠλύου A 269, ἐκ δ' ἀγαγε κλισίης 346, μάχης ἐκ P 207. Cf. A 194, 439, B 88, 131, 146, etc.: α 259, 327,

β 147, 321, γ 12, etc.—With ablative: ἐκ παλάμῃν Γ 367. Cf. Ξ 150, O 580: β 2, γ 405, etc.—With a form in -θεν (1): ἐξ οὐρανὸν θ 21.—Appr. with ellipse of δόμου: οὐ νίσσομαι ἐξ Ἀἴδαο Ψ 76. Cf. λ 625, 635, σ 299.—In reference to deprivation: ἐκ γὰρ εὐ φρένας εἴλετο I 377.—Cf. Σ 311.—To returning Z 480, etc.: π 463, etc.—In reference to immaterial things: ἔγρετ' ἐξ ὕπνου B 41, ἐκ θυμοῦ πεσέειν Ψ 595. Cf. K 107, T 350, etc.: δ 753, 839, etc.—(2) At a distance from, away from: ἐκ καπνοῦ κατέθηκα [τεύχεα] π 288 = τ 7. Cf. Ξ 130.—(3) In reference to acquisition or selection, out of, from: τὴν ἀρετ' ἐξ ἐνάρων I 188. Cf. Δ 96, I 641, etc.: β 433, etc.—(4) In reference to growth or development, out of, from: τοῦ κέρα ἐκ κεφαλῆς πεφύκει Δ 109. Cf. Ξ 177.—With -θεν (1) ε 477.—Sim.: ἐξ ἐτέρων ἑτερ' ἐστίν (i.e. one set of buildings joins on to another) ρ 266.—(5) In reference to birth, sprung from, from: γένος ἦν ἐκ ποταμοῦ E 544. Cf. E 548, Ξ 472, O 187, T 105, 111, etc.: τοῦ μ' ἐκ φασί γενέσθαι α 220. Cf. α 207, κ 139, 350, ξ 202 (by . . .), π 100, etc.—With ablative: ἐκ θεόφιν γένος ἦεν Ψ 347.—(6) In reference to a place of birth or origin: μελίνην, τὴν πόρε Ἰηλίου ἐκ κορυφῆς II 144 = T 391. Cf. Φ 154: ἐξ Ἰθάκης γένος εἰμί ο 267. Cf. ξ 199, ο 425, ω 418, etc.—(7) In reference to source, origin, cause, motive, in general, proceeding from, from: ὅναρ ἐκ Διὸς ἐστίν A 63, ἐκ θυμοῦ φίλειον (from my heart) I 343. Cf. A 525, E 4, H 111, Ξ 416, T 129, etc.: ἐξ ἡμέων κάκ' ἔμμεναι α 33, ἐξ ὀλγῆς πελὶς ε 468, ὅς τε θεῶν ἐξ αἰδῶν (under their inspiration) ρ 518. Cf. α 40, β 134, ι 512, μ 286, τ 93, etc.—With ablative: ἐκ θεόφιν πολεμίζει P 101.—Sim.: ἐκ γενεῆς ὀνομάζων (by his family name) K 68.—In reference to a source from which one draws: ἐκ κεράμων μέθυ πίνετο I 469. Cf. Φ 312, etc.: ζ 224, ι 9, κ 361.—In reference to an agent: ἐφίληθεν ἐκ Διὸς B 669. Cf. η 70.—(8) In reference to a point from which seeing, appearing, hearing, speaking, etc., or action in gen. takes place, or which is occupied by an agent: ἐξ ἀκρῆς πόλιος Διὶ χεῖρας ἀνασχεῖν Z 257, στάσ' ἐξ οὐλύμποιο Ξ 154 (indicating the quarter from which she appeared to an observer; cf. Φ 144 and under ἀπό (II) (1) (b)), ἄσπεος ἐκ σφετέρου (i.e. with the city as their base) Σ 210, μετέειπεν ἐξ ἔδρης T 77. Cf. O 75, A 62, 130, T 375, T 377, Φ 213, etc.: ἐκ Σολύμων ὀρέων ἴδεν ε 283, ἔλκε νευρὴν ἐκ δίφροιο φ 420. Cf. ι 407, μ 83, ν 56, ξ 328, π 390, etc.—With ablative: τηλεφανῆς ἐκ ποντοφῶν ο 83. Cf. I 572.—With a form in -θεν (1): ἐξ ἀλόθεν Φ 335. Cf. P 548.—Sim.: δίφροιο δ' ἐκ ῥυμὸς πέλεν (stood out) E 729.—(9) In reference to a point from which a beginning is made: ἐκ κεφαλῆς ἐς πόδας Π 640. Cf. Σ 353, X 397, Ψ 169: η 87, 96, ψ 196, 199.—Sim.: ἐκ ριζέων ἐρμποῦσα Φ 243.—Also: ἐκ ἀρχιμόλοιο Ω 352.—(10) In reference to suspending, hanging, attaching, from, to: ἐξ ἀντρογὸς ἠλία τείνας E 262. Cf. K 475, A 38, Σ 598, X 398, etc.: κ 96, μ 51, τ 58, ω 8, etc.—With ablative: ἐκ πασσαλόφει κρέμασεν θ 67 = 105.—With a form in -θεν (1)

Θ 19.—In reference to a person on whom something depends or hinges: τοῦ δ' ἐκ Φαιήκων ἔχεται κάρτος § 197. Cf. λ 346.—(11) In reference to succession: δέχεται μοι κακὸν ἐκ κακοῦ (one evil after another) T 290.—(12) In temporal sense. (a) From, since: ἐκ νεότητος Ξ 86. Cf. Θ 296, I 106, O 69, Ω 31, 535 (see γενετή), etc.: ἐξ ἀρχῆς α 188. Cf. α 74, 212, β 254, ρ 69, σ 6 (see γενετή), etc.—For ἐξ οὗ see δς² (II) (9) (b).—(b) After, succeeding: καύματος Ξ E 865.

ἐκάεργος (*FekáFergos*) [ékás + ἔργω²]. The far-worker, the far-shooter. Epithet or a name of Apollo A 147, 474, 479, E 439, H 34, I 564, O 243, 253 = Φ 461, Π 94, P 585, Φ 472, 478, 600, X 15, 220: θ 323.

ἐκάη, 3 sing. aor. pass. καίω.

ἐκαθεν [ékás + -θεν (1) (2)]. (1) From afar: ἐ. φαίνεται αὐγὴ (i.e., as we say, to a great distance) B 456. Cf. N 179, Π 634.—(2) Far off: ἐ. ἄστυ φάτ' εἶναι ρ 25.

ἐκάθηρε, 3 sing. aor. καθαίρω.

ἐκαλέσσατο, 3 sing. aor. mid. καλέω.

ἐκαλύψε, 3 sing. aor. καλύπτω.

ἐκαμον, aor. κάμνω.

ἐκάπυσσε, 3 sing. aor. καπύω.

ἐκάς (*Fekás*). (1) Far, far off or away, at a great distance: στρωφᾶσθαι T 422. Cf. β 40, ε 358.—Comp. ἐκαστέρω η 321.—Superl. ἐκαστάτω K 113.—(2) Far, to a great distance: ἐπτατ' οὐστός N 592. Cf. μ 435.—(3) Far from. With genit.: ἐ. πόλιος E 791 = N 107. Cf. I 246, N 263, O 740, T 354: νηῶν ἐ. ξ 496. Cf. γ 260, δ 99, ζ 8, ο 33, ρ 73, ω 37.—With prep.: ἐ. ἀπὸ τείχεος Σ 256.

ἐκάστοθι [ékastos + -θι]. In each place, at each of the spots mentioned γ 8.

ἐκαστος, -η, -ον (*Fekastos*). (1) (a) Each: ἀνήρ B 805. Cf. B 164, 610, T 424, K 68, N 230, Σ 375, etc.: β 91, 384, ε 60, 431, κ 173, μ 99, χ 31, etc.—(b) In pl., each of the, all of the: ταῦτα (τὰ) ἐκαστα (all these things, these various things) A 550, K 432, Λ 706, Ψ 95, φυλακτῆρες ἐκαστοι (each detachment) I 66, λαοὶ ἐπὶ νῆας ἐκαστοι ἐσκιδνάντο (each to his ship) Ω 1. Cf. λ 9, μ 16, 151, 165, ξ 362, ο 487.—(2) Absol. (a) In sing., each, each one, each person or thing: ἐ. ἡγεμόνων Δ 428, ὥς κ' ὁστέα παιῶν ἐ. οἰκὰδ' ἀγῆ H 334 (app. loosely expressed, and meaning that each dead man's bones were to be taken to his children). Cf. A 607, E 470, I 203, Ξ 507, Ψ 350, etc.: δίδωσι ἐκάστω α 349. Cf. β 392, δ 440, ε 65, 245, κ 392, etc.—(b) In pl., the whole number of specified or indicated persons or things. (a) In masc. and fem.: εἰ κ' ἀνδρα ἐκαστοι ἐλοίμεθα (each lot of ten) B 127, ἐπεὶ κόσμηθεν ἐκαστοι (each tribe) Γ 1. Cf. H 100, I 383, Ψ 55: ἐκαστοι ἡφύσαμεν (each ship's company) ι 164, θάπτον ἐκαστοι (the relatives of each) ω 417. Cf. ι 220, ν 76.—(β) In neut.: διασκοπιᾶσθαι ἐκαστα (all that could be spied out) K 388, ἐκαστ' ἐπέτελλεν (gave full injunctions) Ψ 107. Cf. T 332: ἴνα εἰπω ἐκαστα (give each his orders) γ 361, πόσιν ἐρέειν ἐκαστα (all that she had in her mind)

δ 137, τελεόειν χ' ἐκαστα (all needful affairs) ι 127, ἐρέω ἐκαστα (all that you need to know) κ 292. Cf. δ 119, θ 259, μ 25, 130, ν 191, σ 228, φ 222, ω 261, etc.—(γ) With the article: τὰ ἐκαστα ἐξερέουσιν (all they have to ask about) ξ 375.—(3) (a) In sing. with pl. vb.: οἱ κακkelόντες ἔβαν ἐκαστος A 606. Cf. B 775, E 878, H 175, I 88, Ξ 87, etc.: οὐδ' ὑμεῖς ἐνὶ φρεσὶ θέσθε ἐκάστη (none of you did so) δ 729, ἐκαστος ἐνέκαθε θ 392. Cf. β 252, θ 324, κ 397, λ 542, χ 57, etc.—(b) In sing. in apposition with pl. sb., etc.: Τρῶας τρόμος ὑπήλυθε ἐκαστον H 215 = T 44. Cf. E 195, K 473, Λ 11, Ξ 151, O 109: πᾶσιν ἐπίστιόν ἐστιν ἐκάστω § 265.—Sim.: ὑμέτερον ἐκάστον θυμὸν P 226.

ἐκάτερθε(ν) (*Fekáterthe*) [*Fek-*, ἐκαστος]. (1) On either side: τρεῖς ἐ. Δ 27, ἐ. καθάτο (in two parties) T 153, τρεῖς ἐ. ἔδῃσαν [ζυγόμεσθον] Ω 273 (i.e. with three turns each way round the ὀμφαλός): ἀμφίπολος ἐ. παρέστη α 335 = σ 211 = φ 66, ἀνάμενοι ἐ. ι 386 (i.e. taking hold of the two ends of the strap, which made a turn round the shaft, and pulling the ends alternately). Cf. η 91, ι 430, λ 578, χ 181.—(2) On either side of. With genit.: ὀμίλου Γ 340 = Ψ 813 (i.e. each retired behind his friends). Cf. Ψ 329, Ω 319: σταθμοῖν ἐ. (one by each σταθμός) § 19. Cf. § 263.

ἐκατηβελέτης (*Fekathēbelētēs*) [ἐκατη- (see next) + βελ-, βάλλω]. = next. Epithet of Apollo A 75.

ἐκατηβόλος (*Fekathēbólos*) [ἐκατη-, conn. with ἐκάς + βολ-, βάλλω. Cf. ἐκηβόλος]. The far-shooter. Epithet or a name of Apollo A 370, E 444 = Π 711, O 231, P 333: θ 339, ν 278.

ἐκατόγχερος [ἐκατόν + χεῖρ]. The hundred-handed. Of Briareus A 402.

ἐκατόζυγος, -ον [ἐκατόν + ζυγόν]. With a hundred rowing-benches: νηὺς T 247.

ἐκατόμβη, -ης, ἡ [ἐκατόν + βοῦς. Lit., 'a sacrifice of a hundred oxen']. (1) A great or costly sacrifice A 65, B 306, Z 115, H 450, I 535, etc.: α 25, γ 59, δ 352, ε 102, η 202, etc.—(2) The material for such a sacrifice: ἀγειν ἐκατόμβην ἐς Χρύσην A 99. Cf. A 142, 309, 431, 438, 447: ν 276.

ἐκατόμβοις [as prec.]. (1) Of the value of a hundred oxen B 449.—(2) Absol.: ἀμειβεν ἐκατόμβοι ἐννεαβόλιν Δ 236.—In neut. sing., the value of a hundred oxen: ἐκατόμβοῖν τοι ἡλφον Φ 79.

ἐκατόμπεδος, -ον [ἐκατόν + πεδ- (as in πεζός), πούς, in sense, a measure of length]. Measuring a hundred feet: πυρὴν Ψ 164.

ἐκατόμπολις [ἐκατόν + πόλις]. Containing a hundred cities. Epithet of Crete B 649.

ἐκατόμυλος, -ον [ἐκατόν + μύλη]. The hundred-gated. Epithet of the Egyptian Thebes I 383.

ἐκατόν, indeclinable. A hundred B 448, 576, E 744, I 85, Δ 244, Ξ 181.—Absol.: ἐ. τε δηκοσίων τε Θ 233.—With another numeral: ἐ. καὶ εἴκοσι B 510, ἐ. καὶ πεντήκοντα Δ 680.

ἐκατος (*Fek-*) [a short or 'pet' form of ἐκατη-βόλος]. = ἐκατηβόλος A 385, H 83, T 71, 295.

ἐκβαίνω [ἐκ- (1)]. (A) Aor. imp. pl. ἐκβητε θ 38. Pple. ἐκβάς η 285. Pl. ἐκβάντες κ 103, 142. (B) Aor. pple. pl. ἐκβήσαντες ω 301. (I) *Intrans.*

in all forms except (B). (1) To come forth: ἐκβαίνοντα πλῆξα κ 161.—To leave a specified region: ἀπένευθε ποταμοῖο ἐκβὰς κατέδραθον γ 285.—(2) To come forth *from*. With genit.: πέτρης Δ 107.—(3) To come out of the sea on to dry land ε 415, γ 278.—(4) To leave a ship, land θ 38, κ 103, 142.—(II) *Trans.* in form (B), to set on shore ω 301.

ἐκβάλλω [ἐκ- (1)]. Aor. ἐκβαλον Σ 324: ξ 277. 3 sing. -ε E 39, Ξ 419, O 468: δ 503, ε 244, τ 278, 362. 3 pl. -ον ο 481. (1) To throw out Φ 237.—To throw overboard ο 481.—Of the sea, to cast up (on to the shore) τ 278.—To shed (tears) τ 362. To utter: ἔπος Σ 324: δ 503.—(2) To fell (trees) (cf. ἐκτάμνω (4)) ε 244.—(3) To send forth, let fall: δόρυ ἔκτοσε χειρὸς ε 277.—(4) With genit., to strike out of (the hand): βιδὸν ἐκβαλε χειρὸς O 468. Cf. β 396.—To hurl or cause to fall *from*: ἐκβαλε δίφρου E 39.—(5) To send forth, let fall *from* (the hand). With genit.: χειρὸς ἐκβαλεν ἔγχος Ξ 419.

ἐκβασίς, ἡ [ἐκ- (1) + βα-, βαίνω]. A means of escape from something: ἄλως ε 410.

ἐκβλάσσω [ἐκ- (1)]. 3 sing. aor. ἐκμολε. To come out: κλισίην E 604.

ἐκγεγάμεν, pf. infin. ἐκγίγνομαι.

ἐκγεγαῶτι, dat. sing. masc. ἐκγεγαυία, nom. sing. fem. pf. pp. ἐκγίγνομαι.

ἐκγελάω [ἐκ- (8)]. Aor. pp. ἐκγελάσας. To laugh out, laugh aloud: ἡδὺ π 354, σ 35.

ἐκγίγνομαι [ἐκ- (2)]. 3 pl. aor. ἐξεγένοντο E 637, Ξ 115, T 231, 305. Dat. sing. masc. pf. pp. ἐκγεγαῶτι Φ 185. Nom. fem. ἐκγεγαυία Γ 199, 418: δ 184, 219, ζ 229, ψ 218. Infin. ἐκγεγάμεν E 248, T 106, 209. 3 dual plupf. ἐκγεγάτην κ 138. (1) To be born: Πορθεῖ τρεῖς παῖδες ἐξεγένοντο (were born to . . .) Ξ 115.—(2) With genit., to be born of: οἱ Διὸς ἐξεγένοντο E 637. Cf. Γ 199, 418, T 106, 231, 305, Φ 185: δ 184, 219, κ 138, ζ 229, ψ 218.—To be by birth (the son) of: υἱὸς Ἀγχίσας εὐχεται (εὐχομαι) ἐκγεγάμεν E 248, T 209.

ἐκγονος [ἐκ- (2) + γον-, γεν-, γίγνομαι]. (1) The offspring, a child (= γόνος (1) (a)): Τυδεὸς E 813. Cf. T 206: γ 123, λ 236.—(2) A remoter descendant (= γόνος (1) (b)): Μελάμπος ο 225 (he was his great-grandson).

ἐκδέρω [ἐκ- (3)]. Aor. pp. ἐκδείρας. To strip off: δῶκέ μ' ἐκδείρας ἀσκόν βοός κ 19 (*i.e.* a bag made from the stripped off skin).

ἐκδέχομαι [ἐκ- (1)]. To receive from one, relieve one of: οἱ οἱ σάκος ἐξεδέχοντο N 710.

ἐκδέω [ἐκ- (4)]. (1) To attach, bind on χ 174.—(2) To attach so as to hang *from*, bind on to. With genit.: δρύς ἔκδεον ἡμῖνων Ψ 121.

ἐκδηλος [ἐκ- (9)]. Conspicuous, pre-eminent E 2. ἐκδιαβαίνω [ἐκ- (1) + δια- (3)]. Nom. pl. masc. aor. pp. ἐκδιαβάντες. To go forth and across (a space). With acc.: τάφρον K 198.

ἐκδίδωμι [ἐκ- (1)]. Aor. imp. pl. ἐκδοτε. To give up, surrender: Ἐλένην Γ 459.

ἐκδύω, ἐκδύνω [ἐκ- (1)]. 1 pl. aor. opt. ἐκδύμεν

Π 99. Pple. ἐκδύς ε 460, χ 334. (1) To put off (a garment) α 437, ξ 460.—So in mid., to put off (one's armour): τεύχε' ἐξεδύοντο Γ 114.—(2) To go out of, quit. With genit.: μεγάρου χ 334.—To escape, avoid: δλεθρον Π 99.

ἐκέασσε, 3 sing. aor. κείω.

ἐκέδασθεν, 3 pl. aor. pass. κεδάννυμι.

ἐκέδασσε, 3 sing. aor. κεδάννυμι.

ἐκέιθι [cf. next and κείθι]. There ρ 10.

ἐκείνος, -η, -ο [cf. κείνος]. (1) That person or thing, the person or thing referred to, he, she, it (with backward reference): οἷος εἰ. δεινὸς ἀνὴρ Λ 653. Cf. β 183, γ 113, ξ 163, 352, ο 330, 368, π 151, σ 147, τ 322, ω 288, 312, 437.—(2) As antecedent to a relative: εἰ. δς . . . I 63.—(3) Contrasted with ὁ δ 819.—(4) With sb., that: ἐν ἐκείνῳ δῆμῳ γ 103.

ἐκέκαστο, 3 sing. plupf. καιννυμαι.

ἐκεκευθεῖ, 3 sing. plupf. κεύθω.

ἐκέκλετο, 3 sing. aor. κέλωμαι.

ἐκέκλιτο, 3 sing. plupf. pass. κλίνω.

ἐκερσε, 3 sing. aor. κείρω.

ἐκκα, aor. καίω.

ἐκκηβολίη, -ης, ἡ [ἐκκηβόλος]. Skill in the use of the bow. In pl. E 54.

ἐκηβόλος (Ἐκηβόλος) [ἐκκη-, ἐκάς + βολ-, βάλλω]. = ἐκατηβόλος A 14 = 373, 21, 96, 110, 438, II 513, X 302, Ψ 872.

ἐκηλος (Ἐκηλος) [cf. ἐκών, εὐκηλος]. (1) At ease, at one's ease, taking one's ease, untroubled, undisturbed, without undue exertion: τέρονται E 759, ἐρρέτω (without hindrance on my part, for all I care) I 376. Cf. Z 70, Θ 512, Λ 75, P 340: β 311, λ 184, ν 423, ξ 91, 167, π 314, φ 289.—(2) Implying forbearance from action, keeping the peace, holding one's peace, restraining oneself: δαίνυσθαι E 805. Cf. O 194: μ 301, ρ 478, φ 259 (giving over for the time being), 309.

ἐκητι (Ἐκητι) [cf. ἐκών]. By the grace or aid of. With genit. (always following the case): Ἑρμείας εἰ. ο 319. Cf. τ 86, ν 42.

ἐκθεύσαι, nom. pl. fem. aor. pp. ἐκτίθημι.

ἐκθνήσκω [ἐκ- (9)]. 3 pl. aor. ἐκθανον. To die: γέλω ἐκθανον σ 100 (app. (nearly) killed themselves with laughter).

ἐκθρώσκω [ἐκ- (1)]. 3 sing. aor. ἐξέθορε Φ 539. ἐκθορε Π 427. (1) To leap or spring forth Φ 539.—(2) To jump out of. With genit.: διφρον Π 427.—So of the heart bursting in agitation and apparently striving to burst (out of the breast): κραδίη μοι ἔξω στηθέων ἐκθρώσκει K 95.

ἐκιον. See κιον.

ἐκιχε, 3 sing. aor. κιχάνω.

ἐκίχεις, 2 sing. impf. See κιχάνω.

ἐκίχμεν, 1 pl. non-thematic impf. κιχάνω.

ἐκκαθαίρω [ἐκ- (9)]. To clear out, free from obstructions: οὐρούς B 153.

ἐκκαυδεκάδωρος [ἐκ-, ἐξ + καί + δέκα + δῶρον, a palm, four fingers' breadth, *i.e.* about three inches]. Sixteen palms in length, *i.e.* about four feet: κέρα Δ 109.

ἐκκαλέω [ἐκ- (1)]. Aor. pp. ἐκκαλέσας Ω 582.

Pl. ἐκκαλέσαντες κ 471. To call forth, summon Ω 582.—To call forth for conference: με κ 471.—Of Hermes summoning souls for their passage to the nether world. In mid. ω 1.

ἑκκατείδω [ἐκ- (1) + κατ-, κατα- (1) + ἐφ-. ἐκκατιδών. To see or descry something *from* (a height). With genit.: Περγάμου Δ 508, Η 21.

ἑκκατεφάλλομαι [ἐκ- (1) + κατ-, κατα- (1) + ἐφ- ἐπι- (5)]. 3 sing. aor. ἐκκατεπάλτο. To leap forth *from* from an indicated purpose: οὐρανοῦ Τ 351 (v.l. οὐρανοῦ ἐκ κατεπάλτο).

ἐκκατιδών, aor. pple. ἐκκατείδω.

ἑκκλέπτω [ἐκ- (1)]. 3 sing. aor. ἐξέκλεψε. To rescue by stealth out of something: Ἄρρα Ε 390.

ἑκκυκλίνδω [ἐκ- (1)]. 3 sing. aor. pass. ἐξεκυλίσθη. In pass., to be rolled, roll (headlong) from a position: ἐκ δίφρου Ζ 42 = Ψ 394.

ἐκλαγάν, 3 pl. aor. κλάζω.

ἑκλανθάνω [ἐκ- (9)]. 3 pl. redup. aor. ἐκλέλαθον Β 600. 3 sing. aor. mid. ἐκλάθετο κ 557. 3 pl. ἐξελάθοντο Π 602. 3 pl. redup. aor. subj. ἐκλελάθωνται χ 444. 3 sing. opt. ἐκλελάθοιτο γ 224. Infin. ἐκλελαθέσθαι Ζ 285. (1) To cause a person to forget, deprive him of (a faculty): ἐκλέλαθον κιθαριστύν Β 600.—(2) In mid. (a) To forget, fail to remember *to do*. With infin.: καταβῆναι κ 557.—(b) With genit., to forget, fail to bethink oneself of: οὐδ' ἀλκῆς ἐξελάθοντο Π 602.—To forget, be freed from: διζύς Ζ 285.—To (die and) forget, cease to think of (in death): γάμοιο γ 224. Cf. χ 444.

ἐκλάσθη, 3 sing. aor. pass. κλάω.

ἐκλέλαθον, 3 pl. redup. aor. ἐκλανθάνω.

ἐκλειο, 2 sing. impf. pass. κλέω. See κλείω.

ἐκλείψε, 3 sing. aor. κλέπτω.

ἐκλίσσας, ἡ [ἐκ- (9) + λη-, λήθω]. A forgetting: παίδων φόνου ω 485 (an amnesty in regard to . . .).

ἐκκλίθη, ἐκκλίνθη, 3 sing. aor. pass. κλίνω.

ἐκλυον. See κλύνω.

ἐκλύσθη, 3 sing. aor. pass. κλύζω.

ἐκλύω [ἐκ- (1)]. 3 sing. aor. pass. ἐξελύθη Ε 293. (1) To set free or rescue *from*. In mid. With genit.: κακῶν σ' ἐκλύσομαι κ 286.—(2) αἰχμὴ ἐξελύθη Ε 293, app., was disengaged from the flesh.

ἐκμολε, 3 sing. aor. ἐκβλώσσω.

ἐκμυζάω [ἐκ- (1) + μυζάω, in late Greek, to suck]. To suck, or perh. rather, to press or squeeze out: αἰμ' ἐκμυζήσας Δ 218.

ἐκορέσθην, aor. pass. κορέννυμι.

ἐκορέσασατο, 3 sing. aor. mid. κορέννυμι.

ἐκοψα, aor. κόπτω.

ἐκπαγλος, -ον [perh. for ἐκ-παγ-λος, fr. ἐκ- (9) + παγλ-, πλήσσω]. In some way striking or remarkable. (1) Of persons Φ 452 (extraordinarily violent or unreasonable), 589 (wonderful, great).—In superl. Α 146 and Τ 389 (most wonderful (deservingly)), Σ 170 (app., incredibly remiss).—(2) Of words, etc., violent, vehement: ἐπέεσσιν Ο 198: θ 77, ἐνιπὴν κ 448.—Of a storm, unusually violent ξ 522.—(3) In neut. sing. ἐκπαγλον as adv., in striking wise, vehemently, loudly, excessively: ἐπεύξατο Ν 413, 445, Ξ 453, 478, ἀεικίω Χ 256.

Cf. ρ 216.—So in pl. ἐκπαγλα, exceedingly, strongly, deeply: φίλῃσιν Γ 415. Cf. Ε 423.

ἐκπάγλος [adv. fr. prec.]. In striking wise, vehemently, exceedingly, strongly, deeply Α 268, Β 223, 357, Γ 238: ε 340, λ 437, 560, ο 355.

ἐκπαυφάσσω [ἐκ- (5)]. To make oneself prominent, attract attention to oneself Ε 803.

ἑκπάλλω [ἐκ- (1)]. 3 sing. aor. pass. ἐκπαλτο. In pass., app., to throb *forth from*. With genit.: μυελὸς σφονδυλίων ἐκπαλτο Γ 483.

ἑκπατάσσω [ἐκ- (1)]. Pf. pple. pass. ἐκπεπαταγμένος. App., to afflict (in mind): φρένας ἐκπεπαταγμένος ἐσσι (out of your wits, stirred to madness) σ 327.

ἐκπέμπω [ἐκ- (1)]. 3 pl. aor. ἐκπεμψαν π 3. 3 sing. subj. ἐκπέμψῃσι σ 336. 3 sing. opt. ἐκπέμψει Ε 681. Aor. imp. pl. mid. ἐκπέμψασθε υ 361. (1) To send forth or away Ω 381: π 3.—(2) With genit., to send forth *from*, cause to depart *from*: πόλεμον Φ 598.—To turn out of: δώματος σ 336.—In mid. υ 361.—(3) To conduct or escort *from*. With genit.: νηῶν Ω 681.

ἐκπεπαταγμένος, pf. pple. pass. ἐκπατάσσω.

ἐκπέποτα, 3 sing. pf. pass. ἐκπίνω.

ἑκπεράω [ἐκ- (9) + περάω¹]. 3 sing. ἐκπεράω ι 323. 3 pl. ἐκπερόωσι η 35, θ 561. 3 sing. aor. ἐξέπερσεν Ν 652, Η 346: κ 162. (1) To pass over, traverse: λαίμα η 35, θ 561, ι 323.—(2) Of an arrow or a spear, to make its way, pass Ν 652, Η 346: κ 162.

ἑκπέρθω [ἐκ- (1) (9)]. 3 sing. fut. ἐκπέρσει Σ 283, Φ 310. 3 pl. -ουσι Ε 489. Infin. -ειν Ρ 407. 2 sing. aor. subj. ἐκπέρσῃς Ν 380. 3 pl. -ωσι Α 164. Pple. -as, -αντος Β 113, 288, Ε 716, Ι 20, Σ 327, Φ 433. Infin. ἐκπέρσαι Α 19, Β 133, Ο 216. 1 pl. aor. ἐξεπράθομεν Α 125. (1) To sack or plunder (a city) Α 19, 164, Β 113=288 = Ε 716 = Ι 20, Β 133, Ε 489, Ν 380, Ο 216, Ρ 407, Σ 283, 327, Φ 310, 433.—(2) To plunder or carry off *from*. With genit.: πολλῶν Α 125.

ἐκπεσε, 3 sing. aor. ἐκπίπτω.

ἐκπεφυνίαι, nom. pl. fem. pf. pple. ἐκφύω.

ἑκπίνω [ἐκ- (9)]. Aor. ἐκπίνω κ 318. 3 sing. -ε ι 353, 361. 3 pl. -ον κ 237. 3 sing. pf. pass. ἐκπέποτα χ 56. (1) To take a draught, quaff a cup ι 353, 361, κ 237, 318.—(2) In pass., to be drunk up, be consumed: ὅσσα τοι ἐκπέποτα χ 56.

ἐκπίπτω [ἐκ- (1)]. 3 sing. aor. ἐκπεσε Β 266, Γ 363, Δ 493, Ε 585, Θ 329, Ν 399, Ο 421, 465, Χ 448: ξ 31, 34, π 16, χ 17. 3 pl. -ον Α 179. Infin. ἐκπεσείν Ψ 467. (1) To fall out Φ 492, Ψ 467.—To fall out of one's hand: χαμαὶ οἱ ἐκπεσε κερκίς Χ 448.—Of tears, to fall, be shed Β 266: π 16.—(2) With genit., to fall out of or *from*: δίφρου Ε 585, Ν 399, ἱππων Α 179.—To fall out of (one's hand or arms): χειρὸς Γ 363, Δ 493, Θ 329, Ο 421, 465: ξ 31, 34, χ 17.

ἑκπλήσσω [ἐκ- (1)]. 3 pl. aor. pass. ἐκπληγεν. In pass., to be driven out of one's wits, become panic-struck (cf. πλήσσω (2)) Σ 225.

ἐκποτόεμαι [ἐκ- (1)]. Of snow-flakes, to fly forth, be shed abroad: νιφάδες ἐκποτόενται Τ 357.

ἐκπρεπής [ἐκ- (5) + πρέπω]. Pre-eminent B483.
†ἐκπροκαλέω [ἐκ- (1) + προ- (1)]. Aor. pple. fem. mid. ἐκπροκαλεσασμένη. To summon and cause to come forward *out of*. In mid. With genit.: *μεγάρων* β 400.

†ἐκπρολείπω [ἐκ (1) + προ- (1)]. Nom. pl. masc. aor. pple. ἐκπρολιπόντες. To quit . . . and go forward, to issue from: *λόχων* θ 515.

†ἐκπτύω [ἐκ- (1)]. 3 sing. aor. ἐξέπτυσε. To spit *out of*. With genit.: *στόματος ἄλμην* ε 322.

ἐκρέμω, 2 sing. impf. pass. See *κρεμάννυμι*.

†ἐκρήγνυμι [ἐκ- (9)]. 3 sing. aor. ἐξέρρηξε. To break, cause to snap asunder O 469.—To carry away, cause to give way: *οδοῦ* (partitive genit., a part of the . . .) ψ 421.

ἐκρίνε, 3 sing. aor. κρίνω.

†ἐκσαώω [ἐκ- (1)]. 3 sing. aor. ἐξέσάωσε. To save or preserve from impending danger Δ 12.—To save or preserve *from* the power of. With genit.: *θαλάσσης* δ 501.

†ἐκσεύω [ἐκ- (1)]. 3 sing. aor. mid. ἐξέσσυτο. In mid. (1) To speed forth ι 438.—(2) With genit., to speed forth *from*: *πυλέων* Η 1.—Of sleep, to flee away *from*, forsake: *βλεφάρων μοι ἐξέσσυτο ὕπνος* μ 366.—To issue or gush forth *from*: *φάρυγος οἶνος* ι 373.

†ἐκσπάω [ἐκ- (1)]. 3 sing. aor. ἐξέσπασε Z 65. Nom. dual masc. aor. pple. mid. ἐκσπασσασμένη H 255. To draw out, recover (a spear) Z 65.—So in mid.: *ἐγχεα* (i.e. from the shields in which they were stuck) H 255.

†ἐκστρέφω [ἐκ- (1)]. 3 sing. aor. ἐξέστρεψε. To overturn (a plant) and uproot (it) *from*. With genit.: *ἐρνος βόθρου* P 58.

ἐκτα, 3 sing. aor. κτείνω.

ἐκτάδιος, -η, -ον [αἰρ. conn. with ἐκτανύω]. Thus, capable of being spread out, ample, flowing: *χλαῖναν* K 134.

ἐκταθεν, 3 pl. aor. pass. κτείνω.

ἐκταμε, 3 sing. aor. ἐκτάμηνω.

ἐκταμεν, 1 pl. aor. κτείνω.

ἐκτάμηνω [ἐκ (1)]. 3 sing. aor. ἐξέταμε Δ 486. ἐκταμε ι 320. 3 pl. ἐξέταμον A 460, B 423, N 391, Π 484: μ 360. Imp. ἐκταμε Δ 829. (1) To cut out (a sacrificial limb), sever (it) by the joint: *μηρούς* A 460 = B 423 = μ 360.—Of a surgeon, to cut out, extract: *λοῦς* Δ 515.—To cut out or extract *from*. With genit.: *μηροῦ διστόν* Δ 829.—(2) To cut from a tree for one's use: *ρόπαλον* ι 320.—(3) To cut pieces out of, make incision in: *ὕλην* M 149.—(4) To fell (trees) (cf. ἐκβάλλω (2)) Δ 486, N 391 = Π 484.—(5) To cut out, shape: *νήϊον* Γ 62.

ἐκταν, 3 pl. aor. κτείνω.

ἐκτανε, 3 sing. aor. κτείνω.

†ἐκτανύω [ἐκ- (9)]. 3 sing. aor. ἐξέτανυσσε P 58. Pple. ἐκτανύσας Δ 844, Ω 18. 3 sing. aor. pass. ἐξετανύσθη H 271. (1) To stretch out, cause to lie stretched out Δ 844, Ω 18.—(2) To stretch out, lay low P 58.—In pass., to be laid low: *ὑπτιος ἐξετανύσθη* H 271.

ἐκτεινε, 3 sing. aor. κτείνω.

†ἐκτελέω [ἐκ- (9)]. Also ἐκτελέω. 3 pl. pres.

ἐκτελέουσι λ 280. 1 pl. subj. ἐκτελέωμεν φ 135, 180, 268. 3 pl. impf. ἐξετέλειον I 493: δ 7. Fut. ἐκτελέω ψ 96. 3 sing. ἐκτελέει K 105. 3 pl. ἐκτελέουσι B 286. Infin. ἐκτελέειν κ 27. Aor. ἐξετέλεσσα τ 156. 3 sing. -ε Σ 79: β 110, γ 99, δ 329, ω 146. 3 pl. -αν λ 317. Subj. ἐκτελέσω β 98, τ 143, ω 133. 3 pl. -ωσι I 245. 3 sing. opt. ἐκτελέσειε θ 22. Pple. ἐκτελέσας, -αντος γ 275, κ 41. 3 pl. impf. pass. ἐξετελεύντο λ 294, ξ 293. Fut. infin. ἐκτελέεσθαι H 353, M 217. 3 sing. pf. ἐκτετέλεσται χ 5, ψ 54. (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: *ἐργον* γ 99 = δ 329. Cf. H 353, Σ 79, Ψ 96: γ 275, δ 7, θ 22, κ 41, λ 280, φ 135, 180 = 268, χ 5.—Absol. κ 27 (his aid was vain), λ 317 (would have succeeded).—In pass., to come to pass, happen. Impers.: *ὥδ' ἐκτελέεσθαι ὁτομαι* (thus it will be) M 217.—(2) To accomplish, fulfil, carry out, bring to fruition or consummation (a promise, purpose, wish, boasts): *ὑπόσχεσιν* B 286. Cf. I 245, K 105: γ 99 = δ 329, ψ 54.—(3) To finish the making of, complete: *φάρος* β 98 = τ 143 = ω 133, β 110 = ω 146, τ 156.—(4) To bring into being, cause to be born: *γόνον* I 493.—(5) In pass., of periods of time, to be accomplished or completed: *ὅτε μῆνές τε καὶ ἡμέραι ἐξετελεύτουν* λ 294 = ξ 293.

ἐκτήσατο, 3 sing. aor. τόκαομαι.

†ἐκτίθημι [ἐκ- (1)]. Nom. pl. fem. aor. pple. ἐκτέθεισαι. To place outside on a spot indicated: *λέχος* ψ 179.

ἐκτισαν, 3 pl. aor. κτίζω.

ἐκτοθεν [ἐκτός + -θεν (2)]. (Cf. ἐκτοσθε(ν).) (1) Outside, without: *ἐ. αὐλῆς* (outside in the αὐλή, taking αὐλῆς as local genit.) ι 239, 338. Cf. ν 100.—(2) Outside the circle of. With genit.: *ἐ. ἄλλων μνηστήρων* α 132.

ἐκτοθι [ἐκτός + -θι]. Outside of, beyond the line or shelter of. With genit.: *νηῶν* O 391, *πυλῶν* X 439.

ἐκτος [ἐκ-, ἐξ]. The sixth B 407: γ 415.

ἐκτός [ἐκ]. (1) Outside: *ὡς ἶδε νεύρῳν τε καὶ ὀγκους ἐ. ἐόντας* Δ 151 (i.e. they had not entered the wound), *ἐ. λέξο* Ω 650 (i.e. in the αἰθουσα). Cf. K 151: ξ 72, ξ 11, 16, ψ 135.—(2) With genit. (a) Outside of: *κλισίης* Ξ 13. Cf. I 67, T 49, Φ 608, Ψ 451: *αὐλῆς ἐ. ἐών* δ 678 (i.e. he overheard from outside the conference which was taking place in the αὐλή). Cf. φ 191, ψ 178.—(b) To outside of: *καλέσσατο δώματος ἐ.* O 143.—(c) Out of the region of danger from: *καπνοῦ καὶ κύματος ἐ.* μ 219.—(d) Apart from, at a distance from the line of: *οδοῦ* ν 123.—Aside or away from the line of: *οδοῦ* Ψ 424. Cf. ρ 234.

ἐκτοσε [ἐκτός + -σε]. Out of, from. With genit.: *χειρὸς* ξ 277.

ἐκτοσθεν(ν) [ἐκτός + -θεν (1) (2)]. (Cf. ἐκτοθεν.) (1) (a) From without: *τέρας φανήτω* ν 101.—(b) From out of. With genit.: *θαλάσσης* χ 385.—(2) (a) Outside, without: *ὀρύξομεν τάφρον* H 341, *ἔσσατο μὲν λυκοιο* (as an outer covering) K 334. Cf. H 440, K 263: *ἐ. πάγου ὀξέας* [εἰσίν] ε 411 (i.e.,

app., forming an outlying range). Cf. ρ 278.—
(b) Outside of. With genit.: *τείχεος ἐ*. I 552.
Cf. η 112, ψ 148.

ἐκτυπε, 3 sing. aor. *κτυπέω*.

ἐκνυρή, -ῆς, ἡ (σφεκνυρή). A mother-in-law
X 451, Ω 770.

ἐκνυρός, -οῦ, ὁ (σφεκνυρός). A father-in-law
Γ 172, Ω 770.

ἐκνυ(σ)ε, 3 sing. aor. *κυνέω*.

ἐκφαίνω [ἐκ- (1)]. 3 sing. fut. *ἐκφανεί* T 104.
3 sing. aor. pass. *ἐξεφάνθη* Δ 468, N 278: μ 441.
3 pl. *ἐξεφάνθεν* T 17. 3 sing. aor. *ἐξεφάνη* Σ 248,
T 46, T 43: κ 260. (1) To bring to light T 104
(to the birth).—(2) In pass. (a) To appear,
come forth κ 260.—To come forth from retirement
Σ 248=T 46=T 43.—To appear, come into view
from. With genit.: *δοῦρα Χαρύβιδος ἐξεφάνθη*
μ 441.—(b) To be exposed to view, be visible
Δ 468.—To be seen in one's true colours, be
known for what one is N 278.—(c) To shine,
gleam: *ὥς εἰ σέλας* T 17.

ἐκφάσθαι, infin. mid. *ἐκφημι*.

ἐκφέρω [ἐκ- (1)]. 3 pl. fut. *ἐξόσουσι* Ψ 675.
(1) To bear or carry forth or away K 505: ο 470.
—To carry off (a prize) Ψ 785.—(2) To bear,
carry, bring, forth or away *from*. With genit.:
πολέμοιο E 234, 664, 669. Cf. Ψ 259: θ 439.—(3) To
carry forth (a corpse) for funeral rites Ψ 675,
Ω 786.—(4) To bear from the field, carry out of
danger II 368, 383=866.—(5) To bring round or
on (a point of time): *δτε μισθοῖο τέλος ὧραι ἐξέ-*
φερων Φ 451.—(6) *Intrans. for reflexive*, to draw
away from competitors in a race, shoot ahead
(cf. *ὑπεκφέρω* (3)) Ψ 376, 377, 759.

ἐκφεύγω [ἐκ- (1)]. 3 sing. aor. *ἐκφυγε* E 18,
I 355, Λ 376, 380, Ξ 407, Π 480, X 292: δ 502,
512, ο 235. 1 pl. *ἐκφύγομεν* μ 212. 3 *ἐξέφυγον*
ψ 236. Infin. *ἐκφυγέειν* Φ 66: ε 289, 414, τ 157,
231. (1) To escape, evade, avoid (impeding
danger or trouble): *θάνατον* Φ 66. Cf. I 355:
δ 502, 512, ο 235, τ 157.—(2) To escape from, get
clear or free of (danger, etc., in which one is
involved): *μέγα πείραρ οἷζυός* ε 289. Cf. ε 414.—
Absol.: *ἔνθεν ἐκφύγομεν* μ 212. Cf. τ 231.—To
escape *from* or *out of*. With genit.: *άλός* ψ 236.
—(3) Of a missile weapon, to fly *from* (the hand).
With genit.: *βέλος ἐκφυγε χειρός* E 18, Λ 376,
Ξ 407=X 292, Π 480.—Absol.: *οὐδ' ἄλιον βέλος*
ἐκφυγεν Λ 380.

ἐκφῆμι [ἐκ- (8)]. Infin. mid. *ἐκφάσθαι*. (1) To
announce or declare openly. With dependent
clause: *οὐνεκα* . . . ν 308.—(2) To utter: *ἔπος*
κ 246.

ἐκφθίω [ἐκ- (1)]. 3 sing. plupf. pass. *ἐξέφθιτο*.
Of something stored in a place, to be consumed
or perish *from* or *out of* (the place). With
genit.: *οὐ πω νηῶν ἐξέφθιτο οἶκος* ι 163. Cf. μ 329.

ἐκφορέω [ἐκ- (1)]. (1) To bear or carry out
χ 451.—(2) In pass., to be borne or advance *from*.
With genit.: *κόρυθος νηῶν ἐκφορέοντο* T 360.

ἐκφυγε, 3 sing. aor. *ἐκφεύγω*.

ἐκφύω [ἐκ- (2)]. Nom. pl. fem. pf. pple. *ἐκπε-*

φυναί. To spring *from*. With genit.: *κεφαλαί*
τρεῖς ἐνός αὐχένος Λ 40.

ἐκχέω [ἐκ- (1) (4)]. 3 sing. aor. mid. *ἐκχεύατο*
χ 3, ω 178. 3 sing. aor. pass. *ἐξέχυντο* τ 470. *ἐκχυντο*
τ 504. Ppl. *ἐκχόμενος*, -ον Φ 300: θ 515. 3 pl.
plupf. *ἐξέκέχυντο* θ 279. (1) To pour out (liquid)
Γ 296.—Of solid objects. In mid.: *οἰστούς* χ 3,
ω 178.—(2) In pass., of a liquid, to pour out, be
spread: *ὕδατος ἐκχυνμένοι* ο Φ 300.—To be spilt:
ἐξέχυνθ' ὕδωρ τ 470. Cf. τ 504.—Fig., to hang
suspended *from*. With ablative: [*δέσματα*] *μελα-*
θρόφον ἐξέκέχυντο θ 279.—Of persons, to pour out,
stream forth II 259: θ 515.

ἐκών (*Φεκών*) [cf. *ἐκηλος*, *ἐκντι*]. (1) Willingly,
of free will, not under compulsion: *ἐ. δῶκα*
δ 649. Cf. δ 647, ε 100, χ 351.—(2) Yielding too
readily to one's feelings or fears or to circum-
stances, giving in too easily: *ἐ. μεθιείς* Z 523.
Cf. N 234: γ 214=π 95, δ 372, 377.—(3) On
purpose, of set purpose, intentionally, advisedly:
ἐ. ἡμάρτανεν K 372. Cf. Θ 81, Ψ 434, 585.—(4) As
a matter of choice, by one's own will: *ἐ. οὐκ ἂν*
τις ἔλοιτο [θεῶν δῶρα] Γ 66.—(5) Preceding *ἀέκων*
and serving to emphasize it by contrast: *ἐ. ἀέκοντί γε θυμῷ* Δ 43. Cf. H 197.—Sim. in β 133
ἐ. is used rather with reference to *ἀέκονσαν* in 130
than as in itself giving any distinct sense.

ἐλάαν, pres. and fut. infin. *ἐλαύνω*.

ἐλαβε, 3 sing. aor. *λαμβάνω*.

ἐλαθε, 3 sing. aor. *λανθάνω*.

ἐλατη, -ης, ἡ. The olive-tree P 53: ε 477, η 116
=λ 590, ν 102, 122, 346, 372, ψ 190, 195, 204,
ω 246.

ἐλαῖνεος [ἐλαίη]. Of olive-wood ι 320, 394.

ἐλαίνος. =prec. N 612: ε 236, ι 378, 382.

ἐλαιον, -ον, τό [ἐλαίη]. Olive-oil B 754, K 577,
Ξ 171, Σ 350, 596, Ψ 186, 281, Ω 587: β 339,
γ 466=κ 364, δ 49=ρ 88, δ 252, ζ 79, 96, 215,
219, η 107, θ 364, 454, κ 450, τ 505, ψ 154, ω 366.

ἐλάσσασκε, 3 sing. pa. iterative *ἐλαύνω*.

ἐλασ(σ)ε, 3 sing. aor. *ἐλαύνω*.

ἐλάσσω, -ον [comp. of *ἐλαχ-ύς*, small]. In
neut. *ἔλασσον* as adv., less: *δουηρηκέες ἡ καὶ ἐ.*
K 357.

ἐλαστρέω [ἐλασ-, *ἐλαύνω*]. To drive (one's
team) Σ 543.

ἐλάτη, -ης, ἡ. (1) The fir-tree E 560, Ξ 287:
ε 239.—Fir-wood Ω 450.—(2) An oar H 5: μ 172.

ἐλατήρ, -ήρος, ὁ [ἐλα-, *ἐλαύνω*]. One who drives,
a charioteer Δ 145, Λ 702, Ψ 369.

ἐλαύνω. Infin. *ἐλάαν* E 366, Θ 45, N 27, X 400,
Ψ 334: γ 484, 494, ζ 82, μ 47, 109, 124, ο 50, 192.
3 pl. impf. *ἔλων* Ω 696: δ 2. 3 sing. pa. iterative
ἐλάσσακε B 199. 3 pl. fut. *ἐλώσι* N 315: η 319.
Infin. *ἐλάαν* P 496: ε 290. Aor. *ἤλασα* ι 375.
3 sing. *ἤλασε* Δ 279, I 349, II 338, Ψ 514, etc.:
γ 449, ε 367, σ 95, χ 94, etc. *ἔλασε* E 80, Λ 109,
Π 293, X 326, Ψ 615, Ω 323: ε 313, κ 390, ο 215,
τ 449, 465, ω 332. *ἔλασσε* Δ 299, E 539, Π 309,
T 269, etc.: ζ 9, ξ 11, σ 96, χ 93, 295, 328. 3 pl.
ἤλασαν A 154, H 450, M 6, Ψ 13. *ἔλασαν* T 281:
γ 493, ο 146, 191. *ἐλασσον* Ω 349, 421. 3 sing.

subj. ἐλάσση E 236. ἐλάση γ 422, κ 293, ρ 279. 3 pl. ἐλάσωσι II 388 : μ 55. 3 sing. opt. ἐλάσειε λ 290, ρ 237, χ 97, etc. Imp. ἐλάσσον X 284. Ppl. ἐλάσας, -αντος Z 529, Π 87, Φ 217 : μ 343, 353, 398, ν 164. ἐλάσσας II 713, Ω 392. Infin. ἐλάσαι E 264, T 423 : σ 94. ἐλάσαι N 607, 647. **Mid.** 1 pl. aor. ἡλασάμεθα Δ 682. 2 sing. opt. ἐλάσαιο ν 51. 3 pl. ἐλασάτο K 537. Pl. ἐλασσάμενος δ 637. **Pass.** 3 sing. pf. ἐλήλαται II 518 : η 113. 3 sing. plupf. ἐλήλατο Δ 135, K 153, N 595. ἡλήλατο E 400. 3 pl. ἐληλέατο η 86 (νν. ll. ἐληλάδατο, ἐληλέδατο). (δι-, εἰς-, ἐξ-, ἐπ-, παρ-, παρεξ-, συν-) (1) To drive (cattle, etc.) Δ 279, T 281 : ι 237, 337, κ 390.—To drive in or fetch (them) for some purpose μ 343, 353, 398.—In mid. δ 637.—Absol. : ὄφρ' ἐλάση ἐπιβουκόλος ἀνὴρ γ 422.—(2) In reference to persons, to drive : κακοῦς ἐς μέσσον Δ 299. Cf. Ω 532.—To drive or chase, to drive or chase away : ἐκ Τροίης Ἀχαιοὺς Z 529. Cf. Π 87, 293, Φ 217, Ω 392.—To banish Z 158.—For ἄδην ἐλάν see ἄδην.—Fig. : οἱ ἐκ δίκην ἐλάσωσιν II 388.—(3) To drive off (cattle, etc., as spoil) A 154 : ι 405, 465, λ 290, ο 235.—In mid. : ῥύσι' ἐλαυνόμενος Δ 674. Cf. Δ 682 : ν 51.—To drive off (captured horses) E 165, 236, 264, 327, 589, P 496.—In mid. K 537.—(4) To drive (horses, a chariot, a team of oxen, etc.) : ἄρματα καὶ ἵππους E 237. Cf. B 764, Δ 289, Ψ 334, Ω 325, etc. : ο 215.—Absol. : μαστίξεν ἐλάν (to start the horses) E 366. Cf. Δ 274, N 27, Π 713, Ψ 356, etc. : εἰ βόες εἴεν ἐλαυνέμεν σ 371. Cf. γ 484, 493, δ 2, etc.—To drive up to the rescue : ἵππους P 614.—To ride (a horse) ε 371.—Fig., to carry on, keep going : κολφόν A 575.—(5) To propel (a ship) with oars, row (her) η 109, μ 109, 276, ν 155, 169, ο 503.—Absol. : ἀναβάντες ἐλαύνουμιν γ 157, ἐλώσι γαλήνην (through . . .) η 319. Cf. μ 47, 55, 124, ν 22.—(6) Of operations conducted in line, to drive or form (a ditch, a wall, etc.) : τάφρον H 450 = M 6, I 349, ὄγμον Δ 68. Cf. Σ 564 : τείχος ζ 9, σταυροὺς (a line of . . .) ξ 11. Cf. η 86, 113.—(7) To drive or thrust (a weapon) : διαπρὸ χαλκὸν ἐλασσεν O 342. Cf. E 41, 539, T 259, Ω 421, etc. : χ 93, 295.—To drive (a weapon) into the ground K 153.—To drive or thrust (something into a specified position) : μοχλὸν ὑπὸ σποδοῦ ι 375.—In pass. of an arrow or a spear, to pass, take its way : διὰ ζωστήρος ἐλήλατ' [δυστός] Δ 135. Cf. E 400, N 595.—(8) To strike or wound (never with a missile) : Τψήγγορα ὦμον (in the . . .) E 80, κύρυθος φάλον N 614. Cf. B 199, E 584, K 455, Δ 109, N 576, Ξ 497, O 352, Π 338, T 475, X 326 : πέτρην δ 507, δεξιὸν ὦμον σ 95. Cf. κ 293, ρ 279, σ 92, 96, χ 94, 97, 296, 328.—Absol. : Φ 425, X 284 : γ 449, ν 164, σ 91, 94.—To dash (against the ground) : πρὸς γῆν κάρη ρ 237.—Of a wave striking ε 313, 367.—Of a boar wounding with its tusk τ 449, 465.—With cognate acc. of the wound inflicted by it τ 393 = ψ 74, φ 219, ω 332.—With σύν, to dash (one's teeth) together σ 98.—To beat (the sea with oars) (cf. τύπτω (3)) H 6.—Fig., of pain, to pierce : χεῖρ δόνησιν ἐλή-

λαται II 518.—(9) To beat or hammer out (metal) H 223.—To form by beating or hammering out M 296, T 270.

ἐλαφηβόλος, ὁ [ἐλαφος + βολ-, βάλλω]. One who smites deer, a hunter Σ 319.

ἐλαφος, -ου, ὁ, ἡ. A deer, whether hart or hind A 225, I 24, Θ 248, Δ 113, 475, N 102, O 271, Π 158, 757, Φ 486, X 189 : δ 335 = ρ 126, ζ 104, 133, κ 158, 180, ν 436.

ἐλαφρός, -ή, -όν. (1) Light, of small weight : λαάν M 450.—(2) Moving easily, nimble : γυῖα E 122 = N 61 = Ψ 772, χεῖρες Ψ 628.—Active in movement, nimble : ἀνὴρ II 745.—Swift. In comp. ἐλαφρότερος α 164 (see ἀφνεύς).—In superl. ἐλαφρότατος Ψ 749 : γ 370.—Of birds X 139 : ν 87.—Of the wind T 416.—(3) Light to bear, not burdensome. In comp. : ἐλαφρότερός κε πόλεμος γένοιτο X 287.

ἐλαφρός [adv. fr. prec.]. Buoyantly ε 240.

ἐλάχεια. See λάχεια.

ἐλαχον, aor. λαγχάνω.

ἐλδομαι (φέλδομαι). Also, with prothetic ἐ, ἐέλδομαι (ἐφέλδομαι). (1) To wish, desire. With infin. : ιδέσθαι σε δ 162. Cf. N 638 : ε 219, ο 66, σ 164, ν 35.—(2) To wish for, desire, covet : κτήματα E 481.—To long for, look eagerly forward to ψ 6.—To seek the accomplishment of, prosecute (business) α 409.—(3) With genit., to long for, sigh after : Πασιθέης Ξ 276 : σῆς ἀλόχου ε 210.—To be eager for : ἐλδόμεναι πεδίον (eager to reach the . . .) Ψ 122.—To lack : ἐδωδῆς ξ 42.—(4) Absol. in ppl., longing, desiring, eagerly expectant H 4, 7 : μ 438, φ 209, ω 400.—(5) As pass. : ἐέλδέσθω τοι πόλεμος (let it be thy desire) II 494.

ἐλδωρ, τό [ἐλδομαι]. Always, with prothetic ἐ, ἐέλδωρ. A wish or desire A 41, 455 = Π 238, A 504, Θ 242, O 74 : γ 418, ρ 242, φ 200, ψ 54.

ἐλε, 3 sing. aor. αἰρέω.

ἐλεαίρω. 3 pl. pa. iterative ἐλεαίρεσκον Ω 23. To pity, take pity upon, feel pity for, feel for B 27 = 64 = Ω 174, Z 407, K 176, Δ 665, Ω 19, 23 : γ 96 = δ 326, ξ 389, ψ 313.—With ppl. expressing the plight of the pitied : Τρώας ἀπολλυμένους H 27. Cf. I 302, N 15 : δ 828, τ 210.—With infin. : μισγέμεναι κακότητι (in regard to . . . , so as not to . . .) ν 202.—Absol. Z 431, P 147 : α 19, ε 450, ζ 175, κ 399, ρ 367.

ἐλέγμην, aor. mid. λέγω².

ἐλεγχείη, -ης, ἡ [ἐλεγχος]. (1) Disgrace, reproach, blame, shame X 100, Ψ 408 : ξ 38.—(2) An occasion or cause thereof : ἐ. σοὶ αὐτῷ ἔσσεται Ψ 342. Cf. φ 255.

ἐλεγχής [ἐλεγχος]. Deserving of reproach : Ἀργεῖοι, ἐλεγχεές Δ 242. Cf. Ω 239.

ἐλέγχιστος [superl. fr. ἐλεγχος]. The most open of all men to reproach, the most deserving of blame or contempt B 285, Δ 171, P 26 : κ 72.

ἐλεγχος, τό [cf. next]. An occasion or cause of disgrace, reproach, blame, shame : ἐ. ἔσσεται εἰ κεν . . . Δ 314.—In pl. : ἡμῖν ἂν ἐλέγχεα ταῦτα

γένοιτο φ 329. Cf. φ 333.—So of persons regarded as disgraces to their kind, 'things of shame': *κάκ' ἐλέγχεα* B 235, E 787 = Θ 228. Cf. τὰ δ' ἐλέγχεα πάντα λείπειται Ω 260.

ἐλέγχω [cf. prec.]. 2 sing. aor. subj. ἐλέγξης I 522. (1) To dishonour, bring to nought, make futile: *μῦθον* I 522.—(2) To bring shame on, do no credit to: *σε* φ 424.

ἐλεῖν, aor. infin. αἰρέω.

ἐλεεινός [ἐλεος]. (1) That is a fitting object of pity, pitiable, piteous: *νέκυν* Ψ 110. Cf. Φ 273: *δάκρυον* (caused by feelings worthy of pity) θ 531, π 219. Cf. τ 253.—In comp. ἐλεεινότερος Ω 504.—In superl. ἐλεεινότατος θ 530.—(2) Moving or finding pity: *φίλον ἐλθεῖν ἢ δ' ἐλεεινόν* Ω 309: ζ 327.—(3) In neut. pl. ἐλεεινά as adv., in piteous wise B 314, X 37, 408.

ἐλέω [ἐλεος]. To pity, take pity upon, feel pity for, feel for Z 94 = 275, 309, Θ 350, Ω 12, Π 431, T 465, Φ 74, X 59, 82, 123, 419, Ω 207, 332, 503: δ 364, ι 349, λ 55 = 395, λ 87, ξ 279, χ 312 = 344.—With ppl. expressing the plight of the pitied: *τῷ πεσόντι* E 561, 610. Cf. Ω 44, P 346, 352, 441, T 340: ε 336.—Absol. Z 484, I 172, X 494, Ω 301, 357: ν 182.

ἐλεῆμων [ἐλέω]. Pitiful, compassionate ε 191.

ἐλεῆρς, ἡ [ἐλέω]. Compunction in using, sparing: *οὐ τις ἐ. ἀλλοτρίων χαρίσασθαι* ρ 451. Cf. ξ 82.

ἐλεῖν, aor. infin. αἰρέω.

ἐλεκτο, 3 sing. aor. mid. λέγω¹.

ἐλέλιπτο, 3 sing. plupf. pass. λείπω.

ἐλελιζῶ. 3 sing. aor. ἐλέλιξε A 530, Θ 199. 3 sing. aor. pass. ἐλελιχθη X 448. 3 sing. plupf. ἐλέλικτο N 558. To shake, cause to tremble A 530, Θ 199.—In pass., to shake, quiver, tremble: *ἐγχος ἐλέλικτο* N 558. Cf. X 448.—For ἐλέλιξε P 278: ε 314; ἐλελιζόμενος B 316; ἐλελιχθη μ 416, ξ 306; ἐλελιχθησαν E 497, Z 106, Λ 214, P 343; ἐλελιχθεν Z 109; ἐλελιχθέντες Λ 588; ἐλέλικτο Λ 39, see ἐλίσσω.

ἐλέλυτο, 3 pl. plupf. pass. λύνω.

ἐλεξα, aor. λέγω¹ and λέγω².

ἐλέξαστο, 3 sing. aor. mid. λέγω¹.

ἐλεοθρεπτός [ἐλε(σ)-ο-, ἐλος + θρεπ-, τρέφω]. Marshbred, growing in marshy ground B 776.

ἐλεος, -ου, ὁ. Pity, compassion Ω 44.

ἐλεός, -ου, ὁ. A charger, platter I 215: ξ 432.

ἐλέσθαι, aor. infin. mid. αἰρέω.

ἐλεσκον, pa. iterative αἰρέω.

ἐλετο, 3 sing. aor. mid. αἰρέω.

ἐλετός, -ή, -ον [ἐλε-]. See αἰρέω. That can be seized or grasped: *ἀνδρὸς ψυχῇ* I 409.

ἐλευ, aor. imp. mid. αἰρέω.

ἐλευθeros. Free, not in bondage: *ἐλευθερον ἦμαρ* (see ἦμαρ (4) (d)), *κρητῆρα ἐλευθερον* (a bowl to celebrate deliverance) Z 528.

ἐλεύσομαι, fut. ἐρχομαι.

ἐλεφαίρομαι [poss. conn. with ἐλοφῶος]. Aor. pple. ἐλεφάρμενος Ψ 388. To play a trick upon Ψ 388.—Absol., to deceive. Of dreams τ 565.

ἐλέφας, -αντος, ὁ. Ivory E 583: δ 73, θ 404,

σ 196, τ 56, 563, 564, φ 7, ψ 200.—A piece of ivory Δ 141.

ἐλέχθην, aor. pass. λέγω².

ἐλεψε, 3 sing. aor. λέπω.

ἐλη, 3 sing. aor. subj. αἰρέω.

ἐληλάδατο, 3 pl. plupf. pass. ἐλαύνω.

ἐλήλαται, 3 sing. pf. pass. ἐλαύνω.

ἐληλέατο, **ἐληλέδατο**, 3 pl. plupf. pass. ἐλαύνω.

ἐληλουθῶς, pf. pple. ἐρχομαι.

ἐληται, 3 sing. aor. subj. mid. αἰρέω.

ἐλθέμεναι, **ἐλθέμεν**, **ἐλθεῖν**, aor. infin. ἐρχομαι.

ἐλιάσθη, 3 sing. aor. λιάζομαι.

Ἑλικώνιος. App., of Helike in Achaea, a seat of the worship of Poseidon T 404.

ἐλικῶπις, -ιδος, ἡ. = next: *κούρην* A 98.

ἐλικῶψ, -ωπος, ὁ (*Φελικῶψ*) [prob. (F)ἐλικ-, ἐλίσσω + ὦπα. 'Throwing the eyes round']. Thus, quick-glancing (as indicating liveliness or vivacity of disposition). Epithet of the Achaeans A 389, Γ 190, 234, Π 569 = P 274, Ω 402.

ἐλιξ, -ικος, ἡ [ἐλικ-, ἐλίσσω]. An ornament of some kind in spiral form Σ 401.

ἐλιξ, -ικος [prob. as prec., 'with twisted or 'crumpled' horns.' Or poss. fr. (σ)ελ- as in *σέλας*, 'shining,' 'sleek']. Epithet of oxen I 466 = Ψ 166, M 293, O 653, Σ 524, Φ 448: α 92 = δ 320, ι 46, λ 289, μ 136, 355, χ 292, ω 66.

ἐλιπον, aor. λείπω.

ἐλίσσω (*Φελικ-σσω*) [cf. εἰλω]. Aor. pple. ἐλίζας Ψ 466. 3 sing. aor. subj. mid. ἐλίζεσθαι P 728. Pple. ἐλίζόμενος M 408, 467, N 204, P 283. Genit. pl. masc. aor. pple. pass. ἐλιχθέντων M 74. To these should no doubt be added (cf. under ἐλελιζῶ) 3 sing. aor. ἐ(F)έλιξε (appearing in the mss. as ἐλέλιξε) P 278: ε 314; aor. pple. mid. (F)ἐλιζόμενος (ἐλελιζόμενος) B 316; 3 sing. aor. pass. ἐ(F)ελιχθη (ἐλελιχθη) μ 416, ξ 306; 3 pl. ἐ(F)ελιχθησαν (ἐλελιχθησαν) E 497, Z 106, Λ 214, P 343, ἐ(F)ελιχθεν (ἐλελιχθεν) Z 109; pple. pl. (F)ελιχθέντες (ἐλελιχθέντες) Λ 588; and 3 sing. plupf. (F)ἐ(F)έλικτο (ἐλέλικτο) Λ 39. (1) To form in a spiral shape, twine: *ἐλέλικτο δράκων* Λ 39.—(2) To impart a circular motion to, cause to whirl ε 314, μ 416 = ξ 306.—(3) To bring (troops) to face the foe, rally (them) P 278.—In pass., of troops, to rally: *οἱ δ' ἐλελιχθησαν* E 497 = Z 106 = Λ 214 = P 343. Cf. Z 109, Λ 588, M 74.—(4) Absol., to turn one's horses (round a mark): *περὶ τέρμαθ' ἐλίσσεται* Ψ 309. Cf. Ψ 466.—In mid., to take the turn round a mark: *ἐπὶ πολλὸν ἐλίσσεται* (wheels wide) Ψ 320.—(5) In mid., to turn oneself, turn to bay P 283, 728.—(6) In mid., to turn this way and that, go or betake oneself hither and thither: *ἀν' ὁμίλον ἰὼν ἐλίσσεται* M 49 (*v.l.* ἐλίσσεται (λίσσομαι)). Cf. M 408, 467, Φ 11.—(7) In mid. in various senses. To busy oneself Σ 372.—Of a recumbent person, to turn (from side to side) υ 24, 28.—To swing one's body in preparation for a throw: *ἦκε ἐλίζόμενος* N 204 (or perh., whirling the thrown object in a circle).—To twist oneself about in an effort to free oneself Θ 340.—Of a snake, to coil itself X 95.—To do this for a spring

B 316.—Of the steam of sacrifice, to curl A 317.
—Of a thrown object, to spin Ψ 846.

ἐλκεσίπτελος [ἐλκεσι-, ἐλκω + πέπλος]. Trailing the πέπλος, with long flowing πέπλος. Epithet of Trojan women Z 442 = X 105, H 297.

ἐλκεχίτων, -ωνος [ἐλκε-, ἐλκω + χιτών]. Trailing the χιτών, with long flowing χιτών: Ἰάονες N 685.

ἐλκέω [= ἐλκω]. (1) To drag away by force, carry off: ἐλκεθείσας θύγατρας Z 62 (with at least a suggestion of ravishment).—(2) To pull at: νέκυν εἴλκεον P 395.—To pull about, tear (a corpse) P 558, X 336.—(3) To lay violent hands upon: Ἀηώς ἐλκεσε λ 580 (cf. (1)).

ἐλκεθμός, ὁ [ἐλκέω]. A being dragged or carried away by force (cf. ἐλκέω (1)) Z 465.

ἔλκος, τό. A wound Δ 190, 217, E 361, 795, Θ 405 = 419, Δ 267, 812, 834, 848, Ξ 130, O 393, Π 29, 511, 517, 523, 528, T 49, 52, Ω 420.—Of the effect of a snake's bite B 723.

ἐλκυστῆζ [frequentative fr. ἐλκυ-, ἐλκω]. To expose to dragging or pulling about Ψ 187, Ω 21.

ἔλκω (Fέλκω). (ἀν-, ἐξ-, ἐφ-, παρ-, ὑφ-) (1) To drag, haul or pull along or away: ἐλκομένης νηούς Z 65 (with at least a suggestion of ravishment), ὡς θ' ἥμινοι ἔλκωσι δοκόν P 743. Cf. Γ 370, Σ 581, T 404, 405, X 465, Ω 52, 417: π 276, σ 10, 12, 101, φ 300.—Of dragging the body of a foe from the fight Δ 465, N 383, P 126, 289, Σ 156, 176.—Of so dragging the body of a friend Δ 258, 259.—Of Κήρ dragging off a body Σ 537.—In pass., to drag or trail along: κάρη ἔλκεσθαι ἔασεν X 398. Cf. E 665, X 401, 464, Ω 15.—(2) To draw, pull, pluck, in a specified direction: ἐκ ζωστήρος διστόν Δ 213. Cf. A 239, 398, 457, Π 406, 409, 504.—To pull at M 398, P 393.—(3) To draw down (a ship) in order to launch her B 152, 165 = 181, I 683, Ξ 76, 97, 100, 106: γ 153.—(4) Of mules, to draw (a waggon) Ω 324.—Of horses, to draw (a charioteer) Ψ 518.—Of a charioteer, to draw (his chariot) Ψ 533.—(5) To draw (a plough): νεοῖο ἀροτρον K 353 (genit. of space within which). Cf. ν 32.—(6) To draw (a bow): ἔλκεν νευρήν γλυφίδας τε φ 419. Cf. Δ 122.—In mid.: τόξον ἔλκετο Δ 583.—(7) To hoist (sails) β 426 = ο 291.—(8) To draw up and poise (a balance) Θ 72, X 212.—(9) To apply force to: νῶτα ἐλκόμενα Ψ 715.—(10) Fig., to bring on (a period of time): φάος ἡελίοιο ἔλκον νύκτα Θ 486.—(11) In mid., to draw (one's sword) A 194, 210.—To pull out (one's hair) K 15, X 77.—To draw (down the skin of the brows): [λέων] ἐπισκύνιον κάτω ἔλκεται P 136.—To draw in (a seat) τ 506.

ἐλλαβε, 3 sing. aor. λαμβάνω.
ἐλλαδανός, ὁ [(F)εΛF-, (F)ελυ- as in εἰλύω]. A band for binding a corn-sheaf Σ 553.
ἐλλισάμην, aor. λίσσομαι.
ἐλλιτάνευσα, aor. λιτανεύω.
ἐλλός, ὁ. The young of the deer, a fawn τ 228.
ἔλον, aor. αἰρέω.
ἔλος, τό. A marsh-meadow Δ 483, O 631, T 221.
—Marshy ground ξ 474.
ἐλόωσι, 3 pl. fut. ἐλαύνω.

ἐλπίς, -ίδος, ἡ (Fελπίς) [ἐλπω]. Hope π 101, τ 84.
ἐλπω (Fέλπω). Pf. ἔολπα, -as (FέFολπα) T 186, Φ 583, X 216: β 275, γ 375, ε 379, θ 315, φ 317. 3 sing. plupf. ἐώλπει T 328: ν 328, φ 96, ω 313. 3 sing. impf. mid. ἐέλπετο M 407, N 609: ψ 345. With prothetic ἐ 3 sing. pres. mid. ἐέλπεται K 105, N 813. 1 sing. opt. ἐελποίμην Θ 196, P 488. (ἐπι-) (I) In pres. act., to rouse hopes in, cause to hope: πάντας ἔλπει β 91 = ν 380.—(II) In pf. and plupf. and in mid. (1) In reference to the past or present, to suppose, think, fancy. With infin.: οὐδ' ἐμὲ νήϊδά γ' οὕτως ἔλπομαι γενέσθαι H 199. Cf. I 40, N 309, O 110, Π 281, P 404: ἐπὴν ἡμέας ἔλπη ἀφίχθαι ζ 297. Cf. 419, ψ 345.—Absol.: αὐτὸς θ, ἔλπομ', ἐνὶ πρώτοισιν ὀμλεῖ Σ 194.—(2) In reference to the fut., to expect, think it likely or probable. With fut. infin.: χαλεπῶς σ' ἔολπα τὸ ρέξεν T 186. Cf. H 353, N 8, O 504, P 239, 404, 406, 603: ὡς οὐκ ἂν ἔλποιο νεώτερον ἐρξέμεν η 293. Cf. β 275, γ 375, ε 379, θ 315, φ 314.—Absol.: οὐκ ἂν ἐμοί γε ἐλπομένῳ τὰ γένοιτο γ 228.—(3) To hope. With fut. infin.: ἔλποντο τείχος ρήξεν M 261. Cf. Θ 196, I 371, N 41, 813, Ξ 67, 422, O 701, Π 609, P 234, 395, 488, 495, Σ 260, T 328, T 180, 201 = 432, Φ 583, 605, X 216, Ω 491: ν 328, φ 96, ω 313.—With the infin. to be supplied: οὐ νοήματα ἐκτελεῖ δσ' ἐέλπεται K 105. Cf. γ 275.—With aor. infin.: ἐλπόμενοι παύσασθαι πολέμοιο Γ 112 (or this might come under (4)). Cf. M 407: ὅθεν οὐκ ἔλποιο ἐθόλεμ γ 319. Cf. φ 157.—(4) In reference to the past of something which it is hoped has taken place. With aor. infin.: [Ἐκτορα] θανέεν O 288.—(5) In reference to the present of something which it is hoped is taking place. With pres. infin.: ἐταίρους ἵεναι K 355.—(6) To hope for: νίκην N 609, O 539. Cf. φ 317.—(7) To trust in. With dat.: Διὶ O 526.

ἐλπωρή, -ῆς, ἡ (Fελπωρή) [ἐλπω]. Hope. With fut. infin.: ὑπάλυξιν ἔσσεσθαι ψ 287.—With aor. infin.: φίλους ἰδέεν ζ 314 = η 76. Cf. β 280.

ἔλσαν, 3 pl. aor. εἴλω.

ἐλύσθη, 3 sing. aor. pass. εἰλύω.

ἔλω, aor. subj. αἰρέω.

ἔλων, 3 pl. impf. ἐλαίνω.

ἔλων, aor. pple. αἰρέω.

ἔλωρ, τό [ἐλ-]. See αἰρέω]. An object of prey or of spoiling: ἀνδράσι δυσμενέσσιν ἐ. καὶ κύρμα E 488. Cf. E 684, P 151, 667: οἰωνοῖσιν γ 271. Cf. ε 473, ν 208, ω 292.—In pl.: Πατρόκλῳ ἔλωρα ἀποτέσθαι Σ 93 (pay the penalty for the spoiling of . . .).

ἐλώρια, τά [as prec.]. Objects of prey A 4.

ἐμαράνθη, 3 sing. aor. pass. μαραινῶ.

ἐμαρνε, 3 sing. aor. μαρπτω.

ἐμβαδόν [ἐμβα-, ἐμβαίνω]. By stepping, i.e. by land: ἐ. ἔξεσσαν πατρίδα γαῖαν O 505.

ἐμβαίνω [ἐμ-, ἐν- (2) (3)]. 3 sing. aor. ἐμβη δ 656. 3 sing. subj. ἐμβήη Π 94. Imp. dual ἐμβητον Ψ 403. Acc. sing. masc. pf. pple. ἐμβεβαῶτα E 199. Nom. fem. ἐμβεβαῖα Ω 81. 3 pl. plupf. ἐμβέβασαν B 720. (1) With dat., to

step *υρον*, put one's foot *υρον*: ἐλάφω κ 164.—To step *υρον*, put the feet *υρον* in passing over: νεκροῖς K 493.—To go on board of, embark *υρον* (a ship): νηὶ Πύλονδε (embarked for . . .) δ 656.—Absol.: πολέες ἔμβαίνον (app., sailed therein) B 619.—(2) To enter the fray, intervene II 94.—(3) App., to push on, make a spurt Ψ 403.—(4) In pf. and plupf. of the state or condition of having gone upon something: ἐρέται πεντήκοντα ἐμβέβασαν (were on board, formed the complement) B 720, ἵπποισιν καὶ ἄρμασιν ἐμβεβαῶτα (mounted upon, driving) E 199.—So μολυβδαίνη κατὰ βοὸς κέρας ἐμβεβανία (mounted upon it) Ω 81.

ἐμβάλλω [ἐμ-, ἐν- (1) (2) (3)]. 3 sing. aor. ἐμβαλε Γ 139, Δ 11, N 82, Φ 47, etc.: α 438, ζ 116, σ 103, τ 10, etc. 3 pl. -ον II 122, Σ 85, T 88. 3 sing. opt. ἐμβάλοι N 320, O 598. Imp. pl. ἐμβαλέτε ψ 179. Infin. ἐμβαλέειν Ω 645: δ 298, η 337, ι 489, κ 129. (1) To throw into something H 188.—To throw *into*. With dat.: πόντῳ με Ξ 258. Cf. N 320, O 598, II 122: ε 431, ζ 116, μ 415=ξ 305.—(2) To throw upon something or someone: ῥήγεια ἐμβαλέειν Ω 645:=δ 298=η 337. Cf. M 383: ψ 179.—To throw *υρον*. With dat.: ἵππους πυρῇ Ψ 172. Cf. Ψ 174.—(3) With dat., to put or place *in*: ἱμάτια χερσίν Ξ 218. Cf. α 438, β 37, σ 103.—To cause to be *in* or to fall *into*: βροτοῦ σ' ἀνέρος εὐνῇ Σ 85, χερσίν μιν Ἀχιλλῆος Φ 47.—(4) In reference to mental or physical states, to inspire, induce, bring about, suggest *in*. With dat.: φόβον σφιν P 118. Cf. Γ 139, Δ 444, K 366, Δ 11, N 82, Ξ 151, II 529, T 88: ὀδύνας θυμῷ β 79. Cf. τ 485=ψ 260.—Sim.: τὸδ' ἐνὶ φρεσὶν τ 10.—Without case Φ 304.—(5) App., to throw oneself *υρον*, ply. With dat.: ἐμβαλέειν κόπης ι 489=κ 129.—(6) In mid., with dat., to take *into* (one's mind), flatter oneself with the idea of: μὴ φύξιν ἐμβάλλαιο θυμῷ K 447.—To lay *to* (one's heart), bear in mind the need for: μῆτιν ἐμβάλλαιο θυμῷ Ψ 313.

ἐμβασιλεύω [ἐμ-, ἐν- (1)]. To rule or hold sway in a place B 572.—To rule or hold sway *in*. With dat.: τῆσιν ἀμφοτέρησιν ο 413.

ἐμβέβασαν, 3 pl. plupf. ἐμβαίνω.

ἐμβεβαῶτα, acc. sing. masc. pf. pple. ἐμβαίνω.

ἐμβῆναι, 3 sing. aor. ἐμβαίνω.

ἐμβρέμω [ἐμ-, ἐν- (1)]. In mid., of the wind, to roar *in*. With dat.: ἱστίῳ O 627.

ἐμβρυον, τό [ἐμ-, ἐν- (1) + βρύω]. The young of an animal ι 245=309=342.

ἐμέ [cf. L. *me*, Eng. *me*]. Acc. ἐμέ A 133, 182, 454, etc.: α 212, 215, γ 60, etc. με (encl.) A 32, 74, 83, etc.: α 220, 231, 315, etc. Genit. ἐμέο A 174, 301, 341, etc.: γ 347, δ 145, 170, etc. ἐμέο K 124. ἐμεῦ A 88, 453, etc.: α 313, δ 370, etc. μεν (encl.) A 37, 273, Γ 86, etc.: β 25, 161, 229, etc. ἐμέθεν A 525, B 26, etc.: δ 592, θ 241, etc. Dat. ἐμοί A 187, 523, 563, etc.: α 242, 359, β 74, etc. μοι (encl.) A 41, 77, 120, etc.: α 1, 48, 169, etc. Pron. of the 1st person sing., me: ἐμοί γέρας ἐτοιμάσατε A 118, νεωτέρω ἐμείο 259, ἐμεῦ ἀπονόσφιν 541, καμέτην μοι ἵπποι Δ 27, μή με κάθιζε Z 360, ἐμ' ἄμμορον 408, etc.—Strengthened

by γε: ἐμέ γε, ἐμεγε ι 315, etc.: ε 99, etc.—ἐμοί γε, ἐμοίγε A 174, 295, etc.: γ 227, δ 538, etc.

ἐμέθεν, ἐμείο. See ἐμέ.

ἐμείνα, aor. μένω.

ἐμείξαν, 3 pl. aor. μίσγω.

ἐμέμηκον, 3 pl. thematic plupf. μηκάομαι.

ἐμέμικτο, 3 sing. plupf. pass. μίσγω.

ἐμέναι, ἐμην, infin. εἰμί.

ἐμέο, ἐμεῦ. See ἐμέ.

ἐμέω. (ἀπ-, ἐξ-) To vomit, throw up O 11.

ἐμήσατο, 3 sing. aor. μήδομαι.

ἐμητίσαντο, 3 pl. aor. μητίομαι.

ἐμίγην, aor. pass. μίσγω.

ἐμικτο, 3 sing. aor. pass. μίσγω.

ἐμίξαν, 3 pl. aor. μίσγω.

ἐμίχθη, 3 sing. aor. pass. μίσγω.

ἐμμαθε, 3 sing. aor. μανθάνω.

ἐμμαπέως. Speedily, quickly E 836: ξ 485.

ἐμῶ [ἐμ-, ἐν- (6)]. Only in pf. pple. ἐμμεαῶς, -νία. (1) With eager haste, speed, alacrity, zeal: ἐμμεαῶς ἐπόρουσεν T 284, 442. Cf. E 142, 240, 330, 838, N 785, P 735, 746, X 143: ψ 127.—(2) Adjectivally, of fiery disposition, fierce T 468.

ἐμμεναι, ἐμμεν, infin. εἰμί.

ἐμμένης [ἐμ-, ἐν- (1) + μένω]. Only in neut. ἐμμένεις as adv., without intermission, continuously, strengthening αἰεί: K 361, 364, N 517: ι 386, φ 69.

ἐμμορε, 3 sing. pf. μείρομαι.

ἐμμορος [ἐμ-, ἐν- (1) + μορ-, μείρομαι]. Having a share of, endowed with: τιμῆς θ 480.

ἐμνησας, 2 sing. aor. μνηστήσκω.

ἐμνώοντο, 3 pl. impf. μνάομαι.

ἐμοί. See ἐμέ.

ἐμός, -ή, -όν [ἐμέ]. My A 31, 42, 154, 166, 183, etc.: α 248, 251, 264, 417, β 96, etc.—With the article: τὸν ἐμὸν χόλον Δ 42. Cf. Z 523, etc.: β 97, λ 452, etc.—Absol.: οὐκ ἐμὸν παλινάγρετον (nothing of mine) A 526.—As predicative adj., mine: ἵππον δῶσω ἐμήν περ εἴοισαν Ψ 610: εἰ ἐμός ἐσσι π 300. Cf. H 191.

ἐμπάζομαι. (1) To care about, regard, concern oneself with, pay attention to. With genit.: θεοπροπίης Π 50: ξείνων τ 134. Cf. α 271, 305, 415, β 201, ρ 488, υ 275, 384.—(2) To receive (a sacrifice). With genit.: ἱρῶν ι 553. (3) To hold in due honour, respect: ἱκέτας π 422.

ἐμπαιος. App., expert in, possessed of: οὐδ' ἔργων ἔμπαιον (—) οὐδὲ βίης υ 379, κακῶν φ 400.

ἐμπάσσω [ἐμ-, ἐν- (1)]. In weaving, to insert representations of *in* a web: ἐνέπασσεν ἀέθλους (sc. ἱστίῳ) Γ 126.

ἔμπεδος, -ον [ἐμ-, ἐν- (3) + πεδ-, ποδ-, πούς]. 'Firm on the feet.' Cf. ἥπεδανός. (1) Standing firmly in place, not overthrown, intact: τείχος M 9, 12.—(2) Maintained in place, steady: ἔμπεδον ἔχων σάκος Π 107. Cf. Π 520.—In place, not displaced K 94: ψ 203.—(3) Safe, intact β 227, λ 178, τ 525.—Not decayed, fresh: χρώς T 33, 39.—Unimpaired, retaining vigour: βίη Δ 314, H 157=Δ 670, Ψ 629. Cf. E 254, Δ 813, N 512, Ψ 627:

κ 240, 493, λ 393, ξ 468, 503, τ 493, φ 426, χ 226. —Unimpaired in mind T 183. —Well-balanced: φρένες Z 352: σ 215. —(4) Maintained with ceaseless vigilance: φυλακή Θ 521. —(5) Secured, not liable to confiscation: γέρα I 335. —(6) Assured, certain, never failing: κομὴ θ 453. —Assured, to be looked forward to with certainty: πομπήν θ 30. —In unfailing succession τ 113. —(7) Affording sure testimony, unmistakable: σήματα τ 250 = ψ 206, φ 346. —(8) In neut. ἐμπεδον as adv. (a) With firm stand: στηρίζαι μ 434. —Immovably, steadily, fixedly P 434: ρ 464. —Steadfastly, unshrinkingly E 527 = O 622, O 406. —Without stirring N 37: = θ 275, λ 152, 628, μ 161. —(b) Without intermission or break, continuously M 281: η 259. —Continually: ἐπαίξασκεν Σ 158. —With steady course, without break or stop X 192. —With steady or undeviating course N 141, Ψ 641, 642: ν 86. —(c) App., without hesitation or uncertainty: ἄλλοτ' ἐπ' ἄλλον ἀμείβεται O 683.

ἐμπέσε, 3 sing. aor. ἐμπέπτω.

ἐμπεφύσσι, 3 pl. pf. ἐμψύω.

ἐμπής. (1) In any case: νῦν δ' ἐ. γὰρ κήρες ἐφεισάσιν (but as it is, since in any case . . .) M 326, πλήσομαι ἐ. (on that I am resolved) T 308. Cf. Ω 522 (in spite of our hearts). —(2) For certain, for sure: οὐ τινα δεῖδιμεν ἐ. H 196: β 199. Cf. ο 214, ω 324. —Introducing a statement of something remarkable, of a surety τ 37. —Derisively, 'really now' σ 354. —Nay even: ἐ. δέ τοι ὄρκια δώσω (I will not hesitate to . . .) τ 302. —(3) Adversatively, nevertheless, notwithstanding, all the same, still: πρῆξαι δ' ἐ. οὐ τι δυνήσεται A 562. Cf. E 191, Θ 33 = 464, Ξ 174 (though it was in the palace of Zeus that it was stirred), P 632: β 191, γ 209, δ 100, ζ 190, λ 351, ξ 214, 481 (even without the χλαῖνα), π 147, σ 12, ν 311, ψ 83. —Strengthened by καί B 297, T 422: ε 205. —(4) In ppl. construction with περ, though, even though: χατέουσι περ ἐ. (in need though they be) I 518, ἐπικρατέουσι περ ἐ. (though as it is they are the victors) Ξ 98. Cf. Ξ 1, O 399, P 229: ο 361, σ 165, τ 356.

ἐμπλήσσειμι [ἐμ-, ἐν-(6) + πλήσσειμι = πλῖμπλημι]. Imp. ἐμπλήσθην Φ 311. Fut. infin. ἐμπλησέμεν κ 523, λ 31. 3 sing. aor. ἐνέπλησε T 471. 3 pl. -αν ρ 503. 2 sing. subj. ἐνιπλήσῃς (ἐνι-, ἐν-) τ 117. 3 pl. -ωσι ψ 358. Imp. ἐμπλήσον β 353. Pple. ἐμπλήσας, -αντος θ 495, ι 209, 212, σ 45. 3 sing. aor. mid. ἐμπλήσατο X 312: ι 296. Pple. ἐμπλήσαμενος X 504. 3 pl. aor. pass. ἐνέπλησθεν II 348. Infin. ἐνιπλησθῆναι η 221, λ 452. 3 sing. aor. ἐμπλητο Φ 607. 3 pl. ἐμπληντο θ 16. (1) To fill (a receptacle or the like) by pouring or putting something into it: ἐν δέσπας ι 209. Cf. β 353, ρ 503, ψ 358. —With a liquid as subject: αἷμα κόλπῳ ἐνέπλησεν T 471. —With genit. of material: ἐμπλήσθην ῥέεθρα ὕδατος Φ 311. Cf. θ 495, ι 212, σ 45. —Sim.: πυρὴν ἐμπλησέμεν ἐσθλῶν (to heap it with . . .) κ 523 = λ 31. —Fig.: μὴ μοι θυμὸν ἐνιπλήσῃς ὀδυνῶν τ 117. —(2) In mid., to fill one's . . . : ἐπεὶ ἐμπλήσατο νηδύν ι 296. —Fig.,

with genit.: μένεος ἐμπλήσατο θυμὸν X 312. Cf. X 504. —(3) In pass., to be filled, be full, be stuffed: γαστήρ ἐνιπλησθῆναι ἀνάγει η 221. —With genit.: ἐνέπλησθεν αἵματος ὀφθαλμοὶ II 348, πόλις ἐμπλητο ἀλέντων Φ 607. Cf. θ 16. —Fig.: υἱὸς ἐνιπλησθῆναι (to have my fill of looking upon him) λ 452.

ἐμπέπτω [ἐμ-, ἐν-(2) (3)]. 3 sing. aor. ἐμπέσε Δ 108, 217, I 436, Ξ 207, 306, O 451, II 113, 206, P 625: β 45, δ 508, ε 50, 318, μ 266, ο 375. 3 sing. subj. ἐμπέσῃ Δ 155. Imp. ἐμπέσε II 81. (1) To fall into. With dat.: πέτρῃ (i.e. into a cleft) Δ 108: πόντῳ δ 508, ε 318. —Of an arrow, to fall into, enter, strike. With dat.: αὐχένι O 451. —Sim.: δὲ' ἔμπεσ' ὀϊστός Δ 217. —Of fire, to be flung into. With dat.: νηυσὶν II 113. —Of a feeling, to enter into, come upon. With dat.: χόλος θυμῷ I 436, Ξ 207 = 306, II 206. Cf. P 625. —To come into (the mind), recur to one. With dat.: ἔπος θυμῷ μ 266. —(2) To fall on to. With dat.: πόντῳ (lighted on it) ε 50. —(3) To attack, make an attack II 81. —Of fire, to fall upon. With dat.: ὅτε πῦρ ἐμπέσῃ ὕλῃ Δ 155. —Sim.: κακὸν οἶκῳ β 45, ο 375.

ἐμπλειος, -η, -ον [ἐμ-, ἐν-(6) + πλειος]. Also ἐνέπλειος ξ 113, ρ 300, τ 580, φ 78. With genit., filled with, full of: οἶνον ξ 113. Cf. σ 119, τ 580 = φ 78, ν 26, χ 3. —Infested with: κυνοραιοστέων ρ 300.

ἐμπλήγηδον [ἐμπλήσσω = ἐνιπλήσσω]. In striking wise, mightily: ἐ. ἔπερόν γε τίει ν 132.

ἐμπλην [app. ἐμ-, ἐν-(6) + πλη-, πελάω]. Near or close to. With genit.: Βοιωτῶν ἐ. B 526.

ἐμπλήσας, aor. pple. ἐμπλήλημι.

ἐμπλητο, 3 sing. aor. pass. ἐμπλήπημι.

ἐμπνέω [ἐμ-, ἐν-(2) (3)]. Dual pple. in form ἐμπνέοντε P 502. 3 sing. aor. ἐνέπνευσε P 456: ι 381, τ 138. ἐμπνέουσε K 482, O 262, T 110: ω 520. 3 sing. subj. ἐμπνέουσι O 60. (1) To breathe upon. With dat.: μεταφρένῳ P 502. —(2) To breathe into one, inspire him with: μένος O 60. Cf. ι 381, ω 520. —To breathe into. With dat.: τῷ μένος K 482. Cf. O 262 = T 110, P 456. —To put into (one's mind), suggest. With dat. and infin.: φᾶρος μοι ἐνέπνευσε φρεσὶν ὑφαίνειν τ 138. ἐμπνύνθη, ἐμπνύθη. 3 sing. aor. pass. E 697, Ξ 436. Also ἐμπνύτο A 359, X 475: ε 458, ω 349. [Prob. ἐμ-, ἐν-(6) + πνύ-. See πέπνυμι. In the mss. ἀμπνύ(ν)θη, ἀμπνυτο (ἀμ-, ἀνα-(4)).] To come to after a faint: ἐμπνύνθη καὶ ἀνδράρακεν ὀφθαλμοῖσιν Ξ 436. Cf. E 697, X 459, X 475: ε 458, ω 349.

ἐμπούει [ἐμ-, ἐν-(1)]. To make or construct (in something): ἐν πύργοισι πύλας ἐνεποίεον H 438.

ἐμπολόωμαι. 3 pl. impf. ἐμπολόωντο. To get by trafficking: βίοντον πολλὸν ο 456.

ἐμπορος, -ου, ὁ [ἐμ-, ἐν-(1) + πορ-, περάω¹]. One who travels in a ship belonging to another, a passenger β 319, ω 300.

ἐμπρήθω, ἐνπρήθω [ἐμ-, ἐνι-, ἐν-(6)]. 3 pl. impf. ἐνέπρηθον I 589. 3 sing. fut. ἐνιπρήσει Θ 235. Infin. ἐμπρήσειν I 242. ἐνιπρήσειν M 198, O 702.

3 sing. aor. ἐνέπρησε Θ 217, X 374. Subj. ἐνιπρήσω I 182. 3 pl. -ωσι II 82. Infin. ἐνιπρήσαι N 319, Ξ 47, O 417, 507. To destroy by fire, burn: πυρὶ νῆας I 182, νῆας πυρός (genit. of material) I 242. Cf. Θ 217, 235, I 589, M 198, N 319, Ξ 47, O 417, 507, 702, II 82, X 374.

ἐμπυριβήτης [ἐμ-, ἐν- (3) + πυρὶ, dat. of πῦρ + βη-, βαίνω]. Made to go or stand upon the fire: τρίποδα Ψ 702.

ἐμφορέω [ἐμ-, ἐν- (1)]. In pass., to be borne or carried about *in*. With dat.: κύμασιν ἐμφορέοντο μ 419=ξ 309.

ἐμφύλος [ἐμ-, ἐν- (1) + φύλλω]. Of one's own tribe: ἄνδρα ο 273.

ἱμφύω [ἐμ-, ἐν- (1) (3)]. 3 sing. aor. ἐνέφύσε χ 348. 3 pl. pf. ἐμπεφύσσι Θ 84. Fem. pples. ἐμπεφυῖα A 513. (1) In aor., to implant or inspire knowledge of χ 348.—(2) In pf., to grow or be upon. With dat.: ὅτι τρίχες κρῶνι ἐμπεφύσιν Θ 84.—To cling closely A 513.

ἐν A 14, 30, 83, etc.: α 4, 15, 50, etc. ἐνί A 30, 297, Γ 240, etc.: α 27, 103, δ 272, etc. ἐνί Θ 199, O 150: ι 417, κ 310, μ 256. ἐν B 783, E 160, 446, etc.: α 162, β 256, γ 127, etc. [Cf. L. *in*, Eng. *in*.] (I) Adv. (1) In something, therein, within, there: ἐν σκόλοπας κατέπηξαν H 441, ἐν ἄνδρες ναίουσιν I 154. Cf. A 311, T 16 (in him), Φ 569, Ω 472, etc.: ἐν πίθοι ἔστασαν β 340. Cf. α 51, ε 254, ζ 292, μ 85, etc.—(2) Into something, and, in pregnant use, in something, therein: ἐν ἐρέτας ἀγείρομεν A 142, ἐν δ' ἔπεσον Φ 9. Cf. A 309, Θ 70, Σ 347, T 366, Ψ 177, etc.: γ 479, ω 498, etc.—In hostile sense: ἐν πῶτος δρυσεν (upon the foe) A 91. Cf. O 624, etc.—(3) On; also in pregnant use: ἐν λέπαδν' ἔβαλεν E 730. Cf. I 207, Ψ 170, etc.: ἐν στρόφος ἦεν δορτήρ (attached to it) ν 438. Cf. η 96, ξ 519, etc.—(4) Among others, in a company or assembly: ἐν αὐτοῖς ἐδύσετο χαλκῶν B 578. Cf. II 551, Σ 535, etc.: η 291.—(II) Prep. with dat. (ἐνί with anastrophe when immediately following the case-form). (1) In: ἐν χερσίν A 14, ἐνὶ οἴκῳ, ἐν Ἀργεῖ 30, νέεσσι ἐν Γ 240. Cf. A 83, 358, 396, B 194, Γ 69, E 160, etc.: α 15, 110, 162, 186, 255, 386, etc.—In reference to immaterial things: ἐνὶ φρεσὶ A 333, ἐν φιλότῳ B 232. Cf. B 223, Γ 20, E 117, Θ 476, P 647, etc.: δ 497, ζ 313, κ 465, λ 603, ο 357, etc.—In (*i.e.* by means of) (the hands of): ὅφρ' ἀνδρῶν ἐν παλάμῃσι κατέκταθεν E 558, etc. Cf. α 238, etc.—Sim.: ἐν ὀφθαλμοῖσιν A 587, Σ 135, etc.: θ 459, κ 385, etc.—ἐν ῥυτῇσι τάνυσθεν (in the governance of . . .) II 475.—In reference to mixing: ἐν τυρῶν οἶνῳ ἐκύκα κ 234.—To that *in* which a characteristic is displayed: γυρὸς ἐν ὤμοισιν τ 246.—To measure or degree: ἐν καρὸς αἰσθ I 378.—To that in reference to which one ends speech: ἐν σοὶ λήξω I 97.—In the matter of, in: τοῖσιν κεν ἐν ἀλγεσιν ἰωσαίαμην τ 212. Cf. ν 292.—With ellipse of ὥματι: ἐν Ἀἰδαο X 389. Cf. Z 47, etc.: η 132, κ 282, λ 211, etc.—(2) Into, and, in pregnant use, in: ὅτε νηυσὶν ἐν ὠκυπόροισιν ἔβαινον B 351, θῆκε Περγᾶμω εἰν ἱερῇ E 446. Cf. A 433, Δ 134, 482, E 317, 574, etc.: α 381,

β 349, γ 40, 341, κ 290, etc.—In reference to the mind: ἐνὶ φρεσὶ βάλλεο σῆσιν A 297. Cf. I 459, O 566, Φ 547, etc.: δ 729, μ 217, etc.—To closeness of approach or position: ἐν νύσσῃ ἐγγχυμφθῆτω Ψ 338. Cf. Ψ 344.—In among: ἐν νῆεσσι πεσόντες B 175. Cf. A 311, M 126, etc.: ξ 268, etc.—In hostile sense: ἐν Τρώεσσι θόρεν (upon them) T 381. Cf. A 325, N 742, O 635, etc.: ω 526.—Sim. of fire A 155.—(3) On, upon: ἐν Ὀλύμπῳ A 566, θεῶν ἐν γούνασιν P 514. Cf. Δ 2, 455, H 66, Ω 527, etc.: α 108, δ 627, μ 237, ν 141, ω 332, etc.—(4) On to, and, in pregnant use, on: ἐν στήθεσσι βάς Z 65, τρίποδ' ἵστασαν ἐν πυρὶ Σ 346. Cf. Θ 51, O 150, Ψ 132, etc.: γ 38, δ 136, μ 274, etc.—(5) Among: ἐν Δαναοῖσιν A 109. Cf. A 520, B 483, Γ 31, 209, etc.: β 46, η 62, ξ 176, σ 379, etc.—In reference to inclusion in a number: ἐν τοῖσιν E 395. Cf. δ 452, τ 178, χ 217.—(6) In reference to time, in: ὥρῃ ἐν εἰαρινῇ B 471. Cf. A 173, Σ 251, etc.: μ 76, ρ 176, σ 367, etc.

ἐν, neut. εἰς.

ἐνα, acc. sing. masc. εἰς.

ἐναίρω [ἐναρ. 'To despoil']. 3 sing. aor. mid. ἐνήρατο E 43, 59, Z 32, Ξ 515: ω 424. (κατ-) (1) To kill in fight Z 229, Θ 296, K 481, A 188=203, N 338, 483, T 96, Φ 26, Ω 244.—In mid. E 43, 59, Z 32, Ξ 515, II 92: ω 424.—(2) To kill in the chase: θῆρας Φ 485.—(3) In weakened sense, to mar, impair. In mid.: μηκέτι χρέα ἐναίρειο τ 263. ἐναλίσμος, -ον [ἐν- (6) + αἰσμός]. (1) (a) Due, fitting, proper: δῶρα Ω 425.—Of persons, right-thinking, just Z 521: κ 383, ρ 363.—Of the mind, intent on the right, just Ω 40: ε 190, σ 220.—Of the result of mental effort, right, in accordance with justice: τοῦτό γ' ἐναλίσμον οὐκ ἐνόησεν β 122 (this contrivance was not . . .), η 299 (in this her judgment was at fault).—(b) Absol. in neut. pl. ἐναλίσματα, what is right: ἐ. ἐργάζεσθαι ρ 321.—(c) In neut. sing. ἐναλίσμον as adv., in due season, at the appointed time: ἦλθον Z 519.—(2) Bringing omens, charged with fate: δρυῖτες β 182.—Boding well: σήματα B 353.—Absol. in neut. pl., omens β 159.

ἐναλίγκιος [ἐν- (6) + ἀλγίος]. Like, resembling, in the likeness of. With dat.: δρυῖθι Ξ 290, θεῶ ἀυδῇν (in . . .) T 250. Cf. E 5, N 242, P 583: ἀθανάτοισι η 5, θεοῖς ἐναλίγκια μῆδεα (like those of the gods) ν 89. Cf. α 371=ι 4, β 5=δ 310, π 209, 273=ρ 202=ω 157, ρ 337, τ 267, ω 148, 371.—In neut. in impers. construction: τῷ ἔην ἐναλίγκιος, ὥς εἰ . . ., it was like the case or state of things as [it would be] if . . ., it was as if . . . X 410.

ἐναμέλω [ἐν- (2)]. To milk *into*. With dat.: γαῦλοι, τοῖς ἐναμέλωγεν ι 223.

ἐναντα [ἐν- (6) + ἀντα]. Facing (in hostile sense). With genit.: Ποσειδάωνος T 67.

ἐναντίβιος [ἐν- (6) + ἀντίβιος]. In neut. sing. ἐναντίβιον as adv., face to face, man to man: ἐ. μαχέσασθαι Ω 168, 255, X 223, 380, στε κέν τις ἐ. θεὸς ἔλθῃ (in open hostility) T 130, στήναι ἐ. (to face the danger) Φ 266. Cf. K 451, O 179, P 490, Φ 477: ξ 270, ρ 439.—With genit.: Ἀχιλλῆος T 85.

ἐναντίος, -η, -ον [ἐν- (6) + ἀντίος]. (1) Opposite, facing: *ἔστησαν* κ 391. Cf. Z 247.—With genit.: *ἔξερ'* Ὀδυσῆος *ἐναντίη* ψ 89.—With dat.: οἱ I 190, ἀλλήλοισιν (*i.e.* beginning at either end of the line and meeting in the middle) Α 67. Cf. κ 89.—Face to face ζ 329.—In hostile sense, opposite, facing. With genit.: Ἀχαιῶν E 497=Z 106=Λ 214=P 343.—(2) Meeting, in order to meet, join, encounter or intercept a person, etc.: *ἐναντίη* ἦλθε Z 394, O 88. Cf. ν 226.—With genit.: *ἐ. ἦλυθεν ἵππων* O 454.—With dat.: *ἐναντίη* οἱ ἦλυθεν Z 251.—Sim.: *πόριες σκαίρουσιν ἐναντία* (come frisking to meet their mothers) κ 412.—In hostile sense. With dat.: *ἐναντίω* οἱ ὀρμηθήτην E 12.—(3) In neut. sing. *ἐναντίον* as adv. (a) Opposite, facing. With genit.: *σφοῦ πατρός* Α 534.—With dat.: *ὕμιν παράκειται ἐ. ἡέ . . . ἡ . . .* (the choice is before you) χ 65.—Face to face: *εἰς ὦπα ἰδέσθαι* ἐ. ψ 107.—In hostile sense, face to face, man to man: *μαχέσασθαι* Γ 433, T 257. Cf. M 377, N 106, T 252.—Face to face, close at hand: *ὄρω* Α 129, T 164.—With genit., facing, opposing, against: *ἀνακτος* I 559. Cf. N 448, T 97.—So with dat.: *Ἐκτορι* O 304.—(b) In order to meet or join. With genit.: *ἐ. ἦλυθον ἵππων* ε 278.—Sim.: *τὸν ξείνον ἐ. κάλεσσον* ρ 544.—In hostile sense. With genit.: *θηρητήρος* Φ 574.

ἐναξέ, 3 sing. aor. νάσσω.

ἐναρα, τά. (1) The armour and trappings of a fallen foe Z 68, 480, O 534, K 528, 570, N 268, O 347, P 13, 231, 540, X 245.—(2) Booty or spoil in general: *φόρμιγγα ἀρε'* ἐξ ἐνάρας I 188.

ἐναρarisκω [ἐν- (2)]. Nom. sing. neut. pf. pple. *ἐναρarisός*. To be fitted into its place ε 236.

ἐναργής [ἐν- (6) + ἀργός]. (1) In visible presence: *χαλεποὶ θεοὶ φανέσθαι ἐναργείς* (in respect of their appearing . . ., when they appear . . .) T 131: Ἀθήνην, ἡ μοι ἐ. ἦλθεν γ 420. Cf. η 201, π 161.—(2) Clear or plain to the mind's eye: *δνειρον* δ 841.

ἐναρarisός, nom. sing. neut. pf. pple. *ἐναρarisκω*.

ἐναρίζω [ἐναρα]. Aor. *ἐνάριξα* P 187. 3 sing. *ἐνάριξε* X 323. (ἐξ-) (1) To strip (a slain foe) of his armour and trappings E 844.—(2) With double acc. of the spoil and of the person despoiled: *τοὺς ἐνάριζον ἀπ' ἐντα* M 195, O 343. Cf. P 187, X 323.—(3) To kill in fight E 155, I 530, Α 337, Ξ 24, Π 731, P 413, Φ 224.—(4) To kill or slay in gen. Α 191.

ἐναριθμιος, -ον [ἐν- (1) + ἀριθμός] (1) Reckoned in the number, counted B 202.—(2) Making up the number, completing the tale μ 65.

ἐναυτος, -η, -ον [ἐννάα], = *ἐναυτος*. The ninth: *μήτηρ ἐνάτη* ἦν B 313=327.

ἐναυλος, -ον, ὁ [app. ἐν- (1) + αὐλός. Cf. sense (3) thereof. 'A hollow in . . .']. (1) A torrent-bed, a gully Π 71.—(2) A torrent Φ 283, 312.

ἐνδείκνυμι [ἐν- (6)]. Fut. mid. ἐνδείξομαι. In mid., to open one's mind, declare oneself T 83.

ἐνδεκα, *indeclinable* [ἐν, neut. of εἰς + δέκα]. Eleven B 713, E 193, I 329, Φ 45: ξ 103.

ἐνδεκάπηχυς, -υ [ἐνδεκα + πῆχυς, in sense 'cubit']. Eleven cubits long: *ἔγχος* Z 319=Θ 494.

ἐνδέκατος, -η, -ον [ἐνδεκα]. (1) The eleventh Φ 156: γ 391, τ 192.—(2) *ἐνδεκάτη* (sc. *ἡμέρη*), the eleventh day: *ἐνδεκάτη* (on the eleventh day) Ω 666: *ἐνδεκάτη τε δυοδεκάτη τε* β 374, δ 588.

ἐνδέξιος [ἐν- (5) + δεξιός]. (1) App., on the right hand of a spectator (*i.e.* in the lucky quarter): *ἐνδέξια σήματα φαίνων* I 236.—(2) In neut. pl. *ἐνδέξια* as adv., (passing round) from left to right (*i.e.* in the sun's, or the lucky, direction): *ἐ. οἰνοχόει* Α 597. Cf. H 184: ρ 365.

ἐνδέω [ἐν- (1) (3)]. (1) To bend or tie on to something: *νευρήν, ἦν ἐνέδησα* O 469.—To secure or tie in something: *ὑπέρας ἐν αὐτῇ* (sc. ἐν νηϊ) ε 260.—(2) Fig., to entangle or involve *in*. With dat.: *ἀτη με* B 111=I 18.

ἐνδίνμι [ἐν- (6) + δίνμι, act. of δίεμαι]. 3 pl. impf. *ἐνδίδεον*. To tar on, set on (dogs) Σ 584.

ἐνδῖνα, τὰ [ἐν]. App., the inward parts of the body Ψ 806.

ἐνδιος [ἐν- (1) + διος. 'In full light']. At mid-day: *ἐ. ἦλθεν* δ 450. Cf. Α 726.

ἐνδοθεν [ἐνδον + -θεν (1) (2)]. (1) From within: *ὑπακούσαι* δ 283. Cf. υ 101.—(2) Within: *Ζηνὸς τοιῆδε ἐ. αὐλή* δ 74.—With genit.: *αὐλῆς* Z 247, Ω 161.—(3) Within one, in one's breast: *εἰ οἱ κραδίη σιῶνρή* ἐ. ἦεν δ 293. Cf. δ 467.

ἐνδοθι [ἐνδον + -θι]. (1) Within T 271, Ψ 819: δ 678.—With genit.: *πύργων* Σ 287.—(2) Within, in the house, in one's house, at home: *τὴν ἐ. τέτμεν εἴσαν* ε 58. Cf. Z 498: χ 220.—(3) Within one, in one's breast: *ἐ. θυμὸν ἀμύξεις* Α 243. Cf. X 242: β 315, θ 577, τ 377, ω 474.

ἐνδον [ἐν]. (1) Within: *ἐγκέφαλος ἐ. πεπάλακτο* Α 98=M 186=T 400. Cf. M 142, Φ 362: *ἐ. τις αἰοιδίει* κ 226. Cf. φ 237=383 (in the μέγαρον), χ 179 (in the θάλαμος).—With genit.: *Διὸς [δῶματος]* T 13. Cf. Ψ 200.—(2) Within, in the house, in one's house, at home: *οὐκ ἐ. τέτμεν ἀκοιτν* Z 374, *δεινὴ μοι θεὸς ἐ. [ἐστίν]* Σ 394. Cf. K 378, Α 767, 771, T 320, X 50: ε 61, 81, ζ 51, η 166, ι 216, 232, κ 221, ε 407, ο 77=94, π 254, τ 40, 321, υ 40, φ 178=183, ψ 38.—Sim., app.: *Καβρὸςθεν ἐ. ἐόντα* (who had come to the city from . . .) N 363. Cf. O 438.—(3) Returned from a journey or from travels: *ἄλλοθεν ἐ. ἐόντα* π 26. Cf. π 202, 301, 355, 462, τ 477, φ 207, ψ 2, 29, 71.—(4) Within one, in one's breast: *κραδίη ἐ. ὀλάκτει* υ 13, 16. Cf. λ 337=σ 249, ε 178, ω 382.—(5) In the usual place, where one would expect to find a thing: *ἐ., ὅτομαι, [τεῦχεά ἐστω]* χ 140.

ἐνδουπέω [ἐν- (2)]. To make a splash or thud in falling *into*. With dat.: *μέσσω ἐνδούπησα* μ 443, *ἀντλῶ ἐνδούπησε πεσοῦσα* ο 479.

ἐνδुकέως [app. ἐν- (6). Cf. ἀδευκής]. (1) Kindly, in gentle wise, with care for one's well-being: *ἔτραφε με* Ψ 90, *ικέτω πεφιδήσεται* Ω 158=187. Cf. Ω 438: η 256, κ 65, 450, ε 62, 337, ο 305, 491, 543=ρ 56, ρ 111, 113, τ 195=ω 272,

ω 212, 390.—(2) App., with kindly or grateful feelings: *κρε' ἡσθιεν* ξ 109.

ἐνδύνω [ἐν- (2)]. Fem. aor. ppl. *ἐνδύσα* E 736, Θ 387. To get into, put on (clothes): *χιτῶνα* B 42, E 736 = Θ 387, K 21, 131.

ἐνεγκέμεν, aor. infin. *φέρω*.

ἐνέηκε, 3 sing. aor. *ἐνέημι*.

ἐνέην, 3 sing. impf. *ἐνεμι*.

ἐνευκε, 3 sing. aor. *φέρω*.

ἐνευκέμεν, aor. infin. *φέρω*.

ἐνεύκασας, 2 sing. aor. *νεύκω*.

ἐνευμε, 3 sing. aor. *νέμω*.

ἐνευμεν, 1 pl. *ἐνεμι*.

ἔνεμι [ἐν- (1) + εἰμι]. 3 sing. *ἐνεστι* Ω 240: κ 45. 1 pl. *ἐνεμεν* E 477. 3 sing. opt. *ἐνέη* B 490, P 156. 3 sing. impf. *ἐνέην* A 593. *ἐνέην* ι 164, τ 443. 3 pl. *ἐνεσαν* Z 244: φ 12, 60. (1) To be or exist in a specified or indicated place, to be or exist in some person or thing: *δλίγος ἔτι θυμὸς ἐνέην* A 593, *οὐκ οἴκοι ἐνεστι γῶος*; Ω 240. Cf. E 477, Z 244: τ 443, φ 12, 60.—(2) To be or exist *in*. With dat.: *ἐλ Τρώεσσι μένος ἐνέη* P 156. Cf. B 490: κ 45.—(3) To be available in an indicated place: *ἐνέην [οἶνος]* ι 164.

ἐνεῖσα, aor. ppl. fem. *ἐνέημι*.

ἐνεκα. Also *ἐνεκεν* ρ 288, 310. *ἐνεκα* A 174, B 138, H 374, Σ 171, etc.: β 191, ζ 156, λ 438, etc. With genit. (1) On account of, because of, for. (a) Of causes: *ἐνεκ' ἀρητήρος* A 94, *τοῦδ' ἐνεκα* 110, *ἐνεκα κούρης* 298, *ἐνεκα πουνῆς* (on the subject of . . .) Σ 498. Cf. A 214, Γ 100 (twice), Z 525, Π 18, Τ 21, 298, etc.: *ἐνεκα σείο* ζ 156, *βάτων ἐνεκα* (for protection from . . .) ω 230. Cf. β 191, λ 521, ο 233, π 31, ω 251, etc.—(b) Of objects: *ἐνεκα κούρης* (to fetch . . .) A 336, *σεῦ ἐνεκα* Γ 206, *ἐνεχ' ἵππων* E 640. Cf. B 138, Γ 290, I 327, 560, P 92, Σ 171, etc.: *σῆς μητέρος ἐνεκα* (in the course of their suit) γ 212, *ἐνεκα πατρός* (in quest of . . .) δ 672, *ἐνεκα πομπῆς* (seeking . . .) θ 33, *ἐνεκα κούρης* (as her bride-price) 319. Cf. ν 263, ξ 70, π 334, τ 413, φ 155, etc.—(2) For the sake of, to do pleasure or service to: *ἐνεκα θνητῶν* A 574. Cf. A 174, Θ 428, K 27, Π 539, Φ 380, 463, X 236, Ψ 608, Ω 501: *ὕων ἐνεκα* (in care of them) ξ 416, *ἐνεκα γαστρός* (to satisfy it) ο 344. Cf. δ 170, θ 544, ρ 288, τ 377.

ἐνέκρυψε, 3 sing. aor. *ἐγκρύπτω*.

ἐνέκυρσε, 3 sing. aor. *ἐγκύρω*.

ἐνενήκοντα. See *ἐνήκοντα*.

ἐνένιπε, 3 sing. redup. aor. *ἐνίπτω*.

ἐνέπλησε, 3 sing. aor. *ἐμπίπλημι*.

ἐνέπνευσε, 3 sing. aor. *ἐμπνέω*.

ἐνέπρησε, 3 sing. aor. *ἐμπρήθω*.

ἐνέπω. See *ἐννέπω*.

ἐνερέδω [ἐν- (2)]. 3 pl. aor. *ἐνέρεισαν*. To press or thrust *into*. With dat.: *μοχλὸν ὀφθαλμῷ* ι 383.

ἐνερθε(ν) [ἐνερ-, ἐν + -θεν (2)]. App. on the analogy of *ὑπερθε(ν)*. Also **νέρθε(ν)** H 212, A 282, 535, N 78, Ξ 204, Π 347, Τ 57, 500, X 452: λ 302, ν 352. (1) Beneath, below: *νέρθε ποσσὶν ἦεν* H 212 (the feet being contrasted with the

face), *θώρηκος ἐνερθε* (app., below on the . . . , taking the genit. as partitive) Λ 234. Cf. A 282, 535 = Τ 500, N 75, 78, Π 347, Τ 57, X 452: ι 385, ν 163, ν 352.—With genit.: *ἀγκῶνος ἐνερθε* Δ 252. Cf. Θ 16, Ξ 204: λ 302.—(2) Adjectivally: *οἱ ἐνερθε θεοὶ* Ξ 274.

ἐνεροι, οἱ [ἐν + comp. suff. -ερο-]. Those beneath the earth, the dwellers below O 188, T 61.

ἐνέρτερος [ἐνερ-, ἐν + comp. suff. -τερο-]. App. on the analogy of *ὑπέρ-τερος*. (1) Lower than, beneath, below. With genit.: *ἐ. Οὐρανίωνων* E 898.

—(2) That is beneath or below: *θεοὶ* O 225.

ἐνεσαν, 3 pl. impf. *ἐνεμι*.

ἐνέστακται, 3 sing. pf. pass. *ἐνστάζω*.

ἐνεστήρικτο, 3 sing. plupf. pass. *ἐνστηρίζω*.

ἐνεστι, 3 sing. *ἐνεμι*.

ἐνέτη, -ης, ἡ [ἐνέτος, verbal adj. of *ἐνέημι*. 'What is sent or thrust in']. A pin or brooch Ξ 180.

ἐνεύδω [ἐν- (1) (3)]. (1) To sleep in or upon something γ 350.—(2) To sleep *in* or *upon*. With dat.: *χλαῖναν καὶ κῶεα τοῖσιν ἐνεύδεν* ν 95.

ἐνεύναιος, -ον [ἐν- (1) (3) + ἐννή]. In or on the bed: *αὐτοῦ ἐνεύναιον* (sc. *δέρμα*) (his own bed-covering) ξ 51.—Absol., app., a sleeper: *χῆται ἐνευνάων* π 35.

ἐνεχεῖατο, 3 sing. aor. mid. *ἐρχέω*.

ἐνηέη, -ης, ἡ [ἐνήης]. The quality of being *ἐνήης*: *ἐνηέης τις Πατροκλῆος μνησάσθω* P 670.

ἐνέην, 3 sing. impf. *ἐνεμι*.

ἐνήης. App., gentle, amiable, kindly disposed or the like: *ἐταίρων* P 204, Φ 96, *μέμνησαι μεν ἐνήεος* (as being kindly disposed to you) Ψ 648. Cf. Ψ 252: θ 200.

ἐνήκε, 3 sing. aor. *ἐνέημι*.

ἐνημαι [ἐν- (1)]. To be seated in a specified place: *ὅν' ἐνέμηθα* δ 272.

ἐνήνοθε ρ 270. A form difficult to explain. Most mss. read *ἀνήνοθε* (q.v.). (ἐπ-.)

ἐνήρατο, 3 sing. aor. mid. *ἐνείρω*.

ἐνήσει, 3 sing. fut. *ἐνέημι*.

ἐνθα [ἐν-]. (1) There: *ἐ. καθέζετο* A 536. Cf. A 594, 611, B 311, 724, Γ 426, E 368, etc.: α 26, 443, β 395, γ 32, 108, 279, etc.—(2) Thither, there: *ἦν ἐ. ἀφίκηται* Θ 482. Cf. Z 318, N 23, Ξ 169, etc.: α 427, γ 297, δ 8, 407, etc.—ἐ . . . ἐ., hither . . . thither, in this direction . . . in that B 90, 397, 462, E 223, K 264 (in rows), Σ 543 (up and down the field), Ψ 164 (a hundred feet square), 320 (to right and left), etc.: β 213 (thither and back again), ε 327, η 86 (length-wise and breadth-wise), κ 517 (a cubit square), ξ 11, τ 524, ν 24, etc.—(3) Where: *ἐ. πάρος κοιμᾶτο* A 610. Cf. Γ 185, E 305, 480, Z 289, 348, 433, etc.: α 128, γ 295, 367, δ 635, ε 82, ζ 86, etc.—(4) Whither: *ἐς Τροίην*, *ἐ. περ ἔβαν* α 210.—To where: *βὰν δ' ἔμην ἐ. . .* N 789. Cf. Δ 247, Ω 733.—(5) (a) Then, at that time: *ἐ. ἄλλοι οἴκοι ἔσαν* α 11. Cf. Δ 223, 345, etc.: α 18, etc.—(b) Then, after that, thereupon: *ἐ. ἄλλοι ἐπεν-φύμησαν* A 22. Cf. B 155, Θ 268, etc.: β 382, δ 259, ε 388, κ 538, etc.

ἐνθάδε [ἐνθα]. (1) Here: ἀπολέσθαι ἐ. Ἀχαιοὺς M 70. Cf. A 171, B 203, 296, 343, E 172, etc.: β 51, δ 178, 594, 599, 602, 655, etc.—(2) Hither: ἵγουμεν ἐ. πάντα A 367. Cf. B 287, Δ 179, E 129, Z 256, N 449, etc.: α 173, ζ 179, θ 428, ι 514, ν 12, 278, etc.

ἐνθέμεναι, aor. infin. ἐντίθην.

ἐνθεν [ἐν]. (1) Thence: τὸν ἐ. ῥυσάμην O 29. Cf. H 472, K 179, Δ 725, T 191, etc.: β 329, ζ 7, ι 62, μ 211, 447, etc.—In reference to seeing: ἐ. ἐφαίνετο Ἰδην N 13. Cf. μ 230.—To birth: γένος μοι ἐ. δθεν σοί Δ 58.—To taking up a lay from a specified point: ἐ. ἐλὼν ὡς . . . (from the point where . . .) θ 500.—(2) ἐ. . . . ἐτέρωθι . . . , on one side . . . on the other . . . μ 235.—(3) Whence: ἐ. ἀπήλθεν P 703. Cf. Ω 597: δ 220, ε 195, σ 157, etc.—(4) Then, thereupon: ἐ. ἂν ἐπιφρασσάμεθα βουλὴν N 741.—Sim.: ἐ. πέτραι ἐπηρεφέες (then come . . .) μ 59.

ἐνθένδε [ἐνθεν]. Hence: ἐ. χρυσὸν δξομαι I 365. Cf. Θ 527: λ 69.

ἐνθετο, 3 sing. aor. mid. ἐντίθημι.

ἐνθήσω, fut. ἐντίθημι.

ἐνθρόσκω [ἐν- (2) (3)]. 3 sing. aor. ἐνθορε. With dat. (1) To leap into: μέσσω Φ 233, πόντω Ω 79.—(2) To leap in among: ὀμίλῳ O 623.—(3) To leap against: λαξ ἐνθορεν ἰσχύϊ (i.e. kicked it) ρ 233.

ἐνθύμιος [ἐν- (1) + θυμός]. Taken to heart ν 421 (a subject of anxiety).

ἐνλ. See ἐν.

ἐν [for ἐν-εσσι, ἐν-εισι]. There is (are) therein (thereon). With or without dat.: φρένες οὐκ ἐνι Ψ 104. Cf. Ξ 141, 216, Σ 53, T 248: φ ἐνι λωτός δ 603, οὐ αὖ ἐνι τρίχες σ 355. Cf. δ 846, ι 126, λ 367, ρ 288.

ἐνιαύσιος [ἐνιαυτός]. A year old: σὺν π 454.

ἐνιαυτός, -οῦ, ὁ [prob. 'the time when the heavens are again ἐνὶ αὐτῷ, in the same position,' and thus properly rather an epoch than a period]. A year. (1) Considered as a point or unit of time or as one of a series: ἐννέα βεβᾶσιν B 134, δέκατῳ M 15 (at the tenth turn of the year, at the end of the tenth year). Cf. B 295, 551: δτ' ἐ. ἔην (when the turn of the year had come) κ 469. Cf. α 16, β 175, γ 391, λ 248, π 18, ρ 327.—(2) Considered as a space of time: ἐς δέκατους ἐνιαυτοὺς O 404 = 418 (see δέκατος (1)), πέντε ἐνιαυτοὺς Ψ 833. Cf. T 32, Φ 444: τλαῖς (τλαῖην) ἂν ἐνιαυτὸν (for a year) α 288, β 219. Cf. δ 86, 526, 595, κ 467, λ 356, ε 196, 292, ο 230, 455.

ἐνιαῦς [ἐν- (1) (4)]. (1) To pass the night in a specified place: ἐνθ' ἀνὴρ ἐνίανεν ι 187.—(2) To pass the night among. With dat.: ὕεσσιν ο 557.

ἐνζῆανω [ἐν- (1)]. To sit down in. With dat.: αἰδοῦσθην ἐνζῆανον T 11.

ἐνίημι [ἐν- (1) (2) + ἵημι¹]. 3 sing. ἐνίησι μ 65. Imp. pl. ἐντερε M 441. 2 sing. fut. ἐνήσεις Π 449. 3 -ει ο 198. 1 pl. -ομεν Ξ 131: β 295, μ 293. 2 sing. aor. ἐνήκας I 700. 3 ἐνέηκε K 89: δ 233. ἐνέηκε Π 656, P 570, T 37, T 80, Ψ 390. 1 pl. ἐνέηκαμεν μ 401. Aor. pple. fem. ἐνέῖσα ν 387.

(1) To put or throw into a vessel: [φάρμακον] δ 233.—To send or throw into. With dat.: νηυσὶ πῦρ M 441.—To send forward into the fight Ξ 131.—To send (in order to make up a number): ἄλλην ἐνίησιν ἐναρίθμουν εἶναι μ 65.—(2) To launch one's ship into (the sea), put to (sea). With dat.: ἐνήσομεν πόντῳ β 295. Cf. μ 293, 401.—(3) With dat., to set (a person) upon, incline (him) to: ἀγνηορίθσιν I 700.—To involve in, bring within the compass of: πόνοισιν K 89: ὁμοφροσύνησιν (will incline us to . . .) ο 198.—(4) To inspire: μένος T 37. Cf. P 570: ν 387.—To inspire or cause in. With dat.: τοῖσιν κόντον Π 449. Cf. Π 656, T 80, Ψ 390.

ἐνικλάω [ἐνι-, ἐν- (6)]. 'To break off'. Inf. ἐνικλᾶν. To thwart, frustrate O 408, 422.

ἐνίπῃ, -ῆς, ἡ [ἐνίπτω]. (1) Rebuke or reproach as felt by the person rebuked or reproached: ἀποθέσθαι ἐνίπῃν E 492.—An instance of this, a rebuke or reproach so considered: αἰδεσθεῖς βασιλῆος ἐνίπῃν Δ 402. Cf. Ξ 104: κ 448.—(2) Abuse, contumely ν 266.—(3) App., a threat: φεύγων Πισσεῖδανος ἐνίπας ε 446.

ἐνίπλειος. See ἐμπλειος.

ἐνιπλήξωμεν, 1 pl. aor. subj. ἐνιπλήσσω.

ἐνιπλήσῃς, 2 sing. aor. subj. ἐμπλήτλημι.

ἐνιπλήσσω [ἐνι-, ἐν- (3)]. 'To stumble upon'. 1 pl. aor. subj. ἐνιπλήξωμεν M 72. 3 -οισι κ 469. Nom. pl. masc. pple. ἐνιπλήξαντες O 344. To fall into, get into, get caught or entangled in. With dat.: τάφρῳ M 72, O 344: ἐρκει χ 469.

ἐνιπρήσει, 3 sing. fut. ἐμπρήθω.

ἐνίπτω. 3 sing. aor. ἠνίπαπε B 245, Γ 427, E 650, P 141: ν 17, 303. 3 sing. redup. aor. ἐνένιπε O 546, 552, Π 626, Ψ 473: π 417, σ 78, 321, 326, τ 65, 90, φ 84, 167, 287, χ 212, ψ 96. (1) To rebuke, reprove, upbraid, reproach, scold: πόσιν Γ 427. Cf. B 245, Γ 438, O 546, 552, Π 626, P 141, Ψ 473: π 417, σ 78, τ 90, ν 17, 303, φ 84 = 167 = 287, χ 212, ψ 96.—(2) To abuse, revile: E 650, Ω 768: σ 321, 326, τ 65.

ἐνίσκίμπω [ἐνι-, ἐν- (1) (3) + σκίμπω = σκήπτω. See σκήπτωμαι]. Dual aor. pple. ἐνίσκίμπαντε P 437. 3 sing. aor. pass. ἐνίσκίμθη Π 612, P 528. (1) To fix or stick in. With dat.: δόρυ οὔδεις ἐνίσκίμθη Π 612 = P 528.—(2) To cause or allow to rest upon. With dat.: οὔδεις ἐνίσκίμπαντε καρήατα P 437.

ἐνίσπε¹, 3 sing. aor. ἐννέπω.

ἐνίσπε², ἐνίσπες, aor. imp. ἐννέπω.

ἐνισπῆσθω, fut. ἐννέπω.

ἐνίσσω [= ἐνίπτω]. (1) = ἐνίπτω (1): θυγατέρεσσιν τε καὶ υἱάσι βέλτερον εἴη ἐνίσσμεν [αὐτοὺς] (it is better for them that he should scold them, i.e. it is better that he should scold them) O 198.—(2) = ἐνίπτω (2) X 497, Ω 238: ω 161, 163.

ἐνιχυμφθεῖς, aor. pple. pass. See ἐνιχυρίτω.

ἐνίψω, fut. ἐννέπω.

ἐννέα, indeclinable (ἐνέφα) [cf. L. novem, Eng. nine]. Nine B 96, 134, 654. Z 174, H 161, Π 785, Σ 578, Ψ 173, Ω 252: γ 7, 8, θ 258, ι 160, λ 577, ξ 248, ω 60.

ἐννεάβοιος [ἐννέα + βοῖς]. Of the value of nine oxen. Absol. Z 236.

ἐννεακάδεκα, *indeclinable* [ἐννέα + καί + δέκα]. Nineteen: [νῆς] Ω 496.

ἐννεάπηχυς, -υ [ἐννέα + πῆχυς in sense 'cubit']. Nine cubits long or in extent: *συγδόεσμον* Ω 270: *ἐννεαπήχεις εὐρος* (in . . .) λ 311.

ἐννέαχίλοι [ἐννέα + χίλιοι]. Nine thousand E 860 = Ξ 148.

ἐννεον, 3 pl. impf. νέω¹.

ἐννεόργυιος [ἐννέα + ὀργυια]. Nine fathoms in extent: *μήκος ἐννεόργυιοι* (in . . .) λ 312.

ἐννέπω (ἐνσέπω) [ἐν- (6) + σ(ε)π-]. 3 sing. impf. *ἐννεπε* Ω 412. Imp. *ἐννεπε* B 761: α 1. Also **ἐνέπω** (Λ 643: ρ 549, 556, 561, ψ 301, ω 414). Fut. *ἐνισπήσω* (ἐνι-, ἐν-) ε 98. *ἐνίψω* β 137. 3 sing. -ει H 447: λ 148. 2 sing. aor. *ἐνισπες* (ἐνι-) Ω 388. 3 -ε B 80, Z 438. Subj. *ἐνίσπω* Λ 839: ι 37. 3 sing. -η γ 327, θ 101, 251, ρ 529. 2 sing. opt. *ἐνίσποις* δ 317. 3 -οι Ξ 107. Imp. *ἐνισπε* δ 642. *ἐνισπες* Λ 186, Ξ 470: γ 101, 247, δ 314, 331, λ 492, μ 112, ξ 185, χ 166, ψ 35. Imp. pl. *ἐσπετε* (prob. for *ἐνσπετε*) B 484, Λ 218, Ξ 508, Π 112. Infin. *ἐνισπεῖν* γ 93, δ 323.

(1) To say, tell, tell of or about, communicate, make known: *τὸν δεινον* B 80. Cf. H 447, Θ 412, Λ 186, 839, Ξ 107, Ω 388: *κείνον δλεθρον* γ 93 = δ 323. Cf. β 137, δ 314, 317, ε 98, ι 37, λ 492, μ 112, ξ 185, ρ 549, 556, 561, ω 414.—To tell about, tell the tale of (a person) α 1.—

(2) With dependent clause, to say, tell: *οἱ τινες* . . . B 484, *θππως* . . . Π 112. Cf. B 761, Λ 218, Ξ 508: θ 101, 251, χ 166, ψ 35.—(3) Absol. (a) To say, tell, speak: *νημερτὲς ἐνισπες* Ξ 470. Cf. Z 438: γ 101 = δ 331, γ 247, 327, δ 642, λ 148, ρ 529.—(b) To talk, hold converse: *πρὸς ἀλλήλους* Λ 643: ψ 301 (exchanging tales).

ἐννεσίη, -ης, ἡ [ἐνίημι. For *ἐνεσίη*, which could not stand in the hexameter]. An inciting or prompting. In pl.: *κείνης ἐννεσίησιν* E 894.

ἐννέωπος [ἐννέα + ὥρη]. (1) Nine years old, at nine years old λ 311.—(2) App. (the number being taken as a round one) conveying the notion of full maturity, well matured, full-grown: *ἀλείφατος* Σ 351: *βοὸς* κ 19, *σιάλουσιν* 390.—(3) In τ 179 (*Μίνως ἐ. βασιλεὺς Διὸς δαρσιότης*) the reference seems to be to an eight-yearly tenure of kingship. See Frazer, *Golden Bough*, 3rd ed., Part iii. p. 58 foll., esp. p. 70. On the analogy of *διὰ τρίτης ἡμέρας*, every second day, and similar expressions, ἐ. is to be translated 'by terms of eight years,' fresh kingly power being supposed to be imparted in converse with Zeus at the end of each term.

ἐννήκοντα, *indeclinable* [ἐννέα. For *ἐννε-ήκοντα*. Cf. *τρι-ήκοντα*]. Also **ἐνενήκοντα** B 602 (a form difficult to explain). inctv B 602: τ 174.

ἐννήμερ [ἐννέα + ἡμαρ. For *ἐννέ-ημαρ*]. For or during nine days A 53, Z 174, M 25, Ω 107, 610, 664, 784: η 253 = ξ 314, ι 82, κ 28, μ 447.

ἐννεσίγαιος (*ἐνφούσιγαιος*) [ἐνφού- (ἐν- (1) or (3) + φοθ-, ὠθέω) + γαῖα. Cf. *εἰνοσίφυλλος*, *ἐνοσί-*

χθων]. Epithet or a name of Poseidon. Lord of earthquakes; or perh., who is ever beating the earth with his waves H 455, Θ 201, 440, I 362, M 27, Ξ 135, 510, O 173, 184, 218, T 20, 310, Φ 462: ε 423, ζ 326, ι 518, λ 102, ν 140.—Joined with *γαῖήχος* I 183, N 43, 59, 677, Ξ 355, O 222, Ψ 584: λ 241.

ἐννῆμι (*Ἔςο-νυμ*. Cf. *L. vestis*). Fut. *ἔσσω* ν 400, π 79, ρ 550, φ 339. 3 sing. -ει ο 338, ρ 557. Aor. *ἔσσα* δ 253. 3 sing. -ε E 905, Π 680, Σ 451: η 265, κ 542, ν 436, ξ 320, τ 457. 3 pl. -αν θ 366, ω 59. Imp. *ἔσσον* Π 670. Pple. *ἔσσας* ξ 396. Infin. *ἔσσαι* ξ 154. Mid. Pres. infin. *ἐννισθαί* ζ 28, ξ 514, 522. 3 sing. impf. *ἐννυτο* ε 229, 230, κ 543. 3 sing. aor. *ἔσσατο* (*ἔφεσσατο*) K 23, 177: ξ 529. *ἔσατο* Ξ 178. *ἔσατο* H 207, K 334: ξ 228. 3 pl. *ἔσαντο* T 150. *ἔσαντο* Ξ 350, 383: ι 467, 500. Pple. *ἐσδάμενος*, -ον Ξ 282, 372, T 233, Ψ 803: β 3, δ 308, ν 125. Infin. *ἔσασθαι* Ω 646: δ 299, η 338.

Pf. *εἰμαι* (*Ἔςο-μαι*) τ 72, ψ 115. 2 sing. *ἔσσαι* ω 250. 3 *εἶται* λ 191. 2 sing. plupf. *ἔσσο* Γ 57: π 199. 3 *ἔστο* M 464. *ἔστο* Ψ 67: ρ 203, 338, τ 218, 237, χ 363, ψ 158, 227. 3 dual *ἔσθην* Σ 517. 3 pl. *εἶατο* Σ 596. Pple. *εἰμένος*, -ον Δ 432, O 308, 389, T 381: ο 331, τ 327. (*ἀμφι-, ἐπι-, κατα-*)

(I) In act. (1) To put (clothes) on a person, clothe him with (them): *εἵματα ἔσσε* E 905. Cf. Π 670, 680: δ 253, η 265, θ 366, ν 400, π 457, ω 59.—(2) To put (clothes) on (a person), clothe (him) with (them). With double acc.: *ἀμφὶ με χλαῖναν ἔσσην* κ 542 = ξ 320. Cf. ν 436, ξ 154, 396, ο 338, π 79 = ρ 550 = φ 339, ρ 557.—So of induing with armour: *Πάτροκλον περὶ τὰ δ τεύχεα ἔσσην* Σ 451.—(II) In mid. (1) In pres. and aor.

(a) To put (clothes) on oneself, put (them) on: *ἀμφ' ἐαὐτὸν ἔσατο* Ξ 178. Cf. K 23, 177, 334: *χλαῖναν ἐννυτο* ε 229. Cf. β 3 = δ 308 = ν 125, ε 230 = κ 543, ζ 28, 228, ξ 529.—In reference to a covering other than clothes: *ἡέρα ἐσασμένω* Ξ 282. Cf. Ξ 350, T 150.—The infin. in complementary sense: *οὐ πολλὰι χλαῖναι [εἶσι] ἐννυσθαι* (to cover oneself withal) ξ 514. Cf. Ω 646: = δ 299 = η 338, ξ 522.

—(b) To put on (one's armour): *περὶ χροτ' ἔσσατο τεύχεα* H 207. Cf. Ξ 383, T 233, Ψ 803: ω 467 = 500.—So of assuming a shield: [*ἀσπίδας*] *ἔσδάμενοι* Ξ 372.—(2) In pf. and plupf., to be in the state of having put on (clothes, etc.); hence (a) To have on (clothes), be clad in (them), wear (them): *χιτῶνας εἶατο* Σ 596. Cf. Σ 517, Ψ 67: *κακὰ εἵματα εἶται* λ 191. Cf. ο 331, π 199, ρ 203 = ω 158, ρ 338, τ 72, 218, 237, 327, χ 363, ψ 115, ω 227, 250.—In reference to a covering other than clothes: *εἰμένος νεφέλην* O 308.—Fig.: *λαῖνόν χ' ἔσσο χιτῶνα* (would have been stoned) Γ 57, *εἰμένος ἀλκήν* T 381.—(b) To have on, wear (armour): *χαλκῷ, τὸν ἔστο* M 464. Cf. Δ 432.—Of a weapon, to be armed or pointed (with something): *ξυστὰ κατὰ στόμα εἰμένα χαλκῷ* O 389.

ἐννύχος, -η, -ον [ἐν- (1) + νυχ-, νύξ]. Doing something by night, by night, in the night-time: *ἐ. προμολὸν* Φ 37. Cf. Λ 683: γ 178.

ἐννυχος, -ον [as prec.] = prec. Δ 716.

ἐνοπή, -ης, ἡ [ἐνέπω]. (1) Voice or sound κ 147. —(2) Shouting: ἐνοπή Ἰσαν Γ 2.—The shouting of fighters, the din of battle: μάχη ἐ. τε Μ 35, Τρώων ἐξ ἐνοπῆς (from the shouting throng) Π 782, Ρ 714. Cf. Π 246.—(3) The sound of mourning, weeping, wailing: ἐνοπήν τε γόνυ τε Ω 160.—(4) The sound of musical instruments: αὐλῶν σὺρίγγων τ' ἐνοπήν Κ 13.

ἐνόνρῳμι [ἐν- (1) (4)]. 2 sing. aor. ἐνώρας Ο 366. 3 -ε Ζ 499. Pple. ἐνώρας Ο 62. 3 sing. aor. mid. ἐνώρατο Α 599: θ 326. (1) To awaken or induce in a person an inclination for (something), to turn him to (something): φύζαν Ο 62. —(2) To awaken or induce an inclination for (something) in a person, to turn him to (something). With dat.: τῆσι γόνυ ἐνώρασεν Ζ 499. Cf. Ο 366.—(3) In mid., to be caused or brought about among, to break out among. With dat.: ἐνώρατο γέλως θεοῖσιν Α 599: θ 326.

ἐνоруοῖ [ἐν- (3)]. (1) To leap or spring upon the foe: τῇ ἐνоруοῖσεν Α 149. Cf. Α 747.—(2) To leap or spring upon. With dat.: Τρωσίν Π 783. Cf. Κ 486.

ἐνоруοῖς, aor. pple. ἐνоруοι.

ἐнорχος [ἐν- (1) + ὄρχις, testicle]. Not castrated, entire: μήλα Ψ 147.

ἐнорσίχθων, -ονος [for ἐνФοσίχθων, fr. ἐνФοσι- as in ἐнорσίγαιος + χθών]. = ἐнорσίγαιος. Epithet or a name of Poseidon H 445 = Ф 287, О 208, Α 751, N 10, 34, 65, 89, 215, 231, 554, Ξ 150, 384, Ο 41, 205, Τ 13, 63, 132, 291, 318, 330, 405, Ф 435: α 74, γ 6, ε 282, 339, 366, 375, η 35, 56, 271, θ 354, ι 283, 525, λ 252, μ 107, ν 125, 146, 159, 162.

ἐнорτάζω [ἐν- (2)]. 3 sing. pf. pass. ἐнорσταται. To drop into; hence, to instil in. With dat.: εἰ τοι σοῦ πατρὸς ἐнорσταται μένος ἦδ β 271.

ἐнорτήρλω [ἐν- (2)]. 3 sing. plupf. pass. ἐнорστήρηκτο. To fix in, stick into. With dat.: γαίῃ ἐнорστήρηκτο Ф 168.

ἐнорτρέφω [ἐν- (1)]. In mid., to turn or have movement in (a socket). With dat.: ἔνθα μηρὸς λοχίῳ ἐнорτρέφεται Ε 306.

ἐнорτάνω [ἐн- (6)]. 3 pl. pres. ἐнорτάνουσιν φ 326. Fut. infin. ἐнорτάνειν φ 97, 127. 3 sing. aor. ἐнорτάνυσε φ 150. Subj. ἐнорτάνω φ 114. 2 sing. -ης φ 306. 3 -η τ 577, φ 75, 315, 338. 3 sing. opt. ἐнорτάνουσι φ 286. Infin. ἐнорτάνουσι τ 587, φ 185, 247, φ 171. Aor. infin. mid. ἐнорτάνουσθαι φ 403. Fut. infin. pass. ἐнорτάνουσθαι φ 92. (1) To bend (a bow) into the position required for stringing it, to string (it) (cf. τάνω (2)): οὐδὲ τόξον ἐнорτάνυσεν φ 150. Cf. τ 577 = φ 75, φ 92, 247, 286, 306, 315, 326, 338, 403.—Absol. φ 114, 185.—(2) To stretch (the string) so as to string a bow: νευρὴν τ 587, φ 97 = 127, ω 171.

ἐнорτῖθα [ἐν]. Thither, in that direction, to an indicated course of action: μή σε δαίμων ἐ. τρέψειεν Ι 601.

ἐнорτῖθοι [ἐн]. There Ф 122: σ 105, υ 262.

ἐнτρα, τά. Dat. pl. ἐнτροσι Ε 220, Α 731, Π 279, Τ 384, etc. (1) Armour, harness, warlike trappings or array (not of arms) (cf. τεύχεα): ἐντε

ἐδυνεν Γ 339. Cf. Ζ 418, Κ 34, Μ 195, Ν 640, Ρ 162, etc.: τ 17, ψ 368.—(2) Appliances, furniture: δαίτῳ η 232.

ἐнτρένω [ἐн- (6)]. 3 sing. pf. pass. ἐнτρέταται Ε 728. 3 sing. plupf. ἐнτρέτατο Κ 263. To strain tight (with interplaited straps): διφρος ἱμάσιν ἐнτρέταται Ε 728. Cf. Κ 263.

ἐнτρον, -ου, τό [ἐн. App. in form a comp.]. (1) An intestine; a piece of gut made therefrom φ 408.—(2) In pl. ἐнτρον, the bowels or intestines Ν 507 = Ρ 314, Ξ 517, Τ 418, 420.

ἐнτροσιεργός [ἐнτροσι dat. of ἐнτρα in sense 'a draught-beast's harness' + ἐργω²]. Working in harness, draught-...: ἡμίονους Ω 277.

ἐнτρέταται, 3 sing. pf. pass. ἐнτρένω.

ἐнτρέυθεν [ἐн]. Thence τ 568.

ἐнτρέιθμι [ἐн- (1) (3)]. Fut. ἐнτρέισω ε 166. Aor. infin. ἐнτρέμεναι Ω 646: δ 299, η 338. 1 pl. impf. mid. ἐнτρέμεσθα γ 154. 2 sing. aor. ἐнθρο Ζ 326. 3 ἐнθροto Α 361, λ 102, ν 342, φ 355. Imp. ἐнθρο Δ 410, Ι 639: ω 248. Fem. pple. ἐнθρομένη Ф 124, X 353. (1) To put or place upon something: χλαῖνας Ω 646: δ 299 = η 338.—(2) To put or place upon. With dat. In mid.: ἐнθρομένη σε λεχέεσσιν Ф 124, X 353.—(3) To put on board a ship: σῖτον ἐнθρῶω ε 166.—In mid.: κτήματ' ἐнτρέμεσθα γ 154.—(4) In mid. (a) To lay or store up in (one's heart). With dat.: χόλον ἐнθρο θυμῷ Ζ 326. Cf. λ 102, ν 342, ω 248.—(b) To lay to (heart). With dat.: μῦθον ἐнθρο θυμῷ α 361 = φ 355.—(c) To bring (one's heart) into a specified state: Ἰλαον ἐнθρο θυμὸν Ι 639.—(d) To put or reckon in (a rank or category). With dat.: μὴ πατέρας ὁμοίῃ ἐнθρο τιμῇ Δ 410.

ἐнтро, 3 pl. aor. mid. τημι¹.

ἐнτός [ἐн]. (1) Within, inside: τρομερόντο οἱ φρένες ἐ. (in his breast) Κ 10, ἐ. ἔχον (enclosing, guarding) Μ 8, πλησθέν οἱ μέλ' ἐ. ἀλκῆς Ρ 211: ἐ. ἔχοντες (containing) β 341, μὴ ἐ. πυκάζουσιν σφέας αὐτοῦς (in the bottom of the ship) μ 225.—ἐ. ἔργειν, to bound (so that what is bounded is) within the boundary (what is bounded being regarded from the outside) Β 617, 845, Ι 404 (shuts in, holds), Σ 512 (contained), X 121 (contains), Ω 544: η 88 (shut in, closed).—(2) With genit.: λιμένος ἐ. Α 432. Cf. Μ 374, 380, X 85: ἐ. μεγάρων υ 258. Cf. κ 125, π 324, 352, ψ 190.

ἐнτροσθε(ν) [ἐнτός + -θεν (2)]. (1) Within, inside: μένονσιν X 237. Cf. Κ 262, Μ 296, 455: μ 241, ν 100.—(2) With genit., within, inside, in: ἐ. πόλιος Ζ 364, τεύχεος ἐ. Μ 416. Cf. Δ 454: α 126, 128, 380 = β 145, β 424 = ο 289, ι 235, 298, κ 92, ξ 13, 194, ρ 339, σ 238, φ 417, χ 171, 204.

ἐнτρέπω [ἐн (5)]. In mid., to turn oneself towards something; hence, to heed, have regard, care: οὐ σοὶ ἐнτρέπεται ἦτορ α 60.—To pay heed to, have regard or care for. With genit.: ἀνψιού Ο 554.

ἐнτρέχω [ἐн- (1)]. To move freely, have free play, in something Τ 385.

ἐнτροπαλίζομαι [ἐн- (5) + τροπ-, τρέπω]. (μετα-τροπαλίζομαι.) To keep turning round towards

or to face a person or persons Z 496, A 547, P 109.—App., to keep turning or twisting in another's grasp Φ 492.

ἐντύνω [cf. ἐντύω]. Aor. imp. ἐντύνον I 203. Acc. sing. fem. pple. ἐντύνασαν Ξ 162. 2 sing. aor. subj. mid. ἐντύνειαι ζ 33. 1 pl. -ώμεθα ρ 175. Fem. pple. ἐντύναιμένη μ 18. (ἐπ.-) (1) To make ready, prepare: δέπας I 203.—(2) In mid., to make ready (a meal) for oneself, prepare (a meal): ἐντύνοντ' ἄριστον Ω 124. Cf. γ 33, ο 500, π 2, ρ 175, 182.—(3) To array or deck (oneself): εἰς ἐντύνασαν ἔαυτήν Ξ 162.—In mid., to array or deck oneself, make oneself ready: ὀφρ' ἐντύνειαι ζ 33. Cf. μ 18.—(4) To strike up (a song) μ 183.

ἐντυπάς [prob. ἐν (2) + τυπ-, τύπτω. 'Beating oneself into']. Thus, closely, tightly: ἐ. ἐν χλαίρῃ κεκαλυμμένος Ω 163.

ἐντύω [cf. ἐντύνω]. (ἐπ.-) To make ready, prepare: εὐνὴν ψ 289.—To get (horses) ready for yoking E 720 = Θ 382.

Ἐνιάλιος [a name of Ares]. War or battle personified Σ 309.—As epithet of Ares P 211.

ἐνπνιος [ἐν- (1) + πνιος]. In neut. sing. ἐν-ύπριον as adv., in one's sleep B 56 := ξ 495.

ἐνώπα, **ἐνωπα**, τό [ἐν- (3) + ὦπα. 'The face upon one']. The face in generalized sense: κατ' ἐνώπα ἰδὼν Δαναῶν (in the face of the . . .) O 320 (see κατά (II) (2) (e)).

ἐνωπαδῖος [ἐνώπα]. In the face: εἰδιδσκεν ψ 94.

ἐνωπή = ἐνώπα. In dat. sing. ἐνωπῇ, openly, in the sight of all E 374 = Φ 510.

ἐνώπια, τά [ἐν- (1) + ὦπα. Cf. ὑπόπια, εἰσωπός, ἐνώπα]. The inner face of walls, inner walls. Of the inner walls of a κλισίη N 261.—App. of one of the wall-spaces on each side of the entrance of the μέγαρον, facing the αὐλή δ 42.—Of a similar space in front of the palace of Zeus Θ 435.—App. of one of the wall-spaces on each side of the entrance of the μέγαρον within χ 121.

ἐνώρσε, 3 sing. aor. ἐνώρτο, 3 sing. aor. mid. ἐνόρηνυμι.

ἐξ. See ἐκ.

ἐξ, indeclinable (σφέξ) [cf. L. sex, Eng. six]. Six E 641, H 247, Ψ 741, Ω 399: ι 60, μ 90, 110, 246, π 248, ο 497.—Absol.: ἐξ ἐγένοντο E 270. Cf. Ω 604: κ 6, χ 252.

ἐξάγαγε, 3 sing. aor. ἐξάγω. **ἐξαγγέλλω** [ἐξ- (1)]. 3 sing. aor. ἐξήγγειλε. To bring forth word: Ἐρμέα E 390.

ἐξαγορεύω [ἐξ (9)]. To declare, tell λ 234.

ἐξάω [ἐξ- (1)]. 3 sing. aor. ἐξήγαγε E 35. ἐτάγαγε II 188: υ 21. 2 sing. opt. ἐξαγάγεις T 332. Nom. pl. masc. aor. pple. ἐξαγαγόντες H 336, 435, N 379: χ 441, 458. (1) To lead, bring or conduct forth A 337, Φ 29: θ 106.—Of an immaterial agency: ὅφρα σε μήτις ἐξαγάγ' ἐξ ἀντροῦ υ 21.—Of bringing to the birth II 188.—To bring or fetch: Σκυρόθεν T 332.—To lead, bring or conduct out of or from. With genit.: μάχης E 35. Cf. E 353, A 487, N 535: ο 465, χ 441, 458, ψ 372.—To bring or fetch from. With genit.: Ἀργεος N 379.—(2) To bring or fetch

(inanimate objects): τύμβον ἐξαγαγόντες ἄκρτον ἐκ πεδίου H 336, 435 (app., bringing (the materials for) it without selection from . . .).

ἐξαίρω [ἐξ- (1)]. Contr. 3 sing. aor. mid. ἐξήρατο. To win, get, gain, from. With genit., in reference to spoil: Τροίης ε 39 = ν 137.—To gain (wages or hire) κ 84.

ἐξάετες [ἐξ + -α- (on the analogy of numerals in -α) + ἔτος]. For six years: παραμύνων γ 115.

ἐξαινύμαι [ἐξ- (1)]. (1) To take out (and deposit): νῆϊ ἐνὶ πρύμνῃ δῶρα ο 206.—(2) To take away, deprive of: θυμόν E 848.—With double acc. of what is taken and of the person deprived: θυμὸν ἀμφοτέρω E 155. Cf. T 459.

ἐξαιρέτος, -ον [ἐξαίρειω]. Picked out, chosen, choice: γυναικες B 227.—Picked out or selected from among (a community). With genit.: [κούροι] Ἰθάκης ἐξαιρέτοι δ 643.

ἐξαίρειω [ἐξ- (1)]. 3 sing. aor. ἐξελε Ω 229: χ 110, 144. 3 pl. -ον A 627, II 56, Σ 444: η 10, ι 160. **Mid.** Impf. ἐξαίρειμην ξ 332. Aor. ἐξέλομην I 130, 331. 3 sing. ἐξείλετο B 690, Θ 323, O 460, P 678: λ 201, χ 388. ἐξέλετο Z 234, I 272, K 267, A 704, P 470, T 137, Ω 754. 3 pl. ἐξείλοντο π 218. (1) To take out: ἐνθεν πέπλους Ω 229. Cf. χ 110, 144.—(2) To pick out from the spoil as guerdon to a chief: Ἐκαμήδην A 627. Cf. II 56, Σ 444: η 10.—Sim. of a special share of beasts slain in hunting ι 160.—(3) In mid. (a) To take away, effect deprivation of: τέκνα ἐξείλοντο π 218.—With immaterial object: φρένας Z 234, P 470.—With double acc. O 460, P 678.—To take away from. With genit.: φρένας μιν ἐξέλετο T 137. Cf. Ω 754: λ 201, χ 388.—To steal K 267.—(b) To take out of for use. With genit.: φαρέτρης οἰστόν Θ 323.—(c) To pick out or select for oneself from the spoil: κειμήλια ἐξέλομην I 331 (or perh. rather, took from the cities): ἀσπετα πολλὰ A 704. Cf. B 690, I 130, 272.—To pick out or select for oneself from (the spoil). With genit.: τῶν ἐξαίρειμην μενοεικέα ξ 232.

ἐξαισιος, -ον [ἐξ- (7) + αἰσιος]. (1) Going beyond measure, unreasonable: ἀρῆν O 598.—Lawless, violent ρ 577.—(2) Absol. in neut. ἐξαισίον, something contrary to right, something unfair or arbitrary δ 690.

ἐξαιτος, -ον [perh. ἐξ- (1) + αἰτέω. 'Asked for out of']. Choice, picked M 320: β 307, ε 102, τ 366.

ἐξαίφνης [app. ἐξ- (9). Cf. ἐξαπνίης]. On a sudden, suddenly: πῶρ ὄρμενον ε. P 738, Φ 14.

ἐξακέομαι [ἐξ- (9)]. 2 sing. aor. opt. ἐξακέσαιο Δ 36. 3 -αίτο γ 145. (1) To bring remedy or cure I 507.—To appease (wrath) γ 145.—(2) To moderate or depart from (one's wrath) Δ 36.

ἐξαλαός [ἐξ- (9)]. (1) To blind λ 103 = ν 343.—(2) To take the power of sight from (an eye) ι 453, 504.

ἐξαλαπάζω [ἐξ- (9)]. Fut. infin. ἐξαλαπάξειν N 813. 3 sing. aor. ἐξαλάπαξε E 642. 3 pl. -αν θ 495. 3 sing. subj. ἐξαλαπάξῃ T 30. Pple. ἐξαλαπάξας Ξ 251: δ 176. Infin. ἐξαλαπάξαι

A 129, Δ 33, 40, Θ 241, 288: γ 85. (1) To destroy or sack (a city) A 129, Δ 33=Θ 288, Δ 40, E 642, Θ 241, Ξ 251: γ 85, θ 495.—(2) To deport the population from (a city) δ 176.—(3) To destroy: νῆας N 813, τεῖχος T 30.

τῆράλλομαι [ἐξ- (1)]. 3 sing. ἐδάλλεται E 142. Aor. pple. ἐδάλλμενος O 571, P 342, Ψ 399. (1) To spring forth from the throng O 571.—(2) To spring forth *from*. With genit.: αὐλῆς E 142. Cf. P 342.—(3) To get oneself clear of (competitors in a race). With genit.: τῶν ἄλλων Ψ 399.

τῆριναβαίνω [ἐξ- (1) + ἀνα- (2)]. Fem. pl. aor. pple. ἐριναβάσαι (v.l. εἰσιναβάσαι). To go up from something *on to*. With acc.: ἀκτῆν Ω 97.

τῆριναδύω [ἐξ- (1) + ἀνα- (1)]. Aor. pple. ἐριναδύς ε 438. Fem. pl. ἐριναδύσαι δ 405. To rise up or emerge *from out of*. With genit.: ἀλός δ 405, κύματος ε 438.

ἐριναλύω [ἐξ- (1) + ἀνα- (6)]. To set free *from* or *from the power of*. With genit.: θανάτωιο II 442=X 180.

τῆριναφανδόν [ἐξ- (9) + ἀναφανδόν]. Openly, plainly, clearly: ἐρέω τοι v 48.

τῆριανήμι [ἐξ- (1) + ἀν-, ἀνα- (1) + ἡμι¹]. Fem. pple. pl. ἐριανείσαι. To send up and forth, emit in an upward direction: φῦσαι αὐτμήν Σ 471.

τῆριανύω [ἐξ- (9)]. Fut. ἐριανύω A 365, T 452. 3 sing. aor. ἐξήνυσε Θ 370. (1) To give accomplishment to, bring to pass: Θέτιδος βουλὰς Θ 370.—(2) To make an end of, slay A 365=T 452.

ἐριπατάω [ἐξ- (9)]. To trick, cheat, beguile, deal unfairly with I 371, X 299.—Absol., to work deceit, induce a false belief i 414.—To deal falsely v 277.

τῆριπαφίσκω [ἐξ- (9)]. 3 sing. aor. ἐξήφαφε ξ 379. Subj. ἐριπάφω ψ 79. 3 sing. aor. opt. mid. ἐριπάφωτο I 376, Ξ 160. To trick, cheat, beguile, deceive ξ 379, ψ 79.—In mid. Ξ 160.—Absol. In mid. I 376.

ἐριπέβησαν, 3 pl. aor. ἐριποβαίνω. ἐριπίνης [app. ἐξ- (9)]. Cf. ἐριπίνης. On a sudden, suddenly, unexpectedly: ἐλθόντ' ε. E 91. Cf. I 6, O 325, Π 598, P 57: κ 557, μ 288, ξ 29, 38, φ 196, ω 160.

τῆριποβαίνω [ἐξ- (1) + ἀπο- (1)]. 3 pl. aor. ἐριπέβησαν. To land or disembark *from* (a ship). With genit.: νηός μ 306.

ἐριποδύνω [ἐξ- (3) + ἀπο- (1)]. To strip off ε 372.

τῆριπολλύμι [ἐξ- (1) + ἀπ-, ἀπο- (7)]. 3 sing. pf. ἐριπόδωκε Σ 290: v 357. 3 pl. aor. opt. mid. ἐριπολοῖατο Z 60. To perish *out of*, disappear *from*. With genit.: πάντες Ἰλίου Z 60. Cf. Σ 290: v 357.

ἐριπονίζω [ἐξ- (1) + ἀπο- (7)]. To wash with water *from* (a vessel). With genit.: λέβητα, τοῦ πόδας ἐριπονίζειν τ 387.

ἐριπορίνω [ἐξ- (9) + ἀπο- (5)]. To pay the full price in respect of, suffer the consequences of φ 412.

ἐριπύω [ἐξ- (4)]. Aor. pple. ἐρίπυας χ 466. (1) To fasten *from* (i.e. to) something indicated

X 397.—(2) To fasten *from* (i.e. to). With genit.: Ἐκτορα ἵππων Ω 51. Cf. χ 466.—(3) In mid., to fasten oneself to something; hence, to lay hold Θ 20.

τῆριπαράίω [ἐξ- (1)]. 3 sing. aor. ἐξήρπαξε Γ 380, T 443, Φ 597. Fem. pple. ἐριπαράξα μ 100. (1) To snatch away Γ 380, T 443, Φ 597.—(2) To snatch *out of*. With genit.: νεός μ 100.

ἐριρχος, -ου, δ [ἐξήρχω]. A leader: θρήνων Ω 721.

ἐρίρχω [ἐξ- (9)]. (1) To take the lead in, give a lead in, begin. With genit.: γόβιο Σ 51, 316=Ψ 17, X 430, Ω 747, 761, μολπῆς Σ 606:=δ 19.—So in mid. μ 339.—(2) To take the lead in giving (counsel): βουλὰς ἐρίρχων B 273.

ἐριρδάω [ἐξ- (8)]. To speak out: ἐξάυδα, μὴ κεῖθε A 363=Π 19, Σ 74.

ἐριρτῖς [ἐξ- (9) + ἀρτῖς]. (1) In the reverse direction, back, back again: ἰών E 134, N 642.—In a direction contrary to one's proper direction, back: ἀναρπάξασα θύλλα ε 419. Cf. Π 654.—(2) Back to a former state or condition, again. With ἀρτε: αὐτ' ε. ἀνέστη O 287.—(3) Again, once more: μαχέσασθαι Γ 433. Cf. A 223, N 531: δ 213, 234, μ 122, π 193, τ 214, φ 206, ω 350.—Of repetition of action in a similar form: ε. μείζονα λαῶν ἀείρας i 537.

τῆριφαίρω [ἐξ- (1) + ἀφ-, ἀπο- (1)]. 2 pl. aor. subj. mid. ἐριφάλησθε. To take away *from*. In mid. With genit.: πασέων ψυχὰς χ 444.

ἐριφύω [ἐξ- (9) + ἀφύω=ἀφύσσω]. To draw off (wine): οἶνον ἐριφύοντες ξ 95.

ἐρίψας, aor. pple. ἐρίπτω.

ἐριγέγοντο, 3 pl. aor. ἐκρίγησαν.

ἐρίθορε, 3 sing. aor. ἐκθρόωσκω.

τῆριεῖδω [ἐξ- (1)]. 3 sing. aor. ἐξιδεν. To look forth, stare T 342.

ἐρίεις [ἐξ-, ἐχω]. Also ἐρίης δ 449, 580, i 104, 180, 472, 564, μ 147. (1) In an indicated order, in a row or rows: ἵσταντο Ψ 839: ἀρηρότες β 342. Cf. α 145, δ 408, 580, ζ 94, i 8, τ 574, χ 471, etc.—In a circle A 448.—In parallel lines ε 70.—In regular turns or convolutions: ἐρίεις κατέδησαν [ζυγόμεσσαν] Ω 274.—(2) In sequence, one after another: εὐχέσθαι πάσας ἐρίεις Z 241. Cf. O 137, X 240: λ 134, μ 177, ρ 450, φ 141, ψ 281.

ἐριέλετο, 3 sing. aor. mid. ἐκίρετο.

τῆριεῖμι [ἐξ- (1) + εἰμι]. 1 sing. pres. ἔξεῖμι v 367. 2 ἔξεισθα v 179. Imp. pl. ἔξετε β 139. Infin. ἐξίεναι Σ 448: α 374. ἐξίμεναι λ 531 (v.l. ἐξέμεναι). (1) To go forth Σ 448: λ 531.—(2) To go forth *from*. With genit.: μεγάρων α 374, β 139.—(3) In pres. with fut. sense, to go forth v 179, 367.

ἐρίνισσα, aor. ξενίζω.

ἐρίπων, aor. [ἐξ- (8)]. (1) To speak out, say one's say I 61.—(2) To make a disclosure, tell a thing Ω 654: o 443.

ἐριρόμαι [ἐξ- (9)]. From ἐξέρω 3 pl. ἐξέρουσι ξ 375. 3 sing. subj. ἐξέρημι δ 337, ρ 128. 2 sing. opt. ἐξέρεις γ 116. Fem. pple. ἐξέρουσα τ 166. Pl. masc. -οντες κ 249. In mid. form 3 sing. subj. ἐξέρηται α 416. 3 sing. opt. ἐξέρουτο δ 119, γ 17, ω 238. Infin. ἐξέρεσθαι γ 24, ν 411, τ 99.

(1) To ask, inquire, make inquiry. With indirect question: *δτις εἴη* η 17.—(2) To ask or inquire about: *Διὸς βουλὴν* T 15. Cf. γ 116, ν 127, 411, ξ 375, τ 166.—(3) To question (a person): *Ζῆνα* E 756. Cf. Ω 361: γ 24, δ 119=ω 238, κ 249, τ 99.—(4) With double acc. of person questioned and of what is inquired about: *θεοπροπίης ἦν τινα θεοπρόπον ἐξερέται* α 416.—(5) To go through in questing, traverse: *κνημοῦς* δ 337=ρ 128.

ἐξείρυνε, ἐξείρυσσαν, 3 sing. and pl. aor. *ἐξείρυν*. **ἰξείρω** [ἐξ- (8) + εἰρω²]. Fut. *ἐξείρω*. (1) To speak out, speak, say A 212=Θ 401=Ψ 672, Θ 286, 454, M 215, Ψ 410:=π 440=τ 487, φ 337.—(2) To give information asked for, tell ι 365.

ἐξεῖσθε, 2 sing. pres. *ἐξεῖμι*.
ἐξεκύντο, 3 pl. plupf. pass. *ἐκχέω*.
ἐξέκλειψε, 3 sing. aor. *ἐκκλέπτω*.
ἐξεκυλίσθη, 3 sing. aor. pass. *ἐκκυλινδω*.
ἐξέλααν, fut. infin. *ἐξελάνω*.
ἐξελάθοντο, 3 pl. aor. mid. *ἐκλανθάνω*.

ἰξελαύνω [ἐξ- (1)]. In pres. only in pple. in form *ἐξελάων* κ 83. 3 sing. impf. *ἐξήλανε* K 499. Fut. infin. *ἐξελάαν* Θ 527: λ 292. 3 sing. aor. *ἐξήλασε* ι 312. *ἐξέλασε* E 324, A 360, N 401. 3 pl. *ἐξήλασαν* Δ 562. 3 pl. subj. *ἐξελάσωνσι* π 381. Opt. *ἐξελάσαιμι* σ 29. 3 sing. -ει Φ 360. Pple. *ἐξελάσας*, -αντος E 25: ι 227. Infin. *ἐξελάσαι* Θ 255, O 417: β 248. (1) To drive a flock or herd out to pasture κ 83.—To drive or scare (a domestic animal) off or away: [δνον] A 562.—To drive or conduct (such animals) *out of*. With genit.: *ἀντρον μῆλα* ι 312.—(2) In reference to persons, to drive or chase away, expel Θ 527.—To drive *out of*, expel *from*. With genit.: *ἀστεος* Φ 360. Cf. β 248.—To drive out or banish *from*. With genit.: *γαίης ἡμετέρης* π 381.—To drive or force from a position taken up O 417.—(3) To drive off (cattle) as spoil λ 292.—To drive (animals) as spoil *from*. With genit.: *ἐρίφους σηκῶν* ι 227.—To drive off (captured horses) E 25.—To drive off (such horses) *from*. With genit.: *τρώων* E 324=N 401. Cf. K 499.—(4) Absol., to drive one's chariot off A 360.—To drive one's chariot *beyond the line of*. With genit.: *τάφρον* Θ 255.—(5) To knock *out of*. With genit.: *ὀδόντας κε γναθῶν ἐξελάσαιμι* σ 29.

ἐξελε, 3 sing. aor. *ἐξαίρει*.
ἐξελεθῆν, aor. infin. *ἐξέρχομαι*.
ἐξέλκω [ἐξ- (1)]. (1) To draw out Δ 214.—(2) To draw or drag *out of*. With genit.: *πολυπόδοις θαλάμης ἐξελκομένοιο* ε 432.—(3) To pull in a specified direction: *πηνίον ἐξελκουσα παρὲκ μίτον* Ψ 762.

ἐξελον, 3 pl. aor. *ἐξαίρει*.
ἐξελύθη, 3 sing. aor. pass. *ἐκλύω*.
ἐξέμεναι, ἐξέμεν, aor. infin. *ἐξίμι*.
ἰξέμεν [ἐξ- (1) + ἐμέω]. 3 sing. aor. opt. *ἐξέμεοισι*. To disgorge, throw up. Of Charybdis: *ιστόν* μ 437.—To vomit forth or throw up waters. Of the same μ 237.

ἐξενάρξω [ἐξ- (9)]. 3 sing. fut. *ἐξενάρξει* T 339. Pple. *ἐξεναρίζων* Δ 101. Aor. *ἐξενάρξα* Ω 521. 2 sing. -ας Π 692. 3 -ε Δ 488, H 146, Ξ 513,

X 376, etc. 3 pl. -αν E 703. 2 sing. subj. *ἐξεναρίζεις* T 181. Pple. *ἐξεναρίζας* Π 573: λ 273. Infin. *ἐξεναρίζαι* χ 264. (1) To strip (a slain foe) of his armour and trappings: *Περίφαντα* E 842. Cf. Z 417, A 246, 368, X 376.—(2) To strip off (the armour and trappings): *τεύχεα* H 146, N 619=P 537=Φ 183.—(3) To kill or slay in fight Δ 488, E 151, Z 20, A 101, M 187, etc.: χ 264.—(4) To kill or slay in gen. Π 573: λ 273.

ἐξεπέρησε, 3 sing. aor. *ἐκπεράω*.
ἐξεπράδομεν, 1 pl. aor. *ἐκπέρθω*.
ἐξέπνυσε, 3 sing. aor. *ἐκπνύω*.
ἐξερεῖνω [ἐξ- (9)]. (1) To ask, inquire, make inquiry I 672, K 543.—(2) To inquire about κ 14, μ 34, ρ 70, τ 116, 463.—(3) To question (a person) ψ 86.—In mid. K 81.—(4) To go through, traverse: *πόρον ἄλός* μ 259.

ἰξερείπω [ἐξ- (1) (9)]. 3 sing. aor. subj. *ἐξερίπη* Ξ 414. Fem. pple. *ἐξεριπούσα* P 440, T 406. (1) To fall: *δρ' ἐξερίπη δρύς* Ξ 414.—(2) To stream down *from*. With genit.: *χαίτην ζεύγλης ἐξεριπούσα* P 440, T 406.

ἐξέρω¹, fut. *ἐξείρω*.
ἐξέρω², ἐξερόμαι. See *ἐξείρομαι*.
ἐξέρνιπ, 3 sing. aor. subj. *ἐξερείπω*.
ἐξέρρηξε, 3 sing. aor. *ἐκρήγγνυμι*.
ἰξέρνω [ἐξ- (1) + ἐρνύω¹]. 3 sing. opt. *ἐξερνού* K 505. 3 sing. aor. *ἐξέρνυσε* Ψ 870. *ἐξέρυνε* E 112, N 532, Π 505, T 323: ι 397. 3 pl. *ἐξέρυνσαν* N 194. *ἐξέρυναν* χ 386, 476. Pple. *ἐξέρυνσας* σ 87. Infin. *ἐξέρνυσαι* E 666. 3 sing. pa. iterative *ἐξέρυνσασκε* K 490. (1) To draw or pull out Π 505.—To pull out or away in way of mutilation: *μήδεα* σ 87, χ 476.—(2) With genit., to draw or pull *out of*: *βέλος ὤμων* E 112. Cf. E 666, N 532, T 323: ι 397.—To snatch *out of*: *χειρὸς τόξον* Ψ 870.—(3) To drag, haul or pull out or away: *δίφρον ῥυμοῦ* (by the pole) K 505: *ἐλθύας δικτύω* χ 386. Cf. K 490.—To drag or haul out of the power of the enemy: *νεκρούς* N 194.

ἰξέρχομαι [ἐξ- (1)]. Aor. *ἐξήλθον* I 476. 3 sing. -ε ν 371. 1 pl. subj. *ἐξέλθωμεν* θ 100. Imp. *ἐξελθε* τ 68. Pple. *ἐξελθών, -όντος* X 417: δ 740, σ 396, φ 90, 229, χ 375, ω 491. Fem. -ούσα κ 230, 256, 312. Infin. *ἐξελθέμεναι* δ 283. *ἐξελθῆν* I 576, X 237, 413. (1) To go or issue forth or out: *νῦν ἐξέλθωμεν* θ 100. Cf. δ 283, σ 396, τ 68, φ 90, ω 491.—(2) To go or issue forth *from*. With genit.: *πυλῶν* X 413. Cf. X 417: ν 371, χ 375.—(3) To come or issue forth or out: *θύρας ῥήξας ἐξήλθον* I 476. Cf. I 576: δ 740 (quitting his retirement), κ 230=256=312.—(4) To come or issue forth *from*. With genit.: *τείχεος* X 237: *υεγάροιο* φ 229.

ἐξερῶ [ἐξ- (1) + ἐρῶω²]. To swerve from the course: *αἱ δ' ἐξηρώσαν* Ψ 468.
ἐξεσάωσε, 3 sing. aor. *ἐκασάω*.
ἐξισίτη, -ης, ἡ [ἐξίτημι]. 'A sending forth'. An embassy or mission: *ἐξεσίτην ἐλθόντι* (ἦλθεν) (on an . . .) Ω 235: φ 20.

ἐξίσπασε, 3 sing. aor. *ἐκσπάω*.
ἐξίσσυτο, 3 sing. aor. mid. *ἐκσεύω*.

ἐξέστρεψε, 3 sing. aor. ἐκστρέψε.
 ἐξέταμε, 3 sing. aor. ἐκτάμνω.
 ἐξετανύσθη, 3 sing. aor. pass. ἐκτανύω.
 ἐξετάνυσσε, 3 sing. aor. ἐκτανύω.
 ἐξετέλειον, 3 pl. impf. See ἐκτελέω.
 ἐξετέλεισσα, 1 sing. aor. ἐκτελέω.
 ἐξετελεύντο, 3 pl. impf. pass. ἐκτελέω.
 ἐξέτης [ἐξ + ἔτος]. Six years old Ψ 266, 655.
 ἐξέτι [ἐξ strengthened by ἐτι. Cf. ἐτι (7)].
 Even from the time of. With genit. : ἐ. πατρῶν
 θ 245.

†ἐξεύρισκω [ἐξ- (9)]. 3 sing. aor. opt. ἐξεύροι.
 To find, discover : εἰ ποθεν ἐξεύροι [ἄνδρα] Σ 322.
 ἐξεφάνθη, ἐξεφάνη, 3 sing. aor. pass. ἐκφαίνω.
 ἐξέφθιτο, 3 sing. plupf. pass. ἐκφθίω.
 ἐξέφυνγον, 3 pl. aor. ἐκφύγω.
 ἐξέχυτο, 3 sing. aor. pass. ἐκχέω.
 ἐξηγάγε, 3 sing. aor. ἐξάγω.
 ἐξηγγείλε, 3 sing. aor. ἐξαγγέλλω.
 ἐξηγήομαι [ἐξ- (1)]. To lead forth to battle.
 With genit. : τῶν ἐξηγγελισθω B 806.

ἐξήκοντα, indeclinable [ἐξ]. Sixty B 587, 610.
 —With another numeral : τρικῆκοι τε καὶ ἐ.
 ξ 20.

ἐξήλασε, 3 sing. ἐξήλασσαν, 3 pl. aor. ἐξελαύνω.
 ἐξήλατος, -ον [ἐξ- (6)]. Formed by hammering
 out : ἀσπίδα M 295.

ἐξήλθον, aor. ἐξέρχομαι.
 ἐξήμαρ [ἐξ + ἡμαρ]. For or during six days :
 πλοῦμεν κ 80 = ο 476, δαίνυντο μ 397 = ξ 249.

ἐξημιοβός [ἐξ- (9) + ἀμείβω]. Serving for a
 change : εἵματ' ἐξημιοβά (changes of raiment)
 θ 249.

ἐξήνυσσε, 3 sing. aor. ἐξάνω.
 ἐξήπαφε, 3 sing. aor. ἐξαπαφίσκω.
 ἐξήρآنθη, 3 sing. aor. pass. ξηραίνω.
 ἐξήρατο, 3 sing. aor. mid. ἐξαίρω.
 ἐξήρπαξε, 3 sing. aor. ἐξαρπάξω.
 ἐξῆς. See ἐξείης.

ἐξίδεν, 3 sing. aor. ἐξείδω.
 ἐξίέναι, infin. ξείμι.

†ἐξίημι [ἐξ- (1) + ἵημι¹]. Aor. infin. ἐξέμεναι
 λ 531 (v.l. ἐξίμεναι). ἐξέμεναι. To send
 forth, allow to go forth : ἀψ ἐς Ἀχαιοὺς Λ 141 :
 ἰππόθεν λ 531.

ἐξίσθων [ἐξ- (9)]. To serve as a means of mak-
 ing straight : στάθμη δόρυ νήϊον ἐξίσθωνει O 410.

†ἐξικνέομαι [ἐξ- (9)]. Aor. ἐξέκμην I 479 : ν 206,
 ν 223. 3 sing. ἐξικετο Θ 439, Ω 481 : μ 166.
 To arrive at, reach : Φθίην I 479, ἄλλων δῆμον
 (i.e. flies to . . . , takes refuge in . . .) Ω 481.
 Cf. Θ 439 : νῆσον μ 166, ἄλλον βασιλῆων (i.e.
 betaken myself to . . .) ν 206, ν 223.

ἐξίμεναι, infin. ξείμι.

ἐξίσχω [ἐξ- (1)]. To hold or keep outside :
 ἐξω ἐξίσχει κεφαλὰς βερέθρου μ 94.

ἐξίτε, imp. pl. ξείμι.

ἐξοίσουσι, 3 pl. fut. ἐκφέρω.

†ἐξοιχνέω [ἐξ- (1)]. 3 pl. ἐξοιχνεύει. To go
 forth : σύν ἱπποῖσιν καὶ δχεοφιν I 384.

ἐξοίχομαι [ἐξ- (1)]. To have gone forth : ἐς
 Ἀθηναίης Z 379, 384.

†ἐξόλλυμι [ἐξ- (9)]. 3 sing. aor. opt. ἐξολέσειε.
 To destroy : τοὺς Ζεὺς ἐξολέσειεν ρ 597.

†ἐξονομαίνω [ἐξ- (9)]. 2 sing. aor. subj. ἐξονομήνης
 Γ 166. Infin. ἐξονομῆναι ζ 66. (1) To tell the
 name of : τόνδ' ἄνδρα Γ 166.—(2) To speak of,
 mention : γάμον ζ 66.

ἐξονομακλήδην [ἐξ- (9) + ὄνομα + κλη-, καλέω
 (cf. ὀνομακλήδην)]. By name μ 250.

ἐξόπιθε(ν) [ἐξ- (9) + ὀπιθε(ν)]. (1) Behind,
 behind one II 611 = P 527.—Behind, in rear :
 πεζοὺς στήσεν Δ 298.—(2) With genit., behind :
 κεράων βοὺς P 521.

ἐξοπίσω [ἐξ- (9) + ὀπίσω]. (1) Backwards, back
 Λ 461, N 436, P 108, 357.—Falling or sinking down
 backwards : ἤριπε X 467. Cf. Ξ 438, Ψ 727.—
 (2) In after time, in time to come δ 35, ν 144.

ἐξορμάω [ἐξ- (1)]. Of a ship, to sheer off from
 her course : κείσ' ἐξορμήσασα μ 221.

ἐξοφέλλω [ἐξ- (9) + ὀφέλλω²]. To increase or
 add to (something offered) : ἐξώφελλον ἔδνα ο 18.

ἐξοχος, -ον [ἐξ- (5) + ὄχ-, ἐχω in intrans. sense.
 See ἐχω (II)]. 'Standing out'. (1) Dis-
 tinguished beyond others in respect of some
 quality, pre-eminent B 188, M 269.—With genit. :
 ἐ. Ἀργείων κεφαλῇν (standing above them by
 . . .) Γ 227, ἐ. αὐτῶν (among, beyond them)
 Ξ 118. Cf. Σ 56 = 437 : σ 205.—So with dat. :
 ἡρώεσσιν B 483.—Of superior excellence, pre-
 eminently fine, good or splendid : δώματα ο 227.—

With genit. as above : βοὺς ἐ. πάντων B 480. Cf.
 Z 194, T 184.—So with dat. : αἴγας αἰ πᾶσιν
 ἐξοχοὶ αἰπολλοῖσιν φ 266.—(2) In neut. ἐξοχον as
 adv., beyond. With genit. : ἐτίμεν ἐ. ἄλλων
 I 631, προμάχασθαι ἐ. ἄλλων (advancing beyond
 . . .) P 358. Cf. I 641, N 499 : δ 171, ε 118,
 ζ 158, τ 247.—(3) In neut. pl. ἐξοχα, especially, in
 a high degree, greatly, by far : ἐ. μιν ἐφίλατο E 61,
 ἐ. ἀρίστας I 638. Cf. T 158 : δ 629 = φ 187, λ 432,
 ο 70, 71, κ 244.—Sim. : δόσαν ἐ. (as a special
 meed of honour) ι 551.—Beyond. With genit. :
 ἐμ' ἐ. πάντων ζῆτει Ξ 257. Cf. Ω 113, 134 : θ 487,
 ω 78.

†ἐξυπανίστημι [ἐξ- (1) + ὑπ-, ὑπο- (1) + ἀν-, ἀνα-
 (1)]. 3 sing. aor. ἐξυπανέστη. To start up from
 under. With genit. : σμῶδιε μεταφρένον B 267.

ἐξω [ἐξ]. (1) In an outward direction, out :
 ἴσαν Ω 247. Cf. ξ 526, ψ 138.—With genit.,
 out of, from : μεγάροιο χ 378. Cf. K 94, Λ 457.

—(2) Outside : σχέθον νῆα κ 95. Cf. P 265.—
 With genit., outside of : βερέθρου μ 94.

ἐξω, fut. ξέω.

ἐο, ἐό, ἐοί. See ἐέ.

ἐοι, 3 sing. opt. εἰμί.

ἐοικα, pf. εἰκά¹.

ἐολπα, pf. ἐλπω.

ἐοργε, 3 sing. pf. ἐρδω.

ἐορτή, ἡ. A high-day or feast : ἐ. τοῖο θεοῖο
 (i.e. Apollo) φ 258. Cf. ν 156.

ἐός, -ή, -όν, ὅς, ἡ, ὅν [ἐέ]. Instrumental fem.
 ἡφι X 107 : φ 315. (1) His (a) ἐός A 83, 496,
 533, B 662, H 190, I 148, etc. : α 216, 218, β 195,
 δ 338, θ 524, λ 282, etc.—With the article : τοὺς

εὐὸς ἵππους E 321.—Absol. with the article K 256, Ψ 295.—(b) δε A 72, 307, 333, 609, B 832, Γ 333, etc. : α 4, 5, 117, 240, 269, 330, etc.—Absol. Δ 428.—With the article : τὰ δ κῆλα M 280. Cf. O 58, etc. : ι 250, λ 515, etc.—Absol. with the article Θ 430, P 193.—(2) App. of the first person: οὐ τοι ἐγὼ γε ἥς γαίης δύναμαι γλυκερώτερον ἄλλο ἰδέσθαι ι 28. Cf. ν 320.—Perh. also θάρσει ψ H 153.

ἐπαγάλλομαι [ἐπ-, ἐπί- (4)]. To exult *in*, take delight *in*. With dat. : πολέμῳ Π 91.

†ἐπαγγέλλω [ἐπ-, ἐπι- (5)]. 3 sing. aor. subj. ἐπαγγείλῃσι. To tell about something, give information : εἰσω δ 775.

ἐπαγείρω [ἐπ-, ἐπι- (14)]. To go about collecting : λαοὺς οὐκ ἐπέοικε ταῦτ' ἐπαγείρειν A 126 (prob. with double acc. like ἀφαίρω (2) (c)).

ἐπάγη, 3 sing. aor. pass. πήγνυμι.
†ἐπαγλαῖζομαι [ἐπ-, ἐπι- (4)]. Fut. infin. ἐπαγλαίεσθαι. To exult in something Σ 133.

ἐπάγω [ἐπ-, ἐπι- (17)]. Aor. ἐπήγαγον ξ 392. (1) Of hunters and their dogs, to drive on the game : ὡς ἐπάγοντες ἐπήσαν τ 445.—(2) To bring into an indicated state of mind, induce to believe something ξ 392.

†ἐπάειρω [ἐπ-, ἐπι- (4) (12)]. 3 pl. aor. ἐπάειραν H 426. Pple. ἐπαείρας I 214, K 80. (1) To raise : κεφαλὴν K 80.—(2) To lift and place *upon*. With genit. : [νεκροῦς] ἀμαξάων H 426. Cf. I 214.

ἐπαθον, aor. πάσχω.

ἐπαίγῳ [ἐπ-, ἐπι- (17) + αἰγίς in sense 'hurricane-wind']. Of a wind, to rush onwards B 148 : ο 293.

ἐπαίνεω [ἐπ-, ἐπι- (5)]. (1) To express approval *to*, to agree or concur *with* (a person). With dat. : οὐ τοι ἐπαίνεομεν Δ 29 = Π 443 = X 181. Cf. Σ 312.—To express approval of : μῦθον ἐπαίνῃσαντες Ὀδυσσεύς B 335.—(2) Absol., to approve, assent, concur Δ 380, H 344 = I 710, Φ 290, Ψ 539, 540 : δ 673 = η 226 = θ 398 = ν 47, σ 66.

ἐπαίνος, -ή [ἐπ-, ἐπι- (19) + αἰνός]. Dread, dire, terrible. Epithet of Persephoneia I 457, 569 : κ 491 = 564, κ 534 = λ 47.

ἐπαῖτσω [ἐπ-, ἐπι- (11) (14)]. Aor. ἐπήϊξα κ 322. 3 pl. ἐπήϊξαν Ψ 817 : χ 271. Pple. ἐπαῖξας, -αντος B 146, K 345, N 546, P 293, etc. : χ 187. Infin. ἐπαῖξαι E 263, H 240, M 308, N 513 : κ 295. 3 sing. pa. iterative ἐπαῖξασκε P 462, Σ 159. Aor. infin. mid. ἐπαῖξασθαι Ψ 773. (1) To make a rush *for*. With genit. : Δνείαο ἵππων E 263, ρεῶν N 687.—(2) To rush *at* (in hostile sense). With dat. : Ἐκτορι προτὶ Ἴλιον (till he drove him even to . . .) Ψ 64 : Κίρκῃ κ 295, 322, μοι ξ 281.—(3) With acc., to rush *at* (in hostile sense) : ρωῖ E 235, τείχος M 308.—To rush through, charge : μῦθον ἵππων H 240.—To make a rush *for* : Δνείαο ἵππους E 323.—In mid. : ἐπαῖξασθαι δεθλον Ψ 773.—(4) Absol., to rush upon or towards a foe : δουρὶ ἐπαῖσσαν K 369 = Λ 361. Cf. Γ 369, E 98, 584, K 345, 348, M 191, N 546, P 293, 462, Σ 159, Ψ 817 : χ 187, 271.—

So ἐπαῖξα μεθ' ἐὼν βέλος N 513.—Of a hawk swooping on its prey X 142.—Of a rushing wind B 146.—(5) Absol., of limbs, to have their movements, dart forth. In mid. : χεῖρες ὤμων ἐπαῖσσονται (from the . . .) Ψ 628 (v.l. ἀπαῖσσονται).

ἐπαίτεω [ἐπ-, ἐπι- (6)]. To ask for besides or in addition : εἰ κ' ἄλλο ἐπαίτησεας Ψ 593.

ἐπαίτιος [ἐπ-, ἐπι- (19) + αἰτίος]. Blameworthy, to blame : οὐ τί μοι ὕμεις ἐπαίτιοι A 335.

ἐπακούω [ἐπ-, ἐπι- (5)]. (1) To hear : πάντα Γ 277. Cf. T 250 : λ 109 = μ 323.—With genit. : βουλῆς B 143.—(2) To hear about, learn : Διὸς βουλὴν ξ 328 = τ 297.—With dependent clause : ὅττι μιν ἵκετο πένθος Σ 63.—(3) To listen to, hearken to, give ear to : ἔπος I 100. Cf. ρ 584, ω 262.—With genit. of the person to whose words one hearkens : ὅφρ' ἔπος ἐπακούσῃ ἐμέθεν τ 98.

ἐπακτῆρ, -ήρος, ὁ [ἐπακ-, ἐπάγω]. A hunter : ἄνδρες ἐπακτῆρες P 135. Cf. τ 435.

†ἐπαλάμοι [ἐπ-, ἐπι- (14)]. 3 sing. aor. subj. ἐπαληθῇ ο 401. Pple. ἐπαληθῆς δ 81, 83, ο 176. To wander or rove *over* or *among*. With acc. : Κύπρον καὶ Αἰγυπτίους δ 83. Cf. δ 81, ο 176, 401.

ἐπαλαστέω [ἐπ-, ἐπι- (5)]. To find things intolerable : τὸν ἐπαλαστήσασα προσήδα (breaking out) α 252.

†ἐπαλέξω [ἐπ-, ἐπι- (5)]. Fut. pple. ἐπαλεξήσων Λ 428. Acc. sing. fem. pple. ἐπαλεξήσουσαν Θ 365. To succour, aid, protect. With dat. : τῷ Θ 365, Λ 428.

†ἐπαλλάσσω [ἐπ-, ἐπι- (13) + ἀλλάσσω, to change]. Nom. pl. masc. aor. pple. ἐπαλλάξαντες. Fig., to pass and re-pass (a rope) over the two parties in a strife so as to knit them inseparably together N 359.

ἐπάλμενος, aor. pple. ἐφάλλομαι.

ἐπαλξις, ἡ [ἐπαλέξω]. Dat. pl. ἐπάλξεσι X 3. App., a breastwork of planks M 258, 263, 308, 375, 381, 397, 406, 424, 430, X 3.

ἐπάλτο, 3 sing. aor. ἐφάλλομαι.

ἐπαμάω [ἐπ-, ἐπι- (5) + ἀμῶω²]. To collect, get together. In mid. : εὐνὴν ἐπαμήσατο ε 482.

ἐπαμείβω [ἐπ-, ἐπι- (5) (13)]. 1 pl. aor. subj. ἐπαμείβομεν Z 230. (1) To change (things) with another. With dat. : τεύχε' ἀλλήλοισι Z 230.—(2) In mid., to pass or shift *over*. With acc. : νίκη ἐπαμείβεται ἄνδρας (goes now to one now to another) Z 339.

ἐπαμοιβαδῖς [ἐπαμοιβα-, ἐπαμείβω. Cf. ἐπημοιβός]. Crossing, interlaced with. With dat. : ἀλλήλοισιν ε 481.

ἐπαμύντωρ, -ορος, ὁ [ἐπαμύνω]. A protector or helper : τῷ ἡλθ' ε. N 384. Cf. π 263.

ἐπαμύνω [ἐπ-, ἐπι- (5)]. Aor. subj. ἐπαμύνω Z 361, M 369. 1 pl. -ομεν N 465. Imp. ἐπάμυνον E 685, Σ 171. Infin. ἐπαμύναι Σ 99. To defend, protect, succour, fight *for*, come to the rescue of. With dat. : ἐπαίρω Σ 99. Cf. Z 361, Θ 414, M 369, N 465, Ξ 357, Σ 171.—Absol. E 685, Π 540, Φ 311, 333.

†ἐπανατίθημι [ἐπ-, ἐπι- (18) + ἀνα- (4)]. Aor.

infin. ἐπανθήμεναι. To close (a gate): *σανίδας* φ 535.

ἐπανεστῆσαν, 3 pl. aor. ἐπανίστημι.

ἔπαννῆθε [ἐπ-, ἐπι- (1)]. (Cf. ἐπενήνοθε.) In θ 365 3 sing. pf. Elsewhere 3 sing. plupf. (with secondary person-ending). (1) To be on the surface of something, show itself or be on something B 219, K 134.—(2) To be on the surface of, cover. With acc.: *οἶα θεοὺς ἐπανήνοθεν* θ 365.

ἔπανίστημι [ἐπ-, ἐπι- (4) + ἀν-, ἀνα- (1)]. 3 pl. aor. ἐπανεστῆσαν. To stand or rise up at one's bidding B 85.

ἐπαιοδή, -ης, ἡ [ἐπ-, ἐπι- (5) + ἀοιδή]. An incantation or charm: *ἐπαιοδὴ αἰμ' ἔσχεθον* τ 457.

ἐπαπειλέω [ἐπ-, ἐπι- (5)]. To threaten, menace. With dat.: *ἐπαπειλήσας Ἑλένω* (with a threatening word or gesture directed to . . .) N 582.—With infin.: *ὡς ἐπηπειλήσεν, μὴ πρὶν ἀπονέεσθαι, πρὶν . . .* Ξ 45.—To threaten with. With acc. of what is threatened and dat. of the person: *ἔριδος, τὴν ἐπηπειλήσ' Ἀχιλλῆϊ* A 319.—So with cognate acc.: *ἀπειλάων, τὰς Ὀδυσσῆϊ ἐπηπειλήσεν* ν 127.

ἐπαπαρίσκω [ἐπ-, ἐπι- (3)]. 3 sing. aor. ἐπῆρσε Ξ 167, 339. 3 sing. plupf. ἐπαρήρει M 456. (1) To fit to, to (construct and) attach to. With dat.: *θύρας σταθμοῖσιν* Ξ 167=339.—(2) Intrans. in plupf., to be fitted on, be upon, something: *μία κλητὶς ἐπαρήρει* M 456.

ἐπάρῃ, -ῆς, ἡ [ἐπ-, ἐπι- (5) + ἀρῇ]. An imprecation: *θεοὶ ἐτέλειον ἐπαρὰς* I 456.

ἐπαρήγω [ἐπ-, ἐπι- (5)] To help, aid, succour. With dat.: *Ὀδυσσῆϊ* Ψ 783. Cf. Ω 39: ν 391.

ἐπαρήρει, 3 sing. plupf. ἐπαπαρίσκω.

ἐπαρκέω [ἐπ-, ἐπι- (5)]. 3 sing. aor. ἐπῆρκεσε. To ward off, afford protection against ρ 568.—With dat. of person protected: *δλεθρόν οἱ* B 873.

ἐπαρούρος [ἐπ-, ἐπι- (1) + ἀρουρα]. Of a hired labourer, app. attached in some way to a particular piece of land or estate λ 489.

ἐπαρτῆς [ἐπ-, ἐπι- (5) + ἀρ-, ἀπαρίσκω]. Equipped, ready θ 151, ξ 332=τ 289.

ἐπαρτώ [ἐπ-, ἐπι- (3)]. To fit or fix on θ 447.

ἐπαρῶ [ἐπ-, ἐπι- (14)]. 3 sing. aor. imp. mid. ἐπαρέασθω σ 418, φ 263. Pple. ἐπαρέαμενος, -ου A 471, I 176: γ 340, η 183, φ 272. In mid., as a word of ritual, to go round a company and pour a few drops taken from the κρητήρ (into the drinking-cups) to be poured out as a libation before the cups were filled for drinking: *ἐπαρέαμενοι δεπείσιν* (locative dat.) A 471=I 176: =γ 340=φ 272. Cf. η 183, σ 418, φ 263.

ἐπαρωγός, ὁ [ἐπ-, ἐπι- (5) + ἀρωγός]. A protector, helper, aider λ 498.

ἐπασκέω [ἐπ-, ἐπι- (19)]. To finish off or complete (with something): *ἐπῆρσκηται τοῖχω* ρ 266.

ἐπασσάμεθα, 1 pl. aor. πατέομαι.

ἐπασσύτερος, -η, -ον [in form a comp. Prob. fr. *ἐπασσύ(s) (for *ἐπανσός, fr. ἐπ-, ἐπι- (7) + ἀν-, ἀνα- (6) + σν-, σεύω). 'Pressing on after.' Cf. *πανσυνδῆ*]. Thus, following one another in quick succession: *θνήσκον ἐπασσύτεροι* A 383. Cf. Δ 423,

427, Θ 277=M 194=Π 418: π 366 (relieving each other at short intervals).

ἐπαυλος, -ου, ὁ [ἐπ' αὐλῷ]. A fold for sheep, etc. ψ 358.

ἐπαυρίσκω [ἐπ-, ἐπι- (5) + *αὐρίσκω]. 2 sing. aor. subj. ἐπαύρης σ 107 (v.l. ἐπαύρη; see below). 3 ἐπαύρη A 391, N 649. Infin. ἐπαυρέμεν Σ 302: ρ 81. ἐπαυρεῖν A 573, O 316, Ψ 340. Mid. 3 pl. pres. ἐπαυρίσκονται N 733. Fut. infin. ἐπαυρήσεσθαι Z 353. 2 sing. aor. subj. ἐπαύρηαι O 17. ἐπαύρη σ 107 (v.l. ἐπαύρης; see above). 3 pl. ἐπαύρωται A 410. (1) To touch or graze: *χρόα* A 573=O 316, N 649.—With genit.: *λίθου* Ψ 340.—Absol. A 391.—(2) With notion of deriving from contact, to bring on oneself, incur: *μή τι κακὸν ἐπαύρης* σ 107 (v.l. ἐπαύρη, mid.).—To have benefit or profit from. With genit.: *τῶν ἐπαυρέμεν* Σ 302.—Absol.: *αὐτὸν σε βούλομ' ἐπαυρέμεν ἢ τινα τῶνδε* ρ 81.—In mid. With genit.: *τοῦ ἐπαυρίσκονται* N 733.—Ironically: *ἵνα πάντες ἐπαύρωται βασιλῆος* (have cause to bless him) A 410.—In mid., to reap the fruits of. With genit.: *κακογραφίης* O 17.—Absol.: *ἐπαυρήσεσθαι μιν* δῖω Z 353.

ἐπαφύσσω [ἐπ-, ἐπι- (6)]. 3 sing. aor. ἐπήφυσε. To draw (water) from a vessel and add it to the contents of another vessel: *θερμὸν [ὑδωρ]* τ 388.

ἐπέβην, aor. ἐπιβαίνω.

ἐπέβησε, 3 sing. trans. aor. ἐπιβαίνω.

ἐπέβησεν, 3 sing. aor. mid. ἐπιβαίνω.

ἐπέβρισαν, 3 pl. aor. ἐπιβρίβω.

ἐπεγείρω [ἐπ-, ἐπι- (19)] 3 sing. aor. mid. ἐπέγρετο K 124: ν 57. Pple. ἐπεγρόμενος Ξ 256. (1) To rouse from sleep, waken χ 431.—(2) In mid., to rouse oneself from sleep, waken: *ἄλοχος ἐπέγρετο* ν 57. Cf. K 124, Ξ 256.

ἐπέγναμψε, 3 sing. aor. ἐπιγνάμπτω.

ἐπέγραψε, 3 sing. aor. ἐπιγράφω.

ἐπέγρετο, 3 sing. aor. mid. ἐπεγείρω.

ἐπέδραμε, 3 sing. aor. ἐπιτρέχω.

ἐπέδραμε, 3 sing. aor. ἐπιτρέχω.

ἐπέδωκε, 3 sing. aor. ἐπιδίδωμι.

ἐπέην, 3 sing. impf. ἐπειμι¹.

ἐπέθηκα, aor. ἐπιτίθημι.

ἐπέ. (Asspōndee X 379, Ψ 2: δ 13, θ 452, φ 25, ω 482.) (1) When, after that. (a) With indic.: *οἱ δ' ἐπεὶ οὖν ἤγερθεν* A 57. Cf. A 458, 467, 469, 484, B 16, etc.: α 2, 238, β 155, 297, 407, etc.—From the time when: *ἐπεὶ ἤγαγον* Ω 547. Cf. δ 13, θ 452.—(b) (a) With subj. in relative sentences corresponding to sentences with *εἰ* (4). See Table at end (II) (B) (a) (2).—(β) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (a) (1) (2) (5), (b) (1), (D) (20) (23) (26) (27) (34) (56).—(2) Since, seeing that: *ἐπεὶ πολὺ βούλομαι αὐτὴν οἴκοι ἔχειν* A 112. Cf. A 114, 119, 132, Δ 307, I 304, etc.: α 37, 160, 176, 205, 223, etc.—Introducing a sentence without a regular apodosis I 59, N 68, etc.: γ 103, θ 236, etc.

ἐπείγω. App. 3 dual subj. (with irregular short vowel) *ἐτέλειγον* K 361. (1) To oppress by

weight, weigh down M 452.—To bear hard upon, press, oppress : *ἐπειγομένοις ἱκόντο* (in sore straits) M 374. Cf. Ψ 623.—(2) Of wind, to beat upon something, blow hard : *ὀππὺρ' ἐπέλγῃ ἰς ἀνέμον* O 382.—So of wind and sea beating on (a ship) Ψ 235.—Of a favourable wind, to speed (a ship) on her course μ 167, ο 297.—(3) To press in pursuit, press hard upon : *κεμάδα* K 361.—(4) Of fire, to assail, attack : *θάμνοι ἐπειγόμενοι πυρὸς ὁρμῇ* A 157.—To play upon Φ 362.—(5) To propel (a ship) ν 115.—(6) To ply (oars) μ 205.—(7) To hurry on with, use all diligence in regard to : *ῶνον ὁδαίων* ο 445.—(8) To constrain, compel : *ἀναγκαλὶ ἐπέγει* E 85 : τ 73. Cf. λ 54.—To put constraint upon, debar from freedom of action : *ἐπέγειτο βελέσσιν* E 622 = N 511.—(9) In pass. (a) To make haste, hasten, hurry : *ἐπειγέσθω* Z 363.—With infin., to be eager to do something : *μή τις ἐπειγέσθω οἰκόνδε νέεσθαι* B 354. Cf. ε 399.—To be eager for something to happen : *δύναι [ἥλιον] ἐπειγόμενος* ν 30.—With acc., to be set on, be eager for a decision in the matter of : *ἐπειγόμενοι τὸν ἐμὸν γάμον* (eager for it though you be) β 97 = τ 142 = ω 132.—Without construction : *ἐπειγομένην περ* (curbing her impatience) ρ 570.—(b) In pres. pple., in eager haste, hurrying, with all speed : *τείχος ἐπειγομένη ἀφικάνει* Z 388. Cf. Ξ 519, Ψ 119.—Of an impersonal agency : *δρ' ὁπὸς γάλα ἐπειγόμενος συνέπηξεν* E 902.—Of winds, blowing, blustering E 501.—In a hurry : *μὴ ἐπειγόμενοι ἀποπέμπετε* λ 339.—Of eager rivalry Ψ 437, 496.—With genit., eager for : *Ἄργος* T 142, 189 : *δοδοί* α 309, γ 284, ο 49.

ἐπειδάν [ἐπεί + δῆ + ἄν]. When. With subj. in a conditional relative sentence. See Table at end of (III) (B) (a) (3).

ἴπειδω [ἐπ-, ἐπι- (11)]. Acc. sing. masc. aor. pple. *ἐπιδόντα*. To look upon, behold : *κακὰ πολλά* X 61.

ἴπειμι¹ [ἐπ-, ἐπι- (1) (7) + εἰμι]. 3 sing. opt. *ἐπείη* B 259. 3 sing. impf. *ἐπήεν* E 127 : φ 7. *ἐπέν* T 276. 3 pl. *ἐπσαν* β 344. 3 sing. fut. *ἐπέσσειται* δ 756. (1) To be upon, to be fitted on or to something : *κώπη ἐπήεν* φ 7. Cf. E 127, T 276 : β 344.—(2) To be upon. With dat. : *κάρη ὦμοισιν* B 259.—(3) To be in existence so as to take up an inheritance : *ἐπέσσειται τις ὅς κεν ἔχῃσι δώματα* δ 756.

ἴπειμι² [ἐπ-, ἐπι- (11) (14) + εἰμι]. 1 sing. pres. *ἐπειμι* ψ 359. 3 *ἐπειαι* A 29, N 482 : δ 411. Pple. *ἐπιών*, *-όντος* E 238, N 477, 482, 836, O 164, Σ 546 : π 42. 3 sing. impf. *ἐπήιε* P 741. 3 pl. *ἐπήϊσαν* λ 233. *ἐπήσαν* τ 445. (1) To approach, draw near, come, come up : *προμνηστῖναι ἐπήϊσαν* λ 233. Cf. π 42, τ 445.—In hostile sense : *τόνδ' ἐπιδόντα δεδέξομαι* δξεί δουρί E 238. Cf. N 477, 482, 836, O 164.—So, to come up to. With dat. : *δε μοι ἐπεισιν* N 482.—Of noise, to come to, assail the ears of. With dat. : *τοῖς ὀρυμαγδὸς ἐπήϊεν* P 741.—(2) To go round a number of persons : *δόσκειν ἄνῃρ ἐπιών* Σ 546.—(3) In pres. with fut. sense.

With acc., to go to, visit : *ἀγρὸν ἐπειμι* ψ 359.—Of a state or condition, to come upon one : *γῆράς μιν ἐπεισιν* A 29.—To go over, hold in review : *φώκας ἐπεισιν* δ 411.

ἐπειρε, 3 sing. aor. *πέιρω*.

ἐπεισι, 3 sing. pres. *ἐπειμι*².

ἐπειτα [ἐπι- (19) + εἰτα, then]. (1) Then, thereupon, after that : *πολλὰ δ' ἐ. ἡράτο* A 35, *ἔξετ'* ἐ. 48. Cf. A 121, 172, 312, 387, 440, etc. : α 44, 123, 144, 336, 363, etc.—(2) Then, at that time : *ἥελιος ἐ. νέον προσέβαλλεν ἀρούρας* H 421 : = τ 433. Cf. A 776 : α 106.—(3) Then, next, afterwards : *κίκλησκ'* ἐ. *Αἶαντε* B 406. Cf. Z 260, A 176, II 136, Σ 96, Ψ 755, etc. : *δφρ' ἄν ἐ. παῖδες λπωται* (after me) γ 354, *αὐτὰρ ἐ. δώσω* . . . δ 590, *οὐδέ τις ἄλλος γίγνεται ἐ. ἀνέμων* (succeeding it) μ 326. Cf. γ 58, ι 203, ο 261, etc.—(4) In a contemplated case, in that case, then : *οὐκ ἂν σ' ἐ. κελόμην* . . . Ω 297. Cf. A 547, K 243, II 446, X 49, etc. : *νήπουοί κεν ἐ. δλοισθε* α 380, *ἦ καὶ ἐ. λευγαλῆοι ἐσόμεθα* (if we make the attempt) β 60. Cf. π 301, τ 24, ν 209, ψ 287, etc.—Then, therefore, why then : *οὐ σύ γ' ἐ. Τυδεὸς ἔκγονός ἐσσι* E 812, *εὔχοο σύ γ' ἐ. Κρονίῳ* (since you are set on going) Ω 290. Cf. H 360, I 444, etc. : η 200, ρ 185.—In virtue of something, therein : *ἐ. δὲ πολλὸν ἀάσθη* T 113.—Resuming and restating, then : *ἐπόρουσε* . . . *τρὶς ἐ. ἐπόρουσεν* E 436. Cf. T 445, etc. : γ 62, etc.—(5) Stating an alternative : *φεύγωμεν, ἢ μιν ἐ. λιτανέωμεν* Ω 356. Cf. Z 350, N 743, T 120, etc. : ν 63.—Introducing a statement δ 354, ι 116, ν 106.—(6) Hereafter : *ἐ. πεφήσεται* O 140. Cf. II 498, T 130, φ 274, Ψ 246, 551 : ι 17, π 309, ω 432.—(7) In the end, in the result : *τῇ καὶ ἐ. τελευτήσεται* *ἔμελλεν* θ 510. Cf. θ 520, φ 24.—After all : *ἐπρηξας καὶ ἐ. Σ 357*. Cf. φ 131.

ἐπεκέκλετο, 3 sing. aor. *ἐπικέλομαι*.

ἐπέκελσε, 3 sing. aor. *ἐπικέλλω*.

ἐπέκερσε, 3 sing. aor. *ἐπικείρω*.

ἐπέκλυον. See *ἐπικλυον*.

ἐπέκλωσε, 3 sing. aor. *ἐπικλώθω*.

ἐπεκραίνε, 3 sing. impf. See *ἐπικραίνω*.

ἐπέλαμψε, 3 sing. aor. *ἐπιλάμπω*.

ἐπέλασσα, aor. *πελάζω*.

ἴπελαύνω [ἐπ-, ἐπι- (3)]. 3 sing. plupf. pass. *ἐπελήλατο*. To beat or hammer out (metal) upon or on to something : *ἐπελήλατο χαλκός* N 804, P 493.

ἐπελεύσεσθαι, fut. infin. *ἐπέρχομαι*.

ἐπελήλατο, 3 sing. plupf. pass. *ἐπελαύνω*.

ἐπελήλυθα, pf. *ἐπέρχομαι*.

ἐπέλησε, 3 sing. aor. *ἐπιλήθω*.

ἐπέλθων, aor. pple. *ἐπέρχομαι*.

ἐπεμάσασατο, 3 sing. aor. *ἐπιμαίομαι*.

ἴπεμβαίνω [ἐπ-, ἐπι- (12) + ἐμ-, ἐν- (3)]. Pf. pple. *ἐπεμβεβαός*. To go on to, mount ; in pf., to stand upon. With genit. : *οὐδοῦ* I 582.

ἐπεμήγατο, 3 sing. aor. *ἐπιμαίνομαι*.

ἐπέμυζε, 3 pl. aor. *ἐπεμύζω*.

ἐπέμψε, 3 sing. aor. *πέμπω*.

ἐπένεικα, aor. *ἐπιφέρω*.

ἐπένευμε, 3 sing. aor. ἐπένεμω.

†ἐπένηροθε B 219, K 134: θ 365 [ἐπ-, ἐπι- (1)]. See ἐνήνοθε, ἐπανάροθε.

†ἐπεντανύω [ἐπ-, ἐπι- (5) + ἐν- (3)]. Aor. pple. ἐπεντανύσας. To draw tight (a rope) resting upon something χ 467.

†ἐπεντύνω [ἐπ-, ἐπι- (5)]. 3 pl. aor. subj. mid. ἐπεντύνονται. To get ready, prepare. In mid.: ἀεθλα ω 89.

ἐπεντύω [ἐπ-, ἐπι- (5)]. To get (horses) ready for yoking: ἐπέντυε ἵππους Θ 374.

ἐπέοικε, 3 sing. pf. [ἐπ-, ἐπι- (19) + οἶκε. See εἶκω¹]. 3 sing. plupf. ἐπέωκει ω 295. (1) To be fitting or suitable for. With dat.: δς τις οἷ ἐ. I 392.—(2) To beseech, look well in. With dat.: νέφ πάντ' ἐ. X 71.—(3) Impers., it is fitting, right, seemly. (a) With dat. and infin.: σφῶν ἐ. ἐστάμεν Δ 341.—(b) With acc. and infin.: δν τ' ἐ. βουλὰς βουλεύειν K 146: ὦν ἐ. ἱκέτην [μὴ δεύσθαι] ζ 193=ξ 511. Cf. λ 186.—(c) With infin. alone: λαοὺς οὐκ ἐ. ταῦτ' ἐπαγείρειν A 126 (see ἐπαγείρω), δσσ' ἐ. [ἀποδάσασθαι] Ω 595.—(d) Absol.: ὥς ἐ. υ 293. Cf. ω 295, 481.

ἐπέπηγαι, 3 sing. plupf. πήγνυμι.

ἐπέπιθμεν, 1 pl. plupf. πείθω.

ἐπέπληγον, 3 pl. thematic plupf. πλήσσω.

ἐπέπλω, 2 sing. aor. ἐπιπλέω.

ἐπεπόθει, 3 sing. plupf. πείθω.

ἐπεπόνθει, 3 sing. plupf. πάσχω.

ἐπέπταρε, 3 sing. aor. ἐπιπταίρω.

ἐπέπτατο, 3 sing. aor. ἐπιπέτομαι.

ἐπέπυστο, 3 sing. plupf. πεύθομαι.

ἐπέρασσα, aor. περάω².

†ἐπερείδω [ἐπ-, ἐπι- (18)]. 3 sing. aor. ἐπέρισε. (1) To thrust or press (a weapon) home E 856.—(2) To put (one's strength) into an effort: ἐπερείσειεν ἱν' ἀπέλεθρον H 269:=ι 538.

ἐπέρησα, aor. περάω¹.

ἐπέρριψαν, 3 pl. aor. ἐπIRRίπτω.

ἐπερώσαντο, 3 pl. aor. ἐπIRRώομαι.

ἐπερσε, 3 sing. aor. πέρθω.

†ἐπερύω [ἐπ-, ἐπι- (18) + ἐρύω¹]. 3 sing. aor. ἐπέρυσε. To pull to (a door): θύρην α 441.

ἐπέρχομαι [ἐπ-, ἐπι- (11) (14)]. Fut. infin. ἐπελεύσθαι ι 214. Aor. ἐπήλθον η 280. 3 sing. -ε H 262, M 200, O 84, Σ 321: ι 233, ξ 457, 475, ο 256. ἐπήλυθε Θ 488, I 474, T 91: δ 793, κ 31, λ 200, ρ 170, etc. 3 pl. -ον β 107, λ 295, ξ 294, τ 152, ω 142. Subj. ἐπέλθω ξ 139. 3 sing. -ησι O 651. -η ε 472, κ 175. 3 pl. -ωσι ω 354. Pple. ἐπελθὼν Δ 334, K 40, O 630, Ω 418, etc.: α 188, ε 73, π 197, ψ 185, etc. Pl. -όντες τ 155. Pf. ἐπελήλυθα δ 268. (1) To approach, draw near, come, come up: τοῦ υἱὸς ἐπήλθεν ο 256. Cf. A 535, K 40, Ψ 234, etc.: β 13=ρ 64, ε 73, ι 233, π 197, σ 199, τ 155, ψ 185.—To approach, come up to. With dat.: σφιν M 200.—In hostile sense: μίμνον ἐπερχόμενον Ἀσιον M 136. Cf. N 472, O 406, T 178, X 252.—Applied to a weapon O 536.—With dat.: βουσίη T 91.—So of a disease λ 200.—Of lions K 485, O 630.—To approach a person for a specified purpose: εἰ γέροντ' εἰρηαι ἐπελθὼν α 188.

Cf. ρ 382.—(2) To come or present oneself: αὐτὸς ἐπελθὼν β 246, ω 506. Cf. ι 214.—(3) To come to a specified place: μὴ τις ἐνθάδ' ἐπέλθῃσιν O 651. Cf. ω 354.—(4) To come to, arrive at, reach, a specified or indicated place: ἦος ἐπήλθον ἐς ποταμὸν η 280. Cf. ρ 170.—Of a weapon, to make its way to, reach, touch. With acc.: αὐχένα H 262.—(5) To come to, visit. With acc.: ἀργὸν π 27.—(6) To come upon, light upon, find. With dat.: ὀμηγερέεσσι θεοῖσιν O 84.—Absol.: μὴ τις ἐπελθὼν δηλήσαιο ν 124. Cf. ξ 317.—(7) Of sleep, to come upon (one). With dat.: κλαίωντεσσι ἐπήλυθεν ὕπνος μ 311. Cf. ε 472.—With acc.: ἐπήλυθέ μιν ὕπνος δ 793. Cf. κ 31=ν 282.—(8) Of a period of time, to come on, come upon one: ἐπήλυθε νύξ Θ 488, I 474. Cf. κ 175, ξ 457, 475, ρ 606, χ 198.—To come round: δρ' ἐπήλυθον ὦραι β 107=τ 152=ω 142, λ 295=ξ 294.—(9) To go over, traverse. With acc.: ἀγκαλα Σ 321. Cf. δ 268.—(10) To go, betake oneself: ὅππῃ ἐπέλθω ξ 139.

ἐπεισαν, 3 pl. impf. ἐπειμι¹.

ἐπεσβολή, -ης, ἡ [ἐπεσβολός]. A throwing in of one's word, a speaking uninvited. In pl. δ 159.

ἐπεσβόλος [ἐπεσ-, ἐπος+βολ-, βάλλω]. Throwing words about at random, scurrilous B 275.

ἐπεισε, 3 sing. aor. πίπτω.

ἐπέσπον, aor. ἐφέπω¹.

ἐπέσσεται, 3 sing. fut. ἐπειμι¹.

ἐπέσσειε, 3 sing. aor. ἐπισσεύω.

ἐπέσσεται, 3 sing. pf. mid. ἐπισσεύω.

ἐπέσσαντο, 3 sing. aor. mid. ἐπισσεύω.

ἐπεστέψαντο, 3 pl. aor. mid. ἐπιστέψω.

ἐπέστη, 3 sing. aor. ἐφίστημι.

ἐπέσχον, aor. ἐπέχω.

ἐπέτειλας, 2 sing. aor. ἐπιτέλλω.

ἐπετήσιος [ἐπ-, ἐπι- (16) + ἔτος]. Coming on all through the year: καρπὸς η 118.

ἐπετράπομεν, 1 pl. aor. ἐπIRRέπω.

ἐπέτρεψε, 3 sing. aor. ἐπIRRέπω.

ἐπεύξατο, 3 sing. aor. ἐπεύχομαι.

ἐπευφημέω [ἐπ-, ἐπι- (4)]. To give one's voice in approval or assent A 22=376.

ἐπεύχομαι [ἐπ-, ἐπι- (5)]. 2 sing. fut. ἐπεύξει

Λ 431. 3 sing. aor. ἐπεύξατο Λ 449, N 373, 413, 445, Ξ 453, 478, T 388, X 330: ν 60, 238. Pple. -άμενος I 350, Z 475, K 368, P 46: ξ 436. Infin. -ασθαι κ 533, λ 46. (1) To utter words of exaltation, triumph, vaunting, derision: ἐπεύχεται αὐτως P 450. Cf. P 35: ψ 59.—With complementary infin.: ἐπευξάμενος βαλέειν K 368.—To utter such words over a smitten foe: δς μ' ἔβαλε καὶ ἐπεύχεται E 119. Cf. Λ 449, N 373, 413, 445, Ξ 453, T 388, Φ 427, X 330: χ 286.—To utter them over him. With dat.: τῷ ἐπεύξατο Ξ 478. Cf. Λ 431, Π 829, Φ 121, 409.—(2) To pray. With dat.: Διὶ Γ 350=P 46, Z 475. Cf. κ 533=λ 46, ν 60.—With dat. and complementary infin.: πᾶσι θεοῖσι νοστήσαι Ὀδυσῆα ξ 423, ν 238, φ 203.—Absol. ξ 436.

ἐπέφνον, aor. φένω.

ἐπέφραδον, redup. aor. φράζω.

ἐπεφράσατο, 3 sing. aor. mid. ἐπιφράζω.

ἐπεφράσθης, 2 sing. aor. pass. ἐπιφράζω.

ἐπέχευε, 3 sing. aor. ἐπιχέω.

ἐπέχραον, 3 pl. aor. ἐπιχράω.

ἐπέχυντο, 3 pl. aor. pass. ἐπιχέω.

ἐπέχω [ἐπ-, ἐπι- (1) (5) (11) (15) (18)]. Aor. ἐπέσχον X 83. 3 sing. ἐπέσχε Φ 244, 407, X 494, Ψ 238, Ω 792: π 444. 2 sing. opt. ἐπισχοίης Ξ 241. Plp. ἐπισχών I 489. 3 pl. plupf. pass. ἐπώχατο M 340. (1) To hold, keep, rest upon. With dat.: θρήνυ πόδας Ξ 241: ρ 410.—(2) To extend over, cover. With acc.: ἐπτά πέλεθρα Φ 407. Cf. Ψ 190, 238=Ω 792.—(3) To hold out for acceptance, offer, present: κοτύλην X 494. Cf. I 489: π 444.—Of presenting the breast to a suckling X 83.—(4) To set upon, assail, abuse. With dat.: μοι τ 71.—(5) To restrain or dam (a stream) Φ 244.—(6) To hold oneself from action, hold back, refrain: 'Αντίνοος ἐτ' ἐπέυχε καὶ Εὐρύμαχος φ 186 (Eu. does not seem to make the attempt till 245, and A. does not seem to make it at all).—(7) To shut (a gate): πᾶσαι [πύλαι] ἐπώχατο M 340 (v.l. πᾶσας ἐπώχετο).

ἐπέωκει, 3 sing. plupf. See ἐπέοικε.

ἐπιβόλος [app. with ἐπη- (with metrical lengthening) for ἐπι-, fr. ἐπιβάλλομαι. See ἐπιβάλλω (2)]. Having, having the disposal of: νηὸς β 319.

ἐπιγγαγον, aor. ἐπάγω.

ἐπιγγκενίδες, ai [app. ἐπ-, ἐπι- (1) + ἐνεγκέμεν. See φέρω]. Dat. ἐπιγγκενίδεσσι. The pieces fitted upon the top of the ἱκρία of the σχεδία of Odysseus, and forming the upper surface thereof ε 253.

ἐπιήει, 3 sing. impf. ἐπειμι¹.

ἐπιητανός, -όν [prob. ἐπ-, ἐπι- (16) + ηε- = αεί + suff. -τανος. 'Lasting for ever']. (1) Never-failing, always available: γάλα δ 89.—Unfailing, constant, regularly afforded or given: κομιδὴ θ 233, σίτον σ 360.—Ever-flowing, always full: πλυνοί ε 86, ἀρδοί ν 247.—(2) In neut. sing. ἐπιητανόν as adv., in never-failing abundance: ε. ἔχουσιν κ 427. Cf. η 99.—Ever, all the year round: γανώωσαι η 128.

ἐπιήϊε, 3 sing. impf. ἐπειμι².

ἐπιήϊα, aor. ἐπαίσσω.

ἐπιήϊσαν, 3 pl. impf. ἐπειμι².

ἐπιήλυθε, ἐπήλυθε, 3 sing. aor. ἐπέρχομαι.

ἐπιημοιβός [ἐπαμείβω. Cf. ἐπαμοιβαδής]. (1) Of a garment, kept for a change (= ἀμοιβάς): χιτῶνες ε 513.—(2) Of ὀχῆς, app., crossing each other (cf. ἐπαμοιβαδής) M 456. (The κληῖς would secure the ὀχῆς to the gate at their point of intersection, and so make of the whole a solid structure without separate play in the parts.)

ἐπὶν [ἐπεὶ ἄν]. When, after that. (1) With subj. in a relative sentence corresponding to sentences with εἰ (4). See Table at end (II) (B) (a) (3).—(2) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (a) (3), (D) (34) (35) (36) (38) (49) (65).

ἐπιήνησαν, 3 pl. aor. ἐπαινέω.

ἐπηξέ, 3 sing. aor. πῆγγνυμι.

ἐπηπειλήσε, 3 sing. aor. ἐπαπειλέω.

ἐπηπύω [ἐπ-, ἐπι- (5)]. To give one's voice in approval or assent to. With dat.: ἀμφοτέρουσι ἐπήπυνον Σ 502.

ἐπήρατος, -ον [ἐπ-, ἐπι- (19) + ἔραμαι. 'Lovely']. An epithet of general commendation, pleasing, charming, delightful, fair, or the like: δαιτός I 228: εἶματα θ 366, ἄντρον ν 103=347.—As epithet of places, fair, pleasant: ποταλῆθρον Σ 512, X 121. Cf. δ 606.

ἐπήρετος, -ον [ἐπ-, ἐπι- (2) + ἐρετμόν]. (1) At the oar: ἐταῖροι ἡπ' ἐπήρεται β 403.—(2) Epithet of ships, fitted or furnished with oars δ 559=ε 16=ρ 145, ε 141, ξ 224.

ἐπηρέφης [ἐπ-, ἐπι- (5) + ἐρέφω]. Overhanging: κρημνοί M 54.—Of cliffs, beetling κ 131, μ 59.

ἐπήρεσε, 3 sing. aor. ἐπαρκέω.

ἐπήρσε, 3 sing. aor. ἐπαρρίσκω.

ἐπῆσαν, 3 pl. impf. ἐπειμι².

ἐπήσκικται, 3 sing. pf. pass. ἐπασκέω.

ἐπητής. App., well-mannered, courteous: οὐνεκ' ε. ἐσσι ν 332, ἐπητῇ ἀνδρὶ σ 128.

ἐπήτρημοι, -α. App., in succession, one after another: πυροὶ φλεγέουσιν ἐπήτρημοι Σ 211. Cf. Σ 552, T 226.

ἐπητύς, -ύος, ἡ [ἐπητής]. Courtesy, gentle usage φ 306.

ἐπήφυσε, 3 sing. aor. ἐπαφύσσω.

ἐπί. (Commonly with anastrophe when immediately following the vb. or case-form (and see γ 161).) (I) Adv. (1) Position on or upon something, thereon: ἐπὶ δ' ἀργύρεον ζυγὸν ἦεν I 187. Cf. H 223, Λ 630 (on the table): α 291, γ 9, δ 132, η 90, θ 475, etc.—(2) At a place, thereat: ἐπὶ σκέπας ἦν ε 443=η 282, ξ 210, μ 336.—(3) Denoting an occasion or cause, thereat, thereupon: ἐπὶ δὲ Τρῶες κελάδασαν Θ 542, γέλασαν δ' ἐπὶ πάντες Ψ 840. Cf. B 148, Λ 45, N 822, Π 612, P 723, etc.: ζ 117.—(4) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end: κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν Α 25, εἰ ποτέ τοι ἐπὶ νηὸν ἔρεψα (in thy honour) 39, ἦμος ἐπὶ κνέφας ἦλθεν (came upon them) 475, ἐπὶ φρεσὶ κέκασται (exceeds all) T 35. Cf. A 408, 528, Γ 461, Δ 384, I 539, K 99, Λ 235, etc.: ἀνέμων ἐπ' αὐτμένα χεῖεν γ 289, ἐπὶ χειρὶ μάσασθαι λ 591. Cf. α 273, γ 152, 161, θ 245, ξ 195, ρ 241, σ 64, etc.—(5) Besides, in addition, too: ἐπὶ μέγαν ὄρκον ἠμοῦμαι Α 233, ἐπὶ ξύλα λέγεσθε Θ 507. Cf. E 705, Ο 662, Σ 529, Φ 373, etc.: μ 399=ο 477, ν 229.—(6) Following, succession: πρὸ μὲν τ' ἄλλ', αὐτὰρ ἐπ' ἄλλα N 799. Cf. N 800.—(7) Accompaniment: ἐπὶ δ' ἔψονται θεοὶ ἄλλοι Δ 63, ἐπὶ μελίσια δώσω (δῶσει) (with her) I 147, 289. Cf. ι 297, μ 349.—(8) In answer or response: ἐπὶ δὲ στενάχοντο T 301=X 515=Ω 746, T 338, X 429, Ω 722. Cf. Ω 776.—(9) Being in charge: ἐπὶ δ' ἀνὴρ ἐσθλὸς ὀρώρει Ψ 112. Cf. γ 471, ξ 104.—(10) To, towards, at, on, upon:

ἦλθε δ' ἐπὶ ψυχῇ Ψ 65. Cf. A 480, Ψ 232, etc.: γέροντας ἐπὶ πλέονας καλέσαντες (to the council) η 189, ὅον ἐπ' ἡμαρ ἀγγισιν σ 137. Cf. λ 84, 90, 632, μ 427, σ 1, etc.—In hostile sense: ἐπὶ δ' ὄρνυτο Ψ 689. Cf. Δ 221, E 618, Θ 158, etc.: φ 100.—(11) On to, on, upon, over something: ἐπ' ἄρα φάρμακα πάσσειν Δ 218, δέλον δ' ἐπὶ σῆμά τ' ἔθηκεν K 466. Cf. A 462, Z 419, Δ 639, N 543, Ψ 256, etc.: γ 179, 459, θ 443, κ 520, μ 47, τ 58, etc.—(12) Thrusting or pushing home: ἐπὶ κληῖδ' ἐτάνυσεν α 442. Cf. P 48.—(II) Prep. (1) With dat. (a) On, upon: ἐπὶ χθονὶ A 88, ἐπὶ πύργῳ Γ 153. Cf. A 219, 462, Δ 248, 470 (over his body), E 42, etc.: α 211, γ 5, 273, 408, etc.—With locative: ἐπ' ἱκρύφω γ 353, ν 74, ο 283. Cf. ε 59, λ 607.—In pregnant sense: ἐξ αὐτοὶ βαῖνον ἐπὶ μηγῶνι θαλάσσης A 437. Cf. A 486, E 141 (against each other), Δ 5, N 359, X 97 (against), etc.: κατέθηκεν ἐπ' ἀπὴν γ 75. Cf. α 364, δ 440, κ 375, μ 362, etc.—With locative: ἐπὶ στεφάνῃν κεφαλῇ θήκατο K 30: τ 389.—In reference to imposing, laying or conferring something upon a person: ἄλγε' ἐπ' ἀλλήλοισι τιθέντες E 384, ἐπ' αὐτῷ κύδος ἔθηκεν Ψ 400. Cf. Z 357, etc.: λ 524, τ 592, etc.—Sim.: εἰ γὰρ ἐπ' ἀρῆσιν τέλος γένοιντο ρ 496.—To bestowing a name: ἐπὶ πᾶσι τίθενται ρ 554.—To attaching to something: δημοῖο ἐπὶ κληῖδιν ἐρετμὰ θ 37.—(b) At, by, beside: ἐπὶ νηυσὶν A 559, πηγῇς ἐπὶ Κηφισοῖο B 523. Cf. B 472 (over against), 788, H 86, M 168, X 93 (app., in the hole), etc.: α 103, β 391, δ 40, ζ 52, ι 103, etc.—Sim., among, in the enjoyment of (wealth) I 482: α 218.—In closer definition of something: οὐτασε χεῖρ' ἐπὶ καρπῷ E 458. Cf. Σ 594, etc.: ω 398, etc.—With locative in reference to position: ἐπὶ δεξιόφω N 308. Cf. N 309.—(c) App., implying penetration, into, in: ἔγχος κατέπηξεν ἐπὶ χθονὶ Z 213. Cf. Ψ 876.—So in reference to the mind, into, in: τῷ ἐπὶ φρεσὶ θῆκεν A 55, etc. Cf. ε 427, etc.—(d) For, with a view to: ὧ ἐπὶ πολλὰ μόνγησα A 162. Cf. σ 44.—In consideration of: μισθῷ ἐπὶ ῥητῷ Φ 445. Cf. K 304.—In the case of, in the matter of, on the occasion of, in honour of, for: μητρὶ φίλῃ ἐπὶ ἡρα φέρων (to her) A 572, αἰθ' οὕτως ἐπὶ πᾶσι χόλον τελείειν Δ 178. Cf. Δ 235, 258, I 492, Σ 67, P 400, Φ 585, Ω 82, etc.: τοιῷδ' ἐπὶ ἀέθλῳ λ 548, ἐπὶ μηρία θέντες Ἀπόλλωνι φ 267. Cf. γ 164, π 19, σ 414, ω 91, etc.—(e) Besides, in addition to: ἀλλ' ἐπὶ τῇσιν I 639, μὴ τις ἐφ' ἑλκεὶ ἔλκος ἀρῇται (wound on wound) Σ 130, τόσους ἐπὶ τοῖσι χιτώνας Ω 231. Cf. γ 113, λ 287, χ 284, etc.—In comparison with: ἐπὶ γαστέρι κύντερον η 216.—(f) In reference to concomitance: ἀτελευτήτῳ ἐπὶ ἔργῳ (with your task unaccomplished) Δ 175, τῷδ' ἐπὶ θυμῷ (with this . . .) N 485, ἐπ' ἀρωγῇ Ψ 574: ἀννύστω ἐπὶ ἔργῳ (with no end to the business) π 111. Cf. π 99, ρ 308, 454, ω 511.—At the hands of: ἐπὶ ἱστορί Σ 501.—(g) After, following: τῷ δ' ἐπὶ Τυδεΐδης ὄρωτο H 163. Cf. Θ 262, etc.: η 120, υ 162, etc.—(h) In charge or superintendence of, over: ἐπ' ὅτεσσιν E 137, υἱὸν ἐπὶ κτεάτεσσι λιπέ-

σθαι 154. Cf. Z 424, etc.: σημαίνειν ἐπὶ δμοψῶν χ 427. Cf. ο 89, ν 209, φ 363, etc.—(i) To, towards, in the direction of: νηυσὶν ἐπὶ E 327, ἔλκ' ἐπὶ σὶ Δ 239. Cf. B 6, Δ 251, T 53, etc.: ρ 330, χ 205, etc.—Sim.: Πατρόκλῳ δ' γ' ἐπ' ὀφρύσι νεῦσεν I 620.—In reference to lighting or coming upon something: ἐπὶ σώματι κύρσας Γ 23. Cf. Ψ 821.—In hostile sense, against, upon: ἦκεν ἐπ' Ἀργείοισι βέλος A 382, ἐπ' ἀλλήλοισι θορόντες Δ 70. Cf. Γ 15, E 124, Θ 327, Δ 294, etc.: β 316, κ 214, ν 60, χ 8, etc.—So ἐφ' ἵπποιον μάστιγας ἄειραν Ψ 362.—Of laughing at or exulting over a person: ἐπ' αὐτῷ γέλασσαν B 270, Ψ 784, τῷ δ' ἐπὶ μακρὸν αὔσεν E 101, etc.: ν 358=φ 376. Cf. ν 374, χ 412.—In reference to position, in the direction of, towards: ἐπὶ σὶ τετραμένον N 542.—(j) In reference to time. (α) During, for the space of: ἐπ' ἡματι δακρύσαντας T 229. Cf. Θ 529.—(β) During, on: ὅς τις ἐπ' ἡματι τῷδε μεθήσῃ μάχεσθαι N 234. Cf. T 110: ἐπ' ἡματι μῆλον ἀγινεῖ (each day, day by day) ξ 105.—(γ) In the space of: τοσσάδε μέρμερ' ἐπ' ἡματι μητίσασθαι (in a single day) K 48: τρις ἐπ' ἡματι μ 105. Cf. β 284.—(2) With acc. (α) To, towards, in the direction of: ἐπὶ νῆας A 12, τῷ ὧ μω ἐπὶ στήθος συνοχωκότε B 218, ἀταρπιτός ἦεν ἐπ' αὐτῇν (leading to it) Σ 565. Cf. A 306, 440, B 808, Δ 78, etc.: α 149, 183, 274, β 260, etc.—So ἐπὶ δεξιᾷ H 238, etc.—In hostile sense E 590, N 101, etc.: ρ 295.—In quest of, for: ἐπὶ Νέστορα K 54. Cf. B 18, etc.: γ 421, etc.—In reference to that to which one turns or proceeds: ἐπὶ ἔργα τράποντο Γ 422. Cf. B 381, etc.: θ 395, ξ 455, ω 394, etc.—To directing the sight or voice: γεγωνέμεν ἐπ' Αἴαντος κλισίας Δ 7, ἐπὶ Θρηκῶν καθορώμενος αἶαν N 4, etc.—To seeing to something: ἐπὶ ἔργα ἰδεῖν π 144.—To being brought into sorrow ξ 338.—In view of, for: πᾶσαν ἐπ' ἰθύν Z 79: δ 434.—(b) Indicating arrival at a point: ἐπὶ κλισίας ἰκέσθην A 328. Cf. B 17, etc.: κ 117, μ 430, etc.—In reference to time: οὐδ' ἐπὶ γῆρας ἵκετο θ 226.—(c) In reference to adjusting to, bringing into conformity with, something: ἐπὶ ἰσα M 436=O 413: ἐπὶ στάθμην ε 245, ρ 341=φ 44, φ 121, ψ 197.—To bringing into a specified formation: ὅς τις σφῖν ἐπὶ στίχας ἡγήσαιο (into their ranks) B 687. Cf. Γ 113.—To being in such a formation: θρέξασκον ἐπὶ στίχας Σ 602.—Sim.: ἐπὶ πολέμοιο γεφύρας ἦατο Θ 553.—(d) On, upon. In reference to placing, setting, seating or sitting on or at something: ἔξετο θῖν' ἐφ' ἄλός A 350, θῖν' ἐφ' ἄλός ἐιρμέναι N 682. Cf. Θ 442, etc.: εἶσαν ἐπὶ σκέπας ξ 212. Cf. μ 171, etc.—Sim.: ἐπ' ἀμφοτέρους πόδας ἵζει N 281, ἐξόμενος ἐπὶ γούνα (i.e. with his knees on the ground, 'sitting on his heels') Σ 437.—In reference to attaching: ἐδῃσαν ἐπ' ὀμφαλὸν Ω 273.—To falling on a part of the body: ἐπὶ στόμα Z 43. Cf. E 586, etc.—To a part by which one is seized: ἐλὼν ἐπὶ μάστακα ψ 76.—(e) In reference to position, on, at: νῶν ἐπ' ἀριστερά N 675. Cf. B 526, E 355, etc.: γ 171, ε 277.—(f) On to, on: ἐπὶ πύργον ἰούσαν Γ 154,

ἀποβάντες ἐπὶ χθόνα Θ 492. Cf. Z 375, M 448, P 504, Ψ 393, etc.: ρ 413, χ 2, etc.—(g) In reference to motion *over* or *on* something: *pāsan ep' alian* I 506, *ἐλάαν ἐπὶ κύματα* N 27. Cf. B 159, Ξ 254, T 378, T 227, Ψ 320, etc.: α 97, β 364, ε 175, ζ 138, etc.—In reference to directing the sight: *ὁρώων ἐπὶ πόντον* A 350, etc. Cf. ε 84, etc.—(h) In reference to pouring liquid *over* or *on* something: *ὕδωρ ἐπὶ χεῖρας ἔχευαν* Γ 270, etc. Cf. α 146, etc.—And in gen. to diffusion, distribution, extent, existence, *over* or *on* a space or tract: *Ἡὼς ἐκίδνατο πᾶσαν ἐπ' αἶαν* Θ 1, *κλέος κέ οἱ εἴη πάντας ἐπ' ἀνθρώπους* (among them) K 213. Cf. H 63, 446, P 447, Ψ 226, 742, etc.: γ 3, δ 417, η 332, μ 386, ξ 403, ρ 386, etc.—To a surface *on* which a characteristic is displayed: *ἐπὶ νῶτα δαφονός* B 308.—Sim.: [*ἵππους*] *σταφύλη ἐπὶ νῶτων εἴσας* (as measured across their backs) B 765.—(i) In reference to going *among*, *over* or *round* persons: *οἰχόμενοι ἐπὶ πάντας* Ξ 381. Cf. T 353: γ 252.—Sim.: *πόλλ' ἐπὶ ἀστέ' ἀλόμενος* ο 492, τ 170. Cf. π 63.—In reference to division or distribution *among* persons: *δασσάμενοι ἐβ' ἡμέας* π 385.—(j) In reference to extent or distance: *δσον' ἔ' ἐπὶ λᾶαν ἴσην* Γ 12. Cf. O 358, P 368, etc.: ε 251, λ 577 (covering), etc.—(k) In reference to a part of the body *on* which one lies: *ἐπὶ πλευράς κατακείμενος* Ω 10.—(l) In reference to time, for, during: *μείνατ' ἐπὶ χρόνον* B 299. Cf. I 415, etc.: μ 407, etc.—Sim.: *εὐδον ἐπ' ἥῳ καὶ μέσον ἡμαρ* (on through . . .) η 288.—(3) With genit. (a) On, upon: *ἐπ' ὤμων* A 46, *ἐπ' ἡϊόνων* Ψ 61. Cf. E 550, A 38, T 229 (see *ἄκρος* (3)), X 225, etc.: α 162, 171, ε 33, 82, κ 170, etc.—In reference to leaning *on* a part of the body: *ὀρθωθείς ἐπ' ἀγκῶνος* K 80.—To the part of a thing *on* which it stands: *ἔγχε' ἐπὶ σαυρωτήρος ἐλήλατο* (i.e. were driven in by the butt) K 153.—In pregnant sense: *ἐπ' ἡπείρουο ἔρυσσαν* A 485. Cf. Γ 293, Σ 422, Ω 190, etc.: *τίθει ἐπ' ἀπήνης* ζ 252. Cf. η 162, ι 85, ο 547, etc.—(b) At, by, in: *ἐπὶ Βουπρασίου* Λ 756. Cf. Σ 557, X 153: *μῶλης ἐπὶ* η 104. Cf. α 185, ε 489, ι 140, etc.—*At* anchor: *ἐπ' εὐνῶν* Ξ 77.—(c) Towards, in the direction of: *ἐπὶ νηῶν* E 700. Cf. Γ 5, Λ 546, Φ 454, Ψ 374, etc.: γ 171, ε 238, etc.—Sim., app., *to* oneself, withdrawn *into* oneself: *σιγῇ ἐφ' ὑμείων* H 195.—With a form in -φιν: *ἐπ' αὐτόφιν ἦατο σιγῇ* T 255.—(d) Along with, with: *δσσα εοικεν ἐπὶ παιδὸς ἔπεσθαι* α 278=β 197.—(e) In reference to time, in the time of, in the days of: *ἐπ' εἰρήνης* B 797. Cf. E 637, etc.—So, app., *ἐπὶ δώρων* (in the time of gifts, not delaying and so missing the reward) I 602.

ἐπι [for ἐπ-εστι]. There is in a specified or indicated place, affecting or characterizing a specified or indicated person, or the like. With or without dat.: *οὐ τοι ἐπι δέος* A 515, *καλὸν εἶδος ἐπὶ* Γ 45. Cf. E 178, etc.: *ῥ' ἐπὶ κῶπῃ* θ 403. Cf. β 58, λ 367, ζ 92, etc.

†ἐπιάλλω [ἐπ-, ἐπι- (5)]. 3 sing. ἐπῆγλε. To set on foot, instigate: *τάδε ἔργα* χ 49.

ἐπιάλμενος, aor. pple. ἐφάλλομαι. *ἐπιανδάνω* [ἐπι- (5)]. 3 sing. impf. ἐφῆρδανε H 45. To please, be pleasing or acceptable. With dat.: *βουλή θεοῖσιν* H 45. Cf. ν 16, π 406=ν 247, σ 50=290=φ 143=269.—Impers.: *ἐμοὶ ἐπιανδάνει οὐτως* H 407.

†ἐπιάχω [ἐπι- (5)]. 3 pl. impf. ἐπίαχον (or rather (cf. under *λάχω*) aor. ἐπίφαχον, or with augment ἐπέφαχον, ἐπεύαχον). To shout in approval or assent H 403=I 50.—In answer or defiance E 860=Ξ 148, N 835.

ἐπιβαθρον [ἐπιβα-, ἐπιβαίνω]. A return made for a passage in a ship ο 449.

ἐπιβαίνω [ἐπι- (11) (12) (14)]. (A) Aor. ἐπέβην κ 347, λ 167, 482. 1 pl. -ημεν ι 83. 3 -ησαν χ 424. ἐπέβαν ψ 238. 2 dual subj. ἐπιβήτον ψ 52. 1 pl. ἐπιβήτομεν ζ 262, κ 334. Opt. ἐπιβαίην E 192: ε 177. 2 sing. -αῖς Ξ 299. 3 -αῖη E 666: μ 77. 3 pl. -αῖεν Θ 512. Pple. ἐπιβάς, -ᾶσα Δ 99, E 328, Ξ 226, O 387: ε 50, κ 480, ν 319. Infin. ἐπιβήμεναι I 133, 275, T 176: η 196, κ 340, 342, μ 282, ζ 229. ἐπιβῆναι ε 399, μ 434. 2 sing. fut. in mid. form ἐπιβήσεαι Θ 165. Dat. pl. masc. pple. ἐπιβησόμενοι Ψ 379. 3 sing. aor. ἐπέβηστρο (ἐπιβήστρο) Θ 44, K 513, 529, Δ 517, N 26, Ω 322: δ 521, ζ 78. Imp. ἐπιβήστρο E 221, Θ 105, A 512. Acc. sing. masc. pple. ἐπιβησόμενος E 46, II 343.—(B) Fut. infin. ἐπιβησέμεν O 197. 3 sing. aor. ἐπέβησε Θ 129, I 546. 3 pl. -ησαν ψ 13. 2 pl. subj. ἐπιβήσετε η 223. Imp. ἐπιβήσον O 285. (I) *Inttrans.* in all forms except those under (B). (1) With genit., to set foot *upon*, get *upon*: *πύργων* O 165. Cf. M 444.—Of horses Ψ 379.—Absol. O 387: μ 77, 434.—To embark *upon* (a ship or raft): *νεῶν* Θ 512: *σχεδῆς* ε 177. Cf. δ 708, ι 101, ν 319.—Of landing from a ship *upon*: *πατρίδος αἰῆς* δ 521. Cf. η 196, ι 83, λ 167, 482, μ 282.—So of coming to shore out of the sea: *ἡπείρου* ε 399. Cf. ψ 238.—To mount (a chariot, etc.): *ἵππων* E 46. Cf. E 192, 221, Θ 44, A 512, Ω 322, etc.: ζ 78.—To mount (a horse): *ἵππων ἐπεβήστρο* (app. meaning one of them) K 513, 529.—To mount, place oneself *upon* (a bed): *εὐνῆς* I 133=275=T 176: κ 334, 340, 342, 347, 480.—Of a corpse, to take its place, be placed, *upon* (the pyre): *πυρῆς* Δ 99.—(2) To make one's way *to*, proceed *to*. With genit.: *πόλλος* II 396: ζ 229.—So to make one's way *to* and reach: *πόλλος* ζ 262.—(3) To set foot *within*; hence, fig., with genit., to have enjoyment of: *εὐφροσύνης* ψ 52.—To embark upon a course of, give oneself up to: *ἀναιδείης* χ 424.—(4) To traverse by flying *over*. With acc.: *Πιερίην* Ξ 226: ε 50.—(5) Absol., to go on one's own feet (as opposed to being carried): *E 666*.—(II) *Trans.* in forms (B). (1) With genit., to cause to embark *upon* (a ship): *Ἀχαιοὺς νηῶν ἐπιβησέμεν* O 197.—To set on shore from a ship *upon*: *ἐμῆς πάτρης* η 223.—To cause to mount (a chariot): *ἵππων* O 129.—To cause (a person) to take his place *upon* (the pyre) (i.e. slay him): *πολλοὺς πυρῆς ἐπέβησεν* I 546.—(2) Fig., with genit., to bring *within the pale of*, bring *into the*

enjoyment of: *εὐκλείης* Θ 285.—To bring into a course of, lead to adopt: *σαοφροσύνης* ψ 13.

ἐπιβάλλω [ἐπι- (11) (12)]. (1) To throw or cast upon something indicated ψ 135.—To lay on (the lash): *ιμᾶσθλην* ζ 320.—(2) In mid., to throw oneself upon in eagerness to possess. With genit.: *ἐνάνων ἐπιβαλλόμενος* Ζ 68.—(3) Of a ship, app., to head towards, stand for. With acc.: *Φεᾶς ἐπέβαλλον* ο 297.

ἐπιβάς, aor. pple. *ἐπιβαίνω*.

ἐπιβάσσκω [ἐπι- (11)]. Like *ἐπιβαίνω* (II) (2). to bring *with*in the pale of, involve in. With genit.: *κακὸν νῆας Ἀχαιῶν* Β 234.

ἐπιβήμεναι, *ἐπιβήναι*, aor. infin. *ἐπιβαίνω*.

ἐπιβήμεν, 1 pl. aor. subj. *ἐπιβαίνω*.

ἐπιβήσεται, 2 sing. fut. mid. *ἐπιβαίνω*.

ἐπιβήσο, aor. imp. mid. *ἐπιβαίνω*.

ἐπιβήσον, trans. aor. imp. *ἐπιβαίνω*.

ἐπιβήτωρ, -ορος, ὁ [ἐπιβη-, *ἐπιβαίνω*]. (1) One who mounts (a chariot), a (skilled) fighter from the chariot σ 263.—(2) Of an animal, 'the mounter', the male or mate λ 131=ψ 278.

ἐπιβλής, ὁ [ἐπι- (18) + βλη-, *βάλλω*]. App., a movable piece of wood to secure a gate, passing through a hole in one gate-post and fitting into a socket in the other Ω 453 (no doubt identical with the *κλητὴς* of 455).

ἐπιβοᾶω [ἐπι- (5)]. Fut. mid. *ἐπιβώσομαι* α 378, β 143. 1 pl. *ἐπιβωσόμεθα* (v.l. *ἐπιδωσόμεθα*) Κ 463. In mid., with acc., to call to for aid: *θεοὺς* α 378=β 143.—App., to call to in thanks-giving: *Ἀθήνην* Κ 463.

ἐπιβουκόλος [ἐπι- (10) + *βουκόλος*. Pleonastically, 'the herdsman in charge of (the herd)'. Cf. *ἐπιβώτωρ*, *ἐπιβουρος*, *ἐπιβουμήν*, *μετάγγελος*]. A herdsman: *βοῶν* γ 422, υ 235=φ 199, χ 268, 285, 292.

ἐπιβρέμω [ἐπι- (5)]. Of wind, to roar upon (and fan). With acc.: *πύρ* Ρ 739.

ἐπιβρίθω [ἐπι- (5)]. 3 pl. aor. *ἐπιβρίσαν* Μ 414. 3 sing. subj. *ἐπιβρίσῃ* Ε 91, Η 343, Μ 286. 3 pl. opt. *ἐπιβρίσειαν* ο 344. (1) To bear or press heavily upon someone: *μὴ ἐπιβρίσῃ πόλεμος* Η 343.—To bring one's weight to bear upon the foe: *μᾶλλον ἐπέβρισαν* Μ 414.—(2) Of rain or snow, to fall destructively or in excessive abundance Ε 91, Μ 286.—To fall in suitable abundance ο 344.

ἐπιβώσομαι, fut. mid. *ἐπιβοᾶω*.

ἐπιβώτωρ, -ορος, ὁ [ἐπι- (10) + *βώτωρ*. Cf. *ἐπιβουκόλος*]. A shepherd or goatherd: *μήλων* ν 222.

ἐπιγίγνομαι [ἐπι- (7)]. To succeed, come on in due succession: [*ἀλλὰ φύλλα*] *ἔαρος ἐπιγίγνεται ὥρη* Ζ 148. (*V.l.* *ἔαρος ἐπιγίγνεται ὥρη*.)

ἐπιγινώσκω [ἐπι- (5)]. 3 sing. aor. subj. *ἐπιγνώη* ω 217. 3 pl. *ἐπιγνώωσι* σ 30. (1) To look upon, watch, see σ 30.—(2) To recognize ω 217.

ἐπιγνάμπτω [ἐπι- (11)]. 3 sing. aor. *ἐπέγραμψε* Β 14, 31, 68. Pple. *ἐπιγνάμψας* Φ 178. Fem. *ἐπιγνάμψα* Α 569. (1) To bend towards oneself: *δόνν* Φ 178.—(2) Fig., to bend, influence: *νόον* Ι 514.—To bend to one's purpose, bring over to

one's views Β 14=31=68.—(3) To put restraint upon, restrain, repress: *κῆρ* Α 569.

ἐπιγνώη, 3 sing. aor. subj. *ἐπιγινώσκω*.

ἐπιγυνύς, -ιδος, ἡ [ἐπι- (1) + *γυν-*, *γόνυ*]. The great extensor muscle of the thigh ρ 225, σ 74.

ἐπιγυράβδην [ἐπιγυράφω]. Grazing, inflicting a superficial wound: *πῆχυν* ε. *βάλειν* Φ 166.

ἐπιγυράφω [ἐπι- (5)]. 3 sing. aor. *ἐπέγραψε* Δ 139: χ 280. Pple. *ἐπιγυράσας* Η 187, Λ 388. Infin. *ἐπιγυράσαι* Ν 553. (1) To graze, inflict a superficial wound upon: *χρόα* Δ 139. Cf. Λ 388, Ν 553 (here, app., simply, to touch or reach): χ 280.—(2) To scratch a mark upon: *κλήρον* Η 187.

ἐπιδέδρομε, 3 sing. pf. *ἐπιτρέχω*.

ἐπιδέξις, -ον [ἐπι- (11) + *δεξιός*]. In neut. pl. *ἐπιδέξια* as adv., (in sequence) from left to right, in the sun's direction (i.e. in the lucky order): *δρυσθ'* *ἐξείης* ε. φ 141.—App., on the right hand (i.e. in the lucky quarter): *ἀστράπτων* Β 353.

ἐπιδευής, -ές [ἐπιδέομαι]. Contr. pl. *ἐπιδευεῖς* Ι 225, Ν 622. (1) Needy, in want Ε 481.—(2) With genit., lacking, lacking in, being without, not having: *κρείων* Μ 299. Cf. Ν 622: δ 87.—Suffering want or being stinted in the matter of: *δαίτς* *ἔστος* Ι 225.—Falling short of: *βίης* *Ὀδύσσης* φ 253.—Falling short in the matter of: *βίης* φ 185.—Absol., lacking the necessary strength ω 171.—(3) In neut. *ἐπιδευέας* as abstract sb., lack: *ἵνα μή τι δίκης* ε. *ἔχρησθα* Τ 180.

ἐπιδέομαι [ἐπι- (19) + *δέομαι*. See *δεύω*]. With genit., to lack, find or feel the want of: *σεῦ* Σ 77: *τούτων* ο 371.—To fall short of (a person): *κείνων ἀνδρῶν* Ε 636.—To be unequal to, unfitted for: *μάχης* Ψ 670, *μάχης Ἀχαιῶν* (against the . . .) Ω 385.—To stand in need of, seek to get, desire: *χρυσοῦ* Β 229.

ἐπιδέω [ἐπι- (5)]. To make fast, secure: *ἐπέδησε θύρας* φ 391.

ἐπιδημεύω [ἐπι- (2) + *δημος* in sense 'town'. Cf. *πανδήμιος*]. To dwell or remain in the city π 28.

ἐπιδήμιος [ἐπι- (2) + *δήμιος*]. (1) Among one's people, at one's home α 194, 233.—(2) Having a specified character in relation to one's own people as distinguished from strangers: *ἐπιδήμιοι ἀρπακτῆρες* (robbing your own folk (instead of your foes)) Ω 262.—(3) Of war, civil: *πολέμων* Ι 64.

ἐπιδίδωμι [ἐπι- (5) (8)]. 3 sing. aor. *ἐπέδωκε* Ι 148, 290. Aor. infin. *ἐπιδιδόναι* Ψ 559. 1 pl. fut. mid. *ἐπιδωσόμεθα* (v.l. *ἐπιβωσόμεθα*) Κ 463. 1 pl. aor. subj. *ἐπιδώμεθα* Χ 254. (1) To give *with* (a daughter). With dat.: [*μείλια*] *θυγατρί* Ι 148=290.—(2) To give by way of making up to a person: *ἄλλο* Ψ 559.—(3) In mid., with reciprocal sense, of parties to an oath, to grant to each other the sanction of the gods as witnesses: *θεοὺς ἐπιδώμεθα* Χ 254.—App. with a vague notion of mutually calling upon a god: *Ἀθήνην* Κ 463.

ἐπιδινέω [ἐπι- (5) (11)]. (1) To whirl round (in preparation for a throw): *λάαν ἡκ'* *ἐπιδινήσας* Η 269: =ι 538. Cf. Γ 378, Τ 268.—(2) To turn over, ponder, consider. In mid.: *τόδε θυμὸς πόλλ'* *ἐπιδινεῖται* υ 218.—(3) In pass., of flying birds, to

wheel towards each other: ἐπιδινηθέντε τιναζάσθην πτερὰ β 151.

ἐπιδιφριάς, -άδος, ἡ [ἐπι- (1) + διφρος]. App. = ἀντιξ (1): ἵπποι ἐξ ἐπιδιφριάδος ἱμάσι δέδεντο K 475.

ἐπιδίφριος [as prec.]. (Put) on a chariot: εἰς δ κε δῶρα ἐπιδίφρια θῆν (θείω) ο 51, 75.

ἐπιδόντα, acc. sing. masc. aor. pp. ἐπείδω.

ἐπιδούναί, aor. infin. ἐπιδίδωμι.

ἐπίδρομος [ἐπι- (11) + δρομ-, δραμ-. See τρέχω]. Capable of being taken by assault: τείχος Z 434.

ἐπιδώμεθα, 1 pl. aor. subj. mid. ἐπιδίδωμι.

ἐπιδωσόμεθα, 1 pl. fut. mid. ἐπιδίδωμι.

ἐπιε, 3 sing. aor. πίνω.

ἐπικέλος [ἐπι- (19) + εἰκελος]. Like, resembling. With dat.: ἀθανάτοις A 265, Δ 394, Δ 60. Cf. I 485, 494, X 279, Ψ 80, Ω 486: ο 414, φ 14, 37, ω 36.

ἐπικῆς [ἐπι- (19) + (F)εἰκω¹]. (1) Befitting, fitting, meet, suitable: τύμβον Ψ 246.—Adequate in amount or value: ἀμοιβήν μ 382.—(2) Absol. in neut. ἐπικῆς, what is fitting, meet, right: ὥς ἐ. ὀπιούμεν ἔστιν β 207.—With copula to be supplied: ὥς ἐ. Θ 431, T 147, Ψ 537: θ 389.—So with infin.: δν κ' ἐ. ἀκούμεν A 547. Cf. T 21, Ψ 50.

ἐπικρός, -όν [app. ἐπι- (4) + (F)εἰκω²]. For the form cf. νεμεσητός (2). Always with neg., giving senses (1) Unyielding, indomitable: μένος οὐκ ἐπικρόν τ 493.—(2) Ungovernable, not to be restrained: μένος E 892.—(3) Irresistible: σθένος Θ 32.—(4) Irrepressible: πένθος II 549.—(5) Intolerable, unendurable: ἔργα θ 307.

ἐπιέσσομαι, fut. mid. ἐφίημι².

ἐπιέπω [ἐπι- (19)]. In mid., to hope. With fut. infin.: ἐμοὺς μύθους εἰδήσειν A 545.—With acc. and fut. infin.: ἐπιελπόμενος τό γε θυμῷ νευρὴν ἐντανύειν φ 126.

ἐπιέννυμι [ἐπι- (12)]. 1 pl. aor. ἐπέσσαμεν ν 143. Pf. pp. mid. ἐπειμένος, -ου A 149, H 164, Θ 262, I 372, Σ 157: ι 214, 514. (1) In act., to put upon a person as a (bed-)covering: χλαῖναν ν 143.—(2) In pf. mid. in sense sim. to those of ἔννυμι (II) (2). Fig.: ἀναιδέην ἐπειμένε (clothed with . . . as with a garment) A 149, ἐπειμένοι ἀλκὴν (clad upon with . . .) H 164 = Θ 262, Σ 157. Cf. I 372: ι 214, 514.

ἐπιέσσαμεν, 1 pl. aor. ἐπέννυμι.

ἐπιζάφελος [app. ἐπι- (19) + *ζάφελος in sim. sense, poss. fr. ζα- + φελ-, to swell. Cf. δφέλλω²]. Thus, of wrath, swelling, bursting forth, furious: χόλος I 525.

ἐπιζαφελῶς [adv. corresponding to prec. From *ἐπιζαφελής]. Furiously I 516: ζ 330.

ἐπιήλες, 3 sing. aor. ἐπιάλλω.

ἐπιήρως [ἐπι- (19) + (F)ήρ. Cf. ἐρίηρος]. Pleading, grateful: ποδάνιπτρα τ 343.

ἐπιθαρσύνω [ἐπι- (5)]. To cheer, encourage Δ 183.

ἐπιθεῖναι, aor. infin. ἐπιτίθημι.

ἐπιθήμα, -ατος, τό [ἐπι- (1) + θη-, τίθημι]. A lid or cover: φωριαμῶν Ω 228.

ἐπιθήσω, fut. ἐπιτίθημι.

ἐπιθόντο, 3 pl. aor. mid. πείθω.

ἐπιθρέξαντος, genit. sing. neut. aor. pp. ἐπιτρέχω.

ἐπιθρῶσκα [ἐπι- (12) (14)]. (1) To leap upon. With dat.: τύμβω Μενελάου (in way of insult or derision) Δ 177.—To leap on board of (a ship). With genit.: νηός Θ 515.—(2) To leap or bound over (a space). With acc.: τόσσον ἐπιθρῶσκουσιν ἵπποι E 772.

ἐπιθύω [ἐπ-, ἐπι- (11)]. (1) To rush to or at something π 297.—(2) With infin., to be eager, strive: [νέκυν] ἐρύσασθαι Σ 175.

ἐπίστωρ, -ορος, ὁ [ἐπι- (5) + (F)ισ-, οἶδα. See εἶδω (C)]. 'One who has knowledge in a particular line'. Thus app., one with knowledge or experience of something specified: μεγάλων ἔργων (deeds of prowess) φ 26.

ἐπικάρ, also written ἐπὶ κάρ. App., either headlong (as fr. ἐπὶ κάρη (ἐπὶ (II) (2) (d)) or (with obscure derivation) sideways: χαράδραι βένουσαι ε. II 392.

ἐπικάρσιος, -ης, -ον [ἐπικάρ]. Of ships, app., plunging their bows in the sea, or drifting sideways, making leeway ι 70.

ἐπικεῖμαι [ἐπι- (12) (18)]. 3 sing. fut. ἐπικεῖσεται Z 458. (1) To be laid or imposed upon a person: ἐπικεῖσεται ἀνάγκη Z 458.—(2) Of a door, to be shut: θύραι ἐπέκειντο ζ 19.

ἐπικείρω [ἐπι- (5)]. 3 sing. aor. ἐπέκερσε. App., to cut the line of retreat of, cut off the retreat of II 394.

ἐπικεῖσεται, fut. ἐπικεῖμαι.

ἐπικελυμέναις, acc. pl. fem. pf. pp. pass. ἐπικλίνω.

ἐπικέλλω [ἐπι- (12)]. 3 sing. aor. ἐπέκελσε ν 114. Infin. ἐπικέλλαι ι 148. Acc. pl. masc. pp. ἐπικέλλαντας ι 138. (1) To put one's ship on shore, bring her to shore ι 138.—(2) Of a ship, to come to shore ι 148.—To come to shore on. With dat.: ἡπείρω ν 114.

ἐπικέλομαι [ἐπι- (5)]. 3 sing. aor. ἐπέκεκλετο. To call upon, summon, invoke: Ἐρινός (i.e. to further his prayers) I 454.

ἐπικεράννυμι [ἐπι- (5)]. Aor. infin. ἐπικρῆσαι. To mix (wine) with water η 164.

ἐπικερτομέω [ἐπι- (5)]. To make fun of, mock, jeer at II 744: χ 194.—In Ω 649 ἐπικερτομένων is app. to be taken as absol., and as referring to Achilles' tone in what follows as to Agamemnon.

ἐπικεύθω [ἐπι- (5)]. Fut. ἐπικεύσω E 816, K 115: δ 350, 744, ε 143, ξ 467, ρ 141, 154, τ 269, ψ 265. 2 sing. aor. subj. ἐπικεύσης ο 263. (1) To withhold (speech) E 816: δ 350 = ρ 141, δ 744, π 168, σ 171.—(2) Absol., to conceal one's thoughts or knowledge, withhold speech K 115: ε 143, ξ 467, ο 263, ρ 154, τ 269, ψ 265.

ἐπικίδνημι [ἐπι- (15)]. In pass., of the water of a river, to be spread over, to flow upon. With acc.: αἶαν B 850.—So of the dawn, to be spread or shed over (a space) H 451, 458.

ἐπικλείω [ἐπι- (5)]. To praise, extol, applaud: αἰοδὴν α 351.

ἐπικλήσις, ἡ [ἐπι- (6) + κλη-, καλέω]. (1) In acc. with a vb. of naming, as a second or derived name: *ὃν τε κύν' Ὀρίωνος ἐπικλήσιν καλέουσιν* X 29, Ἀστυνάξ, ὃν Τρώες ἐπικλήσιν καλέουσιν (i.e. name thus) 506 (cf. Z 402). Cf. H 138 (as a nickname), Σ 487: = ε 273.—(2) Adverbially in acc., in name, nominally (cf. *πρόφασις*, *χάρις* (2) (b)): *ἐπικλήσιν Βώρῳ [τέκεν] Π 177*.

ἐπικλίνω [ἐπι- (18)]. Acc. pl. fem. pf. pple. pass. *ἐπικεκλιμένας*. To put into position for closing a gate, put to: *ἐπικεκλιμένας σανίδας καὶ ὄχῃα* M 121.

ἐπικλόπος, ὁ [ἐπι- (5) + κλοπ-, κλέπτω]. (1) Cunning, wily ν 291.—(2) With genit., using deceit in the matter of, cunning or wily in: *μύθων* X 281.—Cunning or skilful in the matter of: *τόξων φ 397*.—(3) As sb., a cozenor or cheat λ 364.

ἐπικλύω, aor. [ἐπι- (5)]. (1) To listen to, give ear to: *ἐπεὶ αἶνον ἐπέκλυεν* Ψ 652.—(2) To hear, learn. With genit.: *Κηρὸς ἀγγελιδῶν* ε 150.

ἐπικλῶθω [ἐπι- (5) + κλῶθω, to spin. Cf. *Κλώθες*. 'To spin the thread of one's destiny']. (Cf. *ἐπινέω*.) 3 sing. aor. *ἐπέκλωσε* π 64. 3 pl. -αν γ 208, λ 139. 3 sing. subj. *ἐπικλῶσῃ* δ 208. 3 pl. aor. mid. *ἐπεκλῶσαντο* Ω 525: α 17, θ 579. 3 pl. subj. *ἐπικλῶσονται* ν 196. To assign as one's lot or portion: *δλβον γ 208*, δ 203, τὰ λ 139, π 64.—In mid. θ 579, ν 196.—With infin. In mid.: *οἰκόνδε νέεσθαι* α 17.—Absol. In mid. Ω 525.

ἐπικλύω [ἐπι- (5)]. Fut. pple. *ἐπικλύων*. To bring one's blow to bear upon, strike: *βοῦν γ 443*.

ἐπικουρέω [ἐπικούρος]. To give one's services in aid, fight in another's cause E 614.

ἐπικούρος, -ον, ὁ [no doubt a compound of ἐπι-]. (1) One who gives his services in aid, one who fights in support of another or in another's cause Γ 188, E 478, Φ 431.—(2) In pl., auxiliaries Δ 379.—Esp. of the allies supporting the Trojan cause B 130, 803, 815, Γ 451, 456, E 473, etc.

ἐπικόψων, fut. pple. *ἐπικόπτω*.

ἐπικραίνω, **ἐπικραϊνῶ** [ἐπι- (5)]. 3 sing. aor. opt. *ἐπικρήνιει* O 599. Imp. *ἐπικρήνον* A 455, Θ 242, Π 238. To grant accomplishment or fulfilment of (a wish or prayer) A 455=Π 238, Θ 242, O 599.—Absol. B 419, Γ 302.

ἐπικρατέω [ἐπι- (5)]. (1) To hold rule: *στ' ἐπικρατέωσιν ἀνακτες οἱ νέοι* ε 60 (as *ἀνακτες* (masters), i.e. when the young are masters).—To give directions, keep one's rule in evidence ρ 320.—(2) With dat., to hold sway among or in: *νῆσσις K 214: νῆσοισιν α 245=π 122=τ 130*.—(3) To have the upper hand in battle, be victorious Ξ 98.

ἐπικρατέω [adv. fr. *ἐπικρατής* conn. with *ἐπικρατέω*]. In overwhelming force, with overpowering might Γ 67, 81.—Putting forth one's strength: *ὶδὼν ἦκεν* ε 57, Ψ 863.

ἐπικρήνῳ, aor. imp. *ἐπικραίνω*.

ἐπικρήνιει, 3 sing. aor. opt. *ἐπικραίνω*.

ἐπικρήσῃ, aor. infin. *ἐπικεράννυμι*.

ἐπικρίον, τό [ἐπ-, ἐπι- (1) + κρια]. A top or look-out place fitted to the mast at some distance above its base in the *κρια* ε 254, 318.

ἐπιλάμπω [ἐπι- (4)]. 3 sing. aor. *ἐπέλαμψε*. To shine or give its light on the occurrence of something specified: *ἥελις ἐπέλαμψεν* (there-upon) P 650.

ἐπιλείβω [ἐπι- (12)]. To make a libation upon something specified: *ἀνιστάμενοι ἐπέλειβον γ 341*.

ἐπιλεύσσω [ἐπι- (14)]. To see, have vision, over (a space). With acc.: *τόσσον ἐπιλεύσει* Γ 12.

ἐπιλήθω [ἐπιλήθω]. Bringing forgetfulness. With genit.: *φάρμακον κακῶν ἐπιλήθον* δ 221.

ἐπιλήθω [ἐπι- (19)]. 3 sing. aor. *ἐπέλησε* ν 85. Fut. mid. *ἐπιλήσομαι* X 387. 3 sing. -εται α 57. 3 pl. -ονται H 452. (1) In act., to cause to forget. With genit.: *ἀπάντων* ν 85.—(2) In mid., with genit. (a) To forget, cease to think of: *τείχεος τὸ πολίσσαμεν* H 452. Cf. X 387: α 57.—(b) To forget, fail to bethink or avail oneself of: *τέχνης* δ 455, *σχεδῆς* ε 324.

ἐπιληκῶ [ἐπι- (8) + ληκ-, λάσκω. 'To make a sound in accompaniment']. Hence, app., to beat time with the feet θ 379.

ἐπιλήσομαι, fut. mid. *ἐπιλήθω*.

ἐπιλήγδην [ἐπι- (19) + λήγδην]. In a grazing manner, so as to be wounded superficially P 599.

ἐπιλλίξω [ἐπ-, ἐπι- (5) + ἰλλίξω, conn. with ἰλλός, squinting]. To make a sidelong glance at in order to incite to something. With dat.: *ἐπιλλίζουσί μοι ἐλκόμεναι δὲ κέλονται* σ 11.

ἐπιλωβέω [ἐπι- (5)]. To mock at a person β 323.

ἐπιμαίνομαι [ἐπι- (5)]. 3 sing. aor. *ἐπεμήνατο*. To be mad after. With dat.: *Βελλεροφόντῃ* Z 160.

ἐπιμαίωμαι [ἐπι- (5) (11)]. 3 sing. fut. *ἐπιμάσεται* Δ 190. 3 sing. aor. *ἐπεμάσατο* ν 429, π 172. Pple. *ἐπιμασσάμενος* ι 302, 446, τ 480. Fem. -η τ 468. (1) With genit., to aim at, seek to get: *μεγάλων δῶρων* K 401.—To strive after, struggle for: *νόστου* ε 344.—To steer for, head for: *σκοπέλου* μ 220.—(2) To strike: *μάστιγι ἵππους* E 748=Θ 392. Cf. P 430: ν 429, π 172.—(3) To seize, grasp τ 480.—(4) To handle, touch, feel: *οἶον νῶτα* α 441. Cf. α 446.—Absol. ι 302 (feeling for the mortal spot), τ 468.—To keep feeling, finger: *ξίφους κώπην* λ 531.—To put the hand upon, examine (a wound) Δ 190.

ἐπιμάρτυρος, ὁ [ἐπι- (5) + μάρτυρος]. (Written also as two words.) A witness invoked in sanction of something: *Ζεὺς ἔμμ' ἐ. ἔστω* H 76. Cf. α 273.

ἐπιμάσεται, 3 sing. fut. *ἐπιμαίωμαι*.

ἐπιμασσομαι, **ἐπιμαίσομαι**. App., sought out, that has been brought (i.e. by Eumaeus), and has not come unasked: *ἀλήτην* ν 377.

ἐπιμειδάω [ἐπι- (5)]. To smile at a person, look towards him with a smile of propitiation or encouragement Δ 356, Θ 38: χ 371.—With a smile of amusement or derision K 400.

ἐπιμεινῶ, aor. infin. *ἐπιμείνω*.

ἐπιμέφομαι [ἐπι- (5) + μέφομαι in sim. sense]

To find fault, show displeasure: *εὐχολῆς* (in the iactur of . . .) A 65, 93, *τέο ἐπιμέμφει*; B 225. —To find fault with, blame. With dat.: *κασίγνητος* π 97, 115.

ἐπιμένω [ἐπι- (6) (19)]. Aor. imp. *ἐπίμεινον* Z 340, T 142: α 309, δ 587, ρ 277. Infin. *ἐπιμένειν* λ 351. (1) To wait or tarry (a little) longer: *νῦν ἐπιμένον* Z 340. Cf. T 142: α 309, δ 587, λ 351.

—(2) To remain where one is, stay behind ρ 277.

ἐπιμήδομαι [ἐπι- (5)]. To contrive (something) *αγῆνστ.* With dat.: *δόλον ἐπεμήδετο πατρί* δ 437.

ἐπιμνήω [ἐπι- (5)]. To cherish resentment *αγῆνστ.* With dat.: *Πριάμῳ* N 460.

ἐπιμνήσσω [ἐπι- (5)]. 1 pl. aor. opt. mid. *ἐπιμνησάμεθα* P 103: δ 191. Aor. pple. pass. *ἐπιμνησθεῖς* α 31, δ 189. With genit. (1) In mid. and pass., to remember, think of: *Αἰγίσθοιο* α 31. Cf. δ 189.—To remember, bethink oneself of: *χάρμης* P 103.—(2) In mid., to speak about: *σείο* δ 191.

ἐπιμύνω [ἐπι- (2)]. To remain or abide *at.* With dat.: *ἔργον ᾧ ἐπιμύνω* ε 66, ο 372.

ἐπιμῆξω [ἐπι- (19) + *μῆξ-, μίσγω*]. Mingled together, in a confused mass: *πλήτο ἐ. ἵππων τε καὶ ἀνδρῶν* Φ 16. Cf. Ψ 242.—In confusion, with all order lost: *δρίνονται* A 525. Cf. Ξ 60.—Indiscriminately, with random rage: *μαίνεται* λ 537.

ἐπιμίσσω [ἐπι- (5)]. In pass., with dat., to mingle *with*, have dealings or intercourse *with*: *ἀμμι* ζ 205. Cf. ζ 241.—In hostile sense: *ἄψ ἐπιμυσομένων* (as they joined battle (app. genit. absolute and referring to the whole of the combatants)) E 505, *αἰεὶ Τρώεσσιν ἐπιμύσσομαι* (am always in touch with . . .) K 548.

ἐπιμνησάμεθα, 1 pl. aor. opt. mid. *ἐπιμυμήσσω*. **ἐπιμνησθεῖς**, aor. pple. pass. *ἐπιμυμήσσω*.

ἐπιμύζω [ἐπι- (4) + *μύζω*, to murmur]. 3 pl. aor. *ἐπέμυζαν*. To murmur or mutter at something: *ἐπέμυζαν Ἀθηναίη τε καὶ Ἥρην* (thereat) Δ 20 = Θ 457.

ἐπινέμω [ἐπι- (14)]. 3 sing. aor. *ἐπένευμε*. To distribute or give out among a company: *σῖτον* I 216, Ω 625: υ 254.

ἐπινεύω [ἐπι- (5)]. To nod: *κόρυθι δ' ἐπένευεν* (with his . . ., i.e. it nodded) X 314.—To nod in sanction of a promise O 75.

ἐπινεφρίδιος [ἐπι- (1) + *νεφρός*, the kidneys]. On, forming part of the substance of, the kidneys: *δημόν* Φ 204.

ἐπινέω [ἐπι- (5) + *νέω*²]. (Cf. *ἐπικλώθω*.) To assign as one's lot or portion T 128.—Absol. With complementary infin.: *τῷ ὡς Μοῖρ' ἐπένησε . . . κῖνας ἄσαι* Ω 210.

ἐπινηνέω [ἐπι- (12) + *νηνέω*, app. = *νηέω*]. To pile or heap up *υρον*. With genit.: *νεκροὺς πυρκαϊῆς* H 428 = 431.

ἐπιξύνω, -ον [ἐπι- (19) + *ξυνός*]. Common: *ἀρούρη* M 422.

ἐπιον, aor. πίνω.

ἐπιόντα, acc. sing. masc. pple. *ἐπειμῖ*².

ἐπιορκέω [ἐπιορκός]. To swear falsely, perjure oneself: *οὐδ' ἐπιορκήσω* T 188.

ἐπιορκός [app. ἐπι- (5) + *ορκός*. 'In violation of one's oath']. (1) Falsely sworn T 264.—(2) In neut. *ἐπιορκόν* as adv., of swearing, falsely, so as to perjure oneself: *ὅτις κ' ἐ. ὁμόσῃ* Γ 279, T 260, *ἐ. ἐώμωσεν* K 332 (here of unintentional falsity, the fulfilment of the oath turning out to be impossible).

ἐπίοσσομαι [ἐπι- (5)]. To have one's eye upon; hence, to exercise vigilance, use one's efforts, to prevent: *ἐπίοσσομένῳ θάνατον ἐταίρων* P 381.

ἐπίουρος [ἐπι- (10) + *οὔρος*². Cf. *ἐπιβουκόλος*].

(1) A guardian, protector, warder N 450.—(2) A herdsman ν 405 = ο 39.

ἐπιόψομαι, fut. See *εὐφράω*.

ἐπιπείθω [ἐπι- (4)]. Fut. mid. *ἐπείσομαι* Ψ 609. 2 sing. -εαι O 178. 3 -εταί O 162, P 154, Σ 296. In mid., to yield to inducement, persuasion or command, to do another's bidding, be ruled, obey: *οὐ τις ἐπείσεται* Σ 296. Cf. I 660: β 103 = κ 466 = μ 28 = ω 138, κ 406, 475, 550 = μ 324 = τ 148.—With dat.: *σοὶ ἐπιπείθονται* E 878. Cf. A 218, 345 = I 205 = Δ 616, A 565, Δ 412, O 162, 178, T 305, Ψ 609: τ 14 = χ 108 = 393.—With infin. P 154 (see under *εἰμι* (1) (a)).

ἐπιπλέομαι [ἐπι- (11)]. Neut. aor. pple. *ἐπιπλόμενον*. Of time, to come on or round: *ἐπιπλόμενον ἔτος* (the pple. adjectivally, 'revolving') η 261 = ξ 287.

ἐπιπτόρομαι [ἐπι- (11)]. 3 sing. aor. *ἐπέπτατο* N 821: ο 160, 525. Aor. infin. *ἐπιπτέσθαι* Δ 126. To fly towards. With dat.: *εἰπόντι οἱ ἐπέπτατο ὄρου* N 821: = ο 160 = 525.—Of an arrow, to fly or speed to its mark Δ 126.

ἐπιπλῖναι [ἐπι- (11)]. To approach or come near to a specified place: *οὐ χιῶν ἐπιπλῖνεται* ζ 44.

ἐπιπλάζω [ἐπι- (14)]. Aor. pple. pass. *ἐπιπλαγχθεῖς*. In pass., to wander or rove over or upon. With acc.: *πόντον ἐπιπλαγχθεῖς* θ 14.

ἐπιπλέω [ἐπι- (14)]. Also *ἐπιπλώω* = 284. Aor. pple. *ἐπιπλώσας* Γ 47. 2 sing. aor. *ἐπέπλω* γ 15. Pple. *ἐπιπλῶς* Z 291. To sail over or upon, traverse. With acc.: *πόντον ἐπιπλώσας* Γ 47. Cf. A 312, Z 291: γ 15, δ 842, = 284, ι 227, 470, ο 474.

ἐπιπλήσσω [ἐπι- (5)]. Fut. infin. *ἐπιπλήξεν* Ψ 580. (1) To strike K 500.—(2) To attack with words, to find fault with, chide. With dat.: *μοι* M 211, Ψ 580.

ἐπιπλόμενον, neut. aor. pple. *ἐπιπλέομαι*.

ἐπιπλώω, aor. pple. *ἐπιπλέω*.

ἐπιπλώω. See *ἐπιπλέω*.

ἐπιπνέω [ἐπι- (5)]. In pres. only in forms fr. *ἐπιπνέω*. 3 pl. aor. subj. *ἐπιπνέωσι* ι 139. Of wind (1) To blow upon a person E 698.—To blow upon. With dat.: *νῆδ* δ 357.—(2) To blow in a particular (i.e. the desired) direction ι 139.

ἐπιποιμήν, -ένος [ἐπι- (10) + *ποιμήν*. Cf. *ἐπιβουκόλος*]. A herdsman μ 131.

ἐπιπρέπω [ἐπι- (19)]. To have a specified appearance: *οὐδέ τοι δούλειον ἐπιπρέπει εἶδος* (shows like a slave's) ω 252.

ἐπιπροέηκα, aor. *ἐπιπροήμι*.

ἐπιπρόμεν, aor. infin. ἐπιπρόημι.

ἐπιπροιάλλω [ἐπι- (11) + προ- (1)]. 3 sing. aor. ἐπιπροΐηλε. To push forward towards (and for) a person : τράπεζάν σφῶν Δ 628.

ἐπιπρόημι [ἐπι- (11) + προ- (1) + ημι¹]. Aor. ἐπιπρόηκα P 708, Σ 58, 439. 3 sing. ἐπιπρόηκε I 520 : ο 299. Aor. infin. ἐπιπρόεμεν Δ 94. (1) To send forth or let fly (an arrow) *at*. With dat. : Μεγέλαω ἰὼν Δ 94.—(2) To send forth (a person) on a specified or indicated mission : ἄνδρας I 520, Ἀχιλλῆα νηυσὶν Σ 58 = 439 (the dat. appears to be sociative, 'with the . . .').—(3) To send forth (a person) *towards* or *to*. With dat. : κείνον νηυσὶν P 708.—(4) To steer *for*, make *for*. With dat. : νήσοισιν ο 299.

ἐπιπταίρω [ἐπι- (4)]. 3 sing. aor. ἐπέπταρε. To sneeze *at*, *i.e.* as giving a favourable omen to accompany. With dat. : πᾶσι ἔπεσαν ρ 545.

ἐπιπτεῖσθαι, aor. infin. ἐπιπτέομαι.

ἐπιπυλόμεμαι [ἐπι- (14)]. (1) To go *round* or *among*, inspect, review. With acc. : στίχας ἀνδρῶν Γ 196, Δ 231, 250.—(2) To range *round* or *among* with hostile intent. With acc. : στίχας ἀνδρῶν Δ 264 = 540.

ἐπιπρῆξω [ἐπι- (5)]. 3 pl. pa. iterative ἐπιπρῆσσον. To do sacrifice to an indicated divinity ρ 211.

ἐπιπρῆπω [ἐπι- (5)]. To descend in the scales of fate *upon*, come *upon*. With dat. : δρφ' ἡμῶν δεσφρος ἐπιπρῆπη Ξ 99.

ἐπιπρέω [ἐπι- (12)]. (1) To flow *over* or *on* the surface *of*. With acc. : Πηρεῖον B 754.—(2) Fig., of bodies of men, to stream on and on Δ 724.

ἐπιπρήσσω [ἐπι- (18)]. 3 sing. pa. iterative ἐπιπρήσσεκε Ω 456. 3 pl. -ον Ω 454. To thrust or drive home (the fastening of a gate) : ἐπιβλήτα Ω 454, 456.

ἐπιπρήπτω [ἐπι- (11)]. 3 pl. aor. ἐπέπρριψαν. To throw or hurl *at*. With dat. : δοῦρά μοι ε 310.

ἐπιπρόθος [ἐπιπρόθew, to shout to (in encouragement), fr. ἐπι- (5) + ῥόθew, to make a sound. Cf. ῥόθιος]. A supporter, aider, helper Δ 390, Ψ 770.

ἐπιπρώομαι [ἐπι- (2) (4)]. 3 pl. aor. ἐπεπρώσαντο A 529. (1) Of hair, to ripple or flow forward on the occurrence of something : νεύσε . . . χαίται δ' ἐπεπρώσαντο (with the nod) A 529.—(2) To ply one's task *at*. With dat. : μύλαισιν υ 107.

ἐπισκοπος, -ου, ὁ [ἐπι- (5) + σκοπ-, σκέπτομαι]. (1) One who watches over something, a guardian or protector X 255, Ω 729.—One who looks (sharply) after something, a (keen) trafficker in or snatcher of something : ὁδῶν θ 163.—(2) One who spies *upon* (something), a spy. With dat. : Τρώεσιν K 38, νήεσιν 342.

ἐπισκύβομαι [ἐπι- (4)]. 3 sing. aor. opt. ἐπισκύσσαιτο η 306. To be angry or offended at something I 370 : η 306 (should take offence).

ἐπισκύνον, τό [no doubt a compound of ἐπι-]. The fold of skin above the eyes. Of a lion P 136.

ἐπισκύσσαιτο, 3 sing. aor. opt. ἐπισκύζομαι.

ἐπισμυγερῶς [adv. fr. ἐπισμυγρός, fr. ἐπι- (19)

+ σμυγρός app. = μογρός, adj. fr. μόγος]. In sad or grievous fashion, to one's cost γ 195, δ 672.

ἐπίσπαστος [ἐπισπασ-, ἐπισπᾶω, fr. ἐπι- (5) + σπᾶω]. Brought upon oneself, such as one has oneself to thank for : κακὸν σ 73, ω 462.

ἐπισπείν, aor. infin. ἐφέπω¹.

ἐπισπέρχω [ἐπι- (5)]. (1) To urge a person or a horse on to exertion Ψ 430 : χ 451.—(2) *Intrans. for reflexive*, of wind, to rush, blow furiously ε 304.

ἐπισπένσθαι, aor. infin. mid. ἐφέπω².

ἐπισπείω [ἐπι- (5)]. (1) To shake something (threateningly) *at* a person : τῇ (sc. αἰγίδι) ἐπισπείων φοβέειν Ἀχαιοὺς Ο 230 (τῇ with φοβέειν).—(2) To shake (thus) *at*. With dat. : αἰγίδα πᾶσιν Δ 167.

ἐπισσεύω [ἐπι- (5) (11)]. 3 sing. aor. ἐπέσσευε σ 256, τ 129, υ 87. 3 sing. subj. ἐπίσσειν ε 421. Pple. ἐπίσσεύας ξ 399. 3 sing. aor. mid. ἐπέσσοντο E 438, 459, I 398, Φ 227, etc. : δ 841, ζ 20. 1 pl. ἐπέσσομεθα δ 454. 3 sing. pf. ἐπέσσονται A 173, Z 361, I 42. Pple. ἐπέσσόμενος, -ον M 143, 388, Ξ 147, Ο 395, Π 411, 511, P 737, T 288, X 26 : ε 314, 428, 431, χ 307, 310. (I) (1) To set on or incite against a person ξ 399.—(2) With dat., to set in motion or send *against* : κῆρὸς μοι ε 421.—To send or cause to operate *against* : κακὰ μοι σ 256 = τ 129. Cf. υ 87.—(II) In mid. (1) To hasten or speed towards a specified or indicated point : ἀγορῇδ' ἐπεσσεύοντο B 208, ἐπεσσύμενον πεδίοιο (over the . . .) X 26. Cf. B 86, N 757, Σ 575 : ν 19.—(2) To speed *to*. With dat. : οἱ δ 841.—With acc. : δέμνια κούρης ζ 20.—(3) In hostile sense, to rush, dart, dash, spring at or against someone or something : ἐπέσσοντο δαίμονι τος E 438 = Π 705 = 786 = T 447. Cf. Π 411, T 288, Φ 234, 601 : δ 454.—Of a wave ε 314, 431.—(4) To do this *against*. With dat. : νηυσὶν Ο 347, 593. Cf. E 459 = 884, Φ 227.—With acc. : μνηστήρας χ 307. Cf. M 143, Ο 395.—Of fire P 737.—With genit. : τείχεος M 388, Π 511.—(5) Without indication of direction, to speed, rush : ἐπεσσύμενος πεδίοιο Ξ 147.—(6) In pf. pple., putting forth an effort, making a spring : ἐπεσσύμενος λάβε πέτρης ε 428.—Speeding, running up : λάβε γοῖνον χ 310.—(7) To be set, bent, disposed, inclined in an indicated direction : εἴ τοι θυμὸς ἐπέσσεται A 173.—With complementary infin. : κτήμασι τέρπεσθαι I 398.—With ὥς τε and infin. : ὥς τε νέεσθαι I 42.—With ὅφρα Z 361.

ἐπίσωτρον [ἐπι- (1) + ὠτρον, fellow]. The tire of a wheel E 725, A 537, T 394, 502, Ψ 505, 519.

ἐπίσταδόν [ἐπι- (14) + στα-, ἵσταιμι]. Going round and standing or stopping by each in turn : νεκρον μ 392. Cf. ν 54 = σ 425.—Attending to each detail in succession : δόρπον ὀπλίζοντο π 453.

ἐπίσταται, 3 sing. subj. ἐπίσταιται Π 243. 3 sing. opt. ἐπίσταιτο Ξ 92 : θ 240. 1 pl. -αίμεθα N 238. 3 pl. fut. ἐπιστήσονται Φ 320. (1) With infin. (a) To know how to do, have skill, be skilled, *in doing* : δαίδαλα τεύχειν E 60, ἢ ἐπίσταιται πολέμειν (will prove to be a fighter) Π 243. Cf. B 611, E 222 = Θ 106, N 223, 238 : ι 49.—(b) To be able to do

(something difficult or puzzling): δὲ ἄλλεξαι Φ 320.—With neg., to be at a loss as to doing: οὐ πηθέσθαι ἐπίσταμαι ν 207.—To have the strength to do: πηλαί εγγχος Π 142=T 389.—(c) To know how to do, have the wit, knowledge, character, turn of mind, needed for doing: ἀρτια βάζειν Ξ 92: = θ 240. Cf. P 671, Δ 404.—(2) To know so as to have skill in: ἔργα Ψ 705: β 117=η 111.—(3) Adjectivally in pres. pple. (a) Skilled, skilful, expert, clever, astute: ἐπιστάμενος ἄκοντι (comitative dat., with the . . .) O 282. Cf. T 80: ἡγήσας ἐπιστάμενος δ 231. Cf. ν 313, ψ 185.—So ἐπισταμένοισι πόδεσσιν Σ 599.—(b) Skilled in or in the use of. With genit.: φόρμιγγος καὶ δοιδῆς φ 406.—(c) In moral sense, knowing the right, of good character or disposition ξ 359.—(4) Absol., to know, have knowledge: ἐπιστάμεναι σάφα θυμῷ δ 730.

ἐπισταμένως [adv. fr. pres. pple. of ἐπίσταμαι]. Skilfully, deftly, dexterously: μίστυλλον Η 317=Ω 623, ὀδόντες ἔχον ἔνθα καὶ ἔνθα ἐ. (skilfully arranged or disposed) K 265. Cf. ε 25, 245, λ 368, μ 307, ρ 341=φ 44, τ 422, 457, ν 159, 161, ψ 197.

ἐπιστάτης, ὁ [ἐπι- (2) + στα-, ἱστημι. 'One who stands by or beside']. A suppliant or almsman; or perh., a follower or dependant ρ 455.

ἐπιστενάχω [ἐπι- (9)]. To groan in answer. In mid.: ἐπεστενάχοντο δ' ἐταῖροι Δ 154.

ἐπιστεφής [ἐπιστέφω]. Filled to the brim: κρητῆρας ἐπιστεφέας οἶνοιο (for the genit. cf. next) Θ 232: β 431.

ἐπιστέφω [ἐπι- (5) + στέφω in sense 'to pack close']. 3 pl. aor. mid. ἐπεστέφαντο. To fill to the brim: κρητῆρας ἐπεστέφαντο ποτόιο (genit. of material, with . . .) A 470, I 175: = α 148=γ 339=φ 271.

ἐπιστήμων [ἐπίσταμαι]. Skilful, clever, adroit: ἐ. βουλῇ τε νόω τε π 374.

ἐπιστήσονται, 3 pl. fut. ἐπίσταμαι.

ἐπίστιον, τό. A slip on which to haul up a ship ζ 265.

ἐπιστοναχέω [ἐπι- (4)]. To make a sound under stress of something. Of the sea Ω 79.

ἐπιστρέφω [ἐπι- (11)]. Aor. pple. ἐπιστρέψας. *Intrans.* for *reflexive*, to turn oneself towards something: ἔλκεν ἐπιστρέψας Γ 370 (*i.e.* in pulling he turned partly round towards his friends).

ἐπιστροφάδην [as next]. Turning from one to another, taking one after another: κτείνειν K 483. Cf. Φ 20: χ 308, ω 184.

ἐπιστροφος [ἐπι- (14) + στροφ-, στρέφω]. Going about or among: ἐ. ἦν ἀνθρώπων (had intercourse or dealings with (many) men) α 177.

ἐπιστροφάω [ἐπι- (14)]. To go about among, visit. With acc.: ἐπιστροφώσσι πόλης ρ 486.

ἐπισφύριον, τό [ἐπι- (1) + σφύρην]. Perh. a guard of metal fixed on the leg between the knee and the ankle and partly covering the *knyms* so as to supplement this in protecting against the chafing of the shield: κνημίδας ἀργυρέοισιν ἐπισφύριοις ἀραρυίας Γ 331=Α 18=Π 132=Τ 370. Cf. Σ 459.

ἐπισχερόω [ἐπι- (7) + σχε-=(σ)εχ-, ἔχω]. In a row, one after or beside another: εἰς δ' κε κτενέωμεθ' ἐ. Δ 668, ἀκτὴν εἰσανέβαινον ἐ. Σ 68. Cf. Ψ 125.

ἐπισχεσθήναι, -ης, ἡ [ἐπι- (11) + σχε-]. See prec. Cf. ἐπέχω (3). An offering or putting forward: μύθου φ 71.

ἐπισχεσθῆναι, ἡ [ἐπι- (5) + σχε- as prec. Cf. ἐπέχω (6)].—Holding back, reluctance, hesitation ρ 451.

ἐπισχοίης, 2 sing. aor. opt. ἐπέχω.

ἐπίσχω [ἐπι-, ἐπι- (5) (11)]. (1) To aim or direct a missile in an indicated direction. In mid.: ἐπισχόμενος βάλεν ἰφ' χ 15.—(2) To restrain, control, manage: ἵππους P 465.—To withhold or restrain from. With genit.: θυμὸν ἐνιπῆς ν 266.

ἐπισχών, aor. pple. ἐπέχω.

ἐπιτάρροδος [an unexplained word. App. conn. with ἐπίρροθος]. In sense = ἐπίρροθος E 808, 828, Α 366=T 453, M 180, P 339, Φ 289: ω 182.

ἐπιτέλλω [ἐπι- (5)]. 2 sing. aor. ἐπέτεilas E 818. Subj. ἐπιτείλω K 63, N 753. Imp. ἐπιτείλον Ω 112. Pple. ἐπιτέilas K 72, N 213. Infm. ἐπιτείλαι Δ 64, K 56. 3 sing. aor. mid. ἐπέτεilaτο α 327. Dat. sing. masc. pple. ἐπιτεilaμένῳ ρ 21.

(1) To lay, impose, inflict upon a person. In mid.: νόστον λυγρόν, δν ἐπέτεilaτο α 327.—With dat.: χαλπεύς μοι ἐπέτεillet' ἀέθλους λ 622.—(2) (a) To lay an injunction or charge upon, give an order or orders to, a person: ὡς ἐπέτεllen I 259=Α 790. Cf. B 10, I 369, K 56, 72, Δ 768, 782, P 360, Φ 445: ρ 186.—In mid. P 382: ρ 21.—(b) With dat.: νιεί σῶ Ω 112, ὠδὲ μ' ἐπέτεelle, μὴ . . . ((with the assurance) that he would not . . .) 780. Cf. E 198, K 63, Δ 765, N 213, 753: ρ 9.—In mid. B 802, Δ 301, K 61: μ 217.—(c) With dat. and the injunction directly reported Α 785, P 668.—In mid. I 252, II 838.—(d) With acc. of what is enjoined or ordered: συνθεσίων δs ἐπέτεelle (which he bade him remember) E 320. Cf. E 818.—(e) With dat. and acc.: ἔκαστά μ' ἐπέτεellen Ψ 107. Cf. φ 361.—In mid.: κούροις ταύτ' ἐπιτέllaομαι I 68. Cf. Α 295, T 192, Ψ 95: θ 40.—(f) With dat. and infm. : 'Ἀθηναῖη ἐπιτείλαι ἐλθεῖν Δ 64. Cf. Δ 229, Z 207, I 179, Δ 47=M 84, Λ 273=399, Δ 783, Φ 230: γ 267, μ 268=273. In mid. φ 240.—(g) With infm. to be supplied: δφρα μύθον ἐνίσπω, δν Νέστωρ ἐπέτεellen [ἐνίσπειν] Α 840.

ἐπιτέρπω [ἐπι- (4)]. In mid., to take delight in. With dat.: ἔργοις ε 228.

ἐπιτηδές. In sufficient number: ἐν ἐρέτας ἐ. ἀγέρομεν Α 142: μνηστήρων σ' ἐ. ἀριστῆς λοχῶσιν (in force; or perh. here rather to be taken in sense 'with set purpose') ο 28.

ἐπιτιθέμι [ἐπι- (5) (6) (12) (18)]. Fut. ἐπιθήσω Ψ 796. 2 sing. -εις T 107. 3 -ει Δ 190, T 369.

1 pl. -ομεν β 192. Aor. ἐπέθηκα τ 256, φ 194. 3 -ε Δ 111, Ξ 169, Ω 589: ι 240, 243, 314, 340, κ 545, ν 370, φ 45. 3 sing. aor. opt. ἐπιθείη ι 314. 2 pl. ἐπιθείτε Ω 264: χ 62. Imp. ἐπίθεε χ 157. Nom. dual masc. pple. ἐπιθέντε χ 201. Fem. pple. ἐπιθείσα α 140, δ 56, η 176, κ 372, ο 139, ρ 95.

Infin. ἐπιθέναι E 751, H 364, 391, Θ 395 : λ 525. (1) To put or place upon something : οὐκ ἂν ταῦτ' ἐπιθείτε; (sc. on the waggon) Ω 264.—To put (food) on the table : εἶδατ' ἐπιθείσα α 140 = δ 56 = η 176 = κ 372 = ο 139 = ρ 95.—To put or fit on something by way of completing or finishing or for ornament : ἐπέθηκε κορώνην Δ 111. Cf. τ 256, φ 45, ψ 194.—To apply (a remedy) : φάρμακα Δ 190.—(2) To put or place upon. With genit. : Ἑκτορα λεχέων Ω 589.—With dat. : κεφαλῇ καλύπτειν κ 545.—(3) With dat., to impose (a penalty) upon : σοὶ θωὴν β 192.—To give (fulfilment) to : οὐδὲ τέλος μύθῳ ἐπιθήσεις T 107. Cf. T 369.—(4) To put to, shut (a door) Ξ 169 : χ 157, 201.—(5) To put in position (something covering or closing) : νέφος E 751 = Θ 395 : θυρεὸν ι 240 = 340, 314.—App., to bring into action : λόχον λ 525 (see ἀνακλίνω (1)).—(6) To apply (something covering or closing) to. With dat. : φαρέρηρ πώμα ι 314. Cf. ι 243, ν 370.—(7) To give in addition, add : οἰκοθεν ἄλλα H 364, 391. Cf. Ψ 796 : χ 62.

ἐπιτιμήτωρ, ὁ [ἐπι- (5) + τιμη-, τιμῶ. 'One who honours']. A patron or protector ι 270.

†*ἐπιτλάω [ἐπι- (5) + τλάω]. 3 sing. aor. imp. ἐπιτλήτω. (1) To be patient, to acquiesce in something proposed Ψ 591.—(2) To lend a patient ear to, let oneself be ruled by. With dat. : ἐπιτλήτω τοι κραδίη μύθοισιν ἐμοῖσιν T 220.

ἐπιτολμάω [ἐπι- (5)]. (1) To steel oneself to endure something ρ 238.—(2) To steel or resign oneself to do. With infin. : ἐπιτολμάτω κραδίη ἀκούειν α 353.

ἐπίτονος, ὁ [ἐπι- (7) + τον-, τείνω]. The backstay of a mast (cf. πρότονοι) μ 423.

ἐπιτοξάζομαι [ἐπι- (11)]. To shoot at, use the bow against. With dat. : Ἑκτορι Γ 79.

ἐπιτραπέω [ἐπι- (11) + τραπ-, τρέπω]. To commit or leave a duty to. With dat. and infin. : Τρωσὶ φυλάσσειν K 421.

ἐπιτρέφω [ἐπι- (11)]. 2 sing. aor. ἐπέτρεψας Φ 473. 3 -ε K 116. 2 sing. opt. ἐπιτρέψεις ο 24. 3 -ει η 149. Imp. ἐπιτρέψον τ 502. Infin. ἐπιτρέψαι φ 279, χ 289. 1 pl. aor. ἐπετρέπαμεν K 59. Imp. pl. ἐπιτρέπετε P 509. 3 sing. aor. mid. ἐπετρέπατο ι 12. 3 sing. pf. pass. ἐπιτέτραπται E 750, Θ 394. 3 pl. ἐπιτερέφονται B 25, 62. (1) In mid., of the mind, etc., to be turned or inclined in a specified direction, to be bent or set on doing. With infin. : σοὶ θυμὸς ἐπετρέπατο εἰρεσθαι (is set on . . .) ι 12.—(2) With dat. (a) To turn over, commit, entrust, leave to : ᾧ λαοὶ ἐπιτερέφονται B 25 = 62 : Μέντορι οἶκον β 226. Cf. E 750 = Θ 394, P 509 : ο 24, χ 289.—(b) To leave or bequeath to : πασι κτήματα η 149.—(c) To commit or leave an indicated duty to : τοῖσι μάλιστα K 59.—(d) To leave it to (a person) to do : σοὶ οἶν πονέσθαι K 116.—(e) To leave a matter to, leave oneself in the hands of : θεοῖσιν τ 502, φ 279.—(3) With dat., to yield or give up to : Ποσειδάωνι νίκην Φ 473.—To yield or give in to : γῆράϊ K 79.

ἐπιτρέχω [ἐπι- (11) (14)]. Genit. sing. neut.

aor. ppl. ἐπιθρέξαντος N 409. 3 sing. aor. ἐπ-έδραμε Δ 524, E 617. 3 dual ἐπέδραμέτην, ἐπιδραμέτην K 354, Ψ 418, 433, 447. 3 pl. ἐπέδραμον Ξ 421, Σ 527 : ξ 30. 3 sing. pf. ἐπιδέδρομε ζ 45, υ 357. (1) To run towards in its course, tend to approach. With dat. : ἄρμαθ' ἵπποις ἐπέτρεχον Ψ 504.—(2) To run towards or up to a person, etc., with hostile intent : ἐπέδραμεν δς ρ' ἐβαλεν Δ 524. Cf. E 617, K 354, Ξ 421, Σ 527.—Of dogs ξ 30.—(3) To run after or in pursuit of a competitor in a race. Of horses Ψ 418, 447.—(4) To run over (a space). Of horses : τόσσον ἐπιδραμέτην Ψ 433.—Of a spear, to pass over (and graze) something : ἀσπίς ἐπιθρέξαντος ἔϊσεν ἔγχους (genit. absolute) N 409.—(5) In pf., of light, to play or be shed upon something : λευκὴ ἐπιδέδρομεν αἴγλη ζ 45.—Of a mist, to be spread over something υ 357.

ἐπιτρέψαι, aor. infin. ἐπιτρέπω.

ἐπιτροχάδην [ἐπιτροχ-, ἐπιτρέχω]. (1) Trippingly on the tongue, without stumbling : ἀγόρευεν Γ 213.—(2) Fluently, too fluently, with a torrent of words σ 26.

ἐπιφέρω [ἐπι- (5)]. 3 sing. fut. ἐποίσει A 89 : π 438. Aor. ἐπένεκα T 261. To lay (a hand or one's hands) upon. With dat. : σοὶ χεῖρας A 89. Cf. T 261 : π 438.

ἐπιφθονέω [ἐπι- (5)]. To grudge something to, be disinclined to grant something to : ᾧ κ' ἐπιφθονέοις, ὁ δ' εἰσιν ὀπίσω λ 149.

ἐπιφλέγω [ἐπι- (14) (19)]. (1) To burn up, consume : νεκρὸν πῦρ Ψ 52.—(2) To blaze or rage over or through. With acc. : ὕλην B 455.

ἐπιφράζω [ἐπι- (5)]. 2 sing. aor. mid. ἐπεφράσω Φ 410. 3 ἐπεφράσατο E 665 : θ 94, 533. 3 sing. subj. ἐπιφράσεται ο 444. 1 pl. opt. ἐπιφρασσάμεθα N 741. 3 ἐπιφρασσάτω B 282 : σ 94. 2 sing. aor. pass. ἐπεφράσθης ε 183. In mid. and pass. (1) To think of, have the wit to do : τὸ οὐ τις ἐπεφράσατο, μηροῦ ἑξερύσαι δόρυ (it did not occur to them) E 665.—(2) To take (counsel) : ἐπιφρασσάμεθ' ἂν βουλήν N 741.—(3) To think of, have the wit to think of, devise : τὸν μῦθον ἀγορεύσαι ε 183 (the infin. complementary).—To devise, contrive : ὕμιν δλεθρον ο 444.—(4) To mark, note something regarding : Ἀλκινόος μιν ὅλος ἐπεφράσατο θ 94 = 533, ἵνα μὴ μιν ἐπιφρασσάτω 'Αχαιοί (lest he should betray himself) σ 94.—To mark, get into one's head. With dependent clause : οὐκ ἐπεφράσω ὅσσον ἀρῶν εἴχομ' ἔμεναι Φ 410.—To get cognizance of, learn, hear : βουλήν B 282.

ἐπιφρονέω [ἐπίφρων]. To mark or discern what should be marked or discerned : ὡς σὺ ἐπιφρονέουσ' ἀγορεύεις (showing good discernment) τ 385.

ἐπιφροσύνη, -ης, ἡ [ἐπίφρων]. (1) Sagacity or adroitness in an emergency ε 437.—(2) In pl., sense or prudence leading one to do something specified : αἱ γὰρ ἐπιφροσύνας ἀνέλοιον οἴκου κήδεσθαι τ 22.

ἐπίφρων, -ονος [app. ἐπι- (5) + φρήν. 'Applying the mind to something']. (1) Having good sense, well-balanced in mind, shrewd, sagacious ψ 12.—

(2) Of counsel, wise, shrewd, sagacious γ 128, π 242, τ 326.

ἐπιχειρέω [ἐπι- (5) + χείρ]. To lay hands *upon*, apply oneself *to*. With dat.: δειπνῶ ω 386. Cf. ω 395.

ἐπιχέω [ἐπι- (12) (15)]. 3 sing. aor. ἐπέχευε α 136, δ 52, η 172, κ 368, ο 135, ρ 91. Infin. ἐπιχεῖν Ω 303. 3 sing. aor. mid. ἐπεχεύατο ε 257, 487. 3 pl. aor. pass. ἐπέχυντο Ο 654, Π 295.

(1) To pour over a person's hands: χέρνιβα α 136 = δ 52 = η 172 = κ 368 = ο 135 = ρ 91. —(2) To pour over (the hands). With dat.: χερσίν ὕδωρ Ω 303. —(3) In mid., to pile up on oneself, cover oneself with: χύσαν ἐπεχεύατο φύλλων ε 487. —To pile up or dispose against something: πολλὴν ἐπεχεύατο ὕλην ε 257 (i.e., app., set it outside the wicker-work as additional protection). —(4) In pass., of persons, to stream or be spread over an indicated or specified space: τοὶ δ' ἐπέχυντο Ο 654. Cf. Π 295.

ἐπιχθόνιος [ἐπι- (1) + χθον-, χθών]. Dwelling on earth. Epithet of men Α 266, 272, Β 553, Δ 45, Ι 558, Ω 505: α 167, θ 479, σ 136, χ 414 = ψ 65. —Absol. in pl., the dwellers on earth: ἄλλος ἐπιχθόνιον Ω 220. Cf. ρ 115, ω 197.

ἐπιχράω [ἐπι- (5) + χράω²]. 3 pl. aor. ἐπέχραον. With dat., to attack, assail, lay hands upon: λύκοι ἄνρεσσιν Π 352, Δαναοὶ Τρώεσσιν 356. —To assail with importunities, beset: μητέρα β 50.

ἐπιχρῶ [ἐπι- (5)]. Aor. pple. ἐπιχρῶσάσθαι σ 172. (1) To apply unguent to, anoint (one's person or a part thereof): παρείς σ 172. —In mid.: χρῶν' ἐπιχρίσθαι σ 179. —(2) To besmear: [τόξον] ἀλοιφῇ φ 179.

ἐπιψάω [ἐπι- (5)]. To exercise the power of touch in an indicated direction. Fig.: ὅς τ' ἄλιγον περ ἐπιψαύη πραπίδεςσιν (has even a little range with his wits) θ 547.

ἐπιωνγή [ἐπι- (5) + ἰωνγή]. A place where ships may lie under the lee of the land, a roadstead ε 404.

ἐπιών, pple. ἐπειμι².

ἐπλεξε, 3 sing. aor. πλέκω.

ἐπλετο, 3 sing. aor. mid. πέλω.

ἐπληντο, 3 pl. aor. pass. πελάζω.

ἐπλήσθη, 3 sing. aor. pass. πίμπλημι.

ἐπνευσε, 3 sing. aor. πνέω.

ἐπνέσει, 3 sing. fut. ἐπιφέρω.

ἐποίχομαι [ἐπ-, ἐπι- (11) (14)]. (1) With acc., to go *towards*, to go to join: μνηστῆρας ἐπώχετο α 324. —In hostile sense, to assail, attack. Of Apollo: οὐρῆας Α 50. —So absol.: ἐποικήμενος κατέπεφθεν Ω 759: γ 280 = ο 411. —Of Artemis. Absol. ε 124 = λ 173 = 199. —Of a hero under the inspiration of a divinity. Of Diomedes Ε 330, Κ 487. —Of Hector Ο 279. —(2) To range, go about, go hither and thither: πάντοσε Ε 508, Μυρμιδόντας ἐποικήμενος θώρηξεν Π 155. Cf. Ζ 81, Κ 167, Ι 171, Π 496 = 533, Ρ 215: ζ 282. —Of missiles Α 383. —(3) To range or go hither and thither *over*. With acc.: νηῶν ἱκρία Ο 676. —Of sound: [ἀντή] πάσας [πύλας] ἐπώχετο Μ 340 (v.l. πᾶσαι ἐπώχατο). —(4) To go round a company: ἐπώχετο οἰνοχοεῶν α 143. Cf. ρ 346 = 351. —(5) With acc.,

to range or go hither and thither *round* or *among*: πάντας ἐπώχετο κελεύων Ρ 356. —To go *round* or *among*, inspect, review: πάσας [φώκας] δ 451. —(6) To walk *along* (the web) following the shuttle, to work at (the web). With acc.: ἱστὸν ἐποικόμενῃ Α 31. Cf. ε 62, κ 222, 226, 254. —(7) Hence, in gen., to ply (one's task): ἔργον ἐποικέσθαι Ζ 492: α 358, ρ 227, σ 363, φ 352. —To go to see about, busy oneself about: δόρπον ν 34. —Absol., to go about a task: ἐποικόμενῃ ἔντυεν ἱππους Ε 720 = Θ 382.

ἐπόμενυμι [ἐπ-, ἐπι- (4) + δμνυμι]. 3 sing. aor. ἐπώμοσε Κ 332. To take an oath at one's bidding: ἐπόμενον ὡς ἐκέλευεν ο 437 = σ 58. Cf. Κ 332.

ἐπομφάλιος [ἐπ-, ἐπι- (1) + ὀμφαλός]. In neut. ἐπομφάλιον as adv., on the boss (of a shield): βάλε σάκος ἐπομφάλιον Η 267.

ἐποπιζομαι [ἐπ-, ἐπι- (5)]. To have regard for, respect, shrink from incurring: Διὸς μῆνην ε 146.

ἐποπτάω [ἐπ-, ἐπι- (1)]. To roast upon something indicated: ἐπώπτων ἔγκατα μ 363.

ἐποπτεύω [ἐπ-, ἐπι- (14) + ὀπτεύω, fr. ὀπ-. See ὀράω]. (διοπτεύω.) 3 sing. pa. iterative ἐποπτεύεσκε. To go over, visit, inspect: ἔργα π 140.

ἐπορε, 3 sing. aor. πόρω.

ἐπορέγω [ἐπ-, ἐπι- (11)]. Aor. pple. mid. ἐπορεξάμενος. In mid., to reach towards a person in order to strike him: ἐπορεξάμενος οὐτάσε χεῖρα Ε 335.

ἐπόρυνυμι [ἐπ-, ἐπι- (5)]. Also ἐπορύνω Ο 613. 3 sing. aor. ἐπόρυνε Ρ 72, Τ 93, Χ 204: ε 109, η 271, ι 67, χ 429. 3 pl. opt. ἐπόρυναι Η 42. Imp. ἐπορσόν Ε 765. 3 sing. aor. mid. ἐπόρυντο φ 324.

(1) To rouse to action, stir up: μένος Τ 93, Χ 204. —To incite *to do*. With infin.: πολέμειζεν Η 42. —

(2) With dat. (a) To rouse or incite to action *against*, set on: Ἀθηναίων οἱ Ε 765. Cf. Ρ 72. —To rouse or set in motion (a natural force) *against*: νηυσὶν ἄνεμον ι 67. Cf. ε 109. —(b) To bring (something evil) *upon*: δίζυν μοι η 271. Cf. Ο 613. —(c) To cause (sleep) to come *to*: τῇ ὕπνῳ χ 429. —(3) In mid., to rouse or bestir oneself to action *against*, rush *upon*. With dat.: ἐπόρυν' Ἀχιλλῆϊ φ 324.

ἐπορούω [ἐπ-, ἐπι- (11)]. (1) To rush at a foe, make an attack or assault: τρις ἐπορούσεν Ε 436, Η 784, Τ 445. Cf. Γ 379, Ν 541, Π 330, Τ 284, 442, Φ 33, Χ 138. —To rush up in order to strip a fallen foe: ἐπόρουσε καὶ αἶντο τεύχεα Α 580. Cf. Ν 550, Ο 579. —(2) With dat. (a) To rush at, attack, assail: Αλνεία Ε 432. Cf. Δ 472, Α 256, Ο 520, 525, Π 320, Φ 144, 392. —(b) To rush or speed to or *towards* as a helper: Τυδείδῃ Ε 793. —(c) Of sleep, to come irresistibly, fall, *upon*: Ὀδυσσῆϊ φ 343. —(3) To rush *to* (and mount) (a chariot). With acc.: ἄμ' ἐπορούσας Ρ 481.

ἐπορσόν, aor. imp. ἐπόρυνμι.

ἔπος, τό (Ἔπος). [Cf. (Ἔ)ϊπον.] Dat. sing. ἔπει Ε 879. ἔπει Α 395, 504, Ο 106. Dat. pl. ἐπέεσσι Α 223, Γ 38, Μ 267, Ο 162, etc.: β 189, η 17, κ 173, π 279, etc. ἔπεισι Ι 113, Κ 542, etc.: δ 484, ε 96, ι 258, ρ 545, etc. ἔπεισι Α 77, 150,

211, B 73, Ψ 682: θ 170, ρ 374, ω 161. (1) Something said, an utterance or speech, a word: ἐ. ἔφατο A 361, ἄλιον ἐ. ἔκβαλον Σ 324. Cf. B 807, Γ 204, Δ 350, E 170, etc.: γ 226, 374, δ 503, θ 241, etc.—What one has to say, discourse, words: ἴν' ἐ. ἀκούσθης ἡμέτερον λ 561.—An element of speech, a word: τὰ μοι εἶπε, τῶν οὐδέν τοι κρύψω ἐ. δ 350 = ρ 141.—(2) In pl., speech, discourse, words: ἔπεα πτερόεντα προσηύδα A 201, ὄρνυεν ἐπέεσσιν Γ 249, ἐπέεσσι καθάπτετο O 127. Cf. A 223, 304, 519, B 73, 75, etc.: β 189, 323, γ 264, δ 286, λ 99, etc.—(3) In pl., words, speech, as distinguished from action: ἔπεσιν οὐκ εἰδίσαν A 211, ἐπέεσσι κ' ἀθανάτοισι μαχοίμην T 367. Cf. II 628, T 200, 211, 256, 431: ξ 143, 146.—Contrasted in terms with χεῖρες A 77, II 630.—In sing. with ἔργον A 395, 504, E 879, O 234: β 272, 304, γ 99 = δ 329, δ 163, λ 346, ο 375.—In pl.: ἐπέων ἡδὲ καὶ ἔργων Δ 703.—With βίη: ἥ ἔπει ἡδὲ βίη O 106.—(4) The sense of the word coloured by the context A 108 (a prediction), 150 (your orders), 216 (your injunction), 419 (your prayer), 543 (your intention), B 361 (the counsel), Γ 83 (a proposal), H 375 (proposal), 394 (proposal), Θ 8 (my announced purpose, my will), I 100 (say what is in your mind and hearken to what another has to say), A 652 (tidings), 788 (counsel), Ξ 44 (the threat), 212 (your request), 234 (my request), O 156 (the commands), 162 (my commands), 178 (his commands), 566 (his exhortation), II 236 (my prayer), 686 (the injunction), P 701 (tidings), Σ 273 (counsel), T 121 (a piece of news), X 454 (the thing which I say (the thing being identified with the words)), Ψ 544 (what you propose), Ω 75 (a suggestion), 92 and 224 (his injunction), 744 (counsel): γ 243 (a question), δ 137, 420 and 461 (questions), ξ 289 (counsel, directions), θ 91 (his lays), 141 (this proposal of yours), 358 (your request), κ 178 (exhortation), 428 (orders), λ 146 (directions), 348 (this suggestion), μ 222 (exhortation), 266 (injunction), ξ 131 (a story), ο 536 = ρ 163 = τ 309 (prediction), π 469 (the news), ρ 519 (lays), 584 (cf. I 100 above), σ 166 (a warning), τ 98 (cf. I 100 above), 565 (idle promises), υ 115 (wish, prayer), 236 (prediction), φ 278 (counsel).

ἐποτρύνω [ἐπ-, ἐπι- (5)]. 2 sing. aor. ἐπότρυνας θ 185. 3-ε O 456. Subj. ἐποτρύνω II 525: α 89. 2 sing. -ης β 189. 3-ησι II 690: θ 45. -η K 130, O 148: ι 139. 2 dual -ητον Z 83. 3 pl. -ωσι ω 355. 3 sing. opt. ἐποτρύνει ε 461, 498. Imp. ἐπότρυνον O 258: ζ 36. Pple. ἐποτρύνας β 422, ι 488, κ 128, λ 44, etc. Infin. ἐποτρύναι κ 531. 1 pl. aor. subj. mid. ἐποτρυνόμεθα θ 31. (1) (a) To rouse or stir to action, incite, urge, press, exhort: φάλαγγας Z 83, Ὀδυσῆα Θ 92. Cf. K 130, O 43: α 89, ε 139, θ 185, ξ 461, ρ 395.—(b) With complementary infin.: τάφρον διαβαλόμεν M 50. Cf. N 767 = P 117 = 683, O 456, II 525, 690, P 178: θ 45.—(c) With dat. and infin.: ἱππεῶσιν ἐλάνθμεν ἱππους O 258. Cf. κ 531.—(d) With acc. and infin.: ἐε αὐτὸν μαχέσασθαι T 171. Cf. β 189,

ζ 36, ξ 498, ο 73.—(e) With acc. of what one is urged to do: ὅττι κ' ἐποτρύνῃ O 148.—(f) Absol.: εἰς ὃ κε θυμὸς ἐποτρύνῃ ι 139. Cf. Z 439, M 442, N 94 = 480 = P 219, O 725, P 553, T 364, 373, Ω 297: β 422 = ο 217 = 287, η 262, ι 488, 561, κ 128, λ 44, ξ 79, ο 208, ω 175.—(2) To hasten on with, press on. In mid.: ἐποτρυνώμεθα πομπήν θ 31.—(3) To stir up (strife) against. With dat.: νῶϊν ἐποτρύνει πόλεμον χ 152.—(4) To dispatch (a message): ἀγγελίας ω 355.

ἐπουράνιος [ἐπ-, ἐπι- (2) + οὐράνός]. Dwelling in the heavens. Epithet of the gods Z 129, 131, 527.—Of a god ρ 484.

ἐποχέω [ἐπ-, ἐπι- (1) + ὀχέω]. 3 sing. fut. pass. ἐποχήσεται. To carry or bear upon. With dat.: μὴ τοῖς πούποις ἀνὴρ ἐποχήσεται ἄλλος K 330. Cf. P 449.

ἐπόψει, 2 sing. fut. See ἐφοράω.

ἐπραθόν, aor. ἐπέρθω.

ἐπρήξας, 2 sing. aor. πρήσσω.

ἐπρήσε, 3 sing. aor. πρήθω.

ἐπτά, *indeclinable*. Seven B 719, Z 421, I 85, 122 = 264, I 128, 149, 270, 291, T 243, 246, Φ 407: ι 202, μ 129, ω 274.—Absol.: ἐ. παρίσχομεν I 638.—With another numeral: ἐ. καὶ δέκα ε 278, η 267, ω 63.

ἐπταβόειος [ἐπτά + βόειος]. Of seven layers of ox-hide: σάκος H 220, 222, 245, 266: A 545.

ἐπτάετες [ἐπτά + ἔτος]. For seven years: ἡνᾶσεν γ 304, μένον η 259, ξ 285.

ἐπταπόδης [ἐπτά + ποδ-, πούς, foot, as a measure of length]. Seven-foot: ὀρθήνυν (app. raised seven feet) O 729.

ἐπτάπυλος, -ον [ἐπτά + πύλη]. The seven-gated. Epithet of the Boeotian Thebes Δ 406: λ 263.

ἐπταρε, 3 sing. aor. πταίρω.

ἐπταρο, 3 sing. aor. πέτομαι.

ἐπταχα [ἐπτά]. Into seven parts ξ 434.

ἐπτηξαν, 3 pl. aor. πτήσσω.

ἐπτολήθεν, 3 pl. aor. pass. πτοίω.

ἐπύθοντο, 3 pl. aor. πεύθομαι.

ἐπω¹ [σεπ-]. (ἀμφι-, δι-, ἐφ-, μεθ-) (1) To handle, take into one's hands, turn over: τεύχεα Z 321.—(2) With advbs. (a) With ἀμφί. (α) To beset: δ. Ὀδυσῆα Τρῳέες ἔπον A 483.—(β) To busy oneself about: δ. βοὸς ἔπετον κρέα Δ 776. Cf. H 316: τ 421, θ 61.—(b) With ἐπί, to attend to: ἐ. ἔργον ἔποιεν ξ 195.—(c) With μετά, to direct, look after: μ. Τυδῆος υἱὸν ἔπονσαν K 516.—(d) With περί, to pull about, handle: περί τεύχε' ἔπονσιν O 555.

ἐπω² [σεγ-, σεπ-]. Cf. I. sequor]. Only in mid. Imp. ἔπεν N 465, O 556: ο 281, ψ 52, 78. Fut. ἔψομαι K 108: β 287, ζ 32. 2 sing. -εαι Ω 733. 3-εαι Δ 415, Ω 182: γ 359. 1 pl. -όμεθα N 785: ψ 127. 3-ονται Δ 63. Infin. ἔψεσθαι φ 104. 2 sing. aor. ἔσπεο (σέσπεο) K 285. 3-ετο Γ 376, Δ 476, A 472, M 398, N 300, 492, O 559, Π 632: α 125, δ 276, ξ 164, θ 109, ρ 53. 3 dual -έσθην Γ 239. 1 pl. -όμεθα A 158. 3 pl. subj. ἔσπονται μ 349. Opt. ἐσποίμην τ 579, φ 77. Pple. ἐσπόμενος -ου K 246, M 395, N 570. Without

reduplication, imp. σπείω K 285 (app. for σπέω, the lengthening being due to the first arsis). 3 sing. σπέσθω M 350, 363. Infin. σπέσθαι E 423: δ 38, χ 324. (ἐφ., μεθ.-) (1) (a) To follow in company with, go or come with, accompany, a person or persons or something: ἀλλ' ἔπειο K 146. Cf. K 246, N 381, 465, O 556, Σ 387, 572: ἡ δ' ἔσπετ' Ἀθήνη α 125. Cf. ε 91, κ 313, 448, ξ 45, 482, ο 162, 281, 470, ψ 52, 78, ω 5.—(b) With dat.: νιέϊ σῶ Γ 174. Cf. I 428, K 108, M 91, N 300, X 450, etc.: γ 376, δ 276, ζ 276, ξ 298, ο 81, τ 245.—(c) With ἄμα: θεοὶ ἄμα πάντες ἔποντο A 424. Cf. Γ 447, I 170, K 194, Λ 472=O 559=Π 632, Δ 781, Ω 327: β 287, 413=θ 46=104, ζ 319, θ 109, κ 231=257.—With ἄμα and dat.: τοκεῦσιν ἄμ' ἔσπετο Δ 476. Cf. Γ 143, E 423, I 512, K 222, M 350, etc.: β 11, γ 359, δ 38, ζ 32, κ 425, etc.—(d) With μετὰ: μετὰ νέφος εἶπετο πεζῶν Ψ 133.—With μετὰ and dat.: μετὰ σφιν εἶπετο Σ 234.—(e) With σύν: σύν δ' εἶπετ' Ὀδυσσεύς κ 436.—With σύν and dat.: σύν ἀμφιπόλοισιν ἔπεσθαι η 304.—(2) Of herdsmen accompanying their herd. With ἄμα: δῶμα ἄμ' ἔποντο νομήης Σ 525: ρ 214=ν 175.—With ἄμα and dat.: ἄμ' ἔσσαν ἐπέσθω ο 397.—Of their dogs following with them. With dat.: ἐννέα σφι κύνες ἔποντο Σ 578.—Of sheep. With μετὰ and acc.: ὡς εἴτε μετὰ κτλινον ἔσπετο μῆλα N 492.—(3) To go with as one's wife. With dat.: σοὶ ἀλοχον σπέσθαι χ 324.—With ἄμα and dat.: ἡ ἄμ' ἔπηται (ἐπωμαι) Ἀχαιῶν [κλίνω] δς τις ἄριστος π 76, τ 528, τῷ κεν ἄμ' ἐσποίμην τ 579=φ 77. Cf. φ 104.—(4) To go with, fall to the lot of. With dat.: τῷ κε νικήσαντι γυνὴ ἔπειτο Γ 255.—(5) (a) To follow a person as one's chief or leader: λαοὶ ἔποντο N 492. Cf. Δ 430: γ 363.—To form part of an expedition, follow with the rest Γ 239, 240, Ω 400: λ 493.—(b) With dat.: παῖρὸς οἱ εἶπετο λαὸς B 675. Cf. B 619, Δ 91, I 44, Λ 228, M 78, etc.: γ 165, δ 536, ζ 164, ι 159, λ 168, etc.—(c) With ἄμα: ἄμα νέφος εἶπετο πεζῶν Δ 274. Cf. E 591, Λ 796, M 124, N 690, 717, etc.: ψ 127, ω 117.—With ἄμα and dat.: σοὶ ἄμ' ἐσπόμεθα A 158. Cf. B 524, 534, 542, 762, M 87, etc.: λ 372, ο 541, τ 196.—(6) (a) To follow up, hang upon, the foe: αἰὲν ἀποκτείνων ἔπετο A 154. Cf. Λ 165, 168, 565, 754, O 277, Π 372, P 730.—Of flowing water Φ 256.—(b) With ἄμα: Τρῶες ἄμ' ἔποντο P 753.—(c) App., with ἀμφί, to beset: ἀμφ' Ὀδυσσῆα Τρῶες ἔποντο Δ 474 (prob. ἔπον should be read. See 483 under ἐπω¹ (2) (a)).—(7) To be in a person's service: ἐξ δρηστήνης ἔπονται π 248.—To be at the service of, fulfil the behests of. With dat.: πρεσβυτέρουσιν Ἑρινύες αἰὲν ἔπονται O 204.—(8) To keep up with, play one's part with. With dat.: ἔπειθ' ἵπποις ἀθανάτοισιν II 154.—Sim. of the limbs, to keep up with one's spirit or strength, play their part: εἴθ' ὡς . . . ὡς τοὶ γούναθ' ἔπειτο Δ 314. Cf. υ 237=φ 202.—(9) To follow the motion of, fall forward following. With dat.: ἐσπόμενος πέσσε δουρὶ (i.e. as it was drawn back) M 395, ἐσπόμενος περὶ δουρὶ (transfixed by it and

giving way before the blow; περί advbl.) N 570.—(10) Of an inanimate object, to follow the motion of, come away with, something: ἐπαλξίς ἔσπετο πάσα (came away, gave way) M 398.—With dat.: προτὶ φρένες δουρὶ ἔποντο (came away with it; προτὶ advbl.) II 504.—With ἄμα and dat.: τρυφάλεια ἄμ' ἔσπετο χεῖρὶ Γ 376.—(11) To fall in with something proposed, agree, concur: ἐπὶ δ' ἔπονται θεοὶ ἄλλοι Δ 63. Cf. μ 349.—(12) Of a dowry, to go with, accompany. With ἐπὶ and genit.: ἔδνα ὅσα εἴκοι φίλης ἐπὶ παιδὸς ἔπεσθαι α 278=β 197.—(13) Of honour, to accompany, attend, come to. With dat.: Διὸς κούρησιν ἔπεσθαι τιμὴν I 513.—With ἄμα and dat.: τούτῳ κῶδος ἄμ' ἔσεται Δ 415.—(14) Of a quality, to go with, be shown in (a person). With dat.: δ τοι οὐκ ἔπετ' ἀλκή Θ 140.

ἐπώμοσε, 3 sing. aor. ἐπόμνυμι.

ἐπώνυμος [ἐπ-, ἐπι- (4)] + ὄνυμα, Aeolic form of ὄνομα]. Of a name, given on account of some particular circumstance: Ἀλκυνόνην καλέεσκον ἐπώνυμον, οὐνεκα . . . I 562: Ἀρήτη δνομ' ἐστὶν ἐπώνυμον η 54 (app. because she had been prayed for, fr. ἀρή), Ὀδυσσεὺς δνομ' ἐστὼ ἐπώνυμον τ 409 (the reason for the name being given in the preceding lines).

ἐπῶρσε, 3 sing. aor. ἐπόρνυμι.

ἐπῶρτο, 3 sing. aor. mid. ἐπόρνυμι.

ἐπῶχτο, 3 pl. plupf. pass. ἐπέχω.

ἐπῶχτο, 3 sing. impf. ἐποίχομαι.

ἐράσθε, 2 pl. impf. ἐραμαι.

ἐραζε. To the earth, to the ground, on the ground: πίπτον M 156, Σ 552. Cf. II 459, P 619, 633: ο 527, χ 20, 85, 280.

ἐραμαι. 2 pl. impf. ἐράσθε II 208. Aor. ἡρασάμην Ξ 317. 3 sing. ἡράσατο II 182. ἡράσατο T 223: λ 238. With genit. (1) To love, be in love with: σεο Γ 446=Ξ 328.—In aor., to fall in love with: ὁπότε ἡρασάμην Ἴκιονίης ἀλόχοιο Ξ 317. Cf. II 182, T 223: λ 238.—(2) To be fond of (something), long for, lust after (it): πολέμου I 64, φυλόπιδος II 208.

ἐραννός, -ή, -ον [ἐραμαι. 'Lovely']. Fair, pleasant. Epithet of places I 531, 577: η 18.

ἐρανος, -ου, ὁ. A feast to which the partakers contributed in shares (cf. εἰλαπίνη) α 226, λ 415.

ἐρατεινός, -ή, -όν [ἐραμαι. 'Lovely']. (1) An epithet of general commendation, pleasing, charming, delightful, fair, or the like: ὁμηλικῶν Γ 175. Cf. Z 156, T 347, 353, Φ 218: δαῖτα θ 61, υ 117, ἐτάροισιν ε. (a pleasing sight) ε 230. Cf. δ 13, ψ 300.—(2) As epithet of places, fair, pleasant B 532, 571, 583, 591, 607, Γ 239, 401, 443, E 210, Ξ 226, Σ 291: η 79.

ἐρατίζω [ἐραμαι]. To be greedy after. With genit.: κρείων ἐρατίζων Δ 551=P 660.

ἐρατός [as ἐρατεινός]. = ἐρατεινός (1) Γ 64.

ἐργάζομαι ([F]έργον). (1) To do work, work, labour: σφίσις ἐργάζεσθαι ἀνάγκη ξ 272=ρ 441.—Of a piece of apparatus, to do its work, operate Σ 469.—(2) To do, perform: ἔργα δεικέα Ω 733. Cf. ρ 321, υ 72 (complementary infin.), χ 422 (do.),

ω 210.—(3) To work upon, work up: χρυσόν γ 435.

ἔργαθε, 3 sing. aor. ἐργῶ.

[ἐργνῦμι [= (F)έργω]. 3 sing. impf. ἐέργνῦ. To shut up, confine: συφθεῖσιν (in the . . .) κ 238.

ἔργον, -ου, τό (Fέργον) [cf. (F)έργω]. (1) Something done or performed or to be done or performed, a deed: ἃ Ζεὺς μῆδετο ἔργα B 38, ὑπ-έσχετο μέγα ἐ. N 366. Cf. Γ 130, E 757, I 595, II 120, Σ 77, etc.: α 338, β 63, γ 275, κ 199, σ 221, etc.—For ἐ. contrasted in terms with ἔπος see

ἔπος (3).—(2) One's work, the work in hand or before one: μὴ ἀμπαλλώμεθα ἐ. B 436, ἀτελευτήτῳ ἐπὶ ἔργῳ Δ 175, ὅφρ' ἐπὶ ἔργα τράπωνται Ψ 53. Cf. B 137, H 465, Σ 473, T 150, 242: β 252, ε 243, ε 250 = 310 = 343, ξ 195, ρ 227, σ 363, χ 479.—

(3) Toilsome work, toil, labour: ἐ. ἀεικὲς ἔχοντα T 133.—A task: ἔργα κ' ἀεικὲα ἐργάζοιο Ω 733.—(4) A kind of work or activity, a sphere of action: ἐν πάντεσσ' ἔργοισι δαήμονα Ψ 671. Cf. Δ 258: ἔργα κάκ' ἐμμάθεν ρ 226. Cf. θ 245, ξ 228, ο 320, σ 362, ν 378.—(5) The process or condition of working, work, action: ἀνηνύστω ἐπὶ ἔργῳ (with no end to the business) π 111.—Carrying into effect, action: πλεόνων ἐ. ἀμεινον M 412. Cf. I 374.—(6) (a) Work of war, warfare, strife.

(a) With qualifying words: ἐ. Ἄρμος Δ 734. Cf. II 208.—So πολεμῆῃα ἔργα B 338, E 428, H 236, Δ 719, N 727, 730: κ 116. Cf. Θ 453.—(β) Without such words: ἐπ' αὐτῷ ἐ. ἐνύχθῃ Δ 470. Cf. Δ 539, M 271, 416: κ 149.—περὶ ἔργα τέτυκτο (in . . .) P 279: λ 550.—(b) One's work in war, one's prowess: παρ' ἐμ' ὕστατος καὶ ἰδε ἐ. P 179: χ 233. Cf. Z 522.—In pl., deeds of prowess: ἐπίστορα ἔργων φ 26.—(7) Work on the land, tillage: εἰς ἔργον ο σ 366. Cf. ξ 222, σ 369.—In pl.: ἔργων ἀνέπαιυσεν P 549.—(8) A piece of work in the arts, a piece of craftsmanship: χαρίεντα ἔργα τελείει Z 234 = ψ 161.—(9) A work, occupation, affair: θαλάσσια ἔργα B 614: ε 67.—(10) (a)

The work, a piece of work, an occupation, proper to women: ἀμφίπολοι ἐπὶ ἔργα τράποντο Γ 422, ἀμφιπόλοισι κέλευε ἐ. ἐποίχεσθαι Z 492. Cf. Z 324, 490: α 356 = φ 350, α 358, δ 683, τ 514, φ 352.—(b) In pl., their various crafts or occupations: ἀμύμονα ἔργα ἰδυίας I 128. Cf. I 270, Σ 420, T 245, Ψ 263, 705: ἐργ' ἐπίστασθαι β 117 = η 111. Cf. ν 239 = π 158, ο 418, ν 72, κ 422, ω 278.—(c) In pl., skill in such crafts, craftsmanship: οὐ χερείων ἔργα (in . . .) A 115. Cf. I 390, N 432.—(d) The materials of their work: ἀκτὴν ἔμεναι παρὰ ἔργῳ (by their (your) work) φ 239, 385.—(11) A matter, affair, business, thing: εἰ σοὶ πᾶν ἐ. ὑπεῖξομαι (in everything) A 294, λοίγια ἔργα 518, τάδε ἔργα (these troubles) Γ 321. Cf. B 252, E 429, Z 343, Θ 9, I 223, etc.: ἐν πᾶσι ἔργοισιν η 52, μὴ ἀμπαδὰ ἔργα γένοιτο τ 391. Cf. β 280, γ 56, π 373, ρ 78, 274, τ 323.—App. in vague sense 'thing': χερμάδιον, μέγα ἐ. E 303, T 286.—

A state of affairs: εἰσίδεν ἐ. ἀεικὲς Ξ 13.—(12) The result of work. (a) Something made, the work of . . . : πέπλοι ἔργα γυναικῶν Z 289. Cf. H 444,

T 22: δ 617 = ο 117, η 97, κ 223, ω 75.—Something due to action, the work of . . . : τόδε ἐ. [ἐστίν] Ἀθηναίης π 207.—(b) A device or representation: τελαμών, ὕνα θεσκέλα ἔργα τέτυκτο λ 610.—(c) A piece of tilled land, a farm or estate: ἀνδρῶν πλοια ἔργα M 283, ἔκετο ἔργ' ἀνθρώπων (app. meaning 'the world of men') T 131. Cf. B 751, E 92, II 392: πατρῷα ἔργα β 22, οὔτε βοῶν οὐτ' ἀνδρῶν φαίνεται ἔργα (tilled with oxen or by the hand of man) κ 98, [ῶ] θεός ἐ. ἀέξῃ ξ 65. Cf. β 127 = σ 288, δ 318, ζ 259, η 26, κ 147, ξ 66, 344, ο 372, 505, π 140, 144, 314, ω 388.

ἐργῶ¹, and, with prothetic ἐ, ἐέργω, contr. to ἐργω Ψ 72 (Fέργω, ἐFέργω). 3 pl. aor. ἔρξαν ξ 411. 3 sing. aor. ἐέργαθε E 147. ἔργαθε A 437. Acc. sing. masc. aor. pp. pass. ἐρχθέντα Φ 282. 3 pl. pf. ἐρχαται II 481: κ 283. Nom. pl. fem. pp. ἐεργμέται E 89. 3 pl. plupf. ἐέρχατο κ 241. ἔρχατο P 354: κ 221, ζ 73. (ἀεέργω, ἀπο-, διεέργω, προ-εέργω, συν-.) (1) To ward or keep off: [βέλος] ἀπὸ χροός Δ 130.—To ward or keep off from. With genit.: παῖδς μύϊαν Δ 131. Cf. P 571.—(2) To keep at a distance, prevent the approach of: τῇλέ με εἰργουσι ψυχὰς Ψ 72.—To debar: ἀπὸ τιμῆς λ 503.—To debar from participation in. With genit.: πολέμοιο N 525.—(3) To keep apart: βόε συγόν στον ἀμφὶς ἐέργει N 706 (i.e. they are as close together as the yoke admits).—To keep off or from contact with something: ἀπὸ χροῶς ἐέργει Ξ 349.—To keep (a ship) away, head (her) off: καπνοῦ ἐκτός ἐέργει νῆα M 219.—(4) To separate, sever: ἀπ' αὐχένος ὤμων E 147. Cf. A 437.—

(5) To shut up, confine: κλαίοντες ἐέρχατο κ 241. Cf. ε 221, κ 283, ξ 73, 411.—To coop up: ἐρχθέντ' ἐν ποταμῷ Φ 282.—(6) To debar from freedom of movement, constrain to movement in a specified direction: ἀψ' ἐπὶ νῆας ἐέργεν II 395.—(7) To pack together: σάκεσσιν ἔρχατο πάντῃ (were formed into, formed, a barrier with their shields) P 354.—In reference to a dike or embankment, to draw it tight so as to form a continuous barrier in order to confine a river: γέφυρὰ ἐεργμέται E 89.—To form into a fence or containing substance: ἐνθα φρένες ἔρχαται ἀμφὶ κῆρ (contains, surrounds, the heart) II 481.—(8) To bound: ὅσον ἐκ νηῶν ἀπὸ πύργων τάφρος ἔεργεν Θ 213 (app., the space which, measuring along a line drawn (outwards at any point) from the ships, the trench bounded at a distance from the wall, i.e. the space between the wall and the trench).—To skirt, pass along: ἐπ' ἀριστερὰ λαὸν ἐέργων M 201 = 219 (see ἀριστερός (2) (b)).—For ἐντός ἐέργειν see ἐντός (1).

*ἐργω². See next.

ἐρδω, ἐρδω (Fέρδω) [Fεργ-, Fέργῳ. Cf. (F)έργων, (F)ρέζω]. 2 sing. pa. iterative ἐρδεσκες ν 350. 3 -ε I 540. From *Fέργω (*Fέργω) (the fut. and aor. forms written also ἐ-) Fut. ἐρξω ε 360, λ 80. Inf. ἐρξέμεν η 294. 3 sing. aor. ἐρξε κ 435, ψ 312. 3 pl. -αν θ 490. 2 sing. subj. ἐρξῃς B 364: α 293. Opt. ἐρξάμην ν 147. Acc. sing. masc. pp. ἐρξαντα E 650: ψ 277. Fem. ἐρξᾶσα π 177, σ 197. Imp.

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ἐρξον Δ 37, X 185: ν 145, π 67, ω 481. Infin. ἐρξαι ε 342. 2 sing. pf. ἐοργας (Féοργας) Γ 57, Φ 399, X 347. 3 -ε B 272, Γ 351, E 175, Θ 356, Π 424. Pplē. ἐοργώς I 320: χ 318. 3 sing. plupf. ἐώργει (Fεώοργει) δ 693, ξ 289. (1) To do, act: ἐρξον ὅπως ἐθέλεις Δ 37. Cf. B 364, Δ 29=Π 443=X 181, X 185: ὦδ' ἐρξω ε 360. Cf. ε 342, ζ 258, η 294, κ 435, ν 145, 147, π 67, 177, σ 197, ω 481.—With acc. of person affected by the action: εἶ μιν ἐρξαντα Ε 650.—(2) To do, perform, accomplish: μὲν ἔσθλά B 272. Cf. Γ 57, Θ 356, I 320, K 503, Ξ 261, O 148, Φ 399, X 347: ἐργα βίαα β 236, οἶα μενοῖς ἐρξεν χ 218. Cf. α 293, θ 490, λ 80, ξ 289, ο 360, τ 92, χ 318, ψ 312.—With double acc. of what is done and of the person or thing affected: ὁ με πρότερος κάκ' ἔοργε Γ 351. Cf. E 175=Π 424, I 540: δ 693.—(3) To do or offer (sacrifice): ἐκατόμβας Α 315, B 306. Cf. Α 707: η 202, λ 132=ψ 279, ν 350, ψ 277.

ἐρεβεννός, -ή, -όν [Ἐρεβος. Cf. ἐρεμνός]. Dark, murky: νύξ E 659=Ν 580, Θ 488, I 474, X 466. Cf. E 864, N 425, X 309.

ἐρέβινθος, ὁ. The chick-pea N 589.

ἐρεῖνω. (ἐξ-) (1) To ask, inquire, make inquiry: δεῦτερον ἐρέεινεν Γ 191. Cf. Γ 225: τ 42, ω 262.—In mid.: ἐρεῖνετο μύθω ρ 305.—(2) To ask or inquire about: ἵπποι οὐδ' ἐρεῖνεις K 558. Cf. Z 145, Φ 153: ω 281.—(3) To question (a person): μιν Z 176. Cf. ε 85, η 31, λ 234, ν 190, ψ 365.—(4) With double acc. of person questioned and of what is inquired about: πόσον ἕκαστα δ 137. Cf. α 220.

ἐρέεσθαι, infin. mid. See εἶρομαι.

ἐρέθιζω [ἐρέθω]. (1) To irritate, provoke to anger: μή μ' ἐρέθιζε Α 32, Ω 560. Cf. ι 494.—(2) In milder sense, to tease, provoke, worry: Ἥρην Δ 5. Cf. E 419: ν 374.—Absol. ρ 394.—(3) To provoke to fight, try to bring to close quarters P 658.—(4) To provoke or rouse into making disclosures τ 45.

ἐρέθω. (1)=ἐρεθίζω (I) Γ 414.—(2)=ἐρεθίζω (2) Α 519.—(3) To keep from peace or rest, trouble: δδύναι μ' ἐρέθουσιν δ 813. Cf. τ 517.

ἐρείδω. 3 sing. aor. ἐρείσε Α 235, P 48. Pplē. ἐρείσας X 97, 112: θ 66, 473. Infin. ἐρείσαι λ 426. 3 sing. aor. mid. ἐρείσατο E 309, Α 355. Pplē. ἐρείσάμενος B 109, Θ 496, M 457, Π 736. 3 sing. aor. pass. ἐρείσθη H 145, Α 144, M 192. Pplē. ἐρείσθεις X 225: ι 383. 3 pl. pf. ἐρηρέδαται Ψ 284, 329. 3 sing. plupf. ἡρήρειστο Γ 358, Δ 136, H 252, Α 436. 3 pl. ἐρηρέδατο η 95. (ἐν-, ἐπ-.) (1) To press closely, be in close contact with, so that mutual support is afforded: ἀσπίς ἀσπίδ' ἐρείδεν N 131=Π 215.—(2) To press, strive, carry on a contest. In mid.: μηκέτ' ἐρείδεσθον Ψ 735.—(3) With σύν, in reference to the dead, to bring together (the lips), compose (the mouth): σύν στόμ' ἐρείσαι λ 426.—(4) To put one's weight or strength into a blow, thrust, etc.: ἐπὶ δ' ἐρείσεν Α 235=P 48.—In mid. M 457, Π 736.—In pass. ἐρείσθεις δύνουν ι 383.—With instrumental dat.: ἐρείδοντες βελέσσιν Π 108.—(5) In pass., of a

missile, to force its way, pass: διὰ θώρηκος ἡρήρειστο Γ 358=Δ 136=H 252=Α 436.—(6) To cause to lean or stand, lean, prop (against something): πύργω ἔπ' ἀσπίδ' ἐρείσας X 97. Cf. X 112: θ 66=473, χ 450.—(7) In mid. and pass. (a) To lean or support oneself (upon or with something): τῷ ἐρείσάμενος B 109, Θ 496, ἐρείσατο χειρὶ γαίης (on the ground with his hand) E 309, Α 355. Cf. Ξ 38, T 49, X 225: κ 170.—(b) To lean or be set against something so as to afford support: λᾶε ξύλον ἐκάτερθεν ἐρηρέδαται Ψ 329.—(c) To hang down (on to something), rest (upon it): οὐδεὶ χαίται ἐρηρέδαται Ψ 284.—(d) To lie or be stretched out (upon something): ὑπτιος οὐδεὶ ἐρείσθη H 145, Α 144, M 192.—(e) To stand (against something), be ranged (round about along it): θρόνοι περὶ τοῖχον ἐρηρέδατο η 95.

ἐρείλαι. 3 sing. aor. ἤρικε P 295. (1) To rend N 441.—(2) In aor., to be rent: ἤρικε κόρυς P 295.

ἔρειο, imp. mid. εἶρομαι.

ἐρείομεν, 1 pl. subj. See εἶρομαι.

ἐρείπω. 3 sing. aor. ἤριπε Δ 462, E 47, Θ 122, Π 319, P 619, X 330, etc.: χ 296. ἔριπε E 68, T 417. 3 sing. subj. ἐρίπῃσι P 522. Pplē. ἐριπών E 309, Θ 329, Α 355. Fem. ἐριπούσα E 357, Φ 243, 246. 3 sing. plupf. pass. ἐρέριπτο Ξ 15. (ἐξ-, κατ-, ὑπ-.) (1) To pull or throw down: ἐπάλλεις M 258. Cf. Ξ 15, O 356, 361.—(2) In aor., to fall: ἤριπεν ὡς ὅτε πύργος Δ 462. Cf. Δ 493, E 47, 58, 68, 75, N 389, P 522, Φ 243, X 467, etc.: χ 296.

ἐρείσε, 3 sing. aor. ἐρείδω.

ἐρείσθη, 3 sing. aor. pass. ἐρείδω.

ἐρεμνός, -ή, -όν [Ἐρεβος. Cf. ἐρεβεννός]. Dark, murky: νυκτὶ λ 606.—Referring to the gloom of the underworld ω 106.—Dark, threatening: αἰγίδα Δ 167, λαίλαπι M 375, T 51.

ἔρξα, aor. βέζω.

ἐρέουμι, opt. See εἶρομαι.

ἐρέοντο, 3 pl. impf. mid. See εἶρομαι.

ἐρέπτομαι. (ὑπερέπτω.) To take as food, eat, munch. Of men or horses: λατὼν B 776, κρὶ E 196, Θ 564: λατὼν ι 97.—Of fishes, to gnaw away: δημόν Φ 204.—Of birds, to peck up: πυρόν τ 553.

ἐρέριπτο, 3 sing. plupf. pass. ἐρείπω.

ἐρέσθαι, aor. infin. See εἶρομαι.

ἐρέσσω. (δι-, προ-) To ply the oar, row I 361: ι 490, λ 78, μ 194.

ἐρέτῃς [ἐρε-, ἐρέσσω]. A rower: ἐρέτας ἀγείρομεν Α 142. Cf. Α 309, B 719: α 280, β 307, 319, ν 115, π 349.

ἐρετμόν, -ου, τό [ἐρε-τ-μόν, ἐρέσσω]. An oar: προέρεσαν ἐρετμοῖς Α 435: εὐήρες ε. λ 121. Cf. δ 580, ζ 269, θ 37, λ 77, μ 171, ν 22, π 353, etc.

ἐρεύγομαι. 3 sing. aor. ἤρυγε T 403, 404. Acc. sing. masc. pplē. ἐρυγόντα T 406. (προσ-.) (1) To roar: ἤρυγεν ὡς ὅτε ταῦρος ἤρυγεν T 403. Cf. T 406.—Of the sea P 265: ε 403, 438. (Or the passages relating to the sea may be taken in a sense sim. to (2), 'to send forth its spray, break in foam'.)—(2) To belch: ἐρεύγετο οἰνοβαρείων

ι 374.—To belch or spew forth: *φόνον αἵματος* Π 162.

ἐρεύθω [ἐρυθρός]. Aor. infin. ἐρεύσαι Σ 329. To redden: *αἵματι γαῖαν* Λ 394. Cf. Σ 329.

ἐρευνάω. (1) To make search, hunt, quest Σ 321.—(2) Of dogs, to follow (the scent): *ἔχνη ἐρευνῶντες* τ 436.—(3) To search for: *τεύχεα* χ 180. ἐρεῦσαι, aor. infin. ἐρεῖθω.

ἑρέφω. Aor. ἑρέφα Α 39: ψ 193. 3 pl. ἑρέφαν Ω 450. To furnish with a roof, roof: *νῆον* Α 39 (ἡρῖ, referring to a temporary structure of branches), [κλισίην] Ω 450: [θάλαμον] ψ 193.

ἐρέχθω. To shatter, shiver, rend Ψ 317.—Fig.: *ἀλγεῖσι θυμὸν ἐρέχθων* ε 83=157.

ἐρέφα, aor. ἐρέφω.

ἐρέω¹, fut. εἰρώ².

ἐρέω². See εἰρομαι.

ἐρήμος, -η, -ον. (1) Uninhabited, desolate: *νῆσον* γ 270. Cf. μ 351.—Abandoned, empty, vacant: *χάρον* Κ 520.—(2) Abandoned, forsaken, left to one's own devices: *τὰ δ' ἐρήμα φοβεῖται* Ε 140.

ἐρηγέδαται, 3 pl. pf. pass. ἐρεῖδω.

ἐρητύω. 3 sing. pa. iterative ἐρητύσασκε Β 189, Λ 567. 3 sing. aor. opt. ἐρητύσειε Α 192. 3 pl. aor. pass. ἐρητύθεν Β 99, 211. (κατ-) (1) To hold back, hold in check, check, restrain, curb: *φῶτα ἕκαστον* Β 164, 180. Cf. Α 192, Β 75, 189, Γ 462, 635, Λ 567, Ν 280, Σ 503: κ 493=κ 442, π 43.—In mid.: *ἐρητύοντο λαόν* Ο 723.—(2) To get under control, bring back to discipline: *κῆρυκές σφεας* Β 97, *ἐρήτυθεν καὶ ἔδρας* (settled themselves) 99, 211.—(3) In mid. (a) To check oneself, come to a stand, stop: *παρὰ νηυσὶν ἐρητύοντο* Θ 345, Ο 367. Cf. Ο 3.—(b) To hold back from going, remain in a specified place: *ἐρητύοντο αἰθι* γ 155.

ἐριαχύν, -ενος [ἐρι- + αὔχην]. With high-arched or with powerful neck. Epithet of horses Κ 305, Λ 159, Ρ 496, Σ 280, Ψ 171.

ἐριβρεμέτης [ἐρι- + βρέμω]. Loud-thundering. Epithet of Zeus: *Ζητὸς ἐριβρεμέτης* Ν 624.

ἐριβῶλαξ, -ακος, ὁ, ἡ [ἐρι- + βῶλος]. Having rich clods, fertile, having fertile lands: *Φθίη* Α 155. Cf. Β 841, Γ 74, Ε 44, Ν 793, Ρ 172, etc.: ν 235.

ἐρίβωλος, -ον [as prec.]. = prec. Ι 329, 363, Σ 67, Φ 154, 232, Ψ 215: ε 34.

ἐρίγδονπος, also **ἐρίδονπος**, -ον Τ 50, Ω 323: γ 399, 493, η 345, κ 515, ο 146, 191, υ 176, 189. [ἐρι- + (γ)δοῦπος]. (1) Loud-thundering. Epithet of Zeus Ε 672, Η 411, Κ 329, Μ 235, Ν 154, Ο 293, Π 88: θ 465=ο 180, ο 112.—(2) With thundering hooves: *πῶδες ἵππων* Α 152.—Of seashores, on which the sea roars, sounding Τ 50.—Of rivers, roaring, rushing κ 515.—Echoing, resounding: *αἰθοῦσης* Ω 323: γ 493=ο 146=191. Cf. γ 399=η 345, υ 176, 189.

ἐριδαίνω [ἐρις]. Aor. infin. mid. ἐριδήσασθαι Ψ 792. (1) To quarrel, wrangle, dispute, contend Α 574, Β 342: σ 403.—To contend, maintain one's position: *οὐ δυνήσεται ἐριδαινέμεν οἶος* α 79.—(2) Of winds, to contend. With dat.: *Εὐρὸς*

τε Νότος τ' ἀλλήλων Π 765.—(3) To compete or contend with a person. In mid.: *ἀργαλέον ποσσὶν ἐριδήσασθαι Ἀχαιοῖς* (for the Achaeans to contend (sc. with Odysseus) in the race) Ψ 792.—To be rivals, vie with one another β 206.—To engage in rivalry or competition φ 310.

ἐριδμαίνω [ἐρις]. To irritate, enrage Π 260.

ἐρίδονπος. See ἐρίγδονπος.

ἐρίζω [ἐρις]. 3 pl. pa. iterative ἐρίζεσκον θ 225. 3 pl. aor. subj. ἐρίσωσι σ 277. 3 sing. opt. ἐρίσειε ψ 126. ἐρίσσειε Γ 223: ο 321, τ 286. 3 pl. ἐρίσσειαν Ο 284. Nom. dual masc. pple. ἐρίσαντε Α 6. Pl. ἐρίσαντες Ν 109. 3 sing. aor. subj. mid. ἐρίσσεται δ 80. (1) To be at variance, quarrel, wrangle, dispute: *διαστήτην ἐρίσαντε* (having conceived offence) Α 6, *περί τῆς* Μ 423.—With dat.: *βασίλειον* Β 214, 247, *κείνῳ ἐρίσαντες* Ν 109.—(2) To challenge. With dat. and infin.: *ἀλλήλοισιν μαχέσασθαι* σ 38.—(3) To engage in rivalry or competition: *περί μύθων* Ο 284.—To rival, compete with, vie with, a person: *Νέστορ οἶος ἐρίζεν* Β 555. Cf. τ 286.—With dat.: *βασίλῃ* Α 277. Cf. Γ 223, Ζ 131, Ψ 404: δ 78, θ 223, 225, 371, σ 277, ψ 126.—To match oneself with, stand up to in fight. With dat.: *Κρονίωνος πασσίν* Ρ 185.—With dat. of that in which one vies with a person: *ποσσίν* Ν 325.—With double dat.: *δηρτοσύνη οὐκ ἂν μοι ἐρίσσειεν ἄλλος* ο 321.—So in mid. Ε 172: δ 80.—With dat. and acc.: *εἰ Ἀφροδίτῃ κάλλος ἐρίζου* (in . . .) Ι 389. Cf. ε 213.

ἐρίηρος [ἐρι- + (F)ήρ. Cf. ἐπιήρανος]. Pl. ἐρίηρες. Epithet of *ἐταῖρος*, *ἐταῖροι* (and in a 346, θ 62, 471 of *δοῖδός*), worthy, faithful, trustworthy or the like Γ 47, 378, Δ 266, Θ 332=Ν 421, Π 363, Ψ 6: α 346, θ 62=471, ι 100, 172, 193, 555, κ 387, 405, 408, 471, μ 199, 397 (here merely conventional)=ξ 249, ξ 259=ρ 428, τ 273.

ἐριθηλής, -ές [ἐρι- + θηλ-, θάλλω]. Showing good growth, flourishing: *ἀλωάων ἐριθηλέων* Ε 90, *μυρίκης ὄζων* Κ 467, *ἐρνος ἐλαίης* Ρ 53.

ἐρίθος, ὁ. Α labourer Σ 550, 560.

ἐρικυδής, -ές [ἐρι- + κύδος]. An epithet of general commendation, glorious, radiant, splendid, illustrious, sumptuous, or the like: *θεῶν δῶρα* Γ 65, Τ 265, ἥβης Α 225, *Λητοῦς* Ξ 327, *δαῖτα* Ω 802: γ 66=υ 280, κ 182, ν 26, *Γαίης υἱόν* λ 576, *θεῶν τέκνα* 631.

ἐρίμυκος [ἐρι- + μυκ-, μυκάομαι]. Loud-bellowing. Epithet of oxen Τ 497, Ψ 775: ο 235.

ἐρίνεός, -οῦ, ὁ. The wild fig-tree: *ἐρίνεόν τάμνε νέους ὄρπηκας* (double acc. of whole and part) Φ 37. Cf. μ 103, 432.—Α particular tree referred to as a landmark: *λαδὸν στήσον παρ' ἐρίνεόν* Ζ 433. Cf. Α 167, Χ 145.

Ἐρινύς, -ύος, ἡ. Acc. pl. Ἐρινύς Ι 454: β 135. An avenging divinity. (1) Upholding the moral order (a) As executor (in pl. as executors) of a parental curse Ι 454, 571: β 135, λ 280.—(b) As protecting the rights of an elder brother: *πρεσβυτέρουσιν Ἐρινύες αἰὲν ἔπονται* Ο 204.—(c) As protecting beggars: *πτωχὼν Ἐρινύες* ρ 475.—

(d) As sending ἀτη: ἀτης, τήν οἱ ἐπὶ φρεσὶ θῆκ' Ἐρινύς ο 231. Cf. T 87.—(e) Invoked as guarding the sanctity of an oath T 259.—(f) App. regarded mainly or merely as maleficent: [Πανδάρειον] κοῦρας ἔδωσαν Ἐρινύσιν ἀμφιπολεύειν υ 78.—(2) Upholding the laws ordering the physical universe: Ἐρινύες ἔσχεθον αὐδὴν [ἵππου] T 418.—(3) App., with the idea of personality lost, meaning merely 'curses': οὕτω κεν τῆς μητρὸς ἐρινύας ἐξαποστίνους Φ 412.

ἔριον = εἶριον.

ἐριούνης [explained as fr. ἐρι- + ὄνα-, δόννημι]. Thus, the helper. Epithet of Hermes T 34: θ 322.

ἐριούνιος. = prec. Epithet or a name of Hermes

T 72, Ω 360, 440, 457, 679.

ἐριπε, 3 sing. aor. ἐρίπτα.

ἔρις, -ιδος, ἡ. Acc. ἐρίδα Γ 7, E 861, II 662, T 55, etc.: ζ 92, θ 210. ἔριν γ 136, 161, π 292, τ 11.

(1) Strife, contention, wrangling: ἐριδι ξυνέηκε μάχεσθαι (in . . .) A 8, λῆγ' ἐριδος 210, εἵνεκ' ἐμῆς ἐριδος (in my quarrel) Γ 100. Cf. A 177 = E 891, A 319, I 257, Σ 107, T 58, 64, T 253, Ψ 490: γ 136, 161, π 292 = τ 11, σ 13, υ 267.—In pl., instances of this, quarrels, wranglings: ἐρίδας καὶ νεκρεα B 376. Cf. T 251.—(2) The strife of battle: ἐριδος καὶ αὐτῆς E 732. Cf. E 861, H 210, A 529, N 358, Ξ 389, etc.—Of the hostile action of Hephaestus against Xanthus Φ 359.—Of the hostile action of Xanthus against Achilles: τί μοι ἐριδος; (quasi-partitive genit.; 'what have I to do with . . .?') Φ 360.—Of the fighting of the cranes and the Pygmies Γ 7.—(3) Rivalry, competition: ἐξ ἐριδος μάχεσθαι (in pure rivalry or combativeness, making a match of it) H 111. Cf. H 301: ἐρίδα προφέροισαι ζ 92, ἐρις ἔργου (a match) σ 366. Cf. δ 343 = ρ 134, θ 210.—(4) Personified Δ 440, E 518, 740, A 3, 73, Σ 535, T 48.

ἐρίσ(σ)εις, 3 sing. aor. opt. ἐρίξω.

ἐρισθενής [ἐρι- + σθένος]. Mighty. Epithet of Zeus N 54, T 355, Φ 184: θ 289.

ἔρισμα, τό [ἐρις-, ἐρίξω]. An occasion of quarrel or strife Δ 38.

ἐριστάφυλος [ἐρι- + σταφυλή]. Of wine, the product of rich grapes, full-bodied ι 111 = 358.

ἐρίτιμος, -ον [ἐρι- + τιμή]. Epithet of the aegis, awe-inspiring B 447, O 361.—Of gold, precious, highly prized I 126 = 268.

ἐρίφος, -ου. A kid II 352, Ω 262: ι 220, 226, ρ 224, 242, τ 398.

ἐρκεῖος [ἔρκος]. Having his altar in the ἔρκος (see ἔρκος (2)). Of Zeus χ 335.

ἐρκίον, τό [ἔρκος]. = ἔρκος (1) (a): ε. αὐλῆς I 476: σ 102.

ἔρκος, τό. (1) (a) A fence or enclosing wall: ἔρκεα ἀλωάων E 90. Cf. Σ 564: ἔρκεος αὐλῆς χ 442 = 459. Cf. η 113, ω 224.—ἔρκος δδόντων, the (double) row formed by the teeth (as we should say, 'the lips' or 'the mouth'): ἐπέε κε [ψυχῇ] ἀμείψεται ε. δδόντων I 409, ποῖόν σε ἔπος φύγεν ε. δδόντων; Δ 350 = Ξ 83: α 64 = ε 22 = τ 492 = ψ 70, γ 230, φ 168. Cf. κ 328.—(b) Fig., of a person or

persons: ε. πολέμοιο (against . . .) A 284, ε. Ἀχαιῶν (their defence) Γ 229, Ζ 5, Η 211, ε. ἔμην πολέμοιο (to stem the tide of war) Δ 299.—Sim. of a piece of armour, etc.: ε. ἀκόντων Δ 137, O 646. Cf. E 316.—So also: φράξαντο νῆας ἔρκει χαλκείω ('with a ring of steel') O 567.—(2) The enclosed space in which a house stands = (or at any rate including) the αὐλή. In reference to the κλισίη of Achilles II 231 = (in reference to Priam's palace) Ω 306.—To the house of Odysseus ψ 190.—So in pl. in reference to this house (perh. with a vague notion of separate parts making up the space): αἰθουσαι τε καὶ ἔρκεα καὶ δόμοι θ 57. Cf. π 341 = ρ 604, υ 164, φ 238 = 384 (here app. referring to the premises generally).—(3) A snare or springe χ 469.

ἔρμα¹, -ατος, τό. (1) A shore or prop put under a ship drawn up on shore in order to keep her upright: ὑφ' ἔρματα τάνυσσαν A 486. Cf. B 154.—Fig., of persons: ἔρμα πόλῃος II 549: ψ 121 (a or the buttress or stay).—(2) App. with transference of notion from upholding to causing: ἔρμ' ὀδυνάων Δ 117.

ἔρμα², -ατος, τό [σερ-]. See εἶρω¹. An earring Ξ 182: σ 297.

ἔρμης, -ῖνος [app. conn. with ἔρμα¹]. A bed-post θ 278, ψ 198.

ἔρνος, τό. A young tree, a sapling P 53, Σ 56 = 437: ζ 163, ξ 175.

ἔρξαν¹, 3 pl. aor. ἔργω¹.

ἔρξαν², 3 pl. aor. See ἔρδω.

ἔρξε, 3 sing. aor. See ἔρδω.

ἔρξω, fut. See ἔρδω.

ἔρροιο, 3 sing. aor. opt. See εἶρομαι.

ἔρος, -ου, ὁ. In Γ 442, Ξ 291 ἔρως. [ἔραμαι.] (1) Love, desire: ἔρως με φρένας ἀμφεκάλυψεν Γ 442. Cf. Ξ 294, 315: σ 212.—(2) Desire, inclination, or appetite (for something): μολπῆς καὶ ὀρχηθμοῖο N 638, γόου Ω 227.—See also under ἔημι¹ (9).

ἐρπετός [ἔρπω]. Having the power of movement: δσσ' ἐπὶ γαίαν ἐρπετὰ γίγνονται δ 418.

ἐρπύζω [ἔρπω]. Of a man broken by grief or suffering, to move slowly and heavily: ἐρπύζων παρὰ πυρκαϊῇν Ψ 225. Cf. α 193, υ 220.

ἔρπω [σερπ-]. Cf. L. serpo]. To exercise the power of movement proper to a living being, to move: δσσα τε γαίαν ἐπὶ πνέει τε καὶ ἔρπει P 447: = σ 131. Cf. μ 395, ρ 158.

ἐρράδαται, 3 pl. pf. pass. ραίνω.

ἐρράσθη, 3 sing. aor. pass. ραίω.

ἔρρει, ἔρρει, 3 sing. impf. ῥέω.

ἔρρεξε, 3 sing. aor. ῥέξω.

ἔρρηξε, 3 sing. aor. ῥήγνυμι.

ἔρριγα, pf. ῥιγέω.

ἔρριγσε, 3 sing. aor. ῥιγέω.

ἔρριψε, 3 sing. aor. ῥίξω.

ἔρριψε, 3 sing. aor. ῥίπτω.

ἔρρυστο, 3 sing. aor. mid. ἐρύω².

ἔρρω (Ἐέρρω). (1) To go, come, move (connoting mischance, difficulty or the like): ἐνθάδε ἔρρων (on this ill-omened journey, this fool's

quest) Θ 239, I 364: ὁὖ ἐρροντι (wandering about in desperation) δ 367.—Of the movement of the halting Hephaestus Σ 421.—(2) In imp., be off, let him be off, take yourself off, let him take himself off (more or less in way of imprecation) Θ 164, I 377 (let him go his own way to bane), T 349 (let him go for what I care), X 498, Ψ 440 (go your own mad way), Ω 239: ε 139 (let him go if he chooses), κ 72, 75.

ἐρρώσαντο, 3 pl. aor. ῥώομαι.

ἔρση, -ης, ἡ (Fέρση). Except in ι 222 with prothetic ἐ, **ἔέρση**. (1) Dew Ψ 598: ε 467, ν 245.—(2) In pl., drops of water from a cloud, rain-drops: ὑψόθεν ἦκεν ἔέρας Λ 53. Cf. Ξ 351.—(3) A young lamb or kid newly yeaned ι 222.

έρσηεις, -εντος [έρση]. With prothetic ἐ, **ἐέρσηεις** Ω 419. (1) Dew-besprinkled, dewy Ξ 348.—(2) Of a corpse, fresh, with the look of health Ω 419, 757.

ἐρύγμῃλος [app., with -γῃλος (cf. ὑψηλός) fr. ἐρυγμός, sb. fr. ἐρυγ-, ἐρεύγομαι]. Bellowing Σ 580.

ἐρυγόντα, acc. sing. masc. aor. pple. ἐρεύγομαι.

ἐρυθαίνω [έρυθ-, ἐρυθρός]. To make red, redden: ἐρυθθαίνετο γαῖα K 484. Cf. Φ 21.

ἐρυθρός. Red: χαλκόν I 865, νέκταρ T 38: ε 93, οἶνον 165, ι 208, μ 19, 327, ν 69, π 414, οἶνος ι 163.

ἐρύκανάω [frequentative fr. ἐρύκω]. 3 pl. ἐρύκανώσι. To hold in restraint, detain ι 199.

ἐρύκάνω. = next. (κατ-). To restrain, keep from going: ἐρύκανεν ἐταίρους κ 429.

ἐρύκω. Fut. ἐρύξω ο 68. 3 sing. -ει Θ 178, Φ 62, Ω 156, 185: η 315, θ 317. Aor. ἐρυξα ρ 515. 3 sing. -ε K 527. 3 pl. -αν Γ 113. 1 pl. subj. ἐρύξομεν O 297. Pple. ἐρύξας Z 217: π 82. Imp. ἐρυξον τ 16. 3 sing. aor. ἔρκακε E 321, T 458, Φ 594. ἐρκακε Λ 352, M 465, O 450, P 292, T 268, Φ 165, 384: φ 227. 3 sing. opt. ἐρύκαιο H 342. Imp. ἐρκακε N 751. Pl. ἐρύκακετε Z 80. Infin. ἐρύκακείν E 262: γ 144, λ 105, ν 313. (ἀπ-, κατ-.)

(1) To restrain from doing or continuing to do something, to curb, keep or hold back, check: μηδέ μ' ἐρυκε μάχης (from . . .) Σ 126. Cf. Θ 206, Φ 384, Ω 156=185: ἐτερός με θυμὸς ἐρυκε ι 302. Cf. λ 105, ξ 283, ν 313, φ 227.—To restrain from action, keep inactive: λαὸν Ω 658.—(2) To confine, shut up, keep from egress or escape, detain: πόντος, δ πολέας ἐρύκει Φ 59. Cf. II 369, Φ 62, 63: ἐρυξον ἐν μεγάροις γυναῖκας τ 16. Cf. α 14, δ 466, θ 317, ι 29.—In mid.: ἐν νήφω ἐρύκει (let yourself be . . .) δ 373.—(3) To detain or keep with one in hospitality or in a friendly way: ξείνους εἰκόσιν ἡματ' ἐρύξας Z 217. Cf. δ 594, 599, η 315, ο 68, π 82, ρ 515.—Sim., in pass., to be kept or looked after in an indicated place: οὐδ' αὐτὸς ἐρύκεσθαι μενεαίνω ρ 17.—(4) To separate or lie between two bodies of men: ὀλίγος χάρος ἐρύκει K 161.—(5) In reference to troops, to rally, get together: λαὸν ἐρύκακετε Z 80. Cf. N 751.—(6) To keep assembled or in an indicated place: λαὸν Ψ 258: γ 144.—(7) In reference to horses, etc., to pull up, rein in Γ 113, K 527.—To hold

in, keep in hand Λ 48=M 85, M 76.—To tether E 262, 321.—To hold, stand by the heads of Ω 470.—(8) To stop a person in his career or course: δουλὸν βαλὼν ἐρύκακεν T 458.—In mid., to check oneself in one's course: μὴ ἐρύκεσθον Ψ 443.—(9) To prevent the passage or progress of, check, stop: τάφρον, ἥ χ' ἔππον ἐρύκακοι H 342. Cf. Θ 178, M 465, O 297, Φ 7: χ 138.—In mid. M 285.—(10) To debar from approach, keep aloof: τρεῖς κέ μιν μῆνας οἶκος ἐρύκοι ρ 408.—(11) To ward off, keep off, guard from: [χαλκὸν] ἐρύκακε τρυφάλεια Λ 352. Cf. T 268=Φ 165, Φ 594.—With dat.: κακόν, τό οἱ οὐ τις ἐρύκακεν O 450=P 292. Cf. ε 166.

ἐρυμα, τό [ἐρύω²]. A means of protection, a defence or guard: χροός Δ 137.

ἐρύξω, fut. ἐρυξα, aor. ἐρύκω.

ἐρύσαντο, 3 pl. aor. mid. ἐρύω¹.

ἐρυσάρματες [έρυ-, ἐρύω¹ + ἄρματ-, ἄρμα]. Chariot-drawing. Epithet of horses O 354, II 370.

ἐρύσατο, 3 sing. aor. mid. ἐρύω².

ἐρυσε, 3 sing. aor. ἐρύω¹.

ἐρυσθαι, non-thematic pres. infin. mid. ἐρύω².

ἐρυσίπτολις. V.l. for ῥυσίπτολις.

ἐρύσο, 2 sing. non-thematic impf. mid. ἐρύω².

ἐρυσσαν, 3 pl. aor. ἐρύω¹.

ἐρύσσαι, 2 sing. aor. subj. mid. ἐρύω².

ἐρύσσεται, 3 sing. fut. mid. ἐρύω².

ἐρύτο, 3 sing. non-thematic impf. mid. ἐρύω².

ἐρύω¹ (Fερύω). Pres. pple. ἐρύων, -οντος Δ 467, 492, O 464, X 493. 3 pl. impf. ἐρυον M 258, Σ 540. 3 pl. fut. ἐρύουσι Δ 454, O 351, X 67. Infin. ἐρύειν P 235, 287, 396. 3 sing. aor. ἐρυσε (εFέρυσε) II 863: β 389. ἐρυσε Γ 373, Σ 165: θ 85. ἐρυσε N 598, P 581. 1 pl. ἐρύσσαμεν δ 577, λ 2. 3 ἐρυσαν Θ 226, Λ 9, Ξ 32. ἐρυσαν E 573, Ξ 35: χ 187, 193. ἐρυσσαν Δ 485, II 781: δ 780, θ 51, π 235, 359. 2 sing. subj. ἐρύσσης E 110. 3 ἐρύση P 230. 1 pl. ἐρύσσομεν Δ 141, Ξ 76, P 635, 713: θ 34, κ 423, π 348. 3 ἐρύσσωσι ρ 479. Opt. ἐρύσαιμι Θ 24. 2 pl. ἐρύσαιτε Θ 21. Imp. pl. ἐρύσατε κ 403. Pple. ἐρύσας Ψ 21, Ω 16: κ 303. ἐρύσας ι 99. Pl. ἐρύσαντες Σ 232: ι 77, μ 14, 402. Acc. ἐρύσαντας θ 508. Fem. ἐρύσασα E 836. Infin. ἐρύσαι P 419: ξ 134, χ 176. ἐρύσαι O 23, Φ 175. **Mid.** 3 pl. impf. ἐρύοντο P 277. Fut. infin. ἐρύεσθαι Ξ 422. Aor. ἐρυσάμην κ 165. 3 sing. ἐρύσατο X 306: χ 79. ἐρύσατο Δ 530, Φ 200, X 367: τ 481. 3 pl. ἐρύσαντο A 466, B 429, Δ 506, H 318, P 317, Σ 152, Ω 624: γ 65, 470, θ 504, ξ 431, ν 279. 2 sing. opt. ἐρύσαιο E 456. 1 pl. ἐρυσάμεθα Ξ 79, P 104, 159, 161. 3 pl. ἐρυσάτο E 298. Pple. ἐρυσάμενος A 190, Γ 271, 361, M 190, N 610, Ξ 496, P 127, T 252, T 284, Φ 116, 173: δ 666, ι 300, κ 126, 294, 321, 535, λ 24, 48. Infin. ἐρύσασθαι X 351. ἐρύσασθαι Σ 174, Φ 176: φ 125. 3 sing. aor. ἐρύτο χ 90. **Pass.** 3 pl. pf. ἐρύσται (FeFερυ-) Ξ 75. ἐρύσται Δ 248: ζ 265. 3 pl. plupf. ἐρύσται Ξ 30, O 654. ἐρύοντο Σ 69. Nom. pl. fem. pple. ἐρύμηναι N 682. (αὐερύω, εἰρ-, ἐξ-, ἐπ-, κατ-, προ-) (1) To drag, haul, pull: κοῖλον δόρυ ἐρύσαντας ἐπ' ἀκρῆς θ 508. Cf. Γ 373, Ω 16: ι 99, μ 14, ρ 479, χ 187.—In mid.

θ 504.—Of dragging the body of a foe from the fight : νεκρὸν ἐρύοντα ἰδὼν Δ 467. Cf. Δ 492, II 781, P 230, 235, 287, 396, 419, Σ 165, 540, Ψ 21.—In mid. Δ 506 = P 317, E 298, Ξ 422, P 127, 159, 161, 277, Σ 174.—Of so dragging the body of a friend E 573, P 581, 635 = 713, Σ 232.—In mid. P 104, Σ 152.—(2) To draw or pull in a specified direction : ἐξ ὁμοιο δίστον E 110. Cf. Θ 21, 23, 24, N 598, II 863, Φ 175 : κ 303.—In mid. Φ 176, 200, X 367 : κ 165, τ 481.—To draw (a person) away, cause (him) to quit something. In mid. : οὐκ ἂν τόνδ' ἄνδρα μάχης ἐρύσαιο ; (from the . . .) E 456.—To draw or pull (a person) from a specified position : ἀφ' ἱππων ὥστε χειρὶ ἐρύσασα E 836.—(3) To draw (a part of one's clothing) into a specified position : φάρος κακ κεφαλῆς ἐρύσεν θ 85.—To pluck (a person by part of his clothing) : ἄλλον χλαῖνης ἐρύων X 493.—(4) To pull or tear at with a view to demolishing : κρόσσας πύργων M 258.—To pull about, tear (a corpse) Δ 454, O 351, X 67.—To tear (the skin from the bones) : ῥύνδ' ἀπ' ὀστέφιν ξ 134.—(5) In mid., to draw (cooked food) off the spits : ἐρύσαντο πάντα A 466 = B 429 = H 318 = Ω 624 : = ξ 431. Cf. γ 65 = 470 = ν 279.—(6) To draw (a ship) up out of the water : νῆ' ἐπ' ἡπείροιο ἐρύσαν A 485, ἔνθα Μυρμιδόνων ἐρύντο νέες Σ 69. Cf. Δ 248, Θ 226 = Δ 9, N 682, Ξ 30, 32, 35, 75, O 654 : νῆες ὁδὸν εἰρύται ξ 265 (app., along, i.e. on each side of, the way ; cf. ἀγροῦς 259). Cf. κ 403, 423, π 325, 359.—(7) To draw down (a ship) in order to launch her : νῆα ἐρύσσομεν εἰς ἄλα A 141. Cf. Ξ 76 : β 389, δ 577, 780, θ 34, 51, λ 2, π 348.—In mid. Ξ 79 : δ 666.—(8) To draw a bow : ἐπὶ τῷ ἐρύοντι O 464.—To bend (a bow) in order to string it.—In mid. : ἐρύσσασθαι [τόξον] μενεαίνων φ 125.—(9) In mid., to draw (a sword) : φάσγανον ἐρύσσομενος A 190. Cf. Γ 361 = N 610, Δ 530, M 190, Ξ 496, T 284, Φ 116, 173, X 306 : = χ 79, ι 300, κ 126, 294, 321, 535 = λ 48, λ 24, χ 90.—To draw up, take into one's hand (a knife worn by one) Γ 271 = T 252.—(10) To pull up so as to suspend : κλον' ἂν ὑψηλὴν ἐρύσαι (ἐρυσαν) χ 176, 193.—With ἀντ', to hoist (sails) : ἀν' ἱστία ἐρύσαντες ι 77, μ 402.—(11) To weigh. In mid. : εἰ κέν σ' αὐτὸν χρυσῷ ἐρύσασθαι ἀνώγοι (to weigh your body with or against gold, i.e. pay your weight in gold) X 351.

ῥέρω² (σερύω. Cf. L. *servo*). [(σ)ερύ-, (σ)ρῡ-, fr. which the forms come with varying quantity due to the mutual influence of the stems]. Only in mid. Pres. ῥέρομαι O 257. ῥύομαι ξ 107. 3 sing. ῥύεται K 259, 417 : ο 35. 1 pl. εἰρύμεσθα Φ 588 (app. due to the analogy of the pf.). 3 ῥύονται I 396. 3 sing. impf. ἐρῶτο Z 403. ῥύτο II 799. 3 sing. opt. ῥύοιτο M 8. 2 pl. ῥύοισθε P 224. 2 sing. non-thematic impf. ἐρῶτο X 507. 3 sing. ἐρῶτο Δ 138, E 23, 538, N 555, P 518, Ψ 819 : ω 524. 3 pl. ῥύατο Σ 515 : ρ 201. Infin. ἐρυσθαι ε 484, ι 194, κ 444, ξ 260, ρ 429. ῥύσθαι O 141. 2 sing. pa. iterative ῥύσκεν Ω 730. 3 sing. fut. ἐρύσσειται K 44. 3 pl. εἰρύσσονται Σ 276 (app. due to the analogy of the pf.). Infin. ἐρύεσθαι I 248, T 195.

Aor. ῥύσασθαι O 29. 2 sing. εἰρύσσο (ἐσερν-) Φ 230. 3 εἰρύσατο Δ 186, O 274, T 93. ἐρύσατο B 859, E 344, Δ 363, T 450 : ξ 279, χ 372. ἐρρύσατο O 290, T 194 : α 6. ῥύσατο Ψ 244. 3 dual ῥύσασθην Ξ 406. 2 sing. subj. ἐρύσσαι T 311. 3 sing. opt. ἐρύσαιτο Ω 584. ῥύσαιτο ξ 129, μ 107. ἐρύσσαιτο O 143 : π 459 (app. due to the analogy of the pf.). 2 pl. εἰρύσσαισθε P 327. Imp. ῥύσαι P 645, Ω 430. Infin. ἐρύσσαι A 216. 3 pl. pf. εἰρύσθαι (σερν-) A 239. εἰρύται π 463. 3 sing. plupf. εἰρύτο II 542, Ω 499 : ψ 229. 3 pl. εἰρύατο X 303. εἰρύτο M 454. Infin. εἰρύσθαι γ 268, ψ 82, 151. (1) To keep from harm, keep safe, guard, protect : δφρα νῆας ῥύοιτο M 8, σανίδων, αὐ πύλας ἐρύντο (gave it its strength) 454. Cf. K 44, 259, N 555, Ξ 406, O 257, II 799, P 224, 327, Σ 276, Φ 588, X 303, Ψ 819, Ω 430 : γ 268, ο 35.—With dat. : μίτρης, ἥ οἱ πλείστον ἐρύτο Δ 138.—(2) To tend (a herd) ξ 107.—To keep, tend, see to (a house) ψ 151.—(3) To protect from inclemency of weather ε 484.—To cover (one's nakedness) : μήδεα ξ 129.—(4) To keep back, detain : 'Hῶ ἐπ' Ἰκεανῷ ψ 244.—(5) In sinister sense, of foes, to lie in wait for : οἰκαδέ μ' ἰόντα π 463.—(6) To keep watch and ward over, guard : τείχος Σ 515. Cf. K 417 : ι 194 = κ 444, ξ 260, ρ 201, 429, ψ 229.—(7) To be the guardian, defender or protector of (a city, etc.) : οἱ τε πολίτεια ῥύονται I 396. Cf. Z 403, II 542, X 507, Ω 499, 730.—(8) To bring out of danger or trouble, save, rescue : ἐρύσατό σ' Ἀπόλλων Δ 363 = T 450. Cf. E 23, 344, I 248, O 274, 290, P 645, T 93, 194, 195, 311 : α 6, μ 107, ξ 279, χ 372.—To rescue from troubles : Ἑρακλῆα O 29.—(9) In reference to immaterial things (a) To have in one's keeping, be the depositary of : θέμιστας A 239.—(b) In reference to wrath, to keep (it within the breast), not to allow (it) to break out : μὴ κραδίη χόλον οὐκ ἐρύσαιτο Ω 584.—In reference to something known, to keep it (in the mind), refrain from uttering it : μηδὲ φρεσὶν εἰρύσσαιτο π 459.—(c) To be in possession of, comprehend : θεῶν δῆνεα ψ 82.—(d) To observe, not to run counter to, obey : σφώτερον ἔπος A 216.—To carry out (another's will, something resolved upon) : βουλὰς Κρονίωτος P 230.—(e) App., to pay constant attention to, keep always in mind : πάντων ἀνθρώπων γενεήν O 141.—(10) To ward off : κῆρα B 859, ἔγχος E 538 = P 518 : = ω 524.—To arrest (a missile weapon) in its course : βέλος εἰρύσατο ζωστήρ Δ 186.—App., sim., in reference to something immaterial : ἀνὴρ κεν οὐ τι Διὸς νόον εἰρύσαιτο Θ 143.

ἐρχαται, 3 pl. pf. pass. ἐργω¹.
ἔρχατάω [ἐρχ-, ἐργω¹]. 3 pl. impf. pass. ἐρχατώντο. To shut up, confine ξ 15.
ἐρχατο, 3 pl. plupf. pass. ἐργω¹.
ἐρχθέντα, acc. sing. masc. aor. pp. pass. ἐργω¹.
ἐρχομαι. Imp. ἔρχεν Z 280, Ψ 893 : ξ 69, λ 251, ρ 22, 282, ψ 20, etc. From *ἐλεύθω fut. ἐλεύσομαι Z 365, M 369, N 753 : δ 381, 470. 2 sing. -εαι δ 390, 424, κ 267, 540. 3 -εται A 425, Θ 12, Φ 62 : κ 538, λ 135, ξ 167, π 8, ν 232, etc. 1 pl. -όμεθα M 225.

3 -ονται Ψ 497 : κ 530. Infin. ἐλεύσεσθαι O 180, T 129 : α 168, β 176, ε 514, ν 132, ψ 72, etc. Aor. ἦλθον A 207, Z 519, H 35, O 175, Ω 401 : α 194, δ 82, λ 166, ο 270, etc. 2 sing. -ες H 25, N 250 : δ 274, λ 57, π 23, ρ 41, etc. 3 -ε A 12, E 658, Z 54, N 91, Σ 2, T 51, etc. : α 16, γ 194, ε 40, ν 221, σ 1, φ 17, etc. 1 pl. ἦλθομεν δ 439, ε 262, ξ 496, ψ 249, etc. 2 -ετε O 240 : δ 146. 3 ἦλθον B 249, Γ 189, H 275, P 532, Ψ 116, etc. : α 144, γ 34, η 325, μ 438, τ 60, χ 446, etc. 1 sing. ἦλυθον A 152 : δ 317, ξ 278, π 206, ω 322, etc. 2 -ες Γ 428, N 252, Ω 104 : β 262, δ 810, λ 94. 3 -ε Γ 205, E 803, Π 478, Ψ 532, etc. : γ 306, η 284, ν 161, π 453, etc. 3 pl. -ον Δ 221, E 607, N 174, T 47, etc. : λ 226, ο 415. Subj. ἔλθω Φ 567, X 113 : ν 412, ο 543, π 138, ρ 56. 2 sing. -ης K 62, 510 : γ 316, δ 478, ο 13. 3 -η A 194, O 57, T 130, Φ 231, etc. : η 33, μ 288, ρ 230, τ 84, etc. -ησι E 132, 821, T 191 : α 77, γ 422, ξ 398, etc. 2 dual -ητων K 444. 1 pl. -ωμεν N 744 : ξ 296, χ 77. 2 -ητε O 147. 3 -ωσι I 166, Φ 532 : τ 564, 566. Opt. ἔλθοιμι λ 501. 2 sing. -οις O 556. 3 -οι E 301, H 415, X 43, etc. : α 403, β 54, ο 423, ψ 102, etc. Imp. ἐλθέ Δ 70, N 810, Ψ 770, Ω 112 : α 284. Pl. ἔλθετε ο 214. Pple. ἐλθών, -όντος A 269, E 220, Z 435, Λ 140, Ξ 504, T 70, Φ 46, 444, etc. : α 115, γ 390, δ 171, θ 6, ο 156, σ 8, φ 7, ο 267, etc. Fem. ἐλθοῖσα, -ης A 394, 401, B 387, Γ 162, O 33, Σ 135, 190 : ε 317, κ 411, ψ 22. Infin. ἐλθόμεναι A 151, O 55, P 67, 69, T 175 : γ 233, ε 220, θ 466. ἐλθέμεν Δ 47, K 18, O 146, Ω 203, etc. : γ 188, ε 99, σ 183, ω 307, etc. ἐλθεῖν B 413, E 118, M 301, Φ 150, etc. : α 422, δ 786, κ 152, σ 402, etc. Pf. εἰλήλουθα E 204, Φ 81, 156, Ω 460 : ν 257, π 131, τ 549. 2 sing. -ας A 202, Z 128, 254, Ψ 94 : ε 87, ε 273, ν 237, ο 42, χ 45, ω 300. 3 -ε O 131 : γ 318, η 199, etc. 1 pl. εἰλήλουθμεν I 49 : γ 81. Pple. εἰλήλουθώς T 28, υ 360. ἐλήλουθώς O 81. 3 sing. plupf. εἰληλούθει Δ 520, E 44, Λ 230, N 364, P 350, T 485. (ἀμφ-, ἀν-, ἀπ-, δι-, εἰς-, ἐξ-, ἐπ-, κατ-, μετ-, παρ-, παρεξ-, ὑπ-) (1) To go, go or take one's way, proceed : ἐς στρατὸν ἐλθέ Δ 70. Cf. A 168, Γ 394, Z 280, Λ 839, O 81, etc. : εἰς σπέος ἦλυθεν ε 77. Cf. γ 318, η 40, κ 154, 320, ξ 373, etc.—Absol. I 649, M 343, T 167, etc. : δ 826, ξ 40, κ 152, etc.—With cognate acc. : ὁδὸν ἐλθόμεναι A 151 : πολλὴν ὁδὸν ἦλθεν φ 20. Cf. γ 316 = ο 13, π 138.—In aor. pple. with finite vb., to go and . . . (cf. ἀγῶν (I) (9)) : ἐλθοῦς ὑπελύσας A 401, ἐλθὼν εἰσομαι Ξ 8 (referring εἰσομαι to ἡμί²). Cf. Θ 11, Π 521, etc. : ο 24.—(2) To have movement, move, walk : χαμαὶ ἐρχομένων ἀνθρώπων E 442.—(3) To set out, depart, go : ἐρχομένω μοι ἐπέτελλεν E 198. Cf. E 150, I 43.—(4) To come : ἦλθεν ἐπὶ νῆας A 12. Cf. A 194, Γ 205, Δ 247, H 219, O 131, etc. : νέον ἀλλοθεν εἰλήλουθεν γ 318. Cf. β 262, γ 426, ξ 296, ε 273, ξ 496, etc.—Absol. A 202, I 49, K 62, etc. : α 144, ε 87, ο 543, etc.—With acc. of space : ἀλλην ὁδὸν ἦλθομεν ε 262.—In aor. pple. as under (1), to come and . . . : ἐλθὼν ἐκάκωσεν Δ 690. Cf. Z 257, T 140, etc. : α 255, ε 24, ο 410, σ 8, etc.—(5) To approach, draw near, come up : εἰ μὴ κήρυκες

ἦλθον H 275. Cf. K 540, etc. : γ 34, etc.—With ἐπὶ : ἦλθε δ' ἐπὶ ψυχῇ Ψ 65 : λ 84, 90. Cf. σ 1, etc.—Of hostile approach : ἐρχομένων ἀμυδῆς N 343. Cf. Z 435, Θ 89, etc.—Sim. : τὸν ὁμόσ' ἦλθε μάχη N 337.—With ἐπὶ : ἐπὶ Τρώων στίχες ἦλυθον Δ 221, P 107. Cf. E 220, etc.—With (ἐν)αντίος, -ον : Ἐκτορος ἀντίον ἐλθεῖν H 160, ἀντίος οἱ ἦλθεν O 584. Cf. A 219, O 454, etc. : ξ 278, etc.—With ἀντα Π 622.—With ἀγχιμόλον Δ 529, etc. : ξ 410, etc.—With ἐναντίβιον T 130.—With κατεναντίον Φ 567.—(6) To present oneself : δς κε μόρσιμος ἔλθοι π 392 = φ 162. Cf. β 54.—(7) To return, to come back or home : ἐλθόντ' ἐκ πολλέμοιο E 409. Cf. Θ 12, K 337, 444, 510, ξ 504, Φ 57, etc. : περιφραζόμεθα νόστον, ὅπως ἐλθῶσιν α 77. Cf. α 168, γ 188, δ 82, ε 40, χ 45, etc.—With acc. of space : ἐλευσόμεθ' αὐτὰ κέλενθα M 225.—With αὐτίς : ἐλεύσομαι αὐτίς M 369, N 753. Cf. A 425, T 129 : δ 478.—With ἀψ : ἀψ κ' εἰς ἡμέας ἔλθοι K 211. Cf. N 175 = O 550 : κ 244, τ 544, etc.—With πάλιν : πάλιν ἐλθεῖν I 408 : τ 533.—(8) To go or come for a purpose expressed by the fut. pple. : ἦλθον παύσασα τὸ σὸν μένος A 207. Cf. N 256, Ξ 301, O 180, etc. : α 281, β 265, etc.—(9) Of the coming on of a period of time : κνέφας ἦλθεν Θ 500. Cf. B 387, Ξ 77, Φ 231 : ἐπὶ ἡλθῆσι θέρος λ 192. Cf. α 16, ξ 48, τ 515, etc.—With ἐπὶ : ἐπὶ τ' ἦλυθε νύξ ε 429. Cf. A 475, B 413, Λ 194 = 209 = P 455, etc. : α 422, 423, γ 329, η 284, etc.—(10) (a) Of the motion of birds : ὡς τε ψαρῶν νέφος ἔρχεται P 755. Cf. Θ 251, M 218 : υ 242.—(b) Of bees : μελισσῶν ἐρχομένων B 88.—(c) Of wind : ἦν ἔλθῃ ἀνέμοιο θυέλλα μ 288. Cf. B 147, 395, I 6, P 57 : ε 317, μ 407, 427.—(d) Of a cloud Δ 276, Π 364.—(e) Of a river E 91.—(f) Of blood : αὐλὸς ἀνὰ ῥίνας ἦλθεν αἵματος γ 18. Cf. σ 97.—(g) Of sound : περὶ φρένας ἦλυθ' ἰωῇ K 139. Cf. π 6, ρ 261, τ 444.—(h) Of fire : δσσον ἐπὶ φλόξ ἦλθεν Ψ 251.—(i) Of a heavenly body ν 94.—(j) Of a spear or arrow : δι' ἀσπίδος ἦλθ' ἔγχος Γ 357. Cf. Δ 482, E 16, H 247, Λ 97, etc. : διὰ δ' ἀμπερὲς ἦλθεν ἰὸς φ 422. Cf. χ 16.—(k) Of a leaden weight Ω 82.—(11) (a) Of death or old age coming upon one : εἰς δέ κε γῆρας ἔλθῃ καὶ θάνατος ν 60. Cf. λ 135, ψ 282.—(b) Of the intoxicating influence of wine : περὶ φρένας ἦλυθεν σῖνος ε 362.—(c) Of bane, etc. : ἀγχι τοι ἦλθε κακὸν A 363 = T 450. Cf. A 439, O 450 = P 292 : υ 368.—(d) Of tidings coming : δτ' ἀγγελίη ποθὲν ἔλθῃ ξ 374. Cf. α 414.—(e) Of pain shooting : δόνην διὰ χροδὸς ἦλθεν A 398.—Of pain departing X 43, Ω 514.—(f) Of something spoken of as passing, coming, appearing : γέρας μοι ἐρχεται ἄλλα H 120, δφρα κε δώρα ἐλθῶσιν T 191 : ἦλθον [ιστὸς καὶ τρόπις] μ 438.—(12) To take place : πρὶν γάμον ἐλθεῖν ξ 288.—(13) To come (under one's hand) : χρυσόν, ὅτις χ' ὑποχείριος ἔλθῃ ο 448.—(14) Of coming to be in a specified condition : αἶ κέν τι νέκυς πρῆχυμ-μένος ἐλθῇ Σ 180.—(15) Of a place taken in estimation : μὴ δευτέρως ἔλθοι (should come second) X 207. Cf. K 368.—Sim. Ψ 547, 779.

έρωδιός, ὁ. Perh. the night heron K 274.

ἐρώεω¹ [ἐρωή¹]. (ἀπ-.) (1) To hold or draw back, refrain : *μηδ' ἔρ' ἐρώει* B 179, X 185.—To hold or draw back from. With genit. : *ἐρωήσαι πολέμοιο* N 776. Cf. Ξ 101, P 422, T 170.—(2) To slacken speed, give ground to a competitor Ψ 433.—(3) Of a cloud, to retire, pass away μ 75.—(4) To drive or force back : *ἐρωήσεται κέ [μιν] ἀπὸ νηῶν* N 57.

ἐρώεω² [ἐρωή²]. (ἐξ-, ὑπ-.) Of blood, to spirt out : *αἷμ' ἐρωήσει περὶ δουρί* A 303 : π 441.

ἐρωή¹, -ῆς, ἡ. Pause, cessation : *πολέμου* II 302, P 761.

ἐρωή², -ῆς, ἡ. (1) Swing, effort, impetus : *λυκ-μητήρος ἐρωή* N 590. Cf. Γ 62.—(2) A rush or attack : *οὐχ ὑπέμεινεν ἐρωὴν Πηνελέω* Ξ 488.—(3) The rush or flight (of missiles) Δ 542, P 562.—(4) The throw or flight (of a spear) : *μετὰ δούρατος ὤχετ' ἐρωήν* (followed it up to recover it) A 357, *λείπετο δούρος ἐρωήν* (by a spear's throw) Ψ 529. Cf. O 358, Φ 251.

ἐρώμεθα, 1 pl. aor. subj. See *εἰρομαι*.

ἔρως. See *ἔρος*.

ἐς. See *εἰς*.

ἐσαγείρω [ἐσ-, εἰσ- (1)]. In mid. (1) To gather or come together to an indicated place : *ἐσαγείρετο λαὸς* Ξ 248.—(2) To recover (consciousness) : *ἐσαγείρετο θυμὸν* (was coming to himself) O 240, Φ 417.

ἐσάγω. See *εἰσάγω*.

ἐσαθρέω [ἐσ-, εἰσ- (4)]. To catch sight of : *εἰ ἐσαθρήσειεν Ἀλέξανδρον* Γ 450.

ἐσακοῦω [ἐσ-, εἰσ- (4)]. To hearken, give ear : *οὐδ' ἐσάκουσεν Ὀδυσσεύς* Θ 97.

ἑσάλλομαι [ἐσ-, εἰσ- (1)]. 3 sing. aor. ἐσήλατο M 438, II 558. ἐσάλτο M 466, N 679. To leap or spring at. With acc. : *τεῖχος* M 438, II 558. Cf. M 466, N 679.

ἔσαν, 3 pl. impf. εἰμῖ.

ἔσαν, 3 pl. aor. See *εἰσάγομαι*.

ἐσάντα. See *εἰσάντα*.

ἔσασθαι, aor. infin. mid. ἔννυμι.

ἔσατο, 3 sing. aor. mid. ἔννυμι.

ἐσάωσα, aor. σαώω.

ἐσβαίω, 3 sing. aor. opt. ἐσβάντες, nom. pl. masc. aor. pple. ἐσβαλινω. See *εἰσβαλινω*.

ἔσβεσε, ἔσβη, 3 sing. aorists σβέννυμι.

ἑσδέρκομαι [ἐσ-, εἰσ- (4)]. Aor. ἐσέδρακον Ω 223. 3 sing. -εἰ 146, τ 476. (1) To have sight of, see : *τὴν νῆσον* ι 146. Cf. Ω 223.—(2) To direct the sight to, look towards. With acc. : *Πηνελόπειαν* τ 476.

ἑσδύω [ἐσ-, εἰσ- (2)]. 2 sing. fut. mid. ἐσδύσει. To engage in, take part in. In mid. Ψ 622.

ἐσδράκων, aor. ἐσδέρκομαι.

ἐσελεύσομαι, fut. ἐσέρχομαι. See *εἰσέρχομαι*.

ἔσελθε, aor. imp. ἐσέρχομαι. See *εἰσέρχομαι*.

ἐσεμάσσατο, 3 sing. aor. ἐσμαλομαι.

ἐσέρχομαι. See *εἰσέρχομαι*.

ἐσέχυντο, 3 pl. aor. pass. ἐσχέω.

ἐσήλατο, 3 sing. aor. ἐσάλλομαι.

ἐσημήναντο, 3 pl. aor. mid. σημαινω.

ἔσηγε, 3 sing. aor. σαίνω.

ἔσθην, 3 dual plupf. mid. ἔννυμι.

ἔσθης, -ήτος, ἡ [ἔσθ-νυμι, ἔννυμι]. (1) Clothing, raiment α 165, β 339, ε 38 = ψ 341, ζ 192, θ 440, ν 136 = π 231, ξ 510, ο 207, ω 67.—Of bed-clothing ψ 290.—(2) Articles of clothing, clothes : *ἐσθήτα ἐσφερον* η 6. Cf. ζ 74, 83.

ἔσθω [ἔσθω]. (κατ-.) (1) To eat (food) : *βρώμην* κ 460 = μ 23, π 302. Cf. α 9, ξ 80, 109, ν 348.—Absol., to take food, eat β 305, ξ 443, ρ 358, 478.—(2) Of the cannibal Cyclops, to devour ι 292, ν 19, ψ 313.—Of the action of consuming fire Ψ 182.—(3) To eat up, devour, consume : *τόδε δῶμα* φ 69. Cf. δ 318.

ἔσθλος, -ή, -όν. (1) Well-born, noble ζ 284.—(2) Warlike, soldierly, stout, skilful in fight B 366, Δ 458, Z 444, Ω 167, etc. : θ 582, 585, χ 204.—Absol. : *ἐσθλὰ [τεύχεα]* ἐ. ἔδυνεν Ξ 382. Cf. E 176 = Π 425, I 319, X 158.—(3) Passing into (4) : *πατέρ' ἐσθλὸν* α 115. Cf. β 46, 71, γ 98 = δ 328, γ 379, δ 236, 724 = 814, δ 726 = 816, π 214, τ 395, ψ 360.—(4) Good, worthy, serviceable, skilled : *ἀγορηταί* Γ 151. Cf. E 51, H 126, T 396, Ψ 112, 546, 636 : *ἐταῖροι* β 391. Cf. β 33, γ 471, ε 110 = 133 = η 251, θ 110, λ 7 = μ 149, ξ 104, ο 310, 557, π 263, ρ 381, τ 334, ψ 331, ω 427.—Of horses Ψ 348.—Absol. : *ἐσθλοῖς ἡδὲ κακοῖσιν* ζ 189. Cf. θ 553, χ 415 = ψ 66.—(5) In moral sense, good, of right feeling. Absol. : *φρένες ἐσθλὸν* N 115, O 203. Cf. I 514.—Of the mind, showing discretion, good judgment or discernment, well-balanced : *νόον* N 733. Cf. P 470 : β 117 = η 111, η 73, λ 367.

—(6) Of things or abstractions, good of their kind, good, excellent, fine, helpful, in place, or the like : *ἔπος* (promising good fortune) A 108, *φάρμακα* Λ 831. Cf. A 576, E 3, K 213, Ξ 382, Σ 313, etc. : *κτῆματα* β 312, *ὁμοφροσύνη* ζ 182. Cf. ζ 30, ι 242, μ 347, τ 547 (boding well), etc.—Morally good or fitting. Absol. : *ἐσθλὰ τε καὶ τὰ χεῖρα* σ 229 = ν 310.—(7) Absol. in neut. *ἐσθλόν* (a) A good thing. With infin. : ἐ. [ἔστι] Διὶ χεῖρας ἀνασχέμεν Ω 301.—(b) What is good, good : *ἀλλοτε κακῷ κύρεται ἄλλοτ' ἐσθλῷ* Ω 530. Cf. ο 488.—(8) (a) Absol. in neut. pl. *ἐσθλά* in sense (7) (b) : *μυρὶ ἐσθλά ἔοργε* (has done much good service) B 272, *ἐσθλὰ φραζομένην* M 212. Cf. K 448 : *ἐσθλὰ ἀγορεύοντες* (fair words) ρ 66. Cf. ν 86.—(b) Good or valuable material things : *πολλὰ καὶ ἐσθλά* δ 96. Cf. κ 523 = λ 31.

ἔσθορε, 3 sing. aor. ἐσθρώσκη.

ἔσθος, τό [ἔσθ-νυμι, ἔννυμι]. A garment Ω 94.

ἑσθρόσκω [ἐσ-, εἰσ- (1) (2)]. 3 sing. aor. ἔσθορε.

(1) To leap or spring at something M 462.—

(2) To leap or spring into something φ 18.

ἔσθω [ἔσθω, ἔδω]. (1) To eat (food). Of men and beasts : *κρέα* Θ 231 : *βάλανον* ν 409.—Absol., to take food, eat Ω 476 : ε 94, 197, ζ 249 = η 177, η 220, κ 272, 373, π 141, ν 337.—(2) Of the cannibal Cyclops, to devour : *ξείλους* ι 479.—Of a woman fiercely desiring vengeance Ω 213.—Of worms, to eat, gnaw Ω 415.—(3) To eat up, devour, consume : *κειμήλιά τε πρόβασιν τε* β 75.

ἔσιδε, 3 sing. aor. ἐσείδω. See *εἰσείδω*.

ἐσιδίσθην, 3 dual aor. mid. ἐσείδω. See εἰσεῖδω.
ἐσίδεσκε, 3 sing. pa. iterative ἐσείδω. See εἰσεῖδω.

ἐσίζω [έσ-, εἰσ- (2)]. In mid., to take one's place *in* or *among*. With acc.: ἐπειδὴν ἐσίζηται λόχον N 285.

ἐστήμι [έσ-, εἰσ- (1) + ἔμῃ²]. In mid., to speed to or towards. With acc.: αὐλὴ ἐσιέμεναι χ 470.
ἐσκαταβαίνω [έσ-, εἰσ- (1) + κατα- (1)]. To go or proceed down to. With acc.: ὄρχατον ἐσκαταβαίνων ω 222.

ἐσκέδασε, 3 sing. aor. σκεδάννυμι.

ἔσκον, pa. iterative εἰμί.

ἔσμαιομαι [έσ-, εἰσ- (1)]. 3 sing. aor. ἐσεμάσ-σαςτο. To touch, affect: θυμὸν P 564, T 425.

ἐσμαι, fut. εἰμί.

ἐσοράω. See εἰσοράω.

ἐσόψομαι, fut. ἐσοράω. See εἰσοράω.

ἐσπασε, 3 sing. aor. σπάω.

ἐσπείσαν, 3 pl. aor. σπένδω.

ἔσπεο, 2 sing. aor. mid. ἔπω².

ἔσπερο, metaplastic neut. pl. ἔσπερος.

ἔσπερος [(F)έσπερος]. (1) At even, with the evening (constructed with a sb. or pronoun, but in sense qualifying the verb): ἐ. ἂν προτὶ Ἴλιον ἀπονεοίμην Φ 560: ἔσπεριος ἀγέρεσθαι ἀνῶγει β 385. Cf. β 357, ι 336, 452, ξ 344, ο 505, π 452. —(2) Of the west, dwelling in the west, western: ἀνθρόπων θ 29.

ἔσπερος, ὁ (Fέσπερος. Cf. L. *vesper*). (1) Evening α 422 = σ 305, α 423 = σ 306, δ 786. — ἀστὴρ ἔσπερος, the evening-star X 318. —(2) Metaplastic neut. pl. ἔσπερα with collective sense, evening-time: ποτὶ ἔσπερα ῥίγιον ἔσται ρ 191.

ἔσπετε, imp. pl. ἐνέπω.

ἔσπετο, 3 sing. aor. mid. ἔπω².

ἔσσεια, aor. ἐννυμι.

ἔσσαι¹, aor. infin. ἐννυμι.

ἔσσαι², 2 sing. pf. mid. ἐννυμι.

ἔσσαιτο, 3 sing. aor. mid. ἐννυμι.

ἔσσειοντο, 3 pl. impf. pass. σείω.

ἔσσειται, 3 sing. fut. εἰμί.

ἔσσεινα, aor. σεύω.

ἔσσί, 2 sing. pres. indic. εἰμί.

ἔσσο, 2 sing. plupf. mid. ἐννυμι.

ἔσσο, imp. εἰμί.

ἔσσομαι, fut. εἰμί.

ἔσσυμαι, pf. mid. σεύω.

ἔσσυμενος, pf. pple. mid. σεύω.

ἔσσυμένως [adv. fr. ἔσσυμενος. See σεύω (II) (2)]. With speed, eagerness, alacrity, zeal, vehemence Γ 85, O 698, Φ 610, Ψ 55, 172, 364, 511, Ω 124: ι 73, ξ 347, ο 288, π 51.

ἔσσυτο, 2 sing. aor. mid. σεύω.

ἔσσονται, 3 sing. pf. mid. σεύω.

ἔσσουτο, 3 sing. aor. mid. σεύω.

ἔσσω, fut. ἐννυμι.

ἔστιάθῃ, 3 sing. aor. pass. ἵστημι (B).

ἔσταθι, pf. imp. ἵστημι (C).

ἔσται, 3 sing. fut. εἰμί.

ἔσταμεν, 1 pl. plupf. ἵστημι (C).

ἔστάμεν, ἐστάμεναι, pf. infin. ἵστημι (C).

ἔσταν, 3 pl. aor. ἵστημι (B).

ἔσταότ-, pf. pple. ἵστημι (C).

ἔστασαν, 3 pl. aor. ἵστημι (A).

ἔστασαν, 3 pl. plupf. ἵστημι (C).

ἔστάσι, 3 pl. pf. ἵστημι (C).

ἔστε, 2 pl. imp. εἰμί.

ἔστέ, 2 pl. pres. indic. εἰμί.

ἔστηκε, 3 sing. pf. ἵστημι (C).

ἔστήκει(ν), 3 sing. plupf. ἵστημι (C).

ἔστην, aor. ἵστημι (B).

ἔσθῆρικτο, 3 sing. plupf. pass. στηρίζω.

ἔσθῆριξε, 3 sing. aor. στηρίζω.

ἔστησαν¹, 3 pl. aor. ἵστημι (A).

ἔστησαν², 3 pl. aor. ἵστημι (B).

ἔστησε, 3 sing. aor. ἵστημι (A).

ἔστι, ἔστί, 3 sing. pres. indic. εἰμί.

ἔστιχον, 3 pl. aor. στείχω.

ἔστιχόντο, 3 pl. impf. στιχάομαι.

ἔστο, 3 sing. plupf. mid. ἐννυμι.

ἔστόρσε, 3 sing. aor. στορέννυμι.

ἔστρατόωντο, 3 pl. impf. στρατόομαι.

ἔστρωτο, 3 sing. plupf. pass. στορέννυμι.

ἔστυγον, 3 pl. aor. στυγέω.

ἔστυφέλιξε, 3 sing. aor. στυφέλιζω.

ἔστω, ἔστω, 3 sing. and pl. imp. εἰμί.

ἔστωρ, -oros. A peg fitting into a hole in the pole of a chariot Ω 272.

ἐσφαγμένα, nom. pl. neut. pf. pple. pass. σφάζω.

ἔσφαξαν, 3 pl. aor. σφάζω.

ἐσφέρω [έσ-, εἰσ- (2)]. (1) To carry into a specified place: ἐσθήτα εἰσω η 6. —(2) In mid., of a river, to draw into its current and carry along with it: πολλὰς πεύκας Δ 495.

ἐσθήκοντο, 3 pl. plupf. pass. σφηκῶ.

ἐσφορέω [έσ-, εἰσ- (2)]. (1) To carry into an indicated place τ 32. —(2) To carry into. With acc.: εἰμματα μέλαν ὕδωρ ξ 91.

ἐσχάρῃ, -ης, ἡ. Ablative ἐσχαρόφιν η 169. Locative ἐσχαρόφιν ε 59, τ 389. (1) The fire-place or hearth of the μέγαρον, app. in or about the middle and surrounded by columns (σταθμοί, κίονες): ἦσται ἐπ' ἐσχάρῃ κίονι κεκλιμένη ξ 305, ἔξεν ἐπ' ἐσχαρόφιν τ 389 (v.l. ἀπ' ἐσχαρόφιν, at a distance from the . . ., taking ἐσχαρόφιν as ablative). Cf. ξ 52, η 153, 160, 169, υ 123, ψ 71. —Of the fire-place in Calypso's cave ε 59. —Of that in Eumaeus's hut ξ 420. —(2) In pl., πυρὸς ἐσχάραι, app., hearths, families: δοσαι Τρώων πυρὸς ἐσχάραι K 418 (cf. Τρῶας ἐφέσται δοσαι ἔασιν B 125).

ἔσχατάω [έσχατος]. Acc. sing. masc. pres. pple. ἐσχατόωντα K 206. Nom. fem. ἐσχατόωσα, -ης B 508, 616. (1) To be situated on the verge or border of an indicated region. In pres. pple. in adjectival use: Ἀνθηδὼνα ἐσχατόωσαν B 508. Cf. B 616. —(2) To stray on the border of an indicated region: δηλὼν τινα ἐσχατόωντα K 206.

ἐσχατή, -ῆς, ἡ [έσχατος]. The extremity, the furthest or most remote part, the edge or border: Φθίης I 484, πολέμοιο (the skirts) Δ 524, T 328, [πυρὸς] Ψ 242: λυμένος (the mouth) β 391, Γόρτυνος γ 294, ἀγροῦ δ 517, ε 489, σ 358, ω 150, νήσου ε 238,

ἐπ' ἔσχατιν σπέος εἶδομεν (*i.e.* in the first part of the land they came to) ι 182, ἢ ἐπ' ἔσχατις ἡ σχεδὸν (in a remote part) ι 280, οἰκέοιεν ἔσχατιν (at the mouth of the harbour) κ 96, αἰπὸλεια ἔσχατιν βόσκονται (in the most remote part of the island) ξ 104.

ἔσχατος, -ον. (1) The extreme, furthest, most remote: ἔσχατοι ἀνδρῶν (dwelling in the uttermost parts of the earth) α 23, οἰκέομεν ἀπένευθε, ἔσχατοι (the last or outermost of civilized communities) ζ 205, θάλαμινδε ἔσχατον (to the innermost θ.) φ 9.—With genit.: ἔσχατοι ἄλλων K 434 (the most remote from the centre as compared with all others, holding the most advanced post).—(2) In neut. pl. ἔσχατα as adv.: ἔσχατα νῆας εἵρυσαν (at the extremities of the line) Θ 225 = Λ 8.

ἔσχε, 3 sing. aor. ἔχω.

ἔσχεθε, 3 sing. aor. ἔχω.

ἔσχεω [ἐσ-, εἰσ- (2)]. 3 pl. aor. pass. ἐσέχυντο. In pass., of persons, to pour or stream into an indicated or specified place: κατὰ πύλας M 470, ἐς πόλιν Φ 610.

ἔσχισε, 3 sing. aor. σχίζω.

ἔσω. See εἶσω.

ἔταιρίζω. See ἐταρίζω.

ἔταιρος. See ἔταρος.

ἐτάλασας, 2 sing. aor. τλάω.

ἐτάνυσσα, aor. τανύω.

ἐτάραξε, 3 sing. aor. ταρασσω.

ἔταιρίζω, **ἔταιρίζω** [ἔταρος, ἔταιρος]. Aor. infin. ἐταίρῃσαι Ω 335. 3 sing. aor. opt. mid. ἐταρίσσαιτο N 456. (1) To be companion to, associate with: ἀνδρὶ Ω 335.—(2) In mid., to take with one as a companion N 456.

ἔταρος, ἔταιρος, -ου, ὁ. (The forms about equally common.) Fem. ἐτάρη Δ 441. ἐταίρη I 2. Acc. ἐταίρην ρ 271. A companion, comrade, associate, fellow, in various uses. (1) A comrade in arms, implying various degrees of connexion from a close comradeship between or among equals or a relationship resembling that of knight and squire to mere common participation in warfare: ἐτάρων εἰς ἔθνος ἐχάετο Γ 32, Πάτροκλον, δὲ ἐταίρων I 220. Cf. A 179, β 45, E 514, Z 6, K 151, M 379, N 767, Π 195, P 150, Ω 123, etc.: α 237, θ 217, 584, 586, λ 371, 382, 520, ν 266, ξ 480, ψ 324, ω 79.—One taking part with another in a particular enterprise: λοχησάμενος σὺν ἐταίρῳ ν 268. Cf. K 235, 242: δ 408, 433.—(2) A comrade in a sea voyage or expedition: ξὺν νητὶ δ' ἐτάροισιν α 182. Cf. Γ 47, Π 170: α 304, β 212, γ 167, δ 367, λ 331, etc.—Esp. of the comrades of Odysseus in his wanderings α 5, β 174, ε 110, κ 33, λ 51, μ 33, τ 276, etc.—(3) A follower of or attendant on a king or chief: ἐκέλευσε ἐταίρους ἱπποὺς ζευγνύμεναι Γ 259. Cf. γ 32, δ 536, λ 412.—(4) (a) A companion, comrade, associate, friend, in gen.: πόλλ' ἐταίροι [ἐλλίσσοντο] I 585. Cf. Σ 251, X 492, Ω 63: β 225, ι 367, ξ 462, π 354, σ 350, etc.—Fem.: Ἐπῖς, Ἄρεος ἐτάρη Δ 441.—(b) Of relationship with a protecting divinity: πάντων

φίλταθ' ἐταίρων ω 517 (said by Athene).—(c) A boon-companion: ἐταίρος εἰλαπναστής P 577.—(d) Of fellow-servants: οἷς ἐτάροισιν ἐκέλευτο ὑφορβός ξ 413. Cf. ξ 407, 460, ο 309, 336, π 8, 84.—(5) Fig.: οὐρον, ἐσθλὸν ἐταίρον λ 7 = μ 149.—Fem.: φύζα, φόβου ἐταίρη I 2: φόρμυξ, ἦν δαιτὶ θεοὶ ποίησαν ἐταίρην ρ 271.

ἐταρπήτην, 3 dual aor. pass. τέρω.

ἐτέβαπτο, 3 sing. plup. pass. θάπτω.

ἐτεθήπια, plup. τέθηπα.

ἔτεινε, 3 sing. aor. τείνω.

ἔτεισε, 3 sing. aor. τίω.

ἐτειχίσσαντο, 3 pl. aor. τειχίζομαι.

ἔτεκε, 3 sing. aor. τίκτω.

ἐτελέσθη, 3 sing. aor. pass. τελέω.

ἐτέλεσσα, aor. τελέω.

ἔτεός [cf. ἔτυμος, ἐτήτυμος]. (1) In accordance with truth, true: εἰ ἐτεόν περ (whether (what I say) is true) Ξ 125.—Absol.: πόλλ' ἐτέα τε καὶ οὐκί (true things, truth) T 255.—(2) In neut. ἐτέόν as adv., truly, really, in fact. Always with εἰ: εἰ ἐ. παρὰ ναυφῖν ἀνέστη Σ 305. Cf. E 104, H 359 = M 233, O 423, M 217, N 153, 375: εἰ ἐ. ἐμός ἐσσι π 300. Cf. γ 122, ι 529, ν 328, π 320, τ 216, ψ 36, 107, ω 259, 352.—Truly expressing one's feelings: εἰ ἐ. ἀγορεύεις O 53.—With true insight into the future: εἰ ἐ. Κάλχας μαντεύεται B 300.

ἐτεραλκῆς [ἕτερος + ἄλκη]. Of νίκη (connecting with ἕτερος (2)), bringing success to the other (and previously unsuccessful) side, turning the tide of war; or perh. (connecting with ἕτερος (5)), won by another's might, *i.e.* by divine interposition H 26, Θ 171, Π 362, P 627: χ 236.—Sim.: ἐτεραλκῆα δῆμον O 738 (a reserve available for turning the tide of war, or simply as a reinforcement).

ἐτερήμερι [ἕτερος + ἡμέρη]. Being in a specified condition on alternate days: ἄλλοτε μὲν ζῶουσ' ἐτερήμεροι, ἄλλοτε δ' αὐτε τεθνᾶσιν λ 303 (the adj. app. qualifying both members of the expression, the sense being that they were in life and in death (presumably both together) on alternate days).

ἕτερος, -η, -ον. Instrumental fem. ἐτερήφει Π 734, Σ 477, X 80. (1) One of two: χωλὸς ἕτερον πόδα B 217, χειρὶ λαβὼν ἐτέρη (*i.e.* the left) M 452. Cf. κ 171.—Absol. (in pl. of one of two bodies or pairs): εἰ ἕτερος φύγησιν E 258, ἐτέροισι κῶδος ἔδωκαν N 303, ἕτερόν γε πῆδησε (one or the other of the parties to a quarrel) T 94. Cf. E 288, H 292 = 378 = 397, T 210, X 266.—With neg., neither of two bodies: οὐδ' ἕτεροι μῶνουν' ὀλοοῖο φόβοιο Λ 71 = Π 771.—(2) The other of two: (a) ἐτέροιο διὰ κροτάφου πέρησεν αἰχμῇ Δ 502. Cf. T 473.—(b) With the article: τοῖχου τοῦ ἐτέροιο (by the opposite . . .) I 219, Ω 598, τὴν ἐτέρην πόλιν Σ 509. Cf. μ 101, ψ 90.—(3) Repeated: (a) ἐ. (ἕτεροι) . . . ἐ. (ἕτεροι) . . ., one (some) . . . the other(s) . . . : ἕτερον μὲν δῶκε, ἕτερον δ' ἀνένυσεν Π 250. Cf. Γ 103: ἕτερον μὲν . . . ἐτέρας δὲ . . . η 123.—Sim.: ἐξ ἐτέρων ἕτερ' ἐστὶν ρ 266 (see ἐκ (II) (4)).—With ellipse in the first member: νέκυάς τ' ἀγόμεν,

ἐτεροι δὲ μεθ' ἑλπην H 418, 420. Cf. Ω 528 : η 126.—In the second : ἐ. ῥίπτασκε . . . ὁ δὲ . . . θ 374. Cf. υ 132.—(b) With the article : χειρὶ τῇ ἐτέρῃ . . . τῇ δ' ἐτέρῃ . . . Ξ 272. Cf. χ 183.—With ellipse in the first member : τὸν μὲν . . . τὸν δ' ἔτερον . . . E 146. Cf. X 151 : ι 430, ν 68.—With the article in one member only : ἐτέρω μὲν . . . τῷ δ' ἐτέρω . . . Φ 164. Cf. ε 266.—(c) With ἄλλος as correlative : ὅς χ' ἔτερον μὲν κεύθη, ἄλλο δὲ εἴπη I 313. Cf. I 472, N 731 : η 123, ν 68.—(4) In correlative clauses, the second. With the article : οἱ μὲν . . . τῶν δ' ἐτέρων . . . τῶν δὲ τρίτων . . . M 93. Cf. Π 179 : κ 354.—(5) Another : ὅς χ' ἔτερ' ἄρμαθ' ἵκηται Δ 306 : ἐ. με θυμὸς ἔρκεν ι 302 (see θυμὸς (I) (8)).—With the article : τοὺς ἐτέρους Κρητῆς τέκεν (these besides) λ 258.—Absol., another, others : ἀρξάντων ἐτέρων Φ 437 : ἐς κε δεκάτην γενεὴν ἑτερόν γ' ἐτι βόσκει (another (and so on), i.e. one after another) ξ 325 = τ 294.—(6) In dat. or instrumental fem. ἐτέρῃ, ἐτέρῃφι (sc. χειρὶ), with or without the article, with the other hand : σκαίῃ ἔγχος ἔχων· ἐτέρῃφι δὲ λῆξτο πέτρον Π 734 : χειρὶ λάβε δεξιτερῇφι, τῇ δ' ἐτέρῃ . . . τ 481. Cf. Σ 477.—Repeated : τῇ ἐτέρῃ μὲν . . . τῇ δ' ἐτέρῃ . . . (with one hand . . . with the other . . .) Φ 71.—With ellipse in the first member X 80 : γ 441.

ἐτέρωθεν [ἐτερος + -θεν (1) (2)].

ἐτέρωθεν [ἐτερος + -θεν (1) (2)]. (1) From the other side or quarter : αἶεν Ἄρης Τ 51, Πηλεΐδης ὤρτο (to meet him) I 64 : ἡ δὲ [κρήνη] ὑπ' αὐλῆς οὐδὸν ἵησιν (sheds its waters in this direction from its situation over against the other) η 130.—(2) On the other side, in the opposite quarter : Ἰδομενεὺς ἔστηκεν Γ 230, Τρῶες [κόσμηθεν] (facing them) Δ 56 = Τ 3. Cf. Z 247, I 666, Δ 215 = M 415, Π 763, P 138 : εἰδῶλον ἀγόρευεν (i.e. beyond the range of the sword) λ 83.—(3) The local sense obscured, on the other hand, on his or their side or part : Ἀτρεΐδης ἐμήνιεν Δ 247, Τρῶες ὀπλίζοντο Ε 55, Πάτροκλος ἀναίετο Δ 647. Cf. E 668, H 311, 419, 430, N 489, 835, Ξ 388, O 501, Π 427, 733, 755, Σ 32, 243, X 79 : π 43, φ 368, χ 211.

ἐτέρωθεν [ἐτερος + -θεν]. (1) On the other side, opposite μ 235 (see ἐνθεν (2)).—In another quarter, elsewhere : δν δν ἐγὼν ἐ. νοήσω (shirking the fight) O 348 : εἰσε λόχον, ἐ. δ' ἀνώγει δαῖτα πένεσθαι (in another part of the palace) δ 531.—(2) Anywhere : εἰ χ' ἐ. πύθηται Ε 351.

ἐτέρως [a.l.v. fr. ἑτερος]. To the opposite effect, otherwise : ἐ. ἐβόλοντο θεοὶ α 234.

ἐτέρωσε [ἐτερος + -σε]. (1) To or towards the other or opposite side or quarter : νέκυν ἐ. ἐρύοντα (off, away) Δ 492 : ἐ. φόβηθεν π 163.—To one side : κάρη βάλεν Θ 306. Cf. Θ 308, N 543, Ψ 697 : ἐκλίθη [λέβης] (turned-over) τ 470. Cf. χ 17.—Aside : λιασθεῖς Ψ 231.—Sim. : βάλ' ὄμματα π 179.—Opposed to πρό, aside : οὐ προκυλινδεται [πέλαγος] οὐδ' ἐ. Ξ 18 (v.l. οὐδ' ἐτέρωσε).—(2) In the opposite quarter : καθίζον Τ 151.

ἐτέταλτο, 3 sing. plupf. pass. τέλλω.

ἐτερεύατο, 3 pl. plupf. pass. τεύχω.

ἐτεμ, 3 sing. aor. τέμω.

ἐτέτυκτο, 3 sing. plupf. pass. τεύχω.

ἐτευξα, aor. τεύχω.

ἐτης, ὁ. App. expressing some such relationship as that of fellow-townsmen : σοὺς ἔτας καὶ ἑταίρους H 295. Cf. Z 239, 262, I 464, II 456 = 674 : δ 3, 16, ο 273.

ἐτήτυμος [cf. ἐτεός, ἐτυμος]. (1) True : ὁδε μύθος ψ 62.—Bringing the truth, sure : ἀγγελος X 438.—Real, actual : κένω οὐκέτι νόστος ἐ. (one cannot believe in it) γ 241.—(2) In neut. ἐτήτυμον as adv., truly : τοῦτ' ἀγόρευσον ἐ. α 174, etc.—Truly, really, in fact : ἐλ ἐ. αἰτιὸς ἐστιν N 111. Cf. δ 157.—Of a truth, verily : ταῦτ' ἐ. οὐ κακὸν ἐστίν Σ 128.—Of promising, faithfully Α 558.

ἐτι. (1) (a) In reference to the present or past, now (then) as formerly, still, yet ; with neg., no more, no longer : οὐ γὰρ ἐτ' ἀμφὶς φράζονται B 13, ἐτ' ἐκόλφα 212, ἐτι μοι μένος ἐμπεδόν ἐστιν E 254. Cf. B 641, I 675, Δ 172, M 199, etc. : α 233, 404, β 210, δ 833, etc.—(b) With neg. in sense corresponding to οὐκέτι (2) : λοῖγα ἔργα τάδ' ἔσται οὐδ' ἐτ' ἀνεκτά (will come to the point of being . . .) Α 573. Cf. β 63 (twice).—(2) In reference to the future, yet, further, still ; with neg., no more, no longer, no further : ἡδ' ἐτι δώσω Α 96, οὐδ' ἐτι φασὶ στήσασθαι I 234. Cf. B 141, 260, E 465, H 447, etc. : α 315, β 230, ζ 33, η 270, etc.—Further, as the next step : ὅφρα κ' ἐτι γνῶμεν . . . X 382.—(3) In the future, hereafter : οὐ γὰρ ἐτ' ἄλλη ἔσται θαλπωρὴ Z 411. Cf. X 86 : σ 22.—At or before some future time, yet : ἐτι ποῦ Τρώων ἡγήτορες κονίσουσιν πεδίον Ξ 144. Cf. ε 290.—Preceding πρὶν : οὐδέ κεν ὡς ἐτι πείσειε, πρὶν . . . I 386. Cf. χ 63.—After all, in spite of all, yet : ἐτι κε καὶ ὡς ἴκουσθε λ 104. Cf. κ 269, etc.—(4) Again, once more : ὁδός μοι ἐτι ι 355. Cf. Α 455, B 258, T 70, etc. : μ 428, etc.—(5) At the time in question in contrast with the future, still, yet : ἀθήσασον ἐτ' αὐτῶν K 493. Cf. Z 222, H 433, etc. : β 313, γ 401, etc.—(6) Too, also, further, besides, still : ἡμὲν πάλαι ἡδ' ἐτι καὶ νῦν I 105. Cf. E 621, T 269, etc. : γ 60, λ 623, π 305, etc.—(7) Strengthening ἐξ in temporal sense (cf. ἐξέτι) : ἐξ ἐτι τοῦ ὅτε . . . (ever since the time when . . .) I 106.—Strengthening νῦν I 111, Δ 790, etc.—πρὶν ν 336.—With οὐδέ, nor yet O 709.—(8) With adjectives and adverbs, yet, still : οὐδ' ἀρ' ἐτι δὴν ἦν Z 139, ἐτι ζῶων 500, etc. Cf. α 197, β 296, etc.—Sim. : ἐτι τοσούτα (as much again) ν 258.—(9) Strengthening comparatives, yet, still, even : ἐτι πλεονας E 679, ἐτι μάλλον I 678. Cf. O 121, etc. : α 322, ε 417, θ 203, etc.—Sim. : ἡ κ' ἐτι πολλοὶ γαῖαν ὁδὰς εἶλον (more) X 16.

ἐτίναζε, 3 sing. aor. τινάσσω.

ἐτίσιε, 3 sing. aor. τίω.

ἐτλην, aor. τλάω.

ἐτοιμάζω [ἐτοιμος]. 3 sing. aor. imp. ἐτοιμασάτω T 197. 2 pl. ἐτοιμασάτε Α 118. 3 pl. aor. mid. ἐτοιμασσαντο ν 184. 3 pl. opt. ἐτοιμασσαιτο K 571.

To get ready, prepare, provide: ἔμοι γέρας A 118. Cf. T 197.—In mid. K 571: ν 184.

ἑτοῖμος, -η, -ον. (1) Ready, prepared: *ὀνείατα* I 91=221=Ω 627:=α 149=δ 67=218=ε 200=θ 71=484=ε 453=ο 142=π 54=ρ 98=ν 256.—(2) Awaiting one: *αὐτίκα τοι μεθ' Ἐκτορα πότμος ἔ.* Σ 96.—(3) Brought to fulfilment or reality: *ταῦτά γ' ἑτοῖμα τετεύχεται* Ξ 53. Cf. θ 384.—Sim.: *οὐ σφισιν ἦδε γε [μήτις] ἑτοῖμη* (successful, realized) I 425.

ἔτορε, 3 sing. aor. *τορέω*.

ἔτος, τό (*Fétos*. Cf. *L. vetus*). A year (1) Considered as a space of time: *τοσσαῦτ' ἔτεα πολομένομεν* B 328, *τῶν προτέρων ἐτέων* (in former years) Λ 691.—(2) Considered as a point or unit of time or as one of a series: *ἐικοστὸν* Ω 765: *δρε δὴ ἔ.* ἦλθε τῷ . . . α 16. Cf. β 89, 107, δ 82, η 261, λ 295, π 206, ω 288, etc.

ἔτραπε, 3 sing. aor. *τρέπω*.

ἔτραφε, 3 sing. aor. *τρέφω*.

ἔτραφεν, 3 pl. aor. pass. *τρέφω*.

ἔτρεσε, 3 sing. aor. *τρέω*.

ἔτρεψε, 3 sing. aor. *τρέπω*.

ἔτυμος [cf. *ἑτέος, ἐτήτυμος*]. (1) True. Absol.: *ψεύδεα ἐτύμοισιν ὁμοῖα* (truths) τ 203, ol (sc. *ὄνειροι*) *ἔτυμα κραίνουσιν* (come true) 567.—(2) In neut. *ἔτυμα* as adv., rightly, correctly: *οὐ σ' ἔ. φάμεν πεπνύσθαι* (i.e. we were wrong in thinking . . .) Ψ 440, ἔ. ἐρέω; K 534:=δ 140.—Truly, really, in fact: *ἔ. ἦλθεν* ψ 26.

ἐτύπη, 3 sing. aor. pass. *τύπτω*.

ἔτυχες, 2 sing. aor. *τυγχάνω*.

ἐτύχησε, 3 sing. aor. *τυγχάνω*.

ἐτύχηθι, 3 sing. aor. pass. *τεύχω*.

ἐτώσιος. Vain, fruitless. (1) Of missile weapons, launched in vain: *ἔγχος ἤχθη ἐτώσιον* Γ 368. Cf. E 854, Ξ 407=X 292, P 633: χ 256, 273.—(2) Of gifts, given in vain ω 283.—(3) Useless, idle: *ἐτώσιον ἀχθος ἀρούρης* Σ 104.

εὖ, εὖ [neut. of *εὖς*]. (1) Well, with skill, address or knowledge, deftly: *εὖ τις δόρυ θηξάσθω* B 382. Cf. B 777, Δ 111, E 466, M 458, Ψ 761, etc.: *εὖ κρίνασθαι ἐταίρους* δ 408, *φρίξας εὖ λοφίην* (so that it stood well up) τ 446. Cf. ε 236, ζ 318, θ 37, τ 460, ψ 193, etc.—(2) In reference to knowledge, well, fully, thoroughly: *θόρ' εὖ εἰδῆς* A 185. Cf. A 385, B 301, Ψ 240, etc.: α 174, β 170, δ 494, λ 442, τ 501, etc.—(3) (a) Duly, rightly, well, in accordance with usage, rule, one's duties, obligations or instructions: *εὖ δάσαντο* A 368. Cf. Γ 72, K 63, Δ 779, Π 223, etc.: *εὖ κατάλθον* γ 97. Cf. γ 357, δ 589, ξ 108, etc.—Strengthening an expression of sim. force: *εὖ κατὰ κόσμον* K 472, A 48, etc.—(b) In reference to hospitality, well: *εὖ ἐξείνισσα* τ 194. Cf. ξ 128, etc.—(c) To benefiting or favouring: *εὖ μιν ἔρξαντα* (when he had done well by him) E 650: *ὅσων εὖ φρονέσιν* η 74. Cf. σ 168.—For *εὖ φρονέων* see *εὐφρονέων*.—(d) To speaking well of a person: *ἵνα τις σ' εὖ εἴπῃ* α 302=γ 200.—(4) (a) In good case, in safety, in good condition: *εὖ ἐλθέμεν* γ 188. Cf. A 19, etc.: θ 427, σ 260, etc.—(b) With good results for

oneself: *τάχ' οὐκ εὖ πᾶσι πιθήσεις* (you will not do well to . . .) φ 369.—(e) In reference to living, well, at ease ρ 423=τ 79.—To feasting, well, sumptuously Ω 802: κ 452, σ 408.—Sim.: *εὖ πᾶσι παρέξω* θ 39, *εὖ εἰμένοι* ο 331, *εὖ θαλιπῶν* τ 319.—(d) For *εὖ ναύομενον* *πολλέθρον* and the like see *ναῶ* (4), *ναϊετός* (2).

εὖ. See *ἔε*.

εὐαγγέλιον, τό [εὖ- (5) + ἀγγέλιη]. A reward for bringing good tidings ξ 152, 166.

εὐαδε, 3 sing. aor. *ἀνδάνω*.

εὐανθής [εὖ- (5) + ἀνθος]. Of hair, showing fine growth, sprouting luxuriantly λ 320.

εὐβοτος, -ον [εὖ- (5) + βοτά]. Having goodly cattle: *νῆσος* ο 406.

εὐγμα, -ατος, τό [εὐγ-, εὐχομαι]. A boast or vaunt: *κενὰ εὐγμᾶτα εἰπὼν* χ 249.

εὐγναμπτos, -ον [εὖ- (1) + γνάμπτω. 'Well bent or curved']. Fashioned with art: *κληῖσιν* σ 294.

εὐδέελος, -ον [app. for *εὐδέελος*, *εὐδῆλος*, fr. εὖ- (4) + δῆλος]. Thus, bright, shining. Epithet of islands: *Ἰθάκην* β 167. Cf. ι 21, ν 212, 234, 325, ξ 344, τ 132.

εὐδικία, -ης, ἡ [εὖ- (5) + δίκη]. Good laws, even justice. In pl.: *ὅς τ' εὐδικίας ἀνέχρσιν* τ 111.

εὐδμητος, **εὐδμητος**, -ον [εὖ-, εὖ- (1) + δμῆ-, δέμνω]. Well-constructed, well-built. Epithet of walls, etc. A 448, M 36, 137, 154, Π 700, Φ 516, X 195: η 100, ν 302, χ 24, 126.

εὐδω, 3 sing. pa. iterative *εὐδσκε* X 503. [έν-, καθ-]. (1) To be asleep, sleep, slumber: *τὸν κίχανεν εὐδοντα* B 19. Cf. B 2, 23, 24, K 83, Ξ 334, 352, 358, etc.: *εὐδον παννύχιος* η 288. Cf. δ 804, θ 317, ι 428, κ 12, ν 74, ο 5, etc.—With ὕπνον as cognate acc. θ 445.—Of animals: *δοι σῦες εὐδον* ξ 533.—(2) To lay oneself down to sleep, go to bed, go to sleep: *οὐδὲ Τρώας εἶασεν εὐδεν* K 300. Cf. I 663=Ω 675, X 503: *εὐδεν ὄρνυτο* β 397. Cf. γ 359, δ 794=σ 189, λ 331, 374, ο 396, σ 328.—Of animals, to lie down and sleep δ 405.—(3) Of the sleep of death Ξ 482.—(4) Of the winds, to be hushed or stilled E 524.

εὐειδής [εὖ- (5) + εἶδος]. Fair to see, beauteous: *γυναικ' εὐειδέα* Γ 48.

εὐεργεσία, -ης, ἡ [sb. corresponding to two next]. (1) Well-doing, the doing of what is right χ 374.—(2) A service done, a benefit conferred χ 235.

εὐεργής, -ές [εὖ- (1) (3) + ἐργω²]. (1) Well or skilfully made, constituted or fashioned with art. Epithet of chariots, ships, etc.: *διφάρου* E 585, N 399, Π 743, *νηὺς* Ω 396: μ 166, π 322, *νῆα* θ 567, ι 279, λ 70, 106, 159, μ 305, ο 33, ψ 234, *λάπην* ν 224.—Of gold, app., fine ι 202, ω 274.—(2) Done by way of service or benefit. Absol. in neut. pl., services, benefits: *χαρίς εὐεργέων* (for . . .) δ 695, χ 319.

εὐεργός, -όν [εὖ- (2) + ἐργω²]. Doing what is right, of good walk and conversation λ 434=ο 422=ω 202.

εὐερκής [εὖ- (5) + ἐρκος]. Well fenced or walled. Epithet of ἀυλή I 472: φ 389, χ 449.—Of doors

or gates, securely barring passage, stout: *θύραι* ρ 267.

εὐζυγος, -ον [εὐ- (5) + ζυγόν]. With goodly *ζυγά* (see *ζυγόν* (2)). Epithet of ships ν 116, ρ 288.

εὐζωνος, -ον [εὐ- (5) + ζώνη]. Well girdled. Epithet of women A 429, Z 467, I 366=Ψ 261, I 590, 667, Ψ 760.

εὐγενής [app. εὐ- (1) + γεν-, γίγνομαι. But the -η- cannot be explained. See *εὐηφενής*]. Well-born, of noble race Λ 427, Ψ 81.

εὐγεσής, -ης, ἡ [εὐ- (5) + ἡγεσ-, ἡγέομαι]. Good leadership τ 114.

εὐκήης [εὐ- (5) + *ἀκή, point]. Well-pointed, sharp: *αἰχμῆς εὐήκεος* X 319.

εὐήνωρ, -ορος [εὐ- (3) + ἀνήρ]. That is of service or benefit to men. Epithet of *οἶνος* ('that maketh glad the heart of man') δ 622.—Of *χαλκός* ν 19.

εὐήρης, -ῆρες [εὐ- (1) + ἄρ-, ἀραρίσκω]. Well fitted or balanced. Epithet of oars λ 121, 125 = ψ 272, λ 129, μ 15, ψ 268.

εὐηφενής [εὐ- (5) + ἀφενος]. Wealthy, rich. Prob. to be read for *εὐηγενής* (g.v.).

εὐόριξ, *εὐτριχος* [εὐ- (5) + θριξ]. With flowing mane. Epithet of horses Ψ 13, 301, 351.

εὐόρονος, -ον [εὐ- (5) + θρόνος]. With beautiful seat, fair-seated. Epithet of Ἡώς Θ 565: ζ 48, ο 495, ρ 497, σ 318, τ 342.

εὐθύμος [εὐ- (5) + θυμός]. Well-disposed, bountiful: *ἀναξ* ξ 63.

εὐκαμπής, -ές [εὐ- (1) + κάμπω]. Curved into due form, fashioned with art or skill σ 368, φ 6.

εὐκέατος, -ον [εὐ- (1) + κεάω]. Readily cleft or split, or perh., deftly split (into billets for burning): *κέδρου* ε 60.

εὐκῆλος [app. *ἐφέκῆλος*, *ἐφκῆλος*. Cf. (*Ἔ*)*κῆλος*]. = *ἐκῆλος* (1): *εὐ- τὰ φράζειαι ἄσσα θέλησθα* (without interference on my part) A 554, *πολέμειον* P 371. Cf. γ 263, ξ 479.

εὐκλείης, -ές [εὐ- (5) + κλέος]. Acc. pl. *εὐκλείας* (for *εὐκλείας*) K 281: φ 331. (1) Honoured, distinguished K 281.—In good odour or repute: *κατὰ δῆμον* φ 331.—(2) Absol. in neut. *εὐκλείης* with infin.: *οὐχ ἡμιν εὐκλείης ἀπονέεσθαι* (it will do us little credit, will be to our disgrace, to . . .) P 415.

εὐκλείη, -ης, ἡ [εὐκλείης]. Honour, good repute Θ 285: ξ 402.

εὐκλείως [adv. fr. *εὐκλείης*. Doubtless for *εὐκλείως*]. Gloriously: *ὀλέσθαι* X 110.

εὐκνήμις, -ῖδος [εὐ- (5) + κνήμις]. Equipped with good *κνημίδες*. Epithet of the Achaeans A 17, B 331, Γ 86, Δ 414, etc.: β 72, γ 149, λ 509, σ 259, υ 146.—Applied also to *εταῖροι* (of this race) β 402, ι 60, 550, κ 203, ψ 319.

εὐκόσμως [adv. fr. *εὐκόσμος*, fr. εὐ- (5) + κόσμος]. In due wise, according to accepted convention φ 123.

εὐκτίμενος, -η, -ον [εὐ- (1) + κτίμενος, pf. pple. pass. fr. κτι-, κτίζω]. (1) Epithet (a) Of cities, etc. Well-built, or furnished with fair buildings B 570, 712, Δ 33, E 543, Z 13, P 611, Φ 40, 433,

etc.: γ 4, δ 342=ρ 133, θ 283, χ 52, ω 377.—Applied to streets Z 391.—(b) Of buildings, well-built, fair δ 476 = ζ 315 = κ 474 = ο 129 = ψ 259, ι 533, ω 214.—(c) Of a threshing-floor, well constructed T 496.—(d) Of gardens, orchards or vineyards, well laid out Φ 77: ω 226, 336.—(2) App., put into profitable condition, 'developed': *νῆσον* ι 130 (see *κάμνω* (2)).

εὐκτιτος [εὐ- (1) + κτι- as in prec.] = prec. (1) (a) B 592.

εὐκτός [vbl. adj. fr. *εὐχομαι*]. In neut. pl. *εὐκτά*, matter for boasting Ξ 98.

εὐκυκλος, -ον [εὐ- (5) + κύκλος]. Epithet (1) Of a waggon, well-wheeled ζ 58, 70.—(2) Of shields, made of plates skilfully rounded E 453=M 426, E 797, N 715, Ξ 428.

εὐλείμων [εὐ- (5) + λειμών]. Having fairmeadows δ 607.

εὐλή, -ῆς, ἡ. A worm or maggot preying on dead bodies T 26, X 509, Ω 414.

εὐληρα, τά. Reins Ψ 481.

εὐμενής [εὐ- (5) + μένος]. A well-wisher: *χάρματ' εὐμενέτησιν* ζ 185.

εὐμηλος, -ον [εὐ- (5) + μῆλον']. Having goodly sheep or goats: *νῆσος* ο 406.

εὐμμελής [εὐ- (5) + μελή]. Genit. *εὐμμελῶ* Δ 47, 165, Z 449. Of the good ashen spear, wielder of the stout spear. Epithet of Priam Δ 47=165=Z 449.—Of the sons of Panthus P 9, 23, 59.—Of Peisistratus γ 400.

εὐνάω [εὐνή]. Fut. *εὐνάσω* δ 408. (κατ-, παρ-) (1) In pass., to be laid or retire to rest, go to bed, lie down to sleep: *ἐν προδύμῳ εὐνάσεται* ν 1. Cf. ψ 299.—Of seals δ 449.—Of birds ε 65.—Connoting sexual intercourse: *παρ ἀνδράσιν εὐνάεσθαι* ι 119.—(2) To cause to couch in a manner suitable for something contemplated: *εὐνάσω ἐξείης* δ 408.

εὐνάω [εὐνή]. (κατ-) (1) To still (lamentation) δ 758.—(2) In pass. as prec. (1). Of winds being hushed or stilled ε 384.—Connoting sexual intercourse: *θεὰ βοροῦ εὐνηθεῖσα* (with . . .) B 821. Cf. Γ 441, Ξ 314, 331, 360, Π 176: δ 334=ρ 125, θ 292, κ 296.—(3) = prec. (2): *ἐξείης εὐνησεν* δ 440.

εὐνή, -ῆς, ἡ [εὐνῆ, εὐδῶ]. Ablative *εὐνήφι* (ν) O 580: β 2, γ 405, δ 307. (1) Properly, bedding as distinguished from the bedstead (*δέμνια*, *λέκτρον*, *λέχος*): *ἐκθείσα λέχος ἐμβάλετ' εὐνήν* ψ 179. Cf. γ 403, η 347, θ 269.—But app. including bed and bedding: *κάτθετ' εὐνήν, δέμνια καὶ χλαίνας* τ 317.—So in pl. λ 188.—(2) A bed, bed, one's bed: *δρυντ' ἐξ εὐνήφιν* β 2, γ 405, δ 307. Cf. I 618, K 75, X 504 (but perh. the last passage should come under (1); cf. *λέκτροισιν* 503): α 427, δ 294, ζ 342, θ 2, 249, ξ 519, ο 58, 96, ρ 102=τ 595, υ 130, χ 196.—(3) Couching, going to bed: *ἐπέλ τοι εὐαδεν εὐνή* Ξ 340. Cf. ψ 257.—(4) (a) The marriage-bed: *ἀλλήλων ἀπέχονται εὐνῆς καὶ φιλότῆτος* Ξ 207=306. Cf. Ξ 209, 336, Σ 85: γ 403, δ 333=ρ 124, η 347, θ 269, π 34, 75=τ 527, ψ 226, 289, 349, 354.—Fig., wedlock: *ἐτλην ἀνέρος εὐνήν* Σ 433.—(b) With reference to intercourse outside of wedlock: *τῆς εὐνῆς ἐπι-*

βήμεναι (the bed of her, her bed) I 133=275 = T 176. Cf. Ξ 296 : Κίρκης ἐπέβην εὐνῆς κ 347. Cf. κ 334, 340, 342, 480.—(c) Fig., sexual intercourse : ἐμίγην φιλότῳ καὶ εὐνῇ Γ 445. Cf. Z 25, O 32, T 262, Ω 130 : α 433, ε 126, κ 297, 335, ο 421, ψ 219, 346.—Sim. in pl. : εὐναὶ ἀθανάτων (the embraces) λ 249.—(5) A place for rest or sleep in gen., a lair : εὐνὴν ἐπαμήσατο ε 482.—In pl. λ 194.—(6) In pl., a dwelling or abode : Τυφώος εὐνὰς (where he lies couched beneath the earth) B 783. Cf. Ω 615.—(7) A bivouac : Τρώων εὐναὶ K 408. Cf. K 464.—(8) A lurking-place, a place of ambush δ 438.—(9) The lair of a deer A 115, O 580, X 190.—Of a lion δ 338 = ρ 129.—A place in which to keep swine ξ 14.—(10) In pl., stones with hawsers attached thrown out to anchor the bows of a ship : ἐξ εὐνὰς ἐβαλον A 436, ἐπ' εὐνάων (at anchor) Ξ 77. Cf. ι 137, ο 498.

εὐνήθεν [εὐνή + -θεν (1)]. From one's bed ν 124. εὐνίς. Reft or bereaved of. With genit. : νιῶν X 44 : ψυχῆς τε καὶ αἰῶνος ι 524.

εὐννητος [εὐ- (1) + νη-, νέω²]. Of fine spun work : χιτῶνας Σ 596. Cf. Ω 580 : η 97.

εὐνομία, -ης, ἡ [εὐ- (5) + νόμος, usage, custom]. Good order or governance ρ 487.

εὐξατο, 3 sing. aor. εὐχομαι.

εὐξέστος, εὐξέστος, -η, -ον, also -ος, -ον [εὐ-, εὐ- (1) + ξεσ-, ξέω]. Epithet of the products of the art of the carpenter or other craftsman, fashioned with skill or curious art : ἀσαμίνθους K 576, διφῶν Π 402. Cf. H 5, N 613, Σ 276, Ω 271, 275, 280, 578 (v.l. here εὐσώζου), 590 : ἀπήνη ζ 75, χηλῶν ν 10. Cf. δ 48, ξ 225, ο 333, ρ 87, 602 = ω 408, τ 101, φ 137 = 164.

εὐξοος, -ον [εὐ- (1) + ξέω]. = prec. B 390, Δ 105, Δ 629, N 594, 706 : α 128, δ 590, ε 237, θ 215, τ 586, φ 92, 281, 286, 326, 336, χ 71.

εὐξος [as prec.]. = prec. : δουρός K 373.

εὐρμος [εὐ- (5) + ὄρμος²]. Affording good holding-ground, moorings, or shelter. Epithet of harbours Φ 23 : δ 358, ι 136.

εὐπατέρεια, -ης [εὐ- (5) + πατήρ]. Daughter of divine or noble sire. Epithet of Helen Z 292 : χ 227.—Of Tyro λ 235.

εὐπεπλος, εὐπεπλος, -ον [εὐ-, εὐ- (5) + πέπλος]. Wearer of the fair robe. Epithet of women E 424, Z 372, 378, 383, Ω 769 : ζ 49, φ 160.

εὐπηγῆς [εὐ- (1) + πηγ-, πήγνυμι]. Compact of bodily frame, well-knit φ 334.

εὐπηκτος, εὐπηκτος, -ον [εὐ-, εὐ- (1) + πηκ-, πήγνυμι]. Well built or constructed. Epithet of buildings or chambers B 661, I 144, 286, 663 = Ω 675 : ψ 41.

εὐπλεος, -ον [εὐ- (4) + πλείος]. Well-filled ρ 467.

εὐπλεκής [εὐ- (1) + πλέκω]. (1) Braided or twisted with curious art : θύσανοι B 449.—(2) Epithet of chariots, app., having a cunningly plaited platform (cf. E 727) Ψ 436.

εὐπλεκτος, εὐπλεκτος, -ον [as prec.]. (1) Skillfully twisted Ψ 115.—(2) = prec. (2) Ψ 335.

εὐπλόη, -ης, ἡ [εὐ- (5) + πλέω]. A good or successful voyage I 362.

εὐπλόκαμος, -ον [εὐ- (5) + πλόκαμος]. As fem. pl. εὐπλοκαμίδες β 119, τ 542. Having goodly locks, fair-tressed. Epithet of women and goddesses Z 380=385, Δ 624, Ξ 6, Σ 48, X 442, 449 : α 86, β 119, ε 125, ζ 135, η 41, κ 136, etc.

εὐπλυνής, -ές [εὐ- (1) + πλύνω]. Well or freshly washed, fair : φάρος θ 392, 425, ν 67, π 173.

εὐποίητος, -η, -ον, also -ος, -ον [εὐ- (1) + ποιέω]. (Cf. ποιητός (2).) Epithet of various products of art, well made, constructed, woven : φάλαρα Π 106, βοῶν 636 : πυράγην γ 434, εἴματα ν 369, θρόνοις ν 150.

εὐρηστος, -ον [εὐ- (1) + ρησ-, ρρήθω]. Of wind from bellows, puffed out duly so as to suit the work in hand Σ 471.

εὐρρυμος, -ον [εὐ- (5) + ρύρμνη]. With goodly stern. Epithet of ships Δ 248.

εὐρρυγος, -ον [εὐ- (5) + ρύργος]. Well fortified. Epithet of Troy H 71.

εὐπῶλος, -ον [εὐ- (5) + πῶλος]. Abounding in fine foals. Epithet of Troy E 551, Π 576 : = ξ 71, β 18, λ 169.

εὐράξ [εὐρος]. For the termination cf. μουνάξ. Perh. orig. a naval term, 'on the broadside'. On one side : στῆι A 251, O 541.

εὐρίσκω. Aor. εὐρον κ 408, ψ 45. 3 sing. -ε A 498, Δ 89, E 794, Σ 372, Ω 83, etc. : α 106, β 299, ξ 5, ο 4, ψ 55, etc. 1 pl. -ομεν A 771 : ι 217, κ 252. 3-ον A 329, E 753, M 127, Ω 98, etc. : β 408, δ 3, κ 113, ω 15, etc. 3 sing. subj. εὔρη X 192, ω 462. -ῃσι M 302. 1 pl. -ωμεν I 49 : μ 300. 2-ητε λ 108. 3-ωσι H 31. Opt. εὔροιμι ν 43. 3 sing. -οι ι 535. Pple. εὐρών Γ 24. Infin. εὐρέμεναι B 343 : δ 374, 467, μ 393. εὐρεῖν I 250. 3 sing. aor. mid. εὔρετο Π 472 : φ 304. Opt. εὐροίμην ι 422. Imp. εὔρεο τ 403. (ἐξ-, ἐφ-.)

(1) To find, to light or come upon : εἰλαφον Γ 24. Cf. E 169, Θ 127, Δ 473, Ω 98 : μνηστήρας α 106. Cf. δ 450, ζ 277, 282, κ 113, 210, 252, μ 300, ω 15, 222.—Of immaterial things : ἐν πῆματα οἶκω ι 535.—Absol. : δφρα κεν εὔρη X 192.—(2) To find or come upon in a specified place or condition or doing something specified : παρὰ κλισίῃ ἤμενον A 329. Cf. B 169, Γ 125, Z 321, H 382, I 186, M 121, etc. : ἐν μεγάρουσιν β 299. Cf. β 408, δ 3, ε 151, η 136, κ 408, λ 108, etc.—(3) To find out, discover, hit upon, devise, contrive : μῆχρος τι B 343, ἄκος I 250. Cf. δ 374, 467, μ 393, τ 158.—In mid. : τοῖο εὔρετο τέκμων (for this state of things, this confusion) II 472. Cf. ι 422.—To find out or discover by experience : τέκμων Ἰλίου H 31, I 49 (see τέκμων (1)).—To think of or hit upon as fitting or suitable. In mid. : δνομ' εὔρεο δῖτι κε θῆαι τ 403.—(4) To bring upon oneself, incur : μὴ τις κακὸν εὔρη ω 462.—In mid. φ 304.

Εὔρος, ὁ. The east wind B 145 (app. here, from the sing. vb., the wind of east and south), Π 765 : ε 295, 332, κ 326, τ 206.

εὔρος, τό [εὐρύς]. Width, breadth λ 312.

εὐρραφής [εὐ- (1) + ραφ-, ράπτω]. Well or strongly stitched : εὐρραφέεσσι δοροῖσιν β 354, 380.

εὐρρεής [εὔ- (1) + ῥέω]. Genit. *εὐρρείος* (for *εὐρρείος*) in passages cited. Flowing with fair streams. Epithet of rivers Z 508 = O 265, Ξ 433 = Φ 1 = Ω 692.

εὐρρείτης [as prec.]. = prec. Z 34 : ξ 257.

εὐρροός [as *εὐρρεής*]. = *εὐρρεής* H 329, Φ 130.

εὐρυνάγυια [εὐρύς + ἀγυία]. With wide streets. Epithet of cities. Of Troy B 12, 29 = 66, 141 = I 28, B 329, Ξ 88 : δ 246, χ 230.—Of Mycene Δ 52.—Of Athens η 80.—In gen. : πτόλις ο 384.

εὐρυκρείων. See *εὐρύς* (2) (b).

εὐρυμέτωπος, -ον [εὐρύς + μέτωπον]. Broad-fronted. Epithet of oxen T 495, K 292 : = γ 382, λ 289, μ 262, 355, ν 212.

ἑρύνων [εὐρύς]. 3 pl. aor. *ἑρύναν*. To make wide or broad : *ἑρύναν ἀγῶνα* (marked off an ample space) θ 260.

εὐρυόδεια [εὐρύς + ὁδός]. With wide ways, wide-stretching. Epithet of the earth or the surface thereof : *χθονός* II 635 : γ 453, κ 149, λ 52.

εὐρύσπα [εὐρύς + either (F)όψ or ὀπ- (for which see ὀράω)]. Voc. *εὐρύσπα* II 241. Acc. *εὐρύσπᾳ* A 498, Θ 206, Ξ 265, O 152, Ω 98, 331. Prob. orig. a voc. and turned into nom. and acc. Either far-sounding, far-thundering, or far-seeing. Epithet of Zeus A 498, E 265, Θ 206, 442, I 419 = 686, N 732, Ξ 203, 265, O 152, 724, II 241, P 545, Ω 98, 296, 331 : β 146, γ 288, δ 173, λ 436, ξ 235, ρ 322, ω 544.

εὐρύπορος, -ον [εὐρύς + πόρος]. With wide ways, on which one may roam far and wide : *θαλάσσης* O 381 : δ 432, μ 2.

εὐρυπύλης, -ές [εὐρύς + πύλη]. Wide-gated. Epithet of the house or realm of Hades : *εὐρυπύλῃς Ἄϊδος* δῶ Ψ 74 : λ 571.

εὐρυρέθρος [εὐρύς + ῥέθρον]. Flowing with wide streams, broad-channelled. Epithet of a river : Ἀχίος Φ 141.

εὐρύς, -εία, -ύ. Acc. sing. masc. *εὐρέα* Z 291, I 72, Σ 140, Φ 125 : δ 435, ω 118. *εὐρύν* A 229, Γ 364, H 178, T 196, etc. : α 67, δ 378, ζ 150, π 183, etc.

(1) (a) Wide, broad, spacious : *στρατὸν Ἀχαιῶν* A 229, ὤμους Γ 210, τάφρον H 441, τεῖχος (thick) M 5, αἰγιαλός Ξ 33, ἀγῶνα (numerous) Ψ 258. Cf. K 29, A 527, Ξ 145, O 358, Σ 542, etc. : *θάλαμον* β 338, *σπέος* ε 77. Cf. δ 603, 605, ε 163, 483, ν 243, σ 385, etc.—Comp. *εὐρύτερος*, -η Γ 194, Ψ 427.—(b) Of places : Ἑλικὴν *εὐρείαν* B 575. Cf. Z 173, N 433, 453, Σ 591, etc. : α 62, λ 460, ν 256, etc.—(c) As epithet of the sea Z 291, I 72 : α 197, β 295, δ 498, etc.—Sim. : *εὐρέα νῶτα θαλάσσης* B 159, Θ 511, T 228 : γ 142, δ 313, 560, etc.—*θαλάσσης κόλπον* Σ 140 : δ 435.—*ἀλός κόλπον* Φ 125.—(d) Of the earth : *χθών* Δ 182, O 150, Λ 741, Φ 387.—(e) Of the heavens Γ 364, E 867, Θ 74, O 36, etc. : α 67, δ 378, ε 169, ζ 150, etc.—(2) In neut. sing. *εὐρύ* as adv. (a) *εὐρὺν ῥέων* = *εὐρυρέθρος* B 849, II 288, Φ 157, 186, 304.—Sim. : Ἀλφειοῦ, *ὅς τ' εὐρὺν ῥέει* E 545.—(b) *εὐρὺν κρείων* (written also *εὐρυκρείων*), whose rule stretches far and wide, lord of wide lands. Epithet of Agamemnon A 102, 355, Γ 178, H 107, etc. :

γ 248.—Of Poseidon Λ 751.—(3) Wide-spread, far-spreading : *κλέος* α 344, γ 83, 204, δ 726 = 816, τ 333, ψ 137.

εὐρυσθενής [εὐρύς + σθένος]. Whose might reaches far and wide. Epithet of Poseidon Θ 201, H 455 : = ν 140.

εὐρυφύης, -ές [εὐρύς + φύω]. Broad-eared : *κρῖ* δ 604 (the grains of barley not being set so close round the central stem of the ear as in wheat).

εὐρύχορος, -ον [εὐρύς + χορός]. With spacious dancing-places. Epithet of cities. Applied also to countries, app. merely in sense 'spacious' (perh. by confusion of the second element with *χωρός*) : *Μυκαλησσόν* B 498, Ἑλλάδος I 478. Cf. Ψ 299 : δ 635, ζ 4, λ 256, 265, ν 414, ο 1, ω 468.

εὐρώεις, -εντος [εὐρύς, mould]. Dank : *οἰκία* [Ἀϊδός] T 65. Cf. κ 512, ψ 322, ω 10.

εὐρών, aor. pple. *εὐρίσκω*.

εὖς, *εὔ*. Acc. masc. *εὖν* Θ 303 : σ 127. Also *ἧς*, *ῆς*. Acc. masc. *ῆν* E 628, Z 8, 191, T 457. From *εὔς*, genit. masc. *ἐῆος* A 393, O 138, T 342, Ω 422, 550 : ξ 505, ο 450. (1) Epithet of persons, good, goodly, serviceable or the like A 393, B 653, Z 191, N 246, 691, T 342, etc. : ι 508, ξ 505, ο 450, σ 127.—(2) Such as may serve some end or confer benefit, good, excellent : *μένος ἦν* P 456, T 80, Ψ 524, Ω 6, 442 : β 271.

εὔσε, 3 sing. aor. *εὔω*.

εὐσκαρμος [εὔ- (1) + *σκαλῶ*]. Bounding with nimble feet, swift. Epithet of horses N 31.

εὐσκοπος, -ον [εὔ- (1) + *σκοπ-*, *σκέπτομαι*]. Sharp-sighted. Epithet of Hermes Ω 24, 109 : α 38, η 137.—Aiming well. Epithet of Artemis λ 198.

εὐσσελμος, -ον [εὔ- (5) + *σέλλατα*, rowing-benches]. Having goodly rowing-benches. Epithet of ships B 170, H 84, I 231, A 193, Ξ 97, etc. : β 390, δ 409, ι 127, μ 358, ν 101, etc.

εὐσσωτρος, -ον [εὔ- (5) + *σῶτρον*, fellowe]. Having goodly fellowes. Epithet of a waggon : *ἀπήνης* Ω 578 (*v.l.* *ἐξέστου*).

εὐσταθής, -ές [εὔ- (1) + *σταθ-*, *ἵστημι*]. Well-based, well-built. Epithet of chambers Σ 374 : ν 258, χ 120, 127, 257 = 274, 441, 458, ψ 178.

εὐστέφανος, -ον [εὔ- (5) + *στέφανος*]. (1) With fair crown. Epithet of Artemis Φ 511.—Of Aphrodite θ 267, 288, σ 193.—Of Mycene (the heroine) β 120.—(2) Well crowned with walls. Epithet of Thebes T 99.

εὐστρεπτος [εὔ- (1) + *στρεπ-*, *στρέφω*]. = next : *βοεῦσιν* β 426 = ο 291.

εὐστρεφής, -ές [εὔ- (1) + *στρέφω*]. Twisted or plaited with art or skill : *εὐστρεφεῖ οἶδς ἄνθρω* N 599, 716, *νευρήν* O 463 (*v.l.* in N *εὐστρέφω*). Cf. ι 427, κ 167, ξ 346, φ 408.

εὐστροφος [εὔ- (1) + *στροφ-*, *στρέφω*]. *V.l.* for and = *εὐστρεφής* in N 599, 716.

εὔτε [another form of *ἥτε*]. (1) When, at the time when. (a) With indic. : *εὔτε πύλας ἔκανε* Z 392. Cf. Θ 367, Λ 735, etc. : γ 9, ν 93, ν 56, etc.—Introducing a simile Γ 10.—Correlative with *τῆμος*. See *τῆμος* (2).—(b) With subj. in conditional relative sentences. For the ex-

amples and constructions see Table at end, (III) (B) (a) (1) (3), (D) (34) (35).—(2) Like, as: *εὐτε πτερὰ γίγνεται* T 386.

εὐτείχος, -ον [εὐ- (5) + τεύχος]. Well-walled. Epithet of Troy A 129, B 113 = 288 = E 716 = I 20, Θ 241.—Acc. *εὐτείχῃ* II 57.

εὐτμητος [εὐ- (1) + τμη-, τάμνω]. Cut or made with art or skill. Epithet of articles of leather: *τελαμώνι* H 304 = Ψ 825. Cf. K 567, Φ 30, Ψ 684.

εὐτρεφής [εὐ- (1) + τρέφω]. Well-fed, plump: *δῖες* ι 425, *αἰγὸς* ξ 530.

εὐτρητος [εὐ- (1) + τρη-, τετραίνω]. Skilfully pierced: *λοβοῖσιν* Ξ 182.

εὐτρίχας, acc. pl. *εὐτρίξ*.

εὐτροχος, -ον [εὐ- (5) + τροχός]. Having good wheels. Epithet of chariots and waggons Θ 438, M 58, Ω 150 = 179, 189, 266, 711: ζ 72.

εὐτυκτος, -ον [εὐ- (1) + τυκ-, τεύχω]. Well made or constructed. Epithet of various products of art or skill: *ιμᾶσθλην* Θ 44 = N 26, *κλισίην* K 566, N 240. Cf. Γ 336 = O 480 = Π 137: = χ 123, δ 123, ζ 276.

εὐφημέω [εὐ- (1) + φημί]. (ἐπ-) Either, to speak words of good omen, or, to keep (ritual) silence: *εὐφημῆσαι κέλεσθε* I 171.

εὐφραδέως [adv. fr. *εὐφραδής*, fr. εὐ- (1) + φραδ-, φράζω]. In clear or well-chosen terms: *εὐ. πεπνυμένα πάντ' ἀγορεύεις* τ 352.

εὐφραίνω, εὐφραίνω [εὐφρων]. Fut. *εὐφρανέω* H 297. Inf. *εὐφρανέειν* E 688. 3 sing. aor. *εὐφρηνε* Ω 102. 2 sing. subj. *εὐφρήνῃς* H 294. Inf. *εὐφρήναι* P 28. (1) To gladden, rejoice, cheer, comfort E 688, H 294, 297, P 28, Ω 102 (gave her kindly welcome): ν 44, ν 82.—(2) In pass., to have pleasure, make merry, enjoy oneself: *εὐφραίνεσθαι* ἔκηνον β 311.

εὐφρονέων [pres. pple. fr. *εὐφρονέω, fr. εὐ- (1) or (3) + φρονέω]. Also written *εὐφρονένων*. Either, with good intent, or, with good sense: *ἀγορήσατο* A 73, etc.: β 160, etc.

εὐφροσύνη, εὐφροσύνη, -ης, ἡ [εὐφρων]. Gladness, happiness, joy, mirth, merriment ι 6, κ 465, ν 8, ψ 52.—In pl. in sim. sense: *θυμός σφισιν εὐφροσύνησιν λαίνεται* ζ 156.

εὐφρων, εὐφρων, -ονος [εὐ-, εὐ- (5) + φρήν]. (1) Mirthful, merry, taking one's pleasure: *δαίνυνται εὐφρων* O 99. Cf. ρ 531.—(2) Giving joy, bringing mirth. Epithet of *οἶνος* Γ 246.

εὐφυής [εὐ- (1) + φύω]. 'Well-grown'. Well-shaped, goodly: *μυροί* Δ 147.—Of a tree, showing good growth, well-developed: *πτελέην* Φ 243.

ευχαλκος, -ον [εὐ- (5) + χαλκός]. Finely wrought of bronze H 12, N 612: ο 84.—With sharp point of bronze: *μελίην* Υ 322.

ἑυχεται [in form frequentative fr. *εὐχομαι*]. 3 pl. *εὐχετόωνται* δ 139, μ 98. 3 pl. impf. *εὐχετόωντο* Θ 347, Λ 761, O 369, X 394: α 172, μ 356, ξ 189, π 58, 223. Opt. *εὐχετοῦσιν* θ 467, ο 181. 3 sing. *εὐχετόωτο* M 391. Inf. *εὐχετάσθαι* Z 268, P 19, Υ 348: χ 412. (1) To avouch or declare oneself *to be*, etc. With inf. *τινες* ξιμμεναι *εὐχετόωντο*; α 172 = ξ 189 = π 58 = 223. Cf. δ 139.—

(2) To boast vaunt P 19, Υ 348.—With complementary inf. *ἀκήριοι παρφύγεον* μ 98.—

(3) To exult, triumph M 391.—With *ἐπί* and dat., to exult or triumph *over* (a fallen foe): *καταμένουσιν ἐπ' ἀνδράσιν* χ 412.—(4) To pray. With dat.: *Κρονίω* Z 268. Cf. Θ 347 = O 369: μ 356.—(5) To give glory, make thanksgiving. With dat.: *Ἐκτορι θεῷ* ὡς X 394. Cf. Δ 761: θ 467 = ο 181.

εὐχή, -ής, ἡ [εὐχομαι]. A prayer κ 526.

εὐχομαι. 3 sing. aor. *εὐξατο* Θ 254: ε 444, ρ 239, ν 97. 3 pl. *εὐξαντο* A 458, B 421: γ 447, μ 359. 2 sing. subj. *εὐξαι* γ 45. Opt. *εὐξάμην* μ 334. Pple. *εὐξάμενος*, -η A 381, 453, N 417, Π 236, T 257, etc.: ζ 280, ν 51, ξ 463, φ 211, ω 518, 521. (ἐπ-) (1) With inf., to avouch or declare oneself, claim, *to be*, etc. (sometimes tending to pass into sense (2)): *ἄριστος Ἀχαιῶν εἶναι* A 91, B 82, *ταύτης γενεῆς εἶναι* Z 211. Cf. Δ 264, E 173, 246, Z 231, Θ 190, I 60, Ξ 113, etc.: *Μέντης εἶναι* α 180, *ἰκέτης τοι εἶναι* ε 450. Cf. α 187, γ 362, ε 211, ι 263, ξ 199, ο 425, χ 321, etc.—To claim *to do* as a matter of right: *πάντ' ἀποδοῦναι* Σ 499.—

(2) To boast, vaunt: *εὐχόμενος μετ' ἐφ' ἑ* T 100. Cf. A 397, B 597, Θ 198, Ξ 366, Υ 424: *εὐξάμενός τι ἔπος ἐρέω* (will 'show off' a little) ξ 463.—

With complementary inf. *ἀντα Ποσειδάωνος πολέμειζεν* Φ 476. Cf. Γ 430, Θ 254, 526, Φ 501.—

(3) To exult, triumph: *μεγάλ' εὐχεο* Π 844. Cf. E 106, Λ 379, 388, N 417 = Ξ 458 = 486, N 447, 619 = P 537 = Φ 183, Ξ 500, T 393.—(4) To pray. With dat.: *Ἀπόλλωνι* A 87. Cf. Γ 296, Z 312, H 194, Ψ 547, Ω 290, etc.: β 261, γ 43, μ 334, ν 51, 231, ω 518, etc.—With complementary inf.: *θάνατον φυγείν* B 401. Cf. Ξ 484, O 374, Σ 75, Ω 287: φ 211.—With dat. and inf.: *Διὶ θυμὸν φθίσθαι* ο 353. Cf. I 183.—Absol.: *ὡς ἔφατ' εὐχόμενος* A 43, *εὐξάμενός ἤκουσεν* 381. Cf. A 458, Z 304, I 509, O 371, etc.: β 267, γ 45, ε 444, ζ 280, ο 222, ρ 239, etc.—(5) To give glory, make thanksgiving: *αἶ τέ μοι εὐχόμεναι θεῶν δύσαντων ἀγῶνα* H 298 (like *εὐχετόμαι* (5); or perh. *μοι* should be taken as ethic dat., 'on my account').—(6) To vow. With complementary inf.: *Ἀπόλλωνι βρέειν ἐκατόμβην* Δ 101, 119. Cf. ρ 50, 59.

εὐχος, τό [εὐχομαι]. Subject of exultation or triumph, triumph, glory: *ἐμοὶ μέγ' εὐχος ἔδωκας* E 285. Cf. E 654 = Λ 445, H 81, 154, 203, Λ 288, 290, M 328, N 327, O 462, Π 625, 725, Φ 297, 473, X 130: ι 317, φ 338, χ 7.

εὐχροής, -ές [εὐ- (5) + χρο-, χρώς]. Of fresh colour, fresh, in good condition: *δέρμα* ξ 24.

εὐχολή, -ής, ἡ [εὐχομαι]. (1) A boast or vaunt: *πῇ ἔβαν εὐχολαί*; Θ 229.—(2) Shouting in exultation or triumph: *οἰμωγῇ τε καὶ εὐχολῇ* Δ 450 = Θ 64.—A subject of exultation or triumph: *κατὰ κεν εὐχολῇ Πριάμω λιπνοῖν Ἑλένην* B 160. Cf. B 176, Δ 173, X 433.—(3) A prayer: *θεοὺς εὐχολῇσιν παρατρῶσ' ἄνθρωποι* I 499: *εὐχολῇσι λιτῇσι τε ἑλλισάμην* (the two words hardly to be distinguished) λ 34.—(4) A thanksgiving. In pl.: *εὐχολῇσιν χαίρετε* ν 357.—(5) A vow: *εὐχολῇσιν ἐπιμέμμεται* (i.e. a vow unperformed) A 65, 93.

εὔω. 3 sing. aor. εὔσε ι 389, ξ 75. 3 pl. εὔσαν ξ 426. (1) To singe ι 389.—(2) To singe off the bristles (of swine) in the process of cooking them: *σιάλους εὔοντας* β 300. Cf. I 468=Ψ 33: ξ 75, 426.

εὐώδης, εὐώδες [εὐ- (5) + ὀδ-, ὄζω]. Sweet-smelling, fragrant: *θαλάμῳ* Γ 382. Cf. β 339, ε 64.

εὐώπης, -ιδος [εὐ- (5) + ὠπα]. Fair, comely: *κούρῃ* ζ 113, 142.

ἐφαγον, aor. See *φάγον*.

ἐφάλλομαι [ἐφ-, ἐπι- (11) (12)]. 3 sing. aor. ἐπάλτο Ν 643, Φ 140. Pple. ἐπιάλμενος ω 320. ἐπάλμενος Η 260, Λ 421, 489, Μ 404, Ν 529, 531: ξ 220. Acc. masc. ἐπιάλμενον Η 15. Pl. masc. ἐπάλμενοι χ 305. (1) To leap or spring to or towards a person: *κύσσε μιν ἐπιάλμενος* ω 320.—(2) In hostile sense, to leap or spring at or upon a foe: *οὐτασεν ἐπάλμενος* Λ 421. Cf. Η 260, Μ 404, Ν 529, 531: ξ 220.—Of birds of prey χ 305.—(3) To leap or spring at or upon. (a foe). With dat.: *Μενελάῳ* Ν 643. Cf. Λ 489, Φ 140.—(4) To leap or spring on to, mount. With genit.: *ἵππων ἐπιάλμενον* (just as he had . . .) Η 15.

ἐφαλος, -ον [ἐφ-, ἐπι- (2) + ἄλς]. On the sea-shore. Epithet of cities Β 538, 584.

ἐφάμην, impf. mid. φημι.

ἐφαν, 3 pl. impf. φημι.

ἐφάνη, 3 sing. aor. pass. φαίνω.

ἐφάπτω [ἐφ-, ἐπι- (3) (5)]. 2 sing. aor. subj. mid. ἐφάψαι ε 348. 3 sing. pf. pass. ἐφήπται Β 15, 32, 69, Η 402, Μ 79, Φ 513: χ 41. 3 sing. plupf. ἐφήπτο Ζ 241: χ 33. (1) To fasten upon; hence, fig., in pass., with dat., to be the lot or portion of: *ἀθαρτάσιον ἔρις ἐφήπται* Φ 513.—To impend inevitably over, be fated to: *Τρώεσσι κῆδε ἐφήπται* Β 15=32=69. Cf. Ζ 241, Η 402, Μ 79: χ 33, 41.—(2) To lay hold of, touch. In mid., with genit.: *ἐπὴν ἐφάψαι ἡπείροιο* ε 348.

ἐφαρμόζω [ἐφ-, ἐπι- (19)]. 3 sing. aor. opt. ἐφαρμόσειε. To fit well, be well adapted to. With dat.: *εἰ οἱ ἐφαρμόσειεν* [ἐντεα] Τ 385.

ἐφασαν, 3 pl. impf. φημι.

ἐφάψαι, 2 sing. aor. subj. mid. ἐφάπτω.

ἐφέξομαι [ἐφ-, ἐπι- (12)]. Aor. infin. act. ἐφέσσαι ν 274. Fut. infin. mid. ἐφέσσεσθαι Ι 455. Aor. imp. ἐφείσαι ο 277. Pple. ἐφέσσόμενος π 443. (1) In pres. and impf. (or non-sigmatic aor. (see ἐξομαι)). (a) To seat oneself in a specified position: *ἐνθα δ' ἐφέζετο* ρ 334.—(b) To seat or set oneself on. With dat.: *Περγάμῳ* Ε 460. Cf. Φ 506: δ 509, 717.—Of cicadas Γ 152.—Of a bird Ψ 878.—(2) In aor. act. and fut. and sigmatic aor. mid. (a) To set, seat, place on. With dat.: *γούνασιν οἷον ἐφέσσεσθαι νῆον* Ι 455. Cf. π 443.—(b) To put on board a ship: *Πύλονδέ με καταστήσαι καὶ ἐφέσσαι* (to put on board for Pylos and land there (with a prothysteron)) ν 274.—(c) To put on board (a ship). With genit.: *νῆός μ' ἐφέσσαι* ο 277.

ἐφήκα, aor. ἐφίημι¹.

ἐφείω, aor. subj. ἐφείην, aor. opt. ἐφίημι¹.

ἐφέλω [ἐφ-, ἐπι- (5) (8)]. (1) To draw on or

induce to an indicated course of action. In mid.: *αὐτὸς ἐφέλκεται ἀνδρα σίδηρος* π 294=τ 13.—(2) In pass., to be dragged, to drag or trail along: *τὸ δ' ἐφέλκετ' ἔγχος* (along with the wounded man) Ν 597. Cf. Ψ 696.

ἐφέπω¹ [ἐφ-, ἐπι- (5) (11) + ἔπω¹]. 3 pl. pa. iterative ἐφέπεσκον μ 330. 2 sing. fut. ἐφέψει Φ 588. Infin. ἐφέψειν ω 471. Aor. ἐπέσπον Λ 197. 3 sing. -ε γ 16, δ 714. 3 pl. -ον Τ 294: γ 134, λ 372, 389, χ 317, 416, ω 22. 2 sing. subj. ἐπίσπης Ζ 412, Χ 39. 3 -η Β 359, Ο 495, Τ 337: δ 196. 3 sing. opt. ἐπίσποι β 250. Infin. ἐπισπείν Η 52, Φ 100: δ 562, ε 308, μ 342, ξ 274, ω 31. (1) To direct or drive (horses): *ἵππους ἐφέπων κέλευεν* Ω 326.—(2) To direct or drive (horses) against (a foe). With dat.: *Πατρόκλῳ ἔφεπε ἵππους* Π 724. Cf. Π 732.—(3) To deal with, take in hand (foes): *τοσσοῦδ' ἀνθρώπους* Τ 357. Cf. Τ 359.—Absol., to drive off, keep back, the foe Ο 742.—(4) To drive before one in flight: *Τρώας* Λ 177, *πείδον* 496 (app. meaning the men and horses flying over it (cf. *πείδον μετεκίβον* 714 cited under *μετεκίβον*)). Cf. Τ 494, Χ 188.—Absol.: *σφεδανὸν ἔφεπεν* Φ 542.—(5) To go in quest of or pursue (game): *ἀγρῇ* μ 330.—To 'drive' (a place, i.e. the game found there): *κορυφὰς ὀρέων* ι 121.—(6) With notion of reaching a point, to meet or encounter (one's fate or the like): *ἐπεὶ ἂν σύ γε πότμον ἐπίσπης* Ζ 412, *ἐπισπείν αἰσιμον ἡμᾶρ* Φ 100. Cf. Β 359, Η 52, Ο 495, Τ 294, Τ 337, Φ 588, Χ 39: β 250, γ 16, 134, δ 196, 562, 714, ε 308, λ 197, 372, 389=ω 22, μ 342, ξ 274, χ 317=416, ω 31, 471.

ἐφέπω² [ἐφ-, ἐπι- (8) + ἔπω²]. Only in mid. Aor. pple. ἐπισπόμενος, -ον Ν 495: γ 215, ξ 262, π 96, 426, ρ 431, ω 183, 338. Infin. ἐπισπένσθαι Ξ 521. (1) To follow in company with, go with, accompany, a person ω 338.—With dat.: *ἐοῖ αὐτῷ* Ν 495. Cf. π 426.—(2) To follow up, hang upon, a flying foe: *οὐ οἱ τις ὁμοῖος ἐπισπένσθαι ἦεν ἀνδρῶν τρεσσάντων* (genit. absol.) Ξ 521.—(3) With dat., to follow the guidance of, be influenced by (something immaterial): *θεοῦ ὁμῶ* γ 215=π 96.—To give oneself up to, yield to (passion): *μένει σφῶ* ξ 262=ρ 431, ω 183.

ἐφέσσαι, aor. infin. See *ἐφέξομαι*.

ἐφέσσαι, aor. imp. mid. See *ἐφέξομαι*.

ἐφέσσεσθαι, fut. infin. mid. See *ἐφέξομαι*.

ἐφέστῳ, 3 pl. pf. ἐφίστημι.

ἐφέστηκει, 3 sing. plupf. ἐφίστημι.

ἐφέστιος [ἐφ-, ἐπι- (2) + ἐστίη=ιστή]. 'At the hearth'. At home, in one's home: *ἀπολέσθαι* ε. γ 234, *ἦλθεν* ε. (has come home) ψ 55.—In the home of another: *ἐμ' ἐφέστιον ἡγάγε* δαίμων (brought me to be her guest) τ 248.—*Τρώας ἐφέστιοι δοσοί εἰσαν* (who have homes, are householders (in the city)) Β 125.

ἐφετμή, -ῆς, ἡ [ἐφ-, ἐπι- (5) + ἐ-, ἔημι¹]. (1) An injunction, charge, behest: *οὐ λήθε'* ἐφετμένω Α 495, *τεῇ ἐπίνυσσεν* ε. (i.e. the consequences of carrying it out) Ξ 249. Cf. Ε 508, 818, Ο 593, Σ 216, Φ 299: δ 353.—(2) In pl. in

generalized sense, the laws (of *Ζεὺς ἱκετήσιος*) Ω 570, 586.

ἐφευρίσκω [ἐφ-, ἐπι- (19)]. 1 pl. aor. ἐφ-εύρομεν β 109, κ 452, ω 145. Subj. ἐφεύρω ε 417. 3 sing. opt. ἐφεύροι B 198, Δ 88, E 168, N 760: ε 439. (1) To find, to light or come upon Δ 88, E 168, N 760: ε 417, 439.—(2) To come upon and find doing something specified: βοδῶντα B 198. Cf. β 109=ω 145, κ 452.

ἐφέψιν, fut. infin. ἐφέψω¹.

ἑφεψιάσμαι [ἐφ-, ἐπι- (5)]. 3 pl. ἐφεψιάσονται τ 331. 3 pl. impf. ἐφεψιάσωντο τ 370. To jeer at, make fun of, mock. With dat.: τεθνεῶτι τ 331, κείνῳ 370.

ἐφήκα, aor. ἐφίκημι¹.

ἐφίμαι [ἐφ-, ἐπι- (1) (2)]. To be seated, sit, *on* or *by*. With dat.: θρόνῳ ζ 309, κληίδεσσιν μ 215.

ἐφημέριος [ἐφ-, ἐπι- (16) + ἡμέρη]. During the day, for that day: οὐ κεν ἐ. βάλοι δάκρυ δ 223.—Absol. in neut. pl.: ἐφημέρια φρονέοντες (thinking only of things of the day, limited in outlook) φ 85.

ἐφημοσύνη, -ης, ἡ [ἐφίκημι¹]. (1) = ἐφετμή (1) P 697: μ 226.—(2) A message given in charge to deliver: ἐπεὶ πᾶσαν ἐφημοσύνην ἀπέειπεν π 340.

ἐφην, impf. φημί.

ἐφηνδανε, 3 sing. impf. ἐπιανδάνω.

ἐφηνε, 3 sing. aor. φάνω.

ἐφίηπται, 3 sing. pf. pass. ἐφάπτω.

ἐφίησω, fut. ἐφίκημι¹.

ἐφίη, 3 sing. aor. φθάνω.

ἐφίλατο, 3 pl. plupf. pass. φθίλω.

ἐφίδεν, 3 pl. aor. pass. φθίλω.

ἐφίθιται, 3 sing. pf. pass. φθίλω.

ἐφίξινω [ἐφ-, ἐπι- (1) (11)]. (1) To sit in a specified position. Fig. of sleep K 26.—(2) To sit down to (a meal). With dat.: δειπνῶ ἐφ-ισανέτην K 578.

ἐφίζω [ἐφ-, ἐπι- (1)]. 3 sing. pa. iterative ἐφίξεσκε ρ 331. To sit upon something indicated: δίφρον, ἐνθα δαιτὸς ἐφίξεσκεν ρ 331. Cf. γ 411, τ 55.

ἐφίλμημι [ἐφ-, ἐπι- (5) (11) + ἔημι¹]. Imp. pl. ἐφίετε χ 251. Pple. ἐφίεις A 51. Fut. ἐφήσω Ω 117: τ 550, 576, ν 39. 2 sing. ἐφήσεις A 518: ν 376. 3 -ει δ 340, ρ 131, ν 29, 386. Aor. ἐφέηκα Υ 346. ἐφῆκα E 188, 206. 3 sing. ἐφέηκε Σ 108: ι 38, ξ 464. ἐφῆκε A 445, Δ 396, Π 812, Φ 170, 524: δ 339, ρ 130, ψ 37. Aor. subj. ἐφέλω A 567. Opt. ἐφείην Σ 124. 3 sing. ἐφείη α 254. Imp. ἐφες E 174. From ἐφείω 3 sing. impf. ἐφείη O 444. ἐφείη ω 180. Pres. pple. mid. ἐφείμενος ν 7. Dat. sing. fem. ἐφείμενη Ω 300. Fut. ἐφήσομαι Ψ 82. (1) To send, launch, discharge (a spear) at the foe: μὴ ἅμα πάντες ἐφίετε δούρατα χ 251.—(2) To shoot, let fly, launch an arrow or spear at. With dat.: φῶτα, τῷ ἐφέηκα Υ 346. Cf. E 206.—To shoot, let fly, launch (an arrow or spear) at. With dat.: τῷδ' ἐφες ἀνδρὶ βέλος E 174. Cf. A 51, E 188, O 444, Π 812, Φ 170: ω 180.—(3) To send or dispatch as a messenger to. With dat. Ω 117.—(4) To send (evil, bane, ill fortune, etc.) upon. With dat.: Ἀργεῖοισι κῆδε' ἐφῆκεν A 445. Cf.

Δ 396, Φ 524: δ 339 = ρ 130, δ 340 = ρ 131, ι 38, τ 550.—(5) To lay (hostile hands) upon. With dat.: ὅτε κέν τοι χεῖρας ἐφέλω A 567. Cf. α 254, ν 376, ν 29, 39, 386, ψ 37.—(6) To bring into the position of *doing something*, set on or incite to *do something*. With infin.: ὅς τ' ἐφέηκε πολυφρονά περ χαλεπήναι Σ 108. Cf. A 518, Σ 124: ξ 464.—(7) To lay or enjoin upon. With dat.: μνη-στήρεσιν ἀελθον τ 576.—(8) In mid., to lay an injunction or charge upon. With dat.: ἀνδρὶ ἐκάστω ἐφείμενος ν 7.—With acc. of what is enjoined: τόδε Ω 300.—With dat. and acc.: ἄλλο τοι ἐφήσομαι Ψ 82.

ἐφίτημι² [ἐφ-, ἐπι- (11) + ἔημι²]. Only in mid. Fut. ἐπιείσομαι (ἐπιφίσομαι) Δ 367, Υ 454: ο 504. Aor. pple. fem. ἐπιείσαμένη Φ 424. (1) To hurry up to an indicated spot Φ 424.—(2) To hasten or speed to. With acc.: ἀγρούς ο 504.—To go *against*, attack (a foe). With acc.: τοὺς ἄλλους Δ 367 = Υ 454.

ἐφικνέομαι [ἐφ-, ἐπι- (5)]. 3 pl. aor. ἐφίκοντο. To reach, bring one's blow to bear upon. With genit., of what is reached (cf. τυγχάνω (2)): ἀλλήλων N 613.

ἐφίλατο, 3 sing. aor. mid. φιλέω.

ἐφίστημι [ἐφ-, ἐπι- (2) (5) (11)]. 3 sing. aor. ἐπέστη K 124, 496, Ψ 201. 3 pl. pf. ἐφεστάσι M 326. 3 sing. plupf. ἐφεστήκει Z 373, Ψ 106. 3 pl. ἐφεστάσαν E 624, N 133, O 703, Π 217, Σ 554: χ 203. Genit. sing. masc. pple. ἐφεσταότος P 609. Nom. pl. ἐφεσταότες M 52, 199, Σ 515. Infin. ἐφεστάμεναι ω 380. ἐφεστάμεν α 120. (1) In aor. and mid. (a) To come up and take one's stand in a specified position: θύρῃσιν ἐφίστατο (in the . . .) A 644, ἐπέστη βηλῶ ἐπι Ψ 201.—(b) To come up to, come to. With dat.: ἐπέστη μοι K 124.—With locative K 496.—(2) In pf. and plupf. (a) To have one's stand, stand, in a specified or indicated position: τεῖχος ῥάα' ἐφεσταότες Σ 515. Cf. M 52, 199: α 120.—(b) With dat., to stand upon: πύργῳ ἐφεστήκει Z 373. Cf. P 609.—To stand *by* or *beside*: ψυχῇ μοι ἐφεστήκει Ψ 106. Cf. N 133 = Π 217.—(c) To stand facing the foe E 624: χ 203, ω 380.—(d) To stand *facing* (the foe). With dat.: ἐφεστάσαν ἀλλήλοισιν O 703.—(e) Of bane figured as ready to pounce upon one: κῆρες ἐφεστάσιν M 326.—(f) To stand ready for or at one's work: ἀμαλλοδετήρες ἐφεστάσαν Σ 554.

ἐφόλκαιον, τό [ἐφ-, ἐπι- (12) + ὄλκω, ἔλκω]. Prob., a ship's lading-plank: ἐφόλκαιον καταβάς ξ 350.

ἐφομαρτέω [ἐφ-, ἐπι- (5)]. To come along with a person, come on, in an indicated direction: ἐφομαρτέον καὶ σπεύδον Θ 191, Ψ 414. Cf. M 412.

ἐφοπλίζω [ἐφ-, ἐπι- (5)]. 3 pl. fut. ἐφοπλίσσουσι ζ 69. 1 pl. aor. subj. ἐφοπλισόμεθα Θ 503, I 66. 3 ἐφοπλίσσωσι ω 360. 2 sing. opt. ἐφοπλίσσας ζ 57. 2 pl. ἐφοπλίσσατε Ω 263. Pl. pple. ἐφοπλίσσαντες Ψ 55: β 295. Infin. ἐφοπλίσσαι ζ 37. ἐφοπλίσσαι τ 419. (1) To get ready for use, prepare, equip: ἄμαξαν Ω 263. Cf. ζ 37, 57, 69.

—Absol., to fit out a ship for a voyage β 295.—(2) To make ready, prepare (a meal) Δ 344, Θ 503, I 66, Ψ 55 : τ 419, ω 360.

ἐφοράω [ἐφ-, ἐπι- (5) (14)]. From ὁπ- fut. in mid. form ἐπιτόβομαι I 167 : β 294. 2 sing. ἐπόψῃαι Ξ 145 : ν 233. Pple. ἐποψόμενος, -ου η 324, τ 260, 597, ψ 19. (1) To look upon, behold, survey. Of the sun : δς πάντ' ἐφορᾷς Γ 277. Cf. λ 109 = μ 323.—(2) To regard with attention, watch, observe ν 214, ρ 487.—(3) To have sight of, see, behold : φεύγοντας Ξ 145. Cf. ν 233.—(4) To visit, go to see, see η 324, τ 260 = 597 = ψ 19.—(5) To select or choose after inspection or holding in review : τοὺς δὲ ἐγὼ ἐπιτόβομαι, οἱ δὲ πιθέσθων (whomsoever I select, let them . . .) I 167. Cf. β 294.

ἐφορμάω [ἐφ-, ἐπι- (5) (11)]. (1) To stir to action, put in action, stir up, against. With dat. : οἱ μοι ἐφόρμησαν πόλεμον Γ 165. Cf. η 272.—(2) In mid. and pass. (a) To be stirred, stir oneself, to hostile action, to rush with hostile intent, make attack, in a specified or indicated direction : πάντες ἐφορμηθέντες Ζ 410. Cf. Π 313, P 465, 489, Σ 282, T 461, Ω 800 : μ 122.—Of the gadfly χ 300.—(b) To pounce upon, attack. With acc. : ὧς τ' ὀρνίθων αἰετὸς ἔθνος ἐφορμᾶται Ο 691.—(c) To rush in an indicated direction for an indicated purpose : τρις ἐφορμήθην λ 206.—(d) With infin., to be disposed, have in mind, intend, to do : ποιησέμεν φ 399.—Of the mind or spirit, to be stirred or inclined to do : πολεμίζειν Ν 74. Cf. α 275, δ 713.

ἐφορμή, ἡ [ἐφορμάω]. A way of attack χ 130.

ἐφράσ(σ)ατο, 3 sing. aor. mid. φράζω.

ἐφράσθης, 2 sing. aor. pass. φράζω.

ἐφρίξε, 3 sing. aor. φρίσσω.

ἐφῶ, 3 sing. aor. φύω.

ἐφωβρίζω [ἐφ-, ἐπι- (5)]. To treat a person with insult or outrage : ἐφωβρίζων ἔλετο I 368.

ἐφυνγες, 2 sing. aor. φεύγω.

ἐφύδρος [ἐφ-, ἐπι- (8) + ὕδρω]. Coming with, bringing, rain : Ζέφυρος ξ 458.

ἐφύπερθε(ν) [ἐφ-, ἐπι- (1) + ὑπερθε]. (1) On or upon something, thereon : στορέσαι ἐ. τάπητας Ω 645 : = δ 298 = η 337. Cf. I 213 : ι 383, ρ 210.—(2) Above : κρηδέμην ἐ. καλύψατο Ξ 184. Cf. δ 150, ε 232.

ἐχαδε, 3 sing. aor. χανδάνω.

ἐχάρη, 3 sing. aor. pass. χαίρω.

ἐχεαν, 3 pl. aor. χέω.

ἐχθρῦμος, -ον [ἐχω + θυμός. See θυμός (I) (4) (b)]. Controlling one's passions, continent θ 320.

ἐχεπυκκής, -ές [ἐχω + πυκ- as in πυκεδανός. 'Having sharpness']. Sharp, piercing : βέλος Α 51, Δ 129.

ἐχεσκον, pa. iterative ἔχω.

ἐχευε, 3 sing. aor. χέω.

ἐχέφρων, -ονος [ἐχω + φρήν]. Having good sense, sensible, discreet I 341 : ν 332.—Epithet of Penelope δ 111, ν 406, π 130, 458, ρ 390, ω 198, 294.

ἐχθαίρω [ἐχθος]. 3 sing. aor. ἔχθηρε Τ 306. Also (as v.l. for ἐχθαίρε (impf.)) λ 437, 560, τ 364.

3 sing. opt. ἐχθήρει I 452. (ἀπ-.) To regard with disfavour, dislike or enmity, dislike, hate : οὐδὲ Μενουτιάδην ἔχθαίρε πάρος γε P 270, Πριάμουν γεγένην ἔχθηρε (has taken into disfavour) Τ 306. Cf. I 452 : γ 215 = π 96, δ 692, λ 437, 560, τ 364.—Absol. ο 71.

ἐχθάνομαι [ἐχθος]. 3 sing. aor. ἔχθητο Ξ 366, τ 338. Pple. ἐχθόμενος δ 502. Infin. ἐχθέσθαι δ 756. (ἀπ-.) (1) To incur the disfavour or enmity of. With dat. : ἔχθητο θεοῖσιν Ξ 366. Cf. δ 502, 756.—(2) Sim. of things, to become distasteful to τ 338.

ἐχθιστος [superl. fr. ἐχθ-, ἐχθρός]. (The) most disliked or hated, (the) most hateful or detestable : ἐ. μοι ἔσσι Α 176, Ε 890. Cf. Β 220, I 159.

ἐχθοδοπέω [ἐχθοδοπός, hateful, app. related to ἐχθος as ἀλλοδαπός to ἄλλος]. To incur the enmity of, get into a quarrel with. With dat. : ἐχθοδοπήσαι Ἥρη Α 518.

ἐχθος, τό. (1) Disfavour, enmity : Διὸς ἐ. ἀλευάμενος ι 277.—(2) A taking of offence, a falling into enmity : μὴ μέσσω ἀμφοτέρων μητίσμαι ἐχθεα λυγρὰ Γ 416.

ἐχθρός, -ή, -όν [ἐχθος]. (1) Hated, hateful, detested, detestable I 312, II 77 : ξ 156, ρ 499.—(2) Of things and abstractions, distasteful, disliked, loathed : δῶρά μοι I 378. Cf. φ 147.—(3) In neut. with infin. in impers. construction, to be distasteful or displeasing to do : ἐχθρόν μοι ἔστιν αὐτῖς εἰρημένα μυθολογεῖν μ 452.

ἔχμα, -ατος [ἐχω]. (1) A buttress or support : πύργων Μ 260.—Something holding a thing in place : πέτρης (i.e. the support afforded to the stone by the πέτρην) Ν 139.—App., a prop for a ship = ἔρμα¹ I 21.—(2) An obstruction or impediment φ 259.

ἐχραιε, 3 sing. aor. χράω².

ἐχρυτο, 3 sing. aor. pass. χέω.

ἔχω [σ(ε)χ-]. Impf. εἶχον (ἔσεχον), -ες Γ 123, Η 217, Μ 456, Ρ 354, Χ 474, etc. : γ 444, θ 285, λ 584, μ 362, 433, etc. Without augment ἔχον, -ες Α 463, Β 2, I 209, Σ 378, Φ 441, etc. : α 104, γ 182, δ 459, ζ 179, χ 128, etc. Pa. iterative ἔχεσκον, -ες Γ 219, Ε 126, 472, I 333, Ν 257, Χ 458 : η 99. Fut. ἔξω, -εις I 609, Ν 51, Ρ 232, Σ 274, Τ 27, Ψ 833 : ζ 281, σ 73, τ 494. Infin. ἐξέμεν Ε 473. ἔξω ο 522. Fut. σχήσω, -εις Α 820, Ν 151, Ξ 100, Ρ 182, Ω 670 : λ 70, χ 70, 171, 248. Infin. σχήσω Μ 4, 166. 2 sing. aor. ἔσχες ι 279. 3 ἔσχε Β 362, Ε 300, Α 848, Ν 520, II 740, Φ 58, etc. : ε 451, ρ 291. 3 pl. ἔσχον γ 454, δ 352, λ 24. 1 pl. subj. σχῶμεν Φ 309. Pple. σχών α 157, δ 70, ρ 592. Infin. σχέμεν Θ 254. σχεῖν II 520, Φ 341, Ψ 50. Aor. σχέθον κ 95. 3 sing. ἔσχεθε Μ 184, Ν 608, Π 340, Τ 398 : δ 284, π 430, φ 129, χ 409, ω 530. σχέθε Α 219, Α 96, Ν 163, Τ 119 : δ 758, ξ 490, 494, ψ 243. 3 dual ἔσχεθέτην Μ 461. 3 pl. ἔσχεθον Ο 653, Τ 418 : τ 458. σχέθον Δ 113, Η 277, Ξ 428, II 506. 3 sing. imp. σχεθέτω θ 537, 542. Infin. σχεθέειν Ψ 466. Mid. 3 sing. fut. ξέται I 102. 2 pl. fut. σχήσεσθε Ν 630.

Infin. *σχήσεσθαι* I 235, 655, M 107, 126, N 747, P 503, 639. 3 sing. aor. *έσχετο* M 294, N 368, P 696, T 262, 272, Φ 581, Ψ 397 : δ 525, 705, μ 204, ρ 238, τ 472. *σχήτο* H 248, Φ 345. 3 pl. *έσχοντο* Γ 84 : λ 334, ν 2, ω 57. 3 pl. subj. *σχωῖνται* ν 151. 3 pl. opt. *σχοίαντο* B 98. Imp. *σχήο* H 110, Φ 379. Pl. *σχήσθε* X 416 : β 70. Pple. *σχομένος*, -η M 298 : α 334, ζ 141, λ 279, π 416, σ 210, φ 65. Infin. *σχήσθαι* δ 422. (ἀμπέχω, ἀν-, ἀπ-, δι-, ἐπ-, κατ-, παρ-, περι-, προ-, συν-, ὑπερ-, ὑπ-) (I) Trans. (1) To hold in the hand or hands, the arms, the claws, etc. : *στέμματ' ἔχων ἐν χερσίν* A 14, *νεβρὸν ἔχοντ' ἐνύχασιν* Θ 248, *ἔχεν ἀγκάς ἀκοῖτιν* Ξ 353. Cf. A 603, E 230, 593, Z 400, N 600, Ω 284, etc. : α 104, δ 300, ε 49, ν 67, ο 527, φ 59, ψ 232, etc.—Absol. I 209.—In mid. M 294, P 355, T 262, etc. : α 334 = π 416 = σ 210 = φ 65.—(2) To have or keep hold of, hold : *χειρὸς ἔχων Μενέλαον* (by the hand) Δ 154, *ἔχεν ἔλγος* Φ 72, αἶ ἐ μετὰ σφίσιν *εἶχον* (supported her) X 474. Cf. Δ 488, O 717, Π 763, Σ 33, 536, 580, Ψ 136, etc.—(3) (a) To hold, maintain, keep, cause to be, in a specified position or condition : *ὑποῦ κάρη ἔχει* Z 509 = O 266, *πεπταμένας πύλας ἔχετε* Φ 531. Cf. Δ 72, M 122, N 200, etc. : ἀγχι *σχὼν κεφαλὴν* α 157 = δ 70 = ρ 592, *κενὰς σὺν χείρας ἔχοντες* (holding the palms together with nothing between them, empty-handed) κ 42. Cf. ζ 107, ξ 494, χ 471.—(b) To hold ready for action in a specified or indicated direction : *χειρὰς τε καὶ ἔγχεα ἀντίον ἀλλήλων* E 569. Cf. Ψ 871.—(4) To hold up, support : *κίονας* α 53, *σεῖον ζυγὸν ἀμφὶς ἔχοντες* (supporting it at either end) γ 486 = ο 184, *ὅθι φέρονες ἦπαρ ἔχουσιν* ι 301 (or perh., enfolds, surrounds (see (10))).—Absol. γ 454.—(5) To hold apart : *ἦ κληῖδες ἀπ' ὤμων αὐχέν' ἔχουσιν* X 324.—Sim. : *κίονας, αἶ γαῖαν τε καὶ οὐρανὸν ἀμφὶς ἔχουσιν* α 54.—(6) To hold, occupy, inhabit (cities, houses, etc.) : *Ὀλύμπια δώματ' ἔχοντες* A 18, αἶ τ' Ἐλεῶν' *εἶχον* B 500. Cf. B 504, E 404, 710, II 68, 261, etc. : α 67, β 336, δ 756, ζ 123, 177, κ 283, ω 282, etc.—To occupy, lie upon : *ρέκνες ὁδὰς ἔχοντες* ψ 46.—(7) (a) To hold in possession, have or keep possession of, keep, retain, have : *πολλὰ δ' ἔχεσκεν* I 333, *ἔχουσι τεύχεα κείνοι* Σ 188. Cf. A 113, E 271, T 148, Ω 115, etc.—In pass. : *ἐντεα μετὰ Τρώεσσι* *ἔχονται* Σ 130. Cf. Σ 197.—Sim. : *νίκης πείρατ' ἔχονται ἐν θεοῖσιν* H 102.—(b) To withhold from the rightful owner : *ἐλὼν ἔχει γέρας* A 356 = 507 = B 240. Cf. I 111, 336 : ο 231, φ 30.—(8) To detain or keep with one in hospitality : *τρεῖς μιν νύκτας ἔχον* ρ 515.—To keep as an inmate of one's house ν 377.—(9) To compel to a course of action : *χαλεπὴ ἔχε δῆμον φήμις* ξ 239.—(10) To enfold, surround : *τείχος νῆας ἐντὸς ἔχον* M 8. Cf. O 653.—To contain : *ποτόν β 341*.—(11) To cover, reign over, envelop : *οὐδὲ ποτ' αἶθρη κείνου ἔχει κορυφὴν* μ 76. Cf. ν 245.—(12) To guard, keep safe : *πόλιν* E 473, *Διὸς αἶσῃ, ἥ μ' ἔξει* I 609 (app. with admixture of sense 'to abide with'; cf. (42) and αἶσα (6)). Cf. X 322, Ω 730.—To have in charge : *πύλας* E 749 = Θ 393.—(13) To

hold fast, secure (a gate, etc.) : *θύρην ἔχεν ἐπιβλήης* Ω 453. Cf. M 456.—To secure (a passage) χ 128.—To hold together : *οὐ σάρκας ἴνες ἔχουσιν* λ 219.—(14) App., to husband or keep in reserve : *εἰν ἀγορῇ σθένος ἔξομεν* (husband our strength (by keeping together) in the . . .) Σ 274.—(15) To retain (something in the mind) : *ἔχειτ' ἐν φρεσὶ μῦθον* ο 445.—To retain (something) in the mind : *ἔχε σιγῇ μῦθον* τ 502.—To retain something (in the mind) : *σῆσιν ἔχε φρεσίν* B 33, 70.—(16) To cherish or harbour (resentment) A 82, N 517.—(17) To take hold of (in one's mind), contrive : *νόον σκέθε τόνδ' ἐνὶ θυμῷ* ξ 490.—(18) In sailing, to keep (a place or celestial object) in a specified quarter : *νῆσον ἐπ' ἀριστερ' ἔχοντες* γ 171. Cf. ε 277.—(19) To hold back, hold in check, resist : *Ἑκτορα* Δ 820, N 687. Cf. M 166, N 51, 151, T 27, Φ 309 : χ 171.—(20) To debar from freedom, confine, keep, hold fast : *οὐδὲ μιν ἔσχε πόντος* Φ 58 : *εἰ δέσματ' ἔχουσιν* α 204. Cf. α 198, δ 289, 352, 360, 416, 419, 459, θ 340, κ 339, λ 24.—(21) To stay, stop : *Ἑρμῆς ἔσχεθον αὐδὴν* T 418. Cf. A 219, Δ 96, 848, Φ 341 : ε 451, τ 458.—To suspend (hostilities) : *πόλεμον* Ω 670.—To cease from playing, hush (a musical instrument) : *σχεθέτω φόρμυγγα* θ 537.—Absol. θ 542.—(22) To keep back from action, stay, restrain : *παρὰ νηυσὶν ἐταίρους* II 204. Cf. T 119 : δ 284, π 430, φ 129, χ 70, 248, 409.—To restrain, keep quiet : *γέροντα* X 412.—(23) To restrain or stop from. With genit. : *ἀγοράων* B 275. Cf. δ 758.—With infin. : *ἀμυνέμεναι* P 182.—(24) To keep, delay : *νύκτα* ψ 243.—(25) To manage, keep in hand : *ἵππων ἔχμεν* *δησῖν τε μένος τε* P 476 (as regards *δησῖν* with an admixture of sense (28)).—(26) To hold (horses) in hand : *ἵππους ἔχε φυσιδωντας* Δ 227. Cf. Δ 302, Δ 341, N 386, II 506, 712.—(27) To moor (a ship) : *σκέθον ἔξω νῆα* κ 95. Cf. ι 279.—(28) To have, possess : *γέρας* A 163, *βασιλῆας ἀνὰ στόμ' ἔχων* (making them the subject of discourse) B 250, *ὑπερδέα δῆμον* P 330, *ἔλγος* X 293. Cf. A 168, Δ 271, N 714, Ξ 11, P 232, Ψ 51, Ω 212, etc. : α 311, δ 97, ζ 179, ι 196 (took with me), κ 427, ο 281, π 383, σ 142 (accept), ν 293, etc.—To have in a specified place or condition : *ὑπὸ κρασίν ἔχον* *δοπίδας* K 152. Cf. δ 186.—(29) Of animals or inanimate objects, to be furnished, supplied, infested with : *ἵπποι ἡνίοχον ἔχοντες* N 537 = Δ 431. Cf. P 436 : *ἡλακάρη εἰρος ἔχουσα* δ 135, *εὐνὴ ἀράχν' ἔχουσα* π 35. Cf. θ 558, ι 426.—Sim. : *πῆληξ καναχὴν ἔχεν* (kept up, gave forth) II 105, *τρίποδες τόσσον ἔχον τέλος* (were so far finished) Σ 378. Cf. II 794, Σ 495.—Of a state of things, to have in it, bring with it, involve : *τὸ ἀνεκτόν ἔχει κακόν* ν 83.—(30) To wear, bear, carry, on one's person or about one : *τόξ' ὤμοισιν ἔχων* A 45. Cf. B 872, Γ 17, H 137, 150, Δ 527, Ξ 376, P 473, Σ 132, 538, 595, 597, 598 : *εἵματα* ζ 61, *πολλὴν ἥρα* η 140. Cf. α 256, ζ 64, ν 224, 225, ν 206, ω 231, etc.—(31) To have to wife : *τὴν Ἀντηροβίδης εἶχεν* Γ 123. Cf. Γ 63, Δ 740, N 173, 697 = O 336, Φ 88 : δ 569 η 313, λ 270, 603.—In pass., to be the wife of.

With dat.: τοῦ θυγάτηρ ἔχεθ' "Εκτορι Ζ 398.—To have one as a husband: ἔξει μιν ἡματα πάντα ζ 281.—(32) In reference to mental or bodily faculties, characteristics or conditions, to have or be characterized by: κυνὸς δμματα Α 225, [γῆρας] Δ 316, τλήμονα θυμὸν Ε 670. Cf. Δ 430, Ε 245, Ι 497, Ν 484, ΙΙ 752, Ω 282, etc.: α 368, γ 128, δ 14, κ 239, ν 171, ψ 15, etc.—(33) To have, suffer, be afflicted or affected by (something evil or painful): ἀχα Γ 412, πόνον Ε 667, πένθος Ω 105. Cf. Ε 895, Ζ 362, Ι 305, Ο 109 (accept, endure), Τ 133, etc.: α 34, δ 650, η 218, θ 529, λ 167, ν 423, σ 73, etc.—Sim.: ἔλκος ἔχοντα (suffering from it) Α 834. Cf. ΙΙ 517, Τ 49, 52.—(34) To hold, manage: οἰήα Τ 43. Cf. γ 281.—(35) To set in array: λαὸν Ι 708.—(36) To carry on, wage (war) Ξ 57, 100.—Sim. in reference to strife: δῆρυν ἔχουσιν ω 515.—(37) To manage, carry on, attend to, keep: πατρώια ἔργα β 22. Cf. δ 737, ζ 183, η 68.—(38) To keep (watch or guard): φυλακὰς ἔχον Ι 1, 471. Cf. Κ 515, Ν 10, Ξ 135: θ 285, 302.—(39) To drive (horses): πεδῶνδ' ἔχον ἵππους Γ 263. Cf. Ε 230, 240, 752=Θ 396, Ε 829, 841, Θ 139, 254, Δ 127, 513, 760, Μ 124, Ο 354, Τ 424, Ψ 398, 423, 516.—Absol., to drive: ἔχει ἀσφαλῶς Ψ 325. Cf. Ν 326, 679, Ο 448, ΙΙ 378, Ψ 401, 422, 466.—(40) To steer (a ship) κ 91, λ 70.—Absol., to steer or hold for a specified point: Πύλονδ' ἔχον γ 182.—(41) With infin., to have the power, ability, means, wherewithal to do: οὐδὲ πῶδεσσιν εἶχε στήριξασθαι Φ 242. Cf. Η 217, ΙΙ 110: λ 584, μ 433, σ 364.—Absol.: οὐ πως εἶχεν (could effect nothing) Ρ 354.—(42) Of feelings, mental or bodily states or characteristics, or the like, to hold, affect, come to or upon, take hold of, possess, oppress: Δία οὐκ ἔχεν ὕπνος Β 2, Μενέλαον ἔχε τρώος Κ 25, οὐς ἔχε γῆρας Σ 515, ἀγῆ μ' ἔχει Φ 221. Cf. Γ 342, Ι 2, 675, Α 269, Φ 543, Χ 458, etc.: γ 123, θ 344, ι 295, κ 160, ξ 215, π 310, ω 244, etc.—Sim.: αἴτως σε κλέος ἔχει (attends upon you) Ρ 143. Cf. α 95=γ 78.—Of the operation of wine: οἶνός σ' ἔχει φρένας σ 331=391.—In pass. construction: ἔχεται δσθματι Ο 10, ΙΙ 109. Cf. Χ 409: ρ 182, ρ 318, σ 123=ν 200, τ 168.—(II) Intrans. (1) To hold on, hold out, hold fast, hold or stand firm, persist: οὐκ ἐδύναντο φόβον ποιῆσαι Ἀχαιῶν, ἀλλ' ἔχον Μ 433. Cf. Μ 4, 184, 461, Ν 608, ΙΙ 340, 740, Τ 398, Ψ 720, Ω 27.—Sim.: ἐκτοσθε δόδοντες ἔχον (were fastened) Κ 264: σανίδες ἔχον (were in place, i.e. barred the way) ψ 42.—With pple.: σοὶ χρή ἀρχοῦς λισσομένῳ ἔχμεν Ε 492.—(2) To bear up, remain firm, retain outward composure: πάρος ἔχε νωλεμὲς αἰὲ π 191. Cf. τ 494.—(3) To hold its way: δι' ὧμον ἔχγος ἔσχεν Ν 520=Ξ 452.—(4) To make an attack: ἐπ' αὐτῷ ἔχωμεν χ 75 (cf. ἐπέχω (4)).—(5) To hold, reign: δτ' εὐφροσύνη ἔχη κατὰ δῆμον ι 6.—(6) To stretch, extend: βίξαι ἐκὰς εἶχον μ 435, κίονες ὑπόσ' ἔχοντες (lofty) τ 38.—(7) To remain in a specified condition: οὐδέ οἱ ἔγγος ἔχ' ἀτρέμας Ν 557. Cf. ξ 416.—As copula: εὐ τοι κοιμῶν ἔχει ω 245.—(III) Middle (see also (I) (1)). (1) To cling or stick: ἔχεται ἔμπεφυῖα Α 513. Cf.

ε 329, 433, μ 433, 437, ω 8.—To cling to. With genit.: πέτρης ἔχετο ε 429. Cf. ι 435.—(2) To hinge or depend: τοῦ δ' ἐκ Φαιήκων ἔχεται κάρτος ζ 197. Cf. λ 346.—To hinge or depend upon. With genit.: σέο δ' ἔξεται ὅττι κεν ἀρχῇ (you will have the credit of it) Ι 102.—(3) (a) To be stopped or stayed: ἔσχετό οἱ φωνή Ρ 696=Ψ 397: =δ 705=τ 472.—To come to a stand, halt, stop: στήντα σχομένην ζ 141.—Of a ship μ 204.—(b) To be stopped in one's or its course, to be held back or in check: σχέτο [ἐγγος] Η 248, οὐδ' ἔτι φασὶ (ἐφάντο) σχήσασθαι Ι 235, Μ 107 (but in these two passages the word may refer to the Greeks in sense (6)): οὐδ' ἔτι φασὶν Ἐκτορος μένος σχήσασθαι Ρ 639. Cf. Υ 272, Φ 345.—(4) To put constraint on oneself, refrain, forbear, cease, let be: σχέο Φ 379. Cf. Χ 416: β 70, ν 151, ρ 238.—To restrain oneself from, refrain, forbear, cease from. With genit.: εἰ ποτ' αὐτῆς σχολίαστο Β 98. Cf. Γ 84, Ι 655, Ν 630, 747, Ξ 129, Ρ 503: δ 422, ω 57.—To restrain (one's hands from evil): κακῶν ἀπο χεῖρας ἔχεσθαι χ 316.—(5) To be held or absorbed (cf. the pass. use under (I) (42)): κληθμῷ ἔσχοντο λ 334=ν 2. Cf. λ 279.—(6) To hold out, hold one's ground: ἔφαντ' οὐκέν' Ἀχαιοὺς σχήσασθαι Μ 126. Cf. ΙΙ 501=Ρ 559.—See also (3) (b).—(IV) With adverbs. (1) With ἀνά. (a) To lift up, raise: ἀν κεφαλῇν ἔσχειν ρ 291 (cf. ἀνέχω (I) (1)).—(b) In mid., to restrain oneself, refrain from action: ἀνὰ δὲ σχέο Η 110 (cf. ἀνέχω (II) (8)).—(2) With κατά. (a) To cover, enfold: ἔχεν κατά γαῖα Β 699 (cf. κατέχω (6)).—(b) To contain, enfold, bound: κατά κόλπον ἐχούσας Β 560.—(c) To restrain: κατὰ δ' ἔσχεθε λαὸν ω 530 (cf. κατέχω (2)).—(d) To hold down, oppress, afflict: κατὰ μιν γῆρας ἔχει λ 497.—(3) With παρά, to provide: παρά τε σchein ὅσσα . . . Ψ 50 (cf. παρέχω (1)).—(4) With ὑπό, in mid., to promise: ὑπό τ' ἔσχετο καὶ κατένευσεν Ν 368 (cf. ὑπὸσχομαι (1)). Cf. δ 525 (cf. ὑπὸσχομαι (2)).

ἐχώσατο, 3 sing. aor. χώομαι.

ἐψιάσθαι [from a sb. *ἐψις conn. with L. *jocus*]. 3 pl. imp. ἐψιάσθων ρ 530. Infin. ἐψιάσθαι φ 429. (ἐφ-, καθ-) To sport, play: καθήμενοι ἐψιάσθων ρ 530, ὦρη ἐψιάσθαι φ 429.

ἐψομαι, fut. mid. ἐπω².

ἔω. = ἔάω.

ἔω, subj. εἰμῖ.

ἔω, 3 sing. opt. ἔάω.

ἔωθε, 3 sing. pf. ἔθω.

ἔωκει, 3 sing. plupf. εἰκω¹.

ἔώλπει, 3 sing. plupf. ἔλπω.

ἔωμεν, 1 pl. subj. See δω.

ἔωμι, opt. ἔάω.

ἔών, pple. εἰμῖ.

ἔωνοχοί, 3 sing. impf. οἰνοχοέω.

ἔωργει, 3 sing. plupf. ἔρδω.

ἔως. See ᾗος.

ἔωσε, 3 sing. aor. ὠθέω.

ἔωσι, 3 pl. subj. εἰμῖ.

ἐωσφόρος, ὁ [ἔως=ἡώς+ -φορος, φέρω. 'Bring-ing the dawn']. The morning-star Ψ 226.

ζαῖς [ζα- + ἡ-, ἀημι]. Acc. ζαῖν μ 313. Blowing strongly, furious, blustering M 157 : ε 368, μ 313.
ζάθεος, -η [ζα- + θεῖος]. Holy, sacred. Like ἡγάθεος, epithet of places A 38 = 452, B 508, 520, I 151 = 293, O 432.

ζάκοςτος [ζα- + κόςτος]. Surly, cross-grained. Absol. Γ 220.

ζατρεφής [ζα- + τρέφω]. Well-nourished, goodly δ 451, ξ 19, 106.—Of, prepared from, such an animal : σάκος ταύρων ζατρεφών H 223.

ζαφλεγής [ζα- + φλέγω]. Full of fire or life. Of men Φ 465.

ζαχρηίς, **ζαχρηίς** [ζα- + (perh.) χράω². 'Fierce in attack']. (1) Furious or formidable in fight M 347 = 360, N 684.—(2) Of winds, furious, blustering E 525.

ζείαί, αἰ. Some kind of grain δ 41.—The growing plant δ 604.

ζείδορος, -ον [ζείαί + δωρέομαι]. Grain-giving. Epithet of the earth B 548, Θ 486, T 226 : γ 3 = μ 386, δ 229, ε 463, η 332, ι 357, λ 309, ν 354, τ 593.

ζέεσσε, 3 sing. aor. ζέω.

ζεύγλη, -ης, ἡ [ζεύγ-, ζεύγνυμι]. A cushion fastened under the yoke to prevent chafing, a yoke-cushion P 440, T 406.

ζεύγνυμι [ζυγόν]. Infin. ζεύγνυμεναι Γ 260. ζεύγνυεν O 120. ζεύγνυμεν II 145. 3 pl. impf. ζεύγνυντο T 393. ζεύγνυσαν Ω 783. 3 sing. aor. ζεύξε Ω 690 : ζ 253. 3 pl. ζεύξαν γ 478. ζεύξαν O 277 : ζ 73. 3 sing. subj. ζεύξη T 495. 3 sing. opt. ζεύξειε Ω 14. Imp. ζεύξον ο 47. Pl. ζεύξατε γ 476. Fem. pple. ζεύξασα ξ 111. Infin. ζεύξαι Ψ 130. Pres. infin. mid. ζεύγνυσθαι ψ 245. 3 dual impf. ζεύγνυσθην Ω 281. 3 pl. (ε) ζεύγνυντο γ 492, ο 145, 190. Nom. pl. fem. pf. pple. pass. ζεύγνυμένας Σ 276. (ὑπο-) (1) To yoke (horses, mules, or oxen) Γ 260, O 120, II 145, T 393, T 495, Ψ 130, Ω 14, 277, 690, 783 : γ 476, 478, ζ 73, 111, 253, ο 47.—In mid., to have one's beasts yoked : τῷ ζεύγνυσθην Ω 281.—To have (one's beasts) yoked : ἵππους ἐζεύγνυντο γ 492 = ο 145 = 190. Cf. ψ 245.—(2) To join together, secure together in position : σανίδες ἐζευγμένας Σ 276.

ζεύγος, τό [ζεύγνυμι]. A team of draught-animals : ζεύγεα ἐλάστρεον Σ 543.

Ζεφυρίη, ἡ [fem. of adj. fr. next]. = next η 119.

Ζέφυρος, -ου, ὁ. The west wind B 147, Δ 276, 423, H 63, I 5, Α 305, T 415, Φ 334, Ψ 195, 200, 208 : β 421, δ 402, 567, ε 295, 332, κ 25, μ 289, 408, 426, ξ 458, τ 206.—Joined with ἀνεμῶς II 150.

ζέω, 3 sing. aor. ζέεσσε Σ 349 : κ 360. Of water, to boil up, boil : ἐπεὶ ζέσσειεν ὕδωρ (had come to the boil) Σ 349 : = κ 360.—Of the containing caldron : ὡς λέβητος ζεῖ ἐνδον Φ 362.—Of the waters of a river exposed to fire Φ 365.

ζηλῆμων, -ονος [ζῆλος, jealousy]. Jealous, envious : σχετλίοι ἐσσε, θεοί, ζηλῆμονες ι 118.

ζητέω [cf. δίζημαι, δίζω]. To seek, seek for : ἐμ' ἐξοχα πάντων ζητεῖ Ξ 258.

ζόφος, -ου, ὁ. Darkness, gloom. (1) The gloom of the nether world : ἀναστήσονται ὑπὸ ζόφου Φ 56. Cf. Ψ 51 : λ 57, 155, ν 356.—The nether world :

Αἰδης ἐλαχε ζόφον O 191.—(2) The gloom into which the sun appears to set γ 335.—The region of darkness, the quarter of the setting sun, the west : σπέος πρὸς ζόφον εἰς Ἐρεβος τετραμμένον (i.e., app., facing west with an internal downward direction) μ 81.—Contrasted with ἥως κ 190.—With ἥως τ' ἡελίος τε M 240 : ι 26, ν 241.

ζυγόδεσμον, τό [ζυγόν + δεσμός]. A yoke-fastening, the rope or thong by which the yoke was secured to the pole Ω 270.

ζυγόν, -ού, τό [cf. L. *jugum*, Eng. *yoke*]. Ablative ζυγόφιν(ν) T 404, Ω 576. (1) A yoke for draught-animals E 730, 731, Θ 543, II 470, Ω 268, etc. : γ 383, 486 = ο 184, δ 39.—(2) In pl., oarsmen's benches extending from side to side of a ship : ὑπὸ ζυγὰ δῆσα [ἐτάρους] ι 99. Cf. ν 21.—(3) The cross-bar which joined the horns of a lyre and to which the strings were fastened I 187.

ζωάγρια, τὰ [ζωγρέω]. App. orig. the price paid for sparing a prisoner's life. The price of one's life, a reward for preserving one's life by care or help Σ 407 : θ 462.

ζωγρέω¹ [ζωός + ἀγρέω]. To take alive, spare a prisoner's life Z 46 = Δ 131, K 378.

ζωγρέω² [ζωή + ἀγείρω or ἐγείρω]. To re-assemble or rouse the vital forces of, revive E 698.

ζωή, -ῆς, ἡ [ζῶω]. Life; hence, the means of living, means, substance ξ 96, 208, π 429.

ζώμα, τό [ζώννυμι]. 'That which is girded about one'. (1) A waist-cloth or apron, prob. of leather, worn in warfare Δ 187, 216 : ξ 482.—(2) Something of the same kind, but doubtless of lighter material, worn in an athletic contest Ψ 683.

ζώνη, -ης, ἡ [ζώννυμι]. (1) A girdle worn by a goddess or a woman : ζώσατο ζώνη Ξ 181. Cf. ε 231 = κ 544.—Fig. : λύσε παρθενίην ζώνην (her maiden girdle) λ 245.—(2) The waist or loins of a man B 479, Α 234.

ζώννυμι. Nom. pl. masc. aor. pple. ζώσαντες σ 76. App. as 3 pl. pres. subj. mid. ζώννυνται ω 89. 3 sing. pa. iterative ζώννυσκετο E 857. 3 sing. aor. ζώσατο Ξ 181 : σ 67. Imp. ζώσαι σ 30. Nom. dual masc. pple. ζωσαμένω Ψ 685, 710. (1) To gird up (a person) for action σ 76.—(2) In mid. (a) To gird oneself : ζώσατο ζώνη Ξ 181 (v.l. ζώνην, put on her . . .).—(b) To gird oneself up for action : ζώννυσθαι ἀνωγεν Α 15. Cf. E 857, K 78, Ψ 685, 710 : σ 30, 67, ω 89.—With acc. of what is girded on : κέλευσε χαλκὸν ζώννυσθαι Ψ 130 (cf. v.l. under (a) and μίτρην, v.l. for μίτρον E 857).

ζώντος, contr. genit. sing. masc. pres. pple. ζῶω.

ζωός, -ῆς [ζῶω]. (1) Alive, living : ζῶον τε καὶ ἀρτεμέα E 515, ζῶον ἔλεν (took prisoner) Z 38. Cf. B 699, Z 50, M 10, Σ 418, Ψ 77, etc. : α 197, γ 256, λ 78, 86, ξ 272, τ 272, ψ 55, etc.—(2) Absol. in pl. (a) The living, those not slain : ζῶους σάω Φ 238.—(b) Those yet in life : χαλεπὸν τάδε ζῶοισιν ὀρᾶσθαι λ 156.—(c) The living, men : ὄφρ' ἂν ζῶοισιν μετέω X 388. Cf. Ψ 47 : κ 52, ξ 487.

ζωρός. Of wine, strong, unmixed. In comp. : κρητήρα ζωρότερον κέραε I 203.

ζῶς. Acc. ζών. = ζῶς (1) E 887, II 445.

ζώσατο, 3 sing. aor. mid. ζώννυμι.

ζωστήρ, -ήρος, ὁ [ζῶς-, ζώννυμι]. (1) A warrior's belt Δ 132, 134, 135, 186, 213, 215, E 539, 615, Z 219, H 305, K 77, A 236, M 189, P 519, 578, T 414.

—(2) A belt or girdle worn in ordinary life ζ 72.

ζώστρον, τό [as prec.]. = prec. (2) ζ 38.

ζῶω. Contr. genit. sing. masc. pres. pple. ζώντος A 88. (1) To be alive, live: ζῶων φασί

Μενότιον II 14. Cf. A 88, E 157, Σ 10, T 327, X 49, etc. : β 132, γ 354, λ 303, μ 21, ρ 391, χ 38, etc.—(2) Absol. in pres. pple. pl., the living,

men : ἀγαυότατον ζώντων ο 229. Cf. κ 72.—(3) To pass a life or existence of a specified kind : θεοὶ βεῖα ζῶντες Z 138. Cf. Ω 526 : θεοὶ δόξαν δόξαν ζῶμεναι (prosperity that they may pass their lives therein) η 149. Cf. δ 805, ε 122, ρ 423 = τ 79.—With cognate acc. : ζῶεις ἀγαθὸν βίον ο 491.

ῆ¹, 3 sing. impf. ῆμι.

ῆ². (1) Affirmative or emphasizing particle

(a) ἡ μέγα πένθος Ἀχαιῶν γαῖαν ἰκάνει A 254. Cf. A 78, 232, 240, 255, 293, 342, etc. : ἡ μάλα δὴ σε διδάσκουσιν θεοὶ αὐτοὶ α 384. Cf. β 60, δ 81, 663, 770, ζ 278, κ 465, etc.—With an ironical tone A 229 : β 325.—With concessive force, it is true that, yet, although : ἡ καὶ γένοιτο ὕστερος ἦεν I 215.

—(b) Combined with other particles (a) ἡ μὲν B 370, N 354, etc.—(β) ἡ μὲν Γ 430, E 197, I 57 (yet to be sure you are young (heightening the preceding qualified praise)), etc. : κ 65, λ 447, ν 425, etc.—This combination introducing an oath A 77,

Ξ 275, T 109, etc. : ε 160 = τ 305.—ἡ μήν : ἡ μήν Τρώες γε κέλονται (I assure you, virtually = although) H 393. Cf. B 291.—(γ) ἡ τε Γ 56, 366, E 201, K 450, etc. : α 288, β 62, μ 138, etc.—

(δ) ἡ τοι (ἄτοι) A 68, 140, 211, B 813, etc. : α 155, 267, 307, 394, etc.—(2) Interrogative particle (a) Introducing a direct question (a) ἡ ἐθέλεις . . . ; A 133. Cf. A 203, B 229, E 349, Θ 140, O 13, T 343, T 17, etc. : ἡ καὶ μοι νημεσῆσαι ; α 158. Cf. α 391, γ 251, δ 682, θ 336, ι 405, κ 284, λ 160, etc.—(β) In the first clause in questions in disjunctive form (cf. ἡέ (2)) : ἡ ποῦ τις νήσων ἦε . . . ; ν 234, etc.—(γ) Introducing a question with disjunctive force : ἡ ἀνθρώπων εἰμὶ σχεδόν ; ζ 125, etc.—(b) Introducing an indirect question :

τόδε εἰπέ, ἡ . . . π 138.

ῆ³. See ἡέ (2).

ῆ. See ἡέ.

ῆα, impf. εἰμι.

ῆα. See ῆια.

ῆαται, 3 pl. pres. **ῆατο,** 3 pl. impf. ῆμαι.

ῆβαιός, -ῆ, -όν. (1) Little, inconsiderable, of small worth, few in number : οὐ ὅτι ἐνὶ τρήχες οὐδ' ἡβαίαι σ 355. Cf. Ξ 141 : φ 288.—(2) Absol. in neut. sing. ῆβαῖον (a) A little space, a short distance : ἐλθόντες ἡ. ἀπὸ σπείλους α 462. Cf. N 702.

—(b) For a short space of time, for a little : οὐκ

ἀνάβλησις ἔσται οὐδ' ἡ. B 380. Cf. B 386, N 106.

—(c) A little, to a small or trifling extent : οὐ σε χερὶ αἰδοῦς οὐδ' ἡ. γ 14. Cf. T 361.

ῆβῶω [ῆβη]. Acc. sing. masc. pres. pple.

ῆβῶντα I 446. Nom. pl. ῆβῶντες Ω 604 : κ 6.

Nom. fem. ῆβῶνσα ε 69. Opt. ῆβῶοιμι H 157,

Λ 670, Ψ 629 : ξ 468, 503. Contr. ῆβῶμι H 133.

3 sing. aor. subj. ῆβῆσθαι α 41. Pple. ῆβῆσας τ 410.

Dual masc. ῆβῆσαντε E 550. (1) To be in one's

youthful prime, in the vigour of early manhood :

ἀνὴρ μάλ' ῆβῶν M 382. Cf. H 133, 157 = Λ 670,

I 446, Ψ 629, Ω 565, 604 : = κ 6, ξ 468, 503, ψ 187.

—Of a flourishing vine ε 69.—(2) In aor., to have

attained this stage of growth : ῆβῆσαντε ἀμ'

Ἀργεῖοισιν ἐπέστην E 550. Cf. α 41, τ 410.

ῆβη, -ης, ἡ. (1) Youthful prime, early man-

hood : ῆβης μέτρον Λ 225, τοῦ περ χαριεστάτη ἡ.

(in whom youthful manhood shows most . . .)

Ω 348. Cf. N 484, II 857 = X 363, P 25 : δ 668,

κ 279, λ 317, σ 217, τ 532, ψ 212.—(2) The vigour

or strength proper to this stage of growth : δφρ'

ῆβη πεποῖθεα θ 181. Cf. Ψ 432.—In reference to

an elderly man, bodily vigour, suppleness of

frame : οὐδέ τι ῆβης δέυεται θ 136, δέμας ὠφέλλει

καὶ ῆβην π 174 (in both cases of Odysseus).—

(3) Manhood viewed as a stage attained or to be

attained : ῆβην ἔξεσθαι Ω 728. Cf. ο 366.

ῆβῶοιμι, opt. ῆβῶω.

ῆγάασθε, 2 pl. impf. ἀγαμαι.

ῆγαγον, aor. ἀγω.

ῆγάθεος, -η, -ον [app. ῆγα- + θεῖος]. Holy,

sacred. Like γάθεος, epithet of places A 252,

B 722, Z 133, Φ 58, 79 : β 308, δ 599, 702 = ε 20,

θ 80, ξ 180.

ῆγάσαστο, 3 sing. aor. ἀγαμαι.

ῆγγεῖλε, 3 sing. aor. ἀγγέλλω.

ῆγειρα¹, aor. ἀγείρω.

ῆγειρα², aor. ἐγείρω.

ῆγεμονεύω [ῆγεμών]. (1) To act as guide or

pilot, show the way : θεός τις ῆγεμόνευεν ι 142,

κ 141. Cf. ρ 194.—With dat., to guide (a person),

show (him) the way : δεῦρ' οἱ ῆγεμόνευεν ρ 372.

Cf. κ 445.—With cognate acc., to show (the

way) : ὁδὸν ῆγεμονεύσω ζ 261, η 30. Cf. κ 501.—

(2) To lead the way, act as leader, take the

lead : Τηλέμαχος πρόσθ' ῆγεμόνευεν χ 400.—With

dat. : τοῖσιν ῆγεμόνευεν γ 386, θ 4 = 421, ψ 293.—

With dat. and cognate acc. : τοῖσιν ὁδὸν ῆγεμό-

νευεν ω 225.—Sim. : εἴτ' ἀνὴρ ὀχετηγῆς ὕδατι ῥόον

ῆγεμονεύη (guides the flow) Φ 258.—(3) To lead

the way, give a lead, in a course of action : τῇ

ἔμην ῆ κε σὺ ῆγεμονεύεις Ο 46.—(4) To precede a

person by an interval of time : Ὀδυσσεὺς ὕστερος,

αὐτὰρ Τηλέμαχος πρόσθ' ῆγεμόνευεν ω 155.—(5) To

be the leader, commander or chief of. (a) With

genit. : Λοκρῶν B 527, τῆς ἐτέρης [συχῆς] II 179.

Cf. B 540, 552, 645, 657, etc.—(b) With dat. :

Τρωσίν B 816.—(6) Absol., to act as chief or

leader, lead one's men N 53, II 92.

ῆγεμών, -ῶνος, ὁ [ῆγέομαι]. (1) A guide or

pilot, one who shows the way : ἀμ' ῆγεμών'

ἔσθλόν ὁπάσσον ο 310. Cf. κ 505.—(2) A leader,

commander or chief: κέλευεν οἷον ἕκαστος ἡγεμόνων Δ 429. Cf. B 365, Γ 1, E 38, I 85, M 87, etc.

ἡγέομαι. Fut. ἡγήσομαι Ξ 374. 3 sing. aor. ἡγήσατο A 71, B 867, M 251, T 144, etc.: β 405, ε 192, ξ 48, ω 469, etc. 3 dual -άσθην B 620, 678, 864, 870. Subj. ἡγήσομαι ο 82. 2 sing. opt. ἡγήσαιο η 22. 3 -αίτο B 687: ζ 114, 300. 3 sing. imp. ἡγησάσθω I 168. Infinit. ἡγήσασθαι X 101: κ 263, ξ 238. (ἐξ-.) (1) To act as guide or pilot, show the way: καὶ ἂν παῖς ἡγήσαιο ζ 300. Cf. ν 65, ο 82.—With dat., to guide (a person), show (him) the way: ἡ οἱ πόλιν ἡγήσαιο (to the city) ζ 114. Cf. A 71: η 22.—With cognate acc., to show (the way): τὸν ἡνώγεα αὐτὴν ὁδὸν ἡγήσασθαι (to take me by the way by which he had come) κ 263.—(2) To lead the way, act as leader, take the lead: ὥς φωνήσας ἡγήσατο T 144. Cf. I 168, 192, M 28, Ω 96: α 125, β 405=γ 29=η 37, β 413=θ 46=104, ε 192, ξ 48.—(3) To lead the way, give a lead, in a course of action. With dat.: τοῖσιν Εὐπείθης ἡγήσατο νηπιέρισιν (in their . . .) ω 469.—To give a lead, cause a start to be made. With dat. and genit. of that in which a start is made: αἰοῖδός ἡμῖν ἡγείσθω ὀρχηθμοῖο ψ 134.—(4) To be the leader, commander or chief of. (a) With genit.: ἐπικούρω M 101. Cf. B 567, 620, 638, 678, 731, 851, 867, 870.—(b) With dat.: Μῆροσιν B 864, νῆες, ἦσιν Ἀχιλλεύς ἐς Τροίην ἡγείτο (brought to Troy under his command) II 169. Cf. B 687, E 211: ξ 238.—(5) Absol., to act as chief or leader, lead one's men M 251=N 833, N 802, Ξ 374: ξ 470.—To lead a person on, induce him to follow: κερδοσύνη ἡγήσατο X 247.—(6) To lead or lead on (one's men). With genit.: ἡγήσατο λαῶν O 311.—With dat.: Τρωσὶ ποτὶ πτόλιν ἡγήσασθαι X 101.—(7) To take the lead, be the leading person, among. With dat.: ἡγείτο μνηστῆρσιν π 397.

ἡγερέομαι [ἀγείρομαι. Cf. ἡρέβομαι beside ἀείρομαι]. (1) To come or gather together, assemble: ἀμφ' Ἀτρεΐωνα ἡγερέοντο Ψ 233. Cf. B 304, K 127, T 303, Ω 783: περὶ ἐταῖροι ἡγερέοντο β 392. Cf. γ 412, λ 228, ρ 34, 65, σ 41, τ 542, ω 468.—(2) To be or remain gathered together or in a body: ἀμφὶ μιν Κρητῶν ἀγολ ἡγερέονται Γ 231. Cf. M 82.

ἡγερθεν, 3 pl. aor. pass. ἀγείρω.

ἡγῆλάζω [*ἡγῆλός, apt to lead, fr. ἡγέομαι].

(1) To play the leader or fugleman to: κακὸς κακὸν ἡγῆλάζει ρ 217.—(2) To lead (a specified kind of existence), endure (a specified fate): κακὸν μόρον ἡγῆλάζεις λ 618.

ἡγήσομαι, fut. ἡγέομαι.

ἡγήτωρ, -ορος, ὁ [ἡγέομαι]. A leader, commander or chief: δῶα ἡγήτορες ἦσαν Δ 393. Cf. B 79, Γ 153, K 181, O 330, T 383, etc.: Ταφίω α 105. Cf. η 98, 136, 186=θ 26=97=387=536, θ 11, λ 528, ν 186, 210.—With ἀνὴρ: Πυλίων ἡγήτορες ἄνδρες Δ 687. Cf. Π 495, 532.

ἡγνοίησε, 3 sing. aor. ἀγνοίεω.

ἡγοράασθε, 2 pl. impf. ἀγοράομαι.

ἡγορόωντο, 3 pl. impf. ἀγοράομαι.

ἡδέ [ἡδ' δέ]. And: ταύρων ἡδ' αἰγῶν A 41. Cf. A 96, 251, B 27, 79, 118, etc.: α 13, 95, 135, 170, 182, 231, etc.—So ἡδὲ καί: Διὸς ἀγῆλοι ἡδὲ καὶ ἀνδρῶν A 334, etc. Cf. β 209, etc.—Correlative with ἡμέν. See ἡμέν.

ἡδεα, plupf. εἶδω (C).

ἡδεε, ἡδη, 3 sing. plupf. εἶδω (C).

ἡδη [ἡδ' ἡδη]. (1) Previously to some specified or indicated time, by or before this (or that) time, by now, now, already, ere this: ἡδη οἱ ἐφήκα βέλος E 188. Cf. A 250, 260, 590, B 699, Γ 56, 184, etc.: ἡδη Ἀἰδῶσδε βεβήκει γ 410. Cf. β 164, 211, 402, 410, γ 241, 335, etc.—Reinforcing νῦν O 110, etc.: ξ 213, etc.—(2) In reference to the future, now: ἡ ἡδη με δαμύωσιν Z 368. Cf. Δ 821, II 438, Ψ 20, Ω 635, etc.: ἡδη σχεθέτω φόρμιγγα θ 537. Cf. α 303, δ 294, ν 151, τ 300, χ 101, ω 506, etc.—Reinforcing νῦν A 456, etc.: κ 472, etc.

ἡδησθα, 2 sing. plupf. εἶδω (C).

ἡδομαι [ἡδύς]. 3 sing. aor. ἦσατο ι 353. Aor.

pple. ἄρμενος, -ον Ξ 108, T 350: ι 63, 566, κ 134. (1) In aor., to conceive delight or pleasure. With pple., expressing the occasion: ἦσατο πίνων ι 353.—(2) In aor. pple., having conceived or conceiving pleasure, well-pleased, glad: ἐμοὶ κεν ἄσμενός εἴη (I should be glad . . .) Ξ 108, φύγεν ἄσμενος ἐκ θανάτοιο (was glad to flee . . .) T 350: προτέρω πλέομεν ἄσμενοι ἐκ θανάτοιο (glad to have escaped . . .) ι 63=566=κ 134.

ἡδος, τό [cf. ἡδύς]. Pleasure, profit, satisfaction: μὴνυθα ἡμέων ἔσεται ἡ. (we shall profit our friends little) Δ 318, τί μοι τῶν ἡ.; (what satisfaction have I in that?) Σ 80. Cf. A 576: =σ 404, ω 95.

ἡδυσπῆς [ἡδύς+ἔσπος]. Sweet-speaking, silver-tongued. Of Nestor A 248.

ἡδυμος. See under νήδυμος.

ἡδύποτος [ἡδύς+πο-, πίνω]. Sweet to drink. Of wine β 340, γ 391, ο 507.

ἡδύς, ἡδεῖα, ἡδύ. Also fem. ἡδύς μ 369 [σφαδ- as in ἀνδάνω]. (1) Sweet or pleasant. (a) To the taste. Of wine β 350, γ 51, δ 746, η 265, ι 162, etc.—Of a meal: δειπνὸν ν 391.—(b) To the sense of smell: δόμῃ ι 210. Cf. μ 369.—(c) To the ear: αἰοῖδὴν θ 64.—(2) Of sleep or rest, sweet, grateful, balmy, refreshing Δ 131: α 364=π 451=τ 604=φ 358, ο 44, τ 510, ψ 17.—Superl. ἡδιστος: ὕπνος ν 80.—(3) Pleasing, agreeable, such as commends itself to one: εἰ πως τόδε πᾶσι φίλον καὶ ἡδὺ γένοιτο Δ 17. Cf. H 387: ω 435.—(4) In neut. ἡδύς as adv. (a) So as to gratify the sense of smell, sweetly: ἀμβροσίην ἡδὺ πνέουσιν δ 446.—(b) Of sleeping, sweetly: ἡδὺ κνώσσοισα δ 809.—(c) Of laughing, merrily, heartily: ἡδὺ γελάσας Δ 378. Cf. B 270, Φ 508, Ψ 784: =ν 358=φ 376, π 354, σ 35, 111.

ἡέ. See ἡέ (2).

ἡέ (ἡφέ), ἡ. (1) Disjunctive particle. (a) Or: ἐγὼ ἢ ἄλλος Ἀχαιῶν B 231. Cf. A 40, 515, B 800, Γ 394, Δ 83, 142, etc.: εἰλαπινὴν ἢ γάμος; α 226. Cf. α 162, 282, β 375, γ 94, δ 45, 396, etc.—So ἡ

τε (ἦτε) T 148.—(b) ἦε (ἦ) . . . ἦε (ἦ) . . ., either . . . or . . . : ἦ νῦν δηθύνοντ' ἦ ὕστερον αὐτὶς ἰόντα A 27. Cf. A 138, 395, E 484, I 78, 537, K 370, etc.: ἦε δόλω ἦ ἀμφοδὼν α 296. Cf. γ 99, 217, δ 546, ε 484, ζ 103, κ 228, etc.—Thrice or four times A 145, H 179, K 6, etc.: κ 433, ο 84, etc.—So ἦ τε (ἦτε) . . . ἦ τε (ἦτε) . . . I 276=T 177, Λ 410, P 42.—ἦ . . . τε B 289.—(2) In questions in disjunctive form (the second participle written ἦε, ἦ). (a) Direct: ἦε τι βέβληται, ἦε . . . N 251. Cf. O 735, etc.: γ 72, ω 109, etc.—Thrice N 308, etc.—Without the particle in the first clause O 203, etc.: ν 130, φ 194, etc.—(b) Indirect, whether . . . or . . . : μερμήριζεν, ἦ . . . ἦε . . . A 190. Cf. B 238, Δ 15, E 86, Θ 377, N 327, Σ 308 (and see whether . . .), etc.: δρρ' ἐν εἰδῶ, ἦε . . . ἦ . . . α 175. Cf. α 268, γ 170, δ 28, ζ 142, λ 175, π 260, τ 525, etc.—Without the particle in the first clause K 546, etc.: δ 837, etc.—With *ei* or *al* in the first clause B 368, Z 368, Θ 533, X 246: ω 218.—With change of construction ρ 275.—(3) After comparatives, than: ἀρείσων ἦε περ ὤμῳ A 260. Cf. E 531, O 190, Π 688, etc.: νεώτεροι ἦ πάρος ἦσαν κ 395. Cf. α 322, θ 154, etc.—So ἦ τε (ἦτε) π 216.—After ἄλλος K 404, etc.—After ἄλλοις π 181, τ 267.—After verbs implying comparison: βούλομαι . . . ἦ . . . A 117, etc.: ἐφθης . . . ἦ . . . λ 58, etc.

ἦε, ἦει, 3 sing. imperf. εἰμι.

ἦεδθι, 3 sing. plupf. εἶδω (C).

ἦερε, 3 sing. aor. αἰέρω.

ἥλιος, -ου, ὁ. Also "Ἡλιος θ 271. 'Ἡέλιος as voc. I 277. (1) The sun. (a) ἀμ' ἥελίω καταδύντι (at sunset) A 592, ἦ. ἐπέλαμψεν P 650. Cf. A 475, Δ 44, E 267, Θ 485, 538, K 547, Ξ 185, etc.: β 181, δ 45, ζ 98, η 124, κ 160, ο 404, ν 356, etc.—(b) ὑπ' αὐγὰς ἥελιοιο, in the upper world, among the living λ 498, 619, ο 349.—Of seeing the sun, *i.e.* of living: δηρὸν ἐτ' ὄψεσθαι φάος ἥελιοιο E 120. Cf. Σ 61=442, Ω 558: δ 540=κ 498, δ 833, ξ 44=ν 207.—Sim. of being born: ἥελιοιο ἶδεν αὐγὰς Π 188.—Of leaving the sun, *i.e.* of dying: λείψειν (λιπὼν) φάος ἥελιοιο Σ 11: λ 93.—(2) The quarter of the rising sun, the east: πρὸς ἥῳ τ' ἥελίων τε M 239: ι 26, ν 240.—(3) The sun-god: 'H. δς πάντ' ἐφορᾷς I 277. Cf. Γ 104, Θ 480, Ξ 344, T 197, etc.: βοῦς 'Ἐπερίονος 'Ἡελιοιο α 8. Cf. γ 1, θ 271, κ 138, λ 16, 109, μ 133, τ 276, ω 12, etc.

ἦεν, 3 sing. imperf. εἰμι.

ἠερόμαι [αἰέρομαι. Cf. ἠερέθομαι beside ἀγέρομαι]. (1) To take wing: ὡς ἀκρίδες ἠερέθονται φ 12.—(2) To wave about, flutter: θύσανοι ἠερέθονται B 448.—Fig., of the mind, to be blown about by passion or caprice, to be unsteady or untrustworthy Γ 108.

ἠέριος, (ἠ)έριος [dFep-. Cf. ἠώς, ἄριστον, αἰριον, ἦρι, L. αυροτα]. With the early morning: ἠερίῃ ἀνέβη οὐρανόν A 497. Cf. A 557, Γ 7: ι 52.

ἠεροιδής, -ες [ἦερ-, ἀήρ+ειδός]. (1) Epithet of the sea, misty, melting into the haze of distance Ψ 744: β 263, γ 105, 294, δ 482, ε 164, 281, θ 568=ν 150=176, μ 285.—In neut. ἠεροιδέες as

adv., through the haze, in the haze of distance: ὄσσαν ἦ. ἀνήρ ἶδεν E 770.—(2) Of a rock, shrouded in mist μ 233 (cf. 74).—(3) Epithet of caves, dim, dusky, shadowy μ 80, ν 103=347, 366.

ἠέροεις, -εντος [ἦερ-, ἀήρ]. (1) Hazy, gloomy, dark: Τάρταρον Θ 13, ζόφον M 240, O 191, Φ 56, Ψ 51: λ 57, 155, ν 241.—(2) Hazy, misty: κατ' ἠερόεντα κέλευθα (through the paths of the clouds) ν 64.

ἠέρος, genit. ἀήρ.

ἠεροφοῖτις [ἦερ-, ἀήρ+φουτάω]. Walking in darkness. Epithet of Erinys I 571, T 87.

ἠερόφωνος [perh. fr. αἰέρω+φωνή. Cf. ἠερέ-θουμαι, μετ-ήρος. 'Lifting up the voice']. Thus, loud-voiced. Epithet of heralds Σ 505.

ἦην, 3 sing. imperf. εἰμι.

ἠθείος, -η. In voc. ἠθείε as a form of address to an elder or a master Z 518 (Paris to Hector), K 37 (Menelaus to Agamemnon), X 229, 239 (the supposed Deiphobus to Hector).—Sim. in the periphrasis ἠθείη κεφαλὴ Ψ 94 (Achilles to the shade of Patroclus. Patroclus was the senior Λ 787).—In ξ 147 (ἠθείον μιν καλέω) Eumaeus means that he mentally addresses his absent master as ἠθείε.

ἠθελον, imperf. ἐθέλω.

ἦθος, τό [conn. with ἔθω and orig. σFῆθος]. In pl., the accustomed haunts of animals: ἦθεα ἵππων Z 511=O 268.—The sties of swine ξ 411.

ἦϊα¹, τὰ. Contr. ἦα ε 266, ι 212. (1) Provisions for a voyage: ὅπισσον ἦϊα β 289, ἦϊα φερώμεθα 410, ἦϊά κε πάντα κατέφθιτο δ 363, ἐν καὶ ἦα κωρύκω ε 266, ι 212, νηὸς ἐξέφθιτο ἦϊα πάντα μ 329.—(2) Prey: θῶων ἦϊα πέλονται N 103.—(3) Chaff (in this sense perh. a different word): ὡς ἀνεμος ζαῆς ἦϊων (disyllable) θημῶνα τινάξῃ ε 368.

ἦϊα², imperf. εἰμι.

ἠῖτεος, -ου, ὁ. An unmarried youth Δ 474, Λ 60, Σ 567, 593, X 127, 128: γ 401, ζ 63, λ 38.

ἠῖκτο, 3 sing. plupf. mid. εἰκω¹.

ἠῖξε, 3 sing. aor. αἴσσω.

ἠῖοεις, -εντος. Epithet of a river, of unknown meaning: ἐπ' ἠῖοεντι Σκαμάνδρῳ E 36.

ἠῖον, 3 pl. imperf. εἰμι.

ἠῖος. Epithet of Apollo, of unknown meaning: ἦτε Φοῖβε O 365, T 152.

ἠῖσαν, 3 pl. imperf. εἰμι.

ἠῖσκει, 3 sing. imperf. εἰσχω.

ἠῖσσκον, 3 pl. imperf. αἰσσω.

ἠῖχθη, 3 sing. aor. pass. αἰσσω.

ἠῖών, -όνος, ἦ. Dat. pl. ἠῖονεσσι ε 156. (1) A beach or shore of the sea: ἠῖόνος προπάροιθε βαθείης B 92. Cf. H 462, M 31, Ξ 36, T 148, Ψ 61.—(2) In pl. (a) Portions of the shore, beaches, shores: ἀμφ' ἀκραι ἠῖβνες βοδῶσιν (to their furthest points) P 265 (v.l. ἀκραι ἠῖόνος, taking ἀκραι as sb. (see ἀκρη (3)) and ἠῖόνος in sense (1), 'the headlands of the shore'), ἠῖως φαινομένην ὑπεῖρ ἄλα τ' ἠῖόνας τε Ω 13. Cf. ε 156.—(b) Beaches or spits projecting into the sea: ἠῖόνας παραπλήγας ε 418=440. Cf. ζ 138.

ἦκα. (1) Of action, gently, without effort:

ψύσσα T 440. Cf. Ψ 336: σ 92, 94, ν 301.—Gently, without violence: ἀπόσατο γέροντα Ω 508.—(2) Of journeying, softly, at a foot-pace ρ 254.—(3) Of speaking, softly, in an undertone Γ 155.—(4) Of the soft play of light on a glossy surface: χιτώνας ἦκα στίλβοντας ἐλαίῳ Σ 596.

ἦκα, aor. ἦμι.

ἦκαχε, 3 sing. aor. ἀχέω.

ἦκέσας, 3 sing. aor. ἀκέομαι.

ἦκέστος, -η [doubtfully explained as fr. ἦ- = ἀ- + -κεστος. See κεστός]. Thus, untouched by the goad: βοῦς ἦκέστας Ζ 94 = 275, 309.

ἦκιστος [superl. fr. ἦκα. Cf. ἦσσων]. The slowest or weakest: ἦ. ἐλαυνόμεν (in driving) Ψ 531.

ἦκόντισαν, 3 pl. aor. ἀκοντίσω.

ἦκω. To have come E 478: ν 325.

ἦλακάτα, τά [ἦλακάτη]. The yarn spun off from the distaff ζ 53, 306, η 105, ρ 97, σ 315.

ἦλακάτη, -ης, ἦ. A distaff Ζ 491: = α 357 = φ 351, δ 131, 135.

ἦλασα, aor. ἐλαίνω.

ἦλασκάζω [cf. next]. (1) To wander aimlessly about Σ 281.—(2) To go about or skulk in order to avoid (danger): δπηγέμεν μένος ἦλασκάζει ι 457. ἦλασκω [ἀληγ]. To rove or flit about: ἐλαφοι καθ' ὅλην αὐτῶς ἦλασκουσιν Ν 104. Cf. B 470.

ἦλάτο, 3 sing. impf. ἀλάομαι.

ἦλδανε, 3 sing. aor. ἀλδαινω.

ἦλέ. See ἦλεός.

ἦλειψε, 3 sing. aor. ἀλείφω.

ἦλεκτρον, τό. (1) Amber δ 73.—(2) In pl., beads of amber: ὄρμον ἠλέκτροισιν ἐερέμενον σ 296. Cf. ο 460.

ἠλέκτωρ. The sun Ζ 513, T 398.

ἠλεός [app. conn. with ἀλάομαι, ἠλάσκω]. Voc. ἠλέ O 128. (1) Crazed, distraught: φρένας ἠλέ (in your . . .) O 128. Cf. β 243.—(2) That takes away one's wits or discretion: οἶνος ξ 464.

ἠλεύατο, 3 sing. aor. ἀλέομαι.

ἠλῆλατο, 3 sing. plupf. pass. ἐλαύνω.

ἠλθον, aor. ἐρχομαι.

ἠλίβατος, -ον. Of unknown meaning. Epithet of πέτρη O 273, 619, Π 35: ι 243, κ 88, ν 196.

ἠλιθα [poss. conn. with ἄλις]. Strengthening πολλός: ἠλιθα πολλήν Α 677. Cf. ε 483, ι 330, ξ 215, τ 443.

ἠλική, -ης, ἡ [ἡλιξ]. (1) Time of life: ἦν πως ἠλικίην αἰδέσσεσθαι (may respect my age) X 419.—(2) Those of the same age as oneself, one's fellows in years, one's contemporaries: ἠλικίην ἐκέκαστο Π 808.

ἠλιξ, -ικος. Of the same age: βόες σ 373.

Ἥλιος. See ἥλιος.

ἠλιτε, 3 sing. aor. ἀλιταίνω.

ἠλιτόμηνος [ἀλιτ-, ἀλιταίνω + μήν. 'Failing in (the due number of) months']. Untimely born T 118.

ἦλος, -ου, ὁ [Fῆλος. Cf. L. *vallus*]. A nail or stud used for ornament A 246, Α 29, 633.

ἦλυθον, aor. ἐρχομαι.

ἦλυξα, aor. ἀλύσκω.

Ἥλύσιος [said to be for ἡλύθ-τιος, fr. ἡλυθ- (see ἐρχομαι). 'To which . . . go']. Ἥλύσιον πεδίον, an abode of everlasting bliss assigned to mortals favoured by the gods δ 563.

ἦλφον, aor. ἀλφάνω.

ἦλω, 3 sing. aor. ἀλίσκομαι.

ἦλώμην, impf. ἀλάομαι.

ἦμα, -ατος, τό [ἦ-, ἦμι]. A throwing or hurling. In pl.: ὅσον ἡμασιν ἐπλευ ἄριστος (in throwing the spear) Ψ 891.

ἡμαθόεις, -εντος [ἡμαθος]. Abounding in sand, sandy, by the sandy shore. Epithet of Pylus B 77, I 153 = 295, Α 712: α 93, β 214 = 359, β 326, δ 633, λ 257, 459, ω 152.

ἦμαι [ἦσ-]. 1 sing. pres. ἡμαι Σ 104, Ω 542: θ 157, ξ 41. 2 ἦσαι B 255, O 245. 3 ἦσαι T 345: ζ 305, λ 142, π 145, σ 240, etc. 1 pl. ἡμεθα O 740. 2 ἦσθε β 240. 3 pl. ἡται (ἦσ-αται), also written εἵται B 137, K 100, 161, 422: β 403, ζ 307. εἵται Γ 134, I 628. 1 sing. impf. ἦμην Ζ 336: κ 374, λ 49. 3 ἦστο Α 512, Ζ 324, Ν 11, O 393, Ψ 451, etc.: α 114, γ 32, ξ 52, ρ 68, ψ 91, etc. 3 dual ἦσθην Δ 21, O 445, 458: η 232. 1 pl. ἡμεθα γ 263, ι 78, 162, λ 10, 82, ψ 42, etc. 3 ἦατο (ἦσ-ατο), also written εἵατο Γ 149, Η 61, Θ 554, O 10, Σ 504, Ω 99, etc.: α 326, β 398, γ 8, ι 545, ν 106, etc. εἵατο Η 414. ἦντο Γ 153. Imp. ἦστο B 200, Γ 406, Δ 412: π 44, σ 105, ν 262. Pple. ἡμενος, -η Α 330, 358, E 771, Η 100, O 153, φ 389, etc.: α 108, δ 596, η 106, ι 8, κ 375, ρ 506, φ 100, etc. Infin. ἦσθαι Α 134, 416, Ν 253, 280: η 160, κ 507, 536, τ 120, ψ 365. (ἀφ-, ἐν-, ἐφ-, καθ-, μεθ-, παρ-.) (1) To sit, be seated: παρὰ κλισίῃ ἡμενον Α 330, εἵται σιγῇ Γ 134. Cf. B 200, Δ 21, Ζ 324, O 445, I 190, Ν 11, etc.: ἡμενοι ἐν μινούσιν α 108. Cf. α 114, β 36, γ 8, 32, ξ 52, θ 157, κ 374, etc.—(2) To sit idle, doing nothing: ἡμενοι αὐθι ἐκαστοί ἀκρίοι Η 100. Cf. Α 134, Ν 253: οἶον ἦσθ' ἀνευ β 240. Cf. κ 375, π 145.—Requiring to do nothing: ἰστίᾳ ἐρύσαντες ἡμεθα ι 78 = ξ 256. Cf. κ 507, λ 10 = μ 152.—

(3) To sit, abide, be, remain, doing something specified or in a specified condition or place: ἀδάκρυτος ἦσθαι Α 416, ἦται ποτιδέγμενα Β 137, τηλόθι πάτρης ἡμαι ἐνι Τροίῃ Ω 542. Cf. B 255, Δ 412, Θ 480, I 628, K 100, 161, 422, O 740, Σ 104: γ 263, ν 337, 424, ξ 41, τ 120, φ 425.—

(4) Of an army, to be set down or encamped: τὴν πόλιν ἀμφὶ δύω στρατοὶ ἦατο Σ 509.—Of a sentinel or scout, to be at his post K 182.—To be posted: δύω σκοποὶ ἦατο Σ 523. Cf. Ω 799.—(5) Of a thing, to be set, fixed, placed: ἐνθα μύλια ἦατο ν 106.

ἡμαρ, -ατος, τό [cf. ἡμέρη]. (1) Day, the day, the period of daylight: μέσον ἡ. Φ 111, δφρ' ἀέξετο ἡ. Θ 66 = Α 84: = ι 56. Cf. η 288, κ 86, 470, ρ 191, σ 367 = χ 301.—For δέλεον ἡ. see δέλεος (2).—(2) A day considered as a space of time. (a) As a period of daylight: πᾶν ἡ. Α 592, νύκτας τε καὶ ἡ. Ε 490. Cf. Α 601, I 326, Σ 340, 453, T 162, X 432, Ψ 186, Ω 73, 713, 745: β 345, ε 156, 388, ι 74, 161 = 556 = κ 183 = 476 = μ 29 = τ 424, κ 11, 28, 80 = ο 476, κ 142, λ 183 = ν 338 = π 39, π 365, ρ 515, τ 513, υ 84, ω 41, 63.—(b) As embracing

both daylight and dark: *εἰκοσιν ἡματα* Z 217, *ἡματα πάντα* Θ 539 (for ever), M 133 (ever), N 826, Ξ 235 (all my days), 269, 276, I 499, Ψ 594, Ω 491: β 205, δ 209, 592, ε 136=η 257=ψ 336, ε 210, 219, ζ 46, 281, η 94, θ 431, ι 123, κ 467, ο 54, φ 156, ψ 6, ω 25. Cf. Φ 45: δ 360, ε 278, η 267, τ 199.—(3) A day considered as a point or unit of time or as one of a series: *ἡματι κείνῳ* (on that day, that day) B 37, 482, Δ 543, Σ 324, Φ 517, *τρίτῳ ἡματι* Δ 707, *ἡματα πάντα* (during or on each day, every day) T 226. Cf. B 351, 743, Γ 189, Δ 164=Z 448, E 210, Z 345, 422, Θ 475, I 253=439=Λ 766, I 363, Δ 444, M 279, N 98, 335, Ξ 250, O 76, 252, 719, I 385, P 401, Σ 85, T 60, 89, 98, Φ 5, 77, 584, X 359, 471, Ψ 87: β 55=ρ 534, γ 180, ε 34, 262, 309, 390=ι 76=κ 144, ζ 170, η 326, θ 468, μ 399=ο 477, σ 137, τ 153=ω 143, υ 19, 116, ψ 252.—*ἐπ' ἡματι* K 48 (in a single day), T 229 (for the day (and no longer)): β 284 (in one day), μ 105 (in the day, a day), ξ 105 (each day, day by day). Cf. N 234, T 110.—(4) With an adj., expressing periphrastically the substantival notion implicit in the adj. (a) *αἰσμον ἡ*. (the fatal day, the fate, one's fate) Θ 72, Φ 100, X 212: π 280.—(b) *ἡ ἀναγκαῖον* (the day that brings compulsion, slavery) Π 836.—(c) *δοῦλιον ἡ*. (the day that brings slavery, slavery) Δ 463: ε 340, ρ 323.—(d) *ἐλεύθερον ἡ*. (the day or time of freedom, freedom) Z 455, Π 831, T 193.—(e) *κακὸν ἡ*. (the day that brings bane, bane) I 251, 597, T 315=φ 374: κ 269, 288, ο 524.—(f) *μόρσιμον ἡ*. (the fatal day, one's fate) O 613: κ 175.—(g) *νηλεὲς ἡ*. (the day of pitiless fate, fate, bane) Δ 484, 588, N 514, O 375, P 511, 615, Φ 57: θ 525, ι 17.—(h) *νόστιμον ἡ*. (the day that brings one's home-coming, one's home-coming) α 9, 168, 354, γ 233=ε 220=θ 466, ζ 311, π 149, ρ 253, 571, τ 369.—(i) *ὀλέθριον ἡ*. (the day that brings bane, bane) T 294, 409.—(j) *ἡ ὀρφανικὸν* (the day that brings orphanhood, orphanhood) X 490.

ἡμας, acc. *ἡμεῖς*.

ἡμάτιος, -η [*ἡματ*-, *ἡμαρ*]. (1) By day, in the day-time: *ἡματὶ ὕφαινεσκεν* β 104=ω 139. Cf. τ 149.—(2) Day by day, daily I 72.

ἡμβροτον, aor. *ἡμαρτάνω*.

ἡμεῖς. Nom. *ἡμεῖς* B 126, 305, 320, etc.: α 37, 76, γ 81, etc. Genit. *ἡμεῶν* E 258, T 120: ω 159, 170. *ἡμεῶν* Γ 101, Δ 318, Φ 458: α 33, ι 498, ξ 271, etc. Dat. *ἡμῖν* A 67, 147, 214, etc.: α 10, 166, β 31, etc. *ἡμιν* (*ἡμιν*) B 339, P 415, 417: θ 569, κ 563, λ 344, ν 177, ρ 376, υ 272. Acc. *ἡμέας* Θ 211, 529, K 211, etc.: β 86, 244, 330, etc. *ἡμας* π 372. Pron. of the 1st person pl., we A 583, B 328, 324, Δ 695, N 114, etc.: β 95, γ 276, δ 294, η 202, π 185, etc.—App. sing. π 44.

ἡμεῖναιατο, 3 sing. aor. mid. *ἡμεῖβω*.

ἡμεῶν, genit. *ἡμεῖς*.

ἡμὲν, 1 pl. impf. *εἰμὶ*.

ἡμὲν [*ἡμὲν*]. Correlative with *ἡδέ*. *ἡμὲν . . . ἡδέ . . .*, both . . . and . . . : *ἡμὲν νέοι ἡδέ γέροντες* B 789. Cf. E 751, I 36, Δ 7, M 159, O 226, etc.:

ἡμὲν ἀπείλησας . . . ἡδέ . . . (you boasted that . . . and lo . . .) θ 383. Cf. α 97, β 68, γ 105, κ 22, ξ 193, etc.—*So ἡμὲν . . . ἡδέ . . . ἡδέ . . .* Δ 258, etc.—*ἡμὲν . . . δέ . . .* M 428.—*ἡμὲν . . . τε . . .* θ 575.—Retaining something of the original emphasis (surely . . . and even so . . .) Δ 453, etc.

ἡμέρη, -ης, ἡ [*cf. ἡμαρ*]. = *ἡμαρ* (3): ἡ. *ἡδε* Θ 541=N 828. Cf. λ 294=ξ 293, ξ 93, ω 514.

ἡμερίς, ἡ [*ἡμερος*. Cf. *κραταιός*, *κραταῖς*]. The cultivated vine, the vine ε 69.

ἡμερός, -ον. Tame, domestic: *χῆνα* ο 162.

ἡμετερόνδε [acc. of *ἡμέτερος* + *-δε* (1)]. To our (my) house: ἡ. *ἐλθόντες* θ 39. Cf. ο 513, ω 267.

ἡμέτερος, -η, -ον [*ἡμεῖς*]. (1) Our B 374, Γ 233, Z 58, K 342, Δ 720, etc.: α 45, β 26, ζ 191, λ 33, ν 181, etc.—With the article: *αἱ ἡμέτεραι δλοχοι* B 136.—Absol.: *εἰς ἡμέτερον* (sc. *δῶμα*) β 55=ρ 534.—*ἐφ' ἡμέτερα* (sc. *δῶματα*) (to our homes, home) I 619.—(2) My A 30, Z 151=T 214, H 363, I 108, O 224, Π 244, T 73, Φ 60, Ω 567: α 397, γ 186, δ 101, θ 255, κ 334, λ 562, π 45, 117, 300, 442, τ 344, φ 375, χ 464, ω 216.—Absol.: *ἐς ἡμέτερον* (sc. *δῶμα*) η 301.—*ἐφ' ἡμέτερα* (sc. *δῶματα*) (home) ο 88. (Sometimes, esp. in uses with *οἶκος* and the like, it is difficult to say which sense should be preferred.)

ἡμέων, genit. *ἡμεῖς*.

ἡμῆ. Only in 3 sing. impf. *ῆ*. To utter speech, speak, say: ἡ *καὶ* . . . A 219. Cf. A 528, Γ 292, 310, 355, etc.: β 321, γ 337, ξ 198, ι 371, etc.

ἡμιδαής [*ἡμι*- + *δα(φ)*-, *δαίω*]. Half-burnt Π 294.

ἡμιθεός [*ἡμι*- + *θεός*]. Half-divine, of divine parentage on one side: *ἀνδρῶν* M 23.

ἡμῖν, *ἡμῖν*, *ἡμῖν*, dat. *ἡμεῖς*.

ἡμιόνειος, -η, -ον [*ἡμιόνος*]. (1) Drawn by mules Ω 189, 266: ζ 72.—(2) For, worn by, mules Ω 268.

ἡμιόνος, -ον, ὅ, ἡ [*ἡμι*- + *όνος*. 'A half-ass']. (1) A mule (doubtless including the hinny) H 333, K 352, P 742, Ψ 121, Ω 150, etc.: δ 636, ζ 37, η 2, θ 124, ο 85, ρ 298, etc.—In B 852 (*ἡμιόνων ἀγροτεράων*) app. not strictly mules but some species intermediate between the horse and the ass.—(2) Like *ἡππος* (3): *ἐφ' ἡμιόνων κείμενον* (i.e. on the waggon) Ω 702.

ἡμιπέλεκκον, -ον, τό [*ἡμι*- + *πέλεκκον* in sense 'axe']. A half-axe, an axe with a single cutting edge Ψ 851, 858, 883.

ἡμισυς, -υ [*ἡμι*-]. (1) Half, half of: *ἡμισυες λαοί* γ 155.—(2) Absol., half of what is specified or indicated. (a) *ἡμισυες εἰλεῦντο* Φ 7. Cf. γ 157, ω 464.—(b) In neut. *ἡμισυ*: *τιμῆς* η. Z 193. Cf. I 580 (following τὸ ἡ. 579 (see below)), P 231 (twice): ι 246 (twice), ν 114, ρ 322.—With the article: τὸ δ' ἡ. *κεῖτ' ἐπὶ γαίης* N 565. Cf. I 579.—(3) In neut. as adv., to the extent of a half: ἡ. *μέλλω τιμῆς* I 616.

ἡμιτάλαντον, τό [*ἡμι*- + *τάλαντον*]. A half-talent: *χρυσοῦ* Ψ 751, 796.

ἡμιτελής [*ἡμι*- + *τελέω*]. Half-finished, half-built: *δόμος* B 701.

ἥμος. When, at the time when. (1) With indic.: ἥμος δ' ἥλιος κατέδυν A 475. Cf. A 477, II 779, etc.: β1, ι 58, 168, etc.—Introducing a simile μ 439.—Correlative with τῆμος. See τῆμος (2).—(2) With subj. in a conditional relative sentence. See Table at end (III) (B) (a) (1).

ἡμυνε, 3 sing. aor. ἀμύνω.

ἡμύω. (ὕπεμνήμυκε.) (1) To cause to bend, bow, droop: κάρη Θ 308.—(2) To bend, bow, droop: λήϊον ἡμύει ἀσταχύνεσιν (with its ears) B 148, ἡμυσε καρῆατι T 405.—Of a city nodding or tottering to its fall B 373 = Δ 290.

ἡμων, -ονος, ὁ [ῆ-, ἱημι]. One skilled in throwing (the spear): ἡμονες ἄνδρες Ψ 886.

ἡμων, 3 pl. impf. ἀμῶω.

ῆν, 3 sing. impf. εἰμι.

ῆν [εἰ ἄν]. With subj. (1) Introducing in protasis one of two opposed clauses, even if, even though, though, granted that = εἰ (4). For the examples see (II) of Table at end.—(2) Introducing the protasis of conditional sentences, if, on condition that, supposing that = εἰ (5). For the examples see (III) of Table.—(3) In final clauses, if haply, in the hope that = εἰ (9) (b): ἐμέ πρὸς, ῆν ποῦ τι φῶς Δαναοῖσι γένωμαι II 39. Cf. H 39, Ξ 78, P 245, T 172, X 419: ῆν πον ἀκούσῃ (ἀκούσω) α 94, β 360, γ 83. Cf. α 282, β 216, ε 417.—(4) In an object clause, whether = εἰ (10) (b): δόρα ἰδὼ ῆν τοι χραισμη φιλότῃς O 32.

ἡναίετο, 3 sing. impf. ἀναίνομαι.

ἡνασσε, 3 sing. impf. ἀνάσσω.

ἡνδανε, 3 sing. impf. ἀνδάνω.

ἡνυκε, 3 sing. aor. φέρω.

ἡνεμόεις, -εσσα [ἀνεμος]. Blown upon or vexed by the winds: ἀκριας ε 400, π 365. Cf. X 145: τ 432.—Epithet of places. Of Troy Γ 305, Θ 499 = M 115, N 724, Σ 174, Ψ 64, 297.—Of Enispe B 606.—Of Mimas γ 172.

ῆνῃσε, 3 sing. aor. αἰνέω.

ῆνία, τά. The reins used in driving a chariot Γ 261, E 226, 262, 365, Θ 121, II 404, P 619, Ψ 337, etc.: γ 483, ζ 81.

ῆνίκα. When: ῆ. ἀγινεῖς αἶγας χ 198.

ῆνιοχεύς, ὁ. (1) = ῆνιοχος (1) E 505, Θ 312, II 737.—(2) Used loosely of the παραιβάτης (cf. ῆνιοχος (2)) T 401.

ῆνιοχέω [ῆνιοχος]. (1) To act as ῆνιοχος of a war-chariot, drive it Δ 103, Ψ 641, 642.—(2) To drive a waggon ζ 319.

ῆνιοχος, -ου, ὁ [ῆνία + ὄχ-, ἔχω. 'He that holds the reins']. (1) The driver of a war-chariot as distinguished from the παραιβάτης or fighting man: παραιβάται ῆνιοχοί τε Ψ 132. Cf. E 231, 580, Θ 119, 124 = 316, Θ 126, Δ 47 = M 84, Λ 161, 273 = 399, Δ 280, M 111, N 386, 394, 537 = Ξ 431, P 427, 439, 610, Σ 225, Ψ 280.—(2) Used loosely of the παραιβάτης (cf. ῆνιοχεύς (2)): θρασὺν ῆνιοχον φορέοντες Ἐκτορα Θ 89 (Eniopeus was driving, see 119, where he also is called ῆ.).—In pl. including both the ῆ. proper and the παραιβάτης: σὺν ῆνίοχοισι κακοῖσιν P 487.—(3) One who drives his

chariot in a race: μήτι ῆ. περιγίγεται ῆνίοχοιο Ψ 318. Cf. Ψ 460, 465, 502.

ῆνίπαπε, 3 sing. aor. ἐνίπτω.

ῆνις [doubtfully explained as fr. ἔνος, cited in sense 'year']. Thus, one year old, that is a yearling: δυοκαίδεκα βοῦς ῆνις Z 94 = 275, 309, βοῦν ῆνιν K 292: = γ 382.

ῆνον, 3 pl. impf. ἀνώ.

ῆνορέη, -ης, ἡ [ἀνῆρ]. Instrumental ῆνορέηφι Δ 303. Manliness, valour, mettle, prowess: ῆνορέηφι πεποιθώς Δ 303. Cf. Z 156, Θ 226 = Λ 9, P 329: ω 509.

ῆνοψ, -οπος. Of unknown meaning. Perh. glittering, gleaming, or the like: ῆνοπι χαλκῷ II 408, Σ 349: = κ 360.

ῆντεον, 3 pl. impf. See ἀντάω.

ῆντεο, 3 sing. aor. ἀντομαι.

ῆντο, 3 pl. impf. ῆμαι.

ῆνυσε, 3 sing. aor. ἀνώ.

ῆνώγα, plupf. ἀνώγω.

ῆνώγειν, 3 pl. impf. See ἀνώγω.

ῆνωγον, 3 pl. impf. ἀνώγω.

ῆξε, 3 sing. aor. ἀγνυμι.

ῆόιος, -η, -ον [ῆώς]. (1) Of the east, dwelling in the east, eastern θ 29.—(2) In fem. as sb., the morning: πᾶσαν ῆοίην μένομεν δ 447.

ῆομεν, 1 pl. impf. εἰμι.

ῆος. Also ἔως β 78. This form scanned as a monosyllable P 727. (1) While, so long as: ῆος ζῶει ρ 390. Cf. τ 530.—Correlative with τόφρα. See τόφρα (3).—(2) While, during the time that: ῆος ὁ ταῦθ' ὠρμαινεν A 193: = δ 120 = ε 365, ῆός μοι πᾶρ' δίστολ (while I still have them) χ 106. Cf. ν 315 = ο 153, ρ 358.—Correlative with τόφρα. See τόφρα (3).—With τῆος. See τῆος (2).—(3) For a time, up to a certain point of time: ἔως μὲν θέουσιν P 727. Cf. M 141, N 143, O 277, P 730: β 148, γ 126 (all that time).—(4) Until. (a) With indic.: ῆος ὥλεσε θυμὸν A 342 = T 102. Cf. Δ 488: ε 429, η 280, ι 233, ν 321, ο 109.—(b) With subj. (a) Pure: ῆος ἔκηται ἰσάπεδον N 141.—(β) With κεν: ῆός κε τέλος κίχλει Γ 291. Cf. P 622, O 154, 183.—(c) With opt. (a) Pure: ῆος θερμαίνοντο (to remain there till it should . . .) ι 376. Cf. ψ 151.—(β) With κεν: ἔως κ' ἀπὸ πάντα δοθῇ β 78.—Correlative with τόφρα. See τόφρα (3).—(5) In order that. With opt.: ῆος χυτλώσασαιτο ζ 80. Cf. δ 800, ε 386.—After a vb. of praying, that. With opt.: ἀρώμενος ῆος ἔκοιο γῆρας τ 867.

ῆπαρ, -ατος, τό. The liver A 579 = N 412 = P 349, T 469, 470, O 212: ι 301, λ 578, χ 83.

ῆπαφει, 3 sing. aor. ἀπαφίσκω.

ῆπεδανός [prob. for ἀ-πεδ-ανός fr. ἀ¹ + πεδ-, ποδ-, πούς. 'Not firm on the feet.' Cf. ἐμπεδος]. Thus, weakly, feeble Θ 104: θ 311.

ῆπειρόνδε [acc. of next + -δε (1)]. (1) To or on to the land as opposed to the sea: ἐκ πόντου βάς ῆ. ε 56. Cf. ε 438, ι 73, 485, κ 403, 423, ν 116, ψ 236.

—(2) To the mainland as opposed to an island: πέμψω σ' ῆ. σ 84, ἀνάξομέν μιν ῆ. 115 (in both cases said in Ithaca).

ῆπειρος, -ου, ῆ. (1) The land as opposed to

the sea: νῆ' ἐπ' ἡπείροιο ἐρυσσαν A 455: εἴτ' ἐπ' ἡπείρου . . . εἴτ' ἐν πελάγει γ 90. Cf. α 162, ε 348, 350, 399, 402, ι 85 = κ 56, ι 496, ν 114, ξ 136, π 325, 359, 367.—(2) Inland parts as opposed to the coast ι 49.—(3) The mainland, as opposed to an island or islands: οἱ ἡπείρου ἔχον B 635 (the coast of the mainland opposite the islands): οὐτ' ἡπείροιο οὐτ' αὐτῆς Ἰθάκης ξ 97. Cf. ν 235, ξ 100, φ 109, ω 378.

ἡπεροπούς, ὁ [ἡπεροπούς]. A cheat, deceiver, cozenor, beguiler: ἡπεροπή τε καὶ ἐπικλοπον λ 364.

ἡπεροπεντά, voc. [ἡπεροπούς]. Beguiler (of women) Γ 39 = N 769.

ἡπεροπούς. (1) To deceive, cozen: ἔν' ἐμάς φρένας ἡπεροπούσης ν 327.—Absol. ξ 400.—To trick, take unfair advantage of Ψ 605.—(2) To beguile the heart of, lead astray (a woman) E 349: ο 419.—So τὰ τε φρένας ἡπεροπούει γυναίξιν ο 421.—With direct and cognate acc.: τί με ταῦτα λαλαλεῖ ἡπεροπούειν; (to beguile me thus) Γ 399.

ἡπίδωρος, -ον [ἡπιος + δῶρον]. App., generous in giving, bountiful in supplying her children's needs, grudging them nothing: μήτηρ Z 251.

ἡπιος, -η, -ον. (1) Well or kindly disposed, kindly, gentle, mild, not harsh or rigorous: ἡπια δῖνεα οἶδεν (is well disposed towards me) Δ 361 (see εἶδω (III) (12)), ἐθέλω τοι ἡ. εἶναι Θ 40 = X 184. Cf. Ω 770, 775: β 47, 230 = ε 8, β 234 = ε 12, κ 337, λ 441, ν 314, ξ 139, ο 152, 490.—Absol. in neut. pl.: εἰ μοι ἡπια εἰδείη (were well disposed towards me) Π 73: ὁμῶς τοι ἡπια οἶδεν (is at one with you in loyalty of heart) ν 405 = ο 39, ἀνάκτεσιν ἡπια εἰδῶς (loyal to them) ο 557. See in reference to these εἶδω (III) (12).—(2) Giving kindly tendance, solicitous for the well-being of what is committed to one Ψ 281.—(3) Of speech, tending to effect reconciliation or bring peace ν 327.—(4) Of medicinal applications, soothing, allaying pain Δ 218, Λ 515, 830.

ἡπίτᾱ [ἡπίω]. Prob. orig. a voc. turned into a nom.]. Loud-voiced: κῆρυξ H 384.

ἡπίω. (ἐπ-.) (1) To call to (a person): Κύκλωπας ι 399. Cf. κ 88.—(2) Of the wind, to roar Z 399.—Of the lyre, to sound ρ 271.

ἦρ (Fήρ) [referred to *var*, to choose, wish]. What is pleasing or agreeable. Only in acc. sing. ἦρα in phrase ἦρα φέρειν, to do acceptable service, make oneself agreeable, show oneself well disposed: μητρί φίλῃ ἐπὶ ἦρα φέρων A 572. Cf. A 578: γ 164, π 375, σ 56.—Sim.: θυμῷ ἦρα φέροντες (yielding to it, giving in to it) Z 132.

ἦραρε, 3 sing. aor. ἀραρίσκω.

ἦράσ(σ)ατο, 3 sing. aor. ἐραμαι.

ἦρατο, 3 sing. contr. aor. mid. ἀέλρω.

ἦράτο, 3 sing. impf. ἀράδωμαι.

ἦρει, 3 sing. impf. αἰρέω.

ἦρηται, 3 sing. plupf. ἀραρίσκω.

ἦρήρεστο, 3 sing. plupf. pass. ἐρείδω.

ἦρι [dFer-]. See ἥριος]. Early in the morning I 360: τ 320, ν 156.

ἡριγένεια, -ης [ἦρι + γεν-, γίγνομαι]. Early-born.

Epithet of 'Hῶς Θ 508, A 477 = Ω 788: = β 1 = γ 404 = 491 = δ 306 = 431 = 576 = ε 228 = θ 1 = ι 152 = λ 70 = 307 = 437 = 560 = κ 187 = μ 8 = 316 = ν 18 = ο 189 = ρ 1 = τ 428, δ 195, μ 3, ν 94.—Without 'Hῶς, the dawn: οὐδέ σέ γ' ἡ. λήσει χ 197. Cf. ψ 347.

ἦρικε, 3 sing. aor. ἐρείκω.

ἦρίον, τό. A grave-mound, a barrow Ψ 126.

ἦριπε, 3 sing. aor. ἐρείπω.

ἦρκεσε, 3 sing. aor. ἀρκέω.

ἦρμοσε, 3 sing. aor. ἀρμόζω.

ἦρπασε, **ἦρπαξε**, 3 sing. aor. ἀρπάξω.

ἦρτύναντο, 3 pl. aor. mid. ἀρτύνω.

ἦρυνγε, 3 sing. aor. ἐρεύγομαι.

ἦρτάκαε, 3 sing. aor. ἐρύκω.

ἦρώ, 2 sing. impf. ἀράδωμαι.

ἦρως, -ωος. Genit. ἦρως § 303. Dat. ἦρωι I 613, N 582, P 137, Ψ 151, etc.: β 99, τ 144, ω 134. ἦρῳ H 453: θ 483. (1) A warrior: στίχας ἦρῳν T 326. Cf. A 4, B 483, 579, Π 144 = T 391, Σ 56 = 437, Ψ 645: λ 329, φ 299.—With *ἀνδρες*: στίχας ἀνδρῶν ἦρῳν E 747 = Θ 391. Cf. I 525, N 346: α 101, δ 268, λ 629, ω 25, 88.—(2) Prefixed to an ethnic name, of a body of the same race in arms together: ὦ φίλοι ἦρως Δαναοί B 110 = Z 67 = O 733 = T 78. Cf. B 256, M 165, N 629, O 219, 230, 261, 702, T 34, 41: ω 68.—(3) Prefixed or added as a sort of title to the name or patronymic of a warrior: ἡ. 'Ατρείδης A 102 = H 322 = N 112, Λήϊτος γ 35. Cf. B 708, 844, Δ 200, Z 63, H 453, I 613, Λ 339, 771, M 95, N 92, 384, 428, 439, 575, 582, Π 751, 781, P 137, 706, Σ 325, Φ 163, X 298, Ψ 151, 747, 893, Ω 474, 574: λ 520.

—(4) In voc. as a form of address to a warrior K 416, T 104.—With a proper name: Εὐρύπυλ' ἦρως A 819, 838.—(5) Applied to warriors, but signifying little more than 'the man', 'the wight': ἔτρεψεν ἀδελφεοῦ φρένας ἡ. Z 61. Cf. Γ 377, H 120 = N 788, K 179, Ψ 824.—In apposition: δ γ' ἡ. ἔστη E 308. Cf. E 327, Δ 268, K 154, Λ 483, N 164, Ψ 896.—(6) As an honourable appellation of others than warriors: ἐπὶ φῶρος βάλετ' ὁμοῖς ἡ. ο 62. Cf. η 44, θ 242.—With *ἀνδρες* ξ 97.—With an ethnic name: ἦρως Ἀχαιοὺς α 272.—(7) Prefixed or added as a sort of title to the name or patronymic of another than a warrior: Λαέρτην ἦρῳα α 189. Cf. β 15, 99 = τ 144 = ω 134, β 157 = ω 451, γ 415, δ 21 = 303, 617 = ο 117, ζ 303, η 155, θ 483, λ 342, ξ 317, ο 52, 121, 131, σ 423, χ 185.—(8) In voc. as a form of address to another than a warrior δ 423, η 303, κ 516.—With a proper name: Τηλέμαχ' ἦρως δ 312.

ἦσαν, 3 pl. impf. εἰμι.

ἦσατο, 3 sing. aor. ἦδωμαι.

ἦσει, 3 sing. fut. ἔημι¹.

ἦσθα, 2 sing. impf. εἰμι.

ἦσι, 3 sing. aor. subj. ἔημι¹.

ἦσι, 3 sing. subj. εἰμι.

ἦσκειν, 3 sing. impf. ἀσκέω.

ἦσο, imp. ἦμαι.

ἦσσαν, -ονος [for ἡκῶν. Comp. fr. ἡκα. Cf.

ῆκιστος]. (1) Of less worth or merit, inferior II 722, Ψ 322, 858.—(2) In neut. ῆσσον as adv., less : ὀλίγον τί μ' ἦ. ἐτίμα ο 365.

ῆσται, 3 sing. ῆμαι.

ῆστην, 3 dual impf. εἰμί.

ῆσυχί, ἡ [ῆσυχιος]. Peace, freedom from disturbance : ἡ. ἀν' ἐμοὶ καὶ μάλλον ἔτ' εἴη σ 22.

ῆσυχιος. At peace, undisturbed Φ 598.

ῆσχυμένος, pf. pp. pass. αἰσχύνω.

ῆσχυνε, 3 sing. aor. αἰσχύνω.

ῆσω, fut. ἴημι.

ῆτε, 2 pl. impf. εἰμί.

ῆτε. See ῆέ.

ῆτιάσθε, 2 pl. impf. αἰτιάομαι.

ῆτίμασε, 3 sing. aor. ἀτιμάζω.

ῆτιώοντο, 3 pl. impf. αἰτιόομαι.

ῆτοι. See ῆ².

ῆτορ, τό. Only in nom. and acc. sing. (1) The heart : πάλλεται ἡ. ἀνὰ στόμα X 452. Cf. K 93.

—(2) The 'heart,' breast, soul, mind. As the seat or a seat (a) (a) Of life, vitality, the vital powers, strength (cf. θυμός (I) (1) (a)) : εἰ χάλκεον μοι ἡ. ἐνείη B 490 : τετιμημένος ἡ. η 287. Cf. δ 703 = ψ 205, τ 136, ω 345.—Hence (β) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (I) (1) (b)) : μὴ ἡ. ὀλέσσης E 250. Cf. Δ 115 (of fawns), O 252, II 660, P 535, Φ 201, Ω 50 : ἀπορραΐσαι ἡ. π 428.—(b) Of spirit, courage, stoutness, resolution, endurance : ἀλκιμον ἡ. E 529. Cf. Γ 31, II 209, 242, 264 (of wasps), P 111 (of a lion), T 169, T 169 (of a lion), Φ 114, 425, 571, Ω 205, 521 : μινύθει τοι ἡ. ἐταίρων δ 374. Cf. δ 467, 481 = κ 496, ε 297 = 406 = χ 147, ι 256, κ 198 = 566 = μ 277, χ 68.—(c) Of anger, wrath, passion : κεχολωμένος ἡ. (in his heart) Ξ 367. Cf. K 107, Ω 585.—(d) Of desire or appetite : σίτοιαι θασσάσαι ἡ. T 307.—(e) Of volition : τί σφῶν μαινεται ἡ. ; Θ 413. Cf. O 166, 182 : δῶρον ὅττι κέ μοι δοῦναι ἡ. ἀνώγη α 316.—(f) Of feelings, emotions, moods : τετιμημένοι ἡ. Θ 437, χαίρει μοι ἡ. Ψ 647. Cf. E 364, 670, I 9, 705, K 575 (their tired hearts), Δ 556, N 84, O 554, II 450, 509, T 366, Φ 389, X 169 : ἡ. οἱ ἰάνθη δ 840, τῶφος οἱ ἡ. ἴκανεν ψ 93. Cf. α 48, 60, 114, β 298, δ 538, 804, η 269, θ 303, ι 62 = 105 = 565 = κ 77 = 133, κ 313, ν 286, 320, ο 481, π 92, ρ 46, 514, σ 153, υ 22, 84, ψ 53.—(g) Of the faculty of deliberating or considering : ἡ. οἱ μερμήριζεν A 188.—Of recollection : ὥς μοι ἰνδάλλεται ἡ. τ 224.—(h) Of one's character or disposition : ἀμειλίχων ἡ. ἔχουσα I 572. Cf. I 497 : ψ 172.

ῆτυγένειος [ῆτυ-, εὐ- (5) + γενεῖας]. Well-bearded. Epithet of lions O 275, P 109, Σ 318 : δ 456.

ῆυδα, 3 sing. impf. αὐδάω.

ῆυκομος, -ον [ῆτυ-, εὐ- (5) + κόμη]. With beautiful hair, fair-tressed. Epithet of goddesses and women. Of Leto A 36, T 413 : λ 318.—Of Thetis Δ 512, II 860.—Of Athene Z 92, 273, 303.—Of Here K 5.—Of Calypso θ 452, μ 389.—Of Briseis B 689.—Of Helen Γ 329 = H 355 = Θ 82, I 339, Λ 369, 505, N 766.—Of Niobe Ω 602.—μητέρος Ω 466.

ῆυς. See εὐς.

ῆυσε, 3 sing. aor. αὔω².

ῆυτε [cf. εὐτε]. (1) As when, introducing similes. With indic. B 87, 455, 480, Γ 3, II 487, Φ 573, X 139.—With subj. P 547.—Without expressed vb. B 469, O 618, P 737 : φ 48.—(2) Like, as : ῆυτ' ὁμίχλη A 359. Cf. B 754, Δ 243, H 219, T 374, etc. : θ 280, 518, λ 222, ρ 463, etc.—(3) After a comp., than : μελάντερον ῆυτε πίσσα Δ 277.

ῆφαιστος [use of the proper name]. A fire : σπλάγχν' ὑπέιρεχον ῆφαιστοιο B 426.

ῆφι, instrumental fem. See ἐός.

ῆφυσε, 3 sing. aor. ἀφύσσω.

ῆχη, -ης, ἡ (Fηχή) [cf. (F)(f)άχω, (F)(f)αχή]. Sound, noise : ῆχη θεσπέση Θ 159 = O 590, M 252, N 834, O 355, II 769, Ψ 213 : γ 150, λ 633. Cf. B 209, N 837.

ῆχηεις, -εσσα (Fηχήεις) [(F)ηχή]. Sounding. Epithet of the sea A 157.—Of a house, echoing δ 72.

ῆχθεο¹, 3 sing. impf. ἀχθομαι.

ῆχθεο², 3 sing. aor. ἐχθάνομαι.

ῆχθηρε, 3 sing. aor. ἐχθαίρω.

ῆχι [ῆ (see δ² (II) (6)) + advbl. suff. -χι]. Where : ἡ. ἐκάστω δῶμα ῆφαιστος ποίησεν A 607. Cf. Γ 326, E 774, Θ 14, Δ 76 : γ 292, ζ 94, τ 553.—In an object clause : ἀλλους πευθόμεν¹, ἡ. ἕκαστος ἀπώλετο γ 87.

ῆχλυσε, 3 sing. aor. ἀχλύω.

ῆψατο, 3 sing. aor. mid. ἄπτω.

ῆωθεν [ῆώς + -θεν (1)]. From the dawn ; hence, at dawn, in the morning. Referring to the next morning : ἡ. ἔτω ἐπὶ νῆας H 372. Cf. H 381, Λ 555 = P 664, Σ 136, Ψ 49, Ω 401 : ἡ. ἀγορήνδε καθεζόμεσθα κίοντες α 372. Cf. γ 153, 366, δ 214, η 189, μ 293, ζ 512, ο 308, 506, ρ 600, σ 248, τ 320, φ 265, 280, ω 72.

ῆώς, -οῖς, ἡ (ῆFώς) [dFos-. Cf. ἥριος]. Dat. ῆοι (ῆώ) H 331, Δ 685, N 794, Ω 600, etc. : δ 407, μ 24, ξ 266, π 2, etc. Acc. ῆώ (ῆωα) E 267, Θ 565, I 240, Σ 255, etc. : β 434, η 288, π 368, ψ 243, etc. Locative ῆώθι Δ 50 : ε 469, ζ 36. (1) Dawn, the dawn, the daybreak : ἀμ' ῆοι H 331, I 618, 682, Δ 685, Ω 600, δσον τ' ἐπικλίναναι ἡ. H 451, 458, ῆώθι πρό (in front of the dawn, with the dawn) Δ 50 : ε 469, ζ 36. Cf. E 267, H 433, Θ 1, 508, K 251, Ψ 227, Ω 126, 695 : δ 194, 407, ζ 31, η 222, μ 24, ξ 266 = ρ 435, ο 50, 396, π 2, 270.—(2) A dawning or morning considered as a space of time : ὅφρ' ἡ. ῆν Θ 66 = Λ 84, ῆοῖς ὄψεαι (in the morning) Θ 470, τὸν [μύθον] ῆοῖς (the morrow's) 525. Cf. Φ 111 : νηῖς ῆώ πείρε κελυθον (through the morning) β 434. Cf. η 288, ι 56.—(3) A morning considered as a point or unit of time or as one of a series : δυναδεκάτη Δ 493 = Ω 31, Φ 80, Ω 413. Cf. N 794, Φ 156, Ω 781, 785 : τ 192, 571.—(4) The quarter of the dawn, the east : πρὸς ῆώ τ' ἡελίων τε M 239 : ι 26, ν 240. Cf. κ 190.—(5) The dawn personified : ῥοδοδάκτυλος ῆ. A 477 = Ω 788, Z 175, I 707, Ψ 109, ῆ. ἐκ λεχέων ὄρνυτο Λ 1. Cf. B 48, Θ 565, I 240, 662, Λ 723, Σ 255, T 1,

Ω 417: Ἦοὺς υἱὸς δ 188. Cf. β 1, ε I, 121, 390, ζ 48, ι 151, κ 541, μ 3, ψ 243, etc.

θαάσσω [cf. θώκος, θώκος]. To sit, be seated: ἔδος ἐνθα θαάσσαν I 194. Cf. O 124: δηθὰ θεῶν ἐν δαίτῃ θαασσόμεν γ 336.

θαιρός, ὁ. App. vertical (presumably metal) pegs at the top and bottom of a side of a gate working in stone sockets and governing the opening and shutting M 459.

θαλάμη, -ης, ἡ [cf. θάλαμος]. A den or hole ε 432. **θαλαμηπόλος**, ἡ [θάλαμος + -πολος, conn. with πολεῖω]. A female servant in charge of the sleeping-rooms, a chamber-maid η 8, ψ 293.

θάλαμνδε [acc. of next + -δε (1)]. To the θάλαμος (in sense (4)) β 348, φ 8, χ 109, 161.

θάλαμος, -ου, ὁ. A room or chamber. (1) (a) A sleeping-chamber, a bed-room: πρόσθεν θαλάμοιο θυράων I 473 (app. a room built in the αὐλή and opening into the αἴθουσα near the πρόδομος; or perh. a portion of the αἴθουσα next the πρόδομος walled off). Cf. I 475: θθι οἱ θ. αὐλῆς δέδμητο α 425 (αὐλῆς app. local genit., 'in the . . .'; cf. I 473 above), ες θαλαμον ᾧ ἐνὶ κούρῃ κοιμᾶτο ζ 15. Cf. α 436, 441, β 5 = δ 310, γ 413, η 7, κ 340, τ 48.—(b) A bridal chamber: γήμας ἐκ θαλάμοιο μετὰ κλέος ἔκετ' Ἀχαιῶν (leaving his just wedded wife) Λ 227.—(c) The sleeping-chamber occupied by a married pair: θάλαμον λιποῦσα (i.e. the bed of Menelaus) Γ 174. Cf. Γ 382, 391, 423, Z 244, 248, I 582, 588, P 36: νοσφισσαμένην θάλαμόν τε πόσιν τε δ 263. Cf. ψ 178, 192, 229, 295.—Of such a room in the palace of Zeus ε 166, 188, 338.—In the palace of Hephaestus θ 277.—(2) A chamber appropriated to the lady of a house and her maidens: ὠρμᾶτ' ἐκ θαλάμοιο Γ 142 (the same as the μέγαρον of 125). Cf. Z 316, 321, 336: ἐξ Ἑλένης θαλάμοιο ἦλυθεν δ 121. Cf. δ 718, 802, ρ 36 = τ 53, ρ 506.—In pl. of the women's apartments generally: νύμφας ἐκ θαλάμων ἡγίνεον Σ 492 (cf. χ 143 cited under (4); or this may be the pl. of indefiniteness like νύμφας in this line and γάμοι and εἰλαπίναι in the prec. line) (v.l. ἐς θαλάμους, which would go under (1) (b)): μυχῶ θαλάμων ἤμεθα ψ 41.—(3) A work-room Δ 143.—(4) A room for storage or safe custody, a store-room, a treasure-chamber: θύρη θαλάμοιο ἀνέρος ἀφνειοῦ Ω 317: χηλὸν ἐξέφερον θαλάμοιο θ 439, ἀνέβαινε ἐς θαλάμους χ 143 (app. meaning a single room; cf. Σ 492 cited under (3)). Cf. Z 288, X 63, Ω 191, 275: β 337, γ 441, ζ 74, ο 99, π 285, τ 17, 256, φ 42, χ 140, 155, 157, 166, 174, 179, 180, ω 166.

θάλασσα, -ης, ἡ. (1) The sea: πολυφλοίσβοιο θαλάσσης Α 34. Cf. Α 157, 437, 496, B 159, 294, Δ 248, etc.: πεφειγότες θάλασσαν α 12. Cf. α 50, 52, β 260, 407, γ 142, δ 435, 501, 504, ε 401, 413, 418, ζ 95, 272, etc.—(2) Distinguished in terms from the land: γαίης νέρθε καὶ θαλάσσης Ξ 204. Cf. Θ 24.—From the land and the heavens Σ 483: μ 404 = ξ 302.—From other waters Φ 196.

—(3) Personified: γλαυκὴ σε τίκτε θ. Π 34.—(4) Sea-water: θ. κήκιε πολλή ε 455. Cf. K 572.

θαλάσσιος [θάλασσα]. Of or pertaining to the sea: ἔργα B 614: ε 67.

θαλέω [θάλλω]. In pres. pple., flourishing, luxuriant: θάμνος ἐλαίης ψ 191.—Of youths, lusty, in prime of vigour ζ 63.—Of swine: θαλέθοντες ἀλοιφῇ (swelling with fat) I 467, Ψ 32.

θαλερός, -ῆς, -ὸν [θάλλω]. (1) Lusty, in prime of vigour: αἰζηοί Γ 26. Cf. Δ 474, Z 430, Θ 156, 190, K 259, Ξ 4, etc.—(2) Of a woman, blooming, in pride of beauty: παράκοιτιν Γ 53.—(3) Of marriage, app. giving the notion of the union of a pair in prime of youth ζ 66, ν 74.—(4) Of parts of the body, well-developed, stout: μρωὶ Ο 113.—Of a horse's mane, long, flowing P 439.—(5) Of the voice, full, rich P 696 = Ψ 397: = δ 705 = τ 472.—(6) Of tears, big B 266, Z 496, Ω 9, 794: δ 556, κ 201, 409, 570, λ 5, 391, 466, μ 12, π 16, χ 447.—(7) Of lamentation, loud, vehement κ 457.—(8) Of fat, thick, abundant θ 476.

θαλίη, -ης, ἡ [θάλλω]. Abundance, plenty I 143, 285.—In pl.: τέρεται ἐν θαλίῃς λ 603.

θαλλός, ὁ [θάλλω]. Green stuff, fodder: θαλλὸν ἐρίφοισι φορῆται ρ 224.

θάλλω. Pf. pple. τεθηλώς μ 103. Fem. τεθαλυία, -ης I 208: ζ 293, λ 192, 415, ν 245, 410. 3 sing. plupf. τεθήλει ε 69. (1) Of vegetation, to grow profusely, flourish, be luxuriant: ἡμερὶς τεθήλει σταφυλῆσιν (flourished with its . . .) ε 69.—(2) In pf. pple. (a) Growing profusely, flourishing, luxuriant: ἐρμεὺς φύλλοισι τεθηλώς μ 103.—Sim. of a garden, etc.: τέμενος τεθαλυία τ' ἀλωή ζ 293.—Of autumn (the season of 'mellow fruitfulness') λ 192.—(b) Of the fat or lard of swine, rich ν 410.—Sim.: συδὸς ῥάχιν τεθαλυίαν ἀλοιφῇ (rich with . . .) I 208.—(c) Of dew, copious ν 245.—(d) Of a feast, sumptuous, affording good cheer λ 415.

θάλλος, τό [θάλλω]. A young shoot or branch. Fig. of a youthful person X 87: ζ 157.

†θαλπίω [θάλλω]. Pres. pple. θαλπίων. To be warm: εὖ θαλπίων τ 319.

θάλλω. To warm, to make flexible by the application of heat φ 179, 184, 246.

θαλπωρή, ἡ [θάλλω]. Warmth; hence (1) Comfort, consolation, cheering: οὐκ ἄλλη ἔσται θ. Z 412. Cf. α 167.—(2) Heartening, confidence: μάλλον θ. ἔσται K 223.

θάλυσ, -εια, -ν [θάλλω]. (1) Of a feast, sumptuous, affording good cheer H 475: γ 420, θ 76, 99.—(2) Absol. in neut. pl., good cheer: θαλέων ἐμπλήσμενος κῆρ X 504.

θαλόσσια, τά [θάλλω]. A sacrifice of first fruits: χωσαμένη θ οἱ οὐ τι θ. ῥέξεν I 534.

θαμά [adv. answering to θαμέες]. Often: ταυτὰ με θ. ἐβάζετε II 207. Cf. O 470: α 143, 209, δ 178, 686, ο 516, π 27, τ 521.

θαμβέω [θαμβός]. (1) To wonder, be struck with wonder or astonishment: θαμβήσεν Ἀχιλλεύς Α 199. Cf. Γ 398, Θ 77, Ψ 728 = 881, Ω 483, 484: θαμβήσασα βεβήκει α 360 = φ 354. Cf. α 323, δ 638,

κ 63, ω 101.—(2) To wonder or marvel at: ὄρνιθας β 155. Cf. π 178, ρ 367.

θάμβος, τό. Genit. θαμβέως ω 394. Wonder, astonishment, amazement: θ. ἔχεν εἰσορόντωνς Γ 342. Cf. Δ 79, Ψ 815, Ω 482: γ 372, ω 394.

θαμέες. Nom. pl. fem. θαμειαί. Acc. θαμείας. (1) Set or standing closely together: ἐνθα θαμειαί εἰρυντο νέες Σ 68. Cf. K 264, M 296, T 383 = X 316: ἀραρῶν θαμέσι σταμίνεσσιν ε 252. Cf. μ 92, ξ 12.—(2) Coming, flying, falling, thick and fast: θαμέες ἄκοντες ἀίσουσιν Λ 552 = P 661, ὥς τε νιφάδες πίπτωσι θαμειαί M 278. Cf. M 44, 287, Ξ 422.—(3) Occurring at short intervals over a space, numerous: πυρὰ καλοντο θαμειαί Δ 52.

θαμίζω [θαμά]. (1) To come often to, frequent, an indicated place: πάρος γε μὲν οὐ τι θαμίζεις Σ 386 = 425: ε 88.—(2) To go about, ply one's vocation: ἄμα νῆτ θαμίζων θ 161.—(3) With pass. pple., to be accustomed to treatment of an indicated kind: οὐ τι κοιμζόμενος θαμίζεν (was not wont to be (so) cared for) θ 451.

θάμνος, ὁ [cf. θαμέες]. (1) A bush, shrub, small tree: θάμνω ὑπ' ἀμφικόμῳ P 677. Cf. Δ 156, X 191: δοιοὺς ὑπήλυθε θάμνος ε 476, θάμνος ἐλαίης (consisting of . . .) ψ 190. Cf. χ 469.—(2) In pl., a thicket: θάμνων ὑπερύσσοτο γ 127. Cf. ε 471, η 285.

θανάτονδε [acc. of θάνατος + δε (1)]. To one's death: ὥς εἰ θ. κινῶτα Ω 328. Cf. Π 693, X 297.

θάνατος, -ον, ὁ [θαν-, θνήσκω]. (1) Death A 60, B 302, Γ 101, E 68, I 571, etc.: β 100, γ 236, δ 180, ι 467, λ 488, etc.—(2) Personified: Ἵπνω κασιγνήτῳ Θανάτῳ Ξ 231. Cf. Π 454, 672 = 682.—(3) A kind or mode of death: λευγαλέω θανάτῳ ἀλῶναι Φ 281: = ε 312, πάντες στυγεροὶ θάνατοί [εἰς] μ 341. Cf. λ 412, ο 359, σ 202, χ 462, ω 34.

θανέσθαι, fut. infin. θνήσκει.

θάνον, aor. θνήσκω.

θαύομαι¹ [θαF-. Cf. θαύμα, θηέομαι]. 3 pl. aor. opt. θησαίωτο. To admire, look at with admiration σ 191.

θαύομαι² [θη- as in τι-θή-νῃ]. Non-thematic pres. infin. θῆσθαι δ 89. 3 sing. aor. θήσατο Ω 58. (1) To suck (the breast): γυναῖκα θήσατο μαζόν (double acc. of whole and part, 'a woman's breast') Ω 58.—(2) To suck (milk): παρέχουσι γάλα θῆσθαι (for their young to suck) δ 89.

θάπτω. 3 pl. aor. θάψαν Ω 612. 3 sing. plupf. pass. ἐτέθαπτο λ 52. (κατα-.) To pay funeral rites to (a corpse): ὅπου' Ἀμαρυνγέα θάπτον Ἐπειοί P 630. Cf. Φ 323, Ψ 71, Ω 612, 665: οὐ πῶ ἐτέθαπτο λ 52. Cf. γ 285, μ 12, ω 417.

θαρσαλέος, -η, -ον [θάρσος]. (1) Bold, stout, courageous, spirited, confident: πολέμοσθην E 602 = Π 493 = X 269. Cf. T 169, Φ 430, 589: η 51.—Neut. comp. θαρσαλέωτερον in impers. construction: θ. ἔσται (one would feel more confidence, have better heart) K 223.—(2) Over-bold, audacious, presuming: θαρσαλέος τις προΐκτης ρ 491.

θαρσαλέως [adv. fr. prec.]. (1) Boldly, confidently: ἀγρόμεν α 382 = σ 411 = ν 269. Cf. α 385.

—(2) Too boldly or confidently: ἀγορεύεις σ 330 = 390.

θάρσει [θάρσος]. 3 pl. pf. τεθαρσῆκασι I 420, 687. (1) To be of good heart or courage, of good cheer: θαρσῶν μάχεσθαι E 124, τεθαρσῆκασι λαοί (are (now) of good heart) I 420 = 687.—In imp. θάρσει Δ 184, Θ 39 = X 183, K 383, O 254, Σ 463, Ω 171: β 372, δ 825, θ 197 (τόνδε γ' ἀέθλον, as touching this . . .), ν 362 = π 436 = ω 357, τ 546, χ 372.—(2) In aor., to take heart, pluck up courage: θαρσῆσας εἰπέ A 85. Cf. A 92, T 338: γ 76, 252.

θάρσος, τό [= θράσος]. Genit. θάρσους P 573. (1) Boldness, courage, spirit, confidence: σφῶ θάρσει Z 126. Cf. E 2, H 153, P 570, 573, Φ 547: α 321, γ 76, ζ 140, ι 381, ξ 216.—(2) Excessive boldness or confidence: θ. οἶωνώ (from the . . .) N 823.

θάρσυνος, -ον [θάρσος]. Having plucked up courage: Τρώων πόλιν ἐπὶ πᾶσα βέβηκεν θ. Π 70.—Taking courage: θ. οἶωνώ (from the . . .) N 823.

θαρσύνω [θάρσος]. 3 sing. pa. iterative θαρσύνεσκε Δ 233. 2 sing. aor. θάρσυνας ν 323. 3 -ε K 190. Subj. θαρσύνω γ 361. Imp. θαρσύνον Π 242. (ἐπι-.) To encourage, hearten, cheer, put spirit into: τοὺς θαρσυνε μύθῳ K 190. Cf. Δ 233, N 767 = P 117 = 683, Π 242, Σ 325, Ψ 682: γ 361, ι 377, ν 323, π 448, ω 448.

θάσσω, -ονος [for θακίων. Comp. of ταχύς with transference of aspirate]. (1) Swifter: ποσὶν θ. (with the feet, in running) O 570. Cf. N 819.—(2) In neut. θάσσω as adv. (a) The quicker, the speedier, the sooner: ὄφρα κε θ. ἐγέρομεν Ἄργα B 440. Cf. Z 143 = T 429, M 26, Ψ 53: β 307, κ 33.—(b) Quickly rather than slowly, quickly, with speed: θ. Ἀθηναίῃ ἐπιτεῖλαι Δ 64. Cf. N 115, Π 129, P 654, T 68, T 257: ἐρρ' ἐκ νῆσου θ. κ 72. Cf. η 152, κ 44, 192, 228, 268, ο 201, π 130, ν 154, ω 495.

θαῦμα, τό [θαF- as in θάομαι¹]. (1) Wonder, amazement: θ. μ' ἔχει κ 326.—(2) A wonder or marvel: θ. ἰδέσθαι (to behold) E 725, K 439, Σ 83, 377, μέγα θ. τόδ' ὄρωμαι (this is a great wonder that I see) N 99 = O 286 = T 344 = Φ 54. Cf. Σ 549: ζ 306, η 45, θ 366, ι 190, λ 287, ν 108, ρ 306, τ 36.

θαυμάζω [θαῦμα]. 3 pl. pa. iterative θαυμάζεσκον τ 229. 3 sing. fut. in mid. form θαυμάσεται Σ 467. (ἀπο-.) (1) To wonder, marvel, to feel or be struck with wonder, astonishment or admiration: γυναῖκες ἰσθᾶμεναι θαύμαζον Σ 496. Cf. Ω 394: θαύμαζεν ὁ γεραίος γ 373. Cf. δ 44, η 145, θ 265, ν 157, π 203.—With dependent clause: θαυμάζομεν ὅσον ἐτύχθη B 320.—(2) To wonder or marvel at, look upon with wonder or eager curiosity: πτόλεμόν τε μάχην τε N 11. Cf. K 12, Σ 467: λιμένας καὶ νῆας η 43. Cf. α 382 = σ 411 = ν 269, δ 655, ι 153, κ 229, ω 370.—With infin.: ὅσον θαυμάζομεν (impf.) Ἐκτορα αἰχμητὴν ἔμεναι (thinking that he was . . .) E 601.—To look upon or behold (a person) with respectful wonder and admiration: Ἱπρίαμος θαύμαζ' Ἀχιλλῆα Ω 629. Cf. Ω 631: θ 459.

θαυμαίω [as prec.]. Nom. pl. masc. fut. pple.

θαυμανέοντες. To witness or watch with eager interest : ἀέθλια θαυμανέοντες θ 108.

θάψαν, 3 pl. aor. θάπτω.

θεά, -ās, ἡ [fem. of θεός]. Dat. pl. θεῇσι θ 305. Λ 638, T 286 : ἡ 291. θεῆς Γ 158. θεαῖς ε 119. (1) A female divine (or semi-divine) being, a goddess : εἰ θεά σε γείνατο μήτηρ Α 280 (Thetis). Cf. Α 1, Β 182, Γ 396, Θ 305, Σ 429, etc. : Καλυψώ, δια θεάων α 14, θεά οἱ ἐκλυεν ἀρῆς δ 767 (Athena). Cf. β 392, ε 215, κ 222, μ 131, ν 393, etc.—(2) A goddess as distinguished in terms from a god : εἰρωτᾷς με θεά θεόν ε 97. Cf. Κ 50.—From a woman : θεάς οὐδὲ γυναῖκός ε 315.—(3) With the name of a particular goddess. With Ἥρῃ Α 55, Ε 711, Θ 350, etc.—With Ἀθήνῃ Α 206, Β 166, Ε 405, etc. : α 44, β 382, γ 13, etc.—With Ἥώς Β 48.—With Θέτις Ι 410, Ο 76, Σ 127, etc.—With Θέμις Ο 93.—With Ἴρις Ο 206, Σ 182.—With Ἑρινός ο 234.

θεάινα, ἡ [fem. as prec. Cf. λέαινα, lioness]. A goddess as distinguished from a god : πάντες τε θεοὶ πᾶσαι τε θεάιναί τε 5=T 101, Θ 20. Cf. θ 341.

θεέιον, -ου, τό. Also θήϊον χ 493. Sulphur. (1) In reference to the sulphurous smell associated with a thunderbolt : δεινὴ θεέιου γίγνεται δδμή ε 415. Cf. Θ 135 : μ 417, ξ 307.—(2) Used for cleansing by fumigation : ἐκάθρε θεεῖψ ΙΙ 228. Cf. χ 481, 493.

θεεῖω [θέειον] (διαθειώ.) To cleanse with the fumes of sulphur χ 482.—In mid. ψ 50.

θεῖην, aor. opt. τίθημι.

θειλόσπεδον, τό [app. θελίη=εἰλη, the sun's warmth + πέδον, the ground]. A warm spot in a vineyard in which the grapes were left to be dried by the sun, a 'sun-trap' η 123.

θεῖναι, aor. infin. τίθημι.

θεῖνω. 3 sing. aor. ἔθεινε Φ 491. θεῖνε ΙΙ 339. 3 sing. subj. θεῖνη σ 63. Pple. θεῖνας Τ 481. To strike, smite : μή σε ἴδωμαι θεινομένην Α 588. Cf. Ζ 135, Κ 484, ΙΙ 339, Ρ 430, Τ 481, Φ 21, 491 : ὅς κέ σε θεῖνη σ 63. Cf. ι 459, χ 443.

θεόιμεν, 1 pl. aor. subj. τίθημι.

θεός, -η, -ον [θεός]. (1) Partaking of the nature of the gods, divine, immortal : θεόιο γέροντος (Proteus) δ 395.—(2) Consisting of gods : ἀγῶνα (see ἀγών (1) (a)) Η 298, Σ 376.—(3) Connected with the gods, sacred : ἀλός Ι 214 (perh. as used for purifying sacrifices) : χορόν θ 264 (app. from the dance being regarded as a matter of ritual).—(4) Of divine origin, from a divine source, divine : Ὀνειρος Β 22, 56, Δμφή Β 41, γένος Τ 180, πύργου Φ 526 (app. as god-built ; see 446 and cf. Η 452, Θ 519) : δειωρος ξ 495.—Applied to persons of divine descent : Ἴλουν Κ 415 (he was descended from Zeus ; see Τ 215-232), Ἡρακλῆος Ο 25, Τ 145, ἀνδρὸς θεόιο Ἀχιλλῆος ΙΙ 798, Πηλεΐδαο Ρ 199, Ἀχιλλῆος Τ 279, 297 : Ἐνιπῆος λ 238 (since all rivers spring from Zeus).—(5) Applied to kings as holding their office from Zeus δ 621, 691, π 335.—To heralds as under his special protection Δ 192, Κ 315.—To bards as singing by divine inspiration Σ 604 : = δ 17, α 336, θ 43, 47, 87, 539, ν 27, π 252,

ρ 359, ψ 133, 143, ω 439.—(6) Applied as a mere epithet of honour to Odysseus Β 335, Ι 218, Κ 243, Λ 806 : α 65, β 233, 259, γ 398, δ 682, etc.—To Oileus Ν 694 = Ο 333.—To Thoas ε 230.—To Munes Τ 296.—(7) Denoting a superlative degree of excellence or beauty : ποτόν β 341, ι 205, δόμον δ 43.

θεῖσαι, aor. pple. fem. τίθημι.

θεῖω¹. See θέω.

θεῖω², aor. subj. τίθημι.

θέλγω. 3 sing. pa. iterative ἐθέλγεσκε γ 264. 3 fut. θέλξει π 298. 3 sing. aor. ἐθέλεξε Ο 322 : κ 318. Pple. θέλξας Ν 435. Infin. θέλξαι κ 291. 2 sing. aor. pass. ἐθέλχθης κ 326. 3 pl. ἐθέλχθεν σ 212. (κατα-) (1) To work upon by spells or enchantment, bewitch, charm Ω 343 : = ε 47, κ 291, 318, 326, ω 3.—Sim. of the operation of passion : ἐρφ θυμὸν ἐθέλχθεν σ 212.—(2) Of divine interference, to lay a spell upon, bind up from activity : Ἀχαιῶν νδον Μ 255. Cf. Ν 435, Ο 322, 594 : π 298.—(3) To work upon by wiles, cajole, lead on to one's hurt, prejudice, or dishonour : Ἀγαμέμνονένῃ δλοχον γ 264. Cf. α 57, μ 40, 44, σ 282.—(4) To beguile, deceive, cheat : δδωλ [μιν] ἐθέλχεν Φ 604. Cf. Φ 276 : ξ 387, π 195.—(5) To charm, delight, ravish ρ 521.—In mid. : οἶα μυθεῖται, ἐθέλοισι κέ τοι ἦτορ ρ 514.

θελκτῆριον, τό [θέλγω]. (1) A means of enchantment, a spell ε 215.—(2) A means of propitiating or placating : θεῶν θελκτῆριον θ 509.—(3) Something that charms or delights α 337.

θέλξαι, aor. infin. ἐθέλω.

θέλω. See ἐθέλω.

θέμεθλα, τά [θε-, τίθημι]. (1) The root or bed (of the eye) ε 493.—(2) The lower part (of the throat) Ρ 47.

θεμέλια, τά [as prec.]. Supports, consisting of stakes or stones, set to contain the face of an earthwork or mound (cf. στήλη (1)) Μ 28, Ψ 255.

θέμεναι, θέμεν, aor. infin. τίθημι.

θέμις, -ιατος, ἡ [θε-, τίθημι] (1) In pl., a body of traditional rules or precedents : βασιλεύς, ᾧ δῶκε Κρόνου παῖς θέμιστας Β 206. Cf. Α 238, Ι 99 : ι 112, 215 (see δίκη (2)).—In sing. : ὅς οὐ τινα οἶδε θέμιστα Ε 761 (has no regard for any usage of decency ; see εἶδος (III) (12)).—(2) What is established or sanctioned by custom or usage : ἡ θ. ἐστίν Β 73 (as is my right), Ι 33 (do.), Ψ 581 (as usage requires), Ω 652 (as the custom is), ἡ θ. ἀνθρώπων πέλει (as is the way of . . .) Ι 134, ἡ θ. ἐστίν ἡ τ' ἀνδρῶν ἡ τε γυναικῶν (as is the way of . . .) 276 = Τ 177, ξείνια παρέθηκεν, ἃ τε ξείνους θ. ἐστίν (which by the customs of hospitality one . . .) Δ 779, ὅρῃ ἔχων τῷ δ' οὐ θ. ἐστὶ μὴ γῆναι (mortal must not encounter it) ε 386, πάρος γ' οὐ θ. ἦεν . . . (it was not permitted . . .) ΙΙ 796, οὐ θ. ἐστὶ . . . (it must not be that . . .) Ψ 44 : ἡ θ. ἐστίν γ 45 (as the custom is), 187 (as is your due), λ 451 (as it is his privilege to do), ἡ τε ξείνων θ. ἐστίν (as . . . use to do) ι 268, οὐ μοι θ. ἐστὶ . . . (I may not . . .) κ 73, ξ 56, ἡ θ. ἐστὶ γυναικός (as a woman's way ever is) 130, ἐπεὶ μοι

. . . θ. ἐστίν (since it is my right to . . .) π 91, ἡ γὰρ θ. ὅς τις . . . (for that is due to him who . . .) ω 286.—(3) A judgment or doom Π 387.—(4) An ordinance or decree I 156, 298.—(5) An oracular reply (in answer to an inquiry as to what is right to be done) π 403.—(6) A place of judgment Δ 807.—(7) As proper name, a goddess with such functions as may be gathered from the name and the context O 87, 93, T 4: β 68.

θεμιστεύω [θέμις]. To pronounce judgments, act as judge λ 569.—(2) With genit. (like ἀνάσσω (3) (a)), to rule over, be master of: παίδων ι 114.

θεμόω [θε-, τίθημι]. To drive or carry in a specified direction: νῆα χέρσον ἰκέσθαι ι 486, 542.

θέναρ, -αρος, τό. App., the palm of the hand E 339.

θέντες, nom. pl. masc. aor. pp. τίθημι.

θέντων, 3 pl. aor. imp. τίθημι.

θέο, aor. imp. mid. τίθημι.

θεόδμητος [θεός + δμη-, δέμω]. God-built: πύργων Θ 519 (cf. Φ 526 cited under θεός (4)).

θεοειδής (θεοφειδής) [θεός + (F)ειδός]. Divine of form, godlike. Epithet of persons B 623, 862, Γ 16, M 94, P 494, 534, T 327, Ω 217, etc.: α 113, δ 628, ζ 7, η 231, κ 205, ο 271, φ 277, etc.

θεοείκελος (θεοφείκελος) [θεός + (F)είκελος]. Like the gods, godlike. Epithet of persons A 131 = T 155: γ 416, δ 276, θ 256.

θεόθεν [θεός + -θεν (1)]. From, at the hands of, the gods: θ. οὐκ ἔστ' ἀλέασθαι [θάνατον] π 447.

θεοπροπέω [θεοπρόπος]. To reveal the divine will A 109, B 322: β 184.

θεοπροπύη, -ης, ἡ [θεοπρόπος]. A disclosure of the divine will, the divine will as disclosed to a seer: οὐ θεοπροπίης ἐμπαύξομαι Π 50. Cf. A 794, Π 36: α 415, β 201.—In pl. A 87, 385.

θεοπρόπιον, -ον, τό [as prec.]. = prec.: εἰπέ θεοπρόπιον ὅ τι σίστα A 85.—In pl. Z 438.

θεοπρόπος [app., 'one who prays to a god', fr. θεός + προπ-, perh. conn. with L. precor]. One who reveals the divine will, a seer M 228: α 416.—Joined with οἰωνιστής N 70.

θεός, -ού, ὁ, ἡ. Instrumental θεόφιν. With a word expressing likeness H 366, Ξ 318, P 477: γ 110, 409. This form as ablative P 101, Ψ 347.

(1) A divine being, a god A 28, B 318, Γ 230, E 177, Θ 200, Ξ 168, Π 531, T 3, X 10, Ω 460, etc.: α 323, β 5, δ 236, θ 177, μ 83, ρ 475, τ 396, φ 258, ω 445, etc.—(2) A god as distinguished in terms from a goddess: εἰρωτᾷς με θεὰ θεόν ε 97. Cf. K 50.—From a mortal: ἡμὲν θεὸν ἡδὲ καὶ ἄνδρα E 128. Cf. T 417, X 9, Ω 259, etc.: δ 397, 654, etc.—(3) Without reference to any particular god, the divine power, heaven: θεός πον σοὶ τό γ' ἔδωκεν A 178. Cf. B 436, Z 228, H 4, I 49, P 327, Φ 47, etc.: οὐκ ἄνευ θεοῦ β 372. Cf. γ 131, θ 170, ι 158, λ 292, ρ 399, σ 265, etc.—(4) A goddess A 516, Γ 381, Δ 58, E 331, 339, 839, Z 380 = 385, Θ 7, Σ 394, Ω 223: α 420, β 297, 406 = γ 30 = ε 193 = η 38, δ 831 (twice), ε 194, 459, ζ 149, 150, η 41, 71, 246, 255, θ 467 = ο 181, κ 136 = λ 8 = μ 150, κ 297, μ 449,

ν 189, υ 47.—(5) A goddess as distinguished in terms from a woman: ἡ θεὸς ἡ γυνή κ 228, 255.—

(6) In pl., the gods: τίς θεῶν; A 8, θεοὶ μοι αἰτιοὶ εἰσιν Γ 164. Cf. A 18, B 321, Δ 1, Z 138, H 360, I 485, M 8, etc.: α 17, β 66, δ 379, ε 335, η 132, λ 276, μ 394, etc.—(7) In pl., the gods as distinguished in terms from the goddesses: πάντες τε θεοὶ πᾶσαι τε θέαιναι Θ 5 = T 101, Θ 20. Cf. θ 341.—From mortals: πρὸς τε θεῶν πρὸς τ' ἀνθρώπων A 339. Cf. A 403, I 239, Ξ 233, Φ 264, etc.: α 338, β 211, π 265, ω 64, etc.

θεουδής (θεοδφής) [for θεοδφεής fr. θεός + δF-, δειδοικα]. Acc. sing. θεουδέα (for θεουδέα) τ 364. God-fearing, reverencing the gods ζ 121 = ι 176 = ν 202, θ 576, τ 109, 364.

θεραπεύω [θεράπων]. To do service to, serve. With dat.: φ πατρί ν 265.

θεράπων, -οντος, ὁ. (1) A follower, retainer or henchman: θεράποντες ἀπ' ὧμων τεύχε' ἔλοντο H 122. Cf. A 321, E 48, Z 53, A 843, N 600, O 401, Π 272 = P 165, T 143, 281, Ω 396, 406, 573: ἱσθμιον ἤνευκεν θ. σ 300. Cf. α 109, δ 23 = 217, δ 38, 784, π 253, 326 = 360, σ 297, 424.—Fig. of warriors: θεράποντες Ἄρῃος B 110 = O 733 = T 78. Cf. H 382, Θ 79, K 228, T 47.—Of kings: θεράποντε Διὸς λ 255.—(2) A warrior in honourable personal attendance on another, the relation of the two resembling generally that of squire and knight: ἦνθ θ. Ἀχιλλῆος (Patroclus) Π 653. Cf. H 149, A 322, 620, N 246, 331, O 431, Π 165 = P 388, II 244, 279, 464, 865, P 164, 271, Σ 152, Ψ 90, 113 = 124, 528, 860 = 888.—(3) Applied to a warrior's ἥρλος: ἱπποῦς θ. ἀπάνευθ' ἔχεν Δ 227, ἥρλοχον θεράποντα E 580. Cf. Z 18, Θ 104, 109, 113, 119, A 341, 488, M 76, 111, N 386, T 487.

θερμαίνω [θερμός]. 3 sing. aor. subj. θερμήνῃ Ξ 7. (ὕπο-) To heat Ξ 7: ι 376.

θερμός [θέρω]. Warm, hot: λοστρά Ξ 6, X 444. Cf. H 426, A 266, Π 3, P 438, Σ 17, 235: δ 523, θ 249, 451, ι 388, ξ 77, τ 362, 388, ω 46.

θέρμω [θέρω]. 2 pl. aor. imp. θέρμετε θ 426.

3 sing. aor. mid. θέρμετο Σ 348, Ψ 381: θ 437. (1) To warm, heat: ὕδωρ θ 426.—(2) In mid., to become warm or hot: θέρμετο δ' ὕδωρ Σ 348: = θ 437. Cf. Ψ 381.

θέρος, τό [θέρω. 'The hot season']. Genit. θέρεως η 118. Summer: θέρεϊ (in summer) X 151: χεῖματος οὐδὲ θέρεως (in winter or summer) η 118.—As distinguished from ὥπωρ, early summer λ 192, μ 76, ξ 384.

θέρω. Fut. pple. mid. θερσόμενος τ 507. Aor. subj. pass. θερῶ τ 23. (1) In mid., to warm oneself: φῶς ἔμεν ἡδὲ θέρεσθαι τ 64. Cf. τ 507.—(2) In pass., to be warmed: ἐπεὶ κε πυρὸς θερῶ (genit. of material) ρ 23.—To be burnt: μὴ ἄστυ πυρὸς θέρηται Z 331. Cf. A 667.

θές, aor. imp. τίθημι.

θέσαν, 3 pl. aor. τίθημι.

θέσθαι, aor. infin. mid. τίθημι.

θέσκελος [the first element seems to be the same as in θέσ-φατος]. (1) App., marvellous, wondrous, or the like: ἔργα Γ 130: λ 374, 610.—

(2) So in neut. *θέσκελον* as adv., marvellously, in wondrous wise: *ἔκτο θέσκελον αὐτῷ* Ψ 107.

θεσμός, ὁ [θεσ-, τίθημι]. Place, site ψ 296.

θεσπέσιος, -η, -ον [θε-, θεός + σ(ε)π-. See *ἐννέπω*].

(1) Absol. in fem., sentence pronounced by a god, the will of heaven: *εἰ καὶ θεσπεσίη πόλιν οὐκ ἀλαπάξεις* B 367.—(2) Of song, befitting a god, divinely sweet B 600.—Of singers, heavenly sweet of voice: *Σειρήνων* μ 158.—(3) (a) Of shouting or lamentation, such as might come from a god's throat, immense, deafening: *ἡχῇ* Θ 159 = O 590, M 252, N 834, O 355. Cf. II 295, Σ 149: *βοή* ω 49. Cf. γ 150, λ 43, 633.—(b) Of inarticulate sounds. Of the sound of branches of trees smiting each other II 769.—Of that of rushing winds N 797, Ψ 213.—(4) The force of the second element lost (a) Of or pertaining to the gods, divine: *βηλοῦ* A 591.—(b) Indicating a high degree of some quality such as abundance, greatness, greatness of extent, completeness, swiftness, beauty, sweetness or the like: *πλοῦτον* B 670. Cf. B 457, I 2, O 669, P 118, T 342: *δόμη* ι 211. Cf. β 12 = ρ 63, η 42, θ 19, ι 68 = μ 314, ι 434, ν 363, υ 289, ω 6.

θεσπεσίως [adv. fr. prec.]. In sense corresponding to prec. (4) (b): θ. *ἐφόβηθεν* (in panic rout) O 637.

θεσπιδαής, -ές (θεσπιδαής) [θε-σπ- as in *θεσπέσιος* (with the force of the second element lost) + *δα(F)-*, *δαίω*¹]. Epithet of fire, defying human efforts, devouring, consuming M 177, 441, O 597, T 490, Φ 342, 381, Ψ 216: δ 418.

θεσπίς [θε-σπ- as in *θεσπέσιος*]. = *θεσπέσιος* (2). Of song α 328, θ 498.—Of a singer ρ 385.

θέσφατος, -ον [the second element *φα-*, *φημι*. The first explained as *θεσ-*, *θεός*]. (1) Pronounced or ordained by a god or by the divine will. Neut. in impers. construction: *ὥς γὰρ θέσφατόν ἐστιν* Θ 477.—With infin.: *θανέναι* δ 561. Cf. κ 473.—(2) Absol. in neut. pl. *θέσφατα*, divine ordinances or decrees: *οὗ τι θεῶν ἐκ* θ. *ῥῆθ* E 64. Cf. ι 507 = ν 172, λ 151, 297, μ 155.—(3) = *θεσπέσιος* (4) (b): *ἄθρ* η 143.

θέτο, 3 sing. aor. mid. τίθημι.

θέτσειαι, 2 sing. fut. θέω.

θέω [θεF-]. Also *θεῖω* [prob. for *θή(F)ω*, fr. *θηF-*, long form of *θεF-*]. 3 pl. pa. iterative *θέεσκον* T 229. 2 sing. fut. in mid. form *θεύσειαι* Ψ 623. Infin. *θεύσεσθαι* Λ 701. (ἀμφι-, προ-, συν-, ὑπεκπρο-.)

(1) Of men, horses, etc., to run, speed: *θέεις ἀκίχχατὰ διώκων* P 75, ἵπποις *βάρδοισι* *θέειν* Ψ 310. Cf. B 183, Δ 244, Z 54, O 442, T 415, Ψ 387, etc.: γ 112, 370, δ 202, θ 123, 247, ξ 501, ρ 308, χ 99, 106.—To run a race, contend in a race Λ 701, Ψ 623.—(2) Of the motion of a ship: *νηὸς ἔθειεν κατὰ κύμα* A 483: = β 429. Cf. γ 281, μ 407, ν 86, 88, ξ 299, ο 294.—Of a person in a ship: *ὅτε κείνος ἐν νηυσὶ Μαλειῶν δρος ἔξε θέων* γ 288.—Of a rolling stone N 141.—Of a *δίσκος* θ 193.—Of a potter's wheel Σ 601.—(3) Of things, to run or extend: *ἄντις ἡ πυμάτη θέεν ἀσπίδος* Z 118. Cf. Z 320 = Θ 495, N 547, T 275: *περὶ κλίσιον θέε πάντη* ω 208.

θέωμεν, 1 pl. aor. subj. τίθημι.

θεώτερος, -η [comp. fr. *θεός*] Holy as distinguished from common: [θύραι] ν 111.

θηαί, 2 sing. aor. subj. mid. τίθημι.

θήγω, 3 sing. aor. imp. mid. *θηάσθω* B 382.

(1) To sharpen, whet. In mid.: *δόνρ* B 382.—

(2) Of a boar whetting his tusks Λ 416, N 475.

†θηέομαι [θαF-. Cf. *θάομαι*¹]. 2 sing. opt. *θηοῖο* Ω 418. 3 sing. impf. *θηέιτο* ε 75, ξ 237, η 133, θ 265. 1 pl. *ἐθηέμεσθα* ι 218. 3 *θηέυντο* H 444, K 524, Ψ 728, 881: β 13, ρ 64. 2 sing. aor. *θηήσας* ω 90. 3 *θηήσας* ε 76, η 134, ο 132. 3 pl. *ἐθηήσαντο* τ 235. *θηήσαντο* O 682, X 370: θ 17, κ 180. 2 sing. opt. *θηήσαιο* ρ 315. 3 -αυτο ε 74.

(1) To look or gaze upon, view, behold, with interest, curiosity, wonder, admiration: *πολλές ἐ* *θηήσαντο* O 682. Cf. H 444, K 524, X 370: *μαρμαρυγὰς ποδῶν* θ 265. Cf. β 13 = ρ 64, ε 76 = η 134, ι 218, κ 180, ο 132, τ 235.—(2) To look about one with wonder or admiration: *στάς* *θηέιτο* ε 75, η 133.—To look upon something with wonder, to wonder, marvel, be astonished: *λαοὶ* *θηέυντο* Ψ 728 = 881: *θηέιτο* *κούρη* ξ 237. Cf. ε 74, θ 17, ρ 315, ω 90.—With dependent clause: *θηοῶ* *κεν οἶον* . . . Ω 418.

θήη, 3 sing. aor. subj. τίθημι.

θηητήρ [θηέομαι]. An admirer, fancier φ 397.

θήϊον = *θείον*.

θήκε, 3 sing. aor. τίθημι.

θηλέω [θη-, *θάλλω*]. (ἀνα-) To teem with, abound in. With genit.: *ἴον* ε 73.

θῆλυς [θη-, *θάομαι*²]. Also in regular fem. form *θήλεια* B 767, Θ 7, Δ 681, T 222: δ 636, ι 439, ξ 16, φ 23. (1) Female: *θήλεια θεός* Θ 7, δὴν *θῆλυν* K 216. Cf. B 767, E 269, Δ 681, T 97, T 222, Ψ 409: δ 636 = φ 23, ι 439, κ 527, 572, ξ 16.—Comp. *θηλυτέρη*, female as opposed to male: *θεαί* θ 324, *γυναικῶν* λ 386. Cf. Θ 520: λ 434 = ο 422 = ω 202, ψ 166.—(2) Characteristic of women, feminine: *θῆλυς αὐτῇ* ξ 122.—(3) Of dew, copious: *θῆλυς ἔερση* ε 467.

θημών, -ώνος, ὁ [θη-, τίθημι]. A heap ε 368.

θην. Enclitic affirmative particle: *οὐ θην* *δρὸν βέη* II 852. Cf. I 394, Δ 365 = T 452, O 288, P 29, Φ 568: γ 352, π 91.—With mocking or ironical force: *οὐ θήν* *μν ἀνῆσει θυμὸς νεκείεν* B 276. Cf. Θ 448, K 104, N 620, 813, Ξ 480: *οὐ μὲν θην* *κείνης γε χερσίν* *εὐχομαι εἶναι* ε 211.

θηέασθω, 3 sing. aor. imp. mid. *θήγω*.

θήρ, *θηρός*, ὁ. Dat. pl. *θήρεσσι* ι 473, ξ 21. *θηρσί* ω 292. A wild beast, wild creature Γ 449, Θ 47, K 184, Λ 119, 546, Ξ 283, O 151, 324, 586, 633, Φ 470, 485: ε 473, λ 573, ξ 21, ω 292.

θηρευτής, ὁ [θηρεύω]. A hunter M 41.—With *κύων*, a hunting dog: *ἐν κυσὶ θηρευτήσιν* Λ 325.

θηρεύω [θήρ]. To hunt, engage in hunting: *ὥς μιν θηρεύοντ'* *ἔλασεν σὺς* τ 465.

θήρη, -ης, ἡ [θήρ]. (1) Hunting, the chase: *αἶμονα θήρης* E 49. Cf. K 360: τ 429.—(2) The quarry: *ἔδωκε θεὸς μενοεικέα θήρην* ι 158.

θηρητήρ, -ήρος, ὁ [θηράω = *θηρεύω*]. A hunter E 51, Λ 292, O 581, P 726, Φ 574.—Of a bird of

prey: αἰετοῦ, τοῦ θηρητήρος Φ 252. Cf. Ω 316.—Of despoilers of a wasps' nest M 170.

θηρήτωρ, -ορος, ὁ. = prec. I 544.

θηρίον, τό [prob. θήρ + suffix distinguishing an individual from a class]. A wild beast: μάλα μέγα θηρίον ἦεν κ 171, 180.

θής, θητός, ὁ. A labourer for hire δ 644.

θησαύατο, 3 pl. aor. opt. θάομαι¹.

θήσατο, 3 sing. aor. θάομαι².

θῆσθαι, non-thematic pres. infin. θάομαι².

θήσω, fut. τίθημι.

θητεύω [θητ-, θής]. To serve as a hired labourer: θητεύσαμεν μισθῷ ἐπι ρήτῳ Φ 444. Cf. λ 489, σ 357.

θής, θινός, ὁ. (1) The beach or shore of the sea: ἐπὶ θινί β 408. Cf. η 290, ι 46, 551.—The beach or shore (of the sea): παρὰ θίνα θαλάσσης Α 34. Cf. Α 316, 327, 350, Δ 248, Ι 182, Α 622, Ν 682, Ξ 31, Τ 40, Ψ 59, Ω 12: β 260, γ 5, δ 432, 779, ζ 94, 236, θ 49, κ 154, 179, 402, 407=μ 367, κ 569, λ 75, ν 65, 220, ε 347, ο 205, π 358.—App., a piece of the shore covered by shallow water: ὡς δὲ ἀναπαλλεται ἰχθύς θιν' ἐν φυκιέντι Ψ 693.—(2) A hear: ὁστέφιν θίς μ 45.

θλάω, 3 sing. aor. ἐθλασε σ 97. θλάσσε Ε 307, Μ 384. To smash, crush: κοτύλην Ε 307, κυνέην Μ 384, ὁστάε σ 97.

θλίβω, 3 sing. fut. mid. θλίψεται. To press or rub: πολλῆς φλῆγῃ θλίψεται ὤμους ρ 221.

θνήσκω. Fut. infin. in mid. form θανέσθαι Δ 12, Ο 728: ω 21. Aor. θάνω λ 412. 2 sing. θάνες Χ 486: ω 37. 3 ἔθανε Φ 610: γ 248, θ 226. θάνε Β 642: α 396, β 96, ο 253, τ 141, ω 131. 3 pl. θάνον Μ 13: ι 66, λ 389, ν 22. Subj. θάνω Α 455, Σ 121. 2 sing. θάνης Δ 170, Χ 55. 3 θάνησι Τ 228: δ 196, λ 218. 1 pl. θάνωμεν μ 156. 3 θάνουσι Η 410. 3 sing. opt. θάνοι ο 359. 3 pl. θάνοιεν χ 472. Imp. θάνε Φ 106. Pple. θανών, -όντος Η 80, Θ 476, Α 453, Ο 350, Π 457, 675, Ρ 120, 182, 379, 538, 564, Σ 195, Φ 28, Χ 73, 343, 389, Ψ 9, 70, 223, Ω 16, 575: α 236, γ 258, δ 553, ε 310, λ 486, 554, ρ 115, 312, ω 77, 79, 93, 190, 296, 436. Infin. θανέει Ο 289, Χ 426: α 59, δ 562, ε 308, μ 342, ξ 274. θανείν Η 52. 3 sing. pf. τέθνηκε Σ 12: α 196, β 132, δ 110, 199, 834, 837, λ 461, 464, ν 208, ω 264. 3 pl. τεθνάσι Η 328, Χ 52: λ 304, ο 350. Opt. τεθναίην Σ 98. 2 sing. τεθναίης Ζ 164. 3 τεθναίη Γ 102. Imp. τέθναθι Χ 365. 3 sing. τεθνάτω Ο 496. Pple. τεθνήως Ρ 161. Genit. τεθνηώτος Ι 633, Ν 659, Σ 173, Τ 210, Ψ 192, Ω 244: α 289, β 220. τεθνηότος Ρ 435: ο 23, ω 56. Dat. τεθνηώτι κ 494. τεθνεῶτι τ 331. Acc. τεθνηῶτα Ζ 464, Π 858, Ρ 229, 341, Σ 537, Τ 289, 403, Χ 364: μ 10. τεθνηότα Ρ 402, Τ 300, Ω 20. Genit. pl. τεθνηώτων Π 16. Acc. τεθνηώτας Ζ 71. τεθνηότας ψ 84. Acc. sing. fem. τεθνηυίαν δ 734. Infin. τεθνήμεναι Ω 225. τεθνήμεν Ο 497, Ρ 405, Τ 335: π 107, ν 317, φ 155. (ἀπο-, ἐκ-, κατα-) (1) To die: θνήσκων ἔλιπε Θυέστη Β 106. Cf. Α 56, 383, Δ 12, 170, Η 52, Ι 40, Α 455, Ο 728, Σ 121, Τ 228, Φ 106, Χ 55, Ω 743: θανέειν λμείρεται α 59. Cf. δ 196, 562, ε 308, θ 526, λ 218, μ 22, 156, 342,

ξ 274, ο 359, ν 21, χ 472.—(2) In a quasi-passive sense of being slain in battle: χερσὶν ὑπ' Αλάντος θανέειν Ο 289. Cf. Α 243, Χ 426.—(3) In aor. indic. (a) In strict aor. sense: αἰψ' ἔθανεν Εὐρυτος θ 226. Cf. γ 248, ι 66, λ 389=ω 22, λ 412, ω 37.—In pple.: ἀνδρὸς τῆλε θανόντος (that met his death . . .) ρ 312, θανὼν φθιμένοις μετείην (may I die and . . .) ω 436.—(b) To have died, be dead: θάνε Μελέαγρος Β 642. Cf. Μ 13, Φ 610, Χ 486: ἐπεὶ θάν' Ὀδυσσεύς α 396, β 96=τ 141=ω 131. Cf. ο 253.—In pple.: ὄφρα πυρός με λελάχῃσι θανόντα (in death) Η 80=Χ 343, περὶ Πατρόκλοιο θανόντος (the dead . . .) Θ 476, Ρ 120, 182, Σ 195, Μενoitιάδαο θανόντος ἄχεος (for the death of . . .) Ρ 538, οὐ μεν ζώντος . . ., ἀλλὰ θανόντος (now that I am dead) Ψ 70. Cf. Α 453, Ο 350, Ρ 379, 564, Φ 28, Χ 73, Ψ 223, Ω 16, 575: οὐ κε θανόντι περ ὦδ' ἀκαχολήν (if he were dead) α 236, ζωὸς ἢ ἐ θανὼν (alive or dead) δ 553, μή τι θανὼν ἀκαχίζεν (let not thy death grieve thee) λ 486. Cf. γ 258, ε 310, λ 554, ρ 115, ω 77, 79, 93.—Absol. in pl. pple., the dead: γέρας θανόντων Π 457=675, Ψ 9: ω 190, 296. Cf. Χ 389.—(4) In pf. (a) To be dead: τεθναίη (let him lie dead) Γ 102, πολλοὶ τεθνάσι Η 328, οὐ ποτε ἔλπετο τεθνάμεν (that he was dead) Ρ 405. Cf. Ζ 164, Ο 496, 497, Σ 12, 98, Τ 335, Χ 52, 365, Ω 225: ξώει δ' γ' ἢ τέθνηκεν β 132, δ 110, 837=λ 464. Cf. δ 199, 834=ω 264, λ 304, ο 350, π 107, ν 208, 317, φ 155.—In pple., dead: νεκρὸς τεθνηώτας (the dead bodies) Ζ 71. Cf. Ζ 464, Ι 633, Ν 659, Π 16, 858, Ρ 161, 229, 341, 402, 435, Σ 173, 537, Τ 210, 289, 300, 403, Χ 364, Ψ 192, Ω 20, 244: εἰ κε τεθνηώτος ἀκούσῃς (hear of his death) α 289. Cf. β 220, δ 734, κ 494, μ 10, ο 23, τ 331, ψ 84, ω 56.—(b) In strict pf. sense: οὐ πω τέθνηκεν Ὀδυσσεύς ('Ὀρέστης) α 196, λ 461.

θνητός, -ή [θνη-, θνήσκω]. (1) Mortal, liable to death Α 339, Κ 403, Ν 322, Π 622, Φ 569, etc.: α 219, γ 3, λ 244, μ 118, ν 46, etc.—(2) Absol., a mortal man, a man: ἔνεκα θνητῶν Α 574, τί δόμεν Πηλεΐ θνητῷ; (to Peleus, to a mortal) Ρ 444. Cf. Μ 242, Ρ 547, Τ 64: τ 593.—Fem.: θνητὰς ἀθανάτησιν ἐρίζειν ε 213.

θoinάω [θoinη, a meal]. To entertain at table: ἐς αὐτοὺς προτέρω ἄγε θoinηθῆναι δ 36.

θoός, -ov. A building, app. of no great size, within the αὐλή, of unknown nature and use χ 442=459, 466.

θoός, -ή, -όν [θεF-, θέω]. (1) Quick in movement, nimble, swift, fleet: θoός περ ἐὼν πολεμιστῆς Ε 571. Cf. Ε 536, Μ 306, Ο 585, Π 422, 494.—(2) (a) Epithet of Ares Ε 430, Θ 215, Ν 295=328, 528, Π 784, Ρ 72, 536.—Of warriors Β 542, 758, Ε 462.—(b) Of ships Α 12, 300, 308, Β 619, Ι 332, Μ 112, etc.: α 260, 303, γ 61, δ 173, 255, 779, etc.—(c) Of night (app. thought of as a body of darkness passing swiftly over the earth) Κ 394, 468, Μ 463, Ξ 261, Ω 366=653: μ 284.—(d) Of a chariot Α 533=Ρ 458.—(e) Of a whip, quickly making itself felt Ρ 430.—(f) Of a meal, perh., deftly served θ 38.—(g) Of a missile χ 83.—(3) νήσοισιν ἐπιπροέηκε θοῇσιν ο 299. Doubt-

fully explained (cf. *θοός*) as the 'sharp' or 'pointed islands,' supposed to form part of the group called the Echinades.

θοός [poss. conn. with prec. and meaning orig. 'to make quick or active,' acquiring the sense of sharpening when applied to weapons, etc.]. To sharpen, put a point upon: *ἐθώσα [ρόπαλον]* i 327.

θόρε, 3 sing. aor. *θρῶσκω*.

θούρος, and in fem. form *θούρις*, -ιδος, with acc. -ν [*θορ-, θρῶσκω*]. Rushing, impetuous, eager for the fray. Epithet (1) Of Ares E 30, 35, 355, 454, 507, 830, 904, O 127, 142, Φ 406, Ω 498.—(2) Of *ἀλκή* Δ 234, Z 112, H 164, A 313, Σ 157, etc.: δ 527.—(3) Of a shield, app. by transference of epithet from the bearer to the shield: *ἀσπίδα θούριν* A 32, T 162.—Sim. of the aegis O 308.

θόωκος. See *θῶκος*.

θόως [adv. fr. *θοός*]. Quickly, speedily Γ 325, 422, E 533, 722, 748 = Θ 392, Θ 219, Π 145: ε 243, ζ 92, θ 443, 447, ι 469, ξ 72, 248, ο 216, 447, π 350, φ 46, 241, χ 19, ψ 372, ω 220.

θράσος, τό [= *θάρσος*]. Boldness, courage: *οὐκ ἔχει θράσος δς κεν ἰδῆται* Ξ 416.

θρασκευάρδιος [*θρασύς* + *καρδίη*]. Stout of heart K 41, N 343.

θρασυμένων, -ονος [*θρασύς* + *μεμ-, μάω*]. Of bold spirit, stout of heart E 639: λ 267.

θρασύς, -εῖα [cf. *θράσος*]. (1) Bold, stout: *ἥριοχος* Θ 89, 126, *ἥριοχῆα* 312.—Epithet of Hector M 60 = 210, N 725, X 455, Ω 72, 786.—Of other heroes Θ 128, Π 604: κ 436.—(2) Of hands, stout, strong Δ 553 = P 662, Δ 571, N 134, O 314, Ψ 714: ε 434.—(3) Epithet of war, carried on with spirit, strenuous Z 254, K 28: δ 146.

θρέασκον, 3 pl. pa. iterative *τρέχω*.

θρέπτρα, τά [*θρεπ-, τρέφω*]. Recompense for rearing due by a child to his parents: *οὐδὲ τοκεῦσι θ. ἀπέδωκεν* Δ 478 = P 302.

θρέφα, aor *τρέφω*.

θρηγνέω [*θρήνος*]. To sing a dirge, wail O 722: ω 61.

θρήνος, ὁ [cf. *θρόος*]. A funeral-song, a dirge: *θρήνον ἐξάρχους* Ω 721.

θρήνυς, ὁ. (1) A foot-stool Ξ 240, Σ 390: = κ 315 = 367, α 131, δ 136, ρ 409, 462, 504, τ 57.—(2) Prob. a plank or gangway connecting the forward and after *ἑκρία* of a ship: *ἀνεχάξετο θρήνυν ἐφ' ἐπταπόδην, λίπε δ' ἑκρία* O 729.

θριγκός, ὁ. (1) An uppermost course in a wall, a coping ρ 267.—(2) A frieze running along the upper part of the inner walls of a house η 87.

θριγκός [*θριγκός*]. To finish off the upper part of the wall of (an enclosure) with something intended to give protection or to prevent exit: *ἐθριγκωσεν [αὐλήν] ἀχέρδω* ξ 10.

θρίξ, *τριχός*, ἡ. Always in pl. (1) The hair of the head: *πολλὰς τρίχας* X 77. Cf. Ψ 135 (locks of hair): ν 399, 431, σ 355.—The hair on the limbs: *ὀρθαὶ τρίχες ἔσταν ἐνὶ μέλεσσιν* Ω 359.—(2) The hairs of the mane of a horse Θ 83.—

The hairs of a horse's tail Ψ 519.—The hair on the head of an ox γ 446.—Of the wool of sheep Γ 273.—Of the bristles of swine T 254: κ 239, 393, ξ 422.

θρόνα, τά. Figures or designs in woven work: *ἐν θρόνα ἐπάσσαν* (i.e. in the web) X 441.

θρόνος, -ον, ὁ. A seat or chair: *καθέζετ' ἐπὶ θρόνου* A 536. Cf. Θ 199, 442, Δ 645, Ξ 238, O 124, 142, 150, Σ 389, 422, T 62, Ω 515, 522, 553: *κατὰ κλισμούς τε θρόνους τε* (the two words hardly to be distinguished) α 145. Cf. α 130, δ 51, ε 86, ζ 308, θ 65, ρ 32, ν 96, χ 23, etc.

θρόος, ὁ. Sound, noise; hence, speech Δ 437.

θρυλίσσω. 3 sing. aor. pass. *θρυλίχθη*. To crush, bruise: *θρυλίχθη μέτωπον* Ψ 386.

θρύον, τό. Collectively, rushes Φ 351.

θρῶσκω. 3 sing. aor. *έθορε* Δ 79, H 182, O 573: κ 207. *έθορε* Θ 320, O 582, T 381, Ψ 553, 509. 3 pl. *θρόρον* Θ 252, Ξ 441, O 380. 3 pl. subj. *θρόρωσι* χ 303. Ppl. *θορών*, -όντος E 161, K 528, Δ 70, O 580, Π 770, 773. Fem. *θορούσα* ψ 32. (*άνα-, άπο-, έκ-, έν-, έπι-, ές-, προ-, ύπερ-*.) To leap, spring, bound, dart: *κάδ δ' έθορ' ές μέσσον* Δ 79. Cf. E 161, O 252 = Ξ 441, O 320 = Ψ 509, K 528, Δ 70 = Π 770, O 380, 573, 580, 582, 684, T 381, Φ 126: *άπό λέκτροιο θορούσα* ψ 32. Cf. χ 303.—Of inanimate objects: *έκ δ' έθορε κλήρος κυνέης* H 182. Cf. N 589, O 314, 470, Π 773, Ψ 553: κ 207.

θρωσμός [*θρῶσκω*]. Only in phrase *έπι θρωσμή πεδίοιο*, a piece of ground rising from, and somewhat above the general level of, the plain K 160, Δ 56 = T 3.

θύγατηρ, ἡ [cognate with Eng. *daughter*, German *tochter*]. Genit. *θύγατέρος* Φ 504: τ 400. *θυγατρός* δ 4, η 290, λ 421. Dat. *θύγατρί* κ 106, ο 364. *θυγατρί* I 148, 290. Acc. *θύγάτερ* E 371, Z 192, Δ 626, Φ 88, etc. *θύγατρα* A 13, 95, 372, Δ 740: β 53, λ 260, 269, σ 276. Voc. *θύγατερ* E 348, H 24, Ξ 194, etc.: α 10, θ 464, ν 61, etc. Nom. pl. *θύγάτερες* B 492, Δ 271, O 166, 604: γ 451, κ 6. *θύγατρ* E 238, I 144, 286, X 155: λ 227. Genit. *θυγατρών* B 715, Z 252, N 365, Φ 142, etc.: γ 452. Dat. *θύγατέρεσσι* O 197. Acc. *θύγάτερας* κ 7. *θύγατρας* X 62: λ 329, χ 222. A daughter, one's daughter A 13, 538, B 548, 715, Z 238, 398, etc.: α 52, β 53, γ 452, 465, δ 4, η 290, etc.

θύελλα, -ης, ἡ [*θύω*]. (1) A rushing or violent wind or storm: *φλογὶ ἴσοι ἡέ θυέλλη* N 39. Cf. Z 346, M 253, O 26, Φ 335: *ἀναρπάξασά μιν θ. φέρον* δ 515, ψ 316. Cf. δ 727, ε 317, 419, ζ 171, η 275, κ 48, 54, μ 288, 409, ν 63, 66.—(2) Of a dust-storm: *κονίη ἴσταθ' ὥς τε νέφος ἡέ θ.* Ψ 366.—App. of volcanic fire: *πυρός δλοοτό θυέλλαι* μ 68.

θυήεις [*θύος*. Cf. *θυόεις*]. Fragrant with the savour of sacrifice: *βωμός* Δ 48, Ψ 148: θ 363.

θυηλαί, αἱ [*θύω*]. App., firstlings of meat given to the gods: *έν πυρί βάλλε θυηλαί* I 220.

θυμαλγής [*θυμός* + *άλγος*]. Paining or burdening the heart, painful, distressing, grievous Δ 513, I 260, 387, 565: θ 272, π 69, σ 347 = ν 285, ν 118, χ 189, ψ 64, 183, ω 326.

θυμᾶρης, -ές [θυμός + ἄρ-, ἀραρίσκω. 'Fitted to the heart']. Neut. in form *θυμῆρης* κ 362. (1) Such as to inspire affection, lovely, beauteous: *ἄλοχον* I 336: ψ 232.—(2) Suited to one's taste, grateful to the senses: [ὑδωρ] *θυμῆρης κεράσασσα* (till it became . . .) κ 362.—(3) Suited to one's needs, serviceable: *σκηπτρον* ρ 199.

θυμηγερέων [θυμός + ἀγερ-, ἀγείρω]. Endeavouring to rally one's spirit, making a fight for life: *ἐκ δ' ἔπεσον θυμηγερέων* η 283.

θυμηδής, -ές [θυμός + ἡδύς]. Pleasing to the heart, desirable, choice: *χρήματα* π 389.

θυμῆρης. See *θυμαρής*.

θυμβόρος, -ον [θυμός + βορ-, βι-βρώσκω]. Eating the heart, that will not leave the heart in peace. Epithet of *ἔρις* H 210, 301, Π 476, T 58, T 253.

θυμοδακής [θυμός + δακ-, δάκνω]. Biting the heart, stirring to action: *μῦθος* θ 185. (Cf. *δάκε φρένας* B 493.)

θυμολέων, -οντος [θυμός + λέων]. Lion-hearted: *πόσειν* δ 724=814.—Epithet of Heracles B 639: λ 267.—Of Achilles H 228.

θυμοραιοτής [θυμός + ραίω]. Life-destroying: *θανατος* N 544, Π 414=580. Cf. Π 591, Σ 220.

θυμός, -οῦ, ὁ. The 'heart,' 'breast,' soul, mind (cf. *ἦτορ*, *καρδίη*, *κραδίη*, *κῆρ*, *φρήν*). (I) As the seat or a seat (when coupled with *φρήν*, *φρένες*, *καρδίη* hardly to be distinguished therefrom) (1) Of life; hence (a) Vitality, the vital powers, strength (cf. *ἦτορ*) (2) (a) (α), *κῆρ* (2) (a)): *ὄλιγος ἔτι θ. ἐνῆεν* A 593. Cf. Γ 294 (of sacrificial victims), Δ 152, Ξ 439, O 240, Π 540, T 472, Φ 417, X 475: *εἰς δ' κεν αὐτὺς θυμὸν λάβητε* κ 461. Cf. ε 458, κ 78, τ 263, κ 349.—(b) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. *αἰὼν* (3), *ἦτορ* (2) (a) (β), *μένος* (7), *ψυχή* (1)): *τάχ' ἂν θυμὸν ὀλέσση* A 205. Cf. Δ 524, 531, E 155, 317, 673, 698, A 334, M 150 (of wild boars), P 17, Φ 296, etc.: *κεκαφῆρτα θυμὸν* ε 468. Cf. λ 201, 203, μ 350, ν 270, ξ 405, ο 354, ρ 236, ν 62, φ 154, 171, χ 388 (of fishes), 462.—(c) The spirit or soul thought of as distinct from the body and as leaving it at death (cf. *ψυχή* (4)): *θ. ῥῥχετ' ἀπὸ μελέων* N 671=Π 606. Cf. Δ 470, H 131, M 386, Π 469 (of a horse), 743, T 406, Ψ 880 (of a bird): *λίπ' ὁστέα θ.* γ 455 (of a sacrificial victim), μ 414. Cf. κ 163 (of a deer)=τ 454 (of a wild boar), λ 221.—(2) Of spirit, courage, stoutness, resolution, endurance: *ὄν τινα θ. ἐμοὶ μαχέσασθαι ἀνώγει* H 74. Cf. A 228, B 276, Γ 9, Δ 289, E 470, Z 439, K 205, N 73, 487, O 321, P 68, X 252, etc.: *δέξεται μοι θ.* β 315. Cf. α 320, 353, δ 447, 459, 713, ε 222, ι 435, λ 181=π 37, π 99, ρ 284, σ 61, 135, φ 100=168, η 163, 511.—In reference to animals or insects M 300 (a lion), N 704 (oxen). Cf. Π 162, 266, etc.—(3) (a) Of anger, wrath, indignation: *θυμὸν χολώθη* (in his heart) Δ 494, N 660, *ἀπειλήσω τὸ γε θυμῷ* (from my heart, in earnest) O 212. Cf. A 192, 217, 243, 429, B 196, 223, Z 326, I 109, 255, 436, 496, 587, 629, 635, 675, Ξ 50, 207=306, O 155, Π 206, 616, Σ 113=T 66, T 271, T 29: *μὴ χόλον ἔνθεο θυμῷ*

ω 248. Cf. η 306, λ 562, ν 266.—Hence, anger, wrath: *σοὶ ἄλληκτον θυμὸν ἐνὶ στήθεσσι θεοὶ θέσαν* I 637. Cf. ν 148.—Evil passions: *ὕμετρος θ. καὶ δεικέα ἔργα φαίνεται* δ 694.—(b) Of madness, rage, fury, wild excitement: *ἀλόσσοντες περὶ θυμῷ* X 70 (of dogs) (see Φ 65, etc., under (4) (a)). Cf. Ψ 468: *φ 302*.—(4) (a) Of desire, longing, appetite: *ἱμερον ἐμβαλε θυμῷ* Γ 139, *περὶ δ' ἤθελε θυμῷ* . . . Φ 65, Ω 236 (*περὶ* advbl., 'exceedingly in his heart'; cf. X 70 under (3) (b) and ξ 146 under (6)), *αἶ γάρ με μένος καὶ θ. ἀνείη* . . . (desire for vengeance) X 346. Cf. A 468 = 602 = B 431 = H 320 = Ψ 56, B 589, Δ 263, Θ 301 = 310, 322, I 177, K 401, N 386, Π 255, Σ 176, T 77, Φ 177, Ω 198, 288: *ἐπεὶ ἔπιον ὅσον ἤθελε θ.* γ 342 = 395 = η 184 = 228 = σ 427, φ 273. Cf. β 248, ε 95 = ξ 111, θ 70, 98, 450, λ 105, 206, 566, ν 40, ξ 28, 46, ο 66, π 141, 479 = τ 425, ρ 603, σ 164, τ 198, 343, ψ 257.—In reference to animals O 189 (of horses), X 142 (of a hawk).—One's wishes or liking: *ἀρσαντες κατὰ θυμὸν* A 136. Cf. I 645.—(b) Of the sexual impulse: *τῇ θυμὸν ὄρνεον* (sought to excite . . .) Γ 395. Cf. Ξ 316: *φ' θυμῷ εἴσασα μίγη* . . . ε 126. Cf. σ 212.—(6) Of volition: *οὐκ Ἀτρεΐδῃ ἦνδανε θυμῷ* Δ 24=378, *εἰ τοι θ. ἐπέσσονται* A 173, *ἐκὼν ἀέκοντί γε θυμῷ* Δ 43. Cf. E 676, H 68, Θ 39, I 398, K 534, M 174, Σ 90, T 32, Φ 386, X 78, etc.: *ἐπεκίθεο θ.* β 103, *τελέσαι με θ. ἀνωγεν* ε 89. Cf. δ 140, η 187, 258, θ 45, ν 145, ξ 445, σ 409, φ 194, etc.—In reference to animals: *οὐδὲ λῦκοι τε καὶ ἄρνες ὁμόφρονα θυμὸν ἔχουσιν* X 263. Cf. K 531 = A 520 (horses).—Inclination, 'a mind': *ἐπεὶ τοι θ. [ἔστιν] αἰτιάσθαι* N 775. Cf. T 349.—(6) Of feelings, emotions, moods, such as joy, grief, affection, dislike, pity, hope, fear, resentment, reverence, regard, solicitude, wonder, etc.: *θυμῷ φιλέουσα* A 196=209, *κεχαρολατὸ κε θυμῷ* 256, *ἄχος κραδίην καὶ θυμὸν ἵκανε* B 171, *σεβάσασατο τὸ γε θυμῷ* Z 167, 417. Cf. B 142, Γ 438, Δ 208, H 189, Θ 138, I 8, 343 (from the bottom of my heart), 639, K 69, 355, N 82, 163, Ξ 104, O 561, P 254, 625, T 229, Φ 456, Ψ 62, etc.: *θάμβησεν κατὰ θυμὸν α* 323, *δ' οὐ ποτε ἔλπετο θυμῷ* γ 275, *κόνον ἔνθεο θυμῷ* λ 102, *δέλσας' ἐνὶ θυμῷ* π 331. Cf. α 4, β 79, 138, δ 71, ε 83, θ 15 (their curiosity), κ 63, 248, λ 39, ξ 146 (see Φ 65, etc., under (4) (a)), σ 161, 330, τ 71, ν 59, φ 87, 218, η 90, etc.—In reference to animals K 492 (horses), Δ 555 = P 664 (a lion): κ 217 (dogs).—One's good will or favour (cf. *ἀποθύμιος*): *ἀπὸ θυμοῦ μᾶλλον ἐμοὶ ἔσται* A 562, *σοὶ ἐκ θυμοῦ πείσειν* Ψ 595.—(7) Of the faculty of perception or knowledge: *ἤδεε κατὰ θυμὸν ὤς* . . . B 409. Cf. Δ 163 = Z 447, H 44, M 228, Π 119, Σ 224 (of horses), T 264: *οὐδὲ θυμῷ ὥσθη δόλον εἶναι* δ 452. Cf. β 112, δ 730, κ 374, ν 339, ο 211, σ 154, 228, τ 485 = ψ 260, χ 373, η 391.—(8) Of the faculty of thinking, deliberating, judging, considering, devising, conjecturing: *ταῦθ' ὥρμαινε κατὰ φρένα καὶ κατὰ θυμὸν* A 193 = Λ 411 = P 106 = Σ 15, *ἦδε οἱ κατὰ θυμὸν ἀρίστη φαίνοτο βουλὴ* B 5 = K 17 = Ξ 161, *κακὰ μύσατο θυμῷ* Z 157, *οὐ ποτε ἔλπετο θυμῷ* . . . P 404.

Cf. B 36, Δ 309, E 671, Θ 169, 430, I 101, 459, 537, K 447, 491, Λ 340, 403 = P 90 = Σ 5 = T 343 = Φ 53 = 552 = X 98, Δ 407 = P 97 = Φ 562 = X 122 = 385, N 8, Ξ 253, O 163, 566, Π 646, P 200, 442, 603, Σ 4, T 195, Φ 137, Ψ 313, Ω 680: *μῦθον ἐνθετο θυμῷ* (laid it to heart) α 361 = φ 355, *ἑτέρος με θ. ἔρκεν* (as if a second inward voice admonished him) α 302, *νόον σχέθε τόνδ' ἐνὶ θυμῷ* ξ 490. Cf. α 200, 294, β 116, 156, γ 128, δ 117 = ω 235, δ 120 = ε 365 = 424, ε 285 = 376, ε 298 = 355 = 407 = 464, ζ 118, ι 213, 295, 299, 318 = 424 = λ 230, κ 50, 151, 317, 415, μ 58, 217, ν 154, ξ 150, 219, 391, ο 27, 172, 202, π 73, 237, ρ 595, τ 283, 312, 390, 524, υ 5, 10, 38, 93, 217, 304 (app., you did well in not hitting . . .), χ 11, ψ 72, 223, 345.—(9) Of memory or recollection: *μνήσατο κατὰ θυμὸν Αἰγίσθιο* (Ἀντιλόχου) α 29, δ 187, *ἔπος μοι ἔμπεσε θυμῷ* (came into my mind) μ 286.—(10) Of one's character or disposition: *ὥς τοι θ. ἦπια δῆνεα οἶδεν* Δ 360, *ὅλος κείνου θ. ὑπερφιάλος* O 94. Cf. Σ 262, etc.: *ἐμὸν θυμὸν γνῶσσαι* (what manner of man I am) π 309. Cf. ε 191, ι 272 = 368, ι 287, ο 20, 212, τ 364, ψ 97, etc.—(II) Vaguely as the seat of κῆρ (2) (g): *ἐμὸν κῆρ ἀχνυται ἐν θυμῷ* Z 524.—(III) One's inward self as a region in which something takes place without outward manifestation: *εἰχθεῖ δὲν κατὰ θυμὸν* (in to himself) Ψ 769: *θυμῷ ἐλέαιρε γυναικα* (without letting any outward sign appear) τ 210. Cf. ε 444, υ 301, χ 411.—(IV) In a more or less physical sense: *δὲν θυμὸν κατέδων* Z 202. Cf. H 216, N 280, O 280, Ψ 370: *οὐκέτι κεύθετε θυμῷ βρωτῶν* σ 406. Cf. ι 75 = κ 143, κ 379.

θυμοφόρος [θυμός + φθορ-, φθείρω]. Life-destroying: *φάρμακα* (poisons) β 329, *ἄχος* (heart-breaking, crushing) δ 716, *κάματον* (that crushes the spirit) κ 363, *ὅς κε τοῦτον ἀνίαζῃ θ.* (molesting or annoying beyond endurance) τ 323.—Absol.: *γράψας ἐν πινακὶ θυμοφθόρα πολλά* (much matter that was to be his death-warrant) Z 169.

θύνω [θύω¹]. To run, run about, rush B 446, E 87, 96, 250, K 524, Δ 73, 188 = 203, 342 = T 412, Λ 570, T 493: ω 449.

θύεις, -εν [θύος. Cf. *θυήεις*]. Sweet-smelling, fragrant: *θυόεν νέφος* O 153.

θύον, τό. A tree not identified, the wood of which emits (sweet) odour when burnt ε 60.

θύος, τό [θύω²]. Dat. pl. *θυέεσαι* Z 270, I 499. (1) A making of sacrifice, a sacrifice or offering I 499.—In pl. of a single offering: *λίσσου' ὑπὲρ θυέων* ο 261.—(2) What is sacrificed or offered: *πρὸς νηὸν ἔρχεο σὺν θυέεσιν* Z 270.

θυοσκόος, -ου, ὁ [θυ-, θύος + σκο- as in *σκοπός*]. App. a religious adviser skilled in divination from sacrifices, perh. from observation of the smoke thereof φ 145, χ 318, 321.—Joined with *μάντις* Ω 221.

ῥθύω [θύος. Cf. *θυήεις*, *θυέεις*]. Neut. pf. pple, pass. *τεθυμένον*. To impart fragrance to: *ἐλαίῳ, τό ῥά οἱ τεθυμένον ἦεν* (which she had by her in (full) fragrance) Ξ 172.

θύραζε [θύρη]. (1) Out through a door, out of a room or house: *βῆ θ.* (from his smithy) Σ 416.

Cf. Ω 572: *ἦν ἔλκωσι θ.* π 276. Cf. ζ 53, ο 62, 451, τ 69, φ 238 = 384.—Of leaving a cave ι 418, 444, 461.—Of passing the gates of dreams τ 566.—With *ἐκ*: *ἐκ θ. ἔδραμον* (out of doors) Σ 29: *δόμων ἐξῆγε θ.* ο 465. Cf. σ 386, τ 68, ν 179, 361, 367, φ 89, 299, 388.—In pregnant sense: *ἐξελθόντες μεγάρων ἔξεσθε θ.* (out of doors) χ 375. Cf. υ 97, χ 456.—(2) Forth from a specified or indicated space or region: *[ἐχθὸν] ἔρριψε θ.* (out of the sea) μ 254, *διὰ δ' ἄμπερες ἦλθε θ.* *ἰός* (through and out from the axe-heads) φ 422.—With *ἐκ*: *οὐδὲ θ. εἶων ἐξιέναι* (from the line of the ships) Σ 447. Cf. E 694, Π 408, Φ 29, 237: ε 410.

θυραῶρος [θύρη + ὄρ-, ὄρωμαι]. Watching the door, watch-(dogs): *κίνας θυραῶρους* X 69.

θυρεός, -οῦ, ὁ [θύρη]. Something (in the passages cited a huge stone) placed to block up a door ι 240 = 340, ι 313.

θύρετρα, τά [θύρη]. A door (cf. *θύρη* (1) (b)) B 415: *αὐλῆς θ.* (app., a door leading to the αὐλή from the *λαύρη*) χ 137. Cf. σ 385, φ 49.

θύρη, -ης, ἡ. Locative *θύρηφι*(ν) ι 238, χ 220. (1) (a) The door of a room: *θαλάμιοι* Ω 317. Cf. α 441, χ 155, 157, 201, 258 = 275, 394.—(b) In pl. (properly of a double or folding door; cf. ρ 267), the door of a house or room: *ἐπὶ Πριάμοιο θύρησιν* B 788. Cf. Z 89, 298, H 346, I 473, 475, Λ 644, Ξ 167 = 339, 169, X 66: *προπάροιθε θυράων* (i.e. the main door of the *μέγαρον*) α 107, *θύρας ὤξεν* (i.e. of the house) κ 230. Cf. α 255, 436 (the same as the *θύρη* of 441), ζ 19, η 88, ρ 530 (outside), χ 76, etc.—Of the entrance to the cave of the Cyclops ι 243, 304, 416, 417.—To the cave of Scylla μ 256.—Of the entrances to the cave of the Naiads ν 109, 370.—Of the door of a pigsty κ 389.—(2) (a) The gate of the αὐλή: *αὐλῆν πολῆσαν· θύρην δ' ἔχε μόνος ἐπιβλῆς* Ω 453.—(b) In pl.: *κληῖδα θυράων* Ω 455. Cf. Ω 567 (the same as the *θύρη* of 453): *ἐκποσθεν αὐλῆς ὀρχατος ἀγχι θυράων* η 112, *αἰθούσας θύρας* (see *αἰθουσα* (2)) σ 102, ἐπ' αὐλείῃσιν *θύρησιν* (see *αὐλειος*) 239, ψ 49. Cf. α 120, π 344, ρ 267, φ 191, 240, 389, 391, ψ 370.—(3) In locative 'at the door.' Hence, outside ι 238.—Out of doors, abroad: *κτῆματα, τὰ τ' ἐν-δοθὶ καὶ τὰ θύρηφιν* (i.e. cattle, sheep, etc.) χ 220.

θύρηθι [θύρη + -θι]. Like *θύραζε* (2): *ῥα θύρηθ' ἔα* (out of the water) ξ 352.

θύσανος, -ου, ὁ. A tassel or pendant. Attached to the aegis: *παγχρύσειοι εὐπλεκέες* B 448 (app. of twisted wire).—To Here's girdle Ξ 181.

θύσθλα, τά. App., mystic implements borne in the rites of Dionysus: *θ. χαμαὶ κατέχευαν* Z 134. **θυσανόεις**, -εσσα [θύσανος]. Furnished with tassels or pendants. Epithet of the aegis E 738, O 229, P 593, Σ 204, Φ 400.

θύω¹ [cf. *θύνω*]. (1) To run, rush: *ἐρχεῖ* (spear in hand) Δ 180, Π 699, X 272.—Of a river φ 234, 324.—Of the sea Ψ 230: ν 85.—Of the wind μ 400, 408, 426—Fig.: *δλοῖσσι φρεσὶ θύει* A 342.—(2) To run or flow (with a liquid): *δάπεδον παν αἵματι θύεν* λ 420, χ 309 = ω 185.

θύω². (1) To offer in sacrifice portions of a

meal before partaking: *θεοῖσι θῆσαι ἀνώγει* I 219. Cf. *ε 231, o 222, 260.*—(2) To offer (such portions to the gods): *ἀργαματα θῆσε θεοῖς* *ε 446.*

θωάδης [*thōs* (cf. *θυήεις*) + *δδ-, δζω*]. Sweet-smelling, fragrant *δ 121, ε 264, φ 52.*

θωή, -ης, ἡ. (1) A fine or penalty: *σοὶ θωὴν ἐπιθήσομεν* *β 192.*—(2) Specifically, a fine in place of personal service in war: *ἀργαλέην θωὴν ἀλείεινεν* 'Αχαιῶν *N 669* (cf. *Ψ 296*).

θωκόνδε [acc. of next + *-δε* (2)]. For or with a view to a sitting or assembly: *θ. καθίζανον* *ε 3.*

θώκος, -ου, ὁ. Also **θώωκος** *β 26, μ 318* [*θο-, θα-, θαάσω*]. (1) A seat *β 14, μ 318.*—(2) A sitting, session, assembly: *οὐθ' ἡμετέρη ἀγορὴ γένετ' οὔτε θώκος* *β 26* (the two words hardly to be distinguished). Cf. *o 468.*—Sim. in pl.: *θεὸν ἐξέικετο θώκος* (the assembled gods) *Θ 439.*

θωρηκτής [*thōrhssō*]. Wearing the breastplate. Epithet of the Lycians *M 317.*—Of the Trojans *O 689, 739, φ 277.*—Of the Greeks *φ 429.*

θώραξ, -ηκος, ὁ. A breastplate or corslet, consisting of two γυάλα (see γυάλων) *B 544, Γ 332, Δ 133, E 99, A 234, N 265, O 529, T 361, etc.*

θωρήσσω [*thōrhssō*]. 3 sing. aor. *θωρήξε* *II 155.* 1 pl. subj. *θωρήξομεν* *B 72, 83.* Infin. *θωρήξαι* *B 11, 28, 65.* Fut. mid. *θωρήξομαι* *H 101, T 23.* Aor. subj. *θωρήξομαι* *Θ 376.* 3 pl. aor. pass. *θωρήχθησαν* *Γ 340, Ψ 813.* Nom. pl. masc. subj. *θωρηθέντες* *Θ 530, A 49, 725, M 77, N 699, II 257, Σ 277, 303.* Infin. *θωρηχθῆναι* *A 226, II 40: χ 139.* (*ύπο-*).

(1) In act., to cause to arm for the fray, get under arms: 'Αχαιοὺς *B 11, 28 = 65.* Cf. *B 72 = 83, II 155.*—(2) In mid. and pass. (a) To arm oneself for the fray, get under arms, don one's harness: *τῶδε θωρήξομαι* (to meet him) *H 101, δός μοι τὰ σά τεύχεα θωρηχθῆναι* (to arm myself withal) *II 40.* Cf. *A 226, Γ 340, Θ 54, Δ 715, Σ 189, etc.: μ 227, χ 139, ψ 369.*—(b) App. meaning little more than to have one's station, post oneself, stand, be: *ἐπ' ἀριστερὰ θωρήσσοντο* *B 526, πρὸ Φθίων θωρηθέντες* (acting as their leaders) *N 699, ἅμα Πατρόκλῳ θωρηθέντες* (following him) *II 257.* Cf. *B 587, 818, Δ 252, A 709, II 218.*

θώς. Genit. pl. *θώων* *N 103.* A beast of prey, perh. the jackal *A 474, 479, 481, N 103.*

ῥά, -ης. See *εἰς.*

ῥά. See *ἰός.*

ῥάινω. 3 sing. aor. subj. *ῥάινῃ* *Ω 119, 147, 176, 196.* Impl. pl. *ῥάινετε* *θ 426.* 2 sing. aor. pass. *ῥάινθης* *ψ 47.* 3 ῥάινθη *O 103, Ψ 598.* ῥάινθη *Ψ 600, Ω 321: δ 549, 840, o 165.* 2 sing. subj. *ῥάινῃς* *T 174.* 3 ῥάινθῃ (beginning a line) *χ 59.* (1) To warm, heat: *χαλκὸν ῥάινετε* *θ 426.* Cf. *κ 359, μ 175.*—(2) To gladden, rejoice, cheer, comfort, placate: *ῥά φρεσὶ σῖσαν ῥάινῃς* *T 174, τοῖο θυμὸς ῥάινθη ὥς εἰ τε περὶ σταχύεσσιν ἑέρση λήϊον* *Ψ 598* (app., was gladdened as the dew upon the ears is warmed (sense 1)). *V. l. ἑέρση, 'as (the heart) of the corn is gladdened with the dew upon the ears'.* Cf. *Ψ 600, Ω 119 = 147 = 176 = 196, 321: εἰς δ κ σὸν*

κῆρ ἰανθῇ *χ 59.* Cf. *δ 549, 840, ζ 156, o 165, 379, τ 537, ψ 47.*—To unbend (the brow): *οὐδὲ μέτωπον ἰάνθη* *O 103.*

ῥάλλω. Aor. *ῥήλα* *O 19.* 3 sing. *ῥήλε* *θ 447.* Subj. *ῥήλω* *β 316.* Imp. *ῥήλων* *θ 443.* Infin. *ῥήλαι* *φ 241.* (*ἐπ-, ἐπιππο-, προ-*). (1) To shoot, discharge, let fly (a missile): *διστόν* *Θ 300, 309.*—(2) Hence, to send, let loose (bane): *ὥς κ' ὄμμα ἐπὶ κῆρας ῥήλω* *β 316.*—To send (a wind) *o 475.*—To throw on, put on (a bond or manacle): *περὶ χειρὶ δεσμὸν ῥήλα* *O 19.*—Sim. of a means of fastening a gate *φ 241.*—To apply or tie (a knot): *ἐπὶ δεσμὸν ῥήλων* *θ 443.* Cf. *θ 447.*—To put forth (the hands) *I 91 = 221 = Ω 627: = α 149 = δ 67 = 218 = ε 200 = θ 71 = 484 = ξ 453 = o 142 = π 54 = ρ 98 = υ 256, κ 376.*—In hostile sense *ε 288.*—(3) To fling at, assail: *ἀτιμίζων* (with . . .) *ν 142.*

ῥάνθη, 3 sing. aor. pass. *ῥάινω.*

ῥάομαι. To heal, cure, make whole, tend: *Παιήονά [μυ] ἀνώγειν ῥάσασθαι* *E 899.* Cf. *E 904, M 2: ε 520, τ 460.*—With the injured part as object: *ὀφθαλμὸν* *ε 525.*

ῥάπτω [app. distinct fr. (*F*)](*F*)*άπτω.* See *ἐάφθη, προῖάπτω*. To hurt, mar *β 376, δ 749.*

ῥάσι, 3 pl. εἶμυ.

ῥάω (*ῥάω*) [redup. fr. *δF-, δ(F)ημι*]. 3 sing. pa. iterative *ῥάωσκε* *ε 154.* 3 pl. *-ων* *ι 184.* Aor. infin. *ῥάσαι* *λ 261.* Aor. *ῥέσα (ῥέσα)* *τ 342.* 1 pl. *ῥέσαμεν* *γ 151.* Contr. *ῥσαμεν* *π 367.* 3 *ῥέσαν* *γ 490, o 188.* Infin. *ῥέσαι* *o 40.* (*ἐν-, παρ-*). (1) To lie, rest, pass the night (not necessarily implying sleeping): *Ζηρὸς ἐν ἀγκοῖνησιν ῥάεις* *Ξ 213.* Cf. *λ 261, χ 464, u 209.*—Of sheep, goats or swine *ι 184, ξ 16.*—(2) To pass (the night): *ἀπνους νύκτας ῥανον* *I 325.* Cf. *I 470: γ 151, 490, ε 154, o 40, 188, π 367, τ 340, 342.*—(3) To bivouac *Σ 259, T 71.*—To keep night-watch. Of dogs *ξ 21.*

ῥάχη, -ης, ἡ (*F*)*ῥάχη* [*ῥάχω*]. A shouting *Δ 456, M 144 = O 396, Ξ 1, O 275, 384, II 366, 373, P 266: λ 43.*

ῥάχω (*F*)*ῥάχω*. [For the impf. forms, 3 sing. *ῥάχε* and 3 pl. *ῥάχων* (with *ῥάχων* *Ψ 766*), should prob. be read *ῥάχε, ῥάχαι, εῦαχε* (cf. *εῦαδε*) and *ῥάκον, ῥάκων, εῦαχον*, as aorists. But *ῥάχων* in *Δ 506 = P 317* seems to be for *F*)*ῥάχων*, impf.] (*ἀμφ-, ἐπ-*). (1) To shout, cry, call. In battle or for the fight *Δ 506 = P 317, E 302 = Θ 321 = T 285, A 463, N 834, Ξ 421, II 785, P 213, 723, Σ 160, 228, T 41, 424, T 382, 443: χ 81.*—In rushing from an ambush *δ 454.*—In assent or approval: 'Αργεῖοι μέγ' ῥάχων *B 333, 394.*—In encouragement *Ψ 766.*—On seeing an encouraging omen *N 822.*—In pain or grief *E 343, Σ 29.*—In terror or affright *Γ 62: κ 323.*—In giving a signal *Φ 341.*—Of the cry of a frightened infant *Z 468.*—(2) Of inanimate objects. Of water, to splash: *κύμα μεγάλ' ῥάχεν* *A 482: = β 428.*—Of fire, to roar *Ψ 216.*—Of a bow-string, to twang *Δ 125.*—Of a trumpet, to sound *Σ 219.*—Of heated metal plunged in water, to hiss *ι 392.*—Of something re-echoing sound: *περὶ δ' ῥάχε πέτρη* *ι 395.* Cf. *φ 10.*

ἰγνύη, -ης, ἡ. The hollow of the knee, the ham : κατ' ἰγνύην βεβλημένος N 212.

ἰδεῖ¹, 3 sing. aor. εἶδω (A).

ἰδεῖ², aor. imp. εἶδω (A).

ἰδέ. And : ὠμοῖσιν ἰδὲ στέρνοισιν Γ 194, κνήμαί τε ἰδὲ σφυρά Δ 147. Cf. B 511, 697, Δ 382, E 3, 171, etc. : δ 604, ι 186, λ 337, 431, 626, etc.

ἰδεσκε, 3 sing. pa. iterative εἶδω (A).

ἰδετο, 3 sing. aor. mid. εἶδω (A).

ἰδέω, pf. subj. εἶδω (C).

ἰδθην (ἰ [-θεν 1]). From Ida Δ 475, Θ 397, 438.—App. as genit. : "ἰδθην μετέων Γ 276 = 320 = H 202 = Ω 308.

ἰδιος, -η, -ον [conn. with (F)ε, ἐ. See ἐέ]. Private, personal : πρήξις ἡδ' ἰδίῃ, οὐ δήμιος γ 82.—Absol. : δῆμιον ἢ ἰδιον δ 314.

ἰδω [σFιδ-]. 3 sing. aor. ἰδνώθη B 266, N 618.

ἰδμεν, 1 pl. pf. εἶδω (C).

ἰδμεναί, pf. infin. εἶδω (C).

ἰδνόμεαι. 3 sing. aor. ἰδνώθη B 266, N 618. Pple. ἰδνωθεὶς M 205 : θ 375, χ 85. (1) To bend or double up one's body, curl oneself up : ὁ δ' ἰδνώθη (in pain) B 266, ἰδνώθη πεσών (in the death-struggle) N 618. Cf. χ 85.—(2) To bend the body for an upward throw : ἰδνωθεὶς ὀπίσω θ 375.—Sim., of an eagle bending back his head in order to use his beak M 205.

ἰδόμεν, aor. mid. εἶδω (A).

ἰδον, aor. εἶδω (A).

ἰδρεῖη, -ης, ἡ (Fιδρεῖη) [ἰδρῖς]. Skill : ἰδρεῖη πολέμοιο (in . . .) Π 359. Cf. H 198.

ἰδρῖς (Fιδρῖς) [(F)ιδ-, ἰδδα. See εἶδω (C)]. Skilled, skilful ζ 233 = ψ 160.—With infin. : ἰδρῖς νῆα ἐκαινέμεν (in propelling . . .) η 108.

ἰδρώω [ιδρώς]. Acc. sing. pres. pple. ἰδρώοντα Σ 372. Acc. pl. ἰδρώοντας Θ 543 : δ 39. Fem. ἰδρώονσα A 119. Contr. pl. ἰδρώσαι A 598. 3 sing. fut. ἰδρώσει B 388, 390. Aor. ἰδρωσα Δ 27. (1) To sweat B 390, A 119, 598, Σ 372, Θ 543 : = δ 39.—With cognate acc. : ἰδρῶ ὃν ἰδρωσα Δ 27.—(2) To be covered with sweat : ἰδρώσει τευ τελαμών B 388

ἰδρύω [(σ)ιδ-, σδ-, ἱζω]. 3 pl. aor. pass. ἰδρύνθησαν Γ 78, H 56. (καθ-) (1) To cause to be seated : ἰδρυε λαούς B 191. Cf. O 142 : γ 37, ε 86.—(2) In pass., to be seated. In aor., to sit down : τοὶ δ' ἰδρύνθησαν ἅπαντες Γ 78 = H 56.

ἰδρώς, ὁ [ιδίω]. Dat. ἰδρῶ Π 385, 745. Acc. ἰδρῶ Δ 27, K 572, 574, A 621, Φ 561, X 2. Sweat Δ 27, E 796, K 572, 574, A 621, 811, N 705, 711, O 241, Π 109, P 385, 745, Φ 51, 561, X 2, Ψ 507, 688, 715 : λ 599.

ἰδνῖα, fem. pf. pple. εἶδω (C).

ἰδών, aor. pple. εἶδω (A).

ἱε, 3 sing. impf. εἶμι.

ἱεῖ (ῖ), 3 sing. impf. εἶμι. See ἱημι¹.

ἱεῖη, 3 sing. opt. εἶμι.

ἱεῖσι, 3 pl. ἱημι¹.

ἱέμεναι, infin. ἱημι¹.

ἱέν, 3 pl. impf. ἱημι¹.

ἱέναι, infin. εἶμι.

ἱερεῖα, ἡ [fem. of next]. A priestess attached

to the service of a particular goddess : Ἀθηναίης ἱερεῖαν Z 300.

ἱερεύς, ὁ. Also ἱερεύς E 10, Π 604 : ι 198. [ἱερός.] A priest attached to the service of a particular god : ἱερεὺς Ἀπόλλωνος A 370. Cf. A 23 = 377, A 62, E 10, I 575, Π 604, Ω 221 : ι 198.

ἱερεύω. Also ἱερεύω ξ 94, ρ 181, τ 198, ν 3, 251.

[ἱερός.] 3 pl. pa. iterative ἱερεύσκον ν 3. ἱερευτο Ω 125 is prob. to be taken as impf. pass. assimilated to forms like στεῦτο. (1) To sacrifice (an animal to a god) : Ἀθηναίῃ βοῦς Z 94 = 275, 309. Cf. Φ 131, Ψ 147 : ν 182.—To the spirit of a deceased man : Τειρεσίῃ δὲν κ 524 = λ 32.—(2) To kill (an animal) for a meal, parts being offered as firstlings to a god or the gods : τοῖσι βοῦν ἱερεύσε Κρονίῳ H 314. Cf. B 402, Z 174, Σ 559, Ω 125 : δεῖπνον συνὼν ἱερεύσατε ὅς τις ἀριστος (for the meal) ω 215. Cf. β 56 = ρ 535, θ 59, ν 24, ξ 28, 74, 94, 414, π 454, ρ 180 = ν 250, ρ 181 = ν 251, ν 3, 391.—In mid. : δῶκα βοῦς ἱερεύσασθαι τ 198.

ἱερήϊον, τό [ἱερεύω]. (1) An animal for sacrifice λ 23.—(2) An animal to be killed as under prec. (2) : ἐταῖροι δαίνυντ'· αὐτὰρ ἐγὼν ἱερήϊα πολλὰ παρέχον ξ 250. Cf. ρ 600.—So doubtless οὐχ ἰ. ἀρνύσθην X 159 (i.e. as a prize).—As object to prec. (2) : οὐ ποθ' ἐν ἱερεύσῃ ἰ. ξ 94.

ἱερός, -ῆ, -όν. Also ἱερός, -ῆ, -όν B 420, Δ 46, Z 96, P 193, Φ 128, etc. : α 66, γ 278, ι 553, ρ 293, etc. Sacred, holy, set apart. (1) Of sacrifices A 99, 431, 443, 447, Ψ 146 : γ 144, δ 478, λ 132 = ψ 279, ν 276.—Of altars B 305 : γ 273.—Of a temple : θύρας ἱεροῦ δόμοιο Z 89.—Of the site of a sacred grove : Ὀρχηστῶν ἱερών, Ποσειδῆϊον ἄλσος B 506.—(2) Epithet of places : Ἴλιος ἱρή Δ 46. Cf. A 366, B 535, 625, Δ 103, E 446, etc. : Πόλου ἱερῆς φ 108. Cf. α 2, γ 278, ι 165, λ 86, 323, ρ 293.—Sim. : ἱερὰ τεύχεα Θήβης Δ 378. Cf. Π 100.—Of rivers (as sprung from Zeus) : ἱερὸν ῥέον Ἀλφειοῦ Δ 726. Cf. κ 351.—(3) Epithet of natural periods of time half-personified as divine controlling powers : κνέφας A 194 = 209 = P 455, ἡμαρ Θ 66 = A 84 : = ι 56.—(4) Of things regarded as divine by connexion or relation : ἀλωάς (as being consecrated to Demeter) E 499, ἀλφίτου (as being the gift of Demeter) Δ 631, κύκλω (justice, the care of Zeus, being there dispensed) Σ 504. Cf. O 39, Π 658 : βήσας (as being about the dwelling of Circe) κ 275, ἐλαιῖς (as being near the nymph-haunted cave) ν 372. Cf. κ 426, 445, 554.—Sim. : ἱχθύν (perh. referring to a religious scruple against eating fish) Π 407, δῖφρω (app. as drawn by divine steeds) P 464.—(5) Of persons regarded as divine by connexion or relation. Epithet of King Alcinoos (as holding office from Zeus) η 167, θ 2, 4 = 421, θ 385, ν 20, 24.—Applied also to Antinous σ 34.—Of Telemachus (as being under the special protection of Athene) β 409 = σ 405 = φ 101, π 476, σ 60 = φ 130, χ 354.—Applied to persons dignified by being charged with a special function : πυλαωρούς Ω 681.—Sim. applied to the post occupied by such persons : φυλάκων τέλος K 56.—Extended to a whole host (perh. as being engaged in a

pious work): Ἀργεῖον στρατός ω 81.—(6) Absol. in neut. (a) A sacred place or haunt: ἄλσος, ἱρὸν Ἀθηναίης ζ 322, ἄντρον, ἱρὸν νυμφῶν ν 104 = 348.—(b) App., a sacrifice = (c): ὀφρ' ἱρὸν ἑτοιμασ-σάλαρ' Ἀθήνην (a sacrifice at which the arms were to be dedicated) K 571.—(e) In pl., offerings, a sacrifice, sacrifices: ὑπλόχετο ἱερὰ Ψ 195. Cf. A 147, B 420, E 178, I 357, K 46, Δ 707, 727, Ψ 207, 209: ἱερὰ ῥέζον γ 5. Cf. α 61, 66, γ 159, 436, δ 473, ε 102, η 191, ι 553, λ 130, π 184, ψ 277.—The actual burnt-offering: σπένδων οἶνον ἐπ' αἰθομένοισι ἱεροῖσιν Δ 775. Cf. μ 362.

ἱζάνω [σι-σδ-άνω. Cf. next]. (ἀμφ-, ἐν-, ἐφ-, καθ-.) (1) To cause to be seated: ἀγῶνα Ψ 258.—(2) To sit: ἐν τῷ ἱζάνων ω 209 (i.e. used it as a sitting-room).—Fig. of sleep: οὐ μοι ἐπ' ὀμμασιν ὕπνος ἱζάνει K 92.

ἱζω [σι-σδ-, redup. fr. σ(ε)δ-, the rough breathing representing the first σ. Cf. ἕξομαι, ἰδρύω]. 3 sing. pa. iterative ἱζέσκε ω 472: γ 409. Imp. mid. ἱζεν Γ 162, H 115. (ἐσ-, ἐφ-, καθ-, μετα-, παρ-, προκαθ-.) (1) To cause to seat oneself, bid be seated: μή μ' ἐς θρόνον ἱζε Ω 553.—To cause (an assembly) to sit for business: βουλὴν B 53.—(2) To seat oneself, sit down: ἀντίον ἱζεν Ὀδυσσεύς I 218. Cf. B 96, Γ 13, 87, N 281, Σ 422, Τ 15, Φ 520, Ψ 28: ἐπ' οὐδοῦ ἱζεν δ 718, ρ 339, ζς ἐπὶ δεῖπνον (sit down to . . .) ω 394. Cf. ε 198, 338, θ 469, ξ 79, π 53, ρ 96, τ 389.—In mid.: πόρῳθ' ἱζεν ἐμείο Γ 162. Cf. Γ 326, H 115, Σ 522, Τ 50: χ 335.—(3) To have one's seat, be seated, sit: ὅς οἱ πλησίον ἱζεν η 171. Cf. Ω 472: γ 409, λ 449, φ 146.—Of a scout, to be posted: σκοποὶ ἱζον ἐπ' ἀκρίας π 365. Cf. B 792.

ἱημι, 3 sing. subj. εἴμι.

ἱηλαα, aor. ἰάλλω.

ἱημι¹ (σί-σημι) [redup. fr. ση-]. 3 sing. ἱησι Γ 12, Φ 158: η 130, ι 499, λ 239. 3 pl. ἰέσαι Γ 152. Pl. pples. ἰέντες B 774: δ 626, ρ 168. Fem. ἰέσαι μ 192. Infin. ἰέμεναι X 206. 3 pl. impf. ἱέν M 33. Fut. ἱήσω (σήσω) P 515. 3 sing. ἱήσει Ξ 240. Infin. ἱήσειν θ 203. Aor. ἦκα E 125, O 19: μ 442. 3 sing. ἔηκε (έσηκε) A 48. ἦκα A 195, Δ 75, E 513, etc.: ζ 231, ι 481, π 191, etc. 3 sing. aor. subj. ἦσι O 359. Opt. εἶην Ω 227. 3 sing. εἶη Γ 221. Infin. εἶναι N 638. From ἰέω. 3 sing. impf. ἱεῖ Π 152. ἱεῖ A 479, Δ 397, K 71, M 25, N 650, T 383, X 316: β 420, λ 7, μ 149, ο 292. Imp. ἱεῖ Φ 338. **Mid.** 3 pl. aor. ἔντο A 469, H 323, I 92, Ψ 57, etc.: α 150, δ 68, ξ 454, ρ 99, etc. **Pass.** 3 pl. pres. ἱένται Δ 77. (ἀν-, ἀποπρο-, ἀφ-, ἐν-, ἐξ-, ἔξαν-, ἐπιπρο-, ἐφ-, καθ-, μεθ-, παρ-, προ-, συν-, ὑπερ-, ὑφ-.) (1) To send forth, throw, hurl, launch, let fly (a missile): δίστον N 650, δόρυ Π 608. Cf. A 48, 382, B 774, Γ 12, Δ 498 = O 575, H 269, Θ 134, Π 736, X 206, Ψ 840, 863: δίσκον θ 189. Cf. δ 626 = ρ 168, θ 203, ι 481, 538, φ 420.—Absol., to throw, make a throw, make one's throw: ἦσω καὶ ἐγὼ P 515. Cf. O 359: ι 499.—To shoot one's arrow: διὰ δ' ἦκε σιδήρου φ 328, ω 177.—(2) In gen., to throw, send, cause to fall: ἑέρσας ἐξ αἰθέρος Λ 53. Cf. N 204, Φ 120.—(3) To send

from oneself, let fall from one's grasp: φάσανον ἦκε χαμάζε χ 84. Cf. M 205, P 299.—To let (oneself) fall: ἦκα καθύπερθε πῶδας καὶ χεῖρε μ 442.—(4) To shed (tears) π 191, ψ 33.—(5) To send forth (the voice): ἰέσαι ὅσα κάλλιστον μ 192. Cf. Γ 152, 221, Ξ 151.—(6) To cause (waters) to flow: ἐς τεύχος ἱεῖ ῥόον M 25.—Of a river, to send or roll (its waters): ἦ πρόσθεν ἱεν [ποταμοὶ] ὕδωρ M 33. Cf. Φ 158.—Absol.: Ἐνιπῆρος, δὲ κάλλιστος ποταμῶν ἐπὶ γαίαν ἱησιν λ 239.—So of a fountain: δύω κρήναι ἡ μὲν . . . ἡ δ' ὕπ' αὐλῆς οὐδὲν ἱησιν η 130.—(7) To send or dispatch as a messenger, on a specified or indicated mission, for some purpose, to a specified destination: πρὸ γὰρ ἦκέ μιν Ἥρη Σ 168. Cf. A 195, 208, Δ 397, Σ 182, Ω 375: ἀγγελον ἦκαν ο 458. Cf. κ 159, φ 21.—To cause (a person) to come forth, bring (him) forth: Αἰνέλαν ἐξ ἀδύτου E 513.—To send (a wind): ἱκμενον οὐρον ἱεῖ A 479: β 420 = ο 292, λ 7 = μ 149.—To send (evil): κακόγητα K 71.—(8) In gen., to send forth, cause to appear: δράκοντα φώσδε B 309, τοῦ πολλοῦ ἀπὸ σπινθῆρες ἱένται Δ 77. Cf. Δ 75, Θ 76, 247 = Ω 315, K 274: φ 415.—(9) To expel by satiety, put thus away (desire, inclination or appetite, thought of as something physical): ἐπὴν γόον ἐξ ἔρον εἶην Ω 227.—Cf. N 638.—In mid.: ἐπὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο A 469 = B 432 = H 323 = I 92 = 222 = Ψ 57 = Ω 628: = α 150 = γ 67 = 473 = δ 68 = θ 72 = 485 = μ 308 = ξ 454 = ο 143 = 303 = 501 = π 55 = 480 = ρ 99, ἐπεὶ σίτοι ἐξ ἔρον ἔντο ω 489.—(10) To cause to be in a specified place or position, set, place, put, hang, throw: ἐν ἔρματα ἦκε λοβοῖσιν Ξ 182, ὑπὸ θρήνην ἦσει 240, ἐκ ποδοῦν ἀκμονας ἦκα O 19, ἐν αὐτὸν ἱεῖ πυρὶ (set him on fire) Φ 338. Cf. Σ 612, T 383 = X 316: κατὰ κάρητος οὐλας ἦκε κόμας ζ 231 = ψ 158, ὕπ' ἐμβρυον ἦκεν ἐκάστη ι 245 = 309 = 342. Cf. κ 317, τ 57, φ 47.—Of harnessing a horse: ἐν παρηγορίσει Πήδασον ἱεῖ Π 152.—Of applying fire: ἐν πυρὸς μένος ἦκεν Ψ 177.—(11) To inspire or infuse (spirit, panic): ἐν τοι στήθεσσι μένος ἦκα E 125, ἐν κυδοιμὸν ἦκεν A 539. Cf. O 327, Π 291, 730, Ψ 400.

ἱημι² (ἱημι). Only in mid. Fut. εἰσομαι (ἱσομαι) Ξ 8, Φ 335, Ω 462: χ 7. 3 sing. εἰσεται ο 213. 3 sing. aor. εἰσατο (ἐἴσατο) O 415: χ 89. εἰσατο Δ 138, E 538, M 118, N 191, P 518: ω 524. 3 dual εἰσάσασθην O 544. (ἐσ-, ἐφ-, καθ-, μεθ-.) (1) To aim at, take one's aim at. With genit.: Ὀδυσσεὺς ἐέσατο χ 89.—With acc.: σκοπὸν ἄλλον εἰσομαι χ 7 (or the word may be referred to εἶδω (III) (10)).—(2) To desire, be eager or anxious, long, to do something specified or indicated, be set on doing it: τό οἱ οὐ τις ἐρύκακεν ἱεμένων περ O 450 = P 292. Cf. Π 396, P 276: ἱεται αἰνῶς β 327. Cf. α 6, δ 284, κ 246, π 430, φ 129, χ 256, 273, 409, ψ 353.—With complementary infin.: ἱετ' Αἰνέλαν κτεῖναι E 434, ἱέμενος Τροίην ἐξαλαπάξει (in my eagerness to . . .) O 241. Cf. B 589, Θ 301 = 310, Δ 537, M 68, N 386, 424, 501 = Π 761, N 585, Π 359, 383 = 866, Π 507, Σ 501, 547, T 469, 502: ἱέσθην ἐπὶ νῆα νέεσθαι γ 344, ἐμὲ ἱέμενοι

γῆμαι φ 72. Cf. α 58, δ 823 = ν 426 = ο 30, ξ 142, 282, ο 201.—To be eager to go or make one's way in a specified direction: *οἰκαδε ἱεμένων* B 154. Cf. γ 160, ε 261, ρ 5, τ 187.—Of a missile weapon checked in its eager course: *ἐγχείη ἐνὶ γαίῃ ἔστη ἱεμένη* T 280.—So with complementary infin.: *ἐγχείη ἐνὶ γαίῃ ἔστη ἱεμένη χροὸς ἀμειναι* φ 70.—(3) To be eager for, strive for, be set upon. With genit.: *νίκης ἱεμένων* Ψ 371. Cf. Ψ 718, 767: *ἱεμένων νόστοιο* ο 69.—(4) To hasten, speed, rush, press, make one's way: *πρόσω ἴεσθε* M 274, *τάχα εἰσομαι* Ξ 8 (or the word may be referred to *εἶδω* (III) (1)), *πάλιν εἰσομαι* Ω 462. Cf. Θ 313, M 118, N 291, 707, O 415, II 382: *ἱεμένων Ἑρεβόσδε* ν 356. Cf. χ 304.—With genit. of the point aimed at: *ἱεμένοι πόλιος* Λ 168: *ἱεμένους ποταμοῖο ῥοάων* (moving towards the river) κ 529.—With fut. pple. indicating purpose: *Ζεφύρουο εἰσομαι ὁρσούσα θύελλαν* Φ 335. Cf. ο 213.—So with fut. infin.: *εἰσαόσθην τεύχεα συλήσειν* O 544.—With aor. infin.: *ἄλλος κ' ἀνὴρ ἴστο ἰδέειν παῖδας* ν 334.—Of a weapon, to take its way: *διαπρὸ εἰσατο χαλκός* E 538 = P 518: = ω 524. Cf. Δ 138, O 543, T 399.—(5) App., to reach. With genit.: *οὐ πη χροὸς εἰσατο* N 191 (for the sense with *v.l.* *χρώς* see *εἶδω* (II) (1)).

ἰήνη, 3 sing. aor. subj. *ἰαίνω*.

ἱήσι, 3 sing. subj. *εἴμι*.

ἱήσι, 3 sing. pres. ἱήμι¹.

ἱητήρ, -ήρος [ἰάομαι]. A healer, a surgeon and physician: *ἔλκος ἰ. ἐπιμάσσεται* Δ 190. Cf. B 732, Δ 194, Λ 518, 835: ρ 384.

ἱητός, -οῦ [as prec.]. = prec. Λ 514, 833, N 213, II 28: δ 231.

ἰθαγενής, ἰθαγενής [ἰθύς¹ + γεν-, γίγνομαι]. Born in wedlock, legitimate. Absol.: *ἰθὺν μ' ἰθαγενέσσιν ἐτίμα* ξ 203.

ἱθι, imp. *εἴμι*.

ἱθμα, -ατος [ἱθ-, εἴμι]. Gait: *πελεῖάσιν ἱθμαθ' ὁμοίαι* (app., with short, quick steps) E 778.

ἰθύς(s) [ἰθύς¹]. (1) Straight, straight on, without turning aside: *μένος χειρῶν ἰθύς φέρον* E 506, *ἰθύς πρὸς τεῖχος ἔκιν* M 137. Cf. Θ 118, Λ 95, M 124, 330, N 135, P 168, 492, T 79, 99, 108, 172, 386, X 143, 243, 284: γ 10, ρ 33, ψ 207, ω 101, 397.—(2) Of position, straight, direct: *τέτραππο πρὸς ἰθύ οἱ* Ξ 403 (straight towards him, i.e. he had him right in the line of his throw): *ἰθύς τετραμμένος* (facing the foe) P 227.—(3) Straight towards, to, at. With genit.: *ἰθύς Μενελάου ἦεν* N 601. Cf. E 849, Δ 289, M 254, 453, II 584, Φ 540, etc.: βῆ δ' ἰθύς προθύρου α 119. Cf. β 301, γ 17, ο 511, ρ 325, ω 241.

ἰθύντατα. See *ἰθύς¹*.

ἰθύνω [ἰθύς¹]. Aor. *ἰθύνω* ψ 197. 3 sing. *ἰθύνει* Δ 132, E 290, Ψ 871: ε 245, ρ 341, φ 44, 121. 1 pl. subj. *ἰθύνωμεν* Θ 110, Λ 528. 2 *ἰθύνετε* μ 82. 3 dual aor. pass. *ἰθύνθητην* II 475. (ἐξ-.)

(1) To make straight or even: *ἐπὶ στάθμην ἰθύνει* [δοῦρα] ε 245. Cf. ρ 341 = φ 44, φ 121, ψ 197.

—(2) To aim, let fly (a missile). In mid.: *ἐπ' Ἀντιφῶν ἰθύνει* διστόν χ 8.—(3) To direct the

course of (a missile): *βέλος ἰθύνει ῥίνα παρ' ὀφθαλμόν, λευκοὺς δ' ἐπέρησεν δόδοντας* E 290 (to the . . ., the head app. being bent forward to avoid the blow). Cf. Δ 132, P 632.—App., to direct (an arrow) towards the mark (preparatory to putting it on the bow): *διστόν ἔχεν πάλαι, ὥς ἰθύνειν* Ψ 871 (had long been holding it ready as he had directed it. App. he slips the bow under the arrow thus held).—(4) To direct the course of (a horse, mule, chariot, waggon), drive (it): *κεῖσ' ἵππους τε καὶ ἄρμ' ἰθύνωμεν, ἔνθα . . .* Λ 528. Cf. Θ 110, Ω 149, 178, 362.—To bring (a horse) back to its proper direction, turn its head the right way: *τῷ ἰθύνθητην* II 475.—(5) To keep (a ship) on her course, steer (her): *μήτι κυβερνήτης νῆα θοῇν ἰθύνει* Ψ 317. Cf. ι 78 = ξ 256, λ 10 = μ 152, μ 82.—Absol., to steer one's course: *πηδάλιον ποιήσατο, δφρ' ἰθύνει* ε 255.—So in mid. ε 270.—(6) In mid., of combatants, to direct their course against, charge. With genit.: *ἀλλήλων ἰθύνωμένων* Z 3.

ἰθυπτήων, -ωνος [ἰθύς¹ + π(ε)τ-, πέτομαι]. Flying straight to the mark. Epithet of a spear φ 169.

ἰθύς¹, -εία [ἱθ-, εἴμι]. Straight. Hence just, fair, right: *ἰθεῖα ἔσται [δίκη]* Ψ 580.—In superl. in neut. pl. *ἰθύντατα* as adv., most justly or fairly: *ὅς δίκην ἰθύντατα εἴποι* Σ 508.

ἰθύς², ἱ [as prec.]. (1) A straight course: *ἐπεὶ σφαῖρην ἀν' ἰθύν πειρήσαντο* (in throwing straight upwards) θ 377.—(2) One's course: *ἀίσσοντος ἀν' ἰθύν* ((steadily) pursuing his course) φ 303.—The course which one may be expected to take: *γυναικῶν γνώωμεν ἰθύν* (how they are inclined, their disposition) π 304.—(3) An enterprise, undertaking: *πάσαν ἐπ' ἰθύν* Z 79. Cf. δ 434.

ἰθύς³. See *ἰθύς(s)*.

ἰθύω [ἰθύς¹]. (ἐπ-) (1) To reach or stretch towards. With genit.: *τῶν ὀπὸτ' ἰθύσειεν* λ 591.—(2) In fighting, to direct one's course, advance, charge: *ἰθυσαν πολλὸν προτέρω* Δ 507. Cf. M 443, II 582, P 281, 353, 725.—Sim.: *ἐνθα καὶ ἐνθ' ἰθυσε μάχην πεδίον* (swayed along the plain) Z 2.—Of a beast of prey Λ 552 = P 661, M 48.—With genit. of the objective: *ἰθυσε νέος* O 693.—(3) To set oneself, begin, offer, to do. With infin.: *ἰθυσεν ὀλολύξαι* χ 408.

ἰκάνω [ἱκ- as in *ἱκνέομαι*, ἵκω]. (ἀφ-, εἰσαφ-) (1) To present oneself to: *ἡ ἄλλον πέμπωμεν ἱκανέμεν* δ 29.—(2) To approach as a suppliant: *ἱκάνω σε* ε 445. Cf. ε 449, η 147, ν 231.—In mid. Σ 457: = γ 92 = δ 322.—(3) To extend to, reach: *σκόπελος οὐρανὸν ἱκάνει* μ 73. Cf. N 547, Ξ 288, T 406.—Sim.: *σεῖλας αἰθέρ' ἱκάνει* Σ 214, T 379. Cf. O 686: *κλέος σευ οὐρανὸν ἱκάνει* τ 108. Cf. θ 74.—(4) (a) To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place (in impf. in sense 'arrived at,' 'reached,' 'found himself at'): *ἱκάνον ὄθι . . .* Γ 145, Δ 210, E 780, K 526, Σ 520: ο 101. Cf. N 449: ζ 206, η 24, λ 160, ν 278, ο 492, π 31, ω 328.—Absol., to have come, present oneself:

φίλοι *ἀνδρες ἱκάνετον* I 197. Cf. φ 209.—With advbl. acc. defining the action of the vb.: *πῇ μεμάνια τὸδ' ἱκάνεις*; (hast come thus) Ξ 298. Cf. Ξ 309, Ω 172: α 409, κ 75, τ 407.—(b) With preps. (α) *ἐπὶ: ἐπὶ νῆας* B 17=188.—(β) *ἐς: ἐς Χρυσήν* ἱκανεν A 431 (here prob. in proper impf. sense, 'was approaching'), *ὅσον ἐς Σκαίᾱς πύλας* ἱκανεν I 354 (in iterative sense, 'used to come so far'). Cf. T 3: *τέων βροτῶν ἐς γαίαν ἱκάνω*; ζ 119=ν 200. Cf. θ 362, λ 13, ν 328, τ 435.—(γ) *ποτί: Διὸς ποτί δῶ* Φ 505.—(c) With acc. of the place reached: *ἱκανε θεῶν ἔδος* E 868. Cf. Z 237, 242, 297, 370=497, 392, Θ 47, N 240, O 151, Σ 369, 385=424, Φ 505, X 147, Ψ 138, 214, Ω 346, 501: *ἐπεὶ ἡμετέραν πόλιν ἱκάνεις* ζ 191. Cf. δ 139, η 3, θ 362, ο 216, ρ 28, 255, τ 432, χ 231, ω 281.—In mid.: *οἶκον ἱκάνεται* ψ 7, 27, 36, 108.—Of a person using a weapon: *οὐδὲ χρὸ' ἱκανεν* Ψ 819.—Of coming up to a person: *Πηλεΐωνα* X 214.—Of coming to or reaching a person in the course of making a round H 186.—Sim. of an inanimate object: *ὅτε χεῖρας ἱκανεν* Ὀδυσσῆος τόξον ω 172.—Of attaining a period of life: *ἡβης μέτρον* σ 217, τ 532.—(δ) Of feelings or mental or bodily states, to have come upon or seized, affect (in impf. in sense 'had come upon'): *ἄχος μιν κραδίην ἱκανεν* B 171, *ἐμὲ κῆδος ἱκάνει* Π 516. Cf. A 254=H 124, Γ 97, Ω 147=O 208=Π 52, Δ 117, N 464, O 245, T 307: *γῆρας ἱκάνει* λ 196, *τάφος οἱ ἦτορ ἱκανεν* ψ 93. Cf. β 41, ε 289, 457, ζ 169, σ 81, 274.—Sim. of need: *χρεῖω ἱκανεν* ζ 186.—So in mid.: *χρεῖω ἱκάνεται* K 118, Δ 610.—Of sleep A 610, K 96: ι 333, τ 49.—Of fate Σ 465: ι 507=ν 172.

ἵκελος, -η, -ον (*ἱκέλος*) [*ἱκ-, ἐκω'*]. = *εἰκελος* (1): *δύματα ἵκελος Δίῃ* (in . . .) B 478. Cf. Δ 86, E 450, Δ 467, Π 11, Σ 591, T 282, Ω 80, 699, 758: δ 249, ε 54, μ 418=ξ 308, ν 157, ρ 37=τ 54.

ἱκέσθαι, aor. infin. *ἱκνέομαι*.

ἱκετεύω [*ἱκέτης*]. (1) To come as a suppliant: *ἐς Πηλὴν ἱκέτευσε* Π 574 (of a fugitive homicide).—(2) To approach and entreat as a suppliant η 292, 301, ο 277 (of a homicide), ρ 573.—(3) To entreat, beg. With complementary infin.: *πολλά μ' ἱκέτευεν ἱππόθεν ἐξέμεναι* λ 530.

ἱκέτης, ὁ [*ἱκω*]. A suppliant (and as such bearing a sacred character): *ἀντὶ τοῖς εἰμ' ἱκέταο αἰδοῖοιο* Φ 75. Cf. Ω 570: *οὐδ' ἱκέτας ἐμπάξει* π 422 (app., the order or class of suppliants, the relation of suppliant and protector and the obligations arising therefrom, referring to the story she proceeds to tell). Cf. ε 450, ζ 193=ξ 511, η 165=181, θ 546, ι 269, 270, π 67, τ 134.—With *ἀνὴρ*: *ἱκέτω πεφιδόσεται ἀνδρὸς* Ω 158=187.

ἱκετήσιος [*ἱκέτης*]. Epithet of Zeus as protector of suppliants ν 213.

ἵκετο (ῖ), 3 sing. aor. *ἱκνέομαι*.

ἱκμάς, ἡ. The natural moisture (of a hide): *ἀφαρ ἰ. ἔβη* P 392 (see *βαίνω* (I) (1)).

ἱκμενος. Epithet of *οἶδος*. App., favourable or the like A 479: β 420=ο 292, λ 7=μ 149.

ἱκνέομαι [*ἱκ-* as in *ἱκάνω*, *ἱκω*]. Nom. pl. fem. pres. ppl. *ἱκνέμεναι* ι 128. 1 pl. impf. *ἱκνέμεσθα*

ω 339. Fut. *ἵξομαι* Z 367. 3 sing. *ἵξεται* A 240, Ψ 47: τ 198, τ 20. Infin. *ἵξεσθαι* Z 502, Δ 182, O 252, 505, Ω 728: δ 515, κ 276. Aor. *ἱκόνην* Ξ 260: δ 84, ζ 176, π 233, ρ 121, etc. 2 sing. *ἵκεο* I 56, K 448: θ 573. *ἵκεν* ν 4. 3 *ἵκετο* (ῖ) A 362, Θ 149, Λ 88, 225, 352, N 837, Σ 64, Ω 708, etc.: γ 368, η 80, μ 2, π 57, τ 451, ψ 224, etc. 2 dual *ἵκεσθον* Θ 456. 3 *ἱκέσθην* (ῖ) A 328, I 185, Ξ 283, Ψ 215: β 150, κ 117. 1 pl. *ἱκόμεθα* δ 34, ι 107, μ 262, ψ 354, etc. *ἱκόμεσθα* B 138, Δ 726, 769: γ 61, κ 13, ξ 257, 290, etc. 3 *ἵκοντο* (ῖ) A 432, Γ 264, Δ 383, Λ 170, Σ 67, Ψ 2, etc.: γ 388, ζ 85, η 46, ο 109, ρ 85, ω 13, etc. Subj. *ἵκωμαι* A 139, E 360, I 393, Φ 558, etc.: ξ 140, ο 509. 2 sing. *ἵκηαι* Z 143, Θ 478, P 622, T 429: β 307, ε 168, η 319, ρ 448, etc. 3 *ἵκηται* A 166, E 129, N 141, Σ 207, etc.: γ 355, ζ 202, κ 39, μ 66, τ 319, etc. 1 pl. *ἱκώμεθα* ζ 296. 2 *ἵκησθε* T 24. 3 *ἵκωνται* O 233, Π 455, Σ 213: ν 101. Opt. *ἱκόμην* Δ 171, I 363, Ξ 247, Ω 437: γ 333, λ 480. 2 sing. *ἵκοιο* γ 117, δ 474, κ 65, ο 518, τ 367. 3 *ἵκοιτο* Γ 233, N 711, Π 247, T 354: ε 34, ι 351, ρ 497, ψ 151, etc. 1 pl. *ἱκοίμεθα* I 141, 283: κ 33. 2 *ἱκοίσεσθε* λ 104, 111, μ 138. 3 *ἱκοίατο* Σ 544: κ 416. 3 imp. *ἱκέσθω* Σ 178: ο 447. Infin. *ἱκέσθαι* A 19, B 115, M 221, X 417, Ω 287, etc.: α 21, δ 475, ε 41, ο 66, π 59, ω 430, etc. (*ἀφ-, δι-, εἰσαφ-, ἐξ-, ἐφ-, καθ-*) (1) (a) To go, proceed, take one's way: *Ζηρὸς ἄσπον (approach) Ξ 247: οἴκαδε ο 66, ἐμὲ χρεῶ ἱκέσθαι (to be off) 201.*—(b) With preps. (α) *ἐπὶ: ἐπὶ νῆας* Z 69, X 417. Cf. ι 128.—(β) *ἐς: ἐς Ὀλυμπον* E 360. Cf. κ 490.—(γ) *μετά: μετά κλέος Ἀχαιῶν* Δ 227.—(δ) *πρὸς: τὰ δὲ πρὸς δώματα* O 58.—(c) With acc.: *φοβεύμενος ἵκετο νῆας* (fled to the . . .) Θ 149. Cf. O 252, Σ 150: ο 509.—(d) With the prepositional and accusative constructions combined: *ἄλλων ἵκετο δῆμον*, "Ἄργος ἐς (fled to . . .) ο 238. Cf. ν 219.—(2) To walk about, stroll: *διὰ δεινδρέων ἱκνέμεσθα* ω 339.—(3) (a) To come to a specified or indicated place: *δεῦρο* B 138. Cf. Γ 233, E 129, Z 367, 502, Σ 213: *πόθεν ἵκετο*; π 57. Cf. γ 61, η 239, ι 267 (have come in supplication), μ 66, ν 303, π 233, 424, τ 379.—Of something inanimate: *λοετρά* Ψ 44.—Of sound: *ἀμφὶ μ' Ὀδυσσῆος ἵκετ' αὐτῇ* Δ 466.—Of a message ο 447.—With advbl. acc. defining the action of the vb.: *δεῦρο τὸδ' ἵκετο* (has come as he has done) ρ 524.—(b) With preps. (α) *ἐς: Ἰθάκης ἐς δῆμον* ξ 126.—(β) *ποτί: ἐμὸν ποτί δῶ* ν 4.—(γ) *προτί: προτί ἄστυ* ν 180, ω 154.—(c) With acc. of the place: "Ἄργος ἱκέσθαι B 115=I 22. Cf. Δ 171, Z 225, Ω 29: γ 368, δ 170, θ 13, 28, ι 351 (will visit thee), κ 435, etc.—Of something inanimate: *δόρυ δ' ἀψ' ἵκεθ'* Ἐκτορα T 440.—(4) To present oneself to: *ἄλλον φῶτα δν κεν ἵκοιο* ο 518. Cf. ρ 516, ψ 314, 333.—With *ἐς: ἵκετ' ἐς Πείραιον* ν 372.—In unfriendly sense: *κεχολώσεται δν κεν ἵκωμαι* A 139.—To come or fall into (one's hands): *δτι χεῖρας ἵκοιτο* μ 331.—With *ἐς* K 448.—(5) To approach as a suppliant: *Νύκθ' ἱκόμην φεύγων* Ξ 260. Cf. X 123.—With *ἐς* ζ 176.—Absol.: *αἰδοῖός ἐστιν ὅς τις ἵκηται* ε 448.—(6) Of an event,

to come on, take place: ἦν ποτε δασμὸς ἰκηται A 166.—(7) (a) With the notion of attainment prominent, to come to, arrive at, reach, find oneself at, be at, a specified or indicated place: οἰκαδε A 19 (reach home), λιμένος ἐντός 432. Cf. I 393, Σ 532, Ω 287, 338: ἥος ἴκοιτο (till he should return) ψ 151. Cf. α 173=ξ 190=π 224, δ 34, 520, ι 530, λ 104 (reach home), ο 210, π 59, 324, φ 211, χ 35.—Of fire π 290=τ 9, τ 20.—(b) With preps. (a) ἐπί: ἐπὶ κλισίας A 328=I 185. Cf. I 652, II 247, P 622: ι 466, κ 117.—(β) εἰς, ἐς: ἐς Ὀλυμπον Θ 456. Cf. Δ 446=Θ 60: β 307, γ 488, δ 474, φ 219, 107, etc.—Of sound: ἐς πόλιν ἴκετ' αὐτῇ ξ 265=ρ 434.—Of smoke Φ 522.—Of perfume Ξ 174.—(γ) κατά: κατά στρατὸν A 484. Cf. ω 13.—(δ) μετὰ Γ 264, T 24.—(ε) ποτὶ γ 488=ο 186, ξ 472.—(ζ) πρὸς τ 458.—(η) ὑπὸ Δ 182.—(c) With acc.: δόμον Γ 421, Ἀσσωπὸν Δ 383. Cf. E 367, Θ 478, Δ 170, M 221, II 455, T 131, Φ 44, etc.: α 21, δ 515, 558, ζ 85, 304 (the place where she sits), η 83, κ 13, ο 109, ψ 296, 333, etc.—Of sound N 837.—Of smoke Σ 207.—Of inanimate objects: ὡς ἂν πλῆμνη δόασσεται ἄκρον ἰκέσθαι Ψ 339. Cf. N 141.—(d) With the prepositional and accusative constructions combined: ἰκέσθαι οἶκον καὶ σὴν ἐς πατρίδα γαῖαν δ 475. Cf. ε 34, ζ 314=η 76, ι 532, κ 473.—(8) In various applications in senses and constructions similar to those of (7) (a) Of getting within reach of, in hostile sense: δς κ' ἀνὴρ ἔτερ' ἄρμαθ' ἰκηται Δ 306.—(b) Of reaching (a mark, etc.) with a missile θ 198. Cf. I 483=540.—(c) Of a weapon: οὐδ' ἴκετο χροά A 352.—Of a boar's tusk τ 451.—(d) Of attaining a period of life: ἡβης μέτρον Δ 225. Cf. Ω 728: δ 668, λ 317, ο 246, 366, τ 367, ψ 212.—With ἐπί: ἐπὶ γήρας ο 227.—Of attaining a period of time: Ἡῶ ρ 497, τ 319.—(e) Of encountering fate: ὀλέθρου πείρατα Z 143=Τ 429.—(f) In discourse, to proceed to, reach: οὐ τέλος ἴκεο μύθων I 56.—(9) Of feelings or mental or bodily states, to come upon, seize, affect: ποθὴ ζέται υἱας Ἀχαιῶν A 240, ὅππότε μιν κάματος γούναθ' ἴκοιτο N 711. Cf. A 362=Σ 73, Δ 88, Σ 64, 178, T 348, 354, Ψ 47, Ω 708: ο 345, ψ 224.

ἰκόμεν, aor. ἰκνέομαι.

ἱκρία, τά. Locative ἱκρίφιν γ 353, ν 74, ο 283. This form as ablative μ 414, ο 552. Each of two platforms, one in the forward, and the other in the after part of a ship, the first prob. having the mast passing through it, and the second being the post of the steersman. (1) The forward one: εἰς ἱκρία νηὸς ἔβαινον πρῶτης μ 229.—(2) The after: λίπε δ' ἱκρία νηὸς O 729 (the ships were drawn up stern first): κυβερνήτης κάππεσ' ἀπ' ἱκρίφιν μ 414.—In this sense in reference to several ships: νηῶν ἱκρί' ἐπώχετο O 676. Cf. O 685.—Doubtless the reference is also to the after platform in the following passages γ 353, ν 74, ο 283, 552.—(3) Of a similar contrivance on the σκεδὴν of Odysseus ε 163, 252.

ἱκω [cf. ἱκανῶ, ἰκνέομαι]. Subj. ἱκωμι I 414 (v.l. ἱωμι). 3 dual impf. ἱκέτην β 152 (v.l. ἰδέτην).

3 sing. aor. ἴξε B 667, Z 172, Δ 807, T 320, 328, X 462, Ω 122, 160: γ 288, ε 442. 3 pl. ἴξον E 773, K 470, Ξ 433, Φ 1, Ψ 38, Ω 692: γ 5, 31, 495, δ 1, ε 194. (1) To go, proceed, take one's way: εἰ κεν οἰκαδ' ἴκωμι I 414.—With ἐς, of birds, app., to fly (or seem to fly) for: ἐς δ' ἱκέτην πάντων κεφαλὰς β 152.—(2) (a) To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place (in aor., in sense 'arrived at,' 'reached,' 'found himself at'): ἴξεν δθι . . . T 320.—With advb. acc. defining the action of the vb.: δεῦρο ῥόδ' ἴκω (have come as you see) ρ 444.—(b) With preps. (a) ἐπί: ἐπὶ Ὀρηκῶν δόμον Σ 406. Cf. T 328.—(β) ἐς: ἐς Ῥόδον B 667. Cf. Ω 122, 160: γ 31, 495, σ 353.—(γ) κατά Δ 807: ε 442.—(c) With acc. of the place: ἡμέτερον δόμον Σ 406. Cf. E 773, Z 172, Ξ 433=Φ 1=Ω 692, X 462, Ψ 38: γ 5, 288, δ 1, ε 194.—Sim. of merchandise: πολλὰ Φρυγίην κτήματα περνάμεν' ἴκει Σ 292.—(3) To extend to, reach. (a) With εἰς, ἐς: ὡς κε σέλας εἰς οὐρανὸν ἴκη Θ 509. Cf. ν 248.—(b) With acc.: κνίσση οὐρανὸν ἴκεν A 317. Cf. B 153, 458, E 192, M 338, Ξ 60, P 425, T 362: ι 20, ο 329=ρ 565.—(4) Of a mental state, to have come upon or seized, affect: ὅτε κέν τινα χόλος ἴκοι I 525. Cf. P 399.—Sim. of need: τίνα χρεῖω τόσον ἴκει; β 28. Cf. K 142: ε 189.—Of a mental quality, to have come to, show itself in: πινυτή τοι φρένας ἴκει ν 228.

ἱαδόν [ἱαη, εἱαη, a crowd, conn. with εἴλω]. In crowds or throngs: ἐπιτρίχωντο εἰς ἀγορὴν B 93.

ἱάομαι=ἱάσκομαι: Ἐρεχθῆα B 550.

ἱαος. In A 583 ἱάος. Propitious, gracious, benign A 583, I 639, T 178.

ἱάσκομαι [ἱαος]. Aor. subj. ἱάσομαι γ 419. 2 sing. ἱάσσεαι A 147. 1 pl. ἱασόμεθα A 444. Nom. pl. aor. ppl. ἱασσάμενοι A 100. To propitiate, seek to win favour or grace from (a divinity): ἀνακτα (i.e. Apollo) A 444. Cf. A 100, 147, 386, 472, Z 380=385: γ 419.

ἱλήκω [as prec.]. To be propitious, lend a gracious ear: εἰ κεν ἡμῖν ἱλήκησιν φ 365.

ἱλημι. =prec. Imp. ἱληθι γ 380, π 184.

ἱλιόθεν (ῖ) (ἱλιόθεν) [-θεν (1)]. From Ilios Ξ 251: ι 39.

ἱλιόθι (ῖ) (ἱλιόθι) [-θι]. As locative of ἱλιος: ἱλιόθι πρὸ τοῦ front in, i.e. before, in front of, Ilios) O 561, K 12, N 349: θ 581.

ἱλιόφι (ῖ). As genit. of ἱλιος φ 295.

ἱλλάς [εἴλω]. A twisted rope of thongs or withies: ἱλλάσι δῆσαντες N 572.

ἱλύς. Mud, slime: ὑπ' ἱλὺς κεκαλυμμένα Φ 318.

ἱμάς, -άντος, ὁ. Dat. pl. ἱμᾶσι E 727, K 262, 475, 499, 567, φ 30, Ψ 324, 363. ἱμάντεσσι O 544. (1) A thong or strap: δῆσε χεῖρας ἱμᾶσιν Φ 30 (doubtless the belts with which the χιτώνες of 31 were girt), βοέους X 397. Cf. ψ 201.—(2) In special applications. (a) In pl., straps for guiding or securing a horse, reins, haltering straps: ἵππους δῆσαν ἱμάντεσσιν Θ 544, δπκως τανύσση ἱμᾶσιν Ψ 324. Cf. K 475, 499, 567.—(b) In pl., straps, interplaited and strained tight, forming the

platform of a chariot: *δίφρος ἰμάσιν ἐντέταται* E 727.—(c) In pl., a series of straps so treated inserted in a helmet to strengthen it: [*κυνέη*] *ἰμάσιν ἐντέτατο* K 262.—App., the straps forming the τελαμών of a shield: *ῥαφαὶ ἐλέλυντο ἰμάντων* χ 186.—(d) The lash of a whip: *μάστιγας δειραν, πέπληγόν θ' ἰμάσιν* Ψ 363.—(e) The chin-strap of a helmet Γ 371, 375.—(f) A thong wound round the knuckles of a boxer Ψ 684.—(g) The *κεστός ἰμάς*, the love-charm, consisting of a pierced (i.e. embroidered) strap, carried by Aphrodite Ξ 214, 219.—(h) A strap passing through a slit in a door by which the bar or bolt (*κλήϊς, ὄχεύς*) could be drawn from without so as to secure the door: *ἐπὶ κληῖδ' ἐτάνυσσεν ἰμαντι* α 442, *παρὰ κληῖδος ἰμάντα* (i.e. through the slit) δ 802. Cf. φ 46.—(i) The strap round the shaft of a *τρώπανον* ι 385. **ἰμάσθλη, -ης, ἡ** [*ἰμάς*]. A whip (but see *μάστιξ*) Θ 43 = N 25, Ψ 582: ζ 320, η 82.

ἰμάσσω [*ἰμάς*]. 3 sing. aor. *ἴμασε* E 589, Δ 280, 531, P 624: ε 380, ζ 316. Subj. *ἰμάσσω* O 17. 3 sing. *ἰμάσση* B 782. To lash, scourge: *εἰ σε πλῆγῃσιν ἰμάσσω* O 17.—To whip up (horses or mules) E 589, Δ 280, 531, P 624: ε 380, ζ 316.—Fig., of Zeus, to lash or afflict (the earth): *ὅτε γαῖαν ἰμάσση* B 782.

ἱμεῖρω [*ἱμερος*]. Also as deponent *ἱμερομαι*. 2 sing. *ἱμεῖραι* Ξ 269. 3 sing. aor. subj. *ἱμεῖραι* α 41. 3 sing. opt. *ἱμεῖραιτο* Ξ 163. (1) To wish, desire. With infin.: *παραδραθῆναι φιλότῃτι* Ξ 163. Cf. α 59, ε 209.—(2) With genit., to long for, sigh after: *Πασιθέης* Ξ 269.—To bethink oneself of, turn one's mind to: *ἦς αἰτῆς* α 41.—To let one's mind dwell upon, set one's thoughts upon: *κακῶν τούτων* κ 431.—To be in quest of: *ψύχεος ἱμεῖρων* κ 555.

ἱμεν', 1 pl. *εἴμι*.

ἱμεν', *ἱμεναι*, infin. *εἴμι*.

ἱμερός, -εσσα, -εν [*ἱμερος*]. (1) Answering to the desires, lovely, delightful, charming, ravishing Γ 397, E 429, Ξ 170, Σ 603: α 421 = σ 304, ρ 519, σ 194.—(2) To which one feels a tendency or inclination: *πᾶσιν ἱμερόεις ὑπέδν γόβος* (a yearning for weeping came upon them) κ 398.—(3) In neut. *ἱμερόεν* as adv., ravishingly: *κιδάριζεν* Σ 570. **ἱμερος**, -ου, ὁ. (1) Desire, longing, yearning. With genit., of what is desired: *ἀνδρὸς προτέρου* Γ 139. Cf. Α 89: ψ 144.—Sexual desire: *ἰ μ' αἰρεῖ* Γ 446 = Ξ 328. Cf. Ξ 198, 216.—(2) Impulse, tendency, inclination. With genit.: *γόβου* Ψ 14. Cf. Ψ 108, 153, Ω 514, 507: δ 113, 183, π 215, τ 249, χ 500, ψ 231.

ἱμερόεις, -δν [vbl. adj. fr. *ἱμεῖρω*]. Delightful, charming: *Τιταρησόν* B 751.

ἱμμεναι, infin. *εἴμι*.

ἱνα. (1) Where, in which place, in the place where: *ἦν Ἀθηναίων ἱστάντο φάλαγγες* B 558. Cf. B 604, E 360, K 127 (see γάρ (4)), Δ 807, Ω 382, etc.: *ἦν δρ' ἔξερο* ζ 322. Cf. δ 85, 272, ι 136, λ 610 (in which), τ 20, etc.—After a vb. of seeing: *ὄψεσθ', ἵνα τῷ γε καθύπευρον* (see where . . .) θ 313.—(2) In reference to occasion rather

than to place: *σοὶ γάμος σχεδὸν ἐστίν, ἵνα χρῆ . . .* ζ 27. Cf. ω 507.—So app. *ἵνα μὴ ῥέξομεν ὤδε* H 353 (in the case where . . ., i.e. unless . . .).—(3) To which place, whither, where: *ἵνα μιν κάλεον* ζ 55. Cf. δ 821.—So prob. *ἵνα οἱ σὺν φόρτον ἀγοίμῃ* ξ 296.—(4) In final clauses, in order that, so that. (a) With subj. (a) Pure: *ἵνα ὕβριν ἴδῃ* Δ 203. Cf. Α 302, 363, 410, B 232, etc.: *ἦν' εἰδῆς* β 111. Cf. α 95, 302, 373, β 307, etc.—(β) With *κεν* μ 156.—(b) With opt. (a) Pure: *ἦν' ἐκδηλος γένοιτο* E 2. Cf. E 564, I 452, K 367, Λ 2, etc.: *ἵνα μιν ἔροιτο* α 135. Cf. γ 2, 438, δ 70, 584, etc.—(β) With *κεν* μ 156.

ἰνδάλλομαι. (1) To appear, show oneself, make one's appearance, come into view: *ἰνδάλλετό σφισι πᾶσιν* P 213. Cf. Ψ 460.—(2) To appear, seem: *ὥς τέ μοι ἀθάνατος ἰνδάλλεται* γ 246.—(3) App., to think (cf. the double sense 'seem' and 'think' in *δοκέω*): *ὥς μοι ἰνδάλλεται ἥτορ* τ 224 (as my mind pictures to itself).

ἰνλον (*ἱνίον*) [*ιν-, ἱς*]. The double tendon running up the back of the neck (the *τένοντες* (*τένοντας*) of K 456, Ξ 466, II 587): *βεβλήκει κατὰ ἰνλον* E 73. Cf. Ξ 495.

ἱξalos. Epithet of the wild goat. App., bounding, nimble, or the like: *ἱξάλου αἰγῶς ἀγρίου* Δ 105.

ἱξε, 3 sing. aor. *ἱκω*.

ἱξομαι, fut. *ἱκνέομαι*.

ἱξός, ἡ. Dat. *ἱξυῖ*.

The waist: *περὶ ζώνην βάλετ' ἱξυῖ* ε 231 = κ 544.

ἱοδνεφής, -ές (*ἱοδνεφής*) [*ἱον + δνεφ-, δνοφ-, δνός*]. See *δνοφερός*. Violet-dark; of wool, app., merely dark in colour. Prepared from the fleeces of 'black' sheep δ 135.—Growing on such a sheep ι 426.

ἱοδόκος, -ον [*ἱός + δοκ-, δέχομαι*]. Serving to hold arrows. Epithet of quivers O 444: φ 12, 60.

ἱοειδής [*ἱον + εἶδος*]. Violet-like. Epithet of the sea. Blue, or perh. merely, dark Δ 298: ε 56, λ 107.

ἱόεις, -εντος (*ἱόεις*) [*ἱον*]. = prec. Epithet of iron. App., dark: *σίδηρον* Ψ 850.

ἱοι, 3 sing. opt. *εἴμι*.

ἱομεν (ῖ), 1 pl. subj. *εἴμι*.

ἱόμωπος [app. *ἱο-, ἱός*. Cf. *ἐγχεσίμωπος*, ὕλακόμωπος]. App., eager or active with arrows Δ 242, Ξ 479.

ἱον, -ου, τό (*ἱον*. Cf. L. *vio-la*). The blue violet. Collectively: *ἱου ἡδὲ σελίνου θήλειον* ε 72.

ἱονθάς, -άδος. Epithet of the wild goat of unknown meaning ξ 50.

ἱόντες, nom. pl. masc. ppl. *εἴμι*.

ἱός, -οῦ, ὁ. Acc. pl. *ἱά* T 68. An arrow A 48, Γ 80, Δ 94, Θ 514, II 773, T 59, Ψ 862, etc.: α 262, υ 62, φ 423, χ 3, 15, 75, 82, 116, 119, 246.—In pl. *ἱά* denoting rather vague quantity than plurality: *ἐχων ἱά* (a quiverful) T 68.

ἱότης, -ητος, ἡ. (1) Will, ordinance, determination, working to an end: *μὴ δὲ ἐμὴν ἰότητα . . .* (it is not my doing that . . .) O 41. Cf. E 874, Σ 396, T 9: η 214 = ξ 198, λ 341, 384, μ 190 =

ρ 119, π 232.—(2) App., will, wish, desire: οὐ μῶλος ἐτύχθη μνηστήρων ἰότητι (did not turn out as they wished) σ 234 (though they are represented as impartial).

ἵουλοι, οἱ. Hair on the cheeks, whiskers λ 319. **ιοχάιρα** (ιοχέφαιρα) [ἰός + χεφ-, χέω]. Shedder of arrows (cf. χέω (6) (a)). Epithet or a name of Artemis E 53, 447, Z 428, I 538, T 39, 71, Φ 480, Ω 606: ζ 102, λ 172, 198, ο 478.

ἱππάξομαι [ἵππος]. To drive one's chariot: ἀφραδέως ἱππάξαι Ψ 426.

ἵππειος, -η, -ον [ἵππος]. Of, pertaining to, intended for, a horse or horses: ζυγού (the horses' . . .) E 799, φάνη K 568. Cf. Δ 536 = T 501, O 537 (of horse-hair) Ψ 392: δ 40.

ἱππεύς, ὁ [ἵππος]. (1) A warrior who fights with the aid of a chariot: πεῖοι θ' ἱππῆς τε B 810 = Θ 59: = ω 70. Cf. Δ 297, 301, 322, Δ 151, 529, 720, 724, 746, M 66, O 258, 270, Ψ 133.—In voc. as epithet of Patroclus: Πατρόκλεες ἱππεύ Π 20, 744, 812, 843.—(2) App. = ἥνιοχος: φθάν ἱππῶν Δ 51 (i.e. app., having left their chariots they advanced on foot in front of them), ἱππῆς μετεκίαθον 52.—(3) One who drives his chariot in a race Ψ 262, 273, 287.—(4) A charioteer in gen.: πολέες παρήϊον ἥρσαντο ἱππῆς φορέειν Δ 144.

ἱππηλάσιος, -η [ἵππος + ἐλα-, ἐλαύνω]. Fit to be traversed by chariots: ὁδός H 340 = 439.

ἱππηλάτης [as prec. Prob. orig. a voc. turned into a nom.]. Driver of the chariot. Epithet of heroes. Of Tydeus Δ 387.—Of Peleus H 125, I 438, Λ 772, Σ 331.—Of Phoenix I 432, II 196, T 311.—Of Oeneus I 581.—Of Nestor γ 436, 444.

ἱππηλάτος, -ον [as prec.]. Affording good ground for driving δ 607, ν 242.

ἱπποχαιτής [ἵππος + χαιτή]. Of horse-hair: λόφον Z 469.

ἱπποχάρμης [ἵππος + χάρμη]. = ἱππεύς (1). Epithet of Troilus Ω 257.—Of Amythaon λ 259.

ἱππόβοτος, -ον [ἵππος + βοτ-, βόσκω]. Grazed, suitable for being grazed, by horses. Of Ithaca δ 606.—Epithet of places. Of Argos B 287, Γ 75 = 258, Z 152, I 246, O 30, T 329: γ 263, δ 99, 562, ο 239, 274.—Of Tricē Δ 202.—Of Elis φ 347.

ἱππόδαμος [ἵππος + δαμ-, δαμάω]. Tamer or breaker-in of horses. Epithet of heroes. Of Atrous B 23 = 60.—Of Castor Γ 237: = λ 300.—Of Tydeus Δ 370, Ψ 472.—Of Diomedes E 415, 781, 849, H 404 = I 51 = 711, O 194: γ 181.—Of Antenor Z 299, Ξ 473.—Of Hector H 38, II 717, X 161, 211, Ω 804.—Of Hippasus Δ 450.—Of Thrasymedes Ξ 10.—Of Hyperenor P 24.—Of Nestor γ 17.—In pl. as epithet of the Trojans B 230, Γ 127, Δ 333, Z 461, Θ 110, M 440, P 230, T 180, etc.

ἱππόδαυος, -εια [ἵππος + δαυός]. With bushy horse-hair crest. Epithet of helmets Γ 369, Δ 459 = Z 9, N 614, 714, O 535, P 295: χ 111, 145.

ἱππόδρομος, ὁ [ἵππος + δρομ-, δραμ-]. See τρέχω. Ground that can be traversed by chariots Ψ 330.

ἱππόθεν [ἵππος + -θεν (1)]. From or out of the (Trojan) horse: ἐκχύμενοι θ 515. Cf. λ 531.

ἱπποκέλευθος [ἵππος + κέλευθος. 'One who fares with horses']. = ἱππεύς (1). In voc. as epithet of Patroclus II 226, 584, 839.

ἱππόκομος, -ον [ἵππος + κόμη]. With horse-hair crest. Epithet of helmets M 339, N 132 = II 216, Π 338, 797.

ἱπποκορυστής [ἵππος + κορυστής. Cf. χαλκοκορυστής]. Marshall of chariots. In pl., epithet of heroes and peoples B 1 = Ω 677, K 431, II 287, Φ 205.

ἱππόμαχος [ἵππος + μάχομαι]. = ἱππεύς (1). In pl., epithet of the Phrygians K 431.

ἱπποτόλος [ἵππος + -τολος, conn. with πολεῖω]. Busy with horses. In pl., epithet of the Thracians N 4, Ξ 227.

ἵππος, -ον, ὁ, ἡ. (1) A horse or mare: εὐ τις ἵπποιον δειπνον δότω B 383, παρήϊον ἐμμεναι ἵππων (for a horse) Δ 142, παρ' ἵππων ὠκειάων 500 (app. from a stud-farm where brood mares were kept). Cf. A 154, B 763, E 195, Z 506, etc.: γ 324, δ 8, 635, ε 371, ν 81, etc.—Of the Trojan horse δ 272, θ 492, 503, 512, λ 523.—Fig.: νηῶν αἶθ' ἄλδς ἵπποι ἀνδράσι γίγνονται δ 708.—(2) In dual and pl., the horses and their chariot forming one conception, 'horses and chariot': κομῆσαι ἵππους B 554, ἥρι ἐγχοσ ἐκέλειτο καὶ ἵππων E 356. Cf. Γ 113, H 240, 342 (v.l. ἵππον see (4)), I 708, Λ 339, M 111, Σ 153, T 157, etc.: ξ 267 = ρ 436, ξ 278.—(3) Hence, in dual and pl., the horses neglected, passes into the sense 'chariot' simply: ἐξ ἵππων ἀποβάντες Γ 265, ἐσταδὶ ἐν θ' ἵπποισι καὶ ἄρμασιν (hendiadys) Δ 366 = Λ 198, ἐφ' ἵπποιον ἀνδρουνεν T 396. Cf. E 13, 19, 46, 111, 163, 227, 249, 255, 328, Z 232, H 16, Λ 94, 192, M 82, Ξ 435, II 749, etc.: ι 49.—In this sense even with adjectives properly applicable only to the horses: ἵππων ὠκυπόδων ἐπέβησεν Θ 128, ἐπὶ καλλιτρίχη βήμεναι ἵππων P 504. Cf. H 15, Σ 531: σ 263.—(4) Chariots and horses collectively, the horse force of an army: τάφρον, ἢ χ' ἵππον ἐρυκάοι H 342 (v.l. ἵππους: see (2)).

ἵπποσύνη, -ης, ἡ [ἵππος]. Horsemanship, skill in driving or using the chariot: ἵπποσύνη ἐκέκαστο Ψ 289. Cf. Δ 303, Λ 503, Π 809.—In pl. in sim. sense II 776, Ψ 307: ω 40.

ἱπποτά [ἵππος. Prob. orig. a voc. turned into a nom.]. = ἱππεύς (1). Epithet of heroes. Of Nestor B 336, Δ 317, H 170, Θ 112, I 52, K 102, etc.: γ 68, 102 = Π 10 = 253, 386, 397, 405, 417 = 474, δ 161.—Of Phylus B 628.—Of Tydeus E 126.—Of Oeneus Ξ 117.—Of Peleus II 33, Ψ 89.

ἵππουρις [ἵππος + οὐρή]. Bearing a horse's tail as a crest. Of helmets Z 495, T 382, Γ 337 = Λ 42 = O 481 = Π 138: = χ 124.

ἵπποιμαι. 3 sing. fut. ἵπεται B 193. 2 sing. aor. ἵψαο A 454, II 237. To bear hard upon, smite: λαὸν Ἀχαιῶν A 454 = Π 237, ὤλας Ἀχαιῶν B 193.

ἱρέυς. See ἱερεῖς.

ἱρεύω. See ἱερεύω.

ἵρηξ, -ηκος, ὁ. A bird of the falcon kind, a falcon or hawk: ὥς τ' ἰ. ὦρτο πέτεσθαι N 62. Cf.

N 819, O 237, II 582, Σ 616, Φ 494: ε 66.—*ἱρηξ κίρκος* ν 86 (κίρκος being app. the more specific word).

ἵρις, ἡ. Dat. pl. ἱρίσσι A 27. The rainbow: *ἱρίσσαν ἐοικότες* A 27. Cf. P 547.

ἱρός. See *ἱερός*.

ἱς, *ἰνός*, ἡ (*Fis*) [*Is*, *Ipi*, *Ipios* show resemblances, but it is difficult to say whether, or to what extent, they are connected with each other]. Dat. pl. ἱνεσι Ψ 191. (1) A tendon or sinew: *χρῶα ἱνεσιν* (the flesh on the . . .) Ψ 191. Cf. λ 219.—(2) Specifically, the double tendon at the back of an ox's neck P 522 (cf. *ἰνίου*).—(3) Bodily strength or vigour: *ἠ' ἀπέλεθρον ἔχοντας* E 245, οὐ γὰρ ἐμῇ ἱς ἐσθ' οἷα πάρος ἔσκειν A 668. Cf. M 320, Ψ 720: οὐδ' ἱς οὐδὲ βίη (the two hardly to be distinguished) σ 3. Cf. λ 393, μ 175, φ 283.—Of the wind, strength, force O 383, P 739: ι 71, ν 276, τ 186.—(4) Force exerted, strength put into an effort: *ἐπέρεισεν ἰν' ἀπέλεθρον* H 269: ι 538.—(5) *ἱς τινος*, periphrasis for a person (cf. *βίη* (5)): *ἱερὴ ἱς Τηλεμάχου* β 409=σ 405=φ 101, π 476, σ 60=φ 130, χ 354.—Sim.: *καλετο ἱς ποταμοῖο* (the mighty river) Φ 356.

ἱσάζω (*ἱσάζω*) [*isos*]. 3 sing. pa. iterative mid. *ἱσάσκετο* O 607. (1) To make equal: *σταθμὸν ἔχουσα καὶ εἰριον ἀμφὶς ἀνέλκει ἱσάζουσα* (i.e. putting on wool till it balances the weight) M 435.—(2) In mid., to liken oneself to, compare oneself with. With dat.: *οὐνεκα Λητοῖ ἱσάσκετο* O 607.

ἱσαν¹, 3 pl. plupf. *εἶδω* (C).

ἱσαν², 3 pl. impf. *εἰμι*.

ἱσᾶσι (ῖ), 3 pl. pf. *εἶδω* (C).

ἱσθι, imp. *εἶδω* (C).

ἱσθμιον, τό [*isthmós*, neck]. A necklace σ 300.

ἱσχω (*ἱσχω*) [app. for *ἱσχω*, fr. *ἱκ*, *εἰκω*]. Cf. *εἰσχω*. (1) To make like. With dat.: *πάντων Ἀργείων φωνὴν ἱσκούσ' ἀλόχουσιν* (i.e. ἀλόχων φωναῖσιν) δ 279 (imitating their voices).—(2) To liken to, deem like, take for. With dat.: *τῷ σε (ἐμὲ σοί) ἱσκοντες* A 799, II 41 (*v.l.* *εἰσκοντες*).—(3) To speak feigningly: *ἱσκε, ψεύδεα πολλὰ λέγων* τ 203.—(4) To conjecture, guess: *ἱσκει ἕκαστος ἀνὴρ χ 31* (i.e. so spoke from conjecture, under misapprehension).

ἱσθθεός (*ἱσθθεός*) [*isos + theós*]. Godlike, like the gods: *φῶς* Γ 310, Δ 212, A 472=O 559=II 632, Ψ 569: α 324.—With *φῶς* in apposition to the name of a hero B 565, H 136, I 211, A 428, 644, Ψ 677: ν 124.

ἱσμορός [*isos + móros*]. Equally favoured by destiny. Absol. O 209.

ἱσρόπεδον, τό [*isos + pédon*, the ground]. A piece of level ground: *ἦος ἱκηται* ι. N 142.

ἱσος, -η, -ον (*Fisos*). Also (always in fem. and only in senses (1) (a) and (5)) with prothetic *ε* *εἶσος* -η, -ον (*εἶFisos*). (1) (a) Equal in height: [*ἱπποῦς*] *εἶσας* B 765.—(b) Even, in line: *ἱσας ὕμνῃν κεφαλὰς ἔχειν* A 72.—(c) The same in amount or value, equal: *ἱσὴν βίην καὶ κῦδος* H 205. Cf. I 318, Ψ 736, 823.—With dat.: *οὐ σοί ποτε ἱσὼν ἔχω γέρας* (i.e. σῷ γέρει) A 163.—

(2) (a) Fair, one's fair . . . : *μοῖραν* ν 282, 294.—Such as to afford favour to neither side, even, fair: *πολέμου τέλος* (see τέλος (3)) T 101.—(b) Absol. in fem., one's fair share: *ἀτεμβόμενος ἱσῆς* A 705: ι 42=549.—One's allotted portion, one's allotment: *ὦ τ' ἐρίζητον περὶ ἱσῆς* M 423.—(c) Absol. in neut. pl., fair dealing, the right (cf. *πιστός* (2) (b), *φικτός*): *οὐδὲ ποτ' ἱσα ἔσσεται, θῆρα* . . . β 203.—(3) The same in quality, producing the same effects, the like: *θυμὸν* N 704, P 720: *κακὸν* ο 72.—(4) Like, resembling, comparable with. With dat.: *δαίμονι ἱσος* E 438. Cf. A 297, 747, M 130, N 39, Σ 56, X 132, 460, etc.: *ἱσος ἀναῦδος* κ 378. Cf. γ 290, θ 115, λ 243, ξ 175, σ 27.—(5) In the *ἱσ-* forms epithet (a) Of ships, well balanced, swinging evenly on the keel, trim A 306, B 671, E 62, Θ 217, O 729, etc.: γ 10, δ 358, η 43, λ 508, etc.—(b) Of shields, well balanced: *δάμῃδα πάντοσ' εἶσῃν* (so balanced as to answer freely to every movement of the arm) Γ 347, E 300, A 61, N 405, etc.—(c) Of the intelligence or one's wits, well balanced, sound, sane: *φρένας* λ 337=σ 249, ξ 178.—(d) Of a meal, in which each gets his due share of the good things: *δαῖτός* A 468, I 225, etc. Cf. λ 185, π 479, etc.—Sim. of the gods' share of a sacrifice: *οὐ μοί ποτε βωμὸς ἐδύετο δαῖτός* *εἶσῃς* (app. implying that the proper parts of the victim are offered, so that the god and the mortals share fairly) Δ 48=Ω 69.—(6) (a) In neut. sing. *ἱσὼν* as adv., even as, in like manner or measure with. With dat.: *ἱσὼν ἐμοὶ φάσθαι* A 187, *ἱσὼν σφιν ἀπήχθετο κηρὶ* Γ 454. Cf. E 467, I 142, 284, 603, 616, O 50, 167, 183, Σ 82: λ 557, ξ 203.—(b) So in neut. pl. *ἱσα*: *ἔτρεφε ἱσα τέκεσσι* E 71. Cf. E 441, N 176=O 551, O 439, Φ 315: α 432, λ 304, 484, ο 520.—*κατὰ ἱσα*, on equal terms, without advantage to either side: *κατὰ ἱσα μάχην ἐτάνυσσεν* A 336.—So *ἐπὶ ἱσα* M 436=O 413.

ἱσοφάρῳ [*isos + phérw*]. To rival, contend with, cope with, vie with. With dat.: *μένος* οἰ (in . . .) Z 101. Cf. I 390, Φ 194, 411.

ἱσοφόρος [as prec.]. Of oxen, drawing the plough with equal strength (and so cutting an even furrow): *βόες* σ 373.

ἱσῶ [*isos*]. In mid., to liken oneself to. With dat.: *τοῖσιν κεν ἐν ἀλγεσιν ἱσωσάμην* η 212.

ἱστε, 2 pl. pf. *εἶδω* (C).

ἵστημι [*sta-*. Cf. L. *sto*, Eng. *stand*]. (A) 3 pl. pres. *ἱσῶσιν* N 336. 3 pl. impf. *ἱσῶσαν* (*v.l.* *ἕσσαν* (see below)) B 525, M 56, Σ 346: γ 182, θ 435, σ 307. Imp. *ἱστη* Φ 313. 3 sing. pa. iterative *ἱσῶσκε* τ 574. Fut. infin. *στήσειν* λ 314. Aor. *στήσα* δ 582, ξ 258, ρ 427. 3 sing. *ἕστησε* E 368, 523, 775, Θ 49, N 34, O 126, Ψ 852: α 127, ι 248, μ 405, ξ 303, ρ 29. *στήσε* B 558, Δ 298, II 199: β 391, η 4, τ 188, φ 120, 123. 1 pl. *στήσαμεν* μ 305. 3 *ἕστησαν* A 448: ξ 420. *στήσαν* Ψ 745, Ω 350: β 425, ο 290. *ἕσσαν* (traditionally explained as for *ἕστησαν*. *V.l.* *ἱσῶσαν* (see above)). 3 pl. subj. *στήσωσι* X 350. Imp. *στήσον* Z 433. Pple. *στήσας* T 247, Ω 232: ε 252, κ 506. Pl.

στήσαντες π 292, τ 11. Fem. στήσασα E 755, T 114: υ 111. Infin. στήσαι Σ 344, X 443, Ψ 40: θ 434. **Mid.** 3 pl. aor. στήσαντο A 480: β 431. Pl. pples. στήσάμενοι Σ 533: ι 54, 77, μ 402. Fem. sing. στήσασθαι β 94, τ 139, υ 129. Infin. στήσασθαι Z 528.—(B) Aor. ἑστην κ 97, 148, 310. στήν Δ 744. 2 sing. ἑστης T 179. 3 ἑστη B 101, E 108, Z 43, K 354, etc.: θ 304, ξ 270, π 12, ρ 439, χ 332. στή A 197, B 20, H 46, M 353, etc.: α 103, β 37, η 21, ο 150, etc. 3 dual στήτην A 332, Γ 344, O 155, Φ 285: ρ 261. 1 pl. στήμεν A 777. 2 ἑστητε Δ 243, 246. 3 ἑστησαν A 593, N 488: κ 391, ω 58. στήσαν δ 22. ἑσταν A 535, B 467, X 473, Ω 359, etc.: ξ 211, θ 118, χ 115, ω 392, etc. στάν I 193, A 216, II 601, Ψ 358, 757. 2 sing. subj. στήης P 30. 3 στήη E 598. 1 pl. στήμεν O 297. στέωμεν A 348, X 231. 3 sing. opt. σταίη α 256. 3 pl. σταίησαν P 733. Imp. στήθι X 222, Ψ 97: ν 387, ρ 447. Pl. στήτε Z 80, A 588: ξ 199, 218. Pples. στάς, -άντος Γ 210, E 112, Δ 622, II 231, P 490, Ψ 141, etc.: α 120, ε 75, η 133, τ 575, ω 234, etc. Fem. στάσα Δ 129, E 784, A 10, Ξ 154, T 49: δ 370, ξ 56, κ 400, 455, μ 20. Infin. στήμεναι P 167, X 253: ε 414. στήναι Φ 266: ρ 439, σ 241. 3 sing. pa. iterative στάσκε Γ 217, Σ 160. **Mid.** 1 sing. pres. ἵσταμαι Δ 54, E 809, N 271. 3 ἵσταται K 173, O 293, X 318. 3 pl. ἵστανται M 44. 3 sing. impf. ἵστατο B 151, H 136, I 14, N 333, 702, II 166, T 250, T 68, Φ 240, 327, Ψ 366: α 129, ν 56, ξ 433, ο 257, ω 422. 3 pl. ἵσταντο B 473, 558, A 171, 574, N 126, O 317, Ψ 839: η 5, θ 110, 263, 381. 2 sing. imp. ἵστα(σθ) A 314, N 448, P 31, 179, T 197, X 85: γ 233. Pl. ἵστασθε A 591. Pples. ἱστάμενος, -η B 172, Δ 203, M 341, N 768, Σ 496, etc.: ε 25, ε 159, η 83, ι 402, ξ 162, etc. Infin. ἵστασθαι τ 201. Fut. στήσομαι Σ 308, T 90. 1 pl. στήσομεθα Σ 278. Infin. στήσεσθαι O 234, Δ 609, Φ 482. **Pass.** 3 sing. aor. ἐστάθη ρ 463.—(C) 2 sing. pf. ἑστηκας E 485. 3 ἑστηκε Γ 231, Δ 263, E 186, Σ 172, Ψ 327: α 185, ω 299, 308. 3 dual ἑστατον Ψ 284. 3 pl. ἐστήκασι Δ 434. ἐστάσι Δ 245, E 196, I 44, M 64, Ξ 308. 3 sing. plupf. ἐστήκει(ν) Δ 329, E 587, M 446, Σ 557, T 117, Ψ 691, etc.: θ 505, σ 344, φ 434, ω 446. 1 pl. ἑσταμεν λ 466. 3 ἑστασαν B 777, Δ 331, K 520, M 55, P 267, Ψ 370, etc.: β 341, δ 426, η 89, τ 211, φ 52, etc. 3 sing. subj. ἐστήκη P 435: χ 469. Imp. ἑσταθι χ 489. 2 dual ἑστατον Ψ 443. 2 pl. ἑστατε T 354. Pples. ἑσταύτ- B 170, 320, Δ 90, M 336, N 438, Σ 246, T 79, Ψ 283, etc.: θ 380, ι 442, λ 571, 583, ν 187, χ 130, ψ 46, ω 204. Infin. ἐστάμεναι K 480, A 410, N 56, O 666, Σ 374: χ 121. ἐστάμεν Δ 342, M 316, O 675: φ 261. (ἀμφ-, ἀνθ-, ἀν-, ἀφ-, δι-, ξυνπαν-, ἐπαν-, ἐφ-, καθ-, μεθ-, παρ-, προ-, συν-, ὑφ-) (I) In pres. and impf. act. and the other forms (A). (1) To set, place, put, cause to be, in a specified or indicated place or position: ἐκατόμβην ἑστησαν περὶ βωμόν A 448, σκολόπεσσιν, τοὺς ἵστασαν (had set) M 56. Cf. B 558, E 523, O 126 (cf. α 127 below), Σ 344, 346, φ 313, X 443, Ψ 40, 852: ἑγχος ἑστησε δουροδόκης ἑνσθεν α 127, ἱκρία στήσας (setting it up) ε 252, ἡμισυ ἑστησεν ἐν ἀγχεσιν ι 248. Cf. θ 434, 435, μ 405 = ξ 303, ξ 420,

ρ 29, σ 307, τ 574, φ 120, 123.—In mid.: κρητῆρα στήσασθαι Z 528. Cf. β 431.—(2) To set up (a mast) β 425 = ο 290, κ 506.—In mid. A 480: ι 77, μ 402.—To set up (the warp of a web). In mid. β 94 = ω 129, τ 139.—(3) To bring (together), assemble: ἄμυδις στήσασα θεοὺς T 114.—Sim. of a natural agency: ἀνέμων, οἱ τ' ἄμυδις κοίτης ἱστάσιν δαίχλην N 336.—(4) To station, post: πεζοὺς Δ 298. Cf. Z 433.—(5) To draw up, set in array (troops): Φωκῶν στίχας B 525. Cf. II 199.—To set (a battle) in array. In mid.: στήσάμενοι ἐμάχοντο μάχην Σ 533: ι 54.—(6) To bring about, cause, set going: φυλόπιδά λ 314. Cf. π 292 = τ 11.—(7) To bring to a stand, stop, halt (horses, etc.) E 755, Ω 350.—Absol., to halt one's beasts: στήσεν ἐν προθύροισιν α 4.—To tether (horses) E 368, 775, Θ 49, N 34.—(8) To moor (a ship) β 391.—To bring (a ship) to land: στήσαμεν ἐν λιμένι νῆα μ 305. Cf. γ 182, δ 582, ξ 258 = ρ 427.—Absol., to bring one's ship to land: στήσεν ἐν Ἀμνισφί τ 188. Cf. Ψ 745.—(9) To stop the motion of, stop: μύλην υ 111.—(10) To weigh out: χρυσοῦ δέκα τάλαντα T 247, Ω 232. Cf. X 350.—(II) In pres. and impf. mid. and the other forms (B). (1) To take up a specified or indicated position, to take one's stand, come and stand, in a specified or indicated place or position: στήθι πεθεν (came up behind him) A 197, ἀγχοῦ ἱσταμένη B 172, ἔν' Ἀθηναίων ἵσταντο φάλαγγες (were taking up their position) 558. Cf. B 20, E 108, Z 43, H 136 (stood forth), O 234, A 314, Ξ 154, etc.: στή ἐπὶ προθύροις α 103, ἀμφὶ κοῦροι ἵσταντο θ 263. Cf. α 333, γ 449, ξ 218, η 5, ι 402, μ 20, ν 387, ρ 447, υ 128, etc.—Of inanimate objects: κοινή ἵστατ' ἀειρομένη B 151. Cf. Φ 240, 327, Ψ 366.—(2) Of a period of time, to set in, begin: ἑαρος νέον ἱσταμένοιο τ 519. Cf. ξ 162 = τ 307.—Of a star, to appear in its place X 318.—(3) To be brought about, be set on foot: ἵστατο νεῖκος N 333.—(4) To be, stand, in a specified position: τάνων οὐ πρόσθ' ἵσταμαι (protect) Δ 54, ἐκὰς ἱστάμενος N 263. Cf. E 809, N 271.—Impers. Fig.: ἐπὶ ξυροῦ ἵσταται ἀκμῆς ἡ . . . ἡ ἐ . . . K 173.—Of inanimate objects, to stand, be: ἐνθ' ἄλλα ἔγχεα ἵστατο α 129.—Of abstractions: περὶ κακὰ πάντοθεν ἑστη ξ 270, ρ 439.—(5) To remain standing, keep one's legs: ἐστάθη ἔμπροσθεν ρ 463.—(6) To make a stand, stand firm: στήθεον O 297. Cf. A 348 = X 231.—To stand firmly (on one's feet): οὐ πως ἔστι πῶδεσι στήμεναι ε 414.—(7) To come to a stand, stand still, stop, halt: παρβήσαντε στήτην A 332, ἑστη δοῦπον ἀκούσας K 354. Cf. E 598, K 374, A 545, II 806, Σ 160, φ 551, X 222, 225, 293, Ω 360: στήγέ μοι, ἀμφίπολοι ξ 199, κῆρ οἱ ὁρμᾶν ἱσταμένω (halting ever and anon) η 83. Cf. ξ 211, ω 392.—Of inanimate objects: πολλὰ [δοῦρα] ἐν γαλῇ ἵσταντο (stopped short of their aim) A 574 = O 317, ἐγχείη ἐν γαλῇ ἑστη T 280, Φ 70.—Hence, app., in aor., to (lose heart for action and) check oneself: τίφθ' οὕτως ἑστητε τεθηπότες; Δ 243, ὡς ἑστητε τεθηπότες 246 (in both passages implying continuance of the result; hence virtually 'stand idle').—(8) To come to

a stand in face of a pressing foe, make a stand : *ἐναντίοι ἔσταν Ἀχαιῶν* E 497 = Z 106 = A 214 = P 343, *θύνεν ἰσάμενος* (making a stand at intervals) A 571. Cf. Z 80, A 171, 588, 591, 595 = O 591 = P 114, P 733.—(9) To come to a standing posture, stand up : *ἀντίοι ἔσταν ἅπαντες* A 535. Cf. Γ 210, O 6, T 282, Ψ 271 = 456 = 657 = 706 = 752 = 801 = 830 : *στή μέση ἀγορῇ* β 37. Cf. ν 197.—So with *ἀνά* : *ἀν' Ἀγαμέμνων ἔσση* B 101. Cf. B 279, I 14, T 250 : *ἀν δ' ἴσταντο νέοι* (i.e. for the contest) θ 110. Cf. θ 118, ν 56, ε 433, ω 422.—Of hair, to stand on end : *ὀρθαὶ τρίχες ἔσταν ἐνὶ μέλεισιν* O 359.—(10) To stand, remain standing : *στέσκεν, ὑπαὶ δὲ ἴδσκεν* Γ 217 : *οὐδ' ἄνεμος* εἰα ἴσασθαι τ 201.—To stand up (on one's feet) : *οὐδ' ὀρθὸς στήναι δύναται πῶσιν* σ 241.—(III) In forms (C). (1) To have one's stand, stand, be, in a specified or indicated place or position : *ἐσταότες θαυμάζομεν* (stood and . . .) B 320, *ἵπποι παρ' ἄρμασιν ἔσταν* 777, *εὖρε Λυκάονος υἱὸν ἑσταῖτα* (in his place) E 90, *ἐσταῖτ' νύξεν* (as he stood facing him) E 579, *θθι* *πλείστοι ἔσταν* (were gathered together) 781. Cf. Γ 231, E 186, A 600, O 434, P 133, Σ 557, Φ 526, etc. : *ἐσταῖτ' ἐν λίμνῃ* λ 583, *πὰρ λαμπτήρσιν ἑστήκει* σ 344. Cf. γ 149, θ 380, ν 187, φ 434, χ 489, ω 446, etc.—Of inanimate objects : *σὸν πλείων δέπας αἰεὶ ἔστηκεν* Δ 263. Cf. I 44, M 55, 64, 446 (was lying), N 261, P 435, Σ 374, 563 (was set up with . . .), Ψ 327 : *ἐν πίθῳ ἔσταν* β 341. Cf. α 185 = ω 308, δ 426, η 89, 101, θ 505, φ 52, 261, χ 121, 469, ω 299.—(2) To remain in an indicated position : *δηθὰ μάλ' ἑστήκειν* E 587.—(3) Of a period of time, to have begun, be running : *ἔβδωμος ἑστήκει μεῖς* T 117.—(4) To have been brought about, be on foot : *φύλοπις* Σ 172.—(5) To stand firm, show a bold front : *σφῶν ἐπείκε* (χρή) *ἐστάμεν* Δ 342 = M 316. Cf. A 410, M 132, N 56, 708, O 666, P 267.—To stand (without motion) : *ἀτρέμας ἑσταῖτα* N 438.—Sim. of a part of the body : *ὀφθαλμοὶ ὡς εἰ κέρα ἔσταν ἀτρέμας* τ 211.—(6) To stand idle, doing nothing, helpless : *εἶπεν Ὀδυσῆα ἑσταῖτα* B 170, *αἶ τ' ἐπεὶ ἔκαμον ἑστάων* Δ 245. Cf. Δ 328, 329, 331, 334, 366, 367, E 485, K 480, N 293, T 245, etc.—(7) To be in a standing posture, stand : *ὀρθῶν ἑσταῶτων ἀγορῇ γένετο* Σ 246, *ἐσταῶτος ἀκούειν* (him who is on his legs, one speaking) T 79 (rejecting 77 ; if it be retained the sense must be 'to listen to one standing,' i.e. 'one ought to stand up to speak'). Cf. ι 442, λ 571.—To remain standing, keep one's legs : *οὐδ' ἔτι δὴν ἑστήκειν* Ψ 691.

ἱστῆη, -ης, ἡ. A hearth : *ἱστῶ Ζεὺς ι. τ' Ὀδυσῆος* ξ 159 = ρ 156 = τ 304 = ν 231.

ἱστῖον, -ου, τό [ιστός]. A sail A 481, O 627 : β 427, δ 578, ι 70, 77, 149.—In pl. of the sail of a single vessel : *ἱστία στειλάντο* A 433. Cf. A 480 : *ἀν' ἱστία ἐρύσαντες* μ 402. Cf. β 426 = ο 291, γ 10, δ 781, 783, ε 259, 269, θ 52, 54, κ 506, λ 3, 11, μ 170, ο 496, π 353.

ἱσσοδόκη, -ης, ἡ [ιστός + δοκ-, δέχομαι]. A crutch in the after part of a ship to receive the mast when lowered A 434.

ἱστοπέδη, -ης, ἡ [app. *ιστός* + *πεδ-*, *ποδ-*, *πούς*]. A mast-step (prob. = *μεσόδμη*) μ 51 = 162, 179.

ἱστός, -οῦ, ὁ [ισσημι]. (1) A ship's mast A 434, 480, Ψ 852, 878 : β 424, δ 578, ε 254, ι 77, λ 3, μ 409, ο 496, etc.—(2) A loom for weaving Z 491 : = α 357 = φ 351, ν 107 (of natural formations in a cave).—(3) The warp of a web : *σσημαμένη μέγαν ἱστόν* β 94 = ω 129, τ 139.—(4) The web : *ιστόν ἐποικομένην* A 31. Cf. Γ 125, Z 456, X 440 : β 104 = ω 139, β 109 = ω 145, ε 62, η 105, κ 222, 226, 254, ο 517, τ 149, ω 147.—(5) In pl., the art of weaving : *ιστῶν τεχνήσσαι* η 110.

ἱστῶ, 3 sing. imp. εἶδω (C).

ἱστωρ, -ορος, ὁ (Fίστωρ) [ἱστ-, οἶδα. See εἶδω (C) 'One who knows']. A referee or umpire Σ 501, Ψ 486.

ἱσχαλέος. Dried, desiccated : *κρομίοιο* τ 233.

ἱσχανάω¹ [ισχανάω, (σ)ισχω]. 2 sing. *ισχανάας* ο 346. 3 pl. *ισχανάωσι* E 89. 3 pl. pa. iterative *ισχανάσκον* O 723. 3 pl. pres. mid. *ισχανώννται* η 161. 3 sing. imp. *ισχανάσθω* T 234. 3 pl. impf. pass. *ισχανώντο* M 38. (1) To keep back from action, restrain : *αὐτόν [μ'] ἱσχανάσκον* O 723.—To debar from freedom of action, hold : *Ἀργεῖοι ἐελμένοι ἱσχανώντο* M 38.—(2) To detain or keep with one in hospitality ο 346.—(3) To hold back, withstand, sustain the pressure of : *ποταμὸν οὐ γέφυραι ἱσχανώσιν* E 89.—(4) In mid., to put constraint on oneself, to hold back or refrain from action : *μηδέ τις ἱσχανάσθω* T 234. Cf. η 161.

ἱσχανάω² [better ἱχανάω]. 3 sing. *ισχανάα* P 572. Pple. *ισχανῶν* θ 288. Acc. sing. fem. *ισχανώσαν* Ψ 300. To be eager for, yearn for. With genit. : *φιλόητος* θ 288. Cf. Ψ 300.—To be eager to do. With infin. : *δακύνει* P 572.

ἱσχάω [ισχάω, (σ)ισχω]. (1) = *ισχανάω¹* (1) : *δέος ἱσχάνει ἄνδρας* Ξ 387.—Sim. : *κατὰ σὸν νόον ἱσχανε* (check it ; *κατὰ* advbl.) τ 42.—(2) = *ισχανάω¹* (3) : *ὅπισθεν ἱσχανήτην, ὡς τε πρῶν ἱσχάνει ὕδωρ* P 747.

ἱσχίον, -ου, τό. The socket of the hip-joint, the hip-joint : *βάλε κατ' ἱσχίον* E 305. Cf. E 306, A 339 : ρ 234.—Of beasts Θ 340, T 170.

ἱσχω [ισχω. Redup. fr. σ(ε)χ-, ἔχω]. (ἀν-, ἀντ-, ἀπ-, ἐξ-, ἐπ-, κατα-, παρ-, ὑπείσχομαι.) (I) (1) To hold in a specified position : *ἐφ' αἵματι φάσανον ἱσχων* λ 82. Cf. E 798, Ψ 762.—(2) To debar from freedom, keep within limits : *ἡ μιν ἀνάγκη ἱσχει* δ 558 = ε 15 = ρ 144. Cf. κ 413.—To lay restraint upon : *θυμὸν* I 256.—To hold back, hold in check I 352.—(3) To keep back from action, stay, restrain : *οὐδέ μιν ἱσχε ποταμός* φ 303. Cf. O 657, T 139 : ν 330.—To keep back, stay, restrain from. With genit. : *πολέμου* Ω 404.—(4) To hold (horses) in hand O 456, P 501.—(5) To hold back, withstand, sustain the pressure of : *ποταμῶν ῥέεθρα* P 750. Cf. E 90.—(6) Of a feeling, to hold, affect, possess : *δέος σ' ἱσχει* E 812. Cf. E 817, N 224.—(7) To hold out, stand firm : *ἱσχον πυργηδὸν ἀρηρότες* O 618.—(II) In mid. (1) To put constraint on oneself, refrain,

forbear, cease, let be: σὺ δ' ἴσχεο A 214. Cf. B 247, Γ 82: λ 251, χ 356, 367, 411, ω 54, 543.—To restrain oneself from, refrain, forbear, cease from. With genit.: λώβης σ 347=ν 285. Cf. ω 323, 531.—(2) To stop or stay oneself in one's course: οὐδ' ἔθελε πορεύειν, ἀλλ' ἴσχετο Φ 366.

ἴτε, imp. pl. εἰμι.

ἰτέη, -ης, ἡ (Ἰτέη. Cf. L. *vilex*, Eng. *withy*). The willow Φ 350: κ 510.

ἴτην, 3 dual impf. εἰμι.

ἴτυς, ἡ (Ἰτύς) [conn. with ἰτέη]. The fellow of a wheel (app. orig. one of willow) Δ 486, E 724.

ἴτω, 3 sing. imp. εἰμι.

ἰτυμός, -ου, ὁ (ἰύζω). Shouting, shout: μολπῇ τ' ἰτυμῶ τε Σ 572.

ἰύζω. To shout P 66: ο 162.

ἰφθίμος, -ον, and (in sense (2)) -η, -ον [prob. not conn. with (F)ίς, (F)ίφι, (F)ίφιος]. (1) Epithet of warriors, etc., and their adjuncts, noble, goodly, valiant, sturdy, or the like: ψυχάς A 3, Μενέλαον P 554. Cf. Γ 336, Δ 534, Θ 114, Α 55, Μ 376, Π 620, etc.: ἐτάρους ν 20. Cf. κ 119, π 89, 244, τ 110, χ 123, ψ 313, ω 26.—Applied to divinities: Πρωτέος δ 365. Cf. κ 534=λ 47.—To rivers P 749.—In reference to animals: βοῶν ἰφθίμα κάρηνα Ψ 260.—(2) Of women, goodly, comely, or the like E 415, T 116: κ 106, λ 287, μ 452, ο 364, π 332, ψ 92.

ἰφι (Ἰφι) [see ἱς]. With or by might, power, force: ἰφι ἀνάσσει A 38=452, βοὸς ἰφι κταμένοιο (as opposed to death by disease) Γ 375. Cf. Α 151, Β 720, Δ 287, Ε 606, Ζ 478, Μ 367, Σ 14, Τ 117, Φ 208, 486: λ 284, ρ 443, σ 57, 156.

ἰφιος (Ἰφιος) [see ἱς]. Epithet of sheep, well-grown, fat, goodly, or the like: ἰφια μῆλα E 556, Θ 505, 545, Ι 406, 466=Ψ 166: λ 108, μ 128, 263, 322, σ 278, ν 51, ψ 304.

ἰχανάω. See ἰσχανάω².

ἰχθυάω [ἰχθύς]. 3 sing. ἰχθυάω ρ 95. 3 pl. pa. iterative ἰχθυάσκον δ 368. To fish, angle δ 368.—To fish for: δελφίνας τε κύνας τε μ 95.

ἰχθυεύς, -εντος [ἰχθύς]. Breeding, peopled by, fish: πόντον Ι 4, Τ 378, Ἑλλάσποντον Ι 360, Ἰλλω Τ 392. Cf. Π 746: γ 177, δ 381=470, δ 390=424=κ 540, δ 516=ψ 317, ε 420, ι 83, κ 458.

ἰχθύς, ὁ. Acc. pl. ἰχθύς ε 53, κ 124, μ 331, τ 113. Α fish Π 407, Τ 268, Φ 22, 122, 127, 203, 353, Ψ 692, Ω 82: ε 53, κ 124, μ 252, 331, ξ 135, ο 480, τ 113, χ 384, ω 291.

ἰχνιον, -ου, τό [cf. next]. (1) A footprint: μετ' ἰχνια βαίνει θεοίο β 406=γ 30=ε 193=η 38. Cf. Ψ 764.—In reference to a lion or dogs tracking by scent Σ 321: τ 436.—(2) App., in pl., outlines, fashion: ἰχνια ποδῶν ἤδε κνημῶν Ν 71.

ἰχνος, τό [cf. prec.]. A scent-track: ἰχνεσι περιμήδην (in tracking by scent) ρ 317.

ἰχώρ, ὁ. Acc. ἰχώρ E 416. The blood of the gods: αἷμα θεοίο, ἰχώρ E 340. Cf. E 416.

ἰψ. Some kind of worm: μὴ κέρα ἰψες ἔδοιεν φ 395.

ἰψεται, 3 sing. fut. ἰψαιο, 2 sing. aor. ἰπτομαι.

ἰω, subj. εἰμι.

ἰῶ. See εἷς.

ἰωγή, -ῆς, ἡ. Shelter: Βορέω ὑπ' ἰωγῇ (from the . . .) ξ 533.

ἰωή, -ῆς, ἡ. Rush, sweep. Of wind: ὑπὸ Ζεφύροιο ἰωῆς Δ 276. Cf. Α 308.—Of fire Π 127.—Of sound: ἰωή φόρμιγγος ρ 261. Cf. Κ 139.

ἰωκή, -ῆς, ἡ. Acc. ἰῶκα Α 601. Pursuit and flight: Τρώων ἰωκάς (their rushes) E 521, εἰσορόων ἰῶκα δακρυόσσαν Α 601.—Personified E 740.

ἰῶμι, subj. εἰμι.

ἰών, pple. εἰμι.

ἰωχμός, -ου, ὁ. =ἰωκή. In concrete sense, the chasing and fleeing throng: ἀν' ἰωχμὸν Θ 89, 158.

κάββαλε, 3 sing. contr. aor. καταβάλλω.

κάγ. See κατά.

κάγκανος. Dry: ξύλα Φ 364: σ 308.

καγχαλάω. 3 pl. καγχαλώσι Γ 43. Pple. καγχαλῶν Ζ 514, Κ 565. Fem. καγχαλώσα ψ 1, 59. To laugh. In exultation Κ 565: ψ 1, 59.—In self-satisfaction Ζ 514.—In derision Γ 43.

κάδ. See κατά.

καδδραθέτην, 3 dual contr. aor. καταδαρθάνω.

καδδύσαι, nom. pl. fem. contr. aor. pple. καταδύω.

κάη, 3 sing. aor. pass. καίω.

καθαίρω [καθαρός]. 3 sing. aor. ἐκάθηρε Π 228. κάθηρε Ξ 171: σ 192. 3 pl. κάθηραν ξ 93. Imp. κάθηρον Π 667. Pl. καθήρατε ν 152. Nom. pl. masc. pple. καθήραντες ω 44. Infin. καθήραι ξ 87. (ἐκ-) (1) To clean, cleanse: κρητήρας ν 152. Cf. ξ 87, χ 439, 453, ω 44.—To purify by fumigation: δέπας ἐκάθηρε θείψ Π 228.—Of the application of a cosmetic: κάλλεϊ οὐ προσώπατα κάθηρεν σ 192.—(2) To cleanse away, remove (impurities) Ξ 171: ξ 93.—(3) The constructions of (1) and (2) combined. With double acc.: αἷμα κάθηρον Σαρπηδόνα Π 667.

καθάλλομαι [καθ-, κατα- (1)]. To rush down Of a stormy wind Α 298.

καθάπαξ [καθ-, κατα- (5)+ἅπαξ]. Once for all, outright, for good: δόμεναι φ 349.

καθάπτω [καθ-, κατα- (5)]. In mid., to address, accost: γέροντα καθαπτόμενος προσέειπεν β 39. Cf. Α 582, Ο 127, Π 421: β 240, γ 345, κ 70, σ 415=ν 323, ν 22, ω 393.

καθαρός. (1) Clean, spotless: εἴματα δ 750=ρ 48, δ 759=ρ 58, ξ 61.—(2) Of a mode of death, clean, such as befits the innocent or chaste χ 462.—(3) Absol., a clear or vacant space: ἐν καθαρώ Δ 491=Κ 199, Ψ 61.

καθέζομαι [καθ-, κατα- (1)]. 3 sing. aor. act. καθέισε E 36, Ξ 204, Σ 389: δ 524. (1) In pres.

and in impf. (or aor.; see ξζομαι). (1) To sit down, seat oneself, take one's seat: *παρουθ' αὐτοῖο καθέζετο* A 360. Cf. A 405, I 570, Δ 81, O 100, T 136, etc.: *ἐνθα καθεζόμενος* ζ 295. Cf. ε 195, ι 417, ν 372, ο 285, τ 98, etc.—Of a bird perching τ 520.—(2) To come to a sitting from a recumbent posture, sit up: *ἐν λέκτροισι καθεζομένη* ν 58.—(II) In aor. act. (1) To cause to seat oneself, bid be seated: *ἐπὶ θρόνον* Σ 389. Cf. E 36.—(2) To cause to be somewhere, set, place: *γαίης νέρθεν* Ξ 204.—To post, station: *σκοπὸς δν καθείσεν* δ 524.

καθέηκα, aor. καθήμι¹.

καθέλατο, 3 pl. impf. κάθημαι.

καθελομεν, 1 pl. aor. καθαιρέω.

καθεῖσε, 3 sing. aor. act. καθέσθωμαι.

καθέλῃσι, 3 sing. aor. subj. καθαιρέω.

κάθεμεν, 1 pl. aor. καθήμι¹.

καθέξαι, 3 sing. fut. κατέχω.

καθεῖδω [καθ-, κατα- (5)]. (1) To be asleep, sleep, slumber θ 313.—(2) To lay oneself down to sleep, go to bed, go to sleep: *ἐνθα καθεῖδ' ἀναβὰς* A 611. Cf. γ 402, δ 304, ζ 1=η 344, υ 141.

†καθεψιόμην [καθ-, κατα- (2)]. 3 pl. καθεψιόωνται. To jeer at, mock. With genit.: *σθένε* τ 372.

καθήατο, 3 pl. impf. κάθημαι.

κάθημαι [καθ-, κατα- (1)]. 3 sing. impf. καθήσο A 569: δ 628. 3 pl. καθήατο, καθελάτο Δ 76, T 153, Ω 473. Imp. κάθησο A 565, B 191. (1) To sit, be seated: *ἀκέουσα κάθησο* A 565. Cf. Δ 1, Δ 76, Ξ 5, T 153, Ω 161, etc.: *ἐν ψαμάθοισι καθήμενος* δ 539. Cf. γ 186, κ 497, ρ 478, φ 89, 420, etc.—(2) To sit idle, doing nothing: *ἀσχαλώσι καθήμενοι* Ω 403. Cf. β 255, δ 628, π 264.—(3) To abide, be: *βουσιν ἐπ' άλλοτρίῃσι καθήμενον* υ 221. Cf. β 369.

κάθηρε, 3 sing. aor. καθάιρω.

καθήστο, 3 sing. impf. κάθημαι.

καθιδρύω [καθ-, κατα- (1)]. To cause to sit down: *Ὀδυσῆα καθιδρύε ἐντός μεγάρου* ν 257.

καθίζάνω [καθ-, κατα- (1)]. To sit down, take one's seat: *θεοὶ θῶκόνδε καθίζανον* ε 3.

καθίζω [καθ-, κατα- (1)]. 3 pl. aor. κάθισαν T 280: δ 659. Imp. κάθισον Γ 68, Η 49. Pple. καθίσσας I 488. Fem. καθίσασα ρ 572. (1) To cause to seat oneself, bid be seated: *μή με καθίξε* Z 360. Cf. Γ 68=Η 49: δ 659, ρ 572.—To cause (an assembly) to sit for business, bring (it) together β 69.—(2) To set, place: *ἐπ' ἐμοῖσι γούνοισι καθίσσας* I 488.—To seat or settle in an appointed place: *κάθισαν γυναῖκας* (brought them to their new home) T 280.—(3) To seat oneself, sit down: *ἐνθα καθίξ' Ἑλένη* Γ 426. Cf. Θ 436, Δ 623, T 151: *ἐπὶ κλησίσι καθίζον* β 419=δ 579, ι 103=179=471=563=λ 638=μ 146=ο 549, ν 76, ο 221. Cf. ε 326, θ 6, 422, π 408, ρ 90, 256.—(4) To have one's seat, be seated, sit: *ἀμ πέτρῃσι καθίζων* ε 156. Cf. Γ 394, O 50.

†καθίμην¹ [καθ-, κατα- (1)+ἔμην]. 2 pl. pres. καθίετε Φ 132. Aor. καθέηκα Ω 642. 1 pl. aor. κάθεμεν ι 72. (1) To let down, lower: *ἐν δινῇσι ἵππους* Φ 132.—To lower (sails) ι 72.—(2) To allow

to pass down. With genit.: *οἶνον λαυκανίης* Ω 642.

†καθήμι² [καθ-, κατα- (1)+ἔμην]². 3 sing. aor. mid. καταέλατο. Of a missile weapon, to take its eager course, speed, down upon. With genit.: *δοὖε οἱ καταέλατο [δόρυ] γαίης* Δ 358.

†καθικνέομαι [καθ-, κατα- (5)]. 2 sing. aor. καθίκεο Ξ 104. 3 καθίκετο α 342. (1) Of a speaker, to touch, affect, bring something home to (a hearer): *μάλα πῶς με καθίκεο θυμὸν ἐνιπῇ* Ξ 104.—(2) Of a feeling, to come upon, seize, affect: *μάλιστα με καθίκετο πένθος* α 342.

κάθισαν, 3 pl. aor. καθίζω.

†καθίστημι [καθ-, κατα- (1)]. Aor. imp. κατάστησον μ 185. Infin. καταστήσαι ν 274. From καθιστάω imp. καθίστα I 202. (1) To set down, place: *μειζονα κρητῆρα* I 202.—(2) To set on shore, land: *Πύλονδ' ἐ με* ν 274 (see under ἐφέζομαι (2) (b)).—(3) To bring (a ship) to land μ 185.

καθοράω [καθ-, κατα- (1)]. To look down, direct one's look downward: *ἐξ Ἴδης* Δ 337.—In mid.: *ἐπὶ Ὀρηκῶν καθορώμενος αἶαν* N 4.

καθύπερθε(ν) [καθ-, κατα- (1) (5) + ὑπερθε].

(1) Down from above, from above: *εἰ πῶς οἱ κ. ἀλδλκοιεν* (from the walls) X 196. Cf. Φ 269: *ἡκα κ. πόδας* μ 442. Cf. θ 279.—(2) Above, on top: *Πηνειὸν κ. ἐπιρρέει* (on the surface) B 754, λαοῖσιν κ. πεποιθότες (their comrades on the wall) M 153. Cf. Γ 337=Δ 42=O 481=Π 138:=χ 124, κ 353.—In reference to covering: *ἄλλα πάντα εἰλνται κ.* M 286. Cf. Σ 353, Φ 321, Ω 450, 646:=δ 299=η 338, ψ 193.—(3) In geographical and navigational contexts (a) App, from a higher or dominating position: [*δῶσον*] Φρυγίη κ. [*ἐντός ἐέργει*] (as forming part of the tableland of Central Asia Minor) Ω 545 (or perh., (approximately) to the north. Cf. (c)).—(b) To seaward. With genit.: κ. Χίοιο (leaving the shelter it afforded) γ 170.—(c) App, to the north of. With genit.: *νῆσος Συρίη Ὀρτυγίης κ.* ο 404 (cf. ὑπέρ (2) (a)).

καί. (1) Connecting particle, and A 15, 28, 31, 33, 50, 73, etc.: α 3, 19, 56, 89, 109, 110, etc.—καί . . . καί . . ., both . . . and . . . : *καὶ ἐν καὶ εἴκοσι* (not only one but twenty) N 260, καὶ σίτου πασάμην καὶ οἶνον λαυκανίης καθέηκα Ω 641. Cf. N 636: ψ 55.—(2) Expressing sequence or consequence, and so, so, and then, then, accordingly, therefore, consequently: *τὸν καὶ ὑπέδειξαν θεοὶ* A 406, καὶ μιν προσηύδα B 7. Cf. A 92, 411, 478, Γ 166, Z 353, H 214, K 224, Δ 382, etc.: *τάχ' ἄν ποτε καὶ τίσις εἴη* β 76, καὶ τὰρ Ὀδυσσεὺς λύτο γούνατα ε 297. Cf. β 60, 104, δ 415, ι 131, κ 17, λ 99, μ 330, ν 79, etc.—(3) Introducing an explanation, reason, amplification, or analysis of something previously said (often with γάρ; cf. γάρ (2)): *τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ῥέεν αὐδὴ* A 249, καὶ γάρ τε Λιταὶ εἰσαν I 502. Cf. B 377, Δ 43, I 524, Δ 111, Ξ 173, O 251, etc.: *παρ δ' ἀρ' ἔην καὶ αἰοῖδος* γ 267. Cf. α 434, η 24, ι 190, κ 5, λ 429, etc.—(4) As a strengthening or emphasizing particle. (a) Even, just, surely, or the like: *πρὶν μιν καὶ γῆρας ἔπεισιν* A 29, καὶ ὥς

116, ταῦτα μεταφρασόμεθα καὶ αὖτις (will e'en . . .) 140, καὶ ἅπαντες H 281. Cf. A 63, 113, 174, 213, 260, B 119, Δ 406 (we *did* take it), Θ 23 (in my turn), P 647, etc.: καὶ αὐτοὶ α 33, ἡ καὶ μοι νεμεσῆσαι; (will you at least not be angry?) 158, ἀνδράσι καὶ πλεόνεσσιν (who in fact outnumber us) β 245. Cf. α 58, 302, 318, β 48, 255, γ 27 (the god himself), 44, λ 441 (on your part), etc.—(b) Also, too: πίθεσθε καὶ ὅμεις A 274. Cf. A 63, 455, Γ 97, 143, Δ 138, etc.: α 10, 47, 260, 301, γ 46, δ 519, ο 488 (καὶ with ἐσθλόν), etc.—(5) With εἰ in various constructions. (a) εἰ καὶ in sense of *ei* (4), even if, or the like: εἰ καὶ καρτερὸς ἐστίν E 410. Cf. N 58, II 748, etc.: εἰ καὶ χαλεπαῖνοι ε 485. Cf. ζ 312, η 52, ν 6, etc.—Strengthened by περ O 117: α 389, η 321, ι 35.—(b) καὶ εἰ (a) In sim. sense: καὶ εἰ καρτερὸς ἐστίν N 316, καὶ εἰ πυρὶ χεῖρας τοῖκεν T 371. Cf. O 51: ν 292, π 98, φ 260, etc.—Strengthened by περ A 391.—(β) If even, even supposing or granting that: καὶ εἰ χ' ἐτέρωθι πύθηναι E 351. Cf. Δ 347.—(6) καὶ . . . περ. (a) Though, even though: καὶ μάλα περ κεχολωμένον A 217, καὶ αὐτῇ περ νοσοῦσῃ (though she hardly needs my counsel) 577. Cf. B 270, I 247, A 721, N 57, P 104, etc.: καὶ ἀθάνατος περ (even though it should be a god) ε 73. Cf. δ 502, 549, 733, κ 441, ν 271, etc.—So καὶ περ: καὶ περ πολλὰ παθόντα η 224.—(b) Intensifying without sense of opposition: καὶ πρὶν περ μεμαῶς E 135. Cf. H 204, K 70, etc.—(γ) Coordinating words and to be translated 'or': ἐνα καὶ δύο B 346: αἰνότερον καὶ κύντερον λ 427. Cf. γ 115.—In two co-ordinate sentences: εἰ περ γάρ τε χόλον γε καὶ αὐτῇμα καταπέψῃ, ἀλλὰ τε καὶ . . . A 81. Cf. Δ 160: θ 581.—(8) Marking an alternative or distinction: ἡ ἔπειτ' ἢ καὶ ἔργω A 395. Cf. B 238, Δ 573, O 137, II 591, etc.: ἡ . . . ἢε καὶ οὐκί α 268. Cf. γ 91, δ 712, ι 267, etc.

καίνυμαι. 2 sing. pf. (in pres. sense) κέκασται τ 82. 3 κέκασται T 35. 1 pl. κέκασμεθα ω 509. Acc. sing. masc. pple. κεκασμένον δ 725, 815. Voc. κεκασμένε Δ 339. Infin. κέκασθαι Ω 546. 3 sing. plupf. (in impf. sense) ἐκέκαστο B 530, E 54, N 431, II 808, Ψ 289, Ω 535: β 158, ι 509, τ 395. κέκαστο Ξ 124: ι 157. (ἀπο-) (1) To excel, surpass, be superior to (another or others). With dat. of that in which one excels: ἐγχείη ἐκέκαστο Πανέλληνας B 530. Cf. N 431, Ξ 124, Π 808: τ 395.—Sim. with infin.: ὀμηλικὴν ἐκέκαστο ὀρνίθας γνῶναι β 158. Cf. γ 282.—(2) To excel, be pre-eminent. With dat.: ἐκηβολίαι, ᾗσιν τὸ πρὶν γ' ἐκέκαστο E 54, δς ἐπὶ φρεσὶ κέκασται (ἐπὶ advbl.) T 35. Cf. Δ 339, Ψ 289, Ω 535: παντοίης ἀρετῇσι κεκασμένοι ἐν Δαναοῖσιν δ 725=815. Cf. η 157, ι 509, τ 82, ω 509.—With genit. of those whom one excels and dat.: τῶν σε πλούτῳ κέκασθαι Ω 546.

καίριος [perh. properly κήριος, fr. κήρ. Cf. ἀκήριος]. Deadly, fatal. In impers. construction: μάλαστα καίριον ἐστίν Θ 84, 326.—Absol., a fatal spot: οὐκ ἐν καιρίῳ πάγη βέλος Δ 185.

καιροῦσσέων, καιροσ(σ)έων, genit. fem. pl.

[contr. fr. καιροεσσέων, genit. pl. of καιρόεσσα, fr. καιρός, the loop supporting each vertical thread of the warp]. Close-woven: ὀθονέων η 107.

καίω (καF-, κηF-, καν-). Aor. ἔκηα (ἐκηFa) A 40, Θ 240. 3 sing. ἔκηε X 170, Ω 34. κῆε Φ 349: γ 273, δ 764, ρ 241, τ 366. 3 pl. ἔκηαν χ 336. 1 pl. subj. κήμεν H 377, 396. 3 sing. opt. κῆαι Φ 336. 3 pl. κῆαιεν Ω 38. Imp. κῆον φ 176. Nom. pl. masc. pple. κῆαντες ι 231, ν 26. Infin. κῆαι ο 97. 3 pl. aor. mid. κῆαντο I 88. Pple. κῆάμενος, -ου I 234: π 2, ψ 51. 3 sing. aor. pass. (ἐ)κάη A 464, B 427, I 212: γ 461, μ 13, 364. Infin. καήμεναι Ψ 198, 210. (ἀνα-, κατα-) (1) To set on fire, kindle; in pass., to burn, blaze: ὅπν' ἂν Τροίη πυρὶ δάηται καιομένη, καιῶσι δὲ νῆες Ἀχαιῶν T 317=Φ 376. Cf. Θ 135, I 602, Δ 554=P 663, O 600, T 491, Φ 350, 351: ι 390.—(2) To light (a fire); in pass., of a fire, to burn, blaze: πυρὰ νεκῶν καιόντο A 52. Cf. Θ 509, 521, 554, 561, 562, I 77, K 12, T 376: πῦρ κῆαντες ι 231. Cf. ε 59, ο 97, φ 176.—In mid.: πῦρ κῆαντο I 88. Cf. I 234: πῦρ κῆάμενος (having caused it to be lighted) ψ 51. Cf. π 2.—In pass., of a fire, to light, begin to burn: οὐδὲ πυρὴ ἐκαλετο Ψ 192. Cf. Ψ 198, 210.—With κατά, in pass., of a fire, to burn itself out: ἐπεὶ κατὰ πῦρ ἐκάη I 212.—(3) To burn, consume with fire: νεκρούς H 377=396, Φ 343, 349. Cf. Ξ 397, Φ 336, 338, Ψ 222, 224, 242, Ω 38: μ 13, ω 67, 69.—Fig.: καιετο ἡ ποταμοῖο (was mastered by the fire) Φ 356.—Sim.: φῆ πυρὶ καιόμενος Φ 361.—(4) To burn (a sacrifice), offer (it) by burning: ἡγορία A 40, Θ 240, Δ 773, O 373, X 170, Ω 34, καίεν ἐπὶ σχίσσῃ A 462. Cf. A 464=B 427: γ 9, 273, 461=μ 364, γ 459, δ 764, ι 553, ν 26, ρ 241, τ 366, 397, χ 336.

κάκ. See κατά.

κακίζομαι [κακός]. To play the coward: σθ ε κακιζόμενον γε κατέκτα Ω 214.

κακίων, comp. κακός.

κακκείοντες, contr. pl. pple. κατακαίω.

κακκήαι, contr. aor. infin. κατακαίω.

κακοείμων, -ονος [κακός+είμα]. Wearing foul or ragged raiment: πτωχοῦς σ 41.

κακοεργήη, -ης, ἡ [κακοεργός]. Evil-doing, the doing of what is wrong χ 374.

κακοεργός, -όν [κακός+ἐργω²]. Evil-doing, bringing one into evil: γαστήρ σ 54.

κακομήχανος, -ον [κακός+μηχανή=μῆχος]. That plans or contrives evil Z 344: π 418.—As epithet of ἔρις I 257.

κακοξένοι [κακός+ξείνος]. Unlucky in one's guests. Comp. κακοξενώτερος ν 376.

κακορραφίη, -ης, ἡ [κακός+ραφ-, ράπτω]. Planning or contriving of evil: ἴνα μὴ τι κακορραφίῃ ἀλγῆσθε (app. referring to her subsequent warning as to the oxen of the sun) μ 26. Cf. O 16.—In pl. β 236.

κακός, -ή, -όν. Comp. κακώτερος T 321, X 106: ζ 275, θ 138, ο 343, φ 324. κακίων ξ 56. Neut. κάκιον I 601: σ 174, τ 120. Nom. pl. masc. κακίους β 277. Superl. κάκιστος II 570: α 391, δ 199, ρ 415. (1) Of mean birth or extraction: οὐ

κακὸς εἶναι 472. Cf. 472. — Absol.: οὐ τι κακῶ ἐψέκει α 411. Cf. 472: δ 64. — (2) Spiritless, cowardly, craven, unmanly: δς κακὸς ἦδ' ὅς κ' ἐσθλὸς ἔρην B 365. Cf. E 643, Z 489, Θ 153, Π 570, P 180: β 270, 278, γ 375. — Deficient in or deprived of strength, powerless, feeble: κακὸν καὶ ἀνήνορα κ 301, 341. Cf. φ 131. — Absol., a coward or poltroon: κακὸν ὥς B 190, O 196. Cf. Δ 299, Z 443, Θ 94, I 319, A 408, N 279, P 632. — (3) In reference to the bodily frame, ill-shapen, of mean appearance: εἶδος ἔην κακὸς K 316. Cf. θ 134. — (4) Not serviceable, worthless, sorry, of no account, good for nothing: κακὰ τέκνα Ω 253. Cf. B 235, E 787 = Θ 228, Θ 164, N 623, X 106: ὁ κακίστος Ἀχαιῶν ρ 415. Cf. β 277, δ 199, ζ 187, 275, ι 453, κ 68, ξ 56, ρ 246, 578, υ 227, φ 324. — Absol.: κακὸς κακὸν ἠγῆλάζει ρ 217. Cf. Ω 63: ζ 189, θ 553, χ 415 = ψ 66. — Sim.: ἔργα κακά (suited to a vagabond) ρ 226, σ 362. — (5) Unskilled, inexperienced: ἡνέχουσιν P 487. Cf. θ 214. — (6) Ill to deal with, driving a hard bargain: ἐέδνωται N 382. — (7) Baleful, maleficent: δαίμων κ 64, ω 149. Cf. μ 87. — Doing or contriving evil: γυναικὸς λ 384. — Sim.: νόω ν 229. — (8) Bad of its kind: νῆσος (unproductive, barren) ι 131. — Of raiment, foul, tagged δ 245, λ 191, ν 434, ξ 342, 506, ρ 24, τ 72, ψ 95, 115, ω 156. — Absol.: κακὰ εἰμένον τ 327. — Of discourse: κακὸν τι (unseemly) Δ 362, μύθος (outrageous) E 650, ἔπος (grievous, woeful) P 701, ἐπέεσσιν (ἔπος) (unseemly, unmannerly) Ψ 493, Ω 767: ἔπεισιν (insulting, abusive) ω 161. — In regard to weather, bad, foul, trying: νύξ ξ 457, 475. — Epithet of night as restricting activity or observation K 188. — (9) (a) Bringing or entailing evil, bane, harm or misfortune, evil, ill, baneful, disastrous, harmful: νοῦσον A 10, ἔλκει B 723. Cf. A 284, B 114, Z 346, N 812, P 401, Σ 8, Ψ 176, Ω 219 (boding ill), 532, etc.: μόρον α 166, κῆδεα 244, ἀνεμον ε 109. Cf. γ 161, ε 467, κ 46, μ 300, ξ 269, ν 87, 357, ψ 217, etc. — For κακὸν ἦμαρ see ἦμαρ (4) (e). — Of sound, of evil import, betokening calamity: κόναβος κ 122. — (b) Producing evil effects, defiling, destroying: φάρμακα X 94 (maddening): κ 213 (working enchantment). Cf. ν 435, π 35. — (10) Of deeds, in ethical sense, evil, wrongful, violent: ἔργα β 67, θ 329, ι 477, ξ 284, π 380, ρ 158, υ 16, ψ 64, ω 199, 326. — (11) Absol. in neut. sing. κακόν. (a) Evil, bane, harm, misfortune, mischance, destruction, trouble, an instance of these: μή τι βέη κ. ἴλας Ἀχαιῶν B 195. Cf. E 63, 374, Θ 541, I 250, Δ 363, Ξ 80, O 586, T 290, X 453, etc.: κ. μοι ἐμπέσεν ὄλεφ β 45, πῆμα κακοῖο (woe of evil, evil and woe) γ 152. Cf. β 166, δ 237, ζ 173, ι 423, ν 46, ο 178, ρ 567, υ 83, φ 304, etc. — In reference to persons: τυκτὸν κ. E 831. Cf. Φ 39: γ 306, δ 667, μ 118, π 103. — In milder sense ο 72. — (b) A hard thing, something putting a strain on one's resources: κ. με πόλλ' ἀποτίνειν β 132. — (c) In reference to action, a bad thing, something unworthy, undesirable or unprofitable: ταῦτ' οὐ κ. ἔστιν Σ 128: οὐ τι κ. βασιλευμένον α 392. Cf.

δ 837 = λ 464, υ 218. — In comp.: κἀκίον κεν εἶη . . . I 601. — Also in comp., not a good thing, a bad thing: κἀκίον πενθήμεναι αἰεὶ σ 174, τ 120. — In superl.: ἡ φῆς τοῦτο κακίστον τεύχεσθαι; α 391. — (12) Absol. in neut. pl. κακά. (a) In senses similar to those of (11) (a): μάντι κακῶν A 106, κ. Πριάμω φέρονται B 304, πολλὰ κακ' ἀνσχεο Ω 518. Cf. A 107, B 234, Γ 57, 99, Δ 21, I 540, P 105, Φ 442, etc.: ἐξ ἡμέων φασὶ κακ' ἐμμεναι α 33, κακ' ἔρεξεν β 72. Cf. β 134, γ 113, δ 221, ζ 175, ι 460, κ 286, μ 208, ρ 287, σ 123, ψ 287, etc. — (b) Violent efforts or strivings: μηδὲ τρίβεσθε κακοῖσιν Ψ 735. — (c) Evil devices: κακὸν ἐμπαιος φ 400. — (d) Plans ill-contrived, ill-judged courses: κακὰ μηχανῶντι Σ 312. — (e) Diseases, maladies, injuries: ἡγήρα κακῶν ρ 384. — (f) Things ill-done, excesses, wrongs: ἐπὶ μορτοῖσι κακοῖσιν χ 264. Cf. γ 213, φ 298, χ 316, etc. — (g) Things that defile, defilement, pollution: θέλειον κακῶν ἄκος χ 481.

κακότεχνος [κακός + τέχνη]. Planned or contrived with evil intent: δόλος O 14.

κακότης, -ητος, ἡ [κακός]. (1) Cowardice, want of spirit or enterprise: ἡγεμόνος κακότητι N 108. Cf. B 368, O 721: ω 455. — (2) Evil, bane, harm, destruction, ill fortune, trouble, suffering, misery, danger: κακότητα φέροντες M 332. Cf. K 71, Δ 382: δφρ' ὑπὲρ κακότητα φύγοιμεν γ 175. Cf. δ 167, ε 290, θ 182, τ 360, υ 203, ψ 238, etc. — (3) Wrong done to one: τέισασθαι Ἀλέξανδρον κακότητος Γ 366.

κακοφραδής [κακός + φραδ-, φράζομαι]. Dull of perception Ψ 483.

κακῶς [κακός]. (1) To subject to violence or outrage: ὡς ἡμεῖς κεκακωμένοι ἦμεν· ἔλθων γὰρ ἐκάκωσε βίη Ἡρακλεῖη Δ 689. — (2) To bring into trouble or suffering: ἐπέμ' ἐκακώσατε λίην υ 99. — To trouble, vex, distress: μηδὲ γέροντα κακὸν κεκακωμένον (i.e. he has troubles enough as it is) δ 754. — (3) To make unsightly, disfigure: ἡμὲν κυδῆναι βροτὸν ἡδὲ κακῶσαι π 212. — To disfigure, befoul: κεκακωμένους ἀλμυ γ 137.

κάκτανε, contr. aor. imp. κατακτείνω.

κακῶς [adv. fr. κακός]. (1) In evil case or plight, miserably, with suffering: νοστήσομεν B 253. Cf. E 698, Φ 460: ι 534, λ 114 = μ 141. — Intensifying a vb. indicating suffering: κ. πάσχοντος π 275. — Sim.: αὐχμεῖς κ. ω 250. — In impers. construction of being in evil case, of things going badly with one: Κουρήτεσσι κ. ἦν I 551. Cf. I 324. — (2) So as to bring suffering or sore trouble upon one: ἐξ ἱππων βῆσε κ. E 164. Cf. σ 75 (sorely). — (3) With evil intent, with malice in one's heart: κ. φρονέουσιν σ 168. — With disregard of right, with violence, abuse, insult: κ. ἀφεί A 25 = 379. Cf. β 203, 266, δ 766, ρ 394. — κ. ῥέζειν τινά, to treat one with despite, do him wrong: κ. οἱ πέρ μιν ἐρέον μνηστῆρες ψ 56. — (4) So as to bring trouble on oneself, in an evil hour: κ. τοξάζει χ 27.

καλάμη, -ης, ἡ. (1) The straw of corn T 222. — (2) A straw left standing after reaping. Applied to a worn-out man ξ 214.

καλαῦροψ, -οπος, ἡ [perh. fr. κάλος in sense 'string' (referring to a loop used as an aid in casting) + (F)ρέπω]. A herdsman's staff thrown to bring back errant members to the herd Ψ 845.

καλέω. Nom. pl. masc. pres. pp. καλεῦντες κ 229, 255, μ 249. Non-thematic pres. infin. καλήμεναι K 125. 3 sing. pa. iterative καλέεσκε Z 402. 3 pl. καλέεσκον I 562. Fut. pp. καλέων δ 532, ο 213. Fem. καλέουσα Γ 383: ν 413. Aor. καλέσσα Ω 106. 2 sing. (ἐ)κάλεσσας T 16: ρ 379. 3 κάλεσε ψ 43, ω 388. 3 pl. κάλεσαν Π 693, X 297. Subj. καλέσσω Z 280: ρ 52. 3 sing. opt. καλέσειε K 111, 171, Ω 74: δ 735. Imp. κάλεσον χ 391. κάλεσσον Δ 193, K 53, M 343, O 54: ρ 529, 544. Ppl. καλέσας, -αντος O 303, T 34: α 90, 272, γ 189, ρ 330, 342. καλέσας β 348, λ 410, ο 529. Fem. καλέσασα Δ 402: α 416, ρ 507. Infin. καλέσαι Γ 117, T 4: ψ 44, 51. Mid. 3 sing. aor. (ἐ)καλέσαστο Δ 54, Γ 161, O 143, P 507, Ω 193. 3 pl. καλέσαντο Δ 270. Imp. pl. καλέσασθε θ 43. Ppl. καλεσσάμενος, -ον E 427: γ 137, τ 15, φ 380, χ 436. Fem. καλεσσαμένη Ξ 188. Pass. 3 pl. impf. καλεῖντο B 684. 3 sing. pa. iterative καλέσκετο O 338. 2 sing. fut. pf. κεκλήσῃ Γ 138. Pf. κέκλημαι Δ 61, Σ 366. 3 sing. κέκληται K 259, Λ 758. 3 pl. plupf. κεκλήγατο K 195. Ppl. κεκλημένος B 260: ζ 244. Infin. κεκληῖσθαι Ξ 268. (ἐκ-, ἐκπρο-, προ-, προκαλίζομαι, συγ-) (1) To call, call to, summon, to bid, invite or request to come or appear: Μαχάονα δεῖρο κάλεσσον Δ 193, ὅσοι κεκλήγατο βουλὴν (to the . . .) K 195. Cf. A 402, Γ 117, K 53, N 740, T 4, Ψ 203, Ω 74, etc.: τὴν θάλαμόνδε καλέσσας β 348. Cf. α 90, δ 735, ζ 55, κ 114, ο 529, χ 391, etc.—With infin. denoting the purport of the summons: ἐς πεδῖον καταβῆναι Γ 250. Cf. Γ 390, K 197, O 54.—In mid. καλεσσαμένη Ἀφροδίτην Ξ 188, ἐς ἄλοχον ἐκάλεσαστο (to his presence) Ω 193. Cf. A 54, 270, Γ 161, E 427, O 143, P 507: γ 137, θ 43, τ 15 = φ 380, χ 436.—To call to for aid in extremity: ἐμὲ φθέγγοντο καλεῖντες μ 249.—(2) To bid or invite to a feast or meal or to one's house: πάντες [μιν] καλέονσιν λ 187. Cf. δ 532, λ 410, ο 213.—(3) To call by *such and such a name*, to name, call, speak of as, *so and so*: δν Βριάρεων καλέονσι θεοί Δ 403, Ἀλγίσιον ἐνθα κολώνη κέκληται (where is the hill called A.) Δ 758. Cf. A 293, E 306, Z 402, K 259, Ξ 210, Σ 487, Ω 316, etc.: *δομ' ὅττι σε κείθι κάλεον* θ 550. Cf. ε 273, κ 305, μ 61, ν 104 = 348, ξ 147.—(4) In pass., to bear the name of *so and so*, be known as, have the reputation of being, be, *so and so*: σὴ παράκοιτις κέκλημαι Δ 61 = Σ 366. Cf. B 260, Γ 138, Ξ 268: *ἀφνειοὶ καλέονται* ο 433, ρ 423 = τ 79. Cf. ζ 244, η 313.

καλήτωρ, -ορος, ὁ [καλέω]. One who summons, a crier: κήρυκα καλήτορα Ω 577.

καλλείπειν, contr. infin. καταλείπω.

καλλιγύναιξ, -αικος [καλλι-, καλός + γυναικ-, γυνή]. Abounding in fair women. Epithet of Ἑλλάς B 683, I 447.—Of Ἀχαιῆς Γ 75 = 258.—Of Σπάρτη ν 412.

καλλιζωνος, -ον [καλλι-, καλός + ζώνη]. With

fair girdles. Epithet of women H 139, Ω 698: ψ 147.

καλλιθρίξ, -τριχος [καλλι-, καλός + θρίξ]. (1) Epithet of horses, with fair or flowing mane E 323, Θ 348, Λ 280, N 819, Σ 223, Ψ 525, etc.: γ 475, ε 380, ο 215.—Applied to ἵππος in sense 'chariot' (see ἵππος (3)) P 504.—(2) Epithet of sheep, with fair or thick wool: μῆλα ι 336, 469.

καλλίκομος, -ον [καλλι-, καλός + κόμη]. Bright-haired. Epithet of women I 449: ο 58.

καλλικρήδενος, -ον [καλλι-, καλός + κρήδενον]. With fair head-covering. Epithet of women δ 623.

κάλλιμος, -ον [καλός]. (1) Fair, beauteous: χροῖα λ 529.—(2) Splendid, magnificent: δῶρα δ 130, θ 439, ο 206.—(3) Of the voice, sweet, ravishing μ 192.—Of a wind, blowing sweetly λ 640.

κάλλιον, neut. comp. καλός.

καλλιπάρης, -ον [καλλι-, καλός + παρήϊον]. Fair-cheeked. Epithet of goddesses and women A 143, 184, Z 298, I 665, O 87, Ω 607, etc.: ο 123, σ 321.

καλλιπλόκαμος, -ον [καλλι-, καλός + πλόκαμος]. Bright-tressed. Epithet of goddesses and women Ξ 326, Σ 407, 592, T 207: κ 220, 310.

κάλλιπον, contr. aor. καταλείπω.

καλλιρέεθρος, -ον [καλλι-, καλός + ρέεθρον]. Sweetly flowing: κρήνην κ 107.—With fair streams: Χαλκίδα ο 295.

καλλιρ(ρ)οος, -ον [καλλι-, καλός + ρέω]. Sweetly flowing B 752, M 33, X 147: ε 441, ρ 206.

κάλλιστος, superl. καλός.

καλλίσφυρος, -ον [καλλι-, καλός + σφυρόν]. With beautiful ankles. Epithet of goddesses and women I 557, 560, Ξ 319: ε 333, λ 603.

καλλιτρίχος, genit. καλλιθρίξ.

καλλιχορος [καλλι-, καλός + χορός]. With fair dancing-places. Epithet of a city λ 581.

καλλίων, comp. καλός.

κάλλος, -ος, τό [καλός]. (1) Beauty. (a) Of men Γ 392, Z 156, T 235: = ο 251, ζ 237, σ 219, ψ 156.—(b) Of women I 130, 272, 389, N 432: ζ 18, θ 457, λ 282.—(c) Of a thing: κάλλει ἐνίκα [κρητήρ] Ψ 742.—(2) App., some kind of cosmetic: κάλλει οἱ προσώπατα κάθηρεν σ 192.

κάλός, -ή, -όν. Formed fr. κάλλος nom. neut. comp. κάλλιον Ω 52: γ 69, ζ 39, ρ 583, σ 255, etc. Nom. pl. masc. καλλῖνες κ 396. Superl. κάλλιστος, -η, -ον B 673, Z 294, I 140, Φ 158, etc.: δ 614, ι 11, λ 239, ο 107, etc. (Often used merely as a more or less conventional epithet.) (1) In reference to personal beauty (a) Of a god or a man, well-favoured, shapely, goodly: κάλλιστος ἀνὴρ B 673. Cf. Γ 169, T 233, Φ 108: καλός τε καὶ ἀρτίπος θ 310. Cf. α 301 = γ 199, ζ 276, ι 513, κ 396, λ 130, 522.—Sim.: καλὸν εἶδος Γ 44.—Of parts or appanages of the body, shapely, goodly, beauteous: σφυρά Δ 147, χροῖα E 858, δμματα Ψ 66. Cf. A 352, Φ 398, X 321, Ψ 805: α 208, θ 85, ν 398, 430, ο 332, π 15 = ρ 39, σ 68, τ 417, ω 44.—(b) Of a goddess or a woman, fair, lovely, beauteous, comely: χορῶ καλῇ Πολυμήλῃ (in the dance) Π 180. Cf. Θ 305, I 140 = 282, 556, II 175, Σ 383, X 155: ἀλοσύδνης δ 404. Cf. γ 464, ζ 108, θ 320, λ 271,

321, ν 289 = π 158, ο 418.—Of parts or appanages of the body, fair, lovely, beauteous: *χρῶς* E 354, *πλοκάμους* Ξ 177, *πρόσωπα* T 285. Cf. Ξ 175: β 376, δ 749, σ 192, τ 208, 263.—(c) Of a god and goddess: *Ἄρης καὶ Παλλὰς Ἀθήνη* . . . *καλὸν καὶ μεγάλῳ* Σ 518.—(d) Of the Dawn, bright I 707.—(2) Of animals, goodly, shapely, well-formed, well-grown: *καλλίστους ἵππους* K 436: *βόες* μ 262, 355. Cf. ι 426, ρ 307.—Sim.: *πῶσα καλὰ οἶόν* Σ 528: λ 402, μ 129, ω 112.—(3) Of places, fair, delightful, pleasant to dwell in I 152 = 294, Σ 491: τ 173.—(4) Of things of use, buildings, constructions, etc., well-made, well-constructed, fair, goodly, fine, beauteous, or the like: *χιτῶνα* B 43, *τεῖχεα* Γ 89, *δίφροι* E 194, *τείχος* Φ 447. Cf. Γ 331, 388, Z 294, Δ 629, Ξ 185, X 3, Ψ 268, etc.: *πέδιλα* α 96, *δάματα* γ 387, *εἴματα* ζ 111. Cf. α 131, γ 63, 351, ε 232, θ 69, ξ 7, τ 18, φ 7, ω 3, etc.—Sim. absol.: *καλὰ ἐννοῦσθαι* ζ 27.—(5) In various applications as an epithet of general commendation, fair, goodly, fine, beauteous, calculated to win acceptance or give satisfaction, or the like: *πλατανίστω* B 307, *ιερά* Δ 727, *ἄλσέα* T 8. Cf. E 92, Z 195, 218, Ξ 351, P 55, etc.: *δῶρον* α 312, *κειμήλια* κ 40, *ἀργὸν* ω 206. Cf. δ 473, ο 76, ρ 600, etc.—Of a star, fair, bright Z 401, X 318.—Of waters, fair, bright, gleaming B 850, Π 229, Φ 158, 238, 244, etc.: ζ 87, λ 239, 240.—Of the voice, sweet, ravishing A 604: ε 61, κ 221, η 60.—Of a wind, fair ξ 253, 299.—Becoming, gracing: *πάντα καλὰ θανόντι* περ X 73.—Pleasing, delightful: *τό γε καλὸν ἀκούμεν ἐστὶν αἰδοῦ* α 370. Cf. ι 3, 11.—Conferring distinction, bringing honour or fame: *ἀέθλια* φ 117. Cf. λ 184, σ 255 = τ 128.—(6) Absol. in neut. *καλόν*, a fitting or seemly thing, fitting, seemly, well, proper. With infin.: *οὐ γὰρ ἔμοιγε κ. [ἀρχειν]* Φ 440. Cf. I 615, P 19, T 79: *οὐ κ. ἀτέμειν* . . . ν 294, φ 312. Cf. σ 287.—(7) Absol. in neut. comp. *κάλιον*, a more fitting or seemly thing, more fitting, seemly or proper, better: *ἐπεὶ πολὺ κ. οὕτως* γ 358, θ 543. Cf. γ 69, ζ 39, ρ 583.—Fitting, seemly, well (rather than the reverse): *οὐ οἱ τό γε κ.* Ω 52. Cf. η 159, θ 549.—(8) In neut. *καλόν* as adv. (a) Well, in seemly wise: *οὐ κ. εἵπες* θ 166.—(b) Sweetly, ravishingly: *κ. αἰοῖται* κ 227. Cf. A 473, Σ 570: α 155, θ 266, τ 519, φ 411.—(9) In neut. pl. *καλά* as adv. (a) Well, in becoming, seemly or fitting wise: *οὐ κ. χόλον τόνδ' ἐνθεο θυμῷ* (you do not well in this) Z 326. Cf. N 116: *οὐ κ. ἔβαλε δάητην* (it was ill in you to . . .) ρ 483. Cf. ρ 381, 397.—(b) Well, with good consequences, in favouring circumstances: *οὐ κ. συνοισόμεθα πτόλεμόνδε* (it will be ill for some of us) Θ 400: *οὐκέτι κ. ἀναχωρήσειν* ρ 460 (*i.e.* the impunity you have enjoyed is now to cease).—(c) With prudence or good judgment: *οὐκέτι κ. δόμον ἀποτῆλ' ἀλάλῃσιν* ο 10 (*i.e.* it is time to make for home).—(d) Sweetly, with sympathy: *ὥς μοι κ. τὸν οἶτον παιδὸς ἐνισπες* Ω 388.

κάλος, ὁ. In pl., tackle for raising a sail, halyards ε 260.

κάλπις, ἡ. A pitcher η 20.

κάλυμμα, τό [καλυμ-, καλύπτω]. = καλύπτρη Ω 93.

κάλυξ, -υκος, ἡ. Some kind of ornament or fastening Σ 401.

καλύπτρη, -ης, ἡ [καλύπτω]. A woman's or goddess's head-covering X 406: ε 232, κ 545.

καλύπτω. Fut. *καλύψω* Φ 321. Aor. *κάλυψα* Ξ 359. 3 sing. (ε) *κάλυψε* Γ 381, Δ 503, E 310, Λ 250, M 31, N 580, P 591, X 466, etc.: ε 293, θ 85, ι 68, σ 201, τ 507, ω 315, etc. 3 pl. (ε) *κάλυψαν* A 460, B 423, Σ 352, Ψ 254: γ 457, μ 360. 3 sing. subj. *καλύψῃ* M 281. Pple. *καλύψας* E 23, Λ 752, P 132: ρ 241. Pl. *καλύψαντες* Ω 796. Infin. *καλύψαι* H 462, N 425. **Mid.** 3 sing. aor. *καλύψατο* Ξ 184: ε 491. Pple. *καλυψάμενος, -η* Γ 141: θ 92, κ 53, 179. **Pass.** Aor. pple. *καλυφθείς* δ 402. Pf. pple. *κεκαλυμμένος, -η, -ον* Π 360, 790, Φ 318, Ω 163: α 443, θ 503, 562, λ 15. 3 sing. plupf. *κεκάλυπτο* N 192, Φ 549. (ἀμφι-) (1) To cover up or envelop for protection, preservation or concealment: *ἔμεν πολλῇ* Γ 381 = T 444. Cf. E 23, K 29, N 192, Σ 352, Ω 20, 163 (hiding his face in his garment), etc.: *κεκαλυμμένος οἶδς ἄνθρωπος* α 443. Cf. δ 402, θ 85, 503, 562, τ 507.—In mid. θ 92.—(2) In gen., to cover, envelop, enclose, enfold, overlay, shroud: *μηρούς κατὰ κνίστην ἐκάλυψαν* A 460, *κυτῆ με κατὰ γαῖα καλύπτει* Z 464. Cf. H 462, M 281, Π 735, P 136, Φ 318, Ψ 168, 189, etc.: *σὺν δὲ νεφέεσσι κάλυψε γαίαν* ε 293. Cf. γ 457, ε 353, 435, λ 15, ρ 241, etc.—Of night K 201.—Of grief: *τὸν ἄχεος νεφέλῃ ἐκάλυψεν* P 591 = Σ 22: = ω 315. Cf. Δ 250.—Of sleep σ 201.—Of death or the darkness of death or swoon: *τὸν σκότος ὅσσε κάλυψεν* Δ 461, *τῷ τέλει θανάτοιο κάλυψεν* E 553. Cf. E 310, 659, N 425, Ξ 439, Π 325, etc.—(3) In mid. without expressed object, to cover oneself up for protection: *φύλλοισι καλύψατο* ε 491.—To cover or veil oneself: *καλυψαμένη δόδωσιν* Γ 141. Cf. Ξ 184: *καλυψάμενος κείμην* (hiding my face) κ 53.—With *ἐκ*, to uncover oneself (cf. *ἐκ* (I) (2)): *ἐκ δὲ καλυψάμενοι θήσαντο* (showing their faces) κ 179.—(4) To put or place (something) so as to afford protection, for or in way of protection: *ἀμφὶ Μενoitιάδῃ σάκος καλύψας* P 132. Cf. E 315, X 313.—Of covering or overlaying: *τόσσην οἱ ἄσιν καλύψω* Φ 321.—Of enveloping or shrouding: *ἀμφὶ νύκτ' ἐκάλυψεν* E 507.—To shed (sleep): *αὐτῷ ἐγὼ περὶ κῶμα κάλυψα* Ξ 359.

κάλως [adv. fr. *καλός*]. In becoming or seemingly wise β 63.

κάμ. See *κατά*.

κάμαξ, -ακος, ἡ. A vine-pole Σ 563.

κάματος, -ου, ὁ [καμ-, κάμνω]. (1) Toil, labour: *καμάτῳ καὶ ἰδρώ* (the sweat of toil) P 385. Cf. η 325.—(2) The result of one's labour or toil, the work of one's hands: *ἄλλοι ἡμέτερον κάματον ἔδουσιν* ξ 417. Cf. O 365.—(3) Weariness, exhaustion, distress, fatigue: *κ. γυῖα δέδωκεν* E 811. Cf. Δ 230, H 6, K 98, 312 = 399, 471, N 85, 711, P 745, Φ 52: α 192, ε 457, 472, 493, ζ 2, ι 75 = κ 143, κ 363, μ 281, ξ 318, υ 118.

κάμε, 3 sing. aor. κάμνω.

καμίνω, ἡ [κάμινος, furnace]. A furnace-woman : γρητὶ καμινόι ἴσος σ 27.

καμμόνιος, -ης, ἡ [καμ-, κατα-(5)+μονή, sb. fr. μένω]. Power of endurance or outlasting, i.e. victory : αὐ κεν ἐμοὶ Ζεὺς δώη καμμόνιην X 257. Cf. Ψ 661.

κάμμορος [καμ-, κατα-(2))+μόρος]. Fate-ridden, ill-fated, wretched : κείνον τὸν κάμμορον β 351. —In voc. ε 160, 339, λ 216, ν 33.

κάμνω. 3 sing. fut. in mid. form καμείται B 389. Aor. ἔκαμον φ 426. κάμον ψ 189. 3 sing. κάμε B 101, E 735, Σ 614, Φ 26, Ω 613, etc. : λ 523, ο 105, φ 150. 2 dual κάμετον Θ 448. 3 καμέτην Δ 27. 3 pl. ἔκαμον Δ 244 : μ 232. κάμον Δ 187, 216, E 338. Subj. κάμω Α 168. 3 sing. κάμησι P 658 : ε 65. 3 pl. κάμωσι H 5. 2 pl. opt. κάμοιτε Θ 22. 3 κάμοιεν ι 126. Pple. καμίων, -όντος Γ 278, Ψ 72, 444 : λ 476, ω 14. 2 sing. pf. κέκηκας Z 262. Pple. κέκηκώς Ψ 232. Dat. sing. κέκηκῳτι Z 261. Acc. κέκηκῳτα κ 31, ν 282. Acc. pl. κέκηκῳτας Δ 802, Π 44. 1 pl. aor. mid. καμόμεσθα Σ 341. 3 ἐκάμοντο ι 130. (1) To toil, strive, exert oneself : οὐδ' εἰ μάλα πολλὰ κάμοιτε Θ 22. Cf. ε 65. —(2) To produce by work, make, fabricate, construct : σκῆπτρον, τὸ μὲν Ἥφαιστος κάμεν B 101. Cf. Δ 187, 216, E 338, 735 = Θ 386, H 220, Θ 195, Σ 614, T 368 : πέπλοι, οὗς κάμεν ο 105. Cf. ι 126, λ 523, ψ 189. —So in mid. : νῆων τέκτονες, οἳ κέ σφιν (sc. Κυκλώπτεσσιν) καὶ νῆσον εὐκτιμένην ἐκάμοντο (would have made them a fine place of it) ι 130. —In mid., to win or acquire by toil or exertion : Τρωαί, τὰς καμόμεσθα (i.e. as captives) Σ 341. —(3) To grow weary, become exhausted or fatigued ; in pf. to be weary, exhausted or fatigued : περὶ ἔγχεϊ χεῖρα καμείται (in his . . .) B 389. Cf. E 797, Z 261, Δ 802 = Π 44, T 170, Ψ 232, 444 : ἐμὲ ὕπνος ἐπήλυθε κέκηκῳτα κ 31 = ν 282. Cf. μ 280. —In aor. pple. pl., that have succumbed to the toils of life, i.e. have died : καμόντας ἀνθρώπους (the dead) Γ 278. Cf. λ 476. —Absol. : εἰδῶλα καμόντων Ψ 72 : ω 14. —(4) To wear oneself out, incur weariness, exhaustion or fatigue, become wearied, exhausted or fatigued, *in doing something*. With pple. : πολέμιζων Α 168. Cf. Δ 244, Z 262, H 5, Θ 448, Π 106, P 658, Φ 26, Ψ 63, Ω 613 : φ 150, 426. —Sim. : καμέτην μοι ἵπποι λαὸν ἀγειροῦσιν Δ 27. Cf. μ 232.

ἱκάμπτω. Fut. infin. κάμψειν H 118, T 72. 3 sing. aor. ἔκαμψε ε 453. 3 pl. ἔκαμψαν Ω 274. 3 sing. subj. κάμψη Δ 486. (1) To bend so as to put in a desired position : ὑπὸ γλωχίνα δ' ἔκαμψαν (tucked it in (see γλωχίς)) Ω 274. —(2) To form or make by bending : ἵνυν Δ 486. —(3) To bend (the knee), i.e. to take rest : ἀσπασίως γόνυν κάμψειν H 118, T 72. —To bend (the knees) in exhaustion : ἀμφο γούνατ' ἔκαμψε χεῖράς τε ε 453 (i.e. they gave way under him. The idea of bending is not strictly applicable to the arms, which would drop by his side).

καμπύλος [κάμπω]. Bent, curved. Epithet (1) Of bows Γ 17, E 97, K 333, M 372 : ι 156,

φ 359, 362. —Applied to the whole archery equipment Φ 502 (see τῶσον (4)). —(2) Of wheels : κύκλα E 722. —(3) Of a chariot (referring doubtless to the curved ἀντυξ) E 231.

καναχή [καναχή]. To give forth a sound, ring : κανάχησε χαλκός τ 469.

καναχή, -ης, ἡ. A sound. The ring of metal Π 105, 794. —The gnashing of teeth T 365. —The tramp of mules or the clatter of their trappings ζ 82.

καναχίζω [καναχή]. To give forth a sound, resound : κανάχιζε δούρατα πύργων M 36.

κάνεον, -ου, τό. Also κάνειον κ 355. (1) A bread-basket, app. of wicker-work I 217 = Ω 626 : α 147, θ 69, π 51, ρ 335, 343 (the meat presumably from another basket ; see (2)), σ 120, ν 255. —(2) A similar basket for meat ν 300. —(3) A similar basket for sacrificial meal γ 442, δ 761. —(4) A bread-basket of metal : χάλκειον κάνεον Δ 630. Cf. κ 355.

καννύσας, contr. aor. pple. κατανέω.

κανών, -όνος, ό. Dat. pl. κανόνεσσι N 407. (1) App., each of two pieces set inside a shield to keep it in shape, one running from top to bottom and the other placed horizontally, the middle portion of the latter forming a handle : [ἀσπίδα] δύν κανόνεσσ' ἀραρυῖαν N 407. Cf. Θ 193. —(2) In weaving, app., each of two horizontal rods to which the lower ends of the threads of the warp (μέσος) were attached, the even threads to one and the odd to the other Ψ 761.

κάπ. See κατά.

κάπετος, -ου, ἡ [app. (σ)κάπετος, fr. σκάπτω, to dig]. (1) A ditch surrounding a vineyard Σ 564. —(2) A ditch in fortification O 356. —(3) A grave Ω 797.

κάπη, -ης, ἡ. A horse's crib or manger : ἵππους κατέδησαν ἐπὶ κάπησιν Θ 434 : δ 40.

καπνίζω [καπνός]. To raise a smoke, i.e. to make fire : κάπνισσαν καὶ δείπνον ἔλοντο B 399.

καπνός, -οῦ, ό. (1) Smoke : κ. ἰὼν ἐξ ἀστεος Σ 207. Cf. A 317, E 183, I 243, Σ 110, Φ 522, Ψ 100 : καπνὸν ἀπὸ χθονὸς ἀίσσοντα κ 99. Cf. α 58, ι 167, κ 149, 152, 196, μ 202, 219, ν 435, π 288 = τ 7, τ 18. —(2) Steam : ἀμφὶ κ. γίγνεται ἐκ πηγῆς X 149.

κάππεσον, contr. aor. καταπίπτω.

κάπριος, -ου, ό [=next]. A wild boar Δ 414, M 42. —Joined with σὺς Δ 293, P 282.

κάπρος, -ου, ό [=prec.]. (1) A wild boar : κάπρω μέγα φρονέοντε Α 324. Cf. P 725 : ζ 104 —Joined with σὺς : σὺνὶ κάπροιςιν E 783 = H 257. Cf. P 21. —(2) A boar as a sacrificial victim T 197, 251, 254, 266 : λ 131 = ψ 278.

κάπῳ [cf. καπνός]. 3 sing. aor. ἐκάπυσσε X 467. From the same stem (καπ- = καφ-) acc. sing. masc. pf. pple. κεκαφῆντα E 698 : ε 468. To breathe or pant forth : ἀπὸ ψυχῆν ἐκάπυσσεν X 467, κεκαφῆντα θυμὸν (panting it forth) E 698 : ε 468.

κάρ¹, καρός [perh. conn. with κείρω]. Thus, a chip or shaving. As the type of something worthless : τίω μιν ἐν καρὸς ἀσῆι I 378.

κάρ². See ἐπικάρ.

κάρ². See κατά.

καρδίη, -ης, ἡ [cf. κραδίη, κῆρ]. = καρδίη (3) (b): ἐν σθένος ὥρσεν (σθένος ἐμβάλ') ἐκάστω καρδίη B 452 = A 12 = Ξ 152.

κάρη, τό. (a) Genit. καρῆατος Ψ 44. κάρητος ζ 230, ψ 157. Dat. καρῆατι T 405, X 205. κάρητι O 75. Nom. pl. καρῆατα Δ 309. Acc. καρῆατα P 437. (b) Genit. κῆατος Ξ 177. Dat. κῆατι χ 218. Acc. pl. κῆατα T 93. (c) Genit. κῆατος A 530, Z 472, N 189, P 205, X 468, etc.: ε 323, κ 288, λ 600, ν 102, ξ 276, etc. Dat. κῆατι Γ 336, E 743, K 335, T 381, etc.: ι 490, μ 99, χ 123. Acc. κῆατα θ 92. Genit. pl. κῆατων χ 309, ω 185. Dat. κῆασι K 152. (d) An anomalous locative form κῆατεσφι K 156. (1) The head: ἀπ' ἐμεῖο κ. τάμοι ἀλλότριος φῶς E 214. Cf. A 530, B 259, Γ 336, Z 472, K 152, etc.: κᾶδ δὲ κάρητος οὐλας ἦκε κόμας ζ 230. Cf. ε 285, ζ 107, θ 92, ι 490, λ 600, etc.—For κάρη κομόντες see κομάω.—Of horses: ὑποῦ κ. ἔχει Z 509 = O 266. Cf. P 437, T 405.—(2) (a) The top of a mountain: κρατὸς ἀπ' Οὐλύμποιο T 5.—(b) The head of a harbour: ἐπὶ κρατὸς λιμένος ι 140, ν 102, 346.

κάρηνον, -ου, τό [κάρη]. Only in pl. (1) = κάρη (1) (but never in the strict literal sense): ὡς πίπτε κάρηνα Τρώων Δ 158. Cf. Δ 500.—Periphrastically: ἵππων ξανθὰ κάρηνα I 407. Cf. Ψ 260: νεκῶν ἀμενηνὰ κάρηνα κ 521, 536, λ 29, 49.—(2) = κάρη (2) (a) A 44, B 869, H 19, T 58, B 167 = Δ 74 = X 187 = Ω 121: = α 102 = ω 488, ζ 123, ι 113.—(3) In reference to cities, the topmost part, the citadel (cf. κρήδεμνον (2)): πολλὰν πόλιων κάρηνα B 117 = I 24. Cf. B 735.

κάρητος, genit. κάρη.

καρκαίρω [imitative]. To quake, tremble: καρκαίρε γαῖα πόδεσσιν (with, under, the feet) T 157.

καρπαλίμος [καρπ- = κραπ- as in κραιπνός]. Swift. Epithet of the feet II 342, 809, X 166.

καρπαλίμως [adv. fr. prec.]. (1) Swiftly, at speed, nimbly: κ. ἤϊξε διὰ δρυμὰ Δ 118. Cf. T 190, X 159, Ψ 408, Ω 327: μεθ' ἡμῶν κ. ἐρχεσθαι ζ 261. Cf. θ 122, κ 146.—(2) Swiftly, speedily, quickly, soon, at once, without loss of time, smartly: κ. ἀνέδυ πολιῆς ἄλος A 359. Cf. A 435, B 17, Γ 117, E 868, Θ 506, etc.: κ. ἔξεναν ἵππους γ 478. Cf. β 406, γ 418, ζ 312, θ 16, ι 216, etc.

καρπός¹, -οῦ, ὁ. (1) Fruit in general: τῶν οὖ ποτε κ. ἀπόλλυται η 117, δένδρεα κατὰ κῆρην χέε καρπὸν (their fruit) λ 588. Cf. τ 112.—(2) Specifically of the fruit of the vine, grapes Σ 568.—Of the fruit of the lotus ι 94.—Of that of the cornel κ 242.—Of that of the poppy Θ 307.—Of the ears or grains of growing corn: ἀνθερίκων καρπὸν T 227.—Grain as distinguished from chaff: ὅτε Δημήτηρ κρίνη καρπὸν τε καὶ ἄχνας E 501.—Grain to be ground: ἀλετρεύουσι μύλης ἐπὶ μύλοισι καρπὸν η 104.—(3) Collectively, the fruits of the earth, the produce of one's land: οὖ ποτ' ἐν Φθίῃ καρπὸν ἐδηλήσαντο A 156.—(4) ἀρούρης καρπός, of corn or grain Z 142, Φ 465.—Of wine Γ 246.

καρπός², -οῦ, ὁ. The wrist: οὐτασε χεῖρ' ἐπὶ καρπῷ E 458. Cf. E 883, Θ 328, P 601, Σ 594, Φ 489, Ω 671: ἐπὶ καρπῷ ἐλὼν ἐμέ χεῖρα (taking me by the hand at the wrist) σ 258. Cf. χ 277, ω 398.

καρρέζουσα, contr. fem. pres. pp. καταρρέζω. καρτερόθυμος [καρτερός + θυμός]. Stout-hearted N 350, Ξ 512: φ 25.—Absol. in voc. E 277.

καρτερός, -ῆ, -όν [καρτος. Cf. κρατερός]. (1) Strong, mighty, powerful, stout, staunch: πολέμῳ ἐνι κ. ἔσσι I 53. Cf. A 178, 280, E 410, 592, 645, 806, N 124, 127, 316: κ. ἀνὴρ δ 242, 271, υ 393. Cf. θ 139, χ 13.—With infin. indicating that in which stoutness is displayed: κ. μάχῃ ἐνὶ φῶτας ἐναίρειν N 483.—(2) Powerful, influential: ὑμεῖς καρτεροὶ αἰεὶ σ 534. Cf. ξ 116.—(3) Violent, of violence: ἐργα E 757, 872.—(4) Of a wound, deep-struck II 517, 523.—(5) Of an oath, mighty, potent T 108, 127: δ 253, κ 381, μ 298, σ 55.

κάρτιστος, -ῆ, -ον [superl. (with metathesis) of κρατῦς]. (1) In superl. sense of καρτερός (1): κάρτιστον Ἀχαιῶν Z 98. Cf. A 266, 267, H 155, Θ 17, I 558.—Of an eagle Φ 253.—Absol. A 267.—In superl. sense of καρτερός (2) T 243.—(2) Of a battle, the most hotly contested, the most desperate Z 185.—(3) Absol. in neut. κάρτιστον, the best course to take, the best thing to do: φυγέειν κ. [έστω] μ 120.

κάρτος, τό [cf. κράτος]. (1) Physical strength, might, stoutness, prowess: εἰ γὰρ δολὴ κ. ἐμοί P 562, δ τ' οὐκέτι κ. Ἀχαιῶν (that there is no fight left in them) 623. Cf. Θ 226 = Λ 9, I 254, O 108, P 322, 329: γ 370, δ 415, ν 143, σ 139.—(2) National strength or power: Φαίηκων κ. τε βίη τε (the two words hardly to be distinguished) ζ 197.

κάρτύνω [κάρτος]. 3 pl. aor. mid. ἐκαρτύναντο. To strengthen. In mid.: ἐκαρτύναντο φάλαγγας (pulled their ranks together) Δ 215 = M 415, II 563.

καρφαλέος [κάρφω]. (1) Dried up, parched: ἦνεν ε 369.—(2) In neut. καρφαλέον as adv., with a dry, i.e. a harsh or grating sound (cf. αἶος (2)): κ. οἱ ἄσπις δῦσεν N 409.

κάρφω. Fut. κάρψω ν 398. 3 sing. aor. κάρψε ν 430. To dry up, make withered or shrivelled: χρὸα ν 398, 430.

καρχαλέος [app. conn. with κάρχαρος. See next]. Thus, rough (in the throat): διψη καρχαλέου Φ 541.

καρχαρόδους, -όδοντος [κάρχαρος, sharp-pointed + δούς]. With sharp or jagged teeth. Epithet of dogs K 360, N 198.

κασίγνη, -ης, ἡ [fem. of κασίγνητος]. A sister I 584, K 317, II 432, Σ 52, 139, 356, T 71, Φ 470: δ 810.—Of Eris and Ares: Ἄρεος κ. ἐτάρῃ τε Δ 441.

κασίγνητος, -ου, ὁ [κάσις, brother + γνή- = (with metathesis) γεν-, γίνομαι]. (1) (a) A brother, whether of the full or of the half blood: οἶο (sc. Ἀλεξάνδροιο) κασίγνητοιο Λυκάονος Γ 333 (sons of Priam, A. by Hecabe, while L.'s mother was Laithoe (X 46)), ἡ (sc. Ἀφροδίτη) κασίγνητοιο

(sc. Ἄρρος) ἦσαν ἱπποῦς E 357 (they were children of Zeus, Ares by Here (E 892), Aphrodite by Dione (E 370)), *σὺν γαμβροῖσι κασιγνήτοισι τέσσεσιν* 474 (sons of Priam by various mothers), "Ἐκτωρ οὐ τι κασιγνήτῳ (sc. Ἑλένῳ) ἀπὸ θήσεν Z 102 (both sons of Priam and Hecabe), οὐτ' αὐτῆς Ἑκάβης . . . οὔτε κασιγνήτων 452, κασιγνήτος τοῖ εἰμι H 48 (Helenus to Hector), *Ἄλας οὐκ ἀμέλῃσσε κασιγνήτοιο* (sc. Τεύκροιο) πεσόντος Θ 330 (they appear to have been full brothers (O 439); but see Θ 284 and also M 371 cited under (b), which imply no more than their having the same father), *πένθος ἑ ὀφθαλμοῖς ἐκάλυψε κασιγνήτοιο* (sc. Ἰφιδάμαντος) πεσόντος Δ 250 (brother of Coon; see 257 cited under (b). Both were sons of Antenor), *Ἀκάμας ἀμφὶ κασιγνήτῳ* (sc. Ἀρχελοχῳ) βεβαῶς Ξ 477 (both were sons of Antenor (B 823, M 100)), *Ἐκτωρ δ' ὡς ἐνόησε κασιγνήτην Πολύδωρον* T 419 (P.'s mother was Laodoe (X 46)). Cf. Δ 155, E 359, Z 239, 421, 430, I 567, 632, Ξ 473, 483, O 436, 466, II 320, 326, 456=674, T 293, Ω 793: γ 39, ζ 155, η 4, θ 546, 585, ο 16, 237, 273, π 97, 115, σ 140, φ 216, ω 434, 484.—Of Sleep and Death Ξ 231.—Of two rivers Φ 308.—(b) With words defining the nature of the tie: *Ἰφιδάμαντα κασιγνήτην καὶ πατέρα* Δ 257 (either, son of the same mother and father, or, taking *πατρός* epegetically, his brother, the son of his father), *Τεύκρος οἱ* (sc. *Ἀλάντι*) *ἀμ' ἦε κ. καὶ πατρός* M 371 (see Θ 330 cited under (a)), *ἡ δὲ κασιγνήτην ὁμογάστριον ἦε καὶ νιόν* Ω 47.—(2) App. in a wide sense, including cousins: *Ἐκτωρ κασιγνήτοισι κέλευσε, πρῶτον δ' Ἰκαταονίδην ἐνένιπε, Μελάνιππον* O 545 (Hicetaon was brother to Priam (T 237)).

κασσίτερος, -ου, ὁ. Tin: *χαλκὸν κασσίτερόν τε* Σ 474. Cf. A 25, 34, Σ 565, 574, 613, T 271, φ 592, Ψ 503, 561.

καστορνύσα, contr. fem. pres. pple. See *καστορνύννυμι*.

κάσχεθε, 3 sing. contr. aor. *κατέχω*.

κατά. (Commonly with anastrophe when immediately following the vb. or case-form). Also in assimilated forms *κάγ*, *κάδ*, *κάκ*, *κάμ*, *κάπ*, *κάρ*. (I) Adv. (1) Down, downwards: *κατ' ἄρ' ἔξετο* A 68, *ὅς τε Τροίην κατά πᾶσαν ὁράται* (sees it from on high) Ω 291. Cf. A 413, B 549, Δ 676, N 653, P 619, Ψ 700, etc.: *κατὰ φρόνιν ἡγάγειν* (from the city) δ 258, *κάδ δ' ἔβαλεν* 344. Cf. θ 67, κ 567, λ 426, 599, ο 496, τ 599, ω 540, etc.—In reference to getting into or putting on armour: *αὐτὶς κατὰ τεύχε' ἔδυν* Δ 222.—(2) Down upon or over something: *κάδ δέ οἱ ὕδωρ χεῖραν* Ξ 435. Cf. Θ 50, T 282: *κεφαλῇ κατὰ ῥάκος ἀμφικαλύψας* ξ 349. Cf. η 286, λ 433, etc.—(3) Against or affecting a person: *πέσεται ἄσσα οἱ αἶσα κατὰ Κλῶθές τε γεινομένην νήσαντο* λίνω η 197.—(4) In intensive senses (A) In reference to fastening down, binding or securing: *κατὰ πρυμνήσι' ἔδησαν* A 436. Cf. T 94, etc.: *θεοὺ κατὰ μοῖρα πέδησεν* λ 292. Cf. β 425, ο 498, τ 42, etc.—Sim. in reference to drawing reins tight: *κατὰ δ' ἦνία τείνεν* (τείναν) Γ 261, 311, T 394.—Also *κατὰ συφεοῖσιν ἐέργυν*

κ 238.—(b) In reference to covering or spreading over something: *κατὰ κνήση ἐκάλυψαν* (as we say, 'up') A 460. Cf. B 699, Z 464, Φ 441, II 325, etc.: *κατὰ κράτα καλυψάμενος* θ 92. Cf. γ 457, τ 507, etc.—So in a geographical expression in reference to containing or enfolding, about, round: *βαθὺν κατὰ κόλπον ἐχούσας* B 560.—(c) To destruction or extinction: *μὴ κατὰ χρεῶ σαπῆρ* T 27, *κατὰ δ' ἦρεε Πηλεῖωνα* (was bent on his utter destruction) Φ 327. Cf. A 40, B 317, Δ 157, Z 416, Φ 403, T 334, Ψ 237, etc.: *οἱ κατὰ βοῦς ἦσθιον* α 8. Cf. β 376, γ 307, 315, μ 364, τ 539, etc.—(d) With *λείπω*: *τὸν κατ' αὐτόθι λείπεν* Φ 201. Cf. B 160, K 273, P 91, 535, etc.: *κατὰ δ' ἄμμε λίπον ὀπισθεν* κ 209. Cf. σ 257, φ 90, etc.—(e) In general intensive sense: *τὸν κατ' ὅσση ἔλλαβε θάνατος* E 82. Cf. Ψ 623, etc.: *κατὰ δ' ἔσχεθε λαόν* ω 530. Cf. α 192, ι 372, 459, κ 113, λ 151, 497, ρ 323, υ 109, etc.—(II) Prep. (1) With genit. (a) Down from: *κατ' Οὐλύμποιου* A 44. Cf. E 111, Z 128, I 15, Δ 811, N 772, etc.: *κατὰ παρειῶν* δ 223. Cf. α 102, δ 680, ε 313, θ 508, σ 355, etc.—With ablative Δ 452, etc.—In reference to a point from which action takes place: *κατ' ἀκρότατης πόλιος κελύων* T 52.—(b) Down upon: *πνεύοντε κατ' ὦμον* N 385. Cf. Γ 217, E 659, Σ 24, Ψ 765, etc.: *κατὰ κρατὸς* κ 362. Cf. θ 85, etc.—Down into: *κατὰ χθονὸς ὥχετο* Ψ 100. Cf. φ 172.—Down through: *ἀμβροσίην στάζε κατὰ ῥινῶν* T 39.—(c) In reference to extent down or in from an opening: *μέσση κατὰ σπείλους δέδυνεν* μ 93. Cf. ι 330.—(2) With acc. (a) Down through or along: *αἶμα κατὰ ῥίνας πρῆσεν* II 349. Cf. M 33, etc.: *ὁδὸν κατὰ* (down the track) ρ 204. Cf. ε 461, σ 97.—So in reference to a wound: *ἔρρει αἶμα κατ' ὤτειλῃν* P 86.—Sim.: *ψυχὴ κατ' ὤτειλῃν ἔσσυτο* Ξ 518.—In reference to motion downwards and inwards: *μυῖαι καδδύσαι κατ' ὤτειλάς* T 25. Cf. T 209.—Without notion of actual downward movement, through, along: *λαοφόρον καθ' ὁδὸν* O 682. Cf. M 469, etc.: *κατ' ἡρβέντα κέλευθα* υ 64. Cf. ξ 254, etc.—*καθ' ὁδὸν* (by the way) θ 444.—(b) Down into: *ἀλδς κατὰ κύμα* Z 136. Cf. δ 510.—So of going into a place: *κατὰ σταθμοὺς δύεται* E 140. Cf. φ 559.—Sim.: *καθ' ὁμίλον ἔδυν* Γ 36.—(c) Through, throughout, among, over, in, on: *κατὰ στρατὸν Ἀχαιῶν* A 229, *ἔβη κατὰ νῆας* B 47. Cf. B 345, 470, Γ 151, E 162, Z 201, etc.: *Ἰθάκην κατὰ* α 247. Cf. α 116, β 383, γ 302, ε 52, ι 6, κ 122, τ 233, etc.—In reference to the sight: *πάπτηνε κατὰ στίχας* P 84. Cf. II 646: *χ 381*.—To piercing, through: *κατὰ κύστιν ἤλυθ' ἀκωχῇ* E 67. Cf. N 652.—To position in or within (a space): *κατ' ἀντίθυρον* π 159.—(d) In reference to motion over something: *ἐθέεν κατὰ κύμα* A 483. Cf. Δ 276, N 737, T 93, Ψ 230, etc.: *οἷη Ἀρτεμὶς εἶσι κατ' οὖρεα* ζ 102. Cf. β 429, ε 377, etc.—(e) In the region of, about, by: *κατὰ βομφοῖς* B 305. Cf. A 409, M 340.—Sim.: *[ἐυστά] κατὰ στόμα εἰμένα χαλκῷ* (at the point) O 389.—Also: *[ἐανὸν] κατὰ στήθος περονᾶτο* (on her . . .) Ξ 180.—In reference to arriving at a spot: *ὅτε κατὰ νῆας ἔξεν* Δ 806. Cf. N 329: *ω 13*.—Over against, opposite: *ὅτε κατ' αὐτοὺς σταίησαν* P 732.—Sim.: *κατ' ἐνῶπα*

ιδῶν Δαναῶν (in the face of the . . .) O 320. Cf. P 167.—In nautical sense, abreast of, off: ἐπέλ β' ἴκοντο κατὰ στρατὸν A 484. Cf. ε 441.—In reference to wounding or striking, in the region of, in: κατὰ δεξιὸν ὤμων E 46. Cf. E 66, 73, 305, 579, Z 64, Θ 83, etc.: πυρμυότατον κατὰ νῶτον ρ 463. Cf. κ 161, τ 452, χ 15, etc.—Sim. in reference to a shield, etc., struck, on: κατ' ἀσπίδα νύξεν Ψ 818. Cf. Γ 347, E 537, Δ 351, Π 106, etc.—(f) Of position, on, upon: κατὰ βοδὸς κέρας ἐμβεβαυῖα Ω 81. Cf. X 133: ἔζοντο κατὰ κλισμούς α 145. Cf. κ 233, ρ 86, etc.—(g) In reference to the mind, etc., in: χωόμενον κατὰ θυμὸν A 429. Cf. A 193, 555, B 3, E 406, etc.: θάμβησεν κατὰ θυμὸν α 323. Cf. α 4, 29, 294, etc.—(h) According to, in accordance or consonance with: ὄσαντες κατὰ θυμὸν A 136. Cf. A 286, B 214, Γ 59, I 108, Δ 386, etc.: κατὰ μοῖραν β 251. Cf. γ 138, etc.—Sim.: κατ' ἀντηστὶν υ 387.—(i) In the matter of, with a view to, for, with, on: κατὰ δαῖτα A 424. Cf. O 447: κατὰ πρῆξιν γ 72. Cf. γ 106, λ 479, etc.—(j) Distributively, by: κατὰ φύλα, κατὰ φρήττας B 362: κατ' οἴκους α 375 = β 140.—So ἐρήνυθεν καθ' ἑδρας (in their several seats) B 99, 211.—(k) In reference to being in a specified formation: ἴζοντο κατὰ στίχας Γ 326.—(l) With personal pronouns, by (oneself): μαχομένη κατ' ἐμ' αὐτὸν A 271. Cf. B 366.

καταβαίνω [κατα- (1)]. Aor. κατέβην ψ 252. 3 pl. κατέβησαν K 541. κατέβαν Ω 329: ο 205. 1 pl. subj. καταβήμεν K 97. Imp. κατάβηθι ψ 20. Ppl. καταβάς Δ 184: ζ 281, ξ 350. Fem. καταβάσα P 545: υ 31. Inf. καταβήμεναι M 65, Ξ 19: κ 432. καταβῆναι Γ 252: κ 558, λ 63. 3 sing. aor. mid. κατεβήσεται Z 288, N 17, Ω 191: α 330, β 337, κ 107, ο 99. 3 sing. subj. καταβήσεται O 382. Imp. καταβήσεται E 109. (1) To go or come down, descend: ἐς πεδῖον Γ 252. Cf. A 184, M 65, N 17, P 545: οὐρανὸν ζ 281, υ 31. Cf. κ 107, 558 = λ 63, ψ 20 (go downstairs), 252, ω 205.—App. on the analogy of going down from a city: ἐς τοὺς φύλακας καταβήμεν (sc. from the ships) K 97.—Of something inanimate: ὥς τε κύμα νηὸς ὑπὲρ τοίχων καταβήσεται O 382.—Of a wind, to come upon something, come on to blow: πρὶν τινα κεκριμένον καταβήμεναι ὄδρον Ξ 19.—(2) To come down or descend from. With genit.: πόλις Ω 329.—To quit by descending, come down from: ὑπερώϊα σ 206, ψ 85.—To descend or come down (a means of descent): κλίμακα α 330, ἐφόλκαιον ξ 350.—(3) To descend from horseback, alight K 541.—To dismount from (a chariot). With genit.: καταβήσεται δίφρου E 109.—(4) In reference to entering a room (cf. κατά (II) (2) (b)): ἐς θάλαμον Z 288, Ω 191: ο 99. Cf. κ 432.—Sim.: δτ' εἰς ἵππον κατεβαίνομεν (the Trojan horse) λ 523.—To enter (a room): θάλαμον κατεβήσεται β 337.

καταβάλλω [κατα- (1)]. 3 sing. contr. aor. κάβαλε (καβ- = κατα-) E 343, Θ 249, I 206, M 206: ζ 172, ρ 302. (1) To throw down, let fall: κάβαλεν [αἰετὸς] νεβρόν Θ 249. Cf. M 206.—To set

down, place: κρείων I 206.—To thrust from oneself, let go one's hold of: ἀπὸ τοῦ κάβαλεν ἰόνν E 343.—Of a dog throwing back his ears ρ 302.—(2) To throw down in way of destruction: δχθας καπέτοιο O 357.—(3) To cast ashore: ἐνθάδε [με] κάβαλε δαίμων ζ 172.

καταβάς, aor. pple. καταβαίνω.
καταβήμεναι, **καταβῆναι**, aor. inf. καταβαίνω.
καταβήσεται, 3 sing. aor. subj. mid. καταβαίνω.
καταβλώσκω [κατα- (1) (3)]. To go down through. With acc.: ἄστρ καταβλώσκοντα π 466.
†καταβρόχω [κατα- (5) + βρόχω, to swallow]. 3 sing. aor. opt. καταβρόξει. (ἀνα-) To swallow down, swallow: δς φάρμακον καταβρόξειεν . . . δ 222.

καταγρᾶσκω [κατα- (5)]. From καταγρᾶω 3 sing. impf. κατεγρᾶ α 510. (1) To pass one's days and reach old age: μαντευόμενος κατεγρᾶ Κυκλώπεςσιν (among the . . .) ε 510.—(2) To show signs of age, age: αἰψ' ἐν κακότητι βροτοὶ καταγρᾶσκουσιν τ 360.

καταγίνεω [κατ-, κατα- (1)]. To fetch, bring, carry, down: ἀπ' ὁρέων ὕλην κ 104.

†καταγνῦμι [κατ-, κατα- (5)]. 3 sing. aor. κατέαξε ι 283. 1 pl. κατέξαμεν N 257. To break in pieces, shiver: ἔγχοις N 257.—To wreck (a ship): νέα ι 283.

κατάγω [κατ-, κατα- (1)]. Aor. inf. καταξέμεν Z 53. 3 sing. aor. κατήγαγε λ 164, τ 186. 1 pl. aor. mid. καταγαγόμεσθα κ 140. (1) To lead or conduct down: ψυχὰς μνηστῆρων α 100.—Of a compelling cause: χρειώ με κατήγαγεν εἰς Ἄϊδαο λ 164.—(2) To lead or take from inland towards the shore: ἐπὶ νῆας E 26, Z 53, Φ 32: τρεῖς σιόλους κατάγων (i.e. from the pasture to the city) υ 163.—(3) To bring from the sea to land: τὸν Κρήνηνδε κατήγαγεν ἱς ἀνέμοιο τ 186.—*Intrans.*, to bring one's ship to land, make one's landfall: οἱ δ' ἰθὺς κάταγον γ 10 (v.l. κατάγοντο as below).—So in mid.: ἐπ' ἀκτῆς νηὶ καταγαγόμεσθα (instrumental dat., 'with the ship') κ 140.—(4) In mid., of ships, to come to land: Ἰθάκηνδε κατήγατο νηὶς π 322. Cf. γ 178.

καταδάπτω [κατα- (5)]. 3 pl. aor. καταδάπαν γ 259. Inf. καταδάψαι X 339. To devour. Of dogs X 339.—Of dogs and birds of prey γ 259.—Fig., in pass., to be torn or distressed: καταδάπτεται μὲν ἦτορ π 92.

†καταδαρθάνω [κατα- (5)]. Aor. κατέδραθον η 285, ψ 18. 3 pl. κατέδραθον θ 296. Contr. 3 dual καδδραθέτην ο 494. Subj. καταδράθω ε 471. (1) To go to sleep, compose oneself to sleep: εἰ κε θάμνοιν ἐν καταδράθω ε 471. Cf. η 285, θ 296.—(2) To sleep: καδδραθέτην οὐ πολλὸν ἐπὶ χρόνον ο 494. Cf. ψ 18.

καταδέρκομαι [κατα- (1)]. To look down upon: οὐδέ ποτ' αὐτοῖς Ἥλιος καταδέρκεται (never shines upon them) λ 16.

καταδέω [κατα- (5) + δέω¹]. To wet through: πολλάκι μοι κατέδενος χιτῶνα I 490.

καταδέω [κατα- (5)]. (1) To tie up or secure: [ἀσκὸν] μέρμητι κ 23.—(2) To tie or secure (a rope)

Ω 274.—(3) To bind or secure (a person), put (him) in bonds ξ 345, ο 443.—Sim.: τῶν ἄλλων ἀνέμων κελεύθους ε 383. Cf. κ 20.—Fig.: κατέδησέ [με] κελεύθου (hindered me from . . .) η 272.—(4) To halter or secure (a horse) Ω 434, K 567: δ 40.—In reference to a mule Ψ 654.—To sheep κ 572.—To goats ν 176.—To a cow and goats ν 189.

καταδημοβορέω [κατα- (5) + δημοβορ-, δημοβόρος]. To consume as part of the common stock: λαοῖσι δότω καταδημοβορήσαι Σ 301.

καταδράβω, aor. subj. καταδερᾶνω.

†**καταδύνω** [κατα- (1)]. 3 sing. aor. κατέδυν Δ 475, 605, Z 504: δ 246, 249, ι 168, 558, κ 185, 478, μ 31, ν 33, τ 426. Pple. καταδύς, -δύντος Δ 592, 601, K 545, Σ 210, T 162, 207, Ω 713: γ 138, ι 161, 556, κ 183, 476, μ 29, 228, π 366, ρ 570, 582, τ 424. Fem. καταδύσα Θ 375. Contr. pl. καδδύσαι T 25. Infin. καταδύνεσθαι Γ 241. καταδύναι K 231, 433, N 307, O 299: ο 328. 1 pl. fut. mid. καταδύσόμεθα κ 174. 3 sing. aor. κατέδυστο Δ 86, H 103, K 517. Imp. καταδύσσο Σ 134. (1) In mid., to go down, descend: εἰς Ἀἴθρα δόμους κ 174.—(2) In act., to enter, go into, make one's way into: καταδύσα Διὸς δόμον Θ 375. Cf. δ 246, 249.—Of flies making their way into a dead body T 25.—(3) In act. and mid., to enter, mingle with (a throng, etc.): Τρώων κατεδύσεθ' ὄμιλον Δ 86. Cf. Γ 241, K 231, 433, 517, 545, N 307, O 299, Σ 134: μνηστῆρων καταδύναι ὄμιλον ο 328.—(4) In act. and mid., to get into, put on (armour): ἐπεὶ κατέδυν τεύχεα Z 504, κατεδύσσο τεύχεα H 103. Cf. μ 228.—(5) In act., of the sun, to enter Ocean, set: ἥμος ἥελιός κατέδυν Δ 475. Cf. A 592, 601, 605, Σ 210, T 162, 207, Ω 713: ἄμ' ἥελίω καταδύντι π 366. Cf. γ 138, ι 163, ν 33, etc.

καταέσαστο, 3 sing. aor. mid. καθέσθην².

†**καταέννυμι** [κατα- (5)]. 3 pl. impf. καταέννυσαν (-Feσνν-) (v.l. καταέννυν) Ψ 135. Neut. pf. pple. pass. καταειμένον ν 351. Acc. sing. καταειμένον τ 431. To cover as with clothing: θοῖξί πάντα νέκυν καταέννυσαν Ψ 135.—In pass., to be so covered: δρος καταειμένον ὄλην ν 351, τ 431.

†**καταξάνω** [κατ-, κατα- (5) + ἀξάνω = ἄζω]. 3 sing. pa. iterative καταξήνασκε. To dry up: [γαῖαν] λ 587.

καταθάπτω [κατα- (5)]. Contr. aor. infin. καταθάψαι Ω 611. To pay funeral rites to (a corpse): τὸν καταθάπτειν ὅς κε θάνησιν T 228. Cf. Ω 611.

καταθῆναι, aor. infin. κατατίθηναι.

καταθελόμεν, 1 pl. aor. subj. κατατίθηναι.

καταθῆς, aor. pple. κατατίθηναι.

†**καταθέλω** [κατα- (5)]. 3 sing. aor. κατέθελε. To work upon by spells or enchantment, to bewitch, charm κ 213.

καταθήσκω, fut. κατατίθηναι.

καταθνήσκω [κατα- (5)]. Contr. 3 aor. κάθανε I 320, Φ 107. 3 pl. pf. καταθνήκασιν Ω 664. 3 sing. opt. καταθνήσκει δ 224. Pple. καταθνήσκων, -ῶτος H 89, 409, K 343, 387, Π 526, 565, P 369, Σ 540, X 164, Ψ 331: κ 530, λ 37, 147, 541, 564,

567, χ 448. Genit. sing. fem. καταθνήσκουσιν λ 84, 141, 205. (1) To die: κάθανε καὶ Πάτροκλος Φ 107. Cf. I 320, X 355.—(2) In pf., to be dead: ἡμὲν ὅτεω ὥσους καὶ ᾧ καταθνήκασιν Ω 664: εἰ οἱ καταθνήσκει μῆτηρ (should lie dead) δ 224.—In pple., dead: ἀνδρὸς σῆμα καταθνήσκων H 89. Cf. H 409 (the dead bodies), K 343, 387, Π 526, 565, P 369 (the dead . . .), Σ 540, X 164, Ψ 331: ψυχὴ μῆτρὸς καταθνήσκουσιν λ 84. Cf. κ 530, λ 37, 141, 147, 205, 541, 564, χ 448.—Absol., the dead, the departed: τῶν ἄλλων ψυχᾶς καταθνήσκων λ 567.

καταθνήσκω [κατα- (5) + θνήσκω]. Mortal, liable to death: οὗ τι καταθνήσκος τέκτοτο E 402=901. Cf. Z 123, K 440: γ 114, ι 502, ρ 587, τ 285, ν 76, ψ 126.

καταθύμιος [κατα- (1) + θυμός]. Weighing on the heart, troubling: οὗ τί τοι θάνατος καταθύμιος ἐστίν (thou thinkest not of it) P 201. Cf. K 383: ἔπος τό μοι καταθύμιόν ἐστιν (that craves utterance) χ 392.

καταβατός, -ή, -όν [κατα-, κατα- (1) + βα-, βαίνω]. Affording access for descent, leading to a downward passage: θύραι ν 110.

†**κατακίβω** [contr. fr. κατακίβω. κατα- (5)]. 3 sing. pf. pass. κατήκισται. To mar, spoil, befoul: [τεύχεα] κατήκισται π 290=τ 9.

κατασχίνω [κατ-, κατα- (5)]. 2 pl. aor. subj. κατασχύνητε π 293, τ 12. To bring shame upon, act unworthily of: πατέρων γένος ω 508. Cf. ω 512.—To act unworthily in the matter of, mar the seemliness of: δαῖτα καὶ μνηστῆρ π 293=τ 12.

κατάσχω, **κατίσχω** [κατα- (1) (5) + (σ)ίσχω]. 2 sing. subj. mid. κατίσχει B 233. (1) To keep under control: [ἔππους] Ψ 321.—(2) To retain, keep. In mid.: ἦν ἀπονόσφι κατίσχει B 233.—(3) To occupy: οὐτε ποίμνισι καταίχεται [νῆσος] οὐτ' ἀρόταισιν (no flocks browse there nor does corn sprout) ι 122.—(4) To bring a (ship) to land: ἐς πατρίδα γαίαν νῆα κατισχέμεναι λ 456.

καταίτις. A kind of helmet described in K 258.

κατακαίρω [κατα- (5) + καίρω]. Deadly, fatal Δ 439.

κατακαίω [κατα- (5)]. 3 sing. aor. κατέκηε Z 418. 1 pl. subj. κατακόμεν H 333. Infin. κατακῆαι κ 533, λ 46. Contr. κακῆαι λ 74. (1) To burn, consume with fire Z 418, H 333, 408: λ 74.—(2) To burn (a sacrifice), offer (it) by burning B 425: κ 533=λ 46.

κατάκειμαι [κατα- (1)]. 3 pl. κατακείται Ω 527. (1) To lie, lie outstretched Ω 10.—(2) To lie, be, in a specified condition: μήλα, τὰ δὲ κατάκει' (κατέκει') ἐσφαγμένα κ 532, λ 45.—(3) To lie hidden, lie close, lurk: ἐν λόχμῃ κατέκειτο σὺς τ 439. Cf. P 677.—(4) Fig., of grief, to be hushed or stilled: ἀλγέ' ἐν θυμῷ κατακείσθαι ἐάσομεν Ω 523.—(5) Of things, to be laid or set down, be, in a specified place: δοιοὶ πίθοι κατακείται ἐν Διὸς οὐδὲι Ω 527.

κατακείρω [κατα- (5)]. 3 pl. aor. κατέκειραν ψ 356. To ravage, pillage: οἶκον χ 36.—To seize

upon, make away with, consume: βίοντον πολλόν δ 481, μήλα ψ 356.

κατακείω, fut. [κατα- (1)]. Contr. pl. pple. κακκείοντες A 606, Ψ 58: α 424, γ 396, η 229, ν 17. To go to rest: κακκείοντες ἔβαν οἰκόνδε ἕκαστος A 606: γ 396 = η 229 = ν 17. Cf. Ψ 58: α 424, η 188 (fut. as imp.), σ 408, 419.

κατακθαίω, aor. infin. κατακαίω. †κατακλάω [κατα- (5)]. 3 pl. impf. κατέκλων T 227. 3 sing. aor. pass. κατεκλάσθη N 608: δ 481, 538, ι 256, κ 198, 496, 566, μ 277. To break, snap short off: κατεκλάσθη ἐνὶ καυλῷ ἔγχος N 608.—To break off, snap off: ἄκρον ἐπ' ἀνθερίκων καρπὸν θέον οὐδὲ κατέκλων T 227.—In pass., fig., of the heart or spirit, to be broken: κατεκλάσθη φίλον ἥτορ δ 481 = 538 = κ 496, ι 256, κ 198 = 566 = μ 277.

†κατακλίνω [κατα- (1)]. Aor. pple. κατακλίνας. To lay down: δόρυ κατακλίνας ἐπὶ γαίῃ κ 165.

κατακοιμάω [κατα- (5)]. In pass., to lay oneself down to sleep, go to sleep: παρ' ἄμμι μένων κατακοιμηθήτω I 427. Cf. B 355, A 731.

κατακοσμέω [κατα- (5)]. (1) To set in due order, order duly. In mid.: ἐπὶν πάντα δόμον κατακοσμήσθησε χ 440.—(2) To fit (an arrow to the string): ἐπὶ νευρῇ κατεκόσμευε διστόν Δ 118.

κατακρήθην. See under κρήθεν.

κατακρύπτω [κατα- (5)]. Fut. infin. κατακρύψειν X 120. Aor. pple. κατακρύψας ι 329. Fem. κατακρύψασα ο 469, ψ 372. (1) To hide, hide away, conceal: τρὶ' ἄλεια οὐδὲ κόλπῳ ο 469. Cf. X 120: ι 329.—(2) To cover up or shroud for concealment: νυκτὶ ψ 372.—(3) *Intrans.* for *reflective*, to conceal oneself, shroud oneself from sight: οὐ τι κατακρύπτουσι [θεοί] η 205.—To dissemble one's person, disguise oneself: ἀλλὰ δ' αὐτὸν φωτὶ κατακρύπτων ἦσκεν δ 247.

κατακτείνω [κατα- (5)]. 3 sing. fut. κατακτενεῖ Ψ 412. 3 pl. fut. κατακτανέουσι (for which prob. κατακτενέουσι should be read) Z 409. 3 sing. aor. subj. κατακτείνῃ T 302: χ 73. 3 pl. κατακτείνωσι ο 278. 3 sing. opt. κατακτείνειε T 465, X 226, 586: χ 53. Pple. κατακτείνας Δ 432, X 245, Ω 481: ψ 118. Acc. sing. κατακτείναντα P 505, X 109. Infin. κατακτείνειν Δ 141: χ 32. Aor. κατέκτανον Ψ 87: ν 259, 271. 2 sing. κατέκτανες χ 29. 3 κατέκτανε E 608, Z 204, H 90: δ 535, λ 411, φ 27. 1 pl. κατεκτάνομεν ο 66. 3 sing. subj. κατακτάνῃ X 86. Imp. κατάκτανε δ 743. Contr. κάκτανε Z 164. Aor. κατέκταν Δ 319. 3 sing. κατέκταν B 662, M 378, N 170, Ξ 514, O 432, Σ 309, Ω 214. Pple. κατακτάς N 696, O 335, P 187, X 323: ο 224, 272. Infin. κατακτάμεναι Γ 379, E 436, T 346, 442, Φ 140, 170. κατακτάμεν I 458, M 172, O 557, T 59, Φ 484: δ 700. Aor. pple. mid. (in sense of pf. pass.) κατακτάμενος π 106. 2 pl. fut. pass. κατακτενέεσθε Ξ 481. 3 pl. aor. κατέκταθεν E 558, N 780: γ 108. To kill, slay: πατρὸς ἐοῖο μήτρωα B 662. Cf. Γ 379, E 558, M 172, N 780, P 187, Ψ 87, etc.: α 75, γ 108, δ 535, ν 259, π 106, χ 29, etc.

†κατακύντω [κατα- (1)]. 3 sing. aor. κατέκυνσε.

To bend down, stoop: πρόσσω κατέκυνεν Π 611 = P 527.

†καταλέγω¹ [κατα- (1) + λέγω¹]. 3 sing. fut. mid. καταλέγεται γ 353. 3 sing. aor. κατελέξατο I 690: κ 555. Imp. κατάλεξαι τ 44. 3 sing. aor. κατέλεκτο I 662: ν 75, ξ 520. Pple. καταλέγμενος λ 62, χ 196. Infin. καταλέχθαι ο 394. In mid. and pass., to lay oneself down, lie down to rest, go to rest: ἐνθ' ὁ γέρων κατέλεκτο I 662. Cf. I 690: Κίρκης ἐν μεγάρῳ καταλέγμενος λ 62. Cf. γ 353, κ 555, ν 75, ξ 520, ο 394, τ 44, χ 196.

†καταλέγω² [κατα- (5) + λέγω²]. Fut. καταλέξω I 262 (or aor. subj.), K 413, 427: γ 80 (or aor. subj.), ι 14, ξ 99 (or aor. subj.), π 226, τ 497, ω 123, etc. 1 pl. -ομεν ο 156. Aor. κατέλεξα η 297, κ 16, μ 35, π 122. 2 sing. -ας I 115, T 186: γ 331, λ 368, ξ 508, ψ 225. 3 -ε I 591: δ 256, κ 250, τ 464, ψ 321. 2 sing. subj. καταλέξης θ 496. 3 -η δ 738. Imp. κατάλεξον K 384, 405, Ω 380, 407, 656: α 169, γ 97, δ 832, κ 421, π 235, χ 417, etc. Infin. καταλέξει ψ 309. (1) To enumerate, tell off in order: μνηστῆρας π 235. Cf. τ 497, χ 417.—Absol. ξ 99.—(2) To tell over, recount, relate, touch upon in order, go through, deal with, make communication of, put before one: ἐμὰς ἄσας I 115. Cf. I 591, T 186: πάντα νόον Ἀχαιοὶ δ 256, τῶν ἄλλων ἐτάρων δλεθρον κ 250, 421, ἀληθῆνιν π 226 = χ 420, ρ 108, 122, φ 212. Cf. γ 331, δ 239, γ 338, η 297, θ 496, ι 14, κ 16, λ 368, μ 35, ξ 508, ο 156, ν 334, ψ 225, 309, 321, ω 123, 303.—(3) To tell, tell of or about, give information about, explain: ταῦτα K 413, 427. Cf. K 384 = 405: = α 169 = 224 = λ 170 = ω 256 = 287, λ 140.—With dependent clause δ 832.—Absol. γ 80.—(4) With dependent clause, to say, tell: δασα . . . I 262: ὅπως . . . γ 97 = δ 327, ρ 44. Cf. τ 464, ψ 321.—With acc. and clause: τότε κατάλεξον, ποσῆμαρ . . . Ω 656. Cf. Ω 380, 407: α 206, δ 486, θ 572, λ 370, 457, ο 383, π 137.

καταλείβω [κατα- (1)]. In pass., to drop down: μέλιτος καταλειβομένοιο Σ 109.

καταλείπω [κατα- (5)]. Contr. infin. καλλείπειν K 238. Fut. καλλείψω ν 208. Infin. καλλείψην Ξ 89. Aor. κάλλιπον I 364: χ 156. 2 sing. -ες P 151, Φ 414. 3 -ε Z 223, K 338, M 92: α 243, γ 271, λ 279, φ 33. Imp. κάλλιπε ε 344. Infin. καλλίπτειν π 296. (1) To leave behind one on going from a place: ἐν δώμασ' ἐμοῖσιν Z 221. Cf. Z 223, I 364, M 92: οἶκον ἐπὶ κτεάτεσσιν ἐμοῖσιν ο 89. Cf. λ 174, ν 208.—(2) To leave as a heritage: παιδὶ [τῶνον] φ 33. Cf. α 243, λ 279.—(3) To leave in a specified condition: σῶμα ἐν Κίρκης μεγάρῳ ἀκλάντον λ 53. Cf. λ 72, 86, 447, ο 348, π 289 = τ 8, ρ 314, χ 156.—(4) To leave, not to take away: δύο φάσγανα π 296.—To leave, not to take or choose: τὸν ἀρείω K 238.—(5) To leave, abandon, forsake: Ἀχαιοὺς Φ 414.—Of retreating and abandoning slain or wounded comrades M 226.—With complementary infin.: Ἀργεῖοισιν ἔλωρ γενέσθαι P 151. Cf. γ 271, ε 344.—(6) To leave, depart from, abandon (a place), quit: Τρώων πόλιν Ξ 89. Cf. K 338, X 383, Ω 383.

καταλέχθαι, aor. infin. mid. **καταλέγω**¹. **καταλήθω** [κατα- (5)]. In mid., with genit., to forget, cease to think of: *θανόντων* X 389.

καταλοφάδεια [an acc. pl. neut., used adverbially, formed fr. *κατα-* (3) + *λόφος*]. On one's neck: *φέρων [ἐλαφον]* κ 169.

καταλύω [κατα- (5)]. (1) To loose, unyoke (horses) δ 28.—(2) To bring to ruin, destroy: *πολίων κάρηνα* B 117 = I 24.

καταμάρπτω [κατα- (5)]. To make up upon (a person), catch (him) up Z 364.—To make up upon, catch (a fleeing foe) E 65, II 598.

καταμάω [κατ-, κατα- (5) + *ἀμάω*²]. To gather or scrape up. In mid.: *κόπρον καταμήσατο* Ω 165.

†καταμύσσω [κατ-, κατα- (5)]. 3 sing. aor. mid. *καταμύσαστο*. To tear, scratch. In mid.: *καταμύσαστο χείρα* E 425.

κατανεύω [κατα- (1)]. Fut. in mid. form *κατανεύσομαι* A 524. Contr. aor. pp. *κατανεύσας* ο 464. (1) To depress the chin, nod, in token or sanction of assent, come under an undertaking or promise, give a promise (cf. *ἀνανεύω*): *φημὶ κατανεύσαι Κρονίωνα* (that he promised his favour) B 350, *ὥς τὸ πρῶτον κατανεύσα* Δ 267. Cf. A 514, 524, O 374: ν 133.—(2) With infin. of what one promises to do: *δωσέμεναι* K 393, N 368: δ 6.—Of what one promises to grant or bring about: *κατανεύσεν Ἰλίου [μ'] ἐκπέρσαντ' ἀπονέεσθαι* B 112, I 19.—With dependent clause: *ὥς . . .* A 558.—(3) To undertake to give or grant, promise: *νίκην* Θ 175. Cf. A 527: υ 335.—To promise to perform or bring about: *βουλέων, ἄς τέ μοι κατανεύσεν* (i.e. promised to carry his will into effect) M 236.—(4) To convey an order or give a sign by making the motion: *κρατὶ κατανεύων* ι 490. Cf. ο 463, 464.

κάταντα [app. formed fr. *κατά* as *ἀναντα* fr. *ἀνά*]. Downhill Ψ 116.

καταντῖκρό [κατ-, κατα- (1)]. Right down from. With genit.: *τέγεος πέσεν* κ 559. Cf. λ 64.

κατάνω [κατ-, κατα- (5)]. To waste, consume: *τὰ πολλὰ κατάνεται* β 58 = ρ 537.

καταξέμεν, aor. infin. *κατάξω*.

κατάπαυμα, τό [καταπαύω]. A means of stopping or stilling: *γόου* P 38.

καταπαύω [κατα- (5)]. (1) To put a stop to, bring to an end: *πόλεμον καταπαυόμεν* H 36.—To lay aside (wrath) II 62.—To appease (wrath) δ 583.—(2) To put a stop to the activities of, lay restraint upon (a person): *Ζήνα* O 105. Cf. β 168, 241 (v.l. *κατερύκετε*), 244.—Contextually, to kill, slay: *ἐγχος κέ σ' ἐμὸν κατέπανεν* II 618.—(3) To stop or restrain from. With genit.: *ἀγνηορήης μιν* X 457. Cf. ω 457.

†καταπίσσω [κατα- (1)]. 3 sing. aor. subj. *καταπέψη*. To digest so as to keep down (wrath): *εἰ περ χόλον καὶ αὐτήμαρ καταπέψη* (swallows it down) A 81.

καταπέφνη, 3 sing. aor. subj. *καταφένω*.

†καταπήγγιμι [κατα- (5)]. 3 sing. aor. *κατέπηξε* Z 213, I 350. 3 pl. -αν H 441. 3 sing. aor. pass. *κατέπηκτο* A 378. To fix, stick, plant: *ἐγχος ἐπὶ χθονὶ* Z 213. Cf. H 441, I 350.—In pass. of an

arrow entering the earth: *ἰδς ἐν γαίῃ κατέπηκτο* Δ 378.

†καταπίπτω [κατα- (1)]. Contr. aor. *κάπεσον* A 593. 3 sing. -ε Δ 523, M 386, N 549, O 280, 538, II 290, 311, 414, 580, 743, Ψ 251, 728, 881: ε 374, μ 414, χ 85. 3 dual -έτην E 560. 3 pl. -ον M 23, II 662, Ψ 731. (1) To fall or drop from a high or relatively high position: *ἀφ' ὕψηλοῦ πύργου* M 386, *ἀπὸ δόφρου* II 743. Cf. A 593: μ 414.—Of a dead bird Ψ 881.—(2) To let oneself fall: *πρηνὴς ἀλλ' κάπεσεν* (plunged into the sea) ε 374.—(3) To fall from one's own height, come to the ground: *ἐπὶ στήθεσσιν* Ψ 728, *ἐπὶ χθονὶ* 731.—Of slain or wounded men Δ 523 = N 549, E 560, M 23, II 290, 311, 414 = 580, 662: χ 85.—Sim. of the equipment of slain warriors M 23.—(4) In gen., of inanimate objects, to fall: *βαθεῖα κάπεσε τέφρη* Ψ 251. Cf. O 538.—Fig.: *πάσι παρὰ ποσὶ κάπεσε θυμὸς* O 280.

καταπλέω [κατα- (1)]. To sail to land, put in: *ἐνθα κατεπλέομεν* ι 142.

†καταπλήσσω [κατα- (5)]. 3 sing. aor. pass. *κατεπλήγη*. In pass., to be struck with dismay: *κατεπλήγη φίλον ἦτορ* Γ 31.

καταπρηνής [κατα- (1) + *πρηνής*]. Of the hand, down-turned, so turned that the flat of it is brought to bear upon something: *χερσὶ καταπρηνέσσιν* (with the flat of his hands) O 114 = 398: = γ 199. Cf. II 792: ν 164, τ 467.

†καταπτήσσω [κατα- (1)]. Aor. pp. *καταπτήσας* X 191. 3 dual aor. *καταπτήτην* Θ 136. To crouch down or cower in fear. Of horses: *ὑπ' ὄχεσφιν* Θ 136.—Of a fawn: *ὑπὸ θάμνῳ* X 191.

καταπτώσσω [κατα- (1)]. = prec.: *τίπτε καταπτώσσοντες ἀφέστατε*; Δ 340. Cf. Δ 224, E 254, 476.

καταπύθω [κατα- (5)]. In pass., to rot, decay: *οὐ καταπύθεται ὄμβρω* Ψ 328.

καταράομαι [κατ-, κατα- (1)]. (1) To call down (evil upon one): *τῷ καταρώνται ἄλγεα* τ 330.—

(2) To pray for a curse upon a person. With fut. infin. indicating the nature of the curse: *μή ποτε γούνασιν ὅσιν ἐφέσσεσθαι φίλον υἱὸν ἐξ ἐμέθεν γεγάωτα* I 454.

κατάριγγλός [κατα- (5)] + (F)ριγγλός in sim. sense, fr. (F)ριγγέω]. Causing shuddering, regarded with aversion, dreaded, feared δ 226.

†καταρρέζω [app., κατα- (1) + (F)ρέζω, though it is difficult to trace the sense-development]. Contr. fem. pres. pp. *καρρέζουσα* E 424. 3 sing. aor. *κατέρεξε* A 361, E 372, Z 485, Ω 127: δ 610, ε 181, ν 288. To stroke, caress: *Ἀχαιῶδων τινά* E 424, *χειρὶ μιν* A 361 = E 372 = Z 485 = Ω 127: = δ 610 = ε 181, ν 288.

καταρρέω [κατα- (1) + (σ)ρέ(F)ω]. To flow down: *αἷμα καταρρέον ἐξ ὤτειλῆς* Δ 149, E 870.

κατάρχω [κατ-, κατα- (5)]. In mid., as a word of ritual, to take up and hold in readiness (sacrificial materials) (cf. *ἄρχω* (1) (b)): *χέρνιβά τ' οὐλοχύτας τε κατάρχετο* γ 445.

†κατασβέννυμι [κατα- (5)]. 3 sing. aor. *κατέσβεσε*. To extinguish, quench (fire) Φ 381.

†κατασέω [κατα- (1)]. 3 sing. aor. mid. κατέσσυτο. In mid., to flow down in the course or direction of. With acc.: ἄπορον κύμα κατέσσυτο βέεθρα Φ 382.

†κατασκιᾶω [κατα- (5)]. To cast a shadow over, overshadow: ὅξοι κατεσκίαον Χάρυβδι μ 436.

καταστήσαι, aor. infin. καθίστημι.

†καταστορνύνμι [κατα- (5)]. Contr. fem. pppl. καταστορνύσα (fr. καστόρνυμι) ρ 32. 3 pl. aor. κατέστρεσαν Ω 798. (1) To spread: κῶεα θρόνοις ἐνι ρ 32.—(2) To cover up: λάεσσιν Ω 798.

†καταστνυέω [κατα- (5)]. 3 sing. aor. κατέστνυε. To be struck with horror, sicken: κατέστνυε μῦθον ἀκούσας Ρ 694.

κατάσχη, 3 sing. aor. subj. κατέχω.

κατατεθνᾶι, 3 sing. pf. opt. καταθνήσκω.

κατατεθνήκασι, 3 pl. pf. καταθνήσκω.

κατατεθνήωτος, genit. sing. masc. pf. pppl. καταθνήσκω.

κατατήκω [κατα- (5)]. 3 sing. aor. κατέτηξε τ 206. (1) To cause to melt, melt, dissolve: χιών τ 206.—In pass., to be melted, melt, dissolve: ὡς χιών κατατήκεται τ 205.—(2) In pass., to waste or pine away: φίλον κατατήκομαι ἦτορ τ 136.

†κατατίθημι [κατα- (1)]. Fut. καταθήσω τ 572. 3 sing. -ει π 45. Aor. κατέθηκα ι 329, π 288, τ 7. 3 sing. -ε Γ 293, 425, Δ 112, Ζ 473, Ψ 267: ζ 75, ι 247, ν 20, 370, ρ 333, 356, τ 100, ν 96, φ 82, χ 340, ω 91, 166. 3 pl. -αν Ω 271. 1 pl. contr. aor. κάθημεν ω 44. 3 κάθησαν ΙΙ 683, Σ 233, Ψ 139: β 415, ν 135, 284, π 230, τ 55. 1 pl. subj. καταθέομεν φ 264. Contr. imp. pl. κάθετε τ 317, φ 260. Ppl. καταθείς υ 259. Nom. dual masc. καταθέιντε Ψ 381. Infin. καταθεῖναι π 285. Contr. καθέμεν τ 4. Mid. 3 dual contr. aor. κατέσθην χ 141. 1 pl. κατέμεθα σ 45. 3 pl. κατέθεντο Γ 114: ν 72, ρ 86, 179, ν 249. Subj. καταθείομαι Χ 111: τ 17. Contr. nom. pl. masc. pppl. καθέμενοι ω 190. Infin. καταθέσθαι τ 20. (1) To set down, set, lay, put, deposit, in a specified or indicated place or position: ἀρνάς ἐπὶ χθονός Γ 293, τῇ δόφρον κατέθηκεν 425. Cf. Δ 112, Ζ 473, ΙΙ 683, Σ 233, Ψ 139, 381, Ω 271: πάντ' ἐπὶ νηϊ β 415. Cf. ζ 75, ι 247, 329, ν 20, 135, 284, π 45, 230, ρ 333, 356, τ 55, 100, 317, ν 96, 259, φ 82, χ 340, ω 44.—In mid. Γ 114: ν 72.—In mid., to lay out (a corpse) for funeral rites: οἷ κε κατέθειμενοι γοοῖεν ω 190.—(2) To set down or propose as a prize Ψ 267: ω 91.—To set down (the material for a contest): ἀεθλον τ 572.—(3) To put down, lay aside: κάθετε [τόξα] φ 260. Cf. φ 264.—In mid. Χ 111: ρ 86 = 179 = ν 249.—(4) To set aside for some purpose. In mid.: γαστέρες αἰγῶν, τὰς ἐπὶ δόρπῳ κατέμεθα σ 45.—(5) To put or stow away: τεύχεα ἐς μυχὸν θαλάμου π 285. Cf. ν 370, π 288 = τ 7, τ 4, ω 166.—In mid. τ 17, 20, χ 141.

κατατρύχω [κατα- (5)]. To wear out, reduce to straits, put too great a strain on the resources of: λαούς Ρ 225. Cf. ο 309, π 84.

†καταφένω [κατα- (5)]. Aor. κατέπεφνον ω 325.

3 sing. -ε Ζ 183, 186, 190, 423, Ω 759: γ 252, 280, δ 534, ε 124, 128, λ 173, 199, 574, ο 411. 3 pl. -ον ψ 329. 3 sing. subj. καταπέφνη Γ 281. Ppl. καταπεφνών Ρ 539. To kill, slay: Μένελαον Γ 281. Cf. Ζ 183, 186, 190, 423, Ρ 539, Ω 759: γ 252, 280 = ο 411, δ 534, ε 124 = λ 173 = 199, ε 128, λ 574, ψ 329, ω 325.

†καταφέρω [κατα- (1)]. 3 sing. fut. mid. κατ-οίσεται (κατ-, κατα-). To bring down (to death): οὐ μ' ἄχος κατοίσεται Αἰδός εἶσω Χ 425.

†καταφθίω [κατα- (5)]. 3 sing. fut. καταφθίσει ε 341. 3 sing. aor. pass. κατέφθιτο δ 363. Ppl. καταφθίμενος, -ον Χ 288: γ 196, λ 491. Infin. καταφθίσθαι β 183. (1) In act., to cause to perish, destroy: οὐ σε καταφθίσει ε 341.—(2) In pass., to perish, die: σείο καταφθιμένοιο Χ 288: ὡς καὶ σὺ καταφθίσθαι ὠφέλες β 183. Cf. γ 196, λ 491.—Of inanimate objects, to perish, fail: ἡῖά κε πάντα κατέφθιτο δ 363.

†καταφλέω [κατα- (5)]. Fut. καταφλέω. To burn, consume: τάδε πάντα πυρὶ Χ 512.

καταφύλαδόν [κατα- (4) + φύλον]. By races or tribes: τριχθαῖ ὤκηθεν κ. Β 668.

†καταχέω [κατα- (1)]. 2 sing. aor. κατέχευας ξ 38. 3 -ε Β 670, Γ 10, Ε 734, Θ 385, Μ 158, Π 459, Ψ 282: β 12, ζ 235, η 42, θ 19, ρ 63. 3 pl. -αν Ζ 134. 3 sing. subj. καταχεύη Ψ 408: τ 206. Infin. καταχεῖναι Η 461. 3 pl. aor. pass. κατέχυντο μ 411. (1) To pour (a liquid) υρον. With genit.: ἑλαιον χαιτῶν Ψ 282.—(2) In gen., to shed, let fall: νιφάδας Μ 158. Cf. Π 459: τ 206.—To shed or spread (mist) Γ 10: η 42.—(3) To let fall all together or in a mass: θύσθαι Ζ 134.—In pass., to fall all together or in a mass: δπλα πάντα εἰς ἀντλον κατέχυντο μ 411.—To let (a robe) fall from one's person Ε 734 = Θ 385.—(4) To sweep away in destruction: τεῖχος εἰς ἅλα Η 461.—(5) Fig., to shed, pour, cause to come, bring: πλοῦτον Β 670. Cf. Ψ 408: β 12 = ρ 63, ζ 235, θ 19, ξ 38.

καταχθόνιος [κατα- (1) + χθον-, χθών]. Of the world below. Epithet of Zeus regarded (in this passage only) as ruler of the underworld Ι 457.

κατέαξε, 3 sing. aor. κατάγνυμι.

κατέβην, aor. καταβαίνω.

κατεβήσето, 3 sing. aor. mid. καταβαίνω.

κατέδαψαν, 3 pl. aor. καταδάπτω.

κατέδραβον, aor. καταδάρβανω.

κατέδῃ, 3 sing. aor. καταδύω.

κατέδύсето, 3 sing. aor. mid. καταδύω.

κατέδω [κατ-, κατα- (5)]. 3 pl. subj. mid. (in fut. sense) κατέδονται Χ 89: φ 363. (1) To eat (one's heart): δν θυμὸν κατέδων Ζ 202.—(2) Of beasts, to devour Χ 89: φ 363.—Of worms, to eat, gnaw Ω 415.—Sim. of flies Τ 31.—(3) To eat up, devour, consume, make away with: οἶκον Ὀδυσσέος β 237. Cf. λ 116, ν 396 = 428 = ο 32, ρ 378, τ 159, 534.

κατέθελξε, 3 sing. aor. καταθέλω.

κατέθεντο, 3 pl. aor. mid. κατατίθημι.

κατέθηκα, aor. κατατίθημι.

κατεῖβω [κατ-, κατα- (1)]. (1) To shed (a tear)

φ 86.—(2) In pass., of tears, to fall from. With genit.: κατέβeto δάκρυ παρειῶν Ω 794.—Of water, to flow: ὕδωρ κατεβόμενον κελαρύξει Φ 261. Cf. O 37: = ε 185.—Of time, to pass away: κατεβeto αἰὼν ε 152.

†κάτεμι [κατ-, κατα- (1) + εἰμι]. 1 sing. κάτεμι ο 505. 3 κάτεισι Δ 492, Υ 294. Acc. sing. masc. pple. κατιόντα ν 267. Nom. fem. κατιούσα, -ης Δ 475: π 472. Infin. κατιμεν Ξ 457. 3 sing. impf. κατήε κ 159. (1) To come down, descend: Ἰδρθεν Δ 475: ποταμόνδε κ 159.—Of coming from the field to the town: ἀγρόθεν ν 267.—Of a river, to flow down Δ 492.—(2) To come from the sea to land, come in. Of a ship: νῆα κατιούσαν π 472.—(3) In pres. with fut. sense, to go or come down, descend: κατιμεν δόμον Ἀϊδος εἰσω Ξ 457. Cf. Υ 294: ο 505.

κατέρυσε, 3 sing. aor. κατερύω.

κατέρυσται, 3 sing. pf. pass. κατέρω.

κατέειραν, 3 pl. aor. κατακείρω.

κατέκχη, 3 sing. aor. κατακαίω.

κατεκλάσθη, 3 sing. aor. pass. κατακλάω.

κατέκτα, 3 sing. aor. κατακτείνω.

κατέκταθεν, 3 pl. aor. pass. κατακτείνω.

κατέκτανον, aor. κατακτείνω.

κατέκνυε, 3 sing. aor. κατακτείνω.

κατέλεκτο, 3 sing. aor. mid. καταλέγω¹.

κατέλεξα, aor. καταλέγω².

κατέλεξτο, 3 sing. aor. mid. καταλέγω¹.

κατελεύσομαι, fut. κατέρχομαι.

κατελθέμεν, aor. infin. κατέρχομαι.

†κατεναίρω [κατ-, κατα- (5)]. 3 sing. aor. mid.

κατενῆρατο. To kill in fight. In mid. λ 519.

κατεναντίος [κατ-, κατα- (5) + ἐναντίος]. In neut. sing. κατεναντίονας adv., facing, opposing, against. With dat.: οἱ Φ 567.

κατενῆρατο, 3 sing. aor. mid. κατεναίρω.

κατεπάλμενος, aor. pple. κατεπάλλομαι.

κατεπάλτο, 3 sing. aor. κατεπάλλομαι.

κατέπεφνον, aor. καταφένω.

κατέπηκτο, 3 sing. aor. pass. καταπήγνυμι.

κατέπηξε, 3 sing. aor. καταπήγνυμι.

κατεπλήγη, 3 sing. aor. pass. καταπλήσσω.

†κατερείπω [κατ-, κατα- (5)]. 3 sing. aor. κατ-ήριπε E 92. 3 sing. pf. κατερήριπε Ξ 55. To fall, be destroyed: τείχος κατερήριπε Ξ 55.—To suffer destruction, be ruined: ἔργα κατήριπε αἰζήων E 92.

κατέρεξε, 3 sing. aor. καταρρέζω.

κατερήριπε, 3 sing. pf. κατερείπω.

κατερητύω [κατ-, κατα- (5)]. (1) To check, restrain τ 545 (checked her tears).—(2) To hold, keep, detain: ἐν μεγάροις I 465: ι 31.

κατερύκω [κατ-, κατα- (5)]. = next (1): μὴ μ' ἐθέλοντ' ἵεναι κατερύκανε Ω 218.

κατερύκω [κατ-, κατα- (5)]. (1) To restrain from doing something, keep or hold back, stop, check: καὶ τ' ἐσσυμένη κατερύκει Π 9, εἰ μὴ Ἀχιλλεύς κατέρυκεν Ψ 734. Cf. Θ 412, Ω 771: β 241 (v.l. καταπαύετε), γ 345, δ 284, π 430, χ 409, ω 51.—To delay, keep waiting: ἢ σ' ἐσσύμενον κατερύκω; Z 518.—(2) To confine, shut up, keep from egress or escape, detain: οὐ τι ἐκὼν κατ-

ερύκομαι (mid., let myself be . . .) δ 377, ἦ μιν κατέρυκεν ψ 334. Cf. α 55, 197, δ 498, 552.—(3) To detain or keep with one in hospitality or in a friendly way: αὐτοῦ μιν κατέρυκεν Z 192 = Λ 226. Cf. α 315, ο 73.

†κατερύω [κατ-, κατα- (1) + ἐρύω]. 3 sing. aor. κατέρυσε ε 261. 3 sing. pf. pass. κατέρυσται θ 151. Infin. κατερύσθαι ξ 332, τ 289. To draw (a ship) down to the water: νῆος κατέρυσται θ 151, νῆα κατερύσθαι ξ 332 = τ 289.—Of launching Odysseus's σκῆδιη ε 261.

κατέρχομαι [κατ-, κατα- (1)]. Fut. κατελεύσομαι α 303. 3 sing. aor. κατήλθε κ 560, λ 65. 1 pl. -ομεν Υ 125: δ 573, λ 1. 3 -ον H 330. 1 sing. κατήλυθον α 182, δ 428, μ 391, ω 115. 3 pl. κατήλυθον β 407, θ 50, ν 70. Acc. sing. masc. pple. κατελθόντα Z 284. Infin. κατελθέμεν Z 109: λ 475. (1) To go or come down, descend: ἐξ οὐρανοῦ Z 109. Cf. Z 284, H 330: κ 560 = λ 65, λ 475.—Of an inanimate object: κατερχομένης ὑπὸ πέτρης ι 484 = 541.—(2) To come down or descend from. With genit.: Οὐλύμποιο Υ 125.—(3) To go or come from inland towards the shore: ἐπὶ νῆα α 303, β 407 = θ 50 = ν 70, δ 428 = μ 391, δ 573 = λ 1, πόλινδε ι 188.—(4) To come from the sea to land, put in: ἐξον νῆ κατήλυθον α 182.—Sim. of a journey to Ithaca: ὅτε κείσε κατήλυθον ὑμέτερον δῶ (to . . .) ω 115.

κατέσβεσε, 3 sing. aor. κατασβέννυμι.

κατέσθω [κατ-, κατα- (5)]. Of a beast of prey, to devour Γ 25.—Sim. of a dolphin Φ 24.—Of a serpent B 314.—Of Scylla μ 256.

κατέσσντο, 3 sing. aor. mid. κατασεύω.

κατεστώρεσαν, 3 pl. aor. καταστορέννυμι.

κατέστνγε, 3 sing. aor. καταστνγέω.

κατέσχε, 3 sing. aor. κατέχω.

κατέτηξε, 3 sing. aor. κατατήκω.

†κατενύαζω [κατ-, κατα- (5)]. 3 pl. aor. pass. κατενύασθεν. In pass., to be laid or retire to rest Γ 448.

κατενύω [κατ-, κατα- (5)]. (1) To lay to rest, cause to sleep: ἄλλον κε θεῶν κατενήσαιμι Ξ 245. Cf. Ξ 248.—(2) In pass., to be laid, lie down, to rest: τὸν ἐπὶ κατενήθεντα ἰδὼσε δ 414. Cf. δ 421.

†κατεπάλλομαι [κατ-, κατα- (1) + ἐφ-, ἐπι- (5) (11)]. 3 sing. aor. κατεπάλλο T 351. Pple. κατεπάλμενος Δ 94. To spring down in order to meet a foe: ἐξ ἱππων Λ 94.—To spring down for an indicated purpose: οὐρανοῦ ἐκ κατεπάλλο T 351 (v.l. οὐρανοῦ ἐκκατεπάλλο).

κατέφθιτο, 3 sing. aor. pass. καταφθίω.

κατέχευε, 3 sing. aor. καταχέω.

κατέχυντο, 3 pl. aor. pass. καταχέω.

κατέχω [κατ-, κατα- (1) (5)]. 3 sing. fut. καθέξει O 186, Π 629, Σ 332: ν 427, ο 31. 3 sing. aor. κατέσχε ι 549. 3 sing. subj. κατάσχω ο 200. 3 sing. contr. aor. κάσχεθε Λ 702. 3 sing. aor. mid. κατέσχετο γ 284, τ 361. Fem. pple. κατασχομένη Γ 419. (1) To hold down, keep in a lowered position: κεφαλὴν ω 242.—(2) To lay restraint upon: εἰ με καθέξει O 186.—In mid., to pause in one's course, make a stop: ἐνθα

κατέχετο γ 284.—(3) To detain in hospitality ο 200.—(4) To seize, detain, withhold from the rightful owner: ἵππους Α 702.—(5) To fill (with sound): ἀλαλητῶ πᾶν πεδίον κατέχουσιν Π 79.—(6) To cover, shroud, veil: νύξ κάτεχ' οὐρανόν ν 269.—Cf. P 368, 644: ι 145.—In mid., to cover up (a part of oneself): κατέσχετο χερσὶ πρόσωπα τ 361.—In mid. without expressed object, to cover or veil oneself: κατασχομένη ἐάνω Γ 419.—To cover up, enfold, hold: τοὺς κάτεχεν αἶα Γ 243. Cf. Π 629, Σ 332: λ 301, 549, ν 427 = ο 31.

κατήγαγε, 3 sing. aor. κατάγω.

κατήϊε, 3 sing. impf. κάτειμι.

κατηκισται, 3 sing. pf. pass. κατακίζω.

κατήλθε, 3 sing. aor. κατέρχομαι.

κατήλυθον, aor. κατέρχομαι.

†κατηπιάω [κατ-, κατα- (5) + ἡπιάω in sim. sense, fr. ἡπιος]. 3 pl. impf. pass. κατηπιόωντο. To assuage, allay: ὀδύναι κατηπιόωντο Ε 417.

κατηρεφής, -ές [κατ-, κατα- (5) + ἐρέφω].

(1) Roofed: κλισίας Σ 589.—With (lofty) roof: σπέος ν 349.—Embowered: σπέος δάφνησι κατηρεφές (in . . .) ι 183.—(2) Of a wave, overhanging, curled ε 367.

κατήριπε, 3 sing. aor. κατερείπω.

κατήρειη, -ης, ἡ [κατηρής]. A cause of shame or disgrace, a disgrace Γ 51, Π 498, P 556.

κατηφέω [κατηρής]. To have one's spirits dashed, become downcast: στή κατηρήςσας Χ 293. Cf. Π 342.

κατηρής. Subject to shame, disgraced: κατηρέες ἐσσομέν' αἰέω ι 432.

κατηφών, -ωνος, ὁ [κατηρής]. A shame or disgrace. Of persons: σπεύσατέ μοι, κατηφώνες Ω 253.

κάθανε, 3 sing. contr. aor. καταθνήσκω.

καθάψαι, contr. aor. infin. καταθάπτω.

κάθμεν, 1 pl. contr. aor. κατατίθημι.

καθέμεν, contr. aor. infin. κατατίθημι.

κάθυσαν, 3 sing. contr. aor. κατατίθημι.

κάτιμεν, infin. κάτειμι.

κατιόντα, acc. sing. masc. pple. κάτειμι.

κατίσχω. See καταίσχω.

κατοίσεται, 3 sing. fut. mid. καταφέρω.

κατόπισθε(ν) [κατ-, κατα- (5) + δπισθε(ν)] (1) Behind, in the track of something: οὐδὲ πολλή γίγνεται ἄρματροχὴ κ. Ψ 505.—(2) Behind, in the back: βαλὼν χ 92.—Behind, by the back parts: ὡς ὅτε κύων συνὸς ἄπτηται κ. Θ 339.—(3) (Left) behind, remaining where one is: ὅτ' ἐγὼ κ. λιποίμην φ 116.—(4) With genit., behind, following: νεὸς λ 6 = μ 148.—(5) In time to come: νέμεσιν κ. ἔσεσθαι χ 40.—Thereafter: δρκια κ. ἔθηνεν ω 546.

κάτω [κατά]. Downwards, down: ἔλκεται Ρ 136: ὁρόων ψ 91.

κατωμάδιος [κατ-, κατα- (1) + ὤμος. 'Down from the shoulder']. Swung from the shoulder: δίσκον Ψ 431.

κατωμάδων [as prec.]. With the full swing of the arm: μάστιγι κ. ἤλασεν ἵππους Ο 352. Cf. Ψ 500.

κατωρυχής [κατ-, κατα- (1) + ὀρυχ-, ὀρύσσω].

Embedded, partly sunk, in the ground: λάεσσιν ζ 267, λίθοισιν ι 185.

καυλός, -ος, ὁ. (1) In a spear, either (a) A tongue of metal continuing the head and let into the wooden shaft (cf. πόρκης), or (b) The end of the shaft let into a hollow in the head (αὐλός; see αὐλός (3)): ἐν καυλῷ ἐάγη δόρυ (at the . . .) Ν 162, Ρ 607. Cf. Ν 608, Η 115.—(2) In a sword, a tongue of metal continuing the blade and secured between the wooden pieces forming the handle: ἀμφὶ καυλὸν φάσανον ἐρραίσθη Π 338.

καῦμα, -ατος, τό [καF-, καν-, καίω]. Heat, hot weather: καύματος ἐξ (after . . .) Ε 865.

καύστειρα, -ης [fem. of *κανστήρ, fr. καF-, καν-, καίω]. Blazing, that scorches the participants. Epithet of battle: μάχης Δ 342 = Μ 316.

καυτός, crasis of καὶ αὐτός.

κε(ν), enclitic. Conditional or limiting particle. (Cf. ἀν¹.) For the uses in protasis and apodosis see (6).

(1) With subj.: σύ κεν κακὸν οἶτον δλῆαι Γ 417. Cf. Α 184, Θ 405, Ι 619, Κ 282, Λ 433, Μ 226, etc.: τῶν κέν τις τόδ' ἔχρησα α 396. Cf. β 213, δ 80, ι 356, κ 539, ξ 183, σ 265, etc.—In other examples (e.g. ὑποείξω Ο 211, καταλέξω Ι 262: γ 80) the form may be taken as aor. subj. or fut. indic.—(2) With fut. indic.: οὐ κέ με τιμήσουσιν Α 175. Cf. Α 176, Θ 404, Ξ 267, Ρ 515, Χ 70, etc.: τοὺς κε θέλξει π 297. Cf. ε 36, κ 432, ο 524, π 260, ρ 540, σ 265, etc.—(3) With opt. in potential or fut. sense: νῦν γάρ κεν ἔλοι πόλιν Β 12. Cf. Α 64, 100, Β 160, 373, Γ 53, etc.: ἐμοὶ κε κέρδιον εἴη β 74. Cf. α 266, 380, β 86, γ 117, 365, δ 560, etc.—(4) In potential sense in suppositions contrary to fact. (a) In reference to the past (a) With impf., aor. or plupf. indic.: καὶ κεν πολλὸ κέρδιον ἦεν Γ 41, ἡ τέ κεν ἦδ' αἰών ἐσσο χιτῶνα 56. Cf. Δ 421, Ε 22, 885, Ε 454, Ι 545, Λ 382, etc.: τῷ κέν οἱ τύμβον ἐποίησαν α 239, ἡ κεν Ὀρέστης κτείνειν (will have slain him) δ 546. Cf. γ 258, δ 174, 178, ε 311, η 278, ι 79, etc.—(β) With pres. or aor. opt.: φαίης κε ζάκοτον τιν' ἔμμεναι Γ 220. Cf. Γ 41, Δ 429, Μ 58, 381, 447, Ν 127, Ο 697, Ρ 366, Τ 90: οὐ κε κακοὶ τοιούσδε τέκοιεν δ 64. Cf. ε 73, θ 280, ν 86.—(b) In reference to the present with pres. opt.: οὐ κε Τηλέμαχον ᾧδ' ἀνιέλης (would not be setting him on) β 185.—(6) Repeated δ 733.—Joined with ἀν¹ in various constructions Α 187, 202, Ν 127, Ω 437: ε 361, ζ 259, ι 334.—(6) For uses in protasis with εἰ (a) and in the corresponding relative sentences see Table at end (II) (B) (a) (2) (subj.), (D) (4) (5) (6) (11) (subj.), (18) (19) (20) (21) (22) (opt.), (III) (B) (a) (2) (subj.), (b) (2) (opt.), (C) (a) (2) (aor. indic.), (D) (8) (9) (10) (fut.), (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (43) (44) (subj.), (47) (48) (60) (61) (62) (63) (64) (opt.).—For uses in apodosis see (II) (C) (a) (1) (aor. indic.), (3) (opt.), (D) (12) (16) (21) (opt.), (III) (C) (a) (1) (aor. or impf. indic.), (2) (aor. indic.), (4) (5) (opt.), (b) (opt.), (c) (1) (opt.), (D) (5) (16) (opt.), (22) (fut.), (25) (subj.), (29) (41) (opt.), (46) (48) (fut.), (51) (subj.), (56) (62)

(opt.).—For αἴ κεν (not in protasis) see αἴ (3) (4).—For εἴ κεν (not in prot.) see εἴ (9) (10).—For ἥος κεν see ἥος (4).—For ἵνα κεν see ἵνα (4).—For δ κεν (not in prot.) see δ (4) (c).—For δς κεν (not in prot.) see δς² (II) (3) (a), (5), (9) (a).—For δπως κεν (not in prot.) see δπως (2) (b) (c).—For δς τίς κεν (not in prot.) see δς τίς (2).—For ὅτε κεν (not in prot.) see ὅτε (4).—For δφρα κεν (not in prot.) see δφρα (1) (b), (5) (a) (b).—For ὥς κεν (not in prot.) see ὥς (6) (b), (7) (a), (8) (a) (β), (b) (β), (13).—(7) With infin. X 110.
κείζω, 3 sing. aor. ἐκέασσε in 132, η 250. κέασσε ξ 418. κέασσε II 347. 3 pl. κέασαν η 161. Aor. κέασμαι η 388. Infinit. κέασσαι ο 322. 3 sing. aor. pass. κεδόθη II 412, 578, T 387. Acc. pl. neut. pf. pple. κεκασμένα σ 309. (1) To split, cleave: κεφαλὴ ἀνδρῶν κεδόθη II 412 = T 387, 578.—(2) To splinter, shiver, break in pieces: δστέρα II 347: νῆα in 132 = η 250, μ 388.—(3) To produce (fire-wood) by splitting or chopping: ξύλα ξ 418, ο 322, η 161, ξύλα κεκασμένα σ 309.

κέεται, 3 pl. κείμεναι.

κείατο, 3 pl. impf. κείμεναι.

κείδαννυμι [(σ)κεδ- = σκεδάννυμι]. 3 sing. aor. ἐκέδασσε E 88, P 283, 285: γ 131, ν 317, ξ 242. 3 pl. aor. pass. κέδασθεν O 657. Nom. pl. masc. pple. κεδασθέντες B 398, N 739. Genit. sing. fem. κεδασθείσης O 328, I 306. (1) To scatter, disperse: κύνας αἰζῶνς τε P 283: Ἀχαιοὺς γ 131 = ν 317, ξ 242.—(2) To break (ranks): Τρώων φάλαγγας P 285.—Cf. O 328 = II 306.—(2) To scatter, carry away in destruction: γεφύρας E 88.—(3) In pass., to separate, scatter, take each his own way: οὐδὲ κέδασθεν ἀνὰ στρατὸν O 657. Cf. B 398, N 739.

κεδνός, -ή, -όν. (1) Affectionately solicitous, giving loving tendance, loving, devoted: τοκήας P 28. Cf. O 730: ἀμφίπολος α 335 = σ 211 = φ 66. Cf. α 432, κ 8, χ 223 — In superl.: ἐταῖροι, οἱ οὐ κεδνότεροι ἦσαν (the most attached or devoted) I 586. Cf. κ 225.—(2) Considerate, thoughtful for the welfare of others: ἀνακτος ξ 170.—(3) Absol. in neut. pl.: κεδνὰ ἰδύια (ιδύιαν), having her heart bent to loving care, full of affectionate solicitude, devoted (see εἶδω (III) (12)) α 428, τ 346, υ 57, ψ 182, 232.

κεδρινός [κέδρος]. Fragrant with the wood of the κέδρος: θάλαμον O 192.

κέδρος, -ου, ἡ. Prob. a variety of juniper: ὁδμή κέδρων τε θύου τε δαιομένων ε 60.

κείατο, 3 pl. impf. κείμεναι.

κείθεν [-θεν (1). Cf. κείνος]. (1) From that place, thence: ἐξ οὗ κ. ἔβην O 766. Cf. φ 42, 62: κ. σφέας ἀπώστατο ἰς ἀνέμοιο ν 276. Cf. α 285, δ 519, ν 278, ρ 53, τ 223 = ω 310.—(2) From a specified point in a sequence of events: κ. δ' αὐτὸς ἐγὼ φράσσομαι ἔργον τε ἔπος τε O 234.

κείθι [-θι. Cf. κείνος, ἐκείθι]. In that place, there: καὶ κ. μεμνήσομαι ἑταίρων X 390. Cf. Γ 402, M 348, 358: ὅσα κ. πάθον κακὰ γ 116. Cf. γ 282, θ 467 = ο 181, θ 519, 550, μ 106, ξ 297, ο 281, τ 216.

κείμεναι [cf. κείω, κοιμάω]. 3 pl. κέεται Δ 659, 826, Π 24, T 203: σ 44. κέονται X 510: λ 341,

π 232. 3 sing. subj. κείται (κέεται for κέεται) (also written κῆται) T 32, Ω 554: β 102, ε 395, τ 147, ω 137. 3 pl. impf. κείατο Δ 162: φ 418, ψ 47. κέατο N 763, Ω 168, 610. Imp. κείσο Σ 178, φ 122, 184. 3 sing. pa. iterative κέσκειτο φ 41. Fut. κείσομαι, -εαι Θ 537, Σ 121, 338, Φ 318, X 71: χ 319. (έγ-, έπι-, κατα-, παρα-, περι-, προ-, προσ-.) (1) To be in a prostrate or recumbent position, lie: ἤμενον, οὐδ' ἐτι κείτο O 240, πυρῆν, ἥ ἐτι κείται Πάτροκλος Ψ 210. Cf. E 848, I 556, Δ 162, O 9, Σ 238, X 71, Ψ 60, etc.: ὑπερώω κείτ' αἰστος δ 788. Cf. ι 372, κ 54, λ 577, ν 284, ξ 354, ρ 291, υ 6, etc.—(2) To lie low, lie dead: οὐκ αἶστος κείτ' Ἄσσιος N 414. Cf. Δ 175, E 467, Π 541, P 92, etc.: εἰκότι κείται δλέθρῳ α 46. Cf. β 102, γ 109, χ 48, 319, etc.—(3) To lie down to rest: ἀποθάντες ἐκείμεθα νῆος ἅπαντες ν 281. Cf. ι 298.—(4) To lie, be, remain, in a specified condition: ἐν νήσῳ κείτ' ἀλγος πάσχων B 721. Cf. B 724, Δ 659, Σ 435, T 203, X 386, etc.: κείμεθα θυμὸν ἔδοντες ι 75 = κ 143. Cf. ε 13, 395, 457, λ 195, ρ 296, etc.—Fig.: κείται ἐν ἀλγσι θυμὸς φ 88.—(6) To be idle: ἀνα, μηδ' ἐτι κείσο Σ 178. Cf. B 688, 694, 772, H 230.—(6) Of things, to be laid, set, placed, to lie, stand, be, in a specified or indicated place or position: τεύχεα κείται ἐπὶ χροῖι Γ 195, [πέπλος] ἔκειτο νελαιτος ἀλλων Z 295. Cf. H 266, K 75, M 381, O 388, φ 364, etc.: φόρμιγγα, ἥ που κείται ἐν ἡμετέροις δόμοισιν θ 255. Cf. α 162, θ 277, ι 319, ξ 136, σ 44, etc.—Of a part of a dead man: κάρη ἐν κονίῃσι κείτο X 403. Cf. P 300.—Of a dead or dying serpent M 209.—Fig.: ταῦτα θεῶν ἐν γούνασι κείται P 514 = T 435 = α 267 = π 129, α 400, παιδὸς οἱ ἐνὶ φρεσὶ πένθος ἔκειτο ο 423.—(7) To be set down or proposed as a reward: κείτ' ἐν μέσοισι δῶω χρυσοῖο τάλαντα Σ 507.—Of a prize, to be set down or proposed: τάδ' ἀεθλα κείτ' ἐν ἀγῶνι Ψ 273. Cf. X 163.—(8) Of places, to lie, be situated: Ὡγγλῇ ἀπόπροθεν εἰν ἀλὶ κείται η 244. Cf. ι 25, ν 235.—Sim.: οἶκον, δς ὀρχάστον ἐγγύθι κείται ω 358.—To lie, be: νήσος χθαμαλὴ κείται κ 196.—(9) Of things, to lie, be, remain, in a specified condition: ἀλγιστος ἀζομένη κείται Δ 487. Cf. I 335: εἰματά τοι κείται ἀκηδέα ξ 26. Cf. ξ 59, π 35, ω 187.—(10) To lie unused: βιδὸν ἔα κείσθαι (let it be) O 473. Cf. χ 186.—(11) To be laid away, laid up, stored, bestowed: πόλλ' ἐν ἀφνειοῦ πατρὸς κειμήλια κείται Z 47. Cf. A 124, B 777, Δ 143, 144, I 382, Δ 132, X 510: ἰδὼν εὖ κείμενα δῶρα θ 427. Cf. β 338, δ 613, κ 9, ν 11, ο 128, π 232, ρ 532, χ 109, etc.

κειμήλιον, -ου, τό [κείμεναι]. (1) Something to be treasured up, a valuable: μή τί μοι ἐκ μεγάρων κ. ἐσθλὸν δληται ο 91.—A keepsake: σοὶ τοῦτο κ. ἔστω Ψ 618: δῶρον, δ τοι κ. ἔσται ἐξ ἐμεῦ α 312. Cf. δ 600.—(2) In pl., treasures, valuables, goods of price: πόλλ' ἐν ἀφνειοῦ πατρὸς κειμήλια κείται Z 47. Cf. I 330, A 132, Σ 290, Ω 381: ὅσ' ἐν ἐμῷ οἴκῳ κειμήλια κείται δ 613 = ο 113. Cf. β 75, κ 40, ξ 326, ο 101, 159, ρ 527, τ 272, 295, φ 9.

κείνος, -η, -ο [cf. ἐκείνος, ἐκείθι, κείθεν, κείθι, κείσε].

(1) That person or thing, the person or thing referred to, he, she, it (with backward reference): *κάρτιστοι δὲ κείνοι ἐπιχθονίων τράφεν ἀνδρῶν* A 266. Cf. A 271, B 330, Γ 440, E 894, Z 200, Θ 430, I 678, etc.: *ἐκ τοῦ δ' οὐρ' Ὀδυσῆα ἐγὼν ἴδον οὐτ' ἐμὲ κείνος* α 212, *περὶ κείνα* (about those parts) δ 90. Cf. α 46, β 124, γ 88, δ 182, ε 24, ζ 166, η 69, κ 18, etc.—(2) As antecedent to a relative: *κείνος* ὅς κε . . . I 312. Cf. ζ 158, ξ 156, ο 21, ω 90.—(3) In deictic sense: *κείνος δ' γ' ἐν θαλάμῳ* (yonder he is in the . . .) Γ 391, *νῦν οἱ πάρα κείνος Ἄρης* (there is Ares . . .) E 604, *κείνος δ' γ' ἦσται* (there he sits) T 344, *ἐπὶ κείνος κείται* (there he lies) Ω 412: *ὡς νῦν Ἴρος κείνος ἦσται* (is sitting there) σ 239.—(4) In contrast with a clause with *ἐνθάδε*: *σῖας καὶ κείνα* (matters with the herd) *φυλάξων· σοὶ δ' ἐνθάδε πάντα* (matters here) *μελόντων* ρ 593.—(5) With sb., that: *ἡματι κείνῳ* B 37, 482, Δ 543, Σ 324, Φ 517. Cf. Ξ 250, Ω 90: α 233, δ 145, λ 614, ρ 243=φ 201.—(6) With sb. forming the antecedent to a relative: *κείνων ἀνδρῶν* στ . . . E 636. Cf. N 232: θ 209.—(7) With sb. in deictic sense: *κείνος αὐτ' ἀνὴρ ἔρχεται ἐς θάλαμον* (there he goes) χ 165.—(8) In dat. fem. *κείνῃ*, by that way: *κείνῃ παρέπλω Ἀργαῖ μ 69*. Cf. ν 111.

κεῖνός, -ή, -όν [κενρός] Γ 376, Δ 181, Δ 160, O 453. Also **κενός** B 298: κ 42, ο 214, and **κενός** χ 249. (1) Empty, containing nothing: *σὺν κενῇσιν ἡνυσίν* Δ 181. Cf. κ 42.—Empty, lacking the usual contents: *κενὴ τρυφάλεια ἄμ' ἔσπετο χεῖρὶ* (i.e. separated from the head) Γ 376, *κενὴ ὄχρα* (masterless) Δ 160, O 453.—(2) Empty, idle, vain: *εὐγματα χ 249*.—(3) In neut. sing. *κενέον* as adv., empty-handed, without success, having effected nothing: κ. *νέσθαι* B 298: *ἄψ ἵναί κ.* ο 214.

κείρω. Fut. infin. *κερέειν* Ψ 146. 3 sing. aor. *ἐκερσε* N 546, 548. *κέρσε* K 456, Ξ 466. Nom. pl. masc. pple. *κέρσαντες* Ω 450. 3 pl. aor. mid. *κείραντο* ω 46. Infin. *κείρασθαι* Ψ 46: δ 198. (*ἀπο-, δια-, ἐπι-, κατα-*) (1) To cut through, sever: *ἀπὸ δ' ἄμφω κέρσε τένοντε* K 456, Ξ 466. Cf. N 546, 548.—To cut (the hair): *σοὶ κόμην κέρειν* Ψ 146.—In mid.: *κείραντο χαίτας* ω 46. Cf. Ψ 46, 136: δ 198.—(2) To cut into shape: *δοῦρ' ἐλάττης* Ω 450.—(3) To tear, rend, devour: *γυπέ μιν ἦπαρ ἔκειρον* λ 578.—To bite at, nibble Φ 204.—(4) To ravage, lay waste: *λήϊον* Δ 560.—(5) To consume, devour, make away with: [*βλίστον*] α 378=β 143, *κτῆματα* β 312, σ 144, χ 369, ω 459.—(6) Fig., to thwart, defeat: *μάχης μῆδεα* O 467, II 120.

κείσε [-σε. Cf. *κείνος*]. (1) Thither: κ. *οὐκ εἰμι* Γ 410. Cf. K 289, Δ 528, M 356, 368= N 752, Ξ 313, Ψ 145, Ω 199: *οἴχετο κ.* α 260. Cf. δ 262, 274, 619=ο 119, ζ 164, κ 266, μ 221, ν 423, ο 311, ρ 85, σ 339, ω 115.—(2) Up to a specified point: *αἱ κείσῃ γε φέρτεραι ἦσαν* (referring to αὐτοῦ in the prec. line) Ψ 461.

κείσο, imp. *κείμαι*.

κείσομαι, fut. *κείμαι*.

κείω, fut. [cf. *κείμαι*]. Also **κέω** η 342. (*κατα-*)

(1) To go to rest: *ἐνθ' ἵομεν κείοντες* Ξ 340: *δρσο*

κέων η 342, *σχίξῃ δρυός, ἣν λίπε κείων* (when he went to bed) ξ 425, *κείω δ' ὅς τὸ πάρος περ ἄπνουν νύκτας ἱανον* τ 340. Cf. ξ 532, σ 428, τ 48, ψ 292.—(2) To take rest, lie: *οὐ μὲν σφεας ἔτ' ἔολπα μῖνονθ' ἄγε κείμενον οὕτω* σ 315.

κεκαδήσει, 3 sing. fut. *χάξω*.

κεκαδησόμεθα, 1 pl. fut. mid. *κῆδω*.

κεκαδών, aor. pple. *χάξω*.

κεκάλυπτο, 3 sing. plupf. pass. *καλύπτω*.

κέκασται, 3 sing. pf. *καίνομαι*.

κεκαφῆότα, acc. sing. masc. pf. pple. See *καπύω*.

κεκασμένα, acc. pl. neut. pf. pple. pass. *καῶω*.

κέκευθε, 3 sing. pf. *κέυθω*.

κέκλετο, 3 sing. aor. *κέλομαι*.

κεκλήγοντες, nom. pl. masc. thematic pf. pple. *κλάζω*.

κεκληγώς, pf. pple. *κλάζω*.

κέκλημαι, pf. pass. *καλέω*.

κέκλησθι, 2 sing. fut. pf. pass. *καλέω*.

κεκλιέται, 3 pl. pf. pass. *κλίνω*.

κέκλιτο, 3 sing. plupf. pass. *κλίνω*.

κέκλοντο, 3 pl. aor. *κέλομαι*.

κέκλυθι, κέκλυτε, pf. imp. sing. and pl. *κλύον*.

κέκμηκας, 2 sing. pf. *κάρνω*.

κεκμηώς, pf. pple. *κάρνω*.

κεκόνιτο, 3 sing. plupf. pass. *κονίω*.

κεκοπώς, pf. pple. *κόπτω*.

κεκορημέθα, 1 pl. pf. pass. *κορέννυμι*.

κεκορηότε, nom. dual masc. pf. pple. *κορέννυμι*.

κεκορυνμένως, pf. pple. pass. *κορύσσω*.

κεκορῆσθι, dat. sing. masc. pf. pple. *κοτέω*.

κεκράνται, 3 pf. pass. *κράινω*.

κεκρυμένως, pf. pple. mid. and pass. *κρίνω*.

κεκρυμμένον, acc. sing. neut. pf. pple. pass. *κρύπτω*.

κεκρύφαλος, ὁ. App. some kind of hood or cap X 469.

κεκύθωσι, 3 pl. redup. aor. subj. *κεῖθω*.

κελαδενός, -ή [κέλαδος]. (1) Epithet of a wind, blustering: *Ζέφυρον* Ψ 208.—(2) (She) in whose train din follows. Epithet or a name of the huntress Artemis II 183, T 70, Φ 511.

κελαδέω [κέλαδος]. To shout in approval or applause: *ἐπὶ Τρώεσς κελάδῃσαν* Θ 542=Σ 310. Cf. Ψ 869.

κέλαδος, -ου, ὁ. Noise, din, disturbance: *κέλαδον καὶ αἰὴν* I 547. Cf. Σ 530: σ 402.

κελάω [κέλαδος]. Of water, to flow with a rushing sound, murmur: *παρ ποταμὸν κελάδοντα* Σ 576. Cf. Φ 16.—Of a wind, to bluster, roar β 421.

κελαϊνεφής, -ές [app. for *κελαινονεφής* fr. *κελαινός* + *νέφος*]. (1) (The) god of the black cloud.

Epithet or a name of Zeus A 397, B 412, Z 267, Λ 78, O 46, Φ 520, X 178, Ω 290: ι 552=ν 25, ν 147.—(2) With the force of the second element lost, dark in hue, black (= *κελαινός*): *αἶμα* Δ 140, E 798, Ξ 437, Π 667, Φ 167: λ 86, 153.

κελαινός, -ή, -όν. Dark in due, black or nearly black: *αἶμα* A 303, H 329, Λ 829, 845, *δέρμα* Z 117, *κύμα* I 6, *χθών* (darkened by the clouds)

Π 384: αἶμα λ 98, 228, 232, 390, π 441, τ 457.—Bringing darkness in its train: λαίλαπα Δ 747.—In fig. use, of night, dark, enveloping in its shades, hiding from the light: ἀμφὶ δὲ ὅσσε κελαινὴ νύξ ἐκάλυψεν Ε 310 = Δ 356.

κελαρύζω. To trickle, trickle along, flow or fall fitfully or in drops: ἀφ' ἑλκεος αἶμα κελαρύζεν Α 813. Cf. Φ 261: ἀλμυρ, ἥ οἱ ἀπὸ κρατὸς κελάρυζεν ε 323.

κέλευθος, -ου, ἡ. Acc. pl. (besides the regular form) κέλευθα Α 312, Μ 225, Ξ 17, Ο 620: γ 71, 177, δ 842, ε 252, 261, κ 20, ο 474, ω 10. (1) A way, road, path: πολλαὶ ἀνὰ στρατὸν εἰσι κέλευθοι Κ 66. Cf. Ν 335, Ο 357: ἄλσος ἔγχι κελεύθου ζ 291.—In reference to natural phenomena: ἐγγὺς νυκτὸς τε καὶ ἡματὸς εἰσι κέλευθοι (the outgoings) κ 86.—(2) Collectively, the paths, haunts or resorts (of . . .) (cf. πάτος (2)): θεὸν ἀπέειπε κελεύθου Γ 406 (v.l. ἀπέειπε κελεύθους).—(3) A means of passage, a passage, access, opening: πολέεσι θῆκε κέλευθον Μ 399. Cf. Μ 411, 418, Ο 260.—Sim.: χάζεσθαι κελεύθου, to get out of the way, i.e. to yield passage to the foe: οὐδ' ἂν πω χάζοντο κελεύθου Ἀχαιοί Α 504. Cf. Μ 262.—(4) A going, journey, voyage, course: διαπρήσσουσα κέλευθον Α 483. Cf. Ξ 282, Ψ 501: τὸν θεοὶ βλάπτουσι κελεύθου α 195. Cf. β 213, 429, 434, δ 380 = 469, δ 389 = κ 539, η 272, ν 83.—Sim.: τῶν ἄλλων ἀνέμων κατέδησε κελεύθους (restrained each from its accustomed blowing) ε 383.—(5) In pl. in form κέλευθα denoting rather vague number or a group than plurality: οὐ κόσμω παρὰ ναυφιν ἑλευσόμεθ' αὐτὰ κέλευθα (following the same general lines) Μ 225: ἄλλην ὁδόν, ἄλλα κέλευθα ἤλομεν ι 261.—ὁγρὰ κέλευθα (the watery ways) Α 312: γ 71 = ε 252, δ 842, ο 474.—So ἰχθυόεντα κέλευθα γ 177, ἡρβόεντα κέλευθα ν 64, εὐρώεντα κέλευθα ω 10.—Sim. in sense corresponding to (4): ἀνέμων λαίψηρὰ κέλευθα (the rush) Ξ 17, Ο 620: βυκτῶν ἀνέμων κατέδησε κέλευθα (put restraint on the whole group) κ 20.

κελευτιῶν [frequentative from κελεύω]. Pple. κελευτιῶν Ν 125. Nom. dual masc. κελευτιῶν τε Μ 265. To play the leader: ΑἶνANTE κελευτιῶντ' ἐπὶ πύργων πάντοσε φοιτήτην Μ 265. Cf. Ν 125.

κελεύω [cf. κέλομαι]. Aor. infin. κελυσμέναι δ 274. (1) Of persons, to command, order, bid, enjoin, give orders or injunctions. (a) With acc. and infin.: ἐταίρους ἵππους ζευγνύμεναι Γ 259. Cf. Β 11, Ε 823, Θ 318, Σ 469, Τ 47, etc.: αὐτὸν αἰτίζειν ρ 345. Cf. ε 384, η 48, ι 177, μ 193, etc.—(b) With acc. alone Δ 286, 359: ο 209, ρ 22, φ 175, ω 175.—(c) With dat. and infin.: κηρύκεσσι κηρύσσειν Β 50. Cf. Ε 485, Ι 658, Π 727, Ψ 39, etc.: ἐτάροις ὅπλων ἄπρεσθαι β 222. Cf. δ 296, η 163, ι 488, λ 44, ο 93, etc.—(d) With this dat. and acc. of what is enjoined: ἀμφιπόλοισι ἔργα κέλευεν Ζ 324. Cf. π 136 = ρ 193 = 281.—(e) With dat. alone: πῶς μοι κελεύεις; Κ 61. Cf. Δ 428, Α 154, Ο 545, 717, Π 684, etc.: ζ 198, ο 217.—(f) With infin. alone: ἀρεὴ οἰσμέναι Γ 119. Cf. Ζ 179, Τ 6: δ 233, ι 262, 469, μ 53,

163.—(g) Absol.: ἐν πνυμάτοισι κελεύω Α 65, Ζεύς ἡμενος ὕψι κέλευεν (was supreme over them) Τ 155. Cf. Δ 322, Ε 528, Ζ 519, Ν 91, Ξ 248, etc.: β 415, κ 251, 443, μ 303, χ 255, etc.—(2) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel, invite. (a) With acc. and infin.: σίτοισι μ' ἄσασθαι ἥτορ Τ 306. Cf. Ε 199, Η 284, Α 781, Σ 13, Χ 101, etc.: οἰκαδέ μ' ἀποστείχειν ψ 276. Cf. β 263, η 262, 304, ν 274, ο 305, ψ 264.—With neg., to counsel against a course: πόλεμον οὐκ ἄμμε κελεύω δύνεμαι Ξ 62.—(b) With this acc. and acc. of what one bids to be done: τί με ταῦτα κελεύετε; θ 153. Cf. Τ 87: θ 350.—(c) With acc. alone Ω 220: δ 274, η 28, κ 516, λ 507.—(d) With dat. and infin.: ἀλόχῳ δειπνον τετυκεῖν ο 93. Cf. Β 151.—(e) With this dat. and acc. as under (b): σοὶ τόδε κελεύω Τ 192.—(f) With dat. alone: φωτὶ ἐκάτω Ν 230, σπένδοντι κέλουν (cheered him on) Ψ 767. Cf. Ε 463: ζ 211.—(g) With infin. alone: φεύγειν σὺν νηυσὶν Β 74. Cf. Α 641, Μ 237, Τ 95, Ψ 404: η 226 = ν 47, κ 17, 339, 373, 386, ν 341.—(h) Absol. Δ 380, Ξ 278, Φ 223, Ψ 96, 539, Ω 599, 669: δ 485, 673 = θ 398, δ 745, θ 347, 402, ι 339, κ 345, ο 437, σ 58.—(3) In sim. constructions with senses as under (2) of mental faculties and impersonal agencies: δῖππῃ σε κραδίη θυμὸς τε κελεύει Ν 784, τὰ με θυμὸς κελεύει Η 68 = 349 = 369 = Θ 6: = η 187 = θ 27 = ρ 469 = σ 352 = φ 276, εἰ μὴ θυμὸς με κελεύει ι 278. Cf. θ 204, ξ 517 = ο 339, π 81 = φ 342, φ 198.—χόλος καὶ τὰ κελεύει Τ 255.—γαστέρι, ἥ τ' ἐκέλευσεν ἔο μνήσασθαι η 217.—(4) Of driving horses: τοὺς ἐφέπων μαστιγι κέλευεν Ω 326.—Absol.: μαστιγι κέλευεν Ψ 642.

κέλης, -ητος, ὁ [κελ- as in κέλλω]. With ἵππος, a riding-horse: κέληθ' ὡς ἵππον ἐλαύνων ε 371.

κελήσεται, 3 sing. fut. κέλομαι.

κελητίζειν [κελης]. To ride: ἵπποισι κελητίζειν ἐν εἰδῶς (on . . .) Ο 679.

ἵκέλλω. 1 pl. aor. ἐκέλαμεν ι 546, λ 20, μ 5. Dat. pl. fem. pple. κελσάσσης ι 149. Infin. κέλλωσι κ 511. (ἐπι-.) (1) To bring (a ship) to shore: νῆ' ἐκέλαμεν λ 20. Cf. ι 546 = μ 5, κ 511.—(2) Of a ship, to come to shore: κελσάσσης νηυσὶ καθελομένη ἰστία ι 149.

κέλομαι [cf. κελεύω]. 3 sing. fut. κελήσεται κ 296. 3 sing. redup. aor. (ἐ)κέκλετο Δ 508, Ζ 66, 287, Θ 184, Δ 285, Ν 489, Π 268, Σ 343, Χ 442, Ψ 402, etc.: δ 37, ζ 71, η 335, ξ 413, τ 418, ν 147. 3 pl. κέκλοντο Ψ 371. Pple. κεκλόμενος, -ου Θ 346, Α 91, 460, Ν 332, Ο 353, 368, Π 525. (ἐπι-.) (1) Of persons, to command, order, bid, enjoin, give orders or injunctions. (a) With acc. and infin.: μνησάσθαι με Α 74. Cf. Ο 146, Π 657, Ω 582: θεράποντας ἅμα σπέσθαι δ 37. Cf. γ 425, ι 100, 193, ζ 259 = ρ 428, ν 213, φ 265, 381.—(b) With dat. and infin.: Τρώεσσι τείχος ὑπερβαίνειν Μ 467. Cf. Σ 343, Χ 442: υἱοῖσι δειπνον ἐφοπλίσσαι τ 418. Cf. η 335.—(c) With dat. alone: ἀμφιπόλοισι κέκλετο Ζ 287. Cf. Δ 508, Ζ 66, Ο 353, Π 525, Ρ 183, Ψ 371, etc.: ζ 71, ξ 413, ι 147.—(d) With infin. alone: ἵππους ζευγνύμεν Ο 119. Cf. Ι 171: β 114,

ο 16, σ 12.—(2) Of a compelling physical force or natural agency. Absol.: ἐπεὶ κέλετο μεγάλη ἰς Ἡέλιον τ' αὐγὴ μ 175.—(3) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel, invite. (a) With acc. and infin.: Τρώας τεύχε' ἀποθέσθαι Γ 88. Cf. A 134, Γ 434, E 810, I 517, N 69, O 138, Σ 286, Ω 297, 434: θεοὺς με δείδιμεν ι 274. Cf. δ 812, ε 174, κ 296, 299, 337, λ 71, ο 513, π 433.—(b) With dat. and infin.: φυλασσόμεναι κέλονται ἀλλήλοισι K 419.—(c) With dat. alone: ἀλλήλοισιν Θ 346=O 368. Cf. A 91, 312, M 274, Φ 307.—(d) With infin. alone: ἐς χορὸν ἐλθέμεν O 508. Cf. A 386, M 235, Ξ 96, Σ 254: γ 317.—(e) Absol.: Τρώες γε κέλονται Η 393, κεκλόμενοι καθ' ὅμιλον (cheering each other on) Λ 460=N 332. Cf. Ψ 894: ε 98, ρ 400.—(4) In sim. constructions with senses as under (3) of appetites or mental faculties: κέλεται ἔ θυμός (γαστήρ) ἐς δόμον ἐλθεῖν M 300: ζ 133. Cf. ρ 555.—κέλεται με θυμός T 187, K 534: =δ 140.—γαστήρ ἐσθόμεναι κέλεται η 220.—ἐφ' Ἐκτορι κέκλετο θυμός Π 382.—(5) To call, call to, summon (=καλέω (1)): Ἥφαιστον Σ 391.

κῆλσαι, aor. infin. κέλλω.

κειάς, -άδος, ἡ. A young deer K 361.

κεν. See κέν(ν).

κενεαυχῆς [κενεός + αὐχέω, to boast]. Idly boasting: κενεαυχῆες ἡγοράσθε E 230.

κενός. See κενός.

κενών, -ῶνος, ὁ [κενός]. The hollow under the ribs on each side, the flank E 284, 857, Λ 381, Π 821: χ 295.

κενός. See κενός.

ῥκεντέω. Aor. infin. κένσαι. To whip or goad on: ἵππον Ψ 337.

κεντηρνεκῆς [κέντρον + ἐνεκ-]. See φέρω]. App., carried along, kept at speed, by the κέντρον: κεντηρνεκές ἔχον ἵππους E 752=Θ 396.

κέντρον, -ον, τό [κεντέω]. Prob. a pliant rod with a metal point serving both as whip and goad (see μαστίξ) Ψ 387, 430.

κέντωρ, -ορος, ὁ [κεντέω]. One who applies the κέντρον, a (skilful) driver Δ 391, E 102.

κέονται, 3 pl. κείμαι.

κεράσασθε, imp. pl. mid. κέρω.

κεραῖζω [cf. κείρω]. Fut. infin. κεραῖζέμεν Π 830. (1) To cut down, slay B 861.—Absol.: ὕμεις μὲν φεύγοντες, ἐγὼ δ' ἐπιθεὶν κεραῖζω Φ 129.—(2) To ravage, lay waste E 557, Π 752, X 63.—To sack (a city) Π 830, O 245: θ 516.

κεραίω [κεραῖω]. Cf. κερασ-, κεράννυμι]. To mix (a bowl): [κρητῆρα] ζωρότερον κέραε I 203.

κεραμεύς, ὁ [κέραμος]. A potter Σ 601.

κέραμος, -ον, ὁ. An earthenware vessel, a wine-jar I 469.—A vessel large enough to confine a person in: χαλκῆφ ἐν κέρωμω δέδετο E 387.

ῥκεράννυμι. 3 sing. aor. κέρασε γ 390, ε 93. Nom. sing. fem. pple. κεράσασα κ 362. 3 sing. aor. mid. κεράσσατο γ 393, σ 423. Pple. κερασάμενος η 179, ν 50. From κέραμαι 3 pl. subj. mid. κέρωνται Δ 260. (ἐγ-, ἐπι-.) (1) To mix, temper: θυμῆρες κεράσσα [ὑδωρ] κ 362.—To mix (wine)

with water. In mid.: ὅτε οἶνον ἐνὶ κρητῆρι κέρωνται Δ 260.—Sim. in reference to nectar ε 93.—(2) To mix (a bowl): ἀνὰ κρητῆρα κέρασεν οἶνον γ 390 (ἀνὰ advbl.).—In mid. γ 393, η 179=ν 50, σ 423.

κεραοξῶς [κερα(σ)-, κέρας + ξο-, ξέω]. Working in horn: τέκτων Δ 110.

κεράος [κέρας]. Horned δ 85.—Epithet of deer: ἐλαφον Γ 24, Λ 475, O 271, Π 158.

κέρας, τό. Dat. κέρα Λ 385. Nom. pl. κέρα (for κέραα) Δ 109: τ 211, φ 395. Genit. κεράων P 521: γ 439, τ 566. Dat. κεράεσσι N 705: τ 563. κέρασι K 294: γ 384, 426, 437. (1) A horn of an animal. Of a wild goat Δ 109.—Of oxen Σ 705, P 521, Ψ 780, K 294: =γ 384, 426, 437, 439.—In a simile: ὀφθαλμοὶ ὡς εἰ κέρα ἔστασαν τ 211.—(2) In pl., horn as a material: αἱ μὲν [πύλαι] κεράεσσι τετεύχεται τ 563. Cf. τ 566.—(3) Each of two horns or pieces of horn forming a bow and joined by the πῆχυς φ 395.—(4) App., one's hair brought into a peak or topknot: κέρα ἀγλαέ Λ 385 (adorned with, pluming yourself upon . . .).—(5) In an angling context: βοδὸς κέρας Ω 81: μ 253. The sense is much disputed, and cannot be ascertained. Perh. after all it is simply a hook of horn that is meant.

κέρασσε, 3 sing. aor. κεράννυμι.

κεράννος, -οῦ, ὁ. A thunderbolt Θ 133, 405, 419, 455, Ξ 417, O 117, Φ 198, 401: ε 128, 131, η 249, μ 387, 415=ξ 305, μ 416=ξ 306, ψ 330, ω 539.

κεράω [cf. κεράννυμι]. Imp. pl. mid. κεράσθε γ 332. 3 pl. impf. κερώντω θ 470, ν 253. κερώντω ο 500. To mix (wine) with water ω 364.—In mid. γ 332, θ 470, ο 500, ν 253.

κερδαλέος, -η, -ον [κέρδος]. (1) Of a person, cunning, clever, wily: κερδαλέος κ' εἴη δς σε παρέλθοι ν 291.—Of a child, sharp, quick-witted, clever ο 41.—(2) Of counsel, shrewd, sage: βουλῆς K 44.—Of thoughts or designs, cunning, wily, guileful: νοήμασιν θ 548.—Of speech, cunning, wily composed ξ 148.

κερδαλέοφρων [κερδαλέος + φρήν]. Cunning of heart, wily. In voc.: κερδαλέοφρον A 149 (or here perh. rather, greedy, self-seeking), Δ 339.

κέρδιωτος [superl. fr. κέρδος]. The craftiest, the most wily: κ. ἀνδρῶν Z 153.

κερδίων [comp. fr. κέρδος]. Only in neut. κέρδιον. (1) More or most profitable or advantageous, better, best: τό κεν πολλὸ κ. εἴη H 28. Cf. O 226, P 417: ν 304, 331, 381.—Absol.: πολὺ κε κ. ἦεν Γ 41. Cf. E 201=X 103: =ι 228, β 320.—With infin., the better or best course to take, the better or best thing to be done or that can happen: ἐμοὶ κε κ. εἴη χθόνα δύνεμαι Z 410: τό γε κ. εἴσατο, χρήματ' ἀγυρτάζειν τ 283. Cf. X 108, N 458=Ξ 23: =σ 93=χ 338=ω 239, β 74, ξ 145, κ 153, λ 358=ν 316.—Sim. with ὄφρα Π 652.—With a statement of the course taken ε 474, ο 204.—(2) Profitable rather than the reverse, profitable, good: ἔπος, τό κε κ. εἴη σ 166. Cf. T 63.—Absol.: τῷ σὺ νύ τι κ. ἡμῖν ἐλπομαι ἐκτελέσσαι (no good)

H 352.—With infin.: οὐ σφιν ἐφαίνετο κ. εἶναι μαιεῖσαν προτέρω (it seemed useless to do it) ξ 355.

κέρδος, τό. (1) In pl., gains, profits: ἐπισκοπος κερδῶν ἀπαλῶν θ 164.—(2) Good, advantage, profit, service: δππως κ. ξη K 225. Cf. π 311.—(3) A device or plan: κακὰ κέρδεα βουλευόνσιν ψ 217. Cf. ψ 140.—(4) In pl., cunning arts, cunning, craft, guile: κέρδεσιν, οὐ τι τάχει γε Ψ 515. Cf. β 88.—(5) In pl., shrewd or sage counsel or devices, sagacity, astuteness, intelligence: φρένας ἐσθλὰς κέρδεα τε β 118, κέρδεα νωμῶν (and so having the wit to play up to his father) ν 257. Cf. ν 297, 299, σ 216, τ 285.—(6) In pl., skill: ὅς κε κέρδεα εἶδῃ Ψ 322. Cf. Ψ 709.

κερδοσύνη, -ης, ἡ [κέρδος]. Cunning, craft: κερδοσύνη ἡγήσατο X 247. Cf. δ 251, ξ 31.

κερέειν, fut. infin. κείρω.

κερκίς, -ίδος, ἡ. In weaving, app., the shuttle, a rod carrying the πηρίον X 448: ε 62.

κερώωντο, 3 pl. impf. mid. κέρω.

κέρσε, 3 sing. aor. κείρω.

κερτομέω [κέρτομος = κερτόμιος]. (ἐπι-) (1) To make fun of, make game of, subject to ridicule, mock, jeer at: μὴ τις [μιν] κερτομέοι ἐπέεσσιν (should use uncivil speech to him) η 17, κερτομέων Ὀδυσῆα σ 350. Cf. π 87.—Absol.: σὺ δὲ κερτομέων ἀγορεύεις B 256. Cf. β 323, θ 153, ν 326.—(2) App., to enrage, irritate by action: [σφῆκας] Π 261.

κερτομία, αἱ [cf. next]. Mocking or abusive speech, jeers, taunts, abuse: κερτομίας μυθήσασθαι T 202 = 433: κερτομίας τοι ἀφέξω ν 263.

κερτόμιος [perh. fr. κερ-, κείρω]. Mocking, teasing, making fun or game of a person: ἐπέεσσιν Δ 6, E 419: ω 240.—Absol. in neut. pl., mocking, taunting or abusive speech: Κύκλωπα προσηύδων κερτομίουσιν α 474. Cf. ν 177.—Reproachful speech A 539.

κέρωνται, 3 pl. subj. mid. See κεράννυμι.

κερώωντο, 3 pl. impf. mid. κέρω.

κῆσκετο, 3 sing. pa. iterative κείμαι.

κεστός [app. for κερστός, κενττός, fr. κεντέω]. Pierced: κεστόν ἱμάντα Ξ 214 (see ἱμάς (2) (g)).

κευθάνω [κεύθω]. To hide, keep out of sight: οὐκ ἐκεύθανον, εἴ τις ἴδοιτο (made no attempt to hide him if or when they saw him) Γ 453.

κευθμός, -οῦ, ὁ [κεύθω]. A hiding-place, a hole: ἀπαλλε κῆπτα πάντοθεν ἐκ κευθμῶν N 28.

κευθμών, -ῶνος, ὁ [κεύθω]. A remote or innermost part, a recess: μαιομένη κευθμῶνας ἀνὰ σπέος ν 367.—Applied to pigsties κ 283.

κευθός, τό [κεύθω]. A lower part: ὑπὸ κεύθεσι γαίης (below earth's depths, in the deepest depths of the earth) X 482: ω 204.

κεύθω. Fut. κεύσω γ 187, ψ 273. 3 sing. aor. κύθε γ 16. 3 pl. redup. aor. subj. κεκύθωσι ξ 303. 3 sing. pf. κέκευθε X 118: γ 18. 3 sing. plupf. ἐκεκύνθει ι 348. (ἐπι-) (1) To cover up, envelop, enclose, unfold: εἰς δ' ἐν αὐτὸς ἐγὼν "Αἰδί κεύθωμαι (in . . . (the only instance of the local use of 'Αἰδῶς)) Ψ 244. Cf. γ 16.—Sim. in reference to one entering a building: ὅπῳ' ἂν σε δόμοι κεκύνθωσι καὶ αὐλή ξ 303.—(2) To hold, contain, have in it:

ὅσα τε πτόλις ἦδε κέκευθεν (all there is therein) X 118: ὁλόν τι ποτὸν τόδε νηὸς ἐκεκύνθει (what manner of . . . was this that it bore) ι 348.—Of something immaterial: τί νύ τοι νόος ἐνδοθι κύνθει; (how art thou minded?) ω 474.—So, to have within one: ἦν τινα μῆτιν ἐνὶ στήθεσσι κέκευθεν γ 18.—(3) To keep from sight, hide, conceal: δάκρυα τ 212.—In a quasi-immaterial sense: οὐκέτι κεύθετε θυμῷ βρωτὸν οὐδὲ ποτ' ἄρα (thought of as reappearing in violence and insolence) σ 406.—In reference to thoughts, speech, etc., to hide, conceal, withhold: ὅς χ' ἕτερον μὲν κύνθει ἐνὶ φρεσίν, ἄλλο δὲ εἶπῃ I 313. Cf. θ 548, φ 194, ψ 30.—Absol., to conceal one's thoughts, withhold speech: ἐξάυδα, μὴ κύνθε Σ 74. Cf. A 363 = Π 19.—(4) To make concealment from (a person), keep (him) in the dark: οὐδὲ σε κεύσω γ 187, ψ 273.

κεφαλή, -ῆς, ἡ. Locative κεφαλῇ K 30, 257, 261, 496: ν 94. This form as ablative genit. K 458. As true genit. Δ 350, Π 762. (1) The head: κεφαλῇ κατανεύσομαι A 524, κεφαλὴν ἱκέλος Δίῳ (in face) B 478. Cf. B 20, E 73, K 15, A 72, M 385, N 202, etc.: ἀγχι σχώων κεφαλὴν α 157. Cf. α 208, ε 232, ζ 226, θ 68, ι 498, ν 29, etc.—In reference to the Gorgon E 741: λ 634.—To Ate T 126.—(2) In reference to one's height: κεφαλῇ μείζονες ἄλλοι ἔασιν (in stature) Γ 168. Cf. Γ 193, 227 (by his . . .).—(3) The head as typifying the life: ἀπέτεισαν σὺν σφῆσιν κεφαλῆσιν Δ 162. Cf. P 242: β 237, τ 92.—(4) In an oath or adjuration: λίσσομ' ὑπὲρ σῆς αὐτοῦ κεφαλῆς ο 262. Cf. O 39.—(5) As periphrasis for a person: Τεύκρε, φίλη κεφαλῇ Θ 281, πολλὰς ἰφθίμους κεφαλὰς "Αἰδι προΐψειν A 55. Cf. Σ 82, 114, Φ 336, X 348, Ψ 94, Ω 276, 579: τοῖσιν κεφαλῇν γαῖα κατέσχευεν, Αἰάντα λ 549. Cf. α 343, λ 557.—Sim.: αἱ ἐμὴ κεφαλῇ κατ' ὀνείδεα χεύαν χ 463.—(6) Of animals. Of sheep Γ 273.—Of a wild goat Δ 109.—Of a wild boar I 548.—Of swine κ 239, ξ 422.—Of a serpent (represented in art) Δ 39.—Of horses Ψ 381.—Of an ox γ 446.—Of a dog ρ 291.

κεχάνδει, 3 sing. plupf. χανδάνω.

κεχαρητότα, acc. sing. masc. pf. pple. χαίρω.

κεχαρησέμεν, fut. infin. χαίρω.

κεχαρισμένοι, pf. pple. χαρίζομαι.

κεχάροντο, 3 pl. aor. mid. χαίρω.

κεχηρότα, acc. sing. masc. pf. pple. χαινῶ.

κεχολάσσομαι, fut. mid. χολῶ.

κεχρημένοι, pf. pple. mid. χράω¹.

κέχηρτο, 3 sing. plupf. mid. χράω¹.

κέχυνται, 3 sing. pf. pass. χέω.

κῆω. See κείω.

κῆαι, aor. infin. κείω.

κῆδεις [κῆδος]. To whom one is bound by family ties, dear, beloved: κασιγνήτους T 294.

κῆδεμιν, -ῶνος [κῆδω]. In pl., mourners bound to the dead man by family ties, kindred mourners Ψ 163, 674.

κῆδεος [κῆδος]. That is matter of family grief: οἷσι κῆδεός ἐστι νέκυς Ψ 160.

κῆδιστος [superl. fr. κῆδος]. Dearest as being, or as if being, bound by family ties: κῆδιστοι

μεθ' αἰμά τε καὶ γένος αὐτῶν θ 583. Cf. I 642: κ 225.

κῆδος, τό [cf. next]. (1) Trouble, pain: ἡ ποῦ τί σε κ. ἰκάνει; O 245. Cf. II 516.—Matter for trouble or care: τῶν ἄλλων οὐ κ. (we need not mind about them) χ 254.—Trouble or grief occasioned by a family loss: χρῆ σε γαμβρῷ ἀμυνόμεναι εἰ πέρι τί σε κ. ἰκάνει N 464.—(2) In pl., troubles, woes, sorrows, sufferings, cares: 'Αργεῖοις κῆδε' ἐφῆκεν A 445. Cf. B 15, Δ 270, I 592, K 106, T 302, Ω 617, etc.: κῆδεα πόλλ' Ὀδυσῆος ε 5, εἰροντο κῆδε' ἐκάστη (app.), those who were dear to them in the world above) λ 542, ὀππῶσα κῆδε' ἀνέτηλς ξ 47. Cf. α 244, δ 108, η 242, θ 149, ν 307, ο 399, etc.—Trouble or grief occasioned by a family loss: πατέρι γόνον καὶ κῆδεα λείπεν E 156. Cf. Z 241.

κῆδω [cf. prec.]. 3 pl. pa. iterative κῆδσκον ψ 9. Nom. pl. masc. fut. ppl. κηδῆσονται Ω 240. 3 sing. pa. iterative mid. κηδέσκειτο κ 358. 1 pl. fut. κεκαδησόμεθα Θ 353. (περι-) (1) To cause trouble or pain to, trouble, pain, distress, vex, lay a heavy hand upon: ἀνάσχει κηδομένη περ A 586, τὸν κῆδειν δς κ' ἐμέ κῆδη I 615. Cf. E 400, H 110, Π 516, P 550, Ω 542, etc.: εἰροντο ὅττι ἐ κῆδοι ι 402. Cf. γ 240, η 215, τ 511.—Sim.: οἱ δ' ἐὼν οἶκον κῆδσκον ψ 9.—(2) In mid., to trouble oneself about, be solicitous for the welfare of, care for, take thought for. With genit.: σεῦ κῆδεταί B 27. Cf. A 56, Z 55, Θ 353, Ω 422, etc.: ἡ μιν πατὴρ ὡς κῆδεαι υἱος ρ 397. Cf. ξ 461, χ 358.—Sim.: οἶκον κῆδεσθαι τ 23, 161. Cf. ξ 4.—The genit. not expressed: ἀλοχον φιλέει καὶ κῆδεταί [αὐτῆς] I 342. Cf. A 196=209: γ 223, ξ 146.—So μὴ ταῦτα παραῖδα, κηδομένη περ (though it is in care for me that thou dost it) σ 178.

κῆς, 3 sing. aor. καίω.

κηκίω. (ἀνα-) To ooze or trickle ε 455.

κηλειος [prob. for κανάλεος or κηάλεος fr. καφ-, καίω]. Burning, blazing. Epithet of fire: πυρὶ O 744.

κηλεος. =prec.: πυρὶ Δ 217, 235, Σ 346, X 374, 512: θ 435, ι 328.

κηληθμός, -οῦ, ὁ [κηλέω, to bewitch. Cf. ἀκήλητος]. Charm, spell, glamour λ 334=ν 2.

κῆλον, -ου, τό. A missile. Of the arrows of Apollo A 53, 383.—Of snow: Ζεὺς πιφανσκόμενος τὰ δ κῆλα M 280.

κῆξ, ἡ. Some kind of sea-bird: εἰναλίη κῆξ ο 479.

κῆπος, -ου, ὁ. A piece of prepared ground, a garden or orchard: κρήνη ἀνὰ κῆπον ἅπαντα σκιδναται η 129. Cf. Θ 306, Φ 258: δ 737, ω 247, 338.

κῆρ, κηρός, ἡ. (1) Bane, death: τό τοι κῆρ εἶδεται εἶναι A 228, κῆρ' ἀλείνουν Γ 32. Cf. B 352, 859, Γ 360, 454, E 22, N 665, Π 47, Σ 115, Ω 82, etc.: κηρί δαμείν γ 410. Cf. β 165, 283, δ 502, ρ 500, σ 155, χ 330, etc.—So κῆρ θανάτοιο (consisting in . . .) Π 687.—(2) One's destined fate: ἐμέ κῆρ ἀμφέχανε, ἡ περ λάχε γιγνόμενόν περ Ψ 78.—(3) Figured as a weight put in the balance and typifying death or one's fate: ἐν δὲ τίθει δύο κῆρε

θανάτοιο Θ 70=X 210. Cf. Θ 73.—(4) More or less distinctly personified as agent of death: τίς νύ σε κῆρ ἐδάμασσε θανάτοιο; λ 171=398.—In pl.: οὖς κῆρες φορέουσιν E 528. Cf. Δ 11, M 113, 402, N 283, O 287, Φ 565: β 316, 352=ε 387, δ 512, ρ 547=τ 558, χ 66, ψ 332.—So κῆρες θανάτοιο B 302, 834=Λ 332, I 411, M 326, Φ 548, X 202: ξ 207.—(5) Fully personified: ἐν δ' Ἐρις ἐν δὲ Κυδοιμὸς ὀμίλειον, ἐν δ' Ὀλοῇ Κῆρ Σ 535.

κῆρ, τό [app. for κηρ-δ, καρδίη, κραδίη]. Only in nom. and acc. sing. and in dat. sing. κῆρι. (Cf. ἦτορ, θυμός, καρδίη, κραδίη, φρήν.) (1) The heart: ἔνθα φρένες ἐρχαται ἀμφὶ κ. Π 481.—(2) The 'heart,' 'breast,' soul, mind, as the seat or a seat (a) Of life; hence vitality, the vital powers, strength (cf. θυμός (I) (1) (a)): φθινύθεσκε κ. A 491, κ. ἀπινύσσων (in his heart) O 10. Cf. ε 454, κ 485.—(b) Of the intelligence, of the faculty of thinking, deliberating, considering: πολλά οἱ κ. δρμυανεν η 82, ψ 85. Cf. σ 344.—(c) Of spirit, courage, stoutness, endurance: σὲν κ. τετλάτω ἐν στήθεσιν π 274. Cf. N 713.—Periphrastically with genit. of proper name to denote a warrior: Πυλαιμένους λάσιον κ. B 851. Cf. II 554: δ 270.—(d) Of anger, wrath, passion: χωόμενος (χωόμενον) κ. (in his heart) A 44, I 555, Ψ 37, ὕμιν νεμεσσωμαι περὶ κῆρι N 119 (περὶ doubtless to be taken as adv. and κῆρι as locative; lit. 'exceedingly in my heart'; cf. under (g)). Cf. N 206, II 585: η 309, μ 376.—Of rage or fury: λύσσα οἱ κ. ἔχεν Φ 542.—(e) Of desire, longing, appetite: θαλέων ἐμπλησόμενος κ. X 504. Cf. T 319: ἐμὸν κ. ἥθει' ἀκουόμεναι μ 192.—(f) Of volition: ἐπιγινάμνασα κ. A 569. Cf. Ξ 208, O 52: οὐδὲ νύ μοι κ. ἥθει' ἐτι ζῶων δ 539, κ 497.—(g) Of feelings, emotions, moods, such as joy, grief, affection, dislike, fear, reverence, regard, solicitude, etc.: τῶν μοι περὶ κῆρι τίεσκετο Ἴλιος Δ 46 (περὶ doubtless to be taken with τῶν and κῆρι as locative; lit. 'beyond these in my heart'), δτ' ἂν τοι ἀπέχθωνται περὶ κῆρι 53 (see above under (d)), γηθόσυνος κ. (in his heart) 272=326, Σ 557, κ. ἀχέων E 399, ἐμὸν κ. ἄχυνται ἐν θυμῷ (my heart within me) Z 523. Cf. H 428, I 117, K 16, Λ 274, N 430, Ξ 139, P 539, Ω 61, 435, etc.: τεταρπόμενος κ. α 310, ἀοιδίης, ἡ τέ μοι ἐνὶ στήθεσσι κ. τείρει 341. Cf. δ 259, ε 36, ζ 158, η 69, ι 413, 459, κ 247, ρ 216, τ 516, χ 58, etc.—In reference to animals M 45, Ψ 284, 443.—(h) Of one's character or disposition: κ. ἀτέραμνον ἔθικαν ψ 167.

κηρεσσιφόρητος [κῆρεσσι, dat. pl. of κῆρ+φορέω]. Borne on (to doom) by the κῆρες Θ 527.

κηρόθι [κῆρ+θι]. In the heart, heartily. Always in phrase κηρόθι μάλλον, right heartily, from the bottom of one's heart (see μάλλον (3)): (ἐ)χολώσατο Φ 136: ι 480, ρ 458, σ 387, χ 224, φῖλει μ ε 370. Cf. I 300: ε 284, λ 208.

κηρός, -οῦ, ὁ. Bees-wax μ 48, 173, 175, 199.

κῆρυξ, -υκος, ὁ. One of a class of attendants on kings or chiefs found sometimes discharging the general duties of a θεράπων (1) (B 184, Δ 198, I 174, M 342, 351, Σ 558, Ψ 39, 897, Ω 149, 178,

282, 352, 674, 689; and *passim* in the Odyssey (in A 321: σ 424 κήρυξ and θεράπων conjoined)), or executing a special commission (A 391), and sometimes discharging public functions (τ 135) (in this capacity regarded as being under the special protection of Zeus (Δ 192, K 315), and thus as affording a measure of protection by their presence (ι 90, κ 59, 102)), i.e. delivering formal messages (A 334, H 274, 384), making proclamations or announcements (Θ 517, Δ 685, Ψ 39, Ω 577, 701), conducting ceremonies (Γ 116, 245, 248, 268, 274: υ 276), accompanying formal missions (I 170, 689), superintending the drawing of lots (H 183), regulating combats (H 274, 278), summoning to the field (B 437, 442), summoning to the assembly (B 50, I 10: β 6, θ 8) or regulating the proceedings at the assembly (B 97, 280, Σ 503, 505, Ψ 567: β 38) A 321, 334, 391, B 50, 97, 184, 280, 437, 442, Γ 116, 245, 248, 268, 274, Δ 192, 198 = M 351, H 183, 274, 278, 384, Θ 517, I 10, 170, 174, 689, K 315, Δ 685, M 342, P 324 (see κηρύσσω (1)), Σ 503, 505, 558, Ψ 39, 567, 897, Ω 149, 178, 282=674, 352, 577, 689, 701: α 109, 143, 146=γ 338=φ 270, α 153, β 6, 38, δ 301, 677=π 412, δ 681, 707, η 163, 178=ν 49, θ 8, 47, 62=471, θ 69, 107, 256, 261, 399=σ 291, θ 418, 474, 477, 482, ι 90=κ 102, κ 59, ν 64, π 252, 328, 333, 336, 469, ρ 173, 334, σ 424, τ 135, 244, υ 276, χ 357.

κηρύσσω [κήρυξ]. (1) To discharge the various duties of a κήρυξ: δς κηρύσσαν γήρασεν P 325. —(2) To summon to the assembly: ἀγορήνδε Ἀχαιοὺς B 51: =β 7.—Absol. B 52: =β 8.—(3) To summon to the field: πόλεμονδ' Ἀχαιοὺς B 443. Cf. B 438.—Absol. B 444.

κῆται, 3 sing. subj. κείμαι.

κῆτος, τό [καF-]. Cf. L. *cavus* and *coilos*. Orig. sense 'gulf'. A sea-monster: θόρα τὸ κῆτος ὑπεκπροφύγων ἀλέαιτο T 147. Cf. N 27: ε 421, μ 97.—Applied to seals δ 443, 446, 452.

κητώεις, -εσσα [κῆτος]. Lying among rifted hills. Epithet of Lacedaemon B 581: δ 1.

κηώδης [*κῆφος, incense, fr. κηF-, καίω + ὀδ-, δζω]. Fragrant, sweet-smelling Z 483.

κηώεις, -εντος [*κῆφος. See prec.] =prec. Γ 382, Z 288, Ω 191: =ο 99.

κιδνημι [(σ)κιδ-, (σ)κεδ- = κεδάννυμι]. (ἐπι-) In pass., of the dawn, to be spread or shed: ἡὺς ἐκιδνατο πᾶσαν ἐπ' αἶαν Θ 1, Ω 695. Cf. Ψ 227.

κιθαρίζω [κίθαρις]. To play or accompany oneself on the κίθαρις Σ 570.

κίθαρις, ἡ. (1) A lyre (hardly to be distinguished from the φόρμιγξ; cf. Σ 569 with 570 and α 153 with 155) α 153.—(2) The music of the κίθαρις: κ. τε χοροὶ τε θ 248. Cf. α 159.—(3) The art of playing the κίθαρις (=κιθαριστής): κ. τὰ τε δῶρ' Ἀφροδίτης Γ 54. Cf. N 731.

κιθαριστής, ἡ [κιθαρίζω]. The art of playing the κίθαρις: ἐκτέλθων κιθαριστὴν B 600.

κικλήσκω [with reduplication fr. κλη-, καλέω]. (1) To summon (=καλέω (1)): γέροντας B 404. Cf. I 11, A 6:6, P 532, Ψ 221: χ 397.—In mid.

K 300.—With infin. denoting the purport of the summons: παιδὶ δόμεν θάνατον I 569.—(2) To call by *such and such a name*, name so and so (=καλέω (3)): τὸν κορυνητὴν ἄνδρες κικλήσκον H 139. Cf. B 813, Ξ 291: Οὐτὶν με κικλήσκουσιν ι 366, νῆσός τις Συρίη κικλήσκειται (there lies an island called . . .) ο 403. Cf. δ 355, σ 6.

κίκυς, ἡ. Power, vigour λ 393.

κινέω [cf. next]. (ἀπο-) (1) To move, put into motion, impart movement to II 298: θ 298.—To shake (the head): κινήσας κάρη P 200, 442: =ε 285 = 376. Cf. ρ 465 = 491 = υ 184.—To stir up (persons) to motion, cause (them) to move onwards: ῥάβδω ἄγε κινήσας ω 5.—In pass., to move, address oneself to motion: αὐτοῦ κινή-θέντος A 47.—(2) To disturb, rouse to action, irritate: σφῆκας II 264.—To disturb the surface of, ruffle: βαθὺ λήϊον B 147.—To raise (waves): [κύμα] B 395, Δ 423.—To rouse from rest, stir up: λὰξ ποδὶ κινήσας K 158: ο 45.—To shake (a door) in order to attract attention χ 394.—In pass., to be moved or troubled, be put into commotion: κινήθη ἀγορή B 144, 149. Cf. Π 280.—(3) To move from one position to another: [Αἰάντα] τυτθὸν ἀπὸ χθονός Ψ 730.

κινύμι [cf. prec.]. (1) In pass., to move, address oneself to motion, get into movement, make a start: ἐς πόλεμον κινυτο φάλαγγες Δ 281. Cf. Δ 332, 427, K 280: κινυμένων ἐτάρων κ 556.—(2) To stir, shake up: εἰλαίου κινυμένοιο Ξ 173.

κινυρός, -ή. Uttering a plaintive cry. Of a cow P 5.

κίον, with augment ἔκιον, aor. [κι- as in κινέω, κινυμι]. (μετεκίανον.) (1) To go or come, take or make one's way, proceed, be on foot: ἀπανεύθε κίων A 35. Cf. A 348, Γ 423, Δ 251, Z 399, I 504, N 658, etc.: ἰθὺς κίε Τηλεμάχοιο β 301. Cf. α 311, γ 168, δ 427, ζ 84, κ 574, ν 125, etc.—Pleonastically: βήτην κινυτε χ 378.—Of mules Ψ 115.—Of ships B 509: ι 64.—(2) In pple. with a finite vb., to go and . . . (cf. ἄγω (I) (9)): στή παρ' Αἰάντεσσι κίων M 353. Cf. I 511, T 50: ἀπαγγέλλεσκε κίων (went with messages) σ 7. Cf. θ 254, ρ 508.—(3) To be brought into a specified condition: μὴ τίς οἱ (μοι) ἀτεμβόμενος κίοι ἴσῃς (should go without his due) A 705: ι 42=549.

κίρκος, -ου, ὅ. A bird of the falcon kind, a falcon or hawk P 757, X 139: ο 526.—ἱρξ κ. See ἱρξ.

κινράω [cf. κεράννυμι]. To mix (wine) with water: οἶνον ἐκίρα η 182=ν 53, κ 356.

κίρνημι. =prec. ξ 78=π 52, π 14.

κισσούβιον, -ου, τό [κισσός, ivy]. App. orig. a vessel of ivy-wood. (1) A mixing-bowl: ἐν κισσούβιω κίρνη οἶνον ξ 78=π 52.—(2) A drinking-cup ι 346.

κίσση, -ης, ἡ. A box or chest ζ 76.

κιχάνω. Non-thematic pres. subj. κιχείω A 26, Γ 291, Z 228, A 367, Σ 114, T 454. 1 pl. κιχείομεν Φ 128. 3 sing. opt. κιχείη B 188, I 416: ρ 476. Pple. κιχείς Π 342. Infin. κιχήμεναι O 274. κιχῆναι π 357. 3 dual impf. κιχῆτην K 376. 1 pl.

ἐκίχημεν π 379. 2 sing. thematic impf. (fr. κίχew) ἐκίχew ω 284. 3 sing. aor. ἐκίχε γ 169. κίχε Ω 160. 3 pl. κίχον Σ 153. 3 sing. subj. κίχῃσι μ 122. Pple. κίχων ο 157. **Mid.** Nom. sing. neut. non-thematic pres. pple. κίχῃμενον Α 451. Acc. κίχῃμενον Ε 187. Fut. κίχῃσομαι Β 258, Κ 370 : ξ 139. 2 sing. κίχῃσαι δ 516, η 53. 3 κίχῃσεται Σ 268. 1 pl. κίχῃσόμεθα Κ 126. Infin. κίχῃσθαι Ζ 341, Φ 605 : ι 477. 3 sing. aor. κίχῃσατο Δ 385, Ζ 498, Κ 494, Φ 263, Χ 226 : ζ 51, τ 400. (1) To come to, reach, find oneself at, a specified place : εἰς ὃ κεν ἄστυ κίχῃομεν Φ 128.—(2) To come up to, present oneself to (a person). In mid. : κίχῃσαθ' Ἐκτορα Χ 226.—(3) To come up to, reach, get within reach of (a person, etc.) : ὃν κε κίχῃω Ζ 228, Α 367 = Τ 454. Cf. Κ 376, Ο 274, Π 342, Σ 114, 153.—To reach (a person with a weapon). In mid. : δουρί σε κίχῃσομαι Κ 370.—To reach, stretch as far as to (a person) : μή σε κίχῃσι τόσσον κεφαλῇσιν μ 122.—To come to or reach (a person) in the course of making a round or of going over a number : ὃν τινα βασιλῆα κίχῃει Β 188.—In mid. Κ 494.—(4) To make up upon, overtake, catch up : θέων ἐκίχανεν ἑταίρους Ρ 189. Cf. Ψ 407, 524 : γ 169, π 357.—In mid. Ζ 341, Φ 263, 605.—Absol., to succeed in one's design : φῶνον οἱ ἐράπτομεν οὐδ' ἐκίχημεν π 379.—(5) To come or light upon, fall in with, find (a person) : ἐνθα σφέας ἐκίχανε Μελανθεύς ρ 212.—In mid. : οὐκ ἐτ' ἄλλον ἦπιον ὧδε ἄνακτα κίχῃσομαι ξ 139. Cf. η 53.—To come upon or find (a person) in a specified place or condition : μή σε παρὰ νηυσὶ κίχῃω Α 26, εὐδοντα Β 18. Cf. Γ 383, Κ 150 : εἰ μιν ζῶν ἐκίχεις (had found him . . .) ω 284. Cf. κ 60, ο 157, 257.—In mid. Β 258, Δ 385, Ζ 498, Κ 126, Σ 268 : δ 546, ζ 51.—(6) To come upon, find (a state of things) : κίχεν ἐνοπήν τε γῶν τε Ω 160.—In mid. τ 400.—(7) To attain (an end) : ἥος κε τέλος πολέμοιο κίχῃω Γ 291.—(8) Of a missile, to reach its mark : ὅς τούτου (from him) βέλος κίχῃμενον ἔτραπεν ἄλλῃ (on the point of striking) Ε 187.—(9) Of something immaterial, to come upon, seize : οὐδέ κέ μ' ὦκα τέλος θανάτοιο κίχῃει Ι 416. Cf. ρ 476.—In mid. : ξιμελλές σε κίχῃσθαι κακὰ ἔργα (i.e. retribution for them) ι 477. Cf. Α 451.—(10) To be in the condition of having reached (something), find oneself in a specified position. In mid. : κίχῃνόμενοι τὰ σά γούνα (i.e. in supplication) ι 266.—(11) To be in the condition of having overtaken (a person) : ὅτ' ἐκίχανε [Κύπριν] πόλιν καθ' ὅμιλον ὁπάων (had made up on her) Ε 334. Cf. θ 329.—(12) To be in the condition of having come upon or fallen in with (a person) : ἐπεὶ σε πρῶτα κίχάνω τῷδ' ἐνὶ χώρῳ ν 228.—(13) To be in the condition of having come upon or found (a person) in a specified condition : ἐπεὶ σε θύοντα κίχάνω ο 260.—In mid. Τ 289.—(14) Of bodily states, to have come upon, affect : κίχῃναι [μιν] δίψα τε καὶ λιμός Τ 165.—Of death, fate, bane Ρ 478 = 672 = Χ 436, Χ 303.—In mid. Α 441.

κίχλη, ἡ. A bird of the thrush kind χ 468.

κίχον, 3 pl. aor. κίχάνω.

κίων, -ονος, ὁ, ἡ. A supporting beam, a pillar or column : ἐγγχος ἔστησε πρὸς κίονα α 127 = ρ 29, κίονι κεκλιμένη ζ 307. Cf. θ 66 = 473, τ 38, χ 176, 193, 466, ψ 90, 191.—κίονες μακραί, the pillars supporting the heavens α 53.

κλαγγή, -ῆς, ἡ [κλαγ-, κλάζω]. A sharp piercing sound. The cry of birds : γεράνων Γ 3, 5.—The cry of the shades of the dead likened to that of birds : κλαγγὴ νεκίων ἦν οἰωνῶν ὥς λ 605.—The squealing of swine ξ 412.—The cry or shouting of men : κλαγγὴ ἦσαν Γ 2. Cf. Β 100, Κ 523.—The twang of a bow Α 49.

κλαγγῆδόν [κλαγγή]. Uttering their cry. Of birds : κλαγγῆδόν προκαθίζονταν Β 463.

κλάζω. Nom. dual pres. pple. κλάζοντε Π 429. 3 pl. aor. ἐκλαγξαν Α 46. Pple. κλάγξας, -αντος Κ 276, Μ 207. Pf. pple. κεκλήγως Α 168, Ρ 88 : μ 408. Thematic pf. pple. (in pres. sense) κεκλήγων (v.l. κεκλήγως) Β 222, Ε 591, Α 344, Ν 755. Nom. pl. κεκλήγοντες (v.l. κεκλήγωτες) Μ 125, Π 430, Ρ 756, 759 : ξ 30. Acc. κεκλήγοντας (v.l. κεκλήγώτας) μ 256. To utter or emit a sharp piercing sound. (1) Of the cry of birds : αἰετὸς κλάγξας πέτετο Μ 207. Cf. Κ 276, Π 429, Ρ 756.—(2) Of the barking of dogs ξ 30.—(3) Of the cry or shouting of men : ὥς οἱ κεκλήγοντες δρουναν ΙΙ 430. Cf. Β 222, Ε 591 = Α 344, Α 168, Μ 125, Ν 755, Ρ 88, 759 : κατήσθι κεκλήγοντας μ 256.—(4) Of the singing of a high wind : ἦλθε κεκλήγως Ζέφυρος μ 408.—(5) Of the rattling of arrows striking against each other Α 46.

κλαίω [κλαΐ-]. Dat. pl. masc. pple. κλαίοντεσι μ 311. 3 sing. pa. iterative κλαίεσκε Θ 364. 3 sing. aor. κλαΐσε γ 261, ω 293. Pple. κλαύσας Ω 48. Fut. in mid. form κλαύσομαι Χ 87. 3 pl. -ονται Σ 340, Τ 210. (μετα-) (1) To weep, wail, make lament : τί κλαίεις ; Α 362, κλαίοντά [σ'] ἀφῆσω (in pitiable plight) Β 263. Cf. Γ 176, Η 427, Α 136, Ρ 427, Τ 5, Χ 427, Ψ 252, etc. : μηκέτι κλαίει δ 544. Cf. β 376, δ 184, 541, θ 523, ι 98, κ 241, τ 541, etc.—To lift up one's voice in distress : κλαίεσκε πρὸς οὐρανόν Θ 364.—(2) To lament, bewail : σφῶν αὐτῶν κήδεα Τ 301. Cf. Ω 85 : ψ 352.—To bewail (oneself) : κλαίω ἐμ' ἄμμορον Ω 773.—(3) To mourn the loss of, weep for, lament (a person) : ἄμμόν σε κλαίω τεθνήγῃ Τ 300, ἐὼν πατέρα (fearing or anticipating the loss of him) Ω 511. Cf. Τ 301, Τ 210, Ω 773 : Ὀδυσῆα, φίλον πόσων α 363 = π 450 = τ 603 = φ 357. Cf. δ 196, μ 309, τ 209.—(4) To pay dues of mourning or lament to : παῖδά κε κλαίοισθα Ω 619. Cf. Χ 87, Ψ 9 : οὐδέ κέ τίς μιν κλαύσειν Ἀχαιῶδων γ 261. Cf. ω 64, 293.

κλάσε, 3 sing. aor. κλάω.

κλαυθμός, -οῦ, ὁ [κλαΐ-, κλαν-, κλαίω]. Weeping, wailing, lamentation : ἔπειτα ἄσσεθε κλαυθμοῖο Ω 717. Cf. δ 212, 801, ρ 8, φ 228, χ 501, ω 323.

κλάω. 3 sing. aor. κλάσε ζ 128. 3 sing. aor. pass. ἐκλάσθη Α 584. (δια-, ἐνι-, κατα-) (1) To break, break off short : ἐκλάσθη δόναξ Α 584.—(2) To break off : ἐξ ὕλης πτόρθον κλάσειν ζ 128.

κλεηδών, -όνος, ἡ [κλέω]. Also κληδών δ 317.

(1) News, tidings: *εἰ τινά μοι κληρόνα πατρὸς ἐνίσποις* δ 317.—(2) An omen or presage, something said which bears a significance of which the speaker is unconscious, a speech that serves as an omen (= *φήμη*): *χαίρε κληρόνι σ* 117, *ν* 120.

κλειτός, -ής, -όν [κλείω]. (1) Famous, renowned. Epithet of the Ithacan chiefs: *μετὰ κλειτοὺς βασιλῆας* ζ 54.—Of the Trojan allies: *Τρώων κλειτῶν τ'* ἐπικούρων Γ 451, P 14. Cf. Z 227, Δ 220, P 212, Σ 229.—Of auxiliaries in gen. Δ 379.—Of a place: *Πανοπή* P 307.—(2) Of sacrifices, goodly, befitting the occasion Δ 102 = 120 = Ψ 864 = 873, H 450 = M 6.

κλέω [κλέφω, fr. κλέ(φ)ος]. Also **κλέω**. Fut. κλείω ρ 418. 2 sing. impf. pass. ἐκλεο (for ἐκλέεο) Ω 202. (ἐπι-.) To tell of, sing of, celebrate: *έργα, τὰ κλείουσιν αἰδοί* α 338. Cf. ρ 418.—In pass., to be famed or celebrated: *ᾗς ἐκλέ' ἐπ' ἀνθρώπους* (for which) Ω 202. Cf. ν 299.

κλέος, τό (κλέφος). Acc. pl. κλέα (for κλέεα) I 189, 524: θ 73. (1) A report or rumour: *πεύθετο μέγα κ., οὐνεκα . . .* Δ 21, *μετὰ κ. ἵκετ'* Ἀχαιῶν (following up the rumour of the expedition) 227. Cf. N 364: ψ 137.—With an admixture of sense (2): *σεῖο μέγα κ. αἰὲν ἄκουον, χεῖρας αἰχμητὴν ἔμεναι* π 241. Cf. Ω 192: σ 126.—Report, rumour, tidings: *τί κ. ἔστ' ἀνά ἄστυ;* π 461. Cf. α 283 = β 217, γ 83, ν 415.—As opposed to knowledge or certainty: *κ. οἶον ἀκούομεν οὐδὲ τι ἴδμεν* B 486.—(2) Good report or repute, fame, glory, honour (sometimes with ἐσθλόν): *ἵνα κ. ἐσθλὸν ἄροιο* E 3, *τὸ δ' ἐμὸν κ. οὐ ποτ' δόλειται* H 91. Cf. Z 446, I 413, K 212, P 16, Σ 121, etc.: *παιδί κε μέγα κ. ἥρατο* α 240. Cf. α 95, β 125, γ 204, η 333, ι 20, σ 255, υ 94, etc.—High reputation for skill in something: *ποῦτοι τόξον καί κ.*; E 172.—In pl., famous deeds, high achievements, notable conduct: *κλέα ἀνδρῶν* I 189, 524: θ 73.—(3) In reference to things, fame, celebrity: *τεῖχος, τοῦ κ. ἔσται ὅσον τ' ἐπικιδναται* ἡώς H 451. Cf. B 325: θ 74.—(4) Something that brings fame or honour or confers distinction: *τῷ μὲν κ. ἄμμι δὲ πένθος* Δ 197 = 207, *τοίου κ. ἀπώλεσαν ἡνιόχοιο* (glory of, consisting in, a . . .) Ψ 280. Cf. P 131, 232, X 514: δ 584.

κλέπτης, ὁ [κλέπτω]. A thief Γ 11.

κλεπτοσύνη, -ης, ἡ [κλέπτω]. Unscrupulous dealing, sharp practice τ 396.

κλέπτω. 3 sing. aor. ἐκλεψε E 268, Ξ 217. Inf. κλέψαι Ω 24, 71, 109. (ἐκ-, ὑποκλοπέομαι.) (1) To take away by stealth, filch, purloin: *τῆς γενηῆς ἐκλεψεν Ἀγχίστος* (filched (a strain) from that . . .) E 268, κλέψαι ["Ἐκτορα (i.e. his corpse)] δρύνεσκον Ἀργεῖφόντην Ω 24. Cf. Ω 71, 109.—(2) To cozen, beguile, lead astray: *μὴ κλέπτε νόψ* A 132. Cf. Ξ 217.

κλέω. See κλείω.

κλήδην [κλή-, καλέω]. By name: *κλήδην εἰς ἀγορὴν κυκλήσκειν ἄνδρα ἕκαστον* I 11.

κλήδων. See κλεῖδων.

κλήθρη, ἡ. The alder ε 64, 239.

κλήϊς, -ῖδος, ἡ [κλήϊω]. Dat. pl. κλήϊδεσσι(ι) μ 215. κλήϊσι Π 170, Ω 318: β 419, ι 103, ο 221, etc.

(1) A bar or bolt securing a gate or door within: *θύρας σταθμοῖσιν ἐπήρσε κληῖδι κρυπτῇ* Ξ 168. Cf. Ω 318, 455 (here app. identical with the ἐπιβλήης of 453): *ἐπὶ κληῖδ' ἐτάνυσσεν ἱμάντι α* 442, *σταθμοῖο παρὰ κληῖδα λιάσθη* (i.e. through the slit for the ἱμάς) δ 838. Cf. δ 802, φ 241.—App., a pin securing the ὄχης of a gate at their point of intersection M 456 (see ἐπημοιβός (2)).—(2) An instrument for pushing back from without the bar or bolt of a door: *οἷσασα κληῖδι θύρας* Z 89: *ἐν κληῖδ' ἦκεν* (i.e. into an aperture made for the purpose) φ 47. Cf. φ 6, 50.—(3) In pl., rowlocks or thole-pins (to which the oars were secured by the τροποί); also explained as oarsmen's benches (as passing from side to side of, and stiffening, the framework of a ship=ζυγά. See ζυγόν (2)); but θ 37 cited below seems to be decisive against this: *πεντήκοντ' ἔσαν ἄνδρες ἐπὶ κληῖσιν ἐταίροι* Π 170: *δυσάμενοι δ' εὖ πάντες ἐπὶ κληῖσιν ἐρετμὰ ἐκβητε* θ 37. Cf. β 419 = δ 579, ι 103 = 179 = 471 = 563 = λ 638 = μ 146 = ο 549, μ 215, ν 76, ο 221.—(4) The collar-bone (as joining the breast and neck): *τὸν ἕτερον κληῖδα παρ' ὤμον πλῆξεν* E 146. Cf. E 579, Θ 325, P 309, Φ 117, X 324 (in pl.).—(5) A tube or sheath to receive a pin of a περόνη: *περόναι κληῖσιν ἀραρυῖαι* σ 294 (= the αὐλοῖσιν of τ 227: see αὐλός (4)).

κληῖστός, -ής, -όν [κληῖω]. That can be secured, fitted with a bar or bolt: *σανίδες* β 344.

κληῖω. 3 sing. aor. ἐκλήϊσε ω 166. κληῖσε τ 30, φ 387, 389. Inf. κληῖσαι φ 236, 241, 382. (1) To secure (a gate or door) τ 30 = φ 387, φ 236 = 382, φ 241, 389.—(2) To put to or secure (a bar or bolt): *ἐκλήϊσεν ὄχῃας* ω 166.

κλήρος, -ου, ὁ. (1) An object used in an appeal to the divine agency supposed to be concerned in the results of chance, a lot: *κλήρους ἐν κρινῇ πάλλον* Γ 316. Cf. Γ 325, H 175, 182, 189, 191, Ψ 352, 353, 861: *ἐπὶ κλήρους ἐβάλοντο* ξ 209. Cf. κ 206, 207.—(2) Such an object viewed abstractedly, the lot: *κλήρω πεπάλασθε* H 171. Cf. I 331.—Decision by lots, the lot: *πρῶτος κλήρω λάχεν* Ψ 862. Cf. Ω 400.—(3) A piece of land that has fallen to one's lot, a piece of land allotted to one: *οἶκόν τε κλήρόν τε* ξ 64. Cf. O 498.

κλητός [κλή-, καλέω]. (1) Invited, made welcome ρ 386.—(2) Absol. in pl., men called or chosen for a mission: *κλητοὺς δρύνουμεν, οἱ κε . . .* I 165.

κλιθῆναι, aor. infin. pass. κλίνω.

κλίμαξ, -ακος, ἡ [κλίνω]. A ladder or staircase: *κλίμακα κατεβήσето οἰο δόμοιο α* 330. Cf. κ 558 = λ 63, φ 5.

κλίνθη, 3 sing. aor. pass. κλίνω.

κλυτήρη, -ήρος, ὁ [κλίνω]. App. = κλισμός: *λύθεν οἱ ἄψα πάντα αὐτοῦ ἐνὶ κλυτήρη* (as she sat) σ 190.

κλίνω. 3 sing. aor. ἐκλίνε Ξ 510: χ 121. κλίνε Ψ 510. 3 pl. ἐκλίναν E 37, Θ 435: δ 42. κλίναν ι 59. 3 sing. subj. κλίνῃσι T 223. Pple. κλίνας φ 137, 164. Pl. κλίναντες Δ 593, N 488, X 4. Fem. sing. κλινῶσα Γ 427. Aor. pple. mid. κλινάμενος ρ 340. 3 sing. aor. pass. ἐκλίνθη Γ 360, Z 468, H 254, N 543: χ 17. κλίνθη Ψ 232.

ἐκλίθη τ 470. 3 dual κλινθήτην K 350. Infin. κλινθῆναι Ψ 335. κλινθῆναι α 366, σ 213. 3 pl. pf. κεκλιата Π 68: δ 608. Pple. κεκλιμένος, -η Γ 135, E 709, A 371, O 740, Φ 18, 549, X 3: ζ 307, ι 194, ν 235, ρ 97. 3 sing. plupf. ἐκέκλιτο E 356. ἐκέκλιτο K 472. (ἀνα-, ἀπο-, ἐγ-, ἐπι-, κατα-, μετα-, παρα-, προσ-, ὑπο-) (1) To turn (the eyes): ὅσσε πάλιν κλίνασα Γ 427.—(2) To cause (a foe) to give way, put (him) to flight: Τρώας ἐκλιναν Δαναοί E 37. Cf. ι 59.—(3) To turn the fortune of (a battle): ἐπέε' ῥ' ἐκλινε μάχην ἐννοσίγαιος Ξ 510.—To cause (the balance) to incline or turn. Fig. of deciding a battle: ἐπὶν κλίνῃσι τάλαντα Ζεύς T 223.—(4) To cause to lean, set, support (against something): σάκε' ὅμοισι κλιναντες (i.e. so holding the shields that the lower edges touched or nearly touched the ground and the upper rested against the shoulders) A 593 = N 488, X 4, κλινε μαστίγα ποτὶ ζυγόν Ψ 510. Cf. Ψ 171, O 435: δ 42, φ 137 = 164, χ 121.—In mid., to lean or support oneself (against something): κλινάμενος σταθμῷ ρ 340.—(5) In pass., to incline oneself or lean in a specified direction: κλινθῆναι ἐπ' ἀριστερά Ψ 335.—To incline oneself aside, bend or turn aside or away: ἐκλίνθη καὶ ἀλευάτω κῆρα Γ 360 = H 254. Cf. Z 468.—Sim. of a part of the body: ἐκλίνθη ἐτέρωσε κάρη N 543.—To move or go aside: παρέξ ὁδοῦ κλινθήτην K 350.—(6) In pass., to lay oneself down, sink down: κλινθη κεκμηώς Ψ 232.—To lay oneself down, couch: παραί λεχέσσει κλιθῆναι (παραί advbl.) α 366 = σ 213.—To lie back, recline: κλισμῷ κεκλιμένη ρ 97.—To fall from an upright position, come down: ἐκλίνθη ἐτέρωσε χ 17.—(7) In pass., to lean or support oneself (upon or against something): ἀσπίσι κεκλιμένοι Γ 135. Cf. A 371, Φ 549, X 3: κλονι κεκλιμένη (i.e. her seat resting against it) ζ 307.—Of things, to lean or be supported (against something): ἡμέρι δ' ἔγχεος ἐκέκλιτο (was leaning) E 356. Cf. Φ 18.—To lie, be placed, be: ἔντεά σφι χθονὶ κέκλιτο K 472.—To lie, be shed or strewn: φύλλον κεκλιμένων λ 194.—To be turned over or upset: ἐκλίθη [λέβης] τ 470.—(8) In pass., of places, to slope (towards the sea), lie (on the shore of the sea): νήσων, αἱ θ' ἀλὶ κεκλιата δ 608. Cf. ν 235.—Sim. of a person dwelling or being on the shore of a lake or of the sea: λίμνη κεκλιμένος Κηφισίδι E 709, ἐν Τρώων πεδίῳ πόντῳ κεκλιμένοι (i.e. having no other support or base) O 740. Cf. Π 68.

κλισίη, -ης, ἡ [κλίνω]. 'A place for lying down'. Locative κλισίῃ N 168. A hut or cabin. (1) Of the huts erected by the Greeks on the Trojan shore beside the drawn-up ships: κατὰ κλισίας τε νέας τε A 487. Cf. A 322, B 9, Θ 220, A 618, M 155, N 144, Ξ 392, O 409, Ψ 112, Ω 122, etc.: δ 255, θ 501.—In pl. of a group of huts appropriated to a particular chief: πλείοι τοι χαλκοῦ κλισίαι [εἰσίν] B 226. Cf. A 306, Θ 224 = A 7, I 71, T 263, etc.—And even, app., of a single such hut H 313 = I 669, I 263, A 834, M 1, N 253, 256, O 478, T 141, 179, Ψ 254, 810.—(2) Of a herdsman's

hut: σταθμούς τε κλισίας τε Σ 589.—Of the hut of Eumaeus ζ 194, 404, 408, ο 301 = π 1, ο 398, π 159, 178, ρ 516.—(3) App. = κλισμός: τῇ κλισίῳ ἔθηκεν δ 123. Cf. τ 55.

κλισίηνθεν [κλισίη + -θεν (1)]. From one's hut: τὴν κλισίηνθεν ἔβαν ἄγοντες A 391, Ἀχιλλῆος κλισίηνθεν ἀπούρας (from his hut) I 107. Cf. M 336, N 296, T 288, Ψ 564.—In reference to hearing: κλισίηνθεν ἀκούσας A 603.

κλισίηνδε [acc. of κλισίη + -δε (1)]. To one's hut: ἔβαν κλισίηνδε ἕκαστος I 712. Cf. A 185, K 148, N 294, Ψ 58, 275, 662: ξ 45, 48.

κλίσιον, τό [as κλισίη]. App., outbuildings about a house: ἔνθα οἱ οἶκος ἔην, περὶ δὲ κλίσιον θέε πάντῃ ω 208.

κλισμός, -οῦ, ὁ [κλίνω]. A seat on which one can recline, an easy chair: εἰσεν ἐν κλισμοῖσιν I 200. Cf. Θ 436, A 623, Ω 597: ἔζοντο κατὰ κλισμούς τε θρόνους τε (the two words hardly to be distinguished) α 145 = γ 389 = ω 385. Cf. α 132, δ 136, κ 233, ο 134, ρ 86 = 179 = ν 249, ρ 90, 97.

κλιτύς, ἡ [κλίνω]. Acc. pl. κλιτύς Π 390. A slope, a hill-side: πολλὰς κλιτύς ἀποτομήγουσι χαράδραι Π 390: ἐς κλιτὺν ἀναβάς (to higher ground) ε 470.

κλονέω [κλόνω]. (συγ-, ὑπο-) (1) To drive (foes) in confusion, strike (them) with panic, throw (them) into disorder or disorderly flight: φάλαγγας E 96. Cf. A 496, 526, Ξ 14 = O 7, Φ 533.—Of beasts of prey attacking a herd or flock O 324.—Of wind driving flame: πάντῃ κλονέων ἀνεμος φλόγα εἰλυφάξει T 492.—Of winds driving clouds Ψ 213.—To strike (a person) with panic, put (him) to headlong flight: Ἐκτορα κλονέων ἔφεπεν X 188.—(2) In pass., to be driven in confusion, be in confusion, be panic-stricken, be in disorder or disorderly flight: ὅθι πλείστοι κλονέοντο E 8, Π 285. Cf. E 93, A 148, Ξ 59, O 448, Σ 7, Φ 528, 554.—To get oneself entangled or impeded: μὴδὲ κλονέεσθαι ὁμίλῳ Δ 302.

κλόνος, -ου, ὁ. (1) Confusion, panic, disorder: ἐν κλόνῳ Ἀργεῖοισιν ἦκεν Π 729.—(2) A confused or agitated throng, the press of battle: ἰόντα κατὰ κλόνον Π 789. Cf. E 167, Π 331, 713, T 319, Φ 422.

κλόπιος [κλοπ-, κλέπτω]. Artful, guileful: μύθων ν 295.

κλοτοπεύω. App., to talk idly, chatter, or the like: οὐ χρὴ κλοτοπεύειν T 149.

κλύδων, ὁ [κλυδ-, κλύω]. The surge of the sea: δόρ' ἀπὸ τοίχους λίσε κ. τρόπιος μ 421.

ῥκλύζω. 3 pl. pa. iterative κλύζεσκον Ψ 61. 3 sing. aor. pass. ἐκλύσθη Ξ 392: ι 484, 541. (1) Of waves, to wash up, break Ψ 61.—(2) In pass., of the sea, to wash up, rise or surge up: ἐκλύσθη θάλασσα ποτὶ κλισίας τε νέας τε Ξ 392. Cf. ι 484 = 541.

κλύον, with augment ἔκλυον, aor. Imp. κλῦθι A 37, 451, E 115, K 278, Π 514, Ψ 770: β 262, γ 55, δ 762, ε 445, ζ 324, ι 528. Pl. κλῦτε B 56, Σ 52: δ 722, ζ 239, ξ 495, ο 172. Pf. imp. κέκλυθι K 284: ξ 462, ο 307. Pl. κέκλυτε Γ 86, 97, 304,

456, H 67, 348, 368, Θ 5, 497, P 220, T 101: β 25, η 186, κ 189, ρ 370, σ 43, φ 68, ω 443, etc. (ἐπι-.) (1) To hear. With acc. of what is heard: *Εκτορος αὐδὴν* H 757. Cf. Δ 455, O 270: β 297.—With genit.: *ἐκυρῆς ὄπός* X 451. Cf. Π 76: δ 831, κ 311.—With genit. of person heard: *τοῦ μεγάλ' ἔκλυεν αὐδῆσαντος* δ 505.—(2) To learn by hearing, hear: *ἀγγελλῆν τινά* Π 13: β 30, 42. Cf. ξ 89, τ 93.—Without expressed object: *μάλιστα δέ τ' ἔκλυον αὐτοί* (app., their happiness comes home to themselves most of all) ξ 185 (cf. N 734).—With genit. of person from whom a thing is heard and infin.: *οὐδ' ἔκλυον αὐδῆσαντος ἄνδρ' ἕνα τοσσάδε μῆσι* σασθαι K 47.—(3) To listen, hearken, give ear: *κλύτε, φίλοι* (hearken to me) B 56. Cf. P 220, Σ 52: δ 722, η 186=θ 26=97=387=536, ξ 462=ο 307, ξ 495.—With genit. of person: *κέκλυτέ μεν* Γ 86, 456, Θ 5, etc. Cf. Γ 97: *κλύτέ μεν* ζ 239, ο 172. Cf. β 25, σ 43, φ 68, ω 443, etc.—With genit. of what is listened to: *κέκλυτέ μεν μύθων* (my words) κ 189=μ 271=340. Cf. κ 481.—(4) To listen to in sense of yielding or obeying. With genit. of person: *τοῦ μάλα κλύον ἦδ' ἐπίθοντο* H 379. Cf. I 79, etc.: *ἔκλυον αὐδῆσάσης* γ 337, Cf. γ 477, etc.—With a request in acc.: *ἐμὸν ἔπος ἔκλυε* Ξ 234.—(5) Of a divine power, to lend a favourable ear to one's prayer: *κλύθι, ἄναξ* Π 514. Cf. Ψ 770: γ 55, ε 445, ι 528.—With genit. of the person praying: *κλύθι μεν, ἀργυρότοξε* A 37. Cf. A 43, 218, 453, E 115, I 509, K 284, N 303, etc.: *τοῦ ἔκλυεν 'Αθήνη* γ 385=ξ 328. Cf. δ 762=ξ 324, ι 536, υ 102.—With dat.: *κλύθι μοι* β 262. Cf. Ω 335.—With the prayer in acc.: *ἐμὸν ἔπος ἔκλυε εὐξαμένοιο* Π 236.—In genit.: *θεά οἱ ἔκλυεν ἀρῆς* δ 767.

κλυτοεργός [κλυτός + ἐργω²]. Famed for his handiwork. Epithet of Hephaestus B 345.

κλυτόπαιλος [κλυτός + πῶλος]. With splendid foals. Epithet of Hades E 654=Λ 445, Π 625.

κλυτός, -όν [κλύω]. 'Heard of'. (1) Famed, famous, renowned. Epithet of persons: *πατέρα α 300=γ 198=308, ζ 36*.—With proper names: *'Ιπποδάμεια* B 742, *'Αχιλλεύς* T 320. Cf. Ω 789: ε 422, κ 114, λ 310, ω 409.—With the name of a place: *'Αργος* Ω 437.—Epithet of Poseidon Θ 440, I 362, Ξ 135, 510, O 173, 184: ε 423, ζ 326, ι 518.—Of Hephaestus Σ 614.—In the most general and undefined sense: *κλυτά φύλ' ἀνθρώπων* Ξ 361: *κλυτά ἔθνεα νεκρῶν* κ 528.—(2) Famed for his skill, skilful: *τέκτων* Ψ 712.—With dat. indicating that in which one excels: *Πηλεγόνα κλυτὸν ἔγχεϊ* Φ 159.—(3) Epithet of things, goodly, fine, excellent, splendid, noble, or the like: *δῶματα* B 854, *τεύχεα* E 435, *τείχεα* Φ 295, *δῶρα* Ω 458, etc.: *δῶματα* ε 381, *εἶματα* ζ 58, *ἄλσος* 321, *δῶρα* θ 417, *λιμένα* κ 87, *τεύχεα* μ 228, *ἔργα* ν 72, etc.—Applied to animals: *μῆλα* ι 308.—To one's 'lordly name': *δνομα* ι 364, τ 183.

κλυτοτέχνης [κλυτός + τέχνη]. Famed for his art. Epithet of Hephaestus A 571, Σ 143, 391: θ 286.

κλυτότοξος [κλυτός + τόξον]. Famed for the

bow. Epithet of Apollo Δ 101, 119, O 55: ρ 494, φ 267.

Κλώθες, αἱ [κλώθω, to spin]. (ἐπικλώθω.) The Spinners, figured as agents of αἶσα and as spinning the thread of men's destinies: *πέσεται ἄσσα οἱ αἶσα κατὰ Κλώθες τε γεινομένη νήσαντο* λινῷ (κατὰ advbl., 'against him,' 'for him') η 197.

κλωμακούς, -εσσα. Explained as rugged, hilly.

Epithet of a place: *'Ιθώμην* B 729.

κνώω. 3 sing. non-thematic impf. *κνή*. To reduce to small particles, grate: *τυρόν* Δ 639.

κνέφας, -ας, τό. The evening dusk, the shades of night: *ἐπὶ κ. ἤλθεν* A 475. Cf. B 413, Θ 500, Λ 194=209=P 455, Ω 351: γ 329=ε 225, ι 168=558=κ 185=478=μ 31=τ 426, σ 370.

κνή, 3 sing. non-thematic impf. *κνάω*.

κνήμη, -ης, ἡ. The lower leg: *κνημίδα* περὶ κνήμῃσιν ἔθηκεν Γ 330=Λ 17=Π 131=Τ 369. Cf. Δ 147, 519, K 573, N 71, Ξ 468, P 386, Σ 411=Τ 37, Φ 591: *μῆρούς τε κνήμας τε* θ 135. Cf. τ 469, ω 228.

κνημῖς, -ιδος, ἡ [κνήμη]. (1) A gaiter or legging, doubtless of leather or stuff (in Σ 613, Φ 592 tin being used as the most pliable metal) worn by warriors on the lower leg as a protection against chafing by the edge of the shield: *κνημίδα* περὶ κνήμῃσιν ἔθηκεν Γ 330=Λ 17=Π 131=Τ 369. Cf. Σ 459, 613, Φ 592.—(2) A gaiter or legging worn in agricultural work: *περὶ κνήμῃσι βοείας κνημίδας δέδετο* ω 229.

κνημός, -οῦ, ὁ [app. conn. with κνήμη]. A spur or projecting lower part of a mountain: *'Ιδης ἐν κνημοῖσιν* B 821, Δ 105, Φ 449. Cf. Φ 559, Ψ 117: δ 337=ρ 128.

κνήστις, ἡ [κνή-, κνάω]. Dat. *κνήστῃ* (no doubt for κνήστι.) An instrument for grating, a grater: *κνή τυρόν κνήστῃ χαλκείῃ* Λ 640.

κνίστη, -ης, ἡ. (1) Fat: *κνίστην μελδόμενος σιάλοιο* Φ 363. Cf. σ 45, 119, υ 26.—(2) The fat of burnt sacrifice: *μῆρούς κατὰ κνίστην ἐκάλυναν* A 460=B 423:=μ 360, γ 457.—(3) The savour of burning or roasting flesh: *κνίστην οὐρανὸν ἵκεν* A 317. Cf. A 66, Δ 49=Ω 70, Θ 549, I 500: μ 369, ρ 270.

κνίστης [κνίστη]. Neut. *κνίστην*. Full of the savour of roasting meat: *δῶμα* κ 10.

κνυζημός, -οῦ, ὁ [κνυζάομαι, to whine]. A whining or whimpering: *κνυζημῷ [κύνες] φόβηθεν* π 163.

κνυζώω. To disfigure, mar ν 401, 433.

κνώδαλον, τό. A wild beast ρ 317.

κνώσσω. To sleep, slumber δ 809.

κοῖλος, -η, -ον (κόφινος). Cf. L. *cavus* and *kēptos*.

(1) Having a cavity inside, hollow: *δμοιον* (a nest of wasps or bees) M 169: *λόχον* (i.e. the Trojan horse) δ 277, θ 515, δόρυ (the same) θ 507, *παρέτρης* φ 417.—Of caves μ 84, 93, 317.—(2) Showing a cavity or clef, fissured: *πέτρην* Φ 494.—Formed with a cavity into which something is to fit: *μεσοδμης* β 424=ο 289.—(3) Fashioned in concave form, hollow. Epithet of ships A 26, E 791, H 78, Θ 98, K 525, etc.: α 211, β 18, γ 344, δ 817, κ 447, ο 420, etc.—Joined with *ἔτι* λ 508.—With

μέλαινα γ 365, δ 731, κ 272.—(4) Depressed below the surrounding surface, forming a depression, sunken: χαράδρης Δ 454, ὁδοῦ Ψ 419.—Of a grave: κάπετον Ω 797.—Epithet of a place, lying in a hollow, low-lying: Λακεδαίμονα B 581: δ 1.—(5) Concave as viewed in section from the opening, forming an indentation or bay: λιμένος κ 92, αἰγιαλὸν χ 385.

κοιμάω [cf. κείμαι]. (κατα-) (1) To cause to sleep, lull to sleep: εἰς μ' ἄτην κοιμήσατε ὕπνῳ μ 372.—To furnish with the means of sleeping, entertain for the night: τὸν αὐτοῦ κοιμήσεν γ 397.—Of a beast, to lay (its young) to rest δ 336=ρ 127.—To cause (the eyes) to close in sleep: κοιμήσόν μοι Ζηνὸς ὅσσε Ξ 236.—To hush or still (winds or waves) M 281: μ 169.—To still or allay (pangs): κοιμήσον δόδνας Π 524.—(2) In mid. and pass., to take one's rest, be laid or retire to rest, lie down to sleep: κοιμήσαντο παρὰ πρυμνήσια νηὸς Α 476. Cf. Α 610, Z 246, 250, H 482, I 705, 713, Ω 636, 673: ἀσπαστὸν ἔεισαντο κοιμηθῆναι η 343. Cf. δ 295, ζ 16, κ 479, μ 32, ξ 523, τ 49, υ 4, etc.—Of animals: σῖας ἔρξαν κοιμηθῆναι ε 411.—To go to sleep (when one ought to be awake): μὴ φύλακες κοιμήσονται K 99.—Of the sleep of death: κοιμήσατο χάλκεον ὕπνον Α 241.—Not implying resting: τίς κ' εἰναλίφ παρὰ κητεῖ κοιμηθεῖ; (i.e. lie in ambush) δ 443.—Connoting sexual intercourse: τῇ ἀσπαστὸν ἔεισαντο κοιμηθῆναι θ 295.

κοιρανέω [κοίρανος]. (1) To act as leader or chief, play the leader or chief: κοιρανέων διεπε στρατὸν B 207. Cf. Δ 230, 250, E 332, 824.—(2) To be chief, rule, bear rule, hold sway: Λυκίην κάτα M 318: Ἰθάκην κάτα α 247=π 124, ο 510, φ 346.—To lord it, play the master: μνηστῆρας, οἱ ἐνθάδε κοιρανέουσιν ν 234. Cf. ν 377.

κοίρανος, -ου, ὁ. A leader or chief: εἰς κοίρανος ἔστω B 204. Cf. B 487, 760, H 234=I 644=Λ 465, Ω 281.—In sarcasm of Irus: ξείνων καὶ πτωχῶν κοίρανος σ 106.

κοίτη, -ης, ἡ [=next]. A resting-place, a bed or couch: ἀεικέλιον ἐνὶ κοίτῃ ἄσσα τ 341.

κοίτος, -ου, ὁ [cf. κείμαι, κοιμάω]. (1) A resting-place. In reference to birds χ 470.—(2) Taking of rest, rest, sleep: ὄφρα κοίτοιτο μεδόμεθα γ 334. Cf. β 358, η 138, ξ 455, 525, π 481, τ 510, υ 138.—(3) Desire for rest, sleepiness: ἐπεὶ ἔλῃσι κ. ἅπαντας τ 515.

κολλέω. See κουλέω.

κολληέω, -εντος [κόλλα, glue. Cf. next]. Made of pieces joined side by side and so arranged as to overlap each other lengthwise and thus give strength: ξυστά O 389.

κολληγρός, -ῆς, -όν [κολλάω, to glue. Cf. prec.]. Having the pieces composing it (closely or skillfully) held or joined together: ξυστὸν κολληγρὸν βλήττροισιν O 678 (i.e., app., made as explained under prec. and held together by the βλήττρα).—Epithet of chariots Δ 366=Λ 198, T 395, Ψ 286: ρ 117.—Of doors I 583: φ 137=164, ψ 194.

κόλλουφ, -οπος, ὁ. A peg holding stretched a string of a lyre φ 407.

κολοῖός, -οῦ, ὁ. A jackdaw Π 583, P 755.

κόλος [cf. κολούω]. Having a part lopped off, reduced to a stump: πῆλε κόλον δόρυ Π 117.

κολοσυρτός, -οῦ, ὁ. A troop, band, rout: ἀνδρῶν ἥδε κινῶν M 147, ἀνδρῶν N 472.

κολούω [cf. κόλος]. To cut short (1) Fig., to cause to fail, disappoint, bring to nothing: τὸ μὲν τελείει, τὸ δὲ κολοῦει T 370. Cf. θ 211.—(2) To give in scanty measure, stint: δῶρα λ 340.

κόλπος, -ου, ὁ. (1) A fold formed by the upper part of a woman's πέπλος falling loosely down over the girdle, the bosom of the robe: παῖδ' ἐπὶ κόλπῳ ἔχουσα Z 400. Cf. Z 136, 467, 483, Ξ 219, 223, Σ 398, X 80: κατακρήνυσθ' ὑπὸ κόλπῳ ο 469.—In pl. in reference to a single person: δεινόντο δάκρυσι κόλποι I 570.—The loose breast of a man's χιτῶν: αἶμα κόλπον ἐν-έπλησεν T 471.—(2) A gulf or bay B 560.—(3) The 'bosom' (of the sea): ὅτε θαλάσσης κόλπον Σ 140. Cf. Φ 125: δ 435.—In pl., the hollows or troughs (of the sea): κόλπους ἄλως ε 52.

κολῳάω [κολῳός]. To make an unseemly noise, scold, rail: ἔτι μόνος ἔκολῳα B 212.

κολώνη, -ης, ἡ. A hill or mound: αἰπεῖα B 811, Α 711, Ἀλγησίου κολώνῃ 757.

κολῳός, -οῦ, ὁ [cf. κολοῖός]. Unseemly noise, din, disturbance: εἰ ἐν θεοῖσι κολῳὸν ἐλαύνετον Α 575.

†**κομάω** [κόμη]. Only in pres. pple. in acc. dual and nom. and acc. pl. κομῶντες, -ωντες, -ωντας. (1) To have abundant hair: κόμη κομῶντες, covered as to the head with hair, i.e. wearing a full head of hair. Epithet of the Achaeans B 11, Γ 43, Δ 261, H 85, Θ 53, I 45, N 310, Σ 6, T 69, etc.: α 90, β 7, υ 277.—Sim.: κάρη κομῶντας ἐταίρους β 408.—In reference to horses: ἐθείρῃσιν (instrumental dat.) κομῶντε (having flowing manes) Θ 42=N 24.—(2) ὀπιθεῖν κομῶντες, wearing the hair long behind, i.e. having it cut short or shaved off in front. Epithet of the Abantes B 542.

κομέω. 3 sing. pa. iterative κομέσκεω ω 212, 390. To tend, minister to, relieve the wants of: τὸν χρὴ κομέειν ζ 207.—To look after, care for, provide for, see to the welfare of, keep supplied the wants of: τέκνα λ 250, με μ 450, γέροντα ω 212, 390.—To look after, attend to (horses) Θ 109, 113.—To look after, bestow care upon, tend (dogs) ρ 310, 319.

κόμη, -ης, ἡ. (1) The hair, one's hair: κόμης ἔλε Πηλεΐωνα (by the hair) Α 197. Cf. Γ 55, Σ 27, X 406, Ψ 46: δ 198.—In pl. κόμαι Χαρίτεσσιν ὁμοίαι (like that of the . . .) P 51. Cf. ζ 231=ψ 158.—(2) A lock dedicated to a divinity: σοὶ κόμην κέρεειν Ψ 146 (κόμην = χαίτην 141). Cf. Ψ 151, 152.—(3) Leaves, foliage (app. including the boughs): ἐλαίης ψ 195.

κομιδή, -ῆς, ἡ [κομίζω]. (1) Tendence, ministrations: κ. οἱ θεῷ ὡς ἔμπεδος ἦεν θ 453.—Being looked after or cared for: αὐτόν σ' οὐ κ. ἔχει ω 249.—Entertainment, relief of wants: κομιδῆς κε-χρημένοι ξ 124.—Tendence or care bestowed on

horses O 186, Ψ 411.—On plants ω 245, 247.—(2) Supply of necessities or comforts, supplies: οὐ κ. κατὰ νῆα ἦεν ἐπητανός θ 232.

κομίζω [κομέω]. Fut. κομιῶ σ 546. Aor. κόμισσα Λ 738. 3 sing. κόμισε Ξ 456, 463. (ἐ)κόμισσε B 183, 875, N 579: σ 322, ν 68. 3 pl. κόμισαν Γ 378, N 196, Ψ 699. 3 sing. subj. κομίσῃ κ 298. Imp. κόμισσον π 82. 3 sing. aor. mid. (ἐ)κομίσσατο Θ 284: ζ 278, ξ 316. 3 pl. κομίσσαντο Α 594. 2 sing. opt. κομίσαιο X 286. Imp. κόμισαι E 359. (1) To tend, care for, minister to: οὐ κομίζομενος θάμιζεν θ 451.—(2) To look after, care for, provide for, see to the welfare of, keep supplied the wants of: τὸν γηράσκοντα Ω 541. Cf. σ 322, ν 68, ω 251.—In mid.: κομίσσατό σ' ᾧ ἐνὶ οἴκῳ Θ 284.—(3) To entertain hospitably σ 546, π 82, ρ 113.—(4) To come to the aid of, supply the needs of: σὺ μοι θέμις ἐστὶ κομίζεμεν ἄνδρα τὸν δς κε . . . κ 73. Cf. κ 298.—In mid. E 359.—To pick up, rescue, come to the relief of, relieve the wants of. In mid.: Σιντίεῖς μ' ἄνδρες κομίσσαντο Α 594. Cf. ζ 278, ξ 316.—(5) To attend to, ply (one's work): τὰ σ' αὐτῆς ἔργα κόμιζε Z 490: α 356=φ 350.—(6) To pick up, take up from the ground: τρυφάλειαν Γ 378. Cf. B 183, N 579.—To carry off as prize, seize upon: χρυσόν B 875, ἵππους Α 738.—To carry off, take rightful possession of: δέπας (i.e. as a prize) Ψ 699.—To carry off (corpses) from the enemy N 196.—To carry, take with one, convey: χηλὸν ν 68.—(7) To receive [a missile in one's flesh]: κόμισε χροῖ [ἄκοντα] Ξ 456.—In mid. X 286.—Sim.: κομίσεν [ἄκοντα] Ἀρχέλοχος Ξ 463.—(8) To guard, see to, look after, watch over: δῶμα π 74, ν 337, κτήματα ψ 355.

κομῳόντες, nom. pl. masc. pres. pp. κομῳάω.

κομπέω [κόμπω]. To emit a sharp sound, to ring, clash: κόμπει χαλκός M 151.

κόμπω, ὁ. A noise or din. The sound produced by the whetting of a boar's tusks Α 417, M 149.—By feet beating the ground θ 380.

κονάβω [κόναβος]. To emit a sharp sound.

(1) To ring, clash: ἀμφὶ πῆληξ κονάβησεν Ο 648, ἀμφὶ κνημὶς κασιτίρειο κονάβησεν Φ 593 (a strange expression in reference to so soft a material).—(2) To resound, re-echo: ἀμφὶ νῆες κονάβησαν B 334=Π 277. Cf. ρ 542.

κονάβιζω [κόναβος]. =prec. (1) To ring, clash: χαλκὸς κονάβιζεν N 498, Φ 255.—Of the din produced by feet beating the ground B 466.—(2) To resound, re-echo: ἀμφὶ δῶμα κονάβιζεν κ 399.

κόναβος, ὁ. A noise or din: κόναβος κατὰ νῆας ὁρώει κ 122.

κονίη, -ης, ἡ (ἔ) [κόνις]. (1) Dust: ἀπὸ χαιτῶν κονίην βαλόντε P 457. Cf. Α 282, Ψ 502, 732, 739.—So in pl.: κείσθαι μεθ' αἵματι καὶ κονίῃσιν Ο 118. Cf. II 639, 796, 797: χ 383.—(2) Dust as commonly lying on the ground or on a floor, the dust: ἤριπ' ἐν κονίῃ E 75. Cf. Ψ 506.—So in pl.: ἐν κονίῃσιν ὁδᾶς λαζόλατο γαῖαν B 418. Cf. Γ' 55, Δ 536, E 588, Z 453, K 457, Π 471, Σ 26, Ψ 26, etc.: κὰδ δ' ἔπειν ἐν κονίῃσιν κ 163=τ 454, σ 98,

398, χ 329.—(3) Earth, soil: κονίην ὑπέρεπτε ποδῶν Φ 271.—(4) Dust stirred up or blown about, a cloud of dust: ὑπὸ σφίσιν ὥρτο κονίη Λ 151. Cf. B 150, Α 163, M 254, Ψ 365: κονίη ἐκ κρατὸς ὁρώει λ 600.—So κονίης ὀμίχλην N 336, ἐν (μετὰ) στροφάλιγγι κονίης Π 775, Φ 503: ω 39.—(5) In pl., ashes: ἔξετ' (ἦσθαι) ἐπ' ἐσχάρῃ ἐν κονίῃσιν η 153, 160.

κόνις, ἡ. Dat. κόνι Ω 18: λ 191. (1) =κονίη (2): κόνιος δεδραγμένος N 393=Π 486. Cf. Ψ 764, Ω 18.—The particles considered separately with reference to their number: ὅσα ψάμαθός τε κ. τε Ι 385.—(2) =κονίη (4): ὅτε πλείστη κ. ἀμφὶ κελεύθους N 335.—(3) = (in sing.) κονίη (5): κόνιον αἰθαλέεσσαν χεῖατο κακὴ κεφαλῇς Σ 23: =ω 316 (in Σ doubtless from an altar in front of the hut; but in ω hard to say whence), ἐν κόνι ἀγχι πυρὸς λ 191.

κονίσσαλος, -ου, ὁ [κόνις]. Raised dust, a cloud of dust: ὑπὸ ποσσὶ κ. ὄρνυτο Γ 13. Cf. E 503, X 401.

κονίω [κόνις]. 3 pl. fut. κονίσουσι Ξ 145. 3 sing. aor. ἐκόνισε Φ 407. Nom. pl. masc. pf. pp. pass. κεκονήμενοι Φ 541. 3 sing. plupf. κεκόνιτο X 405. (1) To cover or befall with dust: χαίτας Φ 407. Cf. Φ 541, X 405.—(2) To raise dust, leave a cloud of dust behind in one's motion: κονιόντες πεδίῳ (in traversing the plain) N 820, Ψ 372, 449: θ 122.—To raise a cloud of dust over, fill with dust: πεδίον Ξ 145.

κοντός, -οῦ, ὁ. A pole ι 487.

κοπρέω [κόπρος]. To manure: τέμενος κοπρή-σοντας ρ 299.

κόπρος, ἡ. (1) Dung: κυλινδόμενος κατὰ κόπρον X 414, Ω 640. Cf. Ω 164: ι 329, ρ 297, 306.—(2) A farm-yard: βοὺς ἐλθούσας ἐς κόπρον κ 411. Cf. Σ 575.

κόπτω. Aor. ἐκοψα κ 127. 3 sing. κόψε K 513, M 204, N 203, Ψ 690, 726: ξ 425. Pple. κόψας Α 146, P 521. Pf. pple. κεκοπώς σ 335 (app. formed direct fr. κόπος, a striking. Cf. ἀρη-μένος, δεδοπτός, πεφυζότες). Thematic pf. pple. κεκόπων N 60 (v.l. κεκοπώς). 3 sing. aor. mid. κόπατο X 33. (ἀνα-, ἀπο-, ἐπι-.) (1) To strike, smite: [ἵππους] τῶξ K 513, σκηπανίῳ ἀμφοτέρω κεκόπων (striking them) N 60, κόψ' ὄπιθεν κώληπα (kicked) Ψ 726. Cf. P 521, Ψ 690: θ 528, ξ 425, σ 28, 335.—Of a snake M 204.—In mid., to smite (one's head) in grief X 33.—(2) To strike or dash (against the ground): ποτὶ γαίῃ κόπτεν ι 290.—(3) With ἀπό, to strike off from (something): κεφαλὴν ἀπὸ δευρῆς κόπεν N 203.—So χείρας τ' ἠδὲ πόδας κόπτον χ 477 (app. with continuation of the force of ἀπό in 475).—To cut through, sever: ἀπ' αἰχένα κόψας Α 146. Cf. κ 127.—(4) To hammer, form, fashion: δεσμούς Σ 379: θ 274.

κορέννυμι. 2 sing. fut. κορέεις N 831. 3 κορέει Θ 379, P 241. 3 sing. aor. opt. κορέσῃ Π 747. Nom. dual masc. pf. pple. κεκορήσθαι σ 372. **Mid.** 3 sing. aor. (ἐ)κορέσσατο Α 87, 562: ν 59. 1 pl. κορεσσάμεθα X 427. 3 pl. subj. κορέσωνται X 509: κ 411. 3 pl. opt. κορεσάσθαι ξ 28. Pple. κορεσσάμενοι T 167: ξ 46. Infin. κορέσασθαι N 635.

Pass. Aor. (ἐ)κορέσθην δ 541, κ 499. 1 pl. pf. κεκορήμεθα θ 98, ψ 350. 2 κεκόρησθε Σ 287. Nom. pl. masc. pple. κεκορημένοι ξ 456. (1) To satiate, satiate, satisfy: Τρώων κύνας Θ 379, Ν 831, Ρ 241. Cf. II 747.—(2) In pf. act. and in mid. and pass., to take, in pf. to have, one's fill of something material or immaterial: ἐπεὶ κε κύνας κορέσωνται Χ 509.—With genit.: φυλόπιδος κορέσασθαι Ν 635. Cf. Α 562, Τ 167: δαυτὸς κεκορήμεθα φόρμιγγός τε (have had our fill of . . .) θ 98. Cf. κ 411, ξ 28, 46, 456, σ 372.—In reference to misfortune, etc.: πολέων κεκορήμεθ' ἀέθλων (have had troubles enough, app. implying that they had now come to an end) ψ 350.—With pple.: ἡ οὐ πω κεκόρησθε ἐέλμενοι ἐνδοθι πύργων; (had enough of being . . .) Σ 287. Cf. Χ 427: ἐπεὶ κτε κλαίονσα κορέσαστο υ 59. Cf. δ 541 = κ 499.—(3) In mid., to become wearied or worn out. With pple.: ἐπεὶ τ' ἐκορέσαστο χεῖρας τάμων δένδρεα (as to his hands, when his hands have grown weary) Α 87.

κορέω. To cleanse by sweeping, sweep, sweep out: δῶμα κορήσατε υ 149.

κορήνω [κορθ-, κορυθ-, κόρυς]. In mid., of the sea, to rise into crests: κύμα κορήνεται Ι 7.

κορμός, -οῦ, ὁ [κορ-, κείρω]. The (bare) trunk of a tree: κορμὸν ἐκ βίης προταμών ψ 196.

κόρος, -ου, ὁ [κορέννυμι]. Satiety, one's fill: πάντων κόρος ἐστίν Ν 636. Cf. Τ 221: δ 103.

κόρση, -ης, ἡ. One of the temples of the head (= κρόταφος (1)): τὸν βάλε δουρὶ κόρσην Δ 502, ξίφει ἤλασε κόρσην Ε 584, Ν 576.

κορυθαῖξ, -ῖκος [κορυθ-, κόρυς + αἶκ-, αἶσσω]. = next. Epithet of Enyalios Χ 132.

κορυθαίολος [κορυθ-, κόρυς + αἰόλος]. With glancing helm. Epithet of Hector Β 816, Γ 83, Ε 680, Ζ 263, Η 158, Α 315, Μ 230, Ο 246, Ρ 96, Σ 21, Τ 134, Τ 430, Χ 249, etc.—Of Ares Τ 38.

κόρυμβον, τό [κορ- as in κορυφή]. App. = ἀφλαστον: νηῶν κόρυμβα Ι 241.

κορύνη, -ης, ἡ. A club used as one's weapon Η 141, 143.

κορυνήτης, ὁ [κορύνη]. The club-bearer, he who fights with the club. Of Areithous Η 9, 138.

κόρυς, -υθος, ἡ [cf. κορυφή]. Acc. κόρυν Ν 131, Π 215. κόρυθα Ζ 472, Α 351, Ν 188, Ο 125, Σ 611, etc. Dat. pl. κορύθεσσι Η 62, Ξ 372, Ρ 269. A helmet, helm Γ 362, Ε 4, Ζ 470, Η 62, Α 351, Μ 160, etc.: τ 32, ω 523.

κορύσσω [κορύθ-σω. κορυθ-, κόρυς]. Aor. pple. mid. κορυσσάμενος Τ 397. Pf. pple. pass. κεκορυθμένοι Δ 495, Α 43, Ν 305, Π 802, Ρ 3, Τ 117, etc.: φ 434, χ 125. (1) To arm, equip. In pf. pple. pass., armed, equipped: αἰθοπι χαλκῷ Δ 495, Ν 305, Τ 117, etc.: φ 434.—Of spears, armed, headed (with . . .): δοῦρε κεκορυθμένα χαλκῷ Γ 18, Α 43: = χ 125.—So the pple. alone: ἐγγὺς κεκορυθμένον Π 802.—(2) In mid., to arm or equip oneself: κορύσσειτ' Ἀχιλλεύς Τ 364. Cf. Η 206, Κ 37, Π 130, Ρ 199, Τ 397: μ 121.—Implying getting oneself into motion for the fight: τῷ κορυσσέσθην, ἅμα δὲ νέφος εἶπετο πεζῶν Δ 274.—(3) To marshal, set in array:

πόλεμον Β 273.—(4) In mid., to rear the head. Of Eris: ὀλίγη πρῶτα κορύσσεται Δ 442.—(5) To cause (water) to rise into crests: κόρυσσε κύμα ῥόιοι Φ 306.—In mid., to rise into crests: πόντω κορύσσεται [κύμα] Δ 424.

κορυστής, ὁ [κορύσσω]. A marshaller of men, a commander or chief: ἀνδρα κορυστήν Δ 457. Cf. Θ 256, Ν 201, Π 603, Σ 163.

κορυφή, -ης, ἡ [cf. κόρυς]. (1) The head. Of a horse Θ 83.—(2) The top or a top of a mountain or rock (but the pl., when used of a single mountain, gen. hardly to be distinguished from the sing.): ἀκροτάτη κορυφή Οὐλύμποιο Α 499 = Ε 754 = Θ 3, ἐν κορυφῇ καθέζετο Θ 51. Cf. Β 456, Γ 10, Α 183, Μ 282, Ξ 157, 228, Π 144, Τ 60, etc.: β 147, ι 121, 481, κ 113, μ 74, 76.—The highest point of a mountainous island: ἐπ' ἀκροτάτης κορυφῆς Σάμον Θρηκίης Ν 12.

κορυφώ [κορυφή]. In mid., of waves, to come to a head, break: κορυφούται [κύμα] Δ 426.

κορώνη, -ης, ἡ [for the sense-development cf. Eng. *crow* in sense 'crow-bar' and in the (now obsolete) sense 'door-knocker']. (1) Some kind of sea-bird, commonly translated 'sea-crow': κορώναι εἰνάλαι ε 66. Cf. μ 418 = ξ 308.—(2) A tip at one end of a bow with a notch to receive the loop of the string: χρυσῆν ἐπέθηκε [τόξω] κορώνην Δ 111.—(3) A curved projection on a door serving as a handle and as a means of securing the end of the bolt-strap: θύρην ἐπέρυσσε κορώνη α 441, ἱμάντ' ἀπέλυσε κορώνης φ 46. Cf. η 90, φ 138 = 165.

κορωνίς [κορώνη]. Curved. Epithet of ships (referring to the upward curve at bow and stern): νηυσὶ (νῆεσσι) κορωνίσιν Α 170, Β 297, 392, 771 = Η 229, Ι 609, Α 228, Ο 597, Σ 58 = 439, Σ 338, Τ 1, Χ 508, Ο 115, 136: τ 182, 193.

κοσμέω [κόσμος]. (ἀπο-, κατα-.) (1) To set in order, draw up, marshal, array, be in charge of: κοσμήσαι ἵππους τε καὶ ἀνέρας ἀσιδιδώτας Β 554. Cf. Β 704, 727, Γ 1, Α 51, Μ 87, Ξ 379, 388.—In mid.: κοσμησάμενος πολίτας Β 806.—(2) To divide into communities or bodies: 'Ρῶδιοι διὰ τρίχα κοσμηθέντες Β 655. Cf. ι 157.—(3) To prepare, make ready: δόρπον η 13.

κοσμητός, -ή, -όν [κοσμέω]. (Well-)ordered, trim: πρασιαὶ η 127.

κοσμήτωρ, -ορος, ὁ [κοσμέω]. A marshaller of men, a commander or chief: κοσμήτορι λαῶν Α 16 = 375, Γ 236: κοσμήτορι λαῶν σ 152.

κόσμος, -ου, ὁ. (1) An ornament or adornment: κ. ἵππῳ Δ 145.—Array, dress: ἐπεὶ πάντα περὶ χροὶ θήκατο κόσμον Ξ 187.—(2) Preparation, contrivance: ἵππου κόσμον δεῖσον (i.e. tell of the stratagem) θ 492.—(3) Order, due order: κατὰ κόσμον, in order, duly, as one would have a thing done, aright Κ 472, Α 48 = Μ 85, Ω 622: θ 489, ξ 363.—So κόσμῳ (in due order) ν 77.—With negative, unduly, in unseemly wise, not in accordance with decency, right feeling or regard for established usage: οὐ κατὰ κόσμον Β 214. Cf. Ε 759, Θ 12 (with πλεγείς, 'with no measured

stroke'), P 205: γ 138, θ 179, υ 181.—So οὐ κόσμω (in rout) M 225.

κοτέω [κότος]. Dat. sing. masc. pf. pple. κεκοτηότι Φ 456: ι 501, τ 71, χ 477. 3 sing. aor. mid. κοτέσαστο Ψ 383. 3 sing. subj. κοτέσεται E 747, Θ 391: α 101. Pple. κοτεσσάμενος E 177, II 386: ε 147. Fem. κοτεσσαμένη Ξ 191, Σ 367: τ 83. To bear resentment, cherish wrath, be in wrath (in aor., to conceive resentment, grow wroth): οὐδ' ὀδομαι κοτέοντος A 181, μετ' Ἀδμήτῳ υἱὸν κοτέουσα βεβήκει Ψ 391, κεκοτηότι θυμῷ (with resentment, rancour, rage, in their hearts) Φ 456: ι 501, τ 71, χ 477.—With dat.: ἀλλήλοισιν κοτέοντε Γ 345. Cf. K 517, Ξ 143.—In mid., with dat.: τῷ Ἀχαιοὶ κοτέοντο B 223, κοτεσσάμενος Τρῶεσσιν E 177. Cf. E 747, II 386, Σ 367, Ψ 383, Θ 391: = α 101, ε 147, τ 83.—With genit. of the cause: τῆσδ' ἀπάτης κοτέων Δ 168.—With the cause expressed by an acc. In mid.: κοτεσσαμένη τό γε, οὐνεκα . . . Ξ 191.

κοτήεις [prob. for κοτέσφεις fr. κοτεσ-, κοτέω]. Bearing resentment or a grudge, in wrath: θεός νύ τίς ἐστί κοτήεις E 191.

κότος, -ου, ὁ. Resentment, a grudge, rancour, jealousy, wrath (cf. ὀχλος (2)): μετόπισθεν ἔχει κότον A 82, αἶ κε μὴ κότῳ ἀγάσῃσθε (look on him with grudging jealousy) Ξ 111. Cf. Θ 449, N 517, II 449: ι 102, ν 342.

κοτύλη, -ης, ἡ. (1) A cup X 494: ο 312, ρ 12.—(2) The socket of the hip-joint (resembling a shallow cup) (= ισχίον) E 306, 307.

κοτυληδών, -ώνος [κοτύλη]. Locative pl. κοτυληδονόφιν. In pl., the suckers of the cuttlefish (so called from their cup-like shape): πρὸς κοτυληδονόφιν [πουλύποδος] λαΐγγες ἔχονται ε 433.

κοτυλήρυτος [app. κοτύλη + ῥν-, ῥέω]. Thus, (caught in cups and) poured out from them on the ground: ἀμφὶ νέκυν κοτυλήρυτον ἔρρεεν αἶμα Ψ 34.

κουλεόν, -οῦ, τό. Also **κολεόν**. The sheath or scabbard of a sword: ἔλκετ' ἐκ κολεοῖο ξίφος A 194. Cf. A 220, Γ 272 = T 253, H 304 = Ψ 825, Δ 30, M 190: θ 404, κ 333, λ 98.

κοῦρη, -ης, ἡ [fem. of κοῦρος]. (1) A girl or young woman (commonly translatable 'maid', 'maiden', but not in itself implying maidenhood) A 98, 111, 336, B 872, I 637, II 56, T 272, Ω 26, etc.: ζ 15, 20, 47, 74, η 2, θ 468, κ 105, σ 279, υ 74, ω 518, etc.—(2) A daughter, one's daughter: κοῦρην Βρισηὸς A 392. Cf. B 598, E 875, I 388, N 173, Ξ 321, Φ 506, etc.: κ. Διὸς β 296. Cf. α 329, β 433, δ 10, ζ 22, λ 283, ν 356, ο 233, τ 518, ω 58, etc.

κοῦρητες, οἱ [κοῦρος]. = κοῦρος (1): δῶρα φέρον κοῦρητες Ἀχαιῶν T 248. Cf. T 193.

κουριδίος, -η, -ον [perh. fr. κείρω, referring to a custom of cutting a bride's hair before marriage]. (1) Of a wife, wedded, lawful: ἀλόχου A 114. Cf. H 392, Λ 243, N 626, T 298: ν 45, ξ 245, ο 356.—Applied to a husband: πόσιν E 414. Cf. λ 430, τ 266, ψ 150, ω 196, 200.—Absol. in masc., a husband: κουριδίω τεθνηγὸς ο 22.—

(2) Belonging to a wedded pair, nuptial: λέχος O 40, δῶμα T 580 = φ 78.

κουριζῶ [κοῦρος]. To be a κοῦρος: σάκος, δ κουριζῶν φόρεσκεν (in his youth) χ 185.

κουριζέ [κουρή, a cutting of the hair, fr. κείρω]. By the hair: ἐρυσάν μιν κ. χ 188.

κοῦρος, -ου, ὁ [perh. fr. κείρω, referring to a cutting of a lock from a boy's head at the age of puberty]. (1) A young man, a youth A 470, Δ 321, I 175, O 284, T 405, Φ 27: α 148, β 96, δ 643, η 100, θ 35, ο 151, π 248, χ 30, etc.—With a qualifying sb. (cf. ἀνὴρ (1) (d)): κοῦρον θηρητήρων (hunters) P 726, κοῦρῳ αἰσυνμητήρι (a youth that is a . . . , a youthful . . .) Ω 347. Cf. Σ 494.—With an adj. reinforcing the idea of youthfulness: πρωθήσαι θ 262. Cf. Ω 347.—So in voc.: κοῦροι νέοι (boys that you are) N 95.—(2) One in youthful vigour, one fit to bear arms, a warrior: κοῦρους Καμείων προκαίετο E 807, κοῦραισι ταυτ' ἐπιτέλλομαι I 68 (the general body of the host as opposed to the γέροντες of 70). Cf. Δ 393, I 86, M 196.—(3) A male as opposed to a female: ὃν τινα γαστέρι μήτηρ κοῦρον ἐόντα φέροι Z 59.—(4) A son: κοῦρον Ζήθιοι τ 523.—κοῦροι Ἀχαιῶν (like υἱες Ἀχαιῶν), the Achaeans, Achaeans A 473, B 562, Γ 82, 183, Ξ 505, P 758, X 391: ω 54. Cf. εἰέκοσι κοῦροι Ἀχαιῶν (here app. implying youth) π 250.—Sim.: κοῦροι Βοιωτῶν B 510, κοῦροι Ἀθηναίων B 551.

κουρότερος [comp. fr. prec.]. (1) Younger, more youthful: μηδ' ἐρίδαυε μετ' ἀνδράσι κουρότεροισιν φ 310.—(2) Youthful rather than old. Absol.: σὺ δὲ ὄν κουρότεροισι μετεῖναι (the class of youths, the young) Δ 316.

κουροτρόφος, -ον [κοῦρος + τροφ-, τρέφω]. Rear-

ing youths, nursing-mother. Of Ithaca ι 27.

κούφος. Light. (1) In neut. pl. κούφα as adv., nimbly: ποσὶ προβιβάζς N 158.—(2) In neut. sing. comp. κούφοτερον as adv., with lighter heart: μετεφώνεε Φαίηκεσσιν θ 201.

κόψε, 3 sing. aor. κόπτω.

κράατα, acc. pl. κάρη.

κράατος, genit. sing. κάρη.

κραδαίνω [κραδάω]. In pass., to quiver, shake: αἰχμὴ κραδαινομένη κατὰ γαίης ὤχετο N 504 = II 614 (app. referring to vibration after the spear's entering the ground). Cf. P 524.

κραδάω. To shake, brandish: ἔγχεος H 213. Cf. N 583, T 423: τ 438.

κραδίη, -ης, ἡ [cf. καρδίη, κῆρ]. (Cf. ἦτορ, θυμός, καρδίη, κῆρ, φρήν.) (1) The heart: κ. μοι ἐξωστηθέων ἐκθρόσκει K 94. Cf. N 282, 442, X 461, Ω 129.—(2) Vaguely as the seat of ἦτορ (2) (b): ἐν οἱ κραδίη στένει ἦτορ T 169.—(3) The 'heart', 'breast', soul, mind. As the seat or a seat (when coupled with θυμός hardly to be distinguished therefrom) (a) Of the intelligence: ὡς ἄνθρωπον κραδίην ἔχεις Φ 441.—(b) Of spirit, courage, stoutness, endurance: ἐμ' ὀτρύνει κ. καὶ θυμός ἀγῆνωρ K 220, ἐν οἱ κραδίη θάρσος βάλεν Φ 547. Cf. A 225, K 244, 319, M 247, N 784: σοὶ ἐπιτολμάτων κ. καὶ θυμός ἀκούειν α 353. Cf. δ 293, σ 61, υ 17, 18, 23.—Of insects II 266.—(c) Of anger, wrath, passion:

οιδάνεται μοι κ. χόλω I 646. Cf. I 635, Ω 584.—(d) Of volition: διχθά μοι κ. μέμονε φρεσίν II 435. Cf. T 220, Ψ 591: δ 260, θ 204, ξ 517 = ο 339, ο 395, π 81 = φ 342, υ 327, φ 198.—(e) Of feelings, emotions, moods, such as joy, grief, fear, apprehension, regard for others, etc.: ἄχος μιν κραδίην καὶ θυμὸν ἴκανε B 171. Cf. A 395, Θ 147 = O 208 = Π 52, K 10, Φ 551, Ψ 47: πολλὰ οἱ κ. προτιόσσε' δλεθρον ε 389. Cf. δ 427 = 572 = κ 309, δ 548, ρ 489, σ 274, 348 = υ 286, υ 13.—(f) Of one's character or disposition: αἰεὶ τοι κ. ἐστὶν ἀπειρής Γ 60. Cf. ψ 103.

κράινω, also **κραιαίνω** (app. properly *κῥαίνω*, *κραινώ* and *κραιαίνω* being related as *κῥαῖν*- and *κῥαῖν*-, for which see *κάρη*). Aor. imp. *κρήνον* υ 115. *κρήνον* A 41, 504. Pl. *κρήνατε* γ 418, ρ 242. Inf. *κρήναι* ε 170. *κρήναι* I 101. **Pass.** Fut. inf. *κρανέσθαι* I 626. 3 pf. pass. (app. sing.) *κεκράνται* δ 616, ο 116. 3 plupf. (app. sing.) *κεκράντο* δ 132. (ἐπι-.) (1) To accomplish, fulfil, carry out, bring to pass: *ἐφετάς* E 508. Cf. I 626: τ 567.—Absol.: *κρήνηναι καὶ ἄλλω* (act on his advice) I 101. Cf. ε 170.—(2) To grant accomplishment or fulfilment of (a wish or prayer): *τόδ' ἐέλωρ* A 41, 504: γ 418, ρ 242, εἶπος υ 115.—(3) To finish off or complete the fashioning of (with something): *χρυσῷ ἐπὶ χεῖλεα κεκράντο* (*κεκράνται*) (the rim thereon, thereof, was (is) finished off with gold) δ 132, 616 = ο 116.—(4) To hold sway, rule θ 391.

κραινός, -ή, -όν [cf. *καρπάλιμος*]. (1) Moving with speed, swift Π 671, 681.—Of winds, rushing, blustering ε 385, ζ 171.—Of the feet, swift, nimble Z 505, P 190, Φ 247, X 138, Ψ 749: ξ 33.—Of the mind, hasty, rash. In comp.: *κραινότερος νόος* [ἐστίν] (hasty rather than the opposite) Ψ 590.—(2) In neut. pl. *κραινά* as adv., with speed, swiftly: κ. *προβιβάς* N 18: ρ 27. Cf. E 223 = Θ 107.

κραινῶς [adv. fr. prec.]. (1) With speed, swiftly: *διέπτατο* O 83, 172. Cf. Ξ 292: θ 247.—(2) Quickly, speedily, soon: *ἐξ ὕπνοιο ἀνόρουσεν* K 162.

κραναός, -ή, -όν. Rugged, rocky. Epithet of Ithaca Γ 201: α 247 = π 124, ο 510, φ 346.

κρανέσθαι, fut. inf. pass. *κραινώ*.

κράνεια, -ης, ἥ. The cornel-tree II 767: κ 242.

κράνιον, -ου, τό [app. fr. *κῥά*]. See *κάρη*. The head. Of horses Θ 84.

κράσι, dat. pl. *κάρη*.

κράτα, acc. sing. *κάρη*.

κραταιγύαλος [*κραταῖος* + *γύαλον*]. With solid plates: *ὠρήκης* T 361.

κραταιός, ἡ [*κραταῖος*. Cf. *ἡμερος*, *ἡμερίς*]. An inherent power or force: *τότ' ἀποστρέψασκε* [*λαῶν*] *κραταῖς* (i.e. the tendency of the stone to move towards a lower level) λ 597. Cf. *Κράταις* (also accented *Κραταῖς*), the mother of Scylla μ 124 (a personification of the wild forces of nature).

κραταῖός, -ή, -όν [*κράτος*]. Strong, mighty, powerful: *Κρόνου υἱέ* N 345. Cf. ο 242, σ 382.—Of a wild beast A 119.—Epithet of *μοῖρα*,

compelling, resistless E 83 = Π 334 = T 477, E 629, Π 853 = Ω 132, T 410, Φ 110, Ω 209.

κραταιπέδος [*κραταῖος* + *πέδον*, the ground]. Solid, firm: *οὐδας* ψ 46.

κρατερός, -ή, -όν [*κράτος*. Cf. *καρτερός*]. Instrumental fem. *κρατερήφι* Φ 501: ι 476, μ 210.

(1) Strong, mighty, powerful, stout, staunch: *αἰχμητής* Γ 179. Cf. Γ 429, Δ 87, E 244, Z 97, N 90, O 164, Π 716, P 204, Φ 566, etc.: *ἐμὸς υἱός*, *ἄμα κρατερὸς καὶ ἀμύμων* γ 111. Cf. λ 255, 265.—

Absol.: γῆ, ἥ τε κατὰ κρατερὸν περ ἐρύκει Φ 63.—Of a lion δ 335 = ρ 126.—Of parts of the body: *ὀδοῦσιν* (of a lion) Δ 114, 175 = P 63: *χερσίν* δ 288.—

—Sim.: *πρόφερε κρατερὸν μένος* K 479, *κρατερήφι βλήφιν* Φ 501, *κρατερὴ* ἱς Ὀδυσῆος Ψ 720. Cf. N 60, P 742.—In bad sense, that abuses his power, violent: *κύνας ἄσαι, ἀνδρὶ πάρα κρατερῷ* Ω 212.—

(2) Epithet of heroes, etc. B 622, Δ 89, 401, E 385, 392, Z 130, H 38, M 129, 366, 387, Π 189, Φ 546, 553, Ψ 837, etc.: δ 11, ι 407, 446, ο 122.—Of Ares B 515.—Of Φόβος N 299.—Of Hades N 415: λ 277.—

—Of Ἔρις T 48.—(3) Of things, capable of resisting force, stout: *ἀσπίδι* Γ 349, P 45.—Capable of producing an intended effect, stout: *βέλος* E 104. Cf. Θ 279, Σ 477: ω 170.—Of fire, against which

nothing can stand, devouring λ 220.—Of bonds, restraining tightly, strict E 386: θ 336, 360.—

(4) Of feelings, mental or bodily states, or the like, taking strong hold of one, overpowering, overmastering: *ἄλγεα* B 721, *τῆρος* Z 137, *λύσσα* I 239. Cf. A 249, Φ 543: *δέος* ξ 88. Cf. ε 13, 395,

κ 376, λ 593, ο 232, ρ 142.—Of necessity, compelling, resistless: *ἀνάγκη* Z 458: κ 273.—Of rebuke, that bears heavily upon one, oppresses the heart: *ἐνιπὴν* E 492.—Of an injunction,

stern, harsh: *μῦθον* A 25 = 379.—Strict, requiring implicit obedience: *μῦθος* A 326, Π 199.—Of speech, bold, defiant: *μῦθον* O 202.—Of fighting,

hotly contested, fierce. Epithet of *ὕμνη*: *διὰ κρατερὰς ὕμνας* B 40. Cf. Δ 462, E 84, Ξ 448, Π 447, 567, etc.: λ 417.—Of *ἔρις* N 358, Π 662.—

—Of *φύλοπις* Σ 242: π 268.—Of defence, stout, determined: *ἀμφίβασιν* E 623.—

Strengthening *βίηφι* (*βίη* (6) (b)) ι 476, μ 210.

κρατερόφρων, -ονος [*κρατερός* + *φρήν*]. Stout-hearted Ξ 324: δ 333 = ρ 124, λ 299.—Of a beast K 184.

κρατερόνυξ, -υχος [*κρατερός* + *δονξ*]. With solid hooves, strong-hoofed. Epithet of horses and mules E 329, Π 724, 732, Ω 277: ζ 253, φ 30.—Epithet of wolves, with powerful claws, strong-clawed κ 218.

κρατερός [adv. fr. *κρατερός*]. With or by the exercise of strength or force, violently, with violence: *ἐμάχοντο* M 152: *καὶ δ' ἐβαλε κ.* δ 344 = ρ 135.—In reference to speech, with vehemence,

right out, without weighing one's words: *ἀγόρευσεν* Θ 29 = I 694. Cf. I 431.—To defence or resistance, stoutly, staunchly Δ 410, N 56, O 666, Π 501 = P 559.—To indignation, highly, intensely: κ.

ἐνεμέσσα N 16 = 353.

κράτεσφι, locative *κάρη*.

κρατευταί, *ai*. Supports on each side of a fireplace on which to rest the ends of spits, 'dogs': *ὀβελούς κρατευτάν ἐπαιράς* I 214.

κρατέω [κράτος]. (*ἐπι-*) (1) To hold sway, rule, have power: *μέγα κρατέων ἦρασσεν* II 172. Cf. *ν* 275, *ο* 298, *ω* 431.—To rule the fight, have the upper hand, hold the issues of war in one's hands, show matchless prowess: *ὅς τις ὁδε κρατεῖ* E 175=II 424. Cf. *φ* 214, 315.—(2) To be ruler over, hold sway or exercise power among, be lord of. With genit.: *Ἀργεῖων* A 79. Cf. A 288: *ο* 274.—With dat.: *νεκύσσειν* λ 485. Cf. π 265.

κράτος, τό [cf. κράτος]. (1) Physical strength, might, stoutness, prowess: *δόλω, οὐ τι κράτει γε* H 142. Cf. N 484, II 524, T 121: *α* 70, *φ* 280.—(2) Might, power, authority, influence: *σὸν κ. αἰὲν δέξειν* M 214. Cf. B 118=I 25, I 39, II 54: *ε* 4.—The power of rule, the leading voice, 'the say': *τοῦ κ. ἔστ'* ἐνὶ οἴκῳ (δήμῳ) *α* 359=*φ* 353, λ 353.—(3) Of a bird of omen, app., efficacy in boding, significance Ω 293=311.—(4) That which gives a thing its peculiar excellence: *τὸ (i.e. the process described) σιδήρου κ. ἔστιν* ι 393.—(5) Mastery, victory, the upper hand: *ἐπὶ Τρώεσσι τίθει κ.* A 509. Cf. Z 387, Λ 192, 207, 319, 753, N 486, 743, O 216, P 206, Σ 308.—A signal success or achievement, a triumph: *Τρωσί κε μέγα κ. ἐγγυάλιζεν* P 613.

κράτος, genit. *κάρη*.

κρατύς [κράτος]. = *κρατερός* (2). Epithet of Hermes II 181, Ω 345: = *ε* 49, 148.

κρέων, genit. pl. *κάρη*.

κρέας, τό. Pl. *κρέα* (for *κρέαα*) μ 395, χ 21. Genit. *κρείων* (prob. for *κρεάων*) Λ 551, M 300, P 660: *α* 141, δ 88, ι 9, ξ 28, π 49, ρ 258, etc. *κρείων* ο 98. Dat. *κρέασι* Θ 162, M 311. Acc. *κρέα* Δ 345, Θ 231, I 217, Λ 776, X 347, Ω 626: *α* 112, γ 33, ι 162, ξ 109, ο 140, ρ 331, ω 364, etc. (1) Flesh: *κ. ὀπτόν* π 443. Cf. ρ 344.—A piece of flesh: *τοῦτο πόρε κ.* θ 477.—(2) In pl. in collective sense, flesh: *ὀπταλέα κρέα ἐδμεναι* Δ 345. Cf. Θ 162=M 311, Θ 231, I 217=Ω 626, Λ 551=P 660, Λ 776, M 300, X 347: *κρείων πίνακας* *α* 141. Cf. *α* 112, γ 33, δ 88, ι 9, μ 19, ο 98, ρ 258, ν 348, ω 364, etc.

κρείον¹, τό [κρέας]. A block on which to chop or cut flesh I 206.

κρείων², voc. *κρείων*.

κρείσων, -ονος [for *κρείων*, comp. fr. *κρατ-ύς*]. Neut. *κρείσσον* ξ 182. (1) Physically stronger or mightier: *κ. εἰς ἐμέθεν ἔγχει* (with the . . .) T 217. Cf. T 334, Φ 190, 191: χ 353.—Absol. Φ 486.—(2) Proving the stronger, victorious, having the upper hand: *ὀπτότερός κε κ. γένηται* Γ 71=92: = σ 46. Cf. σ 83, χ 167.—(3) Mightier, more powerful or potent, having more authority: *κ. βασιλεύς [ἔστιν]* A 80. Cf. II 688, P 176, Ψ 578: φ 345.—(4) Absol. in neut., anything better or more excellent: *οὐ τοῦ γε κ. [ἔστιν]* ξ 182.

κρέων, -οντος, ὁ [cf. *κράνω*]. Voc. *κρείων* θ 382. ι 2, λ 355, etc. Fem. *κρείουσα* X 48. (1) A ruler or lord: *ὑπάτε κρείοντων* Θ 31: = *α* 45=81=ω 473.

—(2) Epithet of Agamemnon, lordly, august A 130, B 100, Γ 118, Δ 153, E 537, Z 63, I 62, Λ 126, Ξ 41, II 58, Ψ 110, etc.—Applied to Alcinous θ 382=401=ι 2=λ 355=378=ν 38.—To Agapenor B 609.—To Helicaon Γ 123.—To Haemon Δ 296.—To Elephenor Δ 463.—To Eumelus Ψ 354.—To Amarynceus Ψ 630.—Even to Eteoneus, Menelaus's *θεράπων* δ 22.—Epithet also of Poseidon Θ 208, N 10, 215, Ξ 150, Φ 435: *ε* 282, 375.—And of a river: *Ἀχελυῖος* Φ 194.—(For *εὐρύ κρείων*, *εὐρυκρείων*, see *εὐρύς* (2) (b).)—Applied to offspring: *παίδων κρείοντων* (app., who might have grown up to be chiefs among the people) Ω 539.—(3) In fem.: *Λαοδόη, κρείουσα γυναικῶν* X 48 (pre-eminent among women (partitive genit.), pearl of women).

κρείων, genit. pl. *κρέας*.

†**κρεμάννυμι**. Fut. *κρεμῶ* (for *κρεμάω*) H 83. 3 sing. aor. *κρέμασε* θ 67, 105. Nom. pl. masc. pppl. *κρεμύσαντες* Θ 19. 2 sing. impf. pass. (fr. *κρέμαμαι*) *ἐκρέμω* (for *ἐκρέμαο*) O 18, 21. (*ἀγ-, ἀπο-, παρα-*) (1) To hang, suspend: *σειρήν ἐξ οὐρανὸθεν* Θ 19.—In pass., to hang, be suspended: *ὅτε τ' ἐκρέμω ὑψόθεν* O 18. Cf. O 21.—(2) To hang up, suspend: *ἐκ πασσαλόφι φόρμυγα* θ 67=105. Cf. H 83.

κρέων, genit. pl. *κρέας*.

κρήνυος. Good. Absol.: *τὸ κρήνυον*, that which is good or to be desired A 106.

κρήδεμνον, -ου, τό [κρή-, *κάρη*+δέω]. (1) A woman's or goddess's head-covering (app.=*κάλυμμα*, *καλύπτρη*): *κρήδεμνον καλύψατο* Ξ 184. Cf. X 470: *ἀπὸ κρήδεμνα βαλοῦσαι* ξ 100. Cf. *ε* 346, 351, 373, 459.—In pl. in the same sense: *ἄντα παρεῖαν σχομένη κρήδεμνα* *α* 334=π 416=σ 210=φ 65.—(2) Like *κάρηνον* (3) in reference to cities, 'the diadem of towers': *Τροίης ἱερὰ κρήδεμνα* II 100. Cf. ν 388.—(3) App., the string securing the cover of a wine-jar γ 392.

κρήνηαι, aor. infin. *κράνω*.

κρήθεν [κρή-, *κάρη*+θεν (1)]. Only in phrase *κατὰ κρήθεν* (also written *κατακρήθεν*). (1) Down from the head, from head to foot. Fig.: *Τρώας κατὰ κρήθεν λάβε πένθος (κατὰ advbl.)* II 548.—(2) App. on the analogy of *κατὰ* with genit. (*κατὰ* (II) (1) (b)), down on the head, on to the head: *δένδρεα κατὰ κρήθεν χέε καρπὸν* λ 588.

κρημνός, -οῦ, ὁ [κρήμ-, *κρεμάννυμι*]. A steep bank of a river (overhanging or having the appearance of overhanging): *πτῶσσον ὑπὸ κρημνοῦς* Φ 26. Cf. Φ 175, 200, 234, 244.—A similar face of a ditch M 54.

κρήνηαι, aor. infin. *κράνω*.

κρηναῖος, -ης, -ον [κρήνη]. Of or pertaining to a spring or fountain: *νύμφαι* ρ 240.

κρήνη, -ης, ἡ. (1) A spring of water B 305, 734, I 14, Π 3, 160, Φ 197, 257: ξ 292, ι 141, κ 350, ν 408.—(2) Such a spring built about and furnished with a basin in which the water collects and can overflow, a fountain: *δρ' ἐπὶ κρήνῃν ἀφίκοντο τυκτῆρ* ρ 205. Cf. *ε* 70, η 129, κ 107, ο 442, υ 158, 162.

κρήνηδε [acc. of prec. + -δε (1)]. To the fountain: *μεθ' ὕδαρ ἔρχεσθε κρήνηδε* *ι* 154.

κρητήρ, -ήρος, ὁ [κρη-, κεράννυμι]. (1) A large bowl in which wine was mixed with water for drinking (the drinking being commonly preceded by libation), a mixing-bowl: *κρητήρας ἐπεσπέναντο ποτοῖο* *Α* 470, *Ι* 175. Cf. *Δ* 260, *Ζ* 528, *Ι* 202, *Ψ* 741, 778: *οἶνον ἔμισγον ἐνὶ κρητήρῳ καὶ ὕδαρ* *α* 110. Cf. *α* 148, *β* 330, *δ* 222, *ι* 9, *κ* 356, *λ* 419, *ν* 105 (of natural formations in a cave), *ν* 152, *φ* 145, etc.—Libation specially referred to: *ἀπὸ κρητήρος Ἀθήνῃ ἀφυσσόμενοι λείβον οἶνον* *Κ* 578. Cf. *Γ* 247, 269, 295, *Ψ* 219.—A bowl in which nectar was mixed (cf. *ε* 93): *νέκταρ ἀπὸ κρητήρος ἀφύσσω* *Α* 598.—(2) Referring rather to the contents than to the bowl: *πίνοντες κρητήρας οἶνοιο* *Θ* 232, *ζωρότερον κέραε κρητήρα* *Ι* 203: *ἀνὰ κρητήρα κέρασσαν οἶνου* *γ* 390. Cf. *γ* 393, *η* 179 = *ν* 50, *σ* 423.

κρι, τό [= κριθαί]. Barley *Ε* 196, *Θ* 564, *Τ* 496: *δ* 41, *μ* 358.—The growing plant *δ* 604.

κρίζω. 3 sing. aor. *κρίκε*. To creak: *κρίκε ζυγόν* (i.e. with the strain) *Ι* 470.

κριθαί, αἱ [for κρη-θαι. Cf. *Λ. hordeum*]. Barley. The growing plant. In pl.: *ἀρουραν πυρῶν ἢ κριθῶν* *Α* 69. Cf. *ι* 110, *τ* 112.

κρίκε, 3 sing. aor. *κρίζω*.

κρίκος, -ου, ὁ. A ring attached to the boss (ὄμφαλος) on the yoke of a chariot and passed over the ἔστωρ on the pole *Ω* 272.

κρίνω [cf. *Λ. cerno*]. 3 sing. aor. *ἐκρίνε* *Α* 309. 3 pl. *ἐκρίναν* *σ* 264. Pple. *κρίνας* *Ζ* 188, *Π* 199: *δ* 666, *ι* 90, 195, *κ* 102, *ξ* 138. 3 sing. aor. mid. *ἐκρίνατο* *Ε* 150: *δ* 778. 3 pl. imp. *κρίνάσθων* *θ* 36. Pple. *κρίνάμενος* *Ι* 521, *Δ* 697, *Τ* 193: *δ* 530, *ω* 108. Infin. *κρίνασθαι* *δ* 408. Nom. dual masc. aor. pple. pass. *κρινθέντε* *θ* 48. Nom. pl. *κρινθέντες* *Ν* 129. Pf. pple. mid. and pass. *κεκριμένος*, -η *Κ* 417, *Ξ* 19: *ν* 182, *π* 248, *ω* 107. (ἀπο-, δια-, ὑποκρίνομαι.) (1) To sift, separate: *καρπὸν τε καὶ ἀχνας* *Ε* 501.—(2) To pick out, select, choose: *συὼν τὸν ἀριστον* *ξ* 108.—In mid. *Δ* 697.—Absol. in mid. *ω* 108.—In pf. pple. pass., the best, choicest, noblest: *κούροι κεκριμένοι* *π* 248. Cf. *ν* 182, *ω* 107.—(3) To pick out, select, detail, for some service or mission: *ἐρέτας ἐλκόσιν* *Α* 309, *οὗ τις κεκριμένη [φυλακῇ] ῥύεται στρατῶν* (having the special duty assigned to them) *Κ* 417. Cf. *Ζ* 188: *ἀνὰ δῆμον ἀριστοὺς* *δ* 666, *κούρω κρινθέντε δύνω καὶ πεντήκοντα βήτην* (forming the body detailed for the service) *θ* 48. Cf. *ι* 90 = *κ* 102, *ι* 195, *ξ* 217.—Sim. in reference to a wind: *πρὶν τινα κεκριμένον καταβήμεναι ἐκ Διὸς ὄδρον* (blowing steadily in one direction, decided, as if dispatched by Zeus on a mission) *Ξ* 19.—In mid. *Ι* 521, *Τ* 193: *δ* 408, 530, 778.—In mid., to present oneself, get oneself ready for some service: *κούρω δύνω καὶ πεντήκοντα κρίνάσθων* *θ* 36.—(4) To divide, class, arrange: *κρίν' ἀνδρας κατὰ φύλα* (by . . .) *Β* 362.—(5) To marshal or arrange (troops): *ἐπεὶ πάντας στήσεν ἐν κρίνας* *Π* 199, *οἱ ἀριστοὶ κρινθέντες Τρώας ἐμμνον* (having got themselves

together) *Ν* 129.—Absol., to marshal one's troops *Β* 446.—(6) In mid. (from the notion of two parties standing in opposition), to measure oneself, pit oneself, against the foe: *ὥς κε πανημέριοι κρινώμεθ' Ἀργεῖ* (in . . .) *Β* 385. Cf. *Σ* 209: *ω* 507.

—(7) To decide (a combat), bring (it) to an issue: *οἱ κ' ἐκρίναν μέγα νείκος πολέμοιο* *σ* 264 (would have decided it (in a case which has not happened), app. implying that they would therefore always do so).—Sim.: *ὅποτε μνηστήρσι καὶ ἡμῖν μένος κρινῆται* Ἄρνος (is brought to an issue) *π* 269.—To settle (a dispute): *κρίνων νείκεα πολλὰ* *μ* 440.—To give (a judgment or doom): *οἱ σκολιάς κρίνωσι θέμιστας* *Π* 387.—(8) In mid., to interpret, expound (cf. *ὅπως κρινόμενοι* (1)): *τοῖς οὐχ ὁ γέρον ἐκρίνατ' ὀνείροισι* *Ε* 150.

κριός, -οῦ, ὁ. A ram *ι* 447, 461.

κριτός [κρίνω]. Picked out, detailed, or appointed, for some purpose: *λαὸς Η* 434: *αἰσυνμήται* *θ* 258.

κροαίνω. Of a horse, to beat the ground with the hoofs, clatter *Ζ* 507 = *Ο* 264.

κροκόπεπλος, -ον [κρόκος + πέπλος]. In saffron robe. Epithet of Ἡώς *Θ* 1, *Τ* 1, *Ψ* 227, *Ω* 695.

κρόκος. The crocus (from a variety of which saffron is obtained; see prec.). Collectively *Ξ* 348.

κρόμμον, τό. An onion *Λ* 630: *τ* 233.

κρόσσαι, αἱ. Applied to some part of the Greek wall protecting the ships (but there is nothing to show what part is meant): *κρόσσας πύργων ἔρουν* *Μ* 258, *κροσσάων ἐπέβαινον* 444.

κροταλίζω [κρόταλον, a rattle, conn. with *κροτέω*]. To cause to rattle, rattle along: *ἔπποι κείν' ὄχεα κροτάλιζον* *Α* 160.

κρόταφος, -ου, ὁ. (1) One of the temples of the head (= κόρησιν): *τὸν βάλε δουρὶ κόρησιν· ἡ δ' ἑτέροιο διὰ κροτάφοιο πέρησεν αἰχμὴ* *Δ* 502. Cf. *Τ* 397.—(2) In pl., the temples: *κόρυθα κροτάφοις ἀραρυῖαν* *Ν* 188, *Σ* 611. Cf. *Ν* 805, *Ο* 609, 648, *Π* 104: *ὅνι κροτάφοισιν λούλους ἀνθήσαι* *Λ* 319. Cf. *σ* 378, *χ* 102.

κροτέω. To cause to rattle, rattle along: *ἔπποι κείν' ὄχεα κροτέοντες* *Ο* 453.

κρουνός, -οῦ, ὁ. A spring of water: *κρουνῶν ἐκ μεγάλων* *Δ* 454. Cf. *Χ* 147, 208.

κρύβδα [κρύπτω]. Without the knowledge of. With genit.: *κρύβδα Διὸς* *Σ* 168.

κρύβδην [as prec.]. Avoiding, so as to avoid, notice, secretly: *κρύβδην, μηδ' ἀναφανδὰ, νῆα κατισχέμεναι* *λ* 455. Cf. *π* 153.

κρυερός [κρύος, cold, chill]. Chilling, freezing, numbing. Fig. as epithet of φόβος *Ν* 48.—Of γόος *Ω* 524: *δ* 103, *λ* 212.

κρυόεις, -εντος. Fem. -εσσα. [As prec.] Fig. as epithet of Ἰωκὴ *Ε* 740.—Of φόβος *Ι* 2.

κρυπτάδιος, -η, -ον [κρύπτω]. (1) Secret, clandestine: *φιλόνητι* *Ζ* 161.—(2) Absol. in neut. pl. *κρυπτάδια*, secret or veiled designs or purposes: *κ. φρονέοντα* *Α* 542.

κρυπτός, -ή, -όν [κρύπτω]. Secret, private, such as cannot be used without special knowledge: *κληίδι* *Ξ* 168.

κρύπτω. 3 sing. pa. iterative κρύπτασκε Θ 272. Fut. κρύψω δ 350, ρ 141. 3 sing. aor. κρύψε λ 244. 3 pl. ἐκρύψαν ξ 357. Subj. κρύψω ν 304. Nom. pl. masc. pp. κρύψαντες Ξ 373. Infin. κρύψαι Σ 397. 3 sing. aor. pass. κρύφθη Ν 405. Acc. sing. neut. pf. pp. κερκρυμμένον λ 443. Acc. pl. κερκρυμμένα ψ 110. (ἀπο-, ἐγ-, κατα-, ὑπο-) (1) To hide, hide away, conceal, put away or keep from view or knowledge: ἡ μ' ἐθέλησε κρύψαι χωλὸν ἐόντα Σ 397. Cf. Φ 239: λ 244, ν 304, ξ 357.—(2) To keep private or secret, keep to oneself: σήματα κερκρυμμέν' ἀπ' ἄλλων ψ 110.—(3) To withhold (speech or a communication): ἔπος δ 350 = ρ 141. Cf. λ 443.—(4) To cover up for protection, shield or shelter from harm: σάκεϊ μιν κρύπτασκειν Θ 272. Cf. Ν 405, Ξ 373.

κρύσταλλος, -ου, ὁ [cf. κρυερὸς, κρυεῖς]. Ice: σακέεσσι περιτρέφετο κρύσταλλος ξ 477. Cf. X 152. **κρυφήδον** [κρύπτω]. Avoiding notice, secretly: ἡ ἀμφοδὼν ἦε κ. ξ 330 = τ 299.

κρύφθη, 3 sing. aor. pass. κρύπτω.

κρύψω, fut. κρύπτω.

κτάμεναι, aor. infin. κτείνω.

κτανέοντα. See κτείνω.

κτάνον, aor. κτείνω.

κτάσμαι [cf. κτίζω]. (1) To become the owner of, get, gain, acquire: κτήμασι, τὰ γέρον ἐκτήσατο Πηλεὺς I 400.—In reference to slaves: οκλήων, οὐς κτήσας* Ὀδυσσεύς ξ 4. Cf. ξ 450.—To found and stock (a house): ἐμοὶ ἐκτήσατο κείνος [οἶκον τόνδε] ν 265.—To win (a bride) ω 193.—(2) In pf., to possess, hold, have: ὅσα φασίν Ἴλιον ἐκτήσθαι I 402.

κτάσθαι, aor. infin. mid. κτείνω.

κτέαρ, τό [κτάομαι]. Only in dat. pl. κτεάτεσσι. In pl. (1) Possessions, goods, effects, property: υἱὸν ἐπὶ κτεάτεσσι λιπέσθαι E 154. Cf. Z 426 (spoils), I 482, Σ 300, Ψ 829: τοῖσδε κτεάτεσσιν ἀνάσσω δ 93. Cf. α 218, ο 89, ρ 471, ν 289.—(2) Possessions viewed as applied to some end, means, resources: τὴν πρίλο κτεάτεσσιν εἴουσιν α 430. Cf. ξ 115, 452, ο 483.

†**κτεατίζω** [κτεατ-, κτέαρ]. Aor. κτεάτισσα Π 57. 3 sing. κτεάτισσε ω 207. Pple. κτεάτισσας β 102, τ 147, ω 137. To become the owner of, get, gain, acquire, win: δουρὶ [μυρ] ἐμῷ κτεάτισσα Π 57. Cf. β 102, τ 147 = ω 137.—To make (a farm), bring (land) into cultivation: ἀγρόν, δν Λαέρτης κτεάτισσεν ω 207.

κτείνω. App. acc. sing. masc. secondary pres. pple. in desiderative sense κτανέοντα Σ 309. 3 sing. pa. iterative κτείνεσκε Ω 393. Fut. κτενέω π 404. 2 sing. κτενέεις X 13. 3 κτενέει X 124, Ω 156, 185. κτενεῖ O 65, 68. Infin. κτενέειν Ν 42, O 702, P 496. 2 sing. aor. κτείνας Ω 500. 3 ἐκτενε Π 594, T 296: δ 188, ψ 8, ω 429. κτεῖνε O 651: δ 547, λ 422, τ 523, ψ 63. 3 pl. ἐκτεναυ μ 379. Subj. κτείνω Θ 182. 2 sing. κτείνης T 186: α 296, λ 120. 3 κτείνη Γ 284, E 236. Opt. κτείναιμι ξ 405, ν 42. Pple. κτείνας Z 481, Δ 759, O 587, Π 292: γ 305, 309, δ 257, ξ 380. Pl. κτείναντες ρ 80. Fem. κτείνασα ω 200. Infin.

κτεῖναι E 261, 435, Z 167, N 629, Ξ 47, Φ 279: δ 823, ν 426, ξ 282, ο 30, ν 50, 315, ψ 79. Aor. ἐκτανον ψ 363. κτάνον H 155, Λ 672. 2 sing. ἐκτανες X 272. 3 ἐκτανε B 701, Z 416, K 560, Π 849, P 589, Σ 456, T 414, Ω 151, 180, 736: α 30, 36, 299, β 19, γ 307, θ 228, τ 539, 543. κτάνε E 679, P 60, Φ 211, 236, 344: γ 250. 3 pl. ἐκτανον α 108. κτάνον Ω 479. 3 sing. aor. ἐκτα Z 205, M 46: α 300, γ 198, 308, λ 324, 410. 1 pl. ἐκταμεν μ 375. 3 pl. ἐκταν K 526: τ 276. 1 pl. subj. κτέωμεν χ 216. Infin. κτάμεναι E 301, P 8: κ 295, 322. Aor. infin. mid. κτάσθαι O 558. Aor. pple. mid. (in sense of pf. pass.) κτάμενος, -η I 375, E 21, 28, N 262, O 554, Π 757, Σ 337, X 75, Ψ 23: χ 401, 412, ψ 45. 3 pl. aor. pass. ἐκταθεν Λ 691: δ 537. (ἀπο-, κατα-) To kill, slay: τὸν ἐκτανε Δάρδανος ἀνὴρ B 701. Cf. A 410, Γ 375, E 301, Λ 691, N 110 (mid., 'let themselves be slain'), Π 292, etc.: ἐκταθεν ἐν μεγάροις δ 537. Cf. α 30, β 19, γ 250, κ 295, μ 375, τ 523, etc.—In mid. O 558.—With the corpse as object: νεκρὸν, τὸν ἐκταν' Ἀχιλλεύς Ω 151, etc.—Sim.: μετὰ κταμένοις νέκυσιν χ 401, ψ 45.—Absol. K 483, Λ 193, N 145, P 454, Φ 220, etc.

κτέρας, τό [κτάομαι]. (1) Something possessed, a possession, chattel, thing: δέπας, μέγα κ. Ω 235. Cf. K 216.—(2) In pl. κτέρεα, a man's favourite possessions burnt on his pyre or placed in his grave; hence κτέρεα κτερίζειν, κτερίζειν, to burn or place thus, and so, to perform funeral rites: ἐπὶ κε κτέρεα κτερίσαιν Ω 38: ἐπὶ κτέρεα κτερίζει α 291. Cf. β 222, γ 285.—(3) So κτέρεα, funeral rites: ἔλαχόν κε κτερέων ε 311.

κτερίζω [κτέρας]. Aor. subj. κτερίζω β 222. Infin. κτερίζει α 291. (1) κτέρεα κτερίζειν, see prec. (2).—(2) To pay funeral rites to, honour with funeral rites, perform the obsequies of: σὸν ἐταῖρον ἀέθλοισι κτερίξει Ψ 646. Cf. Ω 657.

†**κτερίζω** [as prec.]. Fut. κτερίσω Σ 334. 3 pl. κτεριοῦσι Λ 455, X 336. 3 sing. aor. opt. κτερίσει γ 285. 3 pl. κτερίσαιν Ω 38. (1) κτέρεα κτερίζειν, see κτέρας (2).—(2) = prec. (2) Λ 455, Σ 334, X 336.

κτέωμεν, 1 pl. aor. subj. κτείνω.

κτῆμα, -ατος [κτάομαι]. (1) Something possessed, a piece of property, a chattel or thing: μὴ τι δῶμων ἐκ κ. φέρηται ο 19.—(2) In pl. possessions, goods, effects, property, wealth, chattels, things: ὅτι πλείστα δόμοις ἐν κτήματα κείτα I 382. Cf. Γ 70, E 481, H 350, N 626, Σ 292, etc.: πολλὰ κτήματ' ἄγων γ 312. Cf. α 375, β 123, γ 314, δ 175, κ 404, ξ 92, ρ 532, φ 214, etc.

κτήσις, ἡ [κτάομαι]. Possessions, goods, effects, property, wealth, chattels, things: χρηρσται διὰ κτήσιν δατέοντο E 158. Cf. Ξ 491, O 663, Σ 512, X 121, T 333: = η 225 = τ 526, δ 687, ξ 62, τ 534.

κτητός [κτάομαι]. That may be acquired or won: κτητοὶ τρίποδες [εἰσιν] I 407.

κτιδεός, -η(ι) [κτιδ-, (ι)κτίς, the polecat or martin]. Of the skin of the κτίς: κυνέην K 335, 458.

†**κτιζώ**. 3 sing. aor. κτίσσε T 216. 3 pl. ἐκτισαν λ 263. To people (a tract of country): Δαρδανίην T 216.—To found (a city): Θήβης ἔδος λ 263.

κτίλος, -ου, ὁ. A ram Γ 196, N 492.

κτίσσε, 3 sing. aor. κτίζω.

κτυπέω [κτύπος]. 3 sing. aor. ἐκτυπε Θ 75, O 377, P 595 : φ 413. κτύπε Θ 170. To give forth a sound. Of crushed or falling trees, to crash N 140, Ψ 119.—Of Zeus, to thunder H 479, Θ 75, 170, O 377, P 595 : φ 413.

κτύπος, -ου, ὁ. A sound or noise : κτύπον ἄεν K 532, Δίος κτύπον (the thunder) O 379. Cf. K 535, P 175, T 363 : π 6, τ 444, φ 237=383.—Sound, noise : τόσος κ. ὦροτο T 66. Cf. M 338.

κύαμος, -ου, ὁ. A bean N 589.

κύανος, -η, -ον [κύανος]. (1) Represented in κύανος : δράκοντες Λ 26. Cf. Λ 39, Σ 564.—(2) Dark in hue, dark : φάλαγγες Δ 282 (app. not so much an epithet of φάλαγγες as a reflection in the poet's mind from the preceding storm simile), Τρώων νέφος II 66 (likening the encircling foes to a threatening storm-cloud), νεφέλη (the darkness of death) T 418. Cf. E 345, X 402, Ψ 188, Ω 94 : νεφέλη μ 75, γαῖα ψάμμω κυανέη (dark with sand, showing dark sand) 243. Cf. μ 405=ξ 303, π 176.—Of divine eyebrows : κυανέησιν ἐπ' ὀφρύσι νέσσε Κρονίων Α 528=P 209. Cf. O 102.

κυανόπεζα [κύανος+πέζα]. Having the feet ornamented with designs in κύανος : τράπεζαν Λ 629.

κυανοπώρεος, -ον. [As next.] =next γ 299.

κυανόπρωρος, -ον [κύανος+πρώρη]. Having the prow ornamented with designs in κύανος. Epithet of ships O 693, Ψ 852, 878 : ι 482, 539, κ 127, λ 6=μ 148, μ 100, 354, ξ 311, χ 465.

κύανος, -ου, ὁ. Glass paste or enamel coloured with a pigment doubtless to be identified with the pigment of brilliant cobalt hue largely used in the palace at Cnossus (see Sir Arthur Evans's *The Palace of Minos*, 1921, vol. i. p. 534) : θριγκὸς κυανόιο η 87. Cf. Λ 24, 35.

κυανοχαίτης [κύανος+χαίτη]. Voc. κυανοχαίτα O 174, 201 : ι 528. Nom. κυανοχαίτα (prob. orig. the voc. turned into a nom.) N 563, Ξ 390. Dark-haired. Epithet or a name of Poseidon N 563, Ξ 390, O 174, 201, T 144 : γ 6, ι 528, 536.—As epithet of a horse, dark-maned T 224.

κυανῶπις, -ιδος [κύανος+ῶπα]. Dark-eyed. Epithet of Amphitrite μ 60.

κυβερνάω. To steer (a ship), keep (her) on her course : νῆα κυβερνήσαι γ 283.

κυβερνητήρ, -ήρος, ὁ. [As next.] =next : οὐ Φαιήκεσσι κυβερνητήρες ἔασιν θ 557.

κυβερνήτης, ὁ [κυβερνάω]. The steersman of a ship : νῆας ἀνεμὸς τε κυβερνήται τ' ἴθουν ι 78=ξ 256. Cf. T 43, Ψ 316 : γ 279, λ 10=μ 152, μ 217, 412.

κυβιστάω. To tumble, throw a somersault : ὡς βεῖα κυβιστᾶ II 745, 749.—Of fishes jumping out of the water Φ 354.

κυβιστητήρ, -ήρος, ὁ [κυβιστάω]. A tumbler, acrobat, posturer II 750, Σ 605 : =δ 18.

κῦδαίνω [κῦδος]. 3 sing. aor. κῦδῃνε Ψ 793. Infin. κῦδῆναι π 212. (1) In reference to one's appearance, to confer splendour or beauty :

Αἰνεῖαν ἀκούντῳ τε κῦδαίνῳ τε E 448. Cf. π 212.

—(2) To do honour to, bring into honour or triumph, exalt N 348, 350, O 612.—(3) To treat with marks of respect or distinction, address in complimentary terms K 69.—To gratify by marks of distinction ξ 438.—To flatter Ψ 793.

κῦδάλιμος [κῦδος]. Glorious, renowned, famous.

(1) As a vague epithet of commendation : ἀνέρε P 378 : υἱάσιν ξ 206. Cf. ο 358, ρ 113, τ 418.—

(2) Epithet of Menelaus Δ 100, H 392, N 591, P 69, etc. : δ 2, 16, 23=217, δ 46, ο 5, 141.—Of Capaneus Δ 403.—Of Aias O 415.—Of Nestor T 238.—Of Achilles T 439.—Of Odysseus γ 219, χ 89.—Of Telemachus χ 238.—Of the Solymi Z 184, 204.—Of a man's heart K 16, Σ 33 : φ 247.—Of a lion's or a boar's M 45.

κῦδάνω [κῦδος]. (1) To do honour to, bring into honour or triumph, exalt Ξ 73.—(2) To be triumphant, exult : Ἀχαιοὶ μέγα κῦδανον T 42.

κῦδῃνε, 3 sing. aor. κῦδαίνω.

κῦδιάνειρα, -ης [κῦδος+ἀνήρ]. That brings men honour. Epithet of μάχη Δ 225, Z 124, H 113, Θ 448, M 325, N 270, Ξ 155, O 391.—Of ἀγορή Α 490.

†κῦδιάω [frequentative fr. κῦδος]. Pres. pp. κῦδιῶν B 579, Z 509, O 266. Pl. κῦδιῶντες Φ 519. To bear oneself proudly or triumphantly : ἐδόσσετο χαλκὸν κῦδιῶν B 579. Cf. Φ 519.—Of a horse Z 509=O 266.

κῦδιστος, -η [superl. fr. κῦδος]. Most glorious or renowned. Epithet of Athene Δ 515 : γ 378.—In voc. as epithet of Zeus B 412, Γ 276, 298, etc.—Of Agamemnon Α 122, B 434, Θ 293, etc. : λ 397=ω 121.

κῦδοιμέω [κῦδοιμός]. To drive in confusion or uproar, make havoc of : ἡμέας εἰσι κῦδοιμήσαν O 136.—Absol. : ἀν' ὁμιλον ἰόντε κῦδοιμέον Α 324.

κῦδοιμός, -οῦ, ὁ. Confusion, uproar, panic : ἐν κῦδοιμὸν ὦρσε Κρονίδης Α 52. Cf. K 523, Λ 538, Σ 218.—In concrete sense, the hurrying throng of battle : ἐκ κῦδοιμοῦ Α 164.—Personified Σ 535.—Figured as a symbol : Ἐννὺ ἐχουσα Κῦδοιμὸν E 593.

κῦδος, τό. (1) The outward splendour of a divinity : κῦδεῖ γαίαν Α 405, E 906, Θ 51, Λ 81.—

(2) Honour, glory, renown, distinction : ᾗ τε Ζεὺς κ. ἔδωκεν Α 279, οἴσσεσθαι μέγα κ. Ἀχαιοῖσι πρὸς νῆας (bring the Achaeans glory, or perh., win glory in the eyes of the Achaeans) X 217. Cf. Γ 373, Δ 95, Θ 176, I 303, Π 84, P 251, O 110, etc. : γ 57, ο 320, τ 161.—(3) The glory of victory, victory, triumph, the upper hand : ὀπποτέρῳι Ζεὺς κ. ὀρέξῃ E 33, [ἴσων] κ. δᾶσσαν (i.e. make the fight a drawn one) H 205. Cf. E 225, Θ 141, M 407, O 595, P 321, Ψ 400, etc. : δ 275, χ 253.—So κ. ὑπέρτερον M 437, O 491, 644.—(4) A source of honour, something which confers honour or distinction : κόσμος θ' ἔπρω ἐλατῆρι τε κ. Δ 145. Cf. ο 78 (see ἀγλαΐη (2)).—Of a person : μέγα σφι κ. ἔησθα X 435.—So μέγα κ. Ἀχαιῶν. Of Odysseus I 673=K 544 : μ 184.—Of Nestor K 87=555=Λ 511=Ξ 42=: γ 79=202.

κυδρός, -ή [κύδος]. = κυδάμιος (1): Διὸς κυδρὴ παράκοιτος Σ 184. Cf. λ 580, ο 26.

κυνέω [cf. κύμα]. (ὕποκύομαι.) To bear in the womb, be pregnant with: ἐκείνη νύον Τ 117.—Of a mare: βρέφος ἡμίονον κύνεουσαν Ψ 266.

κύνθε, 3 sing. aor. κύνθω.

κυκᾶω. Dat. sing. masc. pres. pple. κυκῶντι E 903. (1) To stir, mix: [γάλα] E 903.—(2) To stir and mix (ingredients with wine) so as to make α κυκῶν: τυρόν σφι καὶ ἄλφιτα καὶ μέλι οἶνω ἐκύκα κ 235.—Without expressed object: κύκησέ σφι οἶνω A 638.—(3) To stir or trouble (waters): [Σκάμανδρος] ὄρινε βέεθρα κυκῶμενος Φ 235. Cf. Φ 240, 324.—Of Charybdis μ 238, 241.—(4) To throw into disorder or confusion, strike with panic: κυκῆθησαν Τρώες Σ 229. Cf. A 129, T 489.

κυκεῶν, ὁ [κυκᾶω]. Acc. κυκεῶ κ 290, 316. κυκειῶ A 624, 641. A semi-liquid mess compounded of wine and other ingredients (called σίτος κ 235, 290, but app. intended to be drunk A 641: κ 237, 316, 318) (cf. κυκᾶω (2)): τεύξει τοι κυκεῶ κ 290. Cf. A 624, 641: κ 316.

†κυκλέω [κύκλος]. 1 pl. aor. subj. κυκλήσομεν. To convey by means of wheels, carry in waggons: νεκρούς H 332.

κύκλος, -ου, ὁ. Acc. pl. (besides the regular form) κύκλα E 722, Σ 375. A ring or circle. (1) Each of a number of concentric circular pieces of metal forming a shield: ἐντοσθεν βοείας ῥάψε θαμείας χρυσείας ῥάβδοισι διηνεκέσιν περὶ κύκλον (corresponding with each circle, but no doubt covering the joints) M 297 (the pieces of leather being sewed together with the wire), ἀσπίδα, ἣν περὶ κύκλου δέκα χάλκεοι ἦσαν A 33.—Sim. of both an outer circle of metal and the corresponding inner circle of leather: διὰ δ' ἀμφοτέρους ἔλεν [ἐγγεῖν] κύκλους ἀσπίδος (tore apart the metal facing and the leather backing) T 280.—(2) A chariot-wheel Ψ 340.—In pl. κύκλα denoting rather vague quantity than plurality, a set of chariot-wheels: ἀμφ' ὀχέεσσι βάλε κύκλα E 722.—So of wheels under a tripod Σ 375.—(3) A semi-circular range of seats for judges: ἥγ' ἐπὶ ξυστοῖσι λίθοις ἱερῷ ἐνὶ κύκλῳ Σ 504.—(4) A cordon of men drawn round a hunted beast δ 792.—(5) In dat. κύκλῳ, in a circle, round about: χέε δέσματα κύκλῳ ἀπάντη θ 278.

κυκλόσε [κυκλο-, κύκλος + -σε]. Coming into a circle, in a circle: ἀγγήγατο Δ 212, διαστάντες P 392.

κυκλοτερής, -ές [app. κύκλος + τερ-, τείρω. 'Rubbed or worn into a circle,' but with the force of the second element obscured]. Round, circular: ἄλσος ρ 209.—Sim.: ἐπεὶ κυκλοτερές τῶνον ἔτεινεν (predicatively, 'into a (semi-) circle') Δ 124.

κύκνος, -ου. A swan B 460 = O 692.

κυκῶντι, dat. sing. masc. pres. pple. κυκᾶω.

κυλίνδω. 3 sing. aor. pass. κυλίσθη P 99. (ἐκ-, προ-, προπρο-) (1) To put into rolling motion, roll along. Of the sea: γαίρ Θεσπρωτῶν πέλασεν μέγα κύμα κυλίνδον ξ 315. Cf. α 162.—Of a wind, to roll (billows) before it: Βορέης

μέγα κύμα κυλίνδων ε 296.—So in pass.: πολλὸν τρόφι κύμα κυλίνδεται A 307.—Fig.: γιγνώσκων ὅτι πῆμα θεὸς Δαναοῖσι κυλίνδει P 688.—So in pass.: νῶν τῶδε πῆμα κυλίνδεται (is coming on us) A 347. Cf. P 99: β 163, θ 81.—(2) In mid. or pass., to be rolled down, roll down: πέδονδε κυλίνδετο λᾶας λ 598.—To roll along, roll about: ὄλμον δ' ὥς ἔσσεινε κυλίνδεσθαι δι' ὁμίλου A 147. Cf. N 142, 579, Ξ 411, Π 794.—Of breaking waves ι 147.—To roll oneself about, wallow: κυλινδόμενος κατὰ κόπρον X 414, Ω 640. Cf. Ω 165: δ 541 = κ 499.—Of a horse, to roll himself about, writhe, in the death-struggle Θ 86.

κυλλοποδίον [app. a pet-form fr. κυλλοποδ-, fr. κυλλός, crooked + ποδ-, ποῦς]. Voc. κυλλοπόδιον Φ 331. Little crook-foot. A name of Hephaestus Σ 371, T 270, Φ 331.

κύμα, -ατος, τό [κυ-, to swell, as in κύνέω]. (1) A wave of the sea: ὥς τε μέγα κ. θαλάσσης νηὸς ὑπὲρ τοίχων καταβήσεται O 381. Cf. B 144, M 28 (comitative dat., 'to be carried by the . . .'), N 27, O 621, Ψ 61, etc.: κύματα τροφόντα, ἴσα ὄρεσσιν γ 290. Cf. γ 91, 299, ε 54, 109, 224, 313, 320, 366, η 278, θ 232, ι 147, 485 (the wash of the thrown rock), κ 93, μ 419, ν 88, etc.—A wave of a river λ 243.—(2) Collectively, the wave or waves of the sea, the swell or surge of the sea, the swelling or heaving surface of the sea: ἀμφὶ κ. στείρη ἱαχεν A 481. Cf. A 483, Δ 422, I 6, M 285, Ξ 16, P 264, etc.: κύματι πρὸ γῆς πλάζεται (on the . . .) ε 388. Cf. α 162, γ 295, ε 402, ζ 171, η 273, μ 202 (breakers), ν 99, etc.—(3) In reference to the flowing surface of a river: θρώσκων τις κατὰ κ. ἰχθύς Φ 126. Cf. Φ 240, 263, 268, 306, 313, 326, 382: ἔσχε κ. (stayed his flow) ε 451. Cf. ε 461.—So in reference to Ocean λ 639.

κύμαλον [κύμα]. Of the sea, to swell or surge: πόντον κυμαίνοντα Ξ 229: δ 425, 510, 570 = λ 253, ε 352.

κύμβαχος. (1) Headlong: ἔκπεσε δίφρου κ. E 586.—(2) As sb., app., the crown (of a helmet): κόρυθος κύμβαχον νύξεν O 536.

κύμινδις, ἡ. The name given by mortals to a bird not identified (cf. χαλκίς) Ξ 291.

κυνάμνινα, κυνόμνινα [κυν-, κύων + μνία. 'Dog-fly']. As a term of abuse, one who unites in her person the shamelessness of the dog and the boldness of the fly Φ 394, 421.

κυνή, -ης, ἡ [commonly taken as fem. of κύνεος (sc. δορά, hide) in sense 'a helmet,' originally of dogskin]. A helmet Γ 316, E 743, 845 (the cap of darkness, the name 'Αἰδῆς' (Αἴδης) here preserving its orig. sense 'the Invisible,' fr. α·¹ + (F)ιδ-, εἶδω), K 261, M 384, Π 793, etc.: κ 206, ε 276, χ 111, 123, 145.—With adjectives of material: ταυρίην K 257, κτιδέην 335, 458: πάγχαλκος σ 378, πάγχαλκον χ 102.—A cap worn in ordinary life: αἰγίην ω 231.

κύνεος [κυν-, κύων]. Having the characteristics of the dog, shameless: κύνεός περ ἔών I 373.

κυνέω. Aor. κύσα ξ 279. 3 sing. ἐκυσε ψ 208. κύσε Z 474, Ω 478: ε 463, ν 354, π 21, 190, ω 398.

ἔκυσε Θ 371: φ 225. κύσσε π 15, ρ 39, τ 417, ω 320. 3 sing. opt. κύσσει ψ 87. Infin. κύσσαι ω 236. To kiss Z 474, Θ 371, Ω 478: δ 522, ε 463, ν 354, ξ 279, π 15=ρ 39, π 21, 190, ρ 35=χ 499, τ 417, φ 224, 225, ψ 87, 208, ω 236, 320, 398.

κυνηγέτης, ὁ [κυν-, κύων + ἄγω. 'One who leads dogs']. A hunter ι 120.

κυνόμυια. See **κυνάμυια**.

κυνοραιστής [κυν-, κύων + ῥαίω]. A dog-tick: *κεῖτ' Ἄργος, ἐνὶ πλείους κυνοραιστέων* ρ 300.

κύντατος [superl. fr. *κυν-, κύων*. 'Most like what a dog might do']. Most outrageous or offensive: *μερμήριζε δ τι κύντατον ἔρδοι* K 503.

κύντερος [comp. fr. *κυν-, κύων*. 'More like a dog']. More lost to all sense of shame or decency, more reckless or outrageous: *οὐ σέο κύντερον ἄλλοι* Θ 483. Cf. λ 427.—Applied to the belly η 216.—Of a deed, more outrageous or offensive ν 18.

κυνώπης [κυν-, κύων + ὤπα. 'Dog-eyed']. Lost to all sense of shame or decency, shameless, reckless, outrageous. In voc. *κυνώπα* A 159.

κυνώπης, -ιδος [as prec.]. =prec.: *κυνώπιδος εἵνεκα κούρης* θ 319. Cf. Σ 396: λ 424.—In self-deprecation: *δαήρ ἐμὸς ἔσκε κυνώπιδος* Γ 180. Cf. δ 145.

κυνπαρίσσινος [κυνπαρίσσιος]. Of cypress-wood: *σταθμῷ* ρ 340.

κυνπαρίσσιος, ἡ. The cypress ε 64.

κύπειρον, τό. A plant difficult to identify, perh. galingale. Collectively φ 351: δ 603.

κύπελλον, -ον, τό. A drinking-cup: *παιδὸς ἐδέξατο* κ. A 596. Cf. Γ 248, Δ 345, I 670, Ω 305: α 142=δ 58, κ 357, β 396, ν 253.

ῥκύντω. 3 sing. aor. opt. *κύψει* λ 585. Pple. *κύψας* P 621, φ 69. Dat. sing. masc. *κύψαντι* Δ 468. (κατα-.) To stoop, stoop or bend down: *ὀσάκι κύψει' ὁ γέρον* λ 585. Cf. Δ 468, P 621, φ 69.

κύρμα, τό [κύρω. 'That which one lights upon']. An object of prey, prey: *δηῖων κυσὶ κύρμα γενέσθαι* P 272. Cf. E 488, P 151: γ 271, ε 473, ο 480.

κύρσας, aor. pple. *κύρω*.

κυντός. Curved. Of waves, arched, curling Δ 426, N 799.—Of the shoulders, round, humped B 218.

ῥκυντώω [κυντός]. Nom. sing. neut. aor. pple. pass. *κυντωθέν*. To cause to take a curved form: *κῦμα κυντωθέν* (arching over the pair) λ 244.

κύρω. Aor. pple. *κύρσας* Γ 23, Ψ 428. (ἐγ-, συγ-.) (1) To come upon, light upon. With ἐπὶ and dat.: *ἐπὶ σώματι κύρσας* Γ 23.—Sim., app.: *αἰὲν ἐπ' αὐχένι κύρε δούρος ἀκωκή* (kept constantly grazing it) Ψ 821.—(2) To come against, come into (violent) contact with. With dat.: *ἄρματι κύρσας* (i.e. Menelaus's chariot) Ψ 428.—(3) To meet with, experience. In mid. With dat.: *κακῷ κύρεται* Ω 530.

κύσ(σ)ε, 3 sing. aor. *κυνέω*.

κύστις, ἡ. The bladder E 67, N 652.

κύφός [κυφ-, κύπτω]. Bent, stooping β 16.

κύψας, aor. pple. *κύπτω*.

κύων, κυνός, ὁ, ἡ. Voc. *κύων* Θ 423, Δ 362, T 449, φ 481, X 345: σ 338, τ 91. Dat. pl. *κυσὶ* Δ 325, M 303, P 127, Σ 179, Ψ 21, etc.: σ 87, χ 476. *κύνεσσι* A 4, M 41, P 725, Ψ 183. (1) A dog A 4, B 393, Θ 379, N 233, X 42, Ψ 21, etc.: β 11, γ 259, η 91, κ 216, ρ 291, σ 105, ν 14, etc.—

(2) Specifically (a) A hunting-dog: *ταχέες τε κύνες θαλεροὶ τ' αἰζηοὶ* Γ 26. Cf. E 476, Θ 338, I 545, Δ 325, X 189, etc.: τ 228, 429, 436, 438, 444.—(b) A sheep-dog or a dog guarding cattle, goats or swine K 183, M 303, N 198, O 587, P 65, I 10, 658, Σ 578, 581, etc.: ξ 21, 29, 35, 37, π 4, 6, 9, 162, ρ 200, φ 363.—(c) The dog of Hades: *ἄξοντα κύν' Ἀἰδαιο* Θ 368. Cf. λ 623.—The dog of Orion, Sirius: *κύν' Ὠρίωνος* X 29.—(3) As a type of shamelessness: *κυνὸς ὄμματ' ἔχων* (cf. *κυνώπης*) A 225.—(4) As a term of abuse or depreciation: *δμῳάς, κύνας οὐκ ἀλεγούσας* τ 154. Cf. Θ 299, 527: ρ 248, τ 372.—In voc.: *κύων ἀδέες* Δ 423, φ 481, *κύων* Δ 362=T 449, X 345, *κακαὶ κύνες* N 623 (the fem. app. conveying a special taunt). Cf. σ 338, τ 91, χ 35.—As a term of self-deprecation: *δαερ ἐμείο κυνὸς κακομηχανόν* Z 344. Cf. Z 356.—

(5) Some kind of marine animal, a sea-dog μ 96.

κύωας, τό. Dat. pl. *κῶεσι* γ 38, ν 142. A prepared fleece used (1) As bedding: *χλαῖναν καὶ κῶεα, τοῖσιν ἐνεῦδεν* ν 95. Cf. I 661: ν 3, 142, ψ 180.—(2) For sitting upon: *ἴδρυσεν κῶσων ἐν μαλακοῖσιν* γ 38. Cf. π 47, ρ 32, τ 58, 97, 101, φ 177, 182.

κύωεα, ἡ. A poppy-head Ξ 499.

κωκύπτος, -οῦ, ὁ [κωκύω]. A crying out in grief or distress: *κωκυντῷ εἰχοντο* X 409. Cf. X 447.

κωκύνω. (1) To cry out in grief or distress: *κωκυσέν τ' ἄρ' ἔπειτα* Σ 37. Cf. Σ 71, T 284, X 407, Ω 200, 703: β 361, δ 259, θ 527, τ 541.—(2) To make lament for: *ἐὼν πόνων* ω 295.

κώληψ, -ηπος. App., the hollow behind the knee: *κόψ' ὀπιθεν κώληπα* Ψ 726.

κῶμα, τό [κω-, κοιμάω]. Sleep, slumber: *αὐτῷ περὶ κῶμα κάλυψα* Ξ 359. Cf. σ 201.

κώπη, -ης, ἡ. A handle. (1) The handle of a sword: *ἄορ, ᾧ ἐπὶ κώπῃ ἀργυρέῃ* θ 403. Cf. A 219: λ 531.—(2) The handle of a κληῖς in sense (2) φ 7.—(3) The handle of an oar, and hence, an oar: *ἐμβαλέειν κώπης* ι 489=κ 129. Cf. μ 214.

κωπήεις, -εντος [κώπη]. Fitted with a handle, handled. Epithet of swords O 713, II 332, T 475.

κώρυκος, -ου, ὁ. A bag or wallet: *ἐν δὲ καὶ ῥα [θῆκε] κωρύκῳ* ε 267. Cf. ι 213.

κωφός, -ή, -όν. (1) Blunt: *βέλους* A 390.—(2) Without sensibility, senseless: *γαῖαν* Ω 54.—(3) Of the wave of the sea in a ground-swell, making no splash, heaving without breaking: *δτε πορφύρῃ πέλαγος κύματι κωφῷ* Ξ 16.

λαῖας, ὁ Δ 521: λ 598. Genit. *λαῶς* M 462: θ 192. Dat. *λαῖ* II 739. Acc. *λαῶν* B 319, Γ 12, H 268, M 445, 453: ι 537, λ 594, 596, ν 163.

Nom. dual λάε Ψ 329. Genit. pl. λάων M 29, Φ 314. Dat. λάεσσι Γ 80 Ω 798: ζ 267, κ 211, 253, ξ 10. (1) A stone: ὅσον τ' ἐπὶ λάαν ἦσαν Γ 12. Cf. Γ 80, Δ 521, Η 268, Μ 445, 453, 462, Π 739, Φ 314, Ψ 329: λάος ὑπὸ μπηῆς θ 192. Cf. ι 537, λ 594, 596, 598.—(2) In pl., stones used in construction: θεμελίαι φιτρῶν καὶ λάων Μ 29. Cf. Ω 798: ῥυτοῖσιν λάεσσιν ἀραρυῖα ζ 267. Cf. κ 211=253, ξ 10.—(3) Something of stone: λάαν μιν ἔθηκεν (turned it to stone) Β 319: ν 163.

λάβε, 3 sing. aor. λαμβάνω.

λαβραγόρης, ὁ [λάβρος + ἀγορεύω]. A rash talker: οὐδέ τί σε χρὴ λαβραγόρην ἔμεναι Ψ 479.

λαβρεύομαι [λάβρος]. To pour out words without consideration, talk rashly Ψ 474, 478.

λάβρος. Of wind, rushing, blustering: Ζέφυρος λάβρος ἐπαυγίζων Β 148. Cf. Ω 293.—Of water, rushing, overwhelming: ποταμὸς λάβρος ὑπαιθα βέων Φ 271. Cf. Ο 625.—Of rain, pouring, torrential. In superl.: ὅτε λαβρότατον χεῖρ ὕδωρ Ζεὺς Π 385.

λαγχάνω. Aor. ἔλαχον Ι 367, Ο 190: ε 311. λαχόν Ω 400. 3 sing. ἔλαχε Ο 191, 192. λάχε Ψ 79, 354, 356, 357, 862. 1 pl. λάχομεν Δ 49, Ω 70. 3 ἔλαχον Κ 430: ι 334. 3 sing. subj. λάχῃ Η 171. λάχῃ Ω 76. Plre. λαχῶν ε 40, ν 138. Acc. sing. masc. λαχόντα Σ 327. Infin. λαχεῖν Η 179. 2 pl. subj. redup. aor. λελάχητε Ψ 76. 3 pl. λελάχωσι Η 80, Ο 350, Χ 343. 3 pl. pf. λελόγχασι λ 304. (1) To get, receive, have assigned to one, as one's lot or portion: ἄσσο' ἔλαχον γε Ι 367. Cf. Δ 49=Ω 70, Σ 327: λαχῶν ἀπὸ ληϊδὸς αἰσαν ε 40=ν 138, τιμὴν λελόγχασιν ἴσα θεοῖσιν (enjoy) λ 304. Cf. ξ 233.—With genit.: κτερέων ε 311.—Absol.: ὡς αὐτοῖ περ ἐλάχχανον ν 282.—Of one's fate, to have power over (one) given to it, be destined to (one): κτήρ, ἢ πέρ [με] λάχε γιγνόμενον περ Ψ 79.—To have a specified post or position assigned to one: πρὸς Θύμβρης ἔλαχον Δύκιοι Κ 430.—(2) To agree to receive, receive, accept. With genit.: δώρων Ω 76.—(3) To get or have assigned to one by lot: ἔλαχον ἅλα ναίεμεν (wherein to dwell) παλλομένων Ο 190. Cf. Ο 191, 192.—To have it fall on or be assigned to one by lot to do. With infin.: τῷ δ' ἐπὶ Μηριόνης λάχ' ἐλαυνόμεν Ψ 356. Cf. Ψ 357, Ω 400.—Absol., to have the lot fall upon one: μετὰ τὸν λάχ' Εὐμηλος Ψ 354. Cf. Η 171, 179, Ψ 862: ι 334.—(4) To fall to one's lot: ἐς ἐκάστην [νῆα] ἐννέα λάχχανον αἶγες ι 160.—(5) In redup. aor., to give (one) his due of. With genit.: ὄφρα πυρὸς με λελάχωσιν Η 80=Χ 343. Cf. Ο 350, Ψ 76.

λαγῶς, ὁ. A hare Κ 361: ρ 295.—Joined with πτώξ: πτώχα λαγῶν Χ 310.

λάε nom. dual, λάεσσι dat. pl. láas.

λάβομαι. To grasp, seize, take hold of: ὀδᾶξ λαβοῖτο γαῖαν (bite the dust) Β 418, ἦντα χερσίν Ε 365, Ρ 482=Ω 441. Cf. Ε 371, 745=Θ 389, Ε 840, Π 734: γ 483.—In reference to speech: πάλιν δ' γε λάξετο μῦθον Δ 357 (took back his words): ν 254 (restrained himself in speech, left the truth unsaid).

λαθικηδής [λαθ-, λανθάνω + κῆδος]. Soothing, pacifying: μαζὸν Χ 83.

λάθον, aor. λανθάνω.

λάθρη [λαθ-, λανθάνω]. (1) By stealth, clandestinely, secretly, so as to escape notice: παρελέξατο Β 515, Π 184, βαλέειν (taking you at unawares) Η 243. Cf. Ν 352, 357: δ 92, θ 269, ο 430, ρ 43, 80 (by secret contrivance), χ 445.—Imperceptibly, so as to affect one by slow degrees: γυῖα βαρύνεται Τ 165.—(2) With genit., without the knowledge of, so as to escape the notice of: Λαομέδοντος Ε 269. Cf. Ω 72.

λαῖ, dat. láas.

λαῖγξ, -ίγξος, ἡ [láas]. A pebble: ἦχι λαίγγας ἀποπλύνεσκε θάλασσα ζ 95. Cf. ε 433.

λαῖλαψ, -απος, ἡ. (1) A furious wind, a storm of wind, a tempest: βαθεῖη λαίλαπι τύπτων Δ 306. Cf. Δ 747, Μ 375, Π 384, Τ 51: ω 42.—(2) Furious wind, storm, tempest: ἀγει λαίλαπα πολλήν Δ 278. Cf. Ρ 57: ἀνεμος (Ζέφυρος) λαίλαπι θύων (in storm) μ 400, 426. Cf. ι 68=μ 314, μ 408.—(3) App., an accompaniment of a storm, a storm-cloud: ὅτε τε Ζεὺς λαίλαπα τεῖνῃ Π 365.

λαίμω, -οῦ, ὁ. The throat: Ἀφαρῆα λαίμων τύψεν Ν 542. Cf. Ν 388, Σ 34: χ 15.—More specifically, the gullet Τ 209.

λαῖνεος [láas]. Of stone: πλυνοῖ Χ 154.

λαῖνός [láas]. Of stone: τεῖχος Μ 178. Cf. ν 106 (of natural formations in a cave)—λαῖνος οὐδός Ι 404: θ 80 (in both cases app. referring to the threshold of a temple built of stone), π 41 (in the hut of Eumaeus), ρ 30, υ 258, ψ 88 (in these three cases at the entrance to the μέγαρον of Odysseus, app. a massive and broad stone threshold on which the μέλινος οὐδός rested (see μέλινος (2)).—Fig.: λαῖνον χ' ἔσσο χιτῶνα Γ 57 (would have been stoned).

λαιστήριον, -ον, τό [app. conn. with λάσιος]. Thus, a light shield of skin with the hair left on Ε 453 = Μ 426.

λαῖτμα, τό [cf. λαίμω]. The gulf of the sea: τόδε λαῖτμα διατμήξας ε 409. Cf. η 35, 276, ι 323.—With ἄλως: ἄλως ἐς μέγα λαῖτμα Τ 267. Cf. θ 561.—With θαλάσσης: ὑπὲρ μέγα λαῖτμα θαλάσσης ι 260. Cf. δ 504, ε 174.

λαῖφος, τό. A ragged garment, rags ν 399.—So in pl.: τοιάδε λαίφε' ἔχοντα ν 206.

λαῖψηρός [= αἰψηρός; or perh. conn. with λαῖλαψ]. Swift, rushing: ἀνέμων λαίψηρά κέλευθα Ξ 17, Ο 620.—Of the arrows of Apollo, quickly reaching the mark, swift Φ 278.—Of a person, swift, nimble Φ 264.—Epithet of the knees Κ 358, Ο 269, Τ 93, Χ 24, 144, 204.

λάκε, 3 sing. aor. λάσσω.

λακτίζω [λάξ]. To apply the foot to, kick: λακτίζων ποσὶ γαῖαν σ 99. Cf. χ 88.

†λαμβάνω. 3 sing. aor. ἔλαβε Δ 463, Ε 328, Ρ 620, Ψ 100: ζ 81, ρ 326. ἔλλαβε Γ 34, Ε 83, Θ 371, Ξ 475, Π 599, Ω 170, etc.: α 298, σ 88, 394, χ 71, ω 49. λάβε Α 500, Ε 159, Ζ 166, Α 126, Ν 470, Ρ 695, Τ 418, Ω 478, etc.: δ 704, ε 428, θ 186, ο 102, φ 148, χ 310, etc. 2 dual λάβετον

K 545. 3 λαβέτην Z 233, Ψ 711. 3 pl. λάβων ο 387. 3 sing. subj. λάβη Δ 230, Ω 480. λάβησι I 324, Φ 24, Ω 43: α 192. 1 pl. λάβωμεν Ω 191. 2 λάβητε κ 461. Opt. λάβοιμι Ω 22. 3 sing. λάβοι I 30: ι 418. 1 pl. λάβοιμεν E 273, Ω 196. Imp. λαβέ A 407, O 229, Ω 465. 3 λαβέτω φ 152. Pple. λαβών, -οντος B 261, Z 45, A 106, M 452, N 235, P 678, Φ 286, Ψ 275, etc.: ζ 142, 147, ι 41, λ 4, ο 269, ω 398, etc. Fem. λαβούσα Γ 385, E 853, Φ 504: η 255, τ 390, 467, ψ 87. Mid. 3 sing. aor. ἐλλάβετο ε 325. Redup. aor. infin. λαβαβέσθαι δ 388. (1) To grasp, seize, lay or take hold of, lay hands upon: σε B 261, χερμάδιον E 802. Cf. Z 233, K 328, Λ 842, O 22, P 620 (picked up), T 418 (pressed them back towards their place), Φ 24, Ψ 100 (it eluded him), Ω 465, etc.: ζ 81, θ 186, ι 418, σ 394, τ 390, etc.—In mid. δ 388.—With genit.: λάβε πέτρης ε 428. Cf. Ψ 711: χ 310.—In mid.: ἐλλάβετο σχεδὺς ε 325.—With genit. of part grasped: τὸν ποδὸν ἔλαβεν (by the feet) Δ 463. Cf. A 407, B 316, Γ 369, Θ 371, Σ 155, etc.: ζ 142, σ 101, τ 480, χ 342, etc.—So with a form in -φιν: κεφαλὴν ἐπὶ λάβε [νέκυν] Ψ 762.—Sim.: πρύμνηθεν ἐπὶ λάβε [νῆα] O 716.—(2) To take, capture, seize, make spoil of: ἀσπίδα Νεοτόρην I 191, εἰ πῶς εὖ πεφίδοιτο λαβών (making him his prisoner) T 464. Cf. E 273, K 545, Λ 106, Φ 36: ι 41, ο 387.—To catch (a fish) μ 254.—(3) To kill, slay: υἷας Πριάμοιο δύν E 159. Cf. Ω 196, Λ 126.—(4) To get hold of, get: [μύστικα] I 324.—To take for use, take to oneself: λαβών ἐρετμόν λ 121. Cf. N 235: ν 300, φ 148, 152, χ 71.—Sim.: ἐτάρους τε λαβών καὶ νῆα ο 269.—(5) In various uses. (a) To take as one's due: τὰ πρότα Ψ 275.—(b) To take, exact: ἀποινα Z 427.—(c) To win (fame): κλέος α 298.—(d) To take (out of a receptacle): δέπας ἐκ χηλοῖο II 228.—Sim.: δέπας λάβεν (to make a present of it) ο 102.—(e) To make (a meal): δαῖτα Ω 43.—(f) To take under one's care η 255.—(g) To recover (one's strength): εἰς δ' κεν αὖτις θυμὸν λάβητε κ 461.—(6) Of feelings, bodily or mental states, or the like, to come to or upon, seize, affect, take hold of: Ἀτρεΐωνα χόλος λάβεν A 387, ὑπὸ τρόμος ἔλλαβε γυνία Γ 34. Cf. Δ 230, E 394, Δ 402, Ξ 475, P 695, Ψ 463, Ω 480, etc.: εὐτ' ἂν μιν κάματος κατὰ γυνία λάβῃσιν α 192. Cf. δ 704, σ 88, ω 49.—Of death, etc.: τὸν ἔλλαβε θάνατος καὶ μοῖρα E 83=I 334= T 477. Cf. ρ 326.—(7) In aor. pple. with a finite vb., to take and . . . (cf. ἀγω (I) (9)): ἔλκε γλυφίδας λαβών Δ 122. Cf. ι 328, λ 4, 35, φ 359, ψ 87, ω 398.

†λαμπετάω [frequentative fr. λάμπω]. Dat. sing. neut. pres. pple. λαμπετόωντι. To gleam, flash: πυρὶ λαμπετόωντι A 104: ε 662.

λαμπρός, -ή, -όν [λάμπω]. (1) Bright, radiant, refulgent, flashing, glittering, glistening: φῶς ἡλείοιο A 605, κορύβεσσιν P 269. Cf. Δ 77, E 120, Θ 485, N 132=II 216: τ 234.—In superl.: λαμπρότατος δ' γ' ἐστίν (i.e. Sirius) X 30.—(2) In neut. sing. λαμπρὸν as adv., brightly, with radiance, glitteringly: ἀστέρ', ὅς τε μάλιστα λαμπρὸν παμφαίνῃσιν E 6. Cf. N 265, T 359.

λαμπτήρ, -ήρος, ὁ [λάμπω]. A brazier for giving light and heat σ 307, 343, τ 63.

λάμπω. (ἀπο-, ἐπι-) To shed beams of bright light, to shine, flash, glitter, glisten: τεύχεα ποικίλ' ἔλαμπεν Δ 432. Cf. K 154, Δ 45, 66, M 463, N 245=X 32, N 474.—In mid.: λάμπετο δουρὸς αἰχμὴ Z 319=O 494. Cf. N 341, O 608, 623, II 71, P 214, Σ 492, 510, T 366, T 46, 156, X 134: δαῖδων ὑπο λαμπομενῶν τ 48, ψ 290.

λανθάνω, λήθω. 3 sing. pa. iterative λήθεσκε Ω 13. 2 sing. fut. λήσεις ν 393. 3 λήσει Ψ 326, 416: λ 126, χ 198. Infin. λήσειν λ 102. Aor. λάθον ν 270. 3 ἔλαθε Ξ 1, P 1, 626, 676, T 112, Ω 477. λάθε Γ 420, O 583, II 232, P 89, X 277, Ψ 388: ι 281, μ 182. 3 dual λαθέτην χ 179. 3 pl. λάθον Ω 331. 3 sing. subj. λάθῃσι X 191: μ 220. 3 sing. opt. λάθοι K 468, Ω 566: δ 527. Pple. λαθών I 477, Δ 251, M 390, O 541, Ω 681: ρ 305. 3 sing. subj. redup. aor. λελάθη O 60. Mid. Fut. λήσομαι α 308. Infin. λήσεσθαι λ 554. 3 sing. aor. λάθετο I 537. 3 pl. λάθοντο N 835, O 322, II 357. Subj. λάθωμι Z 265, X 282. 3 sing. λάθηται ι 102. 3 pl. λάθωνται K 99. Opt. λαθόμην K 243: α 65. 3 pl. λαθόιοιτο κ 236. Infin. λαθέσθαι M 235: ι 97. 3 pl. redup. aor. λελάθοντο Δ 127. 3 sing. imp. λελαθέσθω II 200. Infin. λελαθέσθαι T 136. 3 sing. pf. λέλασται E 834. 1 pl. λελάσμεθα Δ 313. Pple. λελασμένοις II 538, 776, Ψ 69: ν 92, ω 40. Acc. sing. masc. λελασμένον N 269. (ἀπεκ-, ἐκ-, ἐπιλήθω, καταλήθω.) (1) To escape, elude, avoid, to manage or fail to attract the observation, notice or attention of: οὐδέ σε λήθω (nothing that I do escapes thee) A 561, πάσας Τρωὰς λάθην Γ 420, λαθὼν φύλακας I 477, οὐδέ σε λήθω τιμῆς ἦς . . . (app., thou art mindful of me in the matter of the . . .) Ψ 648, οὐδέ με λήθει (I know it right well) Ω 563. Cf. K 468, Δ 251, Ξ 296, O 461, 583, II 232, P 676, X 191, 193, 277, Ψ 326, Ω 566, 681: ἐμ' οὐ λάθην (I saw what he was driving at) ι 281, παρέσσομαι, οὐδέ με λήσεις (thou wilt not look in vain for aid) ν 393. Cf. λ 102, 126, ρ 305, χ 179.—Without expressed object: ἀπὸ τείχεος ἄλτο λαθών M 390. Cf. O 541: β 106=ω 141, τ 151.—With pple. expressing the action which is unnoticed: οὐδέ σε λήθω κινύμενος (my setting forth is not hidden from thee) K 279, ἄλλον τινὰ μάλλον λήθω μαρνόμενος (others may not mark my prowess) N 273, βάλλοντες ἐλάνθανον (shot from a concealed position) 721, οὐδ' ἐλαθ' Ἡρην ἰὼν T 112. Cf. N 560, P 89, Ψ 388, Ω 331, 477: μὴ ἐ λάθοι παριών δ 527, μὴ σε λάθῃσι [νῆς] κείσ' ἐξορμήσασα (sheer off before thou art aware of it) μ 220, λάθον ἐ θυμὸν ἀποῦρας (took him at unawares and slew him) ν 270. Cf. θ 93=532, μ 17, 182, π 156, τ 88, 91.—With a clause with sim. force: οὐδ' ἐλαθ' Αἰγαντα Ζεὺς, ὅτε . . . P 626.—With a pple. expressing a circumstance: οὐδ' ἐλαθ' Ἀτρεὺς υἱὸν Πάτροκλος δαμείς P 1.—Of a natural phenomenon: οὐδέ μιν ἥως λήθεσκεν Ω 13. Cf. χ 198.—Of sound Ξ 1.—Impers.: οὐδέ με λήσει (I shall know well how to do it) Ψ 416.—With clause: οὐδέ ἐ λήθει ὅπως . . . (he knows well

how to . . .) Ψ 323.—(2) To cause to forget or lose consciousness of. With genit.: δφρ' [Ἑκτορα] λελάθη δδυνάων O 60.—(3) In mid., with genit., to forget, with various shades of meaning. (a) To lose the recollection of, cease to remember: οὐδ' ὡς τοῦ λήθεο B 23. Cf. κ 236.—(b) To lose the recollection of, cease to be afflicted or affected by: λελασμένος [τῶν] δσσ' ἐπεπόνθει ν 92.—(c) To lose the power of displaying or putting in practice: ἀλκῆς Z 265.—In reference to a dead man, for whom all thought of something is over: λελασμένος ἱπποσυνάνων II 776: ω 40.—(d) To let slip from the memory: οὐ ποτε λήσομαι αὐτῶν (what has been said) α 308.—(e) To put out of one's mind, cease to be influenced by: χόλου λ 554.—(f) To put out of one's mind, remove oneself from the operation of: Ἄτρης T 136.—(g) To fail to do due honour to: θεῶν Ω 427. Cf. ξ 421.—(h) To neglect, take no thought for the welfare or well-being of, care nothing for: οὐδὲ σθένει θεοὶ λελάθοντο Δ 127, τῶν (sc. Ἀχαιῶν) λέλασται (has no care for them) E 834. Cf. Π 538, Ψ 69: πῶς ἂν Ὀδυσῆος λαθοίμην; α 65.—(i) To pass over: πῶς ἂν Ὀδυσῆος λαθοίμην; K 243.—(j) To let slip from one's mind, care no longer about, cease to strive for, depart from: νόστον ι 97, 102, ἀπειλῶν ν 126.—(k) To neglect, put from one's thoughts, omit, fail or neglect to carry out, exercise, display or put in practice: οὐ λήθετ' ἐφετμέων παιδὸς ἐοῦ A 495, μὴ φυλακῆς λάθωνται K 99, τί παθόντε λελάσμεθ' ἀλκῆς; (do we forget our . . .) Δ 313. Cf. E 319, M 203, 393, N 269, 835, O 322, Π 200, 357, P 759, X 282, Ψ 725: μ 227.—Without expressed object: ἡ λάθετ' ἢ οὐκ ἐνόησεν I 537. Cf. I 259 = Δ 790. (l) To forget, not to consider or put confidence in: Ζηνὸς βουλευῶν M 235.

λάξ. With the foot: προσβάς (setting his foot upon the corpse) E 620, ἐν στήθεσι βάς Z 65. Cf. Π 618, Π 503, 863: ἐνθορεν ἰσχύϊ (kicked it) ρ 233.—Joined with ποδί: λάξ ποδὶ κινήσας K 158: ο 45.

λαός, -οῦ, ὁ (λαφός). (1) The folk or people of a king or chief: Πριάμοιο Δ 47 = 165 = Δ 449. Cf. O 246, Ω 28: η 60.—In pl.: ἀτερ λαῶν πόλιν ἐξέμεν ἦδ' ἐπικούρων (without either your own folk or strangers) E 473, πολλῶν λαῶν ἐσσι ἀναξ I 98. Cf. Ξ 93, P 145, Φ 458, Ω 37: β 234 = ε 12, δ 176, η 323, ν 62, χ 54.—In pl., subjects, folk: λαοὶ Ἀγαμέμνονος εὐχόμεθ' εἶναι ι 263.—(2) A band or following, followers, folk: πολλὸν λαὸν ἀγείρας B 664. Cf. B 675, I 483, Σ 452: ζ 164, ξ 248.—Sim.: ἄλλος λ. Μυρμιδόνων Δ 796.—In pl.: ἅμα τῷ γέ πολλὸν πλείστοι καὶ ἀριστοὶ λαοὶ ἔποντο B 578. Cf. B 580, 708, 773, 818, Γ 186, Δ 91, 202, E 643, K 170, N 710, Π 551, Υ 383.—In pl., one's men or people, one's servants: ὡς δρ' ἀνὴρ βοῶς βοεῖν λαοῖσιν δῶγ τανύειν P 390.—(3) The general body of a community, the people in general: κήρυκες λαὸν ἐρήνυνον Σ 503. Cf. Ω 665, 789: β 41, 81, γ 305, ω 530.—In pl.: κατατράχω λαούς P 226. Cf. Σ 301, 497, 502, X 408, Ω 611,

715, 740, 777: τὸν πάντες λαοὶ θεῖντο β 13 = ρ 64. Cf. β 252, γ 214, ζ 194, η 71, λ 136, ν 156, π 375, χ 133, etc.—(4) In gen., folk, people: ἐπεὶ πολλὸν ὤλεσα λαὸν B 115 = I 22. Cf. E 758: λ 500, 518.—In pl.: λαοὶ περὶτρεσαν ἀγροῖται Δ 676. Cf. ι 265, ω 428.—(5) In pl., the bystanders, the crowd: λαοὶ γέροντα μόγεις ἔχον X 412. Cf. θ 125.—(6) In the most gen. sense, men. In pl.: πάντων ἀριδείκετε λαῶν θ 382 = 401 = ι 2 = λ 355 = 378 = ν 38. Cf. I 117.—(7) The general body of a host, the host in general: ἅμα λαφ' θωρηχθῆναι A 226. Cf. A 54, B 99, Δ 287, E 465, N 349, Ψ 258, etc.: γ 140, 144.—In pl.: ὀλέκοντο λαοὶ A 10. Cf. A 16, 263, Γ 318, I 420, M 229, Σ 523, Ψ 53, etc.: γ 156, δ 156, σ 152, etc.—Distinguished in terms from the leaders: ἡγήσαστο . . . ἐπὶ δ' ἔταχε λαὸς ὅπισθεν N 834. Cf. O 695, 723, Ω 658.—In pl.: ὅς θ' ἡγεμόνων κακὸς ὅς τε λαῶν B 365. Cf. N 108, 492, O 15, Σ 519.—Including the leaders: ἐπιπρο- ἔηκεν ἀρίστους κρινάμενος κατὰ λαὸν Ἀχαιῶν I 521.—(8) In gen., a host or army: δρ' ἐν Θήβῃσιν ἀπώλετο λαὸς Ἀχαιῶν Z 223. Cf. B 120, 799, Δ 28, 377, 407, 430, I 338, Δ 716, 770.—Of a part or section of a host: ἡ πλείστον δρυνόμενον ἶδε λαὸν (where he perceived the greatest confusion) I 377.—(9) In pl., fighters, fighting men, warriors: στρατῷ εὐρέϊ λαῶν Δ 76, λαοῖσιν καθύπερθε πεποι- θότες M 153. Cf. Σ 509.—Foot-soldiers as distinguished from fighters using chariots: ἵππον καὶ λαὸν H 342. Cf. I 708, Σ 153.—A body detailed for some purpose: κριτὸς λαὸς Ἀχαιῶν H 434.

λαός, genit. λαῶς.

λαοσσόσος, -ον [λαός + σο-, συν-, σέω]. Urger of hosts. Epithet of Athene N 128: χ 210.—Of Ares P 398.—Of Eris Υ 48.—Of Apollo Υ 79.—Of Amphiaräus O 244.

λαοφόρος, -ον [λαός + φορ-, φέρω. 'Carrying people']. Of a road, that is a highway, full of traffic: λαοφόρον καθ' ὁδὸν O 682.

λαπάρη, -ης, ἡ. The hollow under the ribs on each side, the flank: οὐτα κατὰ λαπάρην Z 64. Cf. Γ 359 = H 253, Ξ 447, 517, Π 318, X 307.

ῥάπτω [cf. L. *lapido*, Eng. *lapr*]. Nom. pl. masc. fut. ppl. λάψοντες. To lap up with the tongue: ἀπὸ κρήνης λάψοντες ὕδωρ II 161.

ἄρναξ, -ακος, ἡ. (1) A chest or coffer: σπλα ἄρνακ' ἐς συλλέξατο Σ 413.—(2) A cinerary urn (= σορός) Ω 795.

ἄρος, -ου. Some kind of sea-bird ε 51.

ἰᾶρός (prob. λα(σ)ερός, fr. λασ-, desire. Cf. ληλαομαι). Pleasant to the taste P 572.—Epithet of δειπνον T 316.—Of δόρπον μ 283, ξ 408.—Superl. λαρῶτατος ρ 350.

ἰᾶσιος, -ης, -ον. Hairy, shaggy (as indicating strength): στήθεσσαν A 189.—Applied to κῆρ used periphrastically (see κῆρ (2) (c)) B 851, Π 554.—In reference to a sheep or a part thereof, covered with thick wool, woolly Ω 125: ι 433.

ῥάσκω. 3 sing. aor. ἔλακε N 616, Ξ 25, Υ 277. Pf. ppl. λεληκώς X 141. Fem. λελακυῖα μ 85. (ἐπιληκέω.) To emit a sharp or piercing sound. Of bones breaking with a crack N 616.—Of the

ring of struck metal: λάκε χαλκός Ξ 25. Cf. T 277.—Of the cry of a bird of prey in pursuit of its quarry: κίρκος δὲ λεληκώς (with shrill cry) X 141.—Of the yell of Scylla μ 85.

λαυκανίη, -ης, ἡ (cf. ἀσφάραγος, φάρυξ). The throat: ἡ κληίδες ἀπ' ὠμων αὐχέν' ἔχουσι, λαυκανίην (in 'whole-and-part' apposition with αὐχένα) X 325.—More specifically, the gullet: οἶνον λαυκανίης καθέκηκα Ω 642.

λαύρη, -ης, ἡ. A passage leading from front to back on the outside of one of the side walls of the μέγαρον χ 128, 137.

λαφύσσω [λαπ- as in λάπτω]. 3 sing. dual impf. λαφύσσετον Σ 583. To gulp down, swallow greedily. Of lions Δ 176=P 64, Σ 583.

λάχεια, 3 sing. aor. λαγχάνω.

λάχεια, fem. adj. [perh. fr. λαχ- as in λάχνη]. Thus, overgrown with brushwood, rough: νῆσος ι 116, ἀκτὴ κ 509 (v.l. in both cases ἐλάχεια, fem. of ἐλαχός, small).

λάχνη, -ης, ἡ. (1) Hair, down: πυκάσαι γένους λάχνη λ 320. Cf. B 219.—(2) The nap or pile of cloth: οὐλὴ ἐπενήρυθε (sc. χλαίνη) λάχνη K 134.

λαχνήεις, -εντος [λάχνη]. Covered with hair, hairy, shaggy: Φήρας B 743, στήθεα Σ 415.—Bristly: σὺς δέρματι I 548.—Of a vegetable product, covered with down, downy: δροφον Ω 451.

λάχνος, -ου, ὁ [=λάχνη]. Wool ι 445.

λάχον, aor. λαγχάνω.

λάψοντες, nom. pl. masc. fut. ppl. λάπτω.

λάω. Of a dog, app., to grip or pin: ἀσπαλ-ροντα [ἐλλόν] λάων τ 229. Cf. τ 230.

λάων, genit. pl. λάας.

λάβης, -ητος, ὁ. (1) A vessel of metal in which to boil water (app. distinguished from the τρίπος only by the shape) I 123=265=T 244, Φ 362, Ψ 259, 267, 485, 613, 885, Ω 233: μ 237, ν 13, 217, ο 84, ρ 222.—(2) Such a vessel to contain water for washing and in which the water was caught again after being poured over a part of the body: χέρνιβ' ἐπέχευεν ὑπὲρ ἀργυρέοιο λέβητος α 137=δ 53=η 173=κ 369=ο 136=ρ 92, λέβητα, τοῦ (with water from which) πόδας ἐξαπένειζεν τ 386. Cf. γ 440, τ 469.

λέγων [λεχ-]. Aor. ἔλεξα Ξ 252. Imp. λέγον Ω 635. Fut. mid. λέξομαι ρ 102, τ 595. 2 sing. λέξεαι η 319, 3 λέξεται δ 413. 3 sing. aor. ἐλέατο I 666: δ 305. 3 dual λεξάσθην Ξ 350. Subj. λέξομαι ψ 172. 3 sing. λέξεαι Δ 131. Opt. λεξάμην γ 365, τ 598. 3 pl. imp. λεξάσθων I 67. Infin. λέξασθαι Θ 519. 3 sing. aor. ἔλεκτο ι 50. λέκτο δ 453, ε 487, η 346. Imp. λέξο Ω 650: κ 320. λέξεο I 617: τ 598. (κατα-, παρα-, παρακατα-, προσ-). To lay. (1) To cause to lie down or take rest: λέξον με τάχιστα Ω 635.—Hence, to lull, soothe to rest: ἔλεξα Διὸς νόον Ξ 252.—(2) In mid., to lay oneself down, lie down, take rest: αὐτόθι λέξεο μύμων I 617. Cf. I 666, Ξ 350, Ω 650: παρ' Ἑλένη ἐλέατο δ 305, λέξομαι εἰς εὐνήν (will go to my bed and lay me down) ρ 102=τ 595. Cf. γ 365, δ 413, 453, ε 487, η 346, κ 320, τ 50, 598, ψ 172.—To bivouac, take up one's

station: φυλακτῆρες λεξάσθων παρὰ τάφρον I 67. Cf. Θ 519.—(3) In mid., to lie, be at rest: δελεξεται ὕπνῳ (in sleep) Δ 131. Cf. η 319.

λέγω² [λεγ-]. Nom. pl. masc. fut. ppl. λέγοντες ω 224. 3 sing. aor. ἔλεξε λ 151. 3 sing. aor. mid. λέξατο Φ 27. 3 sing. opt. λέξαιτο ω 108. Infin. λέξασθαι B 125. Aor. ἐλέγμην ι 335. 3 sing. λέκτο δ 451. Aor. pass. ἐλέχθην Γ 188. (ἀλ-, διαλέγομαι, κατα-, προ-, συλ-) (1) To gather up, pick up: ἀν' ἔντεα λέγοντες Δ 755.—To collect, gather, get together: αἰμασίᾳ λέγων (λέγοντες) σ 359, ω 224.—To collect, get together a stock of. In mid.: ξύλα πολλὰ λέγεσθε (λέγοντο) Θ 507, 547.—To pick out, collect, bring together, out of a mass: ὁστέα Πατρόκλοιο λέγωμεν Ψ 239: λέγομέντοι ὁστέα οἶνῳ ἐν ἀκρήτῳ (collected them and put them in . . .) ω 72.—In mid.: ὁστέα λέγοντο Ω 793.—(2) In mid., to pick out, choose, select: δωδεκα λέξατο κούρους Φ 27. Cf. ω 108.—(3) To number, count: ἐν ἡμέαις πρώτους λέγε κήτεαι δ 452.—To reckon up, count (a number). In mid.: λέκτο δ' ἀριθμὸν δ 451.—In mid., to number themselves, tell themselves off singly: εἰ κ' ἐθέλομεν Ἀχαιοὶ τε Τρῶές τε . . . Τρῶας μὲν λέξασθαι . . . B 125.—(4) In mid., to number or reckon oneself (among others), add oneself (to their number): πέμπτος μετὰ τοῖσιν ἐλέγμην ι 335.—Sim. in pass.: μετὰ τοῖσιν ἐλέχθην (was numbered among them) Γ 188.—(5) To tell off or detail for some duty: ἐς λόχων N 276.—(6) To tell over, recount, relate, touch upon in order, go through, deal with, make communication of, put before one, explain: κῆδεα πολλὰ Ὀδυσῆος ε 5, ἐπεὶ κατὰ θέσφατ' ἔλεξεν λ 151. Cf. λ 374, μ 165, ξ 197, 362, ο 487, τ 203, ψ 308.—(7) To utter a string of: λέγ' οὐεῖδα B 222.—In mid.: τί σε χρὴ ταῦτα λέγεσθαι; (why string together words about that?) N 275.—(8) In mid., with reciprocal force, to talk together: μηκέτι νῦν δῆθ' αὐθι λεγόμεθα (let us lose no more time in talk) B 435.—Sim. with acc. of what is said: μηκέτι ταῦτα λεγόμεθα N 292=T 244: γ 240, ν 296.

λειάνω [λείος]. Fut. λειανέω O 261. 3 pl. aor. λείησαν θ 260. Ppl. λειήνας Δ 111. To make smooth, polish Δ 111.—To make smooth, remove all obstacles or irregularities of surface from: κέλευθον πάσαν O 261. Cf. θ 260.

λείβω [cf. εἰβω]. Nom. dual masc. aor. ppl. λείβαντε Ω 285: ο 149. Nom. pl. masc. λείβαντες σ 426. Infin. λείβαι H 481: μ 362. (ἀπο-, ἐπι-, κατα-) (1) To shed (tears): δάκρυα N 88, 658, Σ 32: ε 84=158, θ 86, 93=532, π 214.—(2) To pour forth (wine) in way of libation: Διὶ λείβειν οἶνον Z 266. Cf. K 579, Π 231=Ω 306, A 463:=γ 460.—Absol., to make libation: πρὶν λείβαι Κρονίῳ H 481, θφρα λείβαντε κιοτήν (might make libation before going) Ω 285: οὐδ' εἶχον μέθυ λείβαι (to make libation therewith) μ 362. Cf. β 432, ο 149, σ 426.

λείηναι, 3 pl. aor. λειάνω.

λειμών, -ῶνος, ὁ [λείβω]. A tract of low well-watered ground, a meadow: Ἀσιῶ ἐν λειμῶνι,

Καυστρίον ἀμφὶ ῥέεθρα B 461. Cf. B 463, 467, II 151: δ 605, ε 72, ζ 292, ι 132, λ 539, 573, μ 45, 159, φ 49, ω 13.

λειμωνόθεν [λειμών + -θεν (1)]. From the meadows: ὄροφον λ. ἀμήσαντες Ω 451 (i.e. cutting them in the meadows and bringing them away).

λείος, -η, -ον (λείφος. Cf. L. *lēvis*). Smooth, free from obstacles or irregularities of surface, with unbroken surface: ἱππὸδρομος Ψ 330. Cf. Ψ 359: ι 134, κ 103.—Not obstructed by, free from. With genit.: λείος πετράων ε 443 = η 282.—App., in neut. pl. λεία in quasi-substantial use, a smooth state of things, a stretch of ground with smooth or unbroken surface: λεία δ' ἐποίησεν παρ' Ἑλλάσποντον M 30.—Of a poplar, having the branches of the stem cut close, trimmed Δ 484.

λείπω. Fut. λείψω δ 602. 3 sing. λείψει O 136. 1 pl. λείψετε N 620. Infin. λείψων Σ 11. Aor. ἔλιπον E 480. λίπον E 204, I 447, Δ 759. 2 sing. λῖπες K 406. 3 ἔλιπε B 35, 106: ξ 426. λῖπε A 428, Δ 292, E 696, K 287, A 99, Ξ 225, Σ 65, Ω 470, etc.: γ 455, η 79, μ 1, π 341, ρ 254, etc. 3 dual λιπέτην K 273, Ξ 284: γ 485. 1 pl. λίπομεν δ 488. 3 ἔλιπον Ω 580. λίπον B 722, II 371, 507, P 535: ζ 317, κ 209, χ 119. Subj. λῖπω P 91. 3 sing. λῖπη II 453: λ 221. 3 sing. opt. λῖποι E 685: η 224, σ 91. 1 pl. λίπομεν Δ 173. 2 λῖποιτε B 176. 3 λίποιεν B 160, P 667. Imp. λῖπε κ 266, ο 199. 3 sing. λιπέτω γ 424. 2 pl. λῖπετε K 443, T 403. Pple. λιπών, -όντος Δ 181, E 20, Z 254, N 250, Ξ 281, P 612, etc.: γ 1, η 65, λ 93, σ 257, φ 90, etc. Fem. λιπούσα Γ 174, II 857, X 363, Ω 144: σ 270. Acc. λιπούσαν τ 531. Infin. λιπεῖν M 111. 3 sing. pf. λέλοιπε A 235: ξ 134, 213. **Mid.** Aor. λιπόμην A 693: ι 316, ν 286, ο 481. 3 sing. λιπετο II 294, Ω 707: δ 536. 3 pl. (ἐ)λίποντο M 14: δ 495, θ 125, ν 67. 3 sing. subj. λιπῆται T 235: δ 710. 2 dual λιπησθον Ψ 407. 2 pl. λιπησθε Ψ 248. 3 λιπονται T 230: γ 354. Opt. λιποῖμην I 437: φ 116. 3 sing. λῖποιτο Γ 160. Infin. λιπέσθαι E 154, Ξ 485: γ 196, ρ 187. **Pass.** 3 sing. fut. pf. λελείψεται Ω 742. 3 sing. pf. λέλειπται K 253, N 256, Ω 260. Plupf. λελείμην X 334. 3 sing. ἐλέλειπτο B 700: θ 475. λέλειπτο K 256, N 163, Ψ 523: κ 447, χ 200. Pple. λειμειμένος ι 448. Nom. pl. masc. λειμειμένοι O 687. Infin. λελείφθαι Ω 256, 494. (ἀπο-, ἐκπρο-, κατα-, προ-, ὑπο-) (1) To leave behind, not to take or bring with one: ὡς λίπον [ἱππους] E 204, τὸ δ' ἐὼν [φάσγανον] παρὰ νηὶ λέλειπον K 256. Cf. K 443, M 111, N 168, T 339 (had left), Φ 17, 496: δ 602, ι 238, 338, ξ 425, 480, φ 90, χ 95.—(2) To leave behind while taking other things or the rest: κἀδ' ἔλιπον δύο φάρεα Ω 580: ἐπὶ πλείον ἐλέλειπτο (was left) θ 475. Cf. ν 258.—(3) To leave remaining, in pass., to remain, be left: τριτάτη ἐτι μοῖρα λέλειπται (is all that is left us for our work (not implying that the whole of it remained)) K 253. Cf. N 256, Ψ 640.—(4) To leave (a person) behind while one departs, to leave, quit, withdraw from (often with specification of the place or state in which the person is left): τὸν δὲ λίπ'

αὐτοῦ χωόμενον A 428, ὅθι μιν λίπον νῆες Ἀχαιῶν B 722. Cf. B 35, Δ 181 (his corpse), I 445, K 273, Σ 468, T 288, X 213, etc.: ὃν λείπε νέον γεγαῶτ' ἐνὶ οἴκῳ δ 112, οὐδὲ παρὰ νηὶ λέλειπτο (stayed behind) κ 447. Cf. γ 424, κ 209, λ 68, ν 403, χ 200, etc.—Sim.: κατὰ κεν εὐχολῶν Πριάμῳ λίποιεν Ἑλένην B 160. Cf. B 176, Δ 173.—(5) To leave, forsake, abandon, leave to one's own devices or to one's (or its) fate: ἐνθ' ἄλοχον ἔλιπον καὶ νήπιον υἱόν E 480, λῖπε λαόν Ἀχαιῶκόν O 218. Cf. Γ 174, II 368, P 13, 535, T 403, etc.—(6) To leave (a disposed-of foe) without taking further action, let (him) lie: ἀνδρα κτεῖνας πύματον λίπον Δ 759. Cf. A 99, Φ 201.—(7) Of the life leaving the body: τὸν λίπε θυμὸς Δ 470. Cf. E 685, 696, M 386, II 857, etc.: γ 455, η 224, λ 221, μ 414, ξ 426, σ 91.—Absol.: ψυχὴ λέλοιπεν ξ 134.—(8) To leave, quit, withdraw from (a place): Ἑλλάδα I 447. Cf. Ξ 225, 281, Σ 65, X 137, etc.: ποταμοῖο ῥέεθρα ζ 317. Cf. γ 1, η 79, θ 452, κ 462, ξ 301, τ 531, etc.—Sim.: λῖπὼν δῖφρον E 20, λῖπε νῆας A 229, λιπέτην ἄλα Ξ 284. Cf. I 194, O 124, 729, etc.: λῖπὼν φάος ἥελιοιο λ 93.—Of a severed tree: ἐπεὶ πρῶτα τομὴν ἔλειπεν A 235.—(9) To leave, cease to take part in (the fight): λῖπὼν πόλεμον (quitting the field) Z 254, Ξ 43. Cf. N 250.—(10) To let be, leave in peace, cease to vex: σκόπελον οὐ ποτε κύματα λείπει B 396. Cf. O 136.—(11) To leave behind one as heir, successor, avenger: ἀσπαστήρ μετόπισθε λελείμην X 334: μίαν σὴν παῖδα λῖπόντα η 65.—(12) To leave alive; in pass., to be left living, survive (cf. (18) (d)): τῶν οὐ τινὰ φημι λελείφθαι Ω 256 = 494. Cf. Ω 260.—(13) To leave as an inheritance or bequest: Ἀτρεὺς θνησκῶν ἔλιπε [σκήπτρον] Θυστήρ B 106. Cf. B 107.—(14) To leave behind one at one's death in a specified state or condition: κατὰ με χήρην λείπεις Ω 726. Cf. B 700, X 483.—(15) To cause (a future of woe) to be another's lot: πατέρι (i.e. the father of his victims) γόνον καὶ κῆδεα λείπεν E 157, ἐμοὶ λελείψεται ἄλγεα (will be my lot) Ω 742.—(16) To leave behind, outdistance; in pass., to come behind, be outdistanced by. With genit.: λείπετο Μενελάου δοῦρος ἐρωήν Ψ 529. Cf. Ψ 523 (where the word occurs again without construction): λειμειμένος οἶων ι 448.—In mid., to let oneself be left behind or outdistanced (see also (18) (e)): τίη λείπεσθε; Ψ 409.—(17) To fail, cease to be available to: ἐπεὶ λίπον ἰοὶ ἀνακτα χ 119.—*Intrans.*, to fail, come to nothing: νῦν ᾗδὲ πάντα λέλοιπεν ξ 213.—(18) In aor. mid. (a) To be left behind while another departs, be left: δς κε λῖπηται νηυσὶν ἐπ' Ἀργεῶν (shall tarry) T 235, οὐδὲ τις αὐτόθι λῖπετ' ἀνὴρ Ω 707. Cf. I 437: λιπόμην ἀκαχήμενος ἦτορ ν 286, αὐτοῦ λιπέσθαι (to stay here) ρ 187. Cf. ι 316, φ 116.—Sim.: μὴδ' ἡμῖν πῆμα λίποιτο Γ 160.—(b) To be left after the occurrence of something in a specified state or condition: ἡμιδαῆς νηὺς λίπετο II 294: λιπόμην ἀκαχήμενος ἦτορ ο 481. Cf. ν 67.—(c) To be left as heir, successor, protector, avenger: υἱὸν οὐ

τέκετ' ἄλλον ἐπὶ κτεάτεσσι λιπέσθαι E 154, γυνῶν ἀρῆς ἀλκτήρα λιπέσθαι Ξ 485. Cf. γ 196, 354.—(d) To be left living, survive: οἱ μὲν δάμεν, οἱ δὲ λιποντο M 14. Cf. A 693, T 230, Ψ 248: οὐδέ τις ἐτάρων λιπετο δ 536. Cf. δ 495.—Sim.: ἵνα μὴδ' οὐνοῖ' αὐτοῦ λίπηται δ 710.—(e) To be left behind or outdistanced: οἱ δ' ἐλιποντο θ 125.—To let oneself be left behind or outdistanced (see also (16)): ἵππους Ἀτρεΐδαο κιχάνετε, μὴδὲ λίπησθον Ψ 407.

λειριδείς, -εντος. Fem. -εσσα [λείριον, lily]. (1) Lily-white: χροὰ λειριόεντα N 830.—(2) Epithet of the thin voice of the cicada, to which the 'chirruping' of old men is likened Γ 152 (the tenuity of the sound app. suggesting the tenuity of the flower's form).

λείστος, by-form of ληϊστός.

λείψαι, aor. infin. λείβω.

λείψω, fut. λείπω.

λέκτο¹, 3 sing. aor. mid. λέγω¹.

λέκτο², 3 sing. aor. mid. λέγω².

λέκτρον, -ου, τό [λεκ-, λεχ-, λέγω¹]. A bedstead, a bed: ἔξετ' ἐν λέκτρῳ α 437. Cf. τ 516, ψ 32, 296.

—In pl. in the same sense: εὐδεσκ' ἐν λέκτροισιν X 503. Cf. θ 337, ν 58, 141.

λέκτρονδε [prec. + δε (1)]. To bed: λέκτρονδε εὐνηθέντες (going to bed) θ 292. Cf. ψ 254.

λελαβέσθαι, redup. aor. infin. mid. λαμβάνω.

λελάθη, 3 sing. subj. redup. aor. λανθάνω.

λελάθοντο, 3 pl. redup. aor. mid. λανθάνω.

λελακνῖα, fem. pf. pple. λάσκω.

λελασμένος, pf. pple. mid. λανθάνω.

λελάχωσι, 3 pl. subj. redup. aor. λαγχάνω.

λελειμμένος, pf. pple. pass. λείπω.

λελειπται, 3 sing. pf. pass. λείπω.

λελειφθαι, pf. infin. pass. λείπω.

λελειψεται, 3 sing. fut. pf. pass. λείπω.

λεληκώς, pf. pple. λάσκω.

λελίμαι, γφ. Only in pple. Showing eager haste, using eager speed: βὰν ἰθὺς Δαναῶν λελημμένοι M 106, II 552.—With ὄφρα (instead of infin.): λελημημένος ὄφρα τάχιστα τεύχεα συλήσειεν (eager to . . .) Δ 465. Cf. E 690.

λελόγχασι, 3 pl. pf. λαγχάνω.

έλοιπτε, 3 sing. pf. λείπω.

λελουμένος, pf. pple. mid. λούω.

έλυται, 3 sing. pf. pass. λύω.

λελύτο, 3 sing. pf. opt. pass. λύω.

λέξασθαι¹, aor. infin. mid. λέγω¹.

λέξασθαι², aor. infin. mid. λέγω².

έξεο, λέξο, aor. imp. mid. λεγω¹.

έξομαι¹, fut. mid. λέγω¹.

έξομαι², aor. subj. mid. λέγω¹.

έξον, aor. imp. λέγω¹.

έξοντες, nom. pl. masc. fut. pple. λέγω².

λέπαδνον, τό. The breast-strap against which a chariot-horse pulled. Only in pl. (perh. so used to include the girth): ἐν λέπαδνα κάλ' έβαλεν E 730. Cf. T 393.

λεπταλέος, -η [λεπτός]. Of a boy's singing-voice, small, soft Σ 571.

λεπτός, -ή, -όν [λέπω]. (1) Shelled out from the husk, peeled. Absol. in neut. pl.: ρίμφα λέπτ'

έγνοντο (it, i.e. the barley, becomes peeled grain (the vb. assimilated in number to the predicate)) T 497.—(2) Of small thickness, thin. In superl. λεπτότατος, -η: ἡ λεπτότατος θέε χαλκός T 275. Cf. T 276.—Small in section, slender, thin: μηρίνθω Ψ 854.—Small in width, narrow: εἰσθμῃ ζ 264.—In or consisting of fine threads or fibres: ἀράχνια θ 280. Cf. β 95=ω 130, ρ 97, τ 140.—Of fine texture, delicately woven: λινόιο λεπτόν ἄωτον I 661, ὀθόνας Σ 595. Cf. X 511: ε 231=κ 544, η 97, κ 223 (in reference to the web).—In a state of fine division, powdery: κονίη Ψ 506.—(3) Of a mental faculty, narrow in range, of small reach: μήτις K 226, Ψ 590.

†λέπω, 3 sing. aor. έλεψε. (ἀπο-) To strip or peel off: περί έ χαλκός έλεψε φύλλα τε καὶ φλοῖον (double acc. of whole and part) A 236.

λέσχη, -ης, ἡ. App., some place of public resort: εὐδεν ές λέσχην [έλθών] σ 329.

Λευγαλέος, -η, -ον [cf. λυγρός]. (1) Suffering wretchedness, wretched, in sorry case: πτωχῷ π 273=ρ 202=ω 157, ρ 337.—(2) As a term of contempt, sorry, pitiful, wretched, weak: φρεσίν I 119. Cf. β 61.—App., inferring contempt, contemptuous, abusive: έπέεσσιν T 109.—(3) Bringing or inferring wretchedness or woe, wretched, woeful, miserable, baleful: θανάτῳ Φ 281:=ε 312, ο 359. Cf. ο 399, ν 203.—As epithet of war: πολέμοιο N 97, δατ Ξ 387.

Λευγαλέως [adv. fr. prec.]. In sorry case, in pitiful plight: λ. κε Τρώες έχώρησαν N 723.

Λευκαίνω [Λευκός]. (ὑπο-) To make white, whiten: Λεύκανον ὕδωρ έλάττην μ 172.

Λευκάσπις, -ιδος [Λευκός+άσπις]. With bright shield. Epithet of Deiphobus X 294.

Λευκός, -ή, -όν [λυκ- as in λύχνος. Cf. L. lucco]. (1) Bright, resplendent, shining: ὀμφακοί A 35. Cf. Ξ 185, Ψ 268: ζ 45, κ 94.—(2) Bright or light in colour, often to be translated 'white,' but of very indefinite application (often a mere epithet): Ιστία A 480, πόλιν Όλοοσσόνα B 739, γάλα Δ 434, E 902, κρή E 196, Θ 564, T 496, ὀδόντας E 291, πήχεε 314. Cf. B 735, T 103, E 503, 583, K 263, Δ 416, 573=O 316, Δ 640, II 347, P 56, Σ 353, 560, Ψ 252, 282, 329, 455, Ω 231, 793: ὁστέα α 161, λ 221, ω 72, 76, Ιστία β 426=ο 291, δ 783=θ 54, ι 77, κ 506, μ 402, [λίθοι] γ 408, κρή δ 41, 604, μ 358, ὕδατι ε 70, γάλακτος ι 246, ἀλφίτα κ 520, λ 28, ξ 77, ὀδόντι τ 393=ψ 74, τ 465, φ 219, ω 332, πήχεε ψ 240.—Comp. λευκότερος, -η K 437: σ 196.

Λευκώλενος, -ον [Λευκός+ώλην, the lower arm]. White-armed. Epithet of Here and of women. Of Here A 55, 195, 208, 572, 595, E 711, Θ 350, O 92, Φ 377, Ω 55, etc.—Of Helen Γ 121: χ 227.—Of Andromache Z 371, 377, Ω 723.—Of Nausicaa ζ 101, 186, 251, η 12.—Of Arete η 233, 335, λ 335.—ἀμφίπολοι ζ 239, σ 198.—δωμαί τ 60.

Λευρός [λεφ-ρός. Cf. λείος]. With even surface, level: χώρῳ η 123.

Λεύσσω. (έπι-) (1) To discern with the eye, have sight of, see, perceive, behold: πυρός Ιωήν

Π 127. Cf. Π 70, T 346: *πυρπολόοντας* κ 30. Cf. ζ 157, θ 200.—(2) To look at, inspect, 'examine': *δαίδαλα* T 19.—(3) To direct one's sight, look, gaze: *ἐπὶ πόντον* E 771. Cf. θ 171, ι 166.—(4) To see mentally, see, perceive: *λεύσσετε τό γε, δ . . .* A 120.—(5) To direct one's mind to an end, take thought, consider: *λεύσσει ὅπως . . .* Γ 110.—To take thought for, consider: *ταῦτά γε λεύσσει ψ 124.*

λεχεποίη [λεχ-, λέγω¹ + ποίη]. With beds of grass, with fair meadows, grassy. Epithet of a city: *Πτελεὺν* B 697.

λεχεποίης [=prec.]. With grassy banks. Epithet of a river: *Ἄσωπὸν* Δ 383.

λέχος, τό [λεχ-, λέγω¹]. Dat. *λεχέσσι* Γ 448, Σ 233, X 87, Ψ 25, Ω 600, etc.: α 366, γ 399, κ 497, ω 44, etc. *λέχσσι* Γ 391: α 440, κ 12. (1) Properly, a bedstead as distinguished from the bedding (*εὐνή*): *ἐκθεῖσαι λέχος ἐμβάλετ' εὐνήν* ψ 179. Cf. ψ 184, 189, 199, 203. (Cf. λ. καὶ εὐνήν γ 403, η 347, θ 269 cited under (3) (a).)—In pl. of a single bed: *ἐν δινωτοῖσι λέχεσσιν* Γ 391. Cf. Γ 448: α 440, γ 399=η 345, κ 12.—(2) A bed, one's bed: *πρὸς δὲν λέχος ἦεν* A 609. Cf. I 621, 659, 660, Ω 648: η 340=ψ 291, ψ 171, 177.—In pl. of a single bed: *οὐ μοι θνήσκων λεχέων ἐκ χείρας ὀρεξας* Ω 743: *ἐκ λεχέων μ' ἀνεγείραι* (my bed) δ 730. Cf. κ 497.—(3) (a) The marriage-bed: *νοῦτερον λέχος αὐτῶν* O 39. Cf. Γ 411: *ἀλοχος λέχος πόρσυνε καὶ εὐνήν* γ 403. Cf. η 347, θ 269.—In pl.: *παρὰ λεχέσσι κλῆθῆναι* (παρὰ advbl.) α 366=σ 213. Cf. Α 1: =ε 1.—(b) With reference to intercourse outside of wedlock: *ἥ κέν τοι ὁμὸν λ. εἰσαναβαίνει* Θ 291. Cf. Α 31.—(4) A litter used for carrying a dead body from the field. In pl.: *Πάτροκλον κἀθῆσαν ἐν λεχέσσιν* Σ 233.—A stand on which a dead body was placed to await the funeral rites or on which it could be carried, a bier. In pl.: *οὐ σε κλαύσομαι ἐν λεχέσσιν* X 87, *τὸν λεχέων ἐπέθηκεν* Ω 589. Cf. Σ 352, ψ 124, X 353, Ψ 25, 171, Ω 600, 702, 720: ω 44, 295.

λέχοσδε [prec. + -δε (1)]. To bed Γ 447: ψ 294. **λέων**, -οντος, ὁ. (Referring to the female Z 181, P 133, Φ 483 (though in P 133 in masc. construction).) Dat. pl. *λέουσι* X 262. *λείουσι* E 782, H 256, O 592. A lion Γ 23, E 161, Z 181, M 299, P 133, Σ 579, X 262, etc.: δ 335=ρ 126, δ 456, 791, ζ 130, ι 292, κ 212, 218, 433, λ 611, χ 402=ψ 48.

λήγω. Fut. *λήξω* I 97, T 423, Φ 224. Infin. *λήξειν* ν 294. 3 pl. aor. *λήξαν* Z 107. Opt. *λήξαιμι* χ 63. 3 sing. *λήξει* I 191: θ 87. (ἀπο-, μεταλήγω.) (1) To cease, give over, desist, stop: *οὐδ' ἔλγην θεός* Φ 248. Cf. I 97, T 423.—(2) To cease or desist from. With genit.: *ἐριδος* A 210, 319, I 257, Φ 359, *χοροῖο νέον λήγοντα* (pple. of the impf., 'having just . . .') Γ 394. Cf. Α 224, Z 107, K 164: ν 294.—With complementary pple.: *ὅποτε λήξειεν αἰδῶν* I 191. Cf. Φ 224: θ 87.—(3) To cause to cease from something, put restraint upon: *οὐ λήγε μένος μέγα* N 424. Cf. Φ 305.—With genit. indicating that from which one restrains: *φόνιοι* χ 63.

ληθάνω [λήθω]. To cause to forget. With genit.: *ἐκ με πάντων ληθάνει* η 221.

λήθη, ἡ [λήθω]. Forgetfulness B 33.

λήθω. See *λανθάνω*.

ληΐάς, -άδος [ληΐς]. Captured, taken T 193.

ληϊβότερα, -ης [λήιον + βοτ-, βόσκω]. Crop-consuming. Epithet of the wild boar σ 29.

†ληϊζομαι [ληΐς]. Fut. *ληϊσσομαι* ψ 357. 3 sing. aor. *ληϊσατο* Σ 28: α 398. To get by rapine, carry off as captives or spoil: *δμῳαί δς ληϊσσατο* Σ 28: *πολλά ληϊσσομαι* ψ 357. Cf. α 398.

λήϊον, -ου, τό. Standing corn: *βαθὺ λ.* B 147, Δ 560. Cf. Ψ 599: ι 134.

ληΐς, -ίδος, ἡ. Spoil, booty: *ὅτε κεν δατεῶμεθα ληΐδα* I 138=280. Cf. Δ 677, M 7, Σ 327: *μενοεικέα σφι ληΐδα δῶκα* (booty which lie had in hand) ν 273. Cf. γ 106, ε 40=ν 138, κ 41, ν 262, ξ 86.

ληϊστήρ, -ῆρος, ὁ [ληΐζομαι]. One who sails the sea in quest of spoil, a rover: *οἳα τε ληϊστήρες [ἀλόωνται] ὑπεῖρ ἄλα* γ 73=ι 254. Cf. π 426, ρ 425.

ληϊστός, -ῆς, -ὸν [ληΐζομαι]. Also *λείστός*. That may be carried off as spoil or booty: *ληϊστοὶ βόες* [εἰσι] καὶ μῆλα I 406. Cf. I 408.

ληϊστωρ, -ορος, ὁ [as ληϊστήρ]. =ληϊστήρ: *Τάφιοι ληϊστωρες ἄνδρες* ο 427.

ληΐτις, -ιδος [ληΐς]. That dispenses the spoil. Epithet of Athene K 460.

λήκυθος, -ου, ἡ. An oil-flask ζ 79, 215.

λήξω, fut. *λήγω*.

λήσει, 3 sing. fut. *λήθω*. See *λανθάνω*.

λιάζομαι. 2 sing. aor. *λιάσθης* X 12. 3 (ε) *λιάσθη* O 520, 543: δ 838. 3 pl. *λιάσθεν* Ψ 879. Pple. *λιασθείς* A 349, Δ 80, T 418, Φ 255, Ψ 231: ε 462. (1) To bend and slip away from danger: *ὁ δ' ὑπαιθα λιάσθη* O 520. Cf. Φ 255.—(2) To sink down, droop, fall: *πρηγὴς ἐλιάσθη* O 543. Cf. T 418, 420.—Of the drooping of a dying bird's wings Ψ 879.—(3) To slip or glide away: *παρὰ κληΐδα λιάσθη* δ 838.—(4) To go aside or apart, retire: *ἐτάρων νόσφι λιασθείς* A 349. Cf. Δ 80, Ψ 231: ε 462.—To turn aside from one's proper course: *σὺ δ'εὐρο λιάσθης* X 12.—(5) To part, open so as to afford passage: *λιάζετο σφι κύμα θαλάσσης* Ω 96.

λιαρός. Warm: *ὑδατι* A 830, 846, X 149. Cf. Δ 477: ω 45.—Of a warm soft wind: *οἶρον* ε 268=η 266.—Of balmy sleep Ξ 164.

λιάσθη, 3 sing. aor. *λιάζομαι*.

λίγα [λιγυρός]. Cf. *λίπα*. In clear or loud tones, loudly, with full voice: *λίγ' ἐκώκυεν* T 284. Cf. δ 259, η 527, κ 254.

λιγαίνω [λιγύς]. To use the full voice, make proclamation. With infin. indicating the purpose: *κήρυκες λιγαίνον τοὺς ἱμεν οἴσι* . . . Δ 685.

†λιγγω. 3 sing. aor. *λιγξε*. To twang Δ 125.

λιγδην. With a glancing blow, grazing the flesh: *Τηλέμαχον βάλε χεῖρα* λ. χ 278.

λιγέως [adv. fr. *λιγύς*]. In clear tones, with a clear flow of words: *[ἀγόρευεν]* Γ 214.—In loud tones, loudly: *κλαίοντα* T 5. Cf. κ 201, λ 391, π 216, φ 56.—Of blowing winds, whistling: *φυσῶντες* λ. Ψ 218.

λιγυρός, -ή, -όν [λιγύς]. Clear-sounding: ἀουδῇ μ 44. Cf. μ 183.—Of winds or the blowing thereof, whistling E 526, N 590, Ψ 215.—So of a whip whistling in the air A 532.—Of a bird, that utters a shrill cry Ξ 290.

λιγύς, λίγεια, λιγύ. Emitting a clear or shrill sound. (1) Speaking in clear tones, whose words flow clearly forth: λ. ἀγορητής A 248. Cf. B 246, Δ 293, T 82: ν 274.—Epithet of Μούσα ω 62.—Of winds, whistling N 334, Ξ 17, O 620: γ 176, 289, δ 357.—(2) In neut. λιγύ as adv., with whistling sound δ 567.—(3) Emitting a clear note, resonant. Epithet of the 'sounding lyre' I 186, Σ 569: θ 67=105, 254, 261, 537, χ 332, ψ 133.

λιγυφόγγος [λιγύς + φογγή]. Clear-voiced. Epithet of heralds B 50, 442, I 10, Ψ 39: β 6.

λιγυφώνος, -ον [λιγύς + φωνή]. Of a bird, that utters a shrill cry: ἀρρητ T 350.

λίην (ῖ). (1) Exceedingly, very, very much: λ. φύλλοισιν ἐοικότες B 800: νήπιός εἰς λ. τόνον; (so very . . . as this would seem to show thee to be) δ 371. Cf. θ 231, 489, κ 552, ν 238, 243, ο 405 (not so very . . .).—With notion of excess: λ. πολλοί (too many for that) T 226. Cf. I 229, Φ 566: λ. πινυτή (too much so for any fear of that) λ 445, λ. ἐκάς ἤλομεν ξ 496. Cf. γ 227, ν 421, π 243.—(2) With verbs, exceedingly, greatly: κεχολῶτο λ. ξ 282, π 425. Cf. ξ 461, ν 99.—With notion of excess: λ. ἀχθομαι ἔλκος (I can bear it no longer) E 361, λ. μαίνεται (his rage passes all bounds) Z 100. Cf. Z 486, N 284, Ξ 365 (we can make shift to do without him), Φ 288: μηδὲ δεῖδιθι λ. δ 825. Cf. θ 205 (I can contain myself no longer), π 86 (too much to let me think of that), σ 20 (do not provoke me too far), ψ 175 (unduly).—(3) και λίην, truly, verily, of a surety: και λίην κείνός γε εὐοκῶτι κείται δλέθρῳ α 36. Cf. A 553, T 408: γ 203, ι 477, λ 181=π 37, ν 493, ο 155, ρ 312.—Strengthening a wish: και λ. οὐτός γε μένος δλέσειεν Θ 358.

λίθαξ, -ακος [λίθος]. Of a rock, app., studded with projecting stones, rough ε 415.

λιθάς, -άδος, ῆ [λίθος]. In dat. pl. λιθάδεσσι. (1) A stone: σένειν κύνας πυκνήσιν λιθάδεσσιν ξ 36.—(2) In pl., stones used in construction ψ 193.

λίθεος [λίθος]. Of stone Ψ 202: ν 107.

λίθος, -ον, ὁ. Fem. M 287: τ 494. (1) A stone E 308, H 264, Θ 327, M 287, 459, II 740, Φ 403, Ψ 340: θ 190, ι 305, 416, ν 370, τ 494.—A large stone used as or shaped into a seat: ἥπα' ἐπὶ ἐσθλοῖσι λίθοις Σ 504. Cf. θ 6.—In pl. app. of several stones forming or shaped into a seat γ 406.—A large stone embedded in the ground, or perh. a rock projecting above the ground, pierced for the securing of a cable ν 77.—(2) In pl., stones used in construction: ὥς ὅτε τοῖχον ἀνὴρ ἀράρῃ πυκνῶσι λίθοισιν II 212. Cf. ι 185.—(3) Stone as a material: θάλαμοι ἐσθλοῖο λίθοιο Z 244, 248. Cf. Δ 510: ψ 103.—(4) Something of stone: λαοὺς λίθους ποίησεν (turned them to stone) Ω 611, λίθος περ εἴουσα (stone

though she be) 617. Cf. ν 156.—(5) A rock or reef γ 296.

λικμάω. To winnow grain, etc., by throwing it against the wind E 500.

λικμητήρ, -ήρος, ὁ [λικμάω]. A winnower N 590.

λικριφίς. Obliquely, sideways: λ. ἄζας Ξ 463: τ 451.

λιλαίωμα [λι-λάσσομαι, fr. λασ-, desire. Cf. λαρός].

(1) To desire or be anxious to do something or for something to happen, be bent or set on doing something. With infin.: εἰ ἐν φιλότῃ λιλαίει εὐνηθῆναι Ξ 331. Cf. Γ 399, N 253, II 89, T 76: εἰ ἀκουόμεναι λιλαίει λ 380. Cf. α 15=ι 30, ι 32, 451, ο 308, 327, ν 27, χ 349 (find it not in thy heart to . . .), ψ 334.—Of inanimate objects A 574=O 317, Φ 168.—(2) To desire, be eager for. With genit.: πολέμοιο Γ 133: βιότοιο (tendering, in fear for, their lives) μ 328, ω 536. Cf. α 315, ν 31.—φώσδε λιλαίεο (make thy way with all speed to . . .) λ 223.

λιμήν, -ένος, ὁ. Dat. pl. λιμένεσσι Ψ 745. λιμέσι M 284: τ 189. A harbour or haven A 432, M 284, Φ 203: α 186, β 391, ε 404, ν 96, ξ 1, π 324, etc.—In pl. in the same sense: στήσαν ἐν λιμένεσσιν Ψ 745. Cf. τ 189.

λίμνη, -ης, ῆ. A piece or sheet of water.

(1) A pool: Τάνταλον ἑσταόν' ἐν λίμνῃ λ 583.—(2) A lake B 711, 865, E 709, T 390.—Of the water spread by a river overflowing its banks Φ 317.—(3) The sea N 21, 32, Ω 79: γ 1 (the Ocean stream), ε 337.

λίμός, -οῦ, ὁ. Hunger (in T 348, 354: ε 166, κ 177 app. used to include thirst) T 166, 348, 354: δ 369=μ 332, ε 166, κ 177, μ 342.

λίς, acc. λίσ'.

λινοθώρηξ [λίνον + θώρηξ]. Wearing a stout tunic of linen by way of corslet B 529, 830.

λίνον, -ον, τό. Flax; things made thereof.

(1) A cord, a fishing-line II 408.—The thread of destiny: τὰ πέλσεται ἅσσα ὁ Λίνα γιγνομένη ἐπ-ένησε λίνῳ T 128. Cf. Ω 210: η 198.—(2) Something made of cords, a net E 487.—(3) Linen; app. a sheet of linen wherewith to cover oneself in bed (cf. ῥήγος): 'Οδυσσῆϊ στήρεσαν ῥήγος τε λίνον τε ν 73. Cf. ν 118.—λίνοιο ἄνωτος. See ἄνωτος (2) (a).

λίνος, -ου, ὁ. A song sung at the vintage (see Frazer, *Golden Bough*, 3rd ed. pt. v. vol. i. pp. 216, 257) Σ 570.

λίπα [prob. related to λιπαρός as λίγα to λιγυρός]. In reference to anointing, richly, plenteously: ἐπεὶ ἔχρισεν λίπ' ἐλαίῳ γ 466=κ 364. Cf. K 577, Ξ 171, Σ 350: ξ 96, 227, κ 450, τ 505.

λιπαροκρήδεμνος, -ον [λιπαρός]. With bright head-dress. Epithet of Χάρης Σ 382.

λιπαροπλόκαμος, -ον [λιπαρός]. With tresses glossy with oil: κεφαλῆς T 126.

λιπαρός, -ή, -όν. (1) Anointed with oil: αἰεὶ λιπαροὶ κεφαλὰς καὶ πρόσωπα ο 332.—(2) Bright as with oil, bright, glossy (or perh. shining with actual oil; cf. χιτώνας ἦκα στίλβοντας ἐλαίῳ Σ 596): καλύπτρῳ X 406: κρήδεμνα α 334=π 416=σ 210=φ 65.—Of a 'diadem of towers,' bright,

glittering: Τροίης λιπαρά κρήδεμα ν 388.—Of the feet, smooth, fair, goodly Ξ 241, B 44=K 22=132=Ξ 186:=β 4=δ 309=ν 126, ν 225, ρ 410.—(3) Gentle in incidence or operation, pleasant: θέμιστας I 156, 298: γῆρα λ 136=ψ 283, τ 368.

λιπαρός [adv. fr. prec.]. Of a gentle decline into the vale of years, gently, imperceptibly: γηρασκέμεν δ 210.

λίπον, aor. λείπω.

λίς¹, ὁ [not conn. with λέων]. (Referring to the female Σ 318 (though in masc. construction).) Acc. λῖν A 480. A lion A 239, 480, O 275, P 109, Σ 318.

λίς². Only in dat. λίρι Σ 352, Ψ 254. Acc. λίτα Θ 441: α 130. This form app. as acc. pl. neut. κ 353. A cloth or covering Θ 441.—Used for covering a corpse laid out to await funeral rites Σ 352.—For covering a cinerary urn Ψ 254.—A cloth whereon to sit: ὑπὸ λίτα πετάστας α 130, κ 353.

λίς³=λίσσός: πέτρη μ 64, 79.

λίσσομαι [λίτ-σομαι]. 3 sing. impf. ἐλ(λ)ίσσεται Z 45, M 49 (v.l. εἰλίσσεται, see ἐλίσσω (6)), Φ 71: κ 264. 3 pl. ἐλλίσσοντο I 585. 3 sing. pa. iterative λίσσεσκετο I 451. Aor. ἐλλίσσῃην λ 35, ν 273. 2 sing. subj. λίσῃ κ 526. Imp. λίσαι A 394. Aor. opt. λισοίμην ξ 406. Infin. λιτέσθαι II 47. (1) To make entreaty or petition to, entreat, supplicate: πάντας Ἀχαιοὺς A 15, Δία λίσαι 394. Cf. B 15, Z 45, I 465, M 49, O 660, Φ 71, X 35, etc.: β 68, ζ 142, θ 157, μ 53, ο 261, χ 311, etc.—With complementary infin.: λίσσεται ἔμπεδον εἶναι [πομπήν] θ 30.—(2) To beg, entreat, pray to do. With infin.: μένειν σε A 174. Cf. A 283, Δ 379, Θ 372=O 77, I 451, 574, T 304, X 240: Εὐρύμαχον παῦσαι τόξον φ 278.—Sim.: ἐμὶ ἔταροι λίσσοντο τυρῶν αἰνυμένους ἰέναι πάλιν (to let the party . . .) ι 224.—With dependent clause: λίσσει' "Ἥφαιστον ὅπως λύσειεν" Ἀρηα θ 344. Cf. γ 19.—With acc. of the subject of entreaty: οἱ αὐτῷ θάνατον λιτέσθαι II 47.—With double acc. of the person entreated and of the subject: ταῦθ' ἄ με λίσσαι δ 347=ρ 138. Cf. β 210.—(3) To pray to (a divinity): θεοὺς παρατρωπῶσ' ἀνθρώποι λισσόμενοι I 501: πρόφρων κε Δία λιτοίμην (make my peace with him (i.e. with Zeus ξείνιος)) ξ 406.—With infin.: τῷ Ἄθην ἄμ' ἔπασθαι I 511.—Of addressing the shades of the dead κ 526, λ 35.

λίσσός, -ή, -ον. With unbroken surface, smooth: πέτρη γ 293, ε 412, κ 4.

λιτρεύω [λιτ-ρον]. To dig round about: φυτόν ω 227.

λίτρον, -ον, τό. A spade or shovel χ 455.

λίτα, acc. λῖς².

λιτανεύω [λιτ-, λίσσομαι]. Aor. ἐλλιτάνευσσα κ 481. 1 pl. subj. λιτανεύσομεν Ω 357. (1) To make entreaty or petition to, entreat, supplicate: μιν I 581. Cf. X 414, Ω 357: η 145, κ 481.—(2) To pray to (a divine power). With infin.: πολλὰ λιτάνευεν [ἀνέμους] ἐλθέμεν Ψ 196.

λιτέσθαι, aor. infin. λίσσομαι.

λιτή, -ής, ἡ [λιτ-, λίσσομαι]. A prayer: εὐχω-

λῆσι λιτήσι τε ἐλλισσῃην (the two words hardly to be distinguished) λ 34.—Personified: Λιταί εἰσι (there are such beings as . . .) Διὸς κοῦραι I 502 (i.e. prayers of repentance, for forgiveness, addressed by an offender to the person injured).

λίτι, dat. λῖς².

λιτοίμην, aor. opt. λίσσομαι.

λοβός, -οῦ, ὁ. The lobe of the ear Ξ 182.

λόγος, ὁ [λέγω²]. In pl., talk, discourse: τὸν ἔτερπε λόγους O 393. Cf. α 56.

λόεον, impf. See λούω.

λοέσσατο, 3 sing. aor. mid. See λούω.

λοετρόν, τό (λοφετρόν) [λοφ-, λούω]. In pl., water for washing or bathing Ξ 6, X 444, 445, Ψ 44: θ 249, 451.—Fig.: λοετρῶν Ὠκεανοῦ (the baths of ocean) Σ 489: ε 275.

λοετροχόος, ὁ [λοετρόν + χο-, χέω]. An attendant who poured out water for the bath ν 297.—λ. τρίπος, a caldron in which to heat water for the bath Σ 346: θ 435.

λοιβή, -ής, ἡ [λείβω]. Libation: λοιβῆς τε κνίσῃς τε Δ 49=Ω 70. Cf. I 500.—Applied ironically to the wine brought for the Cyclops ι 349.

λοίγιος [λοίγος]. Baneful: λοίγια ἔργα, sad work, a bad business A 518, 573.—Absol. in neut. pl. λοίγια in same sense: οἷω λοίγι' ἔσσεσθαι Φ 533, Ψ 310.

λοιγός, -οῦ, ὁ. Bane, evil, death, destruction: λοίγον ἀμύναι A 67. Cf. A 456, E 662, Θ 130, N 426, Π 32, Φ 134, etc.

λοιμός, ὁ. Plague, pestilence A 61.

λοισθήσιος [λοῖσθος]. Of a prize, for the last, the last Ψ 785.—Absol. in neut. pl. λοισθήϊα, the last prize Ψ 751.

λοῖσθος. The last, coming last Ψ 536.

λοπός, -οῦ, ὁ [λέπω]. A husk or skin: σιγαλόεντα, οὐν τε κρομόιο λοπόν κάτα ἰσχαλίοιο τ 233 (glistening as (there is glistening) over the skin of . . ., i.e. glistening like the skin of . . .).

λούω (λόφω) [λοφ-]. Cf. L. lavo. 3 sing. aor. λούσε E 905, Π 679: γ 464, 466, η 296, κ 364, 450, ψ 154, ω 366. 3 pl. λούσαντο Σ 350, Ω 587: δ 49, θ 364, ρ 88. 3 sing. subj. λούσῃ Ξ 7. 3 pl. opt. λούσειαν Σ 345. Imp. λούσον Π 669. Pl. λούσατε ζ 210. Nom. sing. fem. pple. λούσασα ε 264. Infin. λούσαι Ω 582. 3 sing. aor. λδε (λόφε) κ 361. Infin. mid. λούεσθαι Z 508, O 265. λούσθαι ζ 216. 3 pl. aor. λούσαντο K 576: δ 48, ρ 87, ψ 142. 3 sing. opt. λούσαιτο ω 254. Imp. pl. λούσασθε ψ 131. Infin. λούσασθαι Ψ 41: θ 449. Pf. pple. λελουμένος E 6. From λούω (λοφώ) impf. λδεον δ 252. Aor. pple. λούσας Ψ 282. Infin. λούσαι τ 320. Fut. mid. (or aor. subj.) λούσομαι ζ 221. 3 sing. aor. λούσατο ζ 227. Pple. λούσάμενος, -η K 577, Φ 560: α 310, ζ 96, θ 427. (ἀπο-) (1) To wash the body of, cause to bathe: Τηλέμαχον λούσε Πολυδάκτη γ 464. Cf. E 905: δ 49, ε 264, ζ 210, θ 364, τ 320, ψ 154, etc.—In reference to cleansing a corpse Π 669, 679, Σ 350, Ω 582, 587.—In reference to horses: λούσας [ἵππους] ὕδατι Ψ 282.—(2) With ἀπό, to wash away or off: εἰς δ κε λούσῃ ἀπο βρότον Ξ 7.—With double acc.

of what is cleansed and of what is washed away : δφρα Πάτροκλον λούσειαν ἀπο βρότον Σ 345.—(3) In mid., to wash one's body, bathe oneself : ἐς ἀσάμινθους βάντες λούσαντο Κ 576, λοεσσάμενος ποταμοῖο (genit. of space or material, 'in the . . .') Φ 560. Cf. Κ 577 : α 310, δ 48, ζ 96, θ 427, ψ 131, ω 254, etc.—Of a horse : εἰωθὼς λούσθαι ποταμοῖο Ζ 508=Ο 265.—Fig. of a star : λελουμένος Ὠκεανοῖο Ε 6.—(4) In mid., with ἀπό, to wash away or off from one's body : λούσασθαι ἀπο βρότον Ψ 41.

λοφίη, -ης, ἡ [λόφος]. The bristly back of a wild boar : φρίξας εὖ λοφίην τ 446.

λόφος, -ου, ὁ. (1) The neck Κ 573.—Of horses Ψ 508.—(2) A crest or plume on a helmet : δεινὸν λόφος καθύπερθεν ἔνευεν Γ 337=Λ 42=Ο 481=Π 138, κόρυθος φάλον ἤλασεν ὑπὸ λόφον αὐτῶν (just at the base of it) Ν 615. Cf. Ζ 469, Ο 537, Σ 612, Τ 383=X 316 : χ 124.—(3) The crest or summit of a hill λ 596.—An eminence or ridge : δθι Ἑρμῆος λ. ἐστίν π 471.

λοχάω [λόχος]. 3 pl. λοχῶσι ν 425, ο 28. λοχῶσι ξ 181. Nom. pl. masc. pp. λοχῶντες δ 847, π 369. To lie in wait for, lie in ambush for : λοχῶσιν μιν νείν ν 425. Cf. δ 847, ξ 181, ο 28, π 369, χ 53.—In mid. δ 388, 463, 670, ν 268.—Absol. : δθι σφίσιν εἰκε λοχῆσαι Σ 520.

λόχημ, -ης, ἡ [λοχ- as in λόχος]. The lair of a wild beast : ἐν λόχη κατέκειτο σὺς τ 439.

λόχονδε [acc. of λόχος + -δε (2)]. For, to take part in, with a view to, an ambush : λόχονδ' ἵέναι Α 227. Cf. ξ 217.

λόχος, -ου, ὁ [λεχ-, λέγω¹]. (1) A body of men lying in wait or in ambush or detailed for such a purpose : εἰσε λόχον Ζ 189, μὴ λόχος εἰσέλθῃσι πόλιν (a body detailed to effect a surprise) Θ 522. Cf. Δ 392, Ν 285 : δ 531, ξ 469.—(2) A lying in wait, an ambush : λόχῳ ὑπεθωρήσσοντο (for . . .) Σ 513, μὴ δέισση Ἀργείων λόχον (any attempt at surprise on their part) Ω 779. Cf. Ν 277 : δ 395, 441, λ 525, π 463.—(3) A place of concealment with a view to hostile action, a lurking-place : ἐκ λόχου ἀμπήθησεν Α 379.—Applied to the Trojan horse δ 277, θ 515.—(4) App. a band or troop : εἴ περ πενήτηντο λόχοι ἀνθρώπων νῶϊ περισταίεν ν 49.

λοχῶσι, 3 pl. pres. λοχῶ.

λύγος, -ου, ἡ [cf. L. *lugo*]. A pliant twig, a withy Α 105 : ι 427, κ 166.

λυγρός, -ή, -όν [cf. λευγαλέος, L. *lugeo*]. (1) As a term of contempt, sorry, pitiful, good for nothing, of no account : δς τις πολέμοιο μεθείη λ. ἐών Ν 119. Cf. Ν 237 : ι 454, σ 107.—(2) Bringing or inferring wretchedness or woe, wretched, woeful, miserable, painful, distressing, baleful, disastrous : δλεθρον Β 873, γήραι Ε 153, ἀγγελλίης Ρ 642. Cf. Ζ 16, Ν 346, Χ 242, etc. : νύσταν α 327, πένθη β 70, κήδεα λ 369. Cf. α 341, γ 87, ψ 224, ω 250, etc.—As epithet of war : δαί Ν 286, Ω 739.—Of the belly ρ 473.—Bringing evil consequences, ill-wrought : ἀνδροκτασίης Ψ 86.—Carrying bale, deadly, fatal : σήματα Ζ 168.—Of drugs, working evil effects, bringing to ill δ 230, κ 236.—Of a

wound, deep-struck, sore Ο 393, Τ 49.—Of garments, foul, sorry, evil π 457, ρ 203=ω 158, ρ 338, 573.—(3) Absol. in neut. pl., things of ill, evils : πόλεμοι καὶ ἄκντες καὶ οἰστοί, λυγρά ξ 226.—Evil fortune, ill : ᾧ κε τῶν λυγρῶν δῶν Ω 531. Cf. σ 134.—Bane, evil : ταῦτ' ἐμήσατο λυγρά γ 303.—In ethical sense, evil, mischief : λυγρά ἰδυῖα (cherishing evil in her heart) λ 432 (see εἶδω (III) (12)).

λυγρῶς [adv. fr. prec.]. So as to inflict pain, sorely : πεπληγυῖα Ε 763.

λύθρον, -ου, τό. Gore : λύθρῳ παλάσσετο χεῖρας Α 169. Cf. Ζ 268, Τ 503 : χ 402=ψ 48.

λυκάβας, -αντος, ὁ [λυκ-, light, as in λυχρος + βα-, βαίνω. 'The going of light']. Thus, prob., the period of time in which daylight goes and comes again : τοῦδ' αὐτοῦ λυκάβαντος (within a day's space, ere the sun shall set again) τ 306. (This interpretation involves bracketing ξ 161-162 (=τ 306-307); but is obviously superior to the interpretation 'a year.')

λυκέη [fem. adj. fr. λύκος (sc. δορά)]. A wolf-skin Κ 459.

Δυκηγενής [prob. λύκος + γεν-, γίγνομαι]. Thus, wolf-born. Epithet of Apollo Α 101, 119.

λύκος, -ου, ὁ. A wolf Δ 471, Κ 334, Α 72, Ν 103, Π 156, 352, Χ 263 : κ 212, 218, 433.

λύμα, -ατος, τό [λυ-, λούω]. In pl., defilement, impurities : ἀπὸ χροδὸς λύματα πάντα κάθηρεν Ξ 171. Cf. Α 314.

λύμη, aor. pass. λύω.

λυπρός, -ή, -όν [λυπ- as in λύπη, distress]. Poor, sorry, worthless : γαῖα ν 243.

λύσιμελής [λυσ-, λύω + μέλος]. That relaxes the limbs. Epithet of sleep ν 57, ψ 343.

λύσις, ἡ [λυσ-, λύω]. A releasing or ransoming : ἀνάβλησις λύσις Ω 655.—A means of release from the toils of something, a means of escape : θανάτου λύσιν ι 421.

λύσσα, ἡ. Rage, fury, lust of battle : λύσσαν ἔχων δλοῖν Ι 305. Cf. Ι 239, Φ 542.

λυσσητήρ, -ήρος [λυσσάω, vb. fr. prec.]. One who is raging mad : τοῦτον κύνα λυσσητήρα (that mad dog) Ε 299.

λυσσώδης [app. for λυσσοφειδης, fr. λύσσα + (F)ειδος]. Raging, consumed with lust of battle. Absol. : ὁ λυσσώδης, Ἐκτωρ Ν 53.

λύτο, 3 sing. aor. pass. λύω.

λύχνος, -ου, ὁ [λυκ-, light. Cf. L. *luceo*]. A lamp : χυρῖσεν τ 34.

λύω (ῥ). 3 sing. aor. pass. λύθη Ε 296, Θ 123, 315, Ρ 298. 3 pl. λύθεν Ι 805, Σ 31 : δ 794, θ 360, σ 189, 341. Aor. λύμην Φ 80. 3 sing. λύτο Φ 114, 425 : δ 703, ε 297, 406, σ 212, χ 68, 147, ψ 205, ω 345. λύτο Ω 1. 3 pl. λύντο Η 12, 16, Ο 435. 3 sing. pf. λέλυται Ε 103, Ω 599. 3 pl. λέλυνται Β 135, Η 6 : θ 233, σ 242. 3 sing. opt. λελύτο σ 238. 3 pl. plupf. ἐλέλυτο χ 186. λέλυντο Ν 85. (ἀνα-, ἀπο-, ἐκ-, ἐξανα-, κατα-, ὑπεκπρο-, ὑπο-.) (1) To loosen, undo, unfasten, untie : ζωστήρα Δ 215. Cf. Ι 804 : πρμυνήσια β 418. Cf. γ 392, ε 459, ν 77, etc.—In mid. : λύντο τεύχε' ἀπ'

ῶμων P 318.—In proper mid. sense of unfastening something from oneself: ἀπὸ στήθεσφιν ἐλύσαθ' ἱμάντα Ξ 214.—Of loosening the maiden girdle λ 245.—To undo the fastening of: ἀσκὸν κ 47.—To strike (sail): λύνον ἰστία ο 496.—(2) To set free from bonds or confinement, to release, relax one's hold upon: λύσαι γέροντα δ 422, ἐπεὶ ἐκ δεσμοῖο λύθεν θ 360. Cf. θ 345, 347, κ 298, 387, λ 296, μ 53, 163, 193.—In mid., to set oneself free ι 463.—To rescue from bonds, effect the release of O 22.—In mid.: ἡ τοὺς λυσόμενος δεῦρ' ἔρχεται: κ 284. Cf. κ 385.—To release (from trouble or sickness): θεοὶ κακότητος ἔλυσαν ε 397. Cf. ν 321.—To save (from imminent danger) π 364.—(3) To set free (a captive) for ransom: παῖδ' ἐμοὶ λύσαιτε A 20. Cf. A 29, Φ 80.—With genit. of price: ἔλυσεν ἀποίνων Α 106.—Of restoring a corpse Ω 76, 116, 137, 555, 561, 593, 599.—Of restoring the armour of a slain foe P 163.—In mid., to effect the ransoming of: ξείνους μιν ἐλύσατο Φ 42. Cf. A 13=372, K 378.—So of effecting the restoration of a corpse Ω 118=146=195, 175, 237, 502, 685.—(4) To unyoke (horses, etc.): λύσαν ἵππους Θ 433. Cf. Ε 369, Δ 620, Σ 244, Ψ 27, Ω 576, etc.: δ 35, 39, η 6.—In mid. Ψ 7, 11.—To untether (horses) K 480, 498.—(5) To settle or compose (a dispute, quarrel or difference): καὶ ἀνδράσι νεκρεὰ λύει η 74. Cf. Ξ 205=304.—(6) To dissolve or dismiss (an assembly), allow or cause (it) to disperse: λύσαν ἀγορὴν A 305. Cf. B 808, T 276, Ω 1: β 69, 257.—(7) To disperse (cares): λύων μελεδήματα θυμοῦ Ψ 62: = ν 56, ψ 343.—(8) With notion of destruction, to resolve into the component parts, disintegrate, cause to part: σπάρτα λέλυνται (lie in decay) B 135: δφρ' ἀπὸ τοῖσιν λύσε κλύδων τρόπιος μ 421.—To cause (stitches) to give way or come undone: ῥαφαὶ ἐλέλυντο ἱμάντων χ 186.—To bring to ruin, destroy: ὄφρα Τροίης κρήδεμνα λύωμεν Π 100. Cf. B 118=I 25: ν 388.—(9) To break up or dissipate (the vital forces), to break up, dissipate or suspend the vital forces or the strength in (the limbs, the heart, etc.), to cause (the limbs, etc.) to give way or collapse. (a) By the application of force to fatal or nearly fatal effect: οὕτως ἐνυστή, λύσε δὲ γυῖα Δ 469, τοῦ λύθη ψυχὴ τε μένος τε E 296. Cf. E 176, H 12, N 360, Π 332, P 29, etc.: ξ 69, 236, σ 238, 242, ω 381.—In reference to an animal: λύσεν βοὸς μένος γ 450.—(b) By strong emotion, fear, stupor: τὸν δ' ἔτι φρένας εἶλε, λύθεν δ' ὑπὸ γυῖα Π 805. Cf. Σ 31, Φ 114, 425: Οδυσσεὺς λύτο γούνατα καὶ ἦτορ ε 297=406=χ 147. Cf. δ 703, σ 212, 341, χ 68, ψ 205, ω 345.—(c) By weariness, exhaustion, hardship: καμάτω ὑπὸ γυῖα λέλυνται H 6. Cf. N 85: θ 233, ν 118.—Sim. of the effects of old age Θ 103.—Of relaxation of the limbs in sleep δ 794=σ 189.

λωβάομαι [λῶβη]. To treat without regard to right or decency, commit outrage upon. With direct and cognate acc.: λῶβης, ἦν ἐμέ λωβήσασθε N 623.—Absol. A 232=B 242.

λωβεύω [λῶβη]. (ἐπι-) To play a trick upon,

mock, make game of: τίπτε με λωβεύεις; ψ 15. Cf. ψ 26.

λῶβη, -ης, ἡ. (1) Treatment without regard to right or decency, despicable usage, outrage: πρὶν γ' ἀπὸ πᾶσαν ἐμοὶ δόμηναι λῶβην I 387. Cf. Δ 142, N 622, T 208: σ 347=ν 285, τ 373, ν 169, ω 326.—(2) A cause or occasion of reproach or opprobrium: λῶβη τὰδε γ' ἔσsetai, εἰ . . . H 97. Cf. Σ 180: σ 225, ω 433.—(3) A mark for mockery, an object of ridicule Γ 42.

λωβητήρ, -ήρος, ὁ [λωβάομαι]. One who utters despicable or scurrilous words, an insulter, a foul-mouthed fellow B 275, Α 385.—A good-for-nothing person, a worthless fellow Ω 239.

λωβητός [λωβάομαι]. App., despectively used by fortune, wretched, miserable Ω 531.

λωϊτερος [cf. next]. Better, more profitable or advisable: τὸδε λωϊτερον ἐμμενα α 376=β 141.

λωϊών, λωϊών [cf. prec.]. Always in neut. Better. Absol.: χρή σε δόμηναι καὶ λωϊόν ἢ ἐπερ ἄλλοι σίτου (a larger portion) ρ 417.—Better, more profitable or advisable: τὸδε σφιν λ. ἐστὶν β 169.—Absol. with infin.: λ. ἐστὶ δῶρ' ἀποιαιρεῖσθαι A 229.—So with ὥδε: δοκέει μοι ὥδε λ. ἔσsethai Z 339.—As adv., better, more fully: γνωσόμεθ' ἀλλήλων καὶ λ. ψ 109.

λώπη, -ης, ἡ [λέπω]. A garment ν 224.

λωτῶεις, -εντος [λωτός (1)]. Contr. acc. pl. neut. λωτοῦντα. Overgrown with λωτός: πεδία λωτοῦντα M 283. (V.l. λωπεῦντα (λωτέοντα) fr. λωτέω, to teem with λωτός.)

λωτός, -οῦ, ὁ. (1) A plant, perh. some kind of trefoil or clover. Collectively: ἵπποι λωτὸν ἐρεπτόμενοι B 776. Cf. Ξ 348, Φ 351: δ 603.—(2) A fruit of some kind, described as having an irresistibly seductive taste ι 93, 97, 102.—The tree producing the fruit ι 94.

Λωτοφάγοι, οἱ [λωτός (2)+φάγων]. The lotus-eaters ι 84, 91, 92, 96, ψ 311.

λωφάω. To make pause, cease, give over: ὅδε τάχα λωφήσει Φ 292.—To find respite or relief from. With genit.: κακῶν ι 460.

μά. A particle used in affirmations or strong protestations, followed by acc. of a deity or thing invoked. Affirmatively with ναί: ναὶ μά τὸδε σκῆπτρον (by this . . .) A 234.—With οὐ in negation: οὐ μά Ζῆνα Ψ 43. Cf. A 86: ν 339.

μαῖζος, -οῦ, ὁ. One of the breasts. (1) In women: γυναικα θήσατο μαζὸν Ω 58. Cf. E 393, X 80, 83: παῖς οἱ ἦν ἐπὶ μαζῷ λ 448. Cf. τ 483.—(2) In men, the mamilla: βάλε στήθος παρὰ μαζὸν δεξιὸν Δ 480. Cf. Δ 123, 528, E 145, Θ 121, 313, Α 108, 321, O 577, P 606: χ 82.

μάθων, aor. μανθάνω.

μαῖα, ἡ [perh. fr. μα-, μήτηρ]. A word of address to a woman older than the speaker, good mother, dame, gossip β 349, 372, ρ 499, τ 16, 482, 500, ν 129, ψ 11, 35, 59, 81, 171.

μαιμάω [redup. fr. μα-, μάω]. 3 pl. μαιμῶσι N 75. μαιμῶσι N 78. Ppl. μαιμῶων O 742.

Fem. *μαιώωσα* E 661, O 542. (*ἀνα-, περι-*.) To be eager or quiver for action, show eager alacrity in action: *μαίμυσέ οἱ ἦτορ* E 670, *μαίμων ἔφεπ' ἔγχε'* O 742. Cf. N 75, 78.—Of the eager course of a weapon E 661, O 542.

μαίνωμαι, -άδος, ἡ [*μαίνομαι*]. A madwoman: *μεγάροιο δίσσυτο μαινάδι ἰση* X 460.

μαίνομαι. (*ἐπι-*.) (1) To rage, act like a madman, be in unreasoning rage or fury: *σὺ δὲ μαινεαὶ οὐκέτ' ἀνεκτῶς* i 350. Cf. Θ 360: σ 406, φ 293.—Of the Bacchic frenzy Z 132.—Of the raging of fire: *ὥς δτε πῦρ οὖρεσι μαινῆται* O 606.

(2) Of martial frenzy: *εἰ οὕτω μαινεσθαι ἐάσομεν Ἄρηα* E 717. Cf. Z 101, Θ 355, I 238, O 605, Π 245, Φ 5: λ 537.—With cognate acc.: *οὐχ ὁ γ' ἀνευθε θεοῦ τάδε μαινεταὶ* (makes this wild work) E 185.—In pples., a madman: *τοῦτον μαινόμενον* E 831.—Of a weapon: *εἰ καὶ ἐμὸν δόρυ μαινεταὶ* Θ 111. Cf. Π 75.—(3) To be distracted or out of one's wits. In pples., a madman: *μαίνουμενε, φρένας ἡλέ* O 128.—In fem., a madwoman: *μαينوμένη ἐίκνυα* Z 389.—Of the wits, etc.: *τί σφῶν μαινεταὶ ἦτορ*; Θ 413. Cf. Ω 114 = 135.

μαίνομαι, 3 sing. fut. *μάσσεται* I 394. Aor. infin. *μάσασθαι* λ 591. (*ἀμφι-, ἐπι-, ἐσ-*.) (1) To make search, search, seek: *μαίεσθαι προτέρω* ξ 356.—To search through, examine: *κευθμῶνας* ν 367.—(2) To seek out, get: *Πηλέος μοι γυναικὰ γε μάσσεται αὐτός* I 394 (*v.l. γαιέσσεται* (γαμέω)).—(3) To seize, grasp λ 591.

μακάρ, -αρος [*μακ-, μακρός*]. (1) Having great resources, great, powerful, influential, wealthy: *ἀνδρὸς μακάρος κατ' ἄρουραν* A 68. Cf. α 217.—(2) Happy, fortunate: *ὦ μάκαρ Ἀτρεΐδῃ* Γ 182. Cf. Ω 377.—Superl. *μακάρτατος*: *σεῖο μακάρτατος* (beyond thee, in reference to thee) λ 483. Cf. ζ 158.—(3) As epithet of the gods, happy, blessed, living at ease, dwelling serene A 339, 406, 599, etc.: α 82, ε 7, θ 281, etc.—Absol. in pl., the blessed gods, the gods κ 299.

μακαρίζω [*μάκαρ*]. To pronounce blessed, esteem fortunate ο 538 = ρ 165 = τ 311.

μακεδνός, -ή, -όν [*μακ-, μακρός*]. Tall, high: *αἰγείροιο* γ 106.

μάκελλα, ἡ. A mattock Φ 259.

μακρός, -ή, -όν. (1) Long (as applied to weapons; commonly a mere epithet): *ἔγχεα* Γ 135. Cf. Γ 137, E 297, N 497, etc.: *οὐρῆσιν* κ 215. Cf. μ 229, φ 121, χ 149, 251, 279, 293.—In superl.: *τὰ μακρότατ' ἔγχεα* Ξ 373.—(2) High, tall, lofty (sometimes, doubtless, with connotation of sense (3)): *τείχεα* Δ 34, X 507, *δένδρεα* I 541, A 88, *οὖρεα* N 13: *κίονας* α 54, *δένδρεα* ε 238, *τείχεα* η 44, *πίτυσσιν* ι 186, *κλίμακα* κ 558, *ἐρινεῖν* μ 432, δφοι 436, etc.—Epithet of Olympus A 402, B 48, E 398, Θ 199, O 21, Σ 142, Ω 468, etc.: κ 307, ο 43, υ 73, υ 351.—In superl.: *ἐλάττην, ἡ μακροτάτη πεφυνία αἰθέρ' ἵκανε* Ξ 288.—Tall in person. In comp.: *μακρότερόν μιν θῆκεν* θ 20. Cf. σ 195.—(3) Great, thick, stout: *ἐρματα* A 486, *ὄχηα* M 121, 291, N 124, *σανίδες* Σ 276: *δούρατα* ε 162, 370, *ἐπηγεκνίδεσσιν* ε 253.—Of waves, great, big,

swollen B 144: ε 109, ι 147, ω 110.—(4) Wide, broad, spacious: *ἡῶνος στόμα* Ξ 36. Cf. O 358.—

(5) Of great content, great, capacious: *φρέλατα* Φ 197.—(6) In reference to periods of time, long: *ἡματα* κ 470, σ 367 = χ 301. Cf. λ 373.—(7) Of a desire, great, of one's heart: *τῶδε μακρὸν ἐέλδωρ* ψ 54.—(8) In neut. sing. *μακρὸν* as adv. In reference to the utterance of sound, loudly, with full voice, at the top of one's voice: *μ. ἄυσεν* Γ 81. Cf. E 101, Z 66, Δ 285, T 50, etc.: ζ 117.—

(9) So in neut. pl. *μακρά*: *βοῶν* B 224.—Of a bull: *μ. μεμυκώς* Σ 580.—In reference to one's gait or movement, with long strides or steps, striding along or about, strutting along: *μ. βιβάντα* Γ 22. Cf. H 213, N 809, O 307, 676, 686, Π 534: λ 539.—Of a ram ι 450.

μακών, aor. pples. *μηκάομαι*.

μάλα. (1) Intensively with adjectives and adverbs, very, exceedingly, quite, just, altogether, or the like: *μ. ὄκα* B 52, *μ. νήπιος* H 401. Cf. A 156, Γ 204, E 710, I 360, M 382, N 152, Σ 254, etc.: *μ. ἀτρεκέως* α 179, *μ. καλόν* 301. Cf. β 200, γ 20, δ 169, 439, ε 26, 161, 342, κ 111, σ 370, etc.—Strengthening *πᾶς* B 10, N 741, O 546, etc.: β 306, ε 216, etc.—Strengthening *ἀμφοτέρως* O 67, etc.—With comp., by far: *πρότερος* μ. K 124.—

(2) Intensively with verbs and participles, much, greatly, in large measure, deeply, heartily, with good will, earnestly, eagerly, strongly, or the like: *θαροσῆσας* μ. A 85, *φεύγε* μ. (by all means) 173, *μ. ἐκλυον* 218. Cf. A 217, Γ 25 (greedily), Δ 225, 379, E 471 (bitterly), H 286, I 75 (they sorely need . . .), 318, 419, K 229, 251 (quickly), Δ 710 (well), M 51 (loudly), N 146 (to close quarters), 463 (the need is dire), 708 (keeping closely together), Ξ 58 (closely), P 502 (from close at hand), 571 (carefully), Ψ 63, Ω 663, etc.: *μ. ἀσχαλῶσιν* α 304, *μ. χατέονσα* β 249. Cf. δ 472 (clearly), ε 341, ζ 44, 319 (skilfully), η 82 (willingly), θ 316, 413 (with all my heart), μ 108 (very close), ξ 361, σ 381, ω 400, etc.—(3) Emphasizing an expression generally rather than attaching itself to particular words, of a surety, surely, verily: *ἡ μ. δὴ σε κινάναται* δλεθρος Δ 441. Cf. B 241, E 278, Z 255, I 40, P 34, Σ 12, etc.: *ἀλλὰ μ. οὐ πως ἔστι* Διὸς νόον *παρεξελθεῖν* ε 103. Cf. α 384, β 325, ε 286, ζ 391, π 8, τ 40, etc.

μαλακός, -ή, -όν. (1) Yielding to the touch, soft, into or upon which one sinks or settles down comfortably: *εὐνή* I 618, K 75, X 504. Cf. Ξ 349: *κώσιν* γ 38. Cf. δ 124, υ 58, χ 196 (in sarcasm), ψ 290, 349.—Soft or yielding in texture, readily adapting itself to one's form or to what it covers: *χιτῶνα* B 42, *πέπλουςιν* Ω 796. Cf. α 437, τ 234.—Of meadows, yielding to the tread, covered with rich grass, grassy: *λειμῶνες* ε 72, ι 133.—Of cultivated land, yielding readily to the plough, easily cultivable: *νειόν* Σ 541.—

(2) Of speech, gentle, winning, conciliatory: *ἐπέεσσιν* A 582, Z 337. Cf. α 56, κ 70, 422, π 286 = τ 5.—Of sleep, stealing gently upon one, sweet K 2 = Ω 678, Ξ 359: ο 6, σ 201.—So of a gentle or

painless death: θάνατον σ 202.—Easy to deal with. In comp.: μαλακώτερος ἀμφαφάσθαι X 373.

μαλακῶς [adv. fr. prec.]. In reference to sleeping, softly, at ease: ἐνεύδειν γ 350. Cf. ω 255.

μαλερός. Epithet of fire. App., consuming, devouring I 242, T 316 = Φ 375.

μαλθακός. Faint-hearted, remiss P 588.

μάλιστα [superl. of μάλα]. (1) With adjectives and adverbs, in the highest degree, most: μ. λαμπρόν E 5, ἀγχι Ξ 460. Cf. Z 433, Θ 84, 326, N 568, 683, Ξ 399, X 410.—With a vb., in a very high degree, greatly, much: ὅπως πετάσειε μ. θυμὸν σ 160.—(2) In general intensive use, most, especially, principally, chiefly: Ἀτρεΐδα μ. [λίσσεται] A 16, τὸν μ. τίεν B 21. Cf. B 589, Γ 97, Δ 96, Θ 500, etc.: ὄσαν, ἥ τε μάλιστα φέρε κλέος α 283. Cf. α 342, 359, δ 344, θ 582, etc.—In reference to something on the point of happening, nearly: μέμβλεκε μ. ἡμαρ ρ 190.

μᾶλλον [comp. of μάλα]. (1) With adjectives, in a higher degree, more: τιμήσσεσθαι σ 162.—More, rather: μ. ἐπ'ήρατος ἱπποδόσιοι (rather . . . than . . .) δ 606.—Strengthening a comp.: ῥήτεροι Ω 243.—(2) In general intensive use (a) More, yet more, rather: Ἐκτορείς ἀρα μ. ἐπὶ φρένα θῆχ' ἱεροῖσιν K 46, μή μοι μ. θυμὸν ὀρίνης Ω 568. Cf. Θ 470, N 272, 638, 776, T 200: μ. ἐτ' ἢ τὸ πάροιθεν α 322. Cf. α 89, 351, δ 819, θ 154, ο 198, σ 216, υ 166.—Better, in better wise: μ. ἄρμα ὀσσεον E 231.—Better, preferably, for choice: ἀμφοτέρω μ. M 344 = 357.—(b) The more, all the more, the better, all the better: ἀπὸ θυμοῦ μ. ἐμοὶ ἔσται A 563, δφρ' ἐτι μ. μαχώμεθα T 231. Cf. B 81, E 208, I 257, 700, T 16, Φ 305, etc.: μ. πῆξειν δ 419. Cf. β 202, ι 13, σ 22, τ 117, 249, etc.—(3) Much (rather than little). See κρῶθι.

μάν [cf. μέν, μήν²]. Affirmative particle: οὐ μάν οὐδ' Ἀχιλεὺς μάρναται Δ 512, ἀγρει μάν (nay come!) E 765, ἔσται μάν ὅτ' ἂν . . . (the time will yet come when . . .) Θ 373. Cf. Θ 512, N 414, etc.: οὐ μάν ἥμιν ἀπὸ σκοποῦ μυθεῖται λ 344. Cf. ρ 470.—With ἦ. See ᾖ² (1) (b) (a).

ἡμανθάνω. Aor. μάθον Z 444. 2 sing. ἔμναθες σ 362. 3 ἔμναθε ρ 226. To learn. In aor., to have learned, know: ἔργα κακὰ ρ 226, σ 362.—With infin., to have been brought up or trained to be: εἰπε μάθον ἔμμεναι ἐσθλός Z 444.

μαντεύομαι [μάντις]. (1) To utter prophecy or divination, prophesy, divine: ἡ ἐτεὸν μαντεύεται B 300: νῦν τοι ἐγὼ μαντεύσομαι α 200. Cf. β 170, 178, ο 172, ρ 154, υ 380, ψ 251.—To be seer, act as seer: μαντεύμενος κατεγῆρα Κυκλώπεσιν ι 510. Cf. ο 255.—(2) To prophesy in regard to: ταῦτα μαντεύσθαι β 180.—To foretell, prophesy, presage: δλεθρον Π 859. Cf. A 107, T 420.

μαντήιον, τό [μαντεύομαι]. A prophetic warning: μαντήϊα Τειρεσίῳ Κίρκης τε σ 272.

μάντις, ὁ. Genit. μάντιος (v.l. μάντιος) κ 493, μ 267. A seer or diviner A 62, 92, 106, 384, N 69, 663, Ω 221: α 202, ι 508, κ 493, 538, λ 99, 291, μ 267, ο 225, 252, ρ 384.

μαντοσύνη, -ης, ἡ [μάντις]. The art of divination: δς μαντοσύνη ἐκέαστο ι 509. Cf. A 72.—In pl., app. referring to the various means of divination: δς περὶ πάντων ᾔδее μαντοσύνας B 832 = Λ 330.

μαραίνω. 3 sing. aor. pass. ἐμαράνθη I 212. To quench (fire): ἐπεὶ φλόξ ἐμαράνθη (had died down) I 212, πυρκαϊὴ ἐμαραίνεται Ψ 228.

μαργαίνω [μάργος]. To behave like a madman, rage: μαργαίνειν ἐπὶ θεοῖσιν E 882.

μάργος, -η. Out of one's wits, beside oneself ψ 11.—Absol. in voc., 'madman!' π 421.—Applied to the belly, raging, unappeasable σ 2.

μαρμαίρω [μαρ- as three next]. To be bright, to glitter, flash, gleam, sparkle: ἔντεα μαρμαίροντα M 195. Cf. N 22, 801, Π 279, 664, Σ 131, 617, Ψ 27.—Of the eyes: ὄμματα μαρμαίροντα Γ 397.

μαρμάρεος, -η, -ον [μαρ- as prec. and two next]. Bright, glittering, gleaming Ξ 273, P 594, Σ 480.

μάρμαρος, -ου, ὁ [μαρ- as two prec. and next]. A stone of some such substance as quartz M 380: ι 499.—With πέτρος II 735.

μαρμαρυγή, -ῆς, ἡ [μαρ- as three prec.]. A twinkling or flickering: μαρμαρυγὰς ποδῶν θ 265.

μάρναμαι. 2 sing. impf. ἐμάρναο χ 228. Imp. μάρναο Θ 475, Π 497. (1) To fight, do battle, take part in the fight: οὐδ' Ἀχιλεὺς μάρναται Δ 513. Cf. E 83, H 301, Λ 74, Π 195, Σ 453, etc.: πρόπαν ἡμαρ ἐμαρνάμεθα ω 41. Cf. γ 85, ι 513, π 98 = 116, ω 39, 507.—With cognate acc.: δσα μαρνάμεθα γ 108.—To fight, do battle, with. With dat.: μαρνάμενον Μενελάω Γ 307, μάρναντο Τρωσὶν τε καὶ Ἑκτορι N 720. Cf. Z 204, I 327, Λ 190 = 205, O 475, 557: ι 50, χ 228.—With ἐπὶ: μάρνασθαι δῖοισιν ἐπ' ἀνδράσιν I 317 = P 148.—(2) Of fighting otherwise than with arms, to box σ 31.—(3) To fight with words, quarrel, wrangle, dispute: εἰ σφῶν πυθόισιο μαρμαμένοιιν A 257.

μάρπτω. 3 sing. fut. μάρψει O 137. 3 sing. aor. ἐμαρψε ω 390. 3 sing. subj. μάρψῃ Φ 564. Pple. μάρψας ι 289, 311, 344, κ 116. Infin. μάρψαι X 201. (κατα-, συμ-.) (1) To lay hold of, seize, clasp Ξ 346, O 137, Φ 489: ι 289, 311, 344, κ 116.—With cognate acc. ἔλκεα, ἃ κεν μάρπτῃσι κεραυνός (which the thunderbolt shall make by fastening upon . . .) Θ 405 = 419.—(2) To catch up, overtake Φ 564, X 201.—(3) To bring oneself in contact with, touch: οὐδὲ χθόνα μάρπτει ποδοῖν Ξ 228.—(4) Of sleep, to come upon: οὐχ Ἑρμείαν ὕπνος ἐμαρπτεν Ω 679. Cf. Ψ 62: = υ 56.—So of old age: ἐπεὶ κατὰ γῆρας ἐμαρπεν ω 390.

μαρτυρίη, -ης, ἡ [μάρτυρος]. A giving of information, a denouncing. In pl. λ 325.

μάρτυρος, -ου, ὁ. (1) One who is to bear or can bear testimony, a witness: τῷ αὐτῷ μάρτυροι ἔστων A 338. Cf. B 302.—(2) A witness invoked in sanction of something (cf. ἐπιμάρτυρος): ὑμεῖς μάρτυροι ἔστε Γ 280. Cf. H 76, Ξ 274, X 255: μάρτυροι ἀμφοτέροισι θεοῖ [ἔστων] ξ 394. Cf. α 273.—(3) An ever-present witness, a protector or guardian: ἰκέτας, οἳσι Ζεὺς μ. [ἔστων] π 423.

μάρψει, 3 sing. fut. μάρπτω.

μάσασθαι, aor. infin. *μαίωμαι*.

μάσσεται, 3 sing. fut. *μαίωμαι*.

μάσσων, μάσσων [comp. fr. *μακρός*]. In neut. *μάσσων* as adv., further: *ἦσεν* θ 203.

μάσταξ, -ακος, ἦ. (1) The mouth: *μάστακα* *χερσὶ πλέζεν* δ 287. Cf. ψ 76.—(2) A mouthful, a morsel I 324.

ἡμαστιζω [μάστιξ]. 3 sing. aor. *μάστιξε*. To apply the *μάστιξ* to, touch up (horses or mules): *μάστιξεν ἵππους* E 768 = K 530 = A 519. Cf. Θ 117, E 366 = Θ 45 = X 400 := γ 484 = 494 = ο 192, § 82.

μάστιξ, -ίγος, ἦ. A whip (following the indications of A 532, O 352, Ψ 362: § 316; see also Ψ 500 under *μάστις* and T 171 under *μάστιω*); but *μάστιξ* in Ψ 384 and *κέντρον* in 387 are evidently represented as identical, and seem to be the same as the *μάσθλη* of 582, and there are grounds for explaining all as a pliant rod with a metal point serving both as whip and goad (which involves taking *μάντες* in Ψ 363 in sense 'reins'): *μάστιγι* *θοῶς ἐπεμαίεθ' ἵππους* E 748 = Θ 392. Cf. (besides as above) E 226, 840, K 500, P 430, 479, 482 = Ω 441, T 395, Ψ 390, 510, 642, Ω 326: § 81, 316.—Fig. of the 'lash' of Zeus: *Διὸς μάστιγι* *δαμνέτης* (ἐδάμηνεν) M 37, N 812.

μάστις, ἦ. Dat. *μάστι* Ψ 500. = prec.: *μάστι* *ἐλαυνε* *κατωμαδὸν* Ψ 500. Cf. ο 182.

μαστῖω [μάστις]. To apply the *μάστιξ* to, touch up, one's horses: *μάστιε νῦν* P 622.—In mid. of a lion lashing himself with his tail T 171.

ματῶν. To do ineffective work, show oneself clumsy or unskilful: *ἀπέκοψε παρήγορον οὐδὲ μάτην* Π 474.—To idle, lose time Ψ 510.—Of horses, to shirk their work, grow restive E 233.

ματεύω [app. conn. with prec.]. To be at a loss or at fault: *οὐ δηθὰ ματεύσωμεν* Ξ 110.

ματῖν, -ης, ἦ [ματῶν]. Ill directed or ill judged action, folly κ 79.

μάχαιρα, -ης, ἦ. A knife Γ 271 = T 252, A 844.—App. a dagger: *μαχαίρας χρυσέας ἐξ ἀργυρέων* *τελαμώνων* Σ 597.

μαχεύμενος, pple. See μάχομαι.

μαχέται, 3 sing. fut. μάχομαι.

μαχέοιτο, 3 sing. opt. μάχομαι.

μαχέονται, 3 pl. fut. μάχομαι.

μαχεύμενον, acc. sing. masc. pple. See μάχομαι.

μαχέσ(σ)αίμην, aor. opt. μάχομαι.

μαχέσ(σ)ασθαι, aor. infin. μάχομαι.

μάχη, -ης, ἦ [μαχ- as in μάχομαι]. (1) War, battle, armed conflict, fighting: *μάχη* *Τρώεσσι* *ἀρήγειν* A 521, *ἔσχωτο μάχης* Γ 84. Cf. Δ 225, E 157, H 290, A 409, N 483, O 15, P 142, X 218, Ω 285, etc.: δ 497.—(2) A battle, armed conflict, fight: *μάχην ἐμάχοντο* M 175, *ἀντίωαντες τῆσδε μάχης* T 126. Cf. A 177, E 456, 763, A 336, M 436, N 789, P 261, T 18, etc.: ι 54, λ 612.—*μάχη* *τινός*, a fighting with a person: *Αἴαντος* *ἀλέεινε μάχην* (did not care to engage him) A 542.—(3) In concrete sense, a force engaged in fighting, an embattled host, a battle array, a fighting throng: *ἀρτύνθη μάχη* (the lines were

re-formed) Δ 216, *μάχη ἐπὶ πᾶσα φάνθη* P 650. Cf. E 167, 824, N 337, Ξ 155, Ω 402, etc.—(4) In local sense, a field of battle: *μάχης ἐπ' ἀριστερά* E 355. Cf. P 368, etc.—(5) The art of war, war, fighting: *μάχης εὖ εἶδότε πάσης* B 823 = M 100, E 11, 549. Cf. E 634, N 811.

μαχήμων [μάχομαι]. Warlike M 247.

μαχήσομαι, aor. infin. μάχομαι.

μαχήσομαι, fut. μάχομαι.

μαχητής, ὁ [μάχομαι]. A warrior: *νέοι σε* *τείρουσι* *μαχηταί* Θ 102.—With implied notion of stoutness or skill: *μικρὸς δέμας, ἀλλὰ μ.* E 801. Cf. II 186: γ 112, δ 202, σ 261.

μαχητός [μάχομαι]. With whom one may fight, to be fought with μ 119.

μαχλοσύνη, -ης, ἦ. Lust; app., satisfaction or scope for the satisfaction thereof: *ἦ οἱ πόρε* *μαχλοσύνην* *ἀλεγυμένην* Ω 30.

μάχομαι. 3 sing. opt. *μαχέοιτο* A 272. 3 pl.

μαχέονται A 344. 2 dual imp. *μαχεσθον* H 279. Pple. *μαχεύμενος* (lengthened fr. *μαχεύμενος*) ρ 471.

Acc. sing. masc. *μαχεύμενον* λ 403. Nom. pl.

masc. *μαχεύμενοι* ω 113. 3 sing. pa. iterative

μαχέσκετο H 140. 3 sing. fut. *μαχέται* T 26. 3 pl.

μαχέονται B 366. Fut. *μαχήσομαι* A 298, Γ 290,

I 32, Φ 498. 2 sing. *μαχήσῃ* Ψ 621. 3 *μαχήσεται*

I 702, Σ 265: σ 63. 1 pl. *μαχησόμεθα* Z 84,

H 291, 377, 396, I 48, P 719. 3 pl. *μαχήσονται*

Γ 137, 254, H 30. Pple. *μαχησόμενος*, -ου A 153,

B 801, M 216, P 146, Σ 59, 440, T 157. Infin.

μαχήσασθαι E 833, P 604. 3 sing. aor. *μαχέ-*

σατο Z 184. 1 pl. *μαχεσσόμεθα* B 377. Opt.

μαχεσσάμην N 118. 2 sing. *μαχέσαιο* Z 329.

3 *μαχέσαιο* O 439. Acc. sing. masc. pple.

μαχεσσάμενον Γ 393. Nom. dual masc. *μαχε-*

σαμένω A 304. Infin. *μαχέσασθαι* Γ 20, E 496,

H 74, Θ 168, T 171, X 223, etc. *μαχέσασθαι*

O 633: σ 39. *μαχήσασθαι* E 483: β 245. (ἀμφι-

προ-) (1) To fight, do battle, take part in the

fight, engage in fight: *μαχόμεν* *κατ' ἐμ' αὐτὸν*

A 271, *μετὰ πρῶτοις* *μάχεσθαι* E 536. Cf. A 153,

Γ 290, H 140, M 2, O 698, T 408, X 243, etc.: *οἱ*

ἄστυ *πὲρ* *Πριάμοιο* *μάχοντο* ε 106. Cf. λ 403,

ξ 491, π 171, ρ 471, γ 65, 245, ω 113.—Of single

combat: *Ἀλέξανδρος καὶ Μενέλαος* *μαχέσονται*

περὶ *σείῳ* Γ 137. Cf. Γ 20, H 40, T 88, Φ 160, etc.

—To box: *δ' εἵνους* *καὶ Ἴπρος* *ἐρρίζον* *ἀλλήλοισιν*

χερσὶ *μαχέσασσασθαι* σ 39. Cf. Ψ 621.—(2) To fight,

engage in fight, do battle, with. With dat.:

Τρωσὶν Δ 156. Cf. A 151, E 130, N 238, Π 520,

Φ 429, Ω 439 (will attack thee), etc.: β 245,

251, λ 169, ν 390, ξ 71, π 244, σ 63, γ 214.—

With *ἐπὶ*: *ἐπὶ* *Τρώεσσιν* E 124, A 442, T 26.

Cf. E 244.—With *πρὸς*: *πρὸς* *Τρώας* P 471.—Of

single combat. With dat.: *μενοινῶ καὶ οἷος*

Ἑκτορι *μαχέσασθαι* N 80. Cf. A 298, Γ 435, H 74,

T 179, etc.—Of boxing Ψ 554: σ 31, 52.—(3) With

cognate acc.: *μάχην ἐμάχοντο* M 175. Cf. B 121,

Γ 435, Σ 533, etc.: ι 54.—(4) To contend with

in manly sports. With dat.: *τίς ἂν φιλέοντι*

μάχοιτο; θ 208.—(5) Of fighting with a beast:

θηρί *μαχέσασθαι* O 633.—Of a beast attacking

or fighting with men: *ὡς κῶν ὕλαει μέμονέν τε μάχεσθαι* v 15. Cf. T 171.—Of beasts or birds fighting: *ὡς τ' αἰγυπιοὶ μεγάλα κλάζοντε μάχωνται* Π 429. Cf. Π 758, 824.—(6) To fight with words, quarrel, wrangle, dispute, contend: *ἀντιβίοισι μαχεσσαμένω ἐπέεσσιν* A 304. Cf. A 8, B 377.—(7) To oppose, set oneself against, thwart. With dat.: *οὐκ ἐθέλησα Ποσειδάωνι μάχεσθαι* v 341.—(8) To be up in arms against (a person), assume an attitude of protest in regard to (him), find fault with or upbraid (him). With dat.: *σοὶ πάντες μαχόμεσθα· σὺ γὰρ . . .* E 875. Cf. Z 329, I 32, N 118.

μάψ. (1) In vain, to no purpose, fruitlessly: *μ. ἀπρηκτον πόλεμον πολέμειζεν* B 120.—For no good reason, without aim or object so far as one is concerned: *μ. ἐνεκ' ἀλλοτριῶν ἀχέων* T 298.—(2) In unseemly wise, without regard for right, decency or established usage: *μ., ἀτὰρ οὐ κατὰ κόσμον* B 214, E 759. Cf. N 627: γ 138.—(3) Without justification or good reason, idly, thoughtlessly, frivolously, lightly: *μ. αὐτῶς εὐχετάσθαι* T 348. Cf. O 40: π 111.

μαψιδίως [adv. fr. *μαψίδιος*, adj. fr. *μάψ*]. (1) = *μάψ* (3): *τίς νύ σε τοιάδ' ἔρεξε, μ.;* E 374 = φ 510. Cf. β 58 = ρ 537, γ 310, ε 365, ρ 451.—(2) Without determined course, idly: *ῆ μ. ἀλάλησθε;* γ 72 = ι 253.

†***μάω.** 2 dual pf. *μέματον* Θ 413, K 433. 1 pl. *μέμαμεν* I 641, O 105. 2 *μέματε* H 160. 3 *μεμάασι* K 208, 236, 409, T 165, X 384: δ 700, 740, ε 18, ρ 520, v 215, χ 263. 3 imp. *μεμάτω* Δ 304, T 355. Pple. *μεμάως* Δ 40, E 135, Δ 239, N 137, Σ 156, φ 65, X 36, etc.: ε 375, τ 231, 449. *μεμάως* Π 754. Genit. *μεμάωτος* Θ 118. Dat. *μεμάωτι* N 80, 317, X 284. Acc. *μεμάωτα* A 590, H 261, Θ 327, Δ 95, Ξ 375, P 181, T 256, Ω 298, etc.: δ 351, 416, λ 210. Nom. dual *μεμάωτε* E 569, Z 120, T 159, X 243, Ψ 814. *μεμάωτε* N 197. Acc. *μεμάωτε* E 244, N 46, Π 555, P 531. Nom. pl. *μεμάωτες* B 473, Γ 9, N 40, P 727, etc.: ο 183, v 50, ω 395. *μεμάωτες* B 818. Dat. *μεμάωσι* M 200, 218. Acc. *μεμάώτας* I 361, O 276: χ 172. Fem. *μεμανία* Δ 440, E 518, Ξ 298, O 83, etc.: v 389, π 171. Acc. *μεμανίαν* Δ 73, T 349, X 186: ρ 286, ω 487. Nom. pl. *μεμανίαι* E 779, Δ 615. 3 pl. plupf. *μέμασαν* B 863, H 3, Θ 56, M 89, 197, N 135, 337: λ 315. Pf. *μέμονα* E 482. 2 sing. *μέμονας* H 36, I 247, N 307, Ξ 88, Φ 481, Ω 657. 3 *μέμονε* M 304, Π 435, Σ 176, Φ 315: ο 521, v 15. (For the forms cf. *γέγασ*, *γέγονα* under *γίγνομαι* (A).) (ἐμ-) (1) To be eager, anxious or ready: *ἐπεὶ μεμάασί γε πολλοί* (are ready to volunteer) K 236, *μέμονεν ἴσα θεοῖσιν* (his heart swells like that of a god) Φ 315.—(2) To be eager, anxious or ready, show eagerness, anxiety or readiness, strive or struggle, to do something, to be bent or set on doing something. With pres. or aor. infin.: *μέμασαν μάχεσθαι* B 863, *διαπραθένιν μεμαώτες* I 532. Cf. A 590, Δ 40, 304 (be carried away by his eagerness), E 852, N 182, Σ 156, X 413, etc.: δ 351, ε 18, λ 210, ρ 520, v 15, etc.—With fut.

infin.: *μέμασαν τείχος ῥήξειν* M 197. Cf. B 543, M 200, 218: ο 521, ω 395.—(3) To be eager for. With genit.: *μεμαῶτα μάχης* I 655, *μεμαῶτε ἀλκῆς* (eager to display . . .) N 197. Cf. E 732, P 181, T 256.—(4) In pple. without construction (a) Eager to be doing, keen for action, in eager course, pressing on, bent or set on doing something: *μεμαῶτες ἐγχείρουν* (with their spears, i.e. eager to use them) B 818, *ἔρις ἀμοτον μεμανία* Δ 440, *στυφέλιξέ μιν μεμαῶτα* (checked his fury) H 261. Cf. Δ 73, Θ 327, N 46, O 604, Ω 298, etc.: δ 416 (struggling), v 389, χ 172, ω 487.—Applied to the insistent hungry belly ρ 286.—(b) Eagerly, with eager haste, speed, alacrity or zeal: *βῆ ῥ' ἀν' ὁδὸν μεμαῶς* K 339. Cf. E 143, Δ 239, 258, N 40, O 83, Π 754, φ 174, etc.: *ῥῖξαν πεδιόνδε μεμαῶτες* ο 183.—(5) To hasten, speed: *πῇ μέματον*: (whither away so fast?) Θ 413. Cf. A 615, Ξ 298.—(6) To be minded or inclined, to purpose, design: *διχθὰ μοι κραδίη μέμονεν* (I am in two minds) Π 435.—With pres. or aor. infin.: *πῇ μέμονας καταθύναι θυμόν*; N 307, *ῆε μένειν μεμάσιν* X 384. Cf. H 160, K 208 = 409, K 433, M 304, Ω 657: λ 315.—With fut. infin.: *πὺς μέμονας πόλεμον καταπανοῦσιν*; H 36. Cf. I 247, Ξ 88, O 105, φ 481 (presume to . . .).

με. See *έμέ.*

μεγάθυμος, -ον [*μέγας* + *θυμός*]. Great-hearted. Epithet of heroes, etc. B 518, 706, Δ 479, E 25, 565, Z 145, Ξ 454, O 440, Π 818, P 214, Ψ 694, etc.: γ 189, 364, 423, η 62, ο 2, 229, 243, τ 180, φ 296.—Of Athens θ 520, v 121.—Of the royal councillors: *βουλῆν μεγαθύμων γερόντων* B 53.—Of peoples A 123, B 541, E 27, I 549, N 699, etc.: γ 366, η 16, ω 57.—Applied to a bull Π 488.

μεγαίρω [*μέγας*. 'To think too great']. 3 sing. aor. *μέγηρε* Ψ 865. 2 sing. subj. *μεγήρης* γ 55. Pple. *μεγήρας* N 563, O 473. To be unwilling to give or allow, to grudge. With acc. and dat.: *μέγηρέ οι τό γ' Ἀπόλλων* Ψ 865.—With dat. alone: *Δαναοῖσι μεγήρας* O 473.—With genit. indicating that in respect of which grudging takes place and dat.: *τάνων οὗ τοι ἐγὼ πρόσθ' ἴσταμαι οὐδὲ μεγαίρω* Δ 54.—With this genit. alone: *βύδοισι μεγήρας* (grudging him the taking of his foe's life) N 563.—With dat. and infin. indicating what is grudging: *μηδὲ μεγήρης ἡμῖν τελευτήσαι τάδε ἔργα* γ 55.—With prepositional clause and infin.: *ἀμφὶ νεκροῖσι κατακαίμεν οὐ τι μεγαίρω* H 408.—With infin. and acc. of person concerned as subject of it: *μνηστήρας οὐ τι μεγαίρω ἔρδειν ἔργα βία* (I say nothing against their doing so) β 235.—Without construction θ 206.

μεγακήτης [*μέγας* + *κήτος*]. Epithet of the sea, with mighty deeps γ 158.—Epithet of ships, with mighty hollow, capacious Θ 222 = A 5, Δ 600.—Epithet of the dolphin, with mighty maw φ 22.
μεγαλήτωρ, -ορος [*μεγαλ-*, *μέγας* + *ἥτωρ*]. Great-hearted. Epithet of heroes, etc. B 547, E 468, Z 283, N 189, Π 257, T 175, etc.: γ 432, δ 143, ζ 17, η 58, λ 85, etc.—Of peoples Θ 523, N 302, 656, T 278, Φ 55: τ 176.—Applied to *θυμός* (my,

thy, his, great heart) I 109, A 403, etc. : ε 298, ι 299, etc.

μεγαλίζομαι [μεγαλ-, μέγας]. To bear oneself proudly, be haughty ψ 174.—To be too proud to do something K 69.

μεγάλως [μεγαλ-, μέγας]. Greatly, in a high degree, to a great extent : ἐμὲ μ. ἀκαχίσεις π 432. Cf. P 723.

μεγαλωστί [as prec.] = prec. Strengthening μέγας by reduplication (cf. αἰνόθεν αἰνῶς, οἰόθεν οἶος) Π 776, Σ 26 : ω 40.

μέγαρον, -ου, τό. (1) The chief room of a house, the general living-room, the hall : ἐνὶ μεγάροισιν ἐκάστη πύρ καὶ οὐρανὸν Θ 520 : μέθυ νεῖμον πᾶσιν ἀνὰ μ. η 180. Cf. δ 37, 300, η 230, λ 420, π 343, φ 229, etc.—In pl. in the same sense : ὁμάδῃσιν ἀνὰ μέγαρο α 365. Cf. δ 238, θ 242, λ 334, ο 77, σ 183, χ 172, etc.—Such a room in the abode of a god Σ 374.—In the hut of Achilles Ω 647.—Of the chief room in the hut of Eumaeus π 165.—So in pl. : παρήμενος ἐν μεγάροισιν ρ 521.—In pl. of such a room in the modest dwelling of Laertes ω 392, 396, 412.—(2) The house itself, one's house or home : τρεῖς μολ (οἱ) εἰσι θύγατρες ἐνὶ μεγάρῳ I 144, 286. Cf. B 661, Z 91, 272, 377, N 431, Ω 209 (at home) : ἴτω ἐς μ. πατρός α 276. Cf. α 270, δ 744, η 65, ν 377, π 341, χ 370, etc.—In pl. in the same sense : πατὴρ ἐν μεγάροισιν Z 428. Cf. A 418, B 137, Z 421, N 667, O 439, Ω 219, etc. : τρέφε Ναυοικᾶαν ἐν μεγάροισιν η 12. Cf. α 269, γ 213, ζ 62, λ 68, ο 231, φ 30, etc.—In pl. app. including the αὐλή : χῆνες ἐκέχυντο ἄβροοι ἐν μεγάροισι τ 540. Cf. τ 552.—In pl. of the abodes of the gods Δ 76, Φ 475 : α 27.—(3) A chamber or a set of chambers appropriated to the lady of a house and her maidens, the women's quarters (cf. ὑπερώϊον (2)) : τὴν εὐρ' ἐν μεγάρῳ Γ 125 (the same as the θάλαμος of 142), μεγάροιο διέσσυτο X 460 (the same as the μυχὸς δόμου of 440) : ἐς μ. καλέσασα α 416, ἦλθον ἀμφίπολοι ἐκ μεγάροιο (i.e. from the part of it from which they had been summoned) σ 198. Cf. σ 185, 316, τ 60, υ 6, φ 236=382, χ 497, ψ 43.—In pl. in the same sense : Πηνελόπειαν ἐνὶ μεγάροισιν ἀνωχθὶ μῆναι ρ 569. Cf. Z 286 : β 94 = ω 129, τ 16, 30 = φ 387, τ 139, χ 399.

μεγαρόνδε [prec. + -δε (1)]. To the μέγαρον (in sense (1)) : βῆ δ' ἰέναι μ. π 413. Cf. φ 58, ψ 20.

μέγας, μεγάλη, μέγα. Comp. μείζων, -ονος. Neut. μείζον. Superl. μέγιστος, -η, -ον. (1) Of great longitudinal extent, long (as applied to weapons commonly a mere epithet) : ἔλφος A 194, τάφρον H 441, I 350. Cf. Γ 272, Δ 124, O 677, X 307, etc. : ἔγχος α 100. Cf. κ 262, φ 74, ω 172, etc.—(2) Of great upward extent, high, tall, lofty : πύργον Z 386. Cf. O 619, Π 297, Φ 243 : ἐρινός μ 103. Cf. δ 501, θ 569, μ 71, χ 466, etc.—Epithet of Olympus A 530, Θ 443.—(3) Of persons, tall, of large build, goodly : ἦβς τε μέγας τε B 653. Cf. Δ 534, E 628, Σ 518, Φ 108, etc. : καλὸν τε μέγαν τε α 301. Cf. ι 508, ν 289, σ 4, 382, φ 334, etc.—In comp. : κεφαλῇ μείζονες

ἄλλοι ἕασιν Γ 168. Cf. ζ 230=ψ 157, κ 396, ω 369.—Of parts of the body, well developed, stout, strong : μηροῖς σ 68. Cf. O 695 : ρ 225.—Of the voice, great, full : δπα Γ 221.—Of horses or oxen, stout, goodly B 839=M 97, Ψ 570. Cf. σ 372.—In superl. K 436.—Grown-up, come to man's estate β 314, σ 217, τ 532.—(4) Wide, broad, spacious, extensive : τέμενος M 313. Cf. B 210, 332, Δ 483, E 448, H 462, N 588, Σ 588, Φ 239, Ω 452, etc. : δρχατος η 112. Cf. γ 107, ε 461, ξ 7, ρ 299, τ 178, etc.—Of flocks : οἴων μέγα πῶϋ Γ 198, A 696, O 323 : μ 299.—Of garments, wide, flowing : φάρος B 43, Θ 221 : ε 230, θ 84. Cf. ξ 521, σ 292, etc.—In superl. Z 90, 271, 294 : = ο 107.—Covering a wide space : ὁμίχλην N 336.—Sim. : κείτο μέγας μεγαλωστί Π 776. Cf. Σ 26 : ω 40.—Epithet of οὐρανός A 497, E 750=Θ 394, Φ 388.—Of the sea (no doubt sometimes with notion of depth also) Ξ 16, T 267 : γ 179, δ 504, etc.—(5) Of great size, great, large : λίθον H 265. Cf. Γ 23, E 213, A 265, Π 158, Σ 344, 476, etc. : ἀσκόν ε 266. Cf. β 94, ε 234, Δ 240, μ 173, ξ 530, σ 118, φ 177, ω 80, etc.—Sim. : Λυκίων μέγα ἔθνος M 330.—In comp. : μείζονα κρητῆρα I 202. Cf. H 268 : θ 187, ι 537, μ 96.—Of waves, big, swollen O 381, P 264, Φ 268, 313 : γ 295, ε 320, κ 94, μ 60, etc.—Of springs, great, welling forth in abundance : κρουνῶν Δ 454.—Of a meal, abundant, sumptuous : δόρπον T 208.—(6) Of sound, mighty, loud, resounding, far-sounding : ἀλαλητῷ M 138, Ξ 393. Cf. O 384, Φ 9, 256, 387 : ω 463.—In comp. Ξ 4.—In reference to a report or rumour or to fame, wide-spread, known far and wide : κλέος Z 446, κύδος Θ 176, etc. Cf. γ 79, etc.—In comp. : μείζον κλέος θ 147. Cf. σ 255=τ 128.—In superl. ι 264.—(7) Great, thick, stout, strong : σάκος ('his ponderous shield') Γ 335, κληῖδα Ω 455. Cf. M 57, 134, 257, etc. : τευχίον π 165. Cf. μ 436, etc.—In comp. Ξ 377.—In superl. Ξ 371.—Of fire, etc., with powerful blaze, blazing strongly or fiercely : πῦρ Θ 521, I 211, σέλαϊ P 739. Cf. ε 59, ψ 51.—Of wind, blustering μ 408, ξ 458, τ 200.—(8) Of the heart, great, distended with pride, full of spirit or daring, swollen, swelling : δάμασσαν θυμὸν μέγαν I 496. Cf. B 196, H 25, I 184, Φ 395.—In superl. P 21.—(9) Of great power or influence, of might, of power, mighty, powerful : θεός (θεόν) E 434, Θ 200, Π 531, T 410, Ω 90.—Sim. of the Scamander T 73, Φ 192, 248, 282, 329.—Epithet of gods and heroes, mighty, the mighty B 134, 816, Δ 295, E 39, 610, 721, H 427, A 501, M 136, etc. : δ 27, θ 226, etc.—Distinguishing the Salaminian from the lesser Aias : Αἴας ὁ μέγας Π 358.—In superl. B 412, T 276=320=H 202=Ω 308, Γ 298.—(10) (a) Of occurrences, emotions, qualities, etc., of great weight, efficacy, effect, significance, importance or value, great, mighty, weighty, heavy, potent, important, serious, significant of much : ὄρκον A 233, πένθος 254, σθένος A 11, etc. Cf. Δ 38, E 285, I 9, K 282, N 122, Π 208, T 270, etc. : πῆμα β 163, ἔργων φ 26, ἀρετῇ ω 193. Cf. γ 275, ε 289, θ 136, λ 195,

χ 149, ψ 188, etc.—In comp. I 498, N 120, O 121 : β 48, λ 474, π 291, etc.—In superl. A 525, B 118, O 37, X 288, etc. : α 70, ε 4, 185.—Of great value, price or amount, valuable, costly, precious : δῶρον I 576, χρεῖος A 698. Cf. K 304, 401, X 163, etc. : ἀγαλμα θ 509.—In comp. A 167, Ψ 551, 593.—In superl. Ψ 640.—Absol. : σὺν μεγάλῳ ἀπείρουν (with a heavy penalty, at a grievous rate) Δ 161 : λίην μέγα εἶπες (too great a thing to be looked for) γ 227, etc.—(b) In bad sense, violent, outrageous, audacious, evil : ἔργον γ 261, λ 272, μ 373, τ 92, ω 426, 458.—(11) In neut. sing. μέγα as adv. (a) Greatly, much, in a high degree, to a great extent, far : μ. κεν κεχαροῖατο A 256. Cf. A 103, B 27, Z 261, I 509, Σ 162, Ψ 682, etc. : μ. δυναμένοιο α 276. Cf. δ 30, 503, ο 376, π 139, φ 247, etc.—With power or might : μ. πάντων Ἀργείων ἥρασεν K 32, μ. ἔξιδεν (with all his might) T 342. Cf. A 78, II 172 : λ 485, ο 274.—μ. φρονέων, with great things in the mind, at a high pitch of resolve or endeavour Θ 553, Δ 296, 325, N 156, II 258, 758, 824, X 21.—μ. εἰπεῖν, to talk big γ 288.—(b) Strengthening an adj. or adv., in a high degree, exceedingly, very : μ. νήπιος II 46, ἀνευθε μ. νῶϊν X 88. Cf. A 158, etc. : ι 44, etc.—Strengthening a comp. or superl., by much, by far, much : μ. ἀριστος B 82, μ. ἀμείνωνes Δ 405. Cf. B 239, T 216, X 158, etc. : λ 478, χ 374, ψ 121, etc.—Sim. : μ. ἔσχοτος B 480. Cf. ο 227, φ 266.—(c) In reference to sound, loudly, with a loud voice or sound : μ. ἱαχῶν B 333. Cf. B 784, Ξ 147, 399, P 334, T 260, X 407, etc. : μ. ἔπταρεν ρ 541. Cf. ι 395, κ 323, ρ 239, etc.—(12) In neut. pl. μέγιστα as adv. (a) Strengthening other words : μ. ἡλιθα πολλή ι 330.—(b) In reference to sound, loudly, with a loud voice or sound : μεγάλη εὐχετο A 450. Cf. A 482, Θ 75, 347, II 391, 429, Ψ 119, etc. : μεγάλη αὐδῆσαντος (app. connoting boastfulness) δ 505. Cf. β 428, ι 392, κ 399, ξ 354, υ 113, φ 413.—Sim. in reference to the loud beating of the heart in agitation : κραδίη μ. πατάσσει N 282.

μέγεθος, τό [μέγας]. Tall stature, goodly build (cf. μέγας (3)) : εἶδος τε μ. τε φὴν τε B 58. Cf. H 288, Ψ 66 : ε 217, ξ 152, λ 337 = σ 249, σ 219, ω 253, 374.

μέγιστος, 3 sing. aor. μεγαίρω.

μέγιστος, superl. μέγας.

μέδων, ὁ [μεδ- as in μέδομαι. Cf. μέδω]. A ruler or lord Γ 276 = 320 = H 202 = Ω 308, II 234.

μεδομαι [cf. μήδομαι]. Fut. μεθήσομαι I 650. (1) To devise, plan, contrive, meditate : κακά Δ 21 = Θ 458.—(2) To bethink oneself of, think of, take thought for, remember, make arrangements for. With genit. : πολέμοιο B 384, ἀλκῆς Δ 418 = E 718. Cf. I 622, 650, Σ 245, Ω 2, 618 : δειπνοιο τ 321. Cf. β 358, γ 334, λ 110 = μ 137.

μεδων, -οντος, ὁ [μεδ- as in μέδομαι. Cf. μεδῶν]. (1) A ruler or lord : ἀλδς μεδοντος α 72.—(2) A leader, commander or chief B 79, K 301, Δ 816, M 376, II 164, etc. : η 136, 186 = θ 26 = 97 = 387 = 536, θ 11, λ 526, ν 186, 210.

μεθαίρω [μεθ-, μετα- (7)]. 3 sing. pa. iterative (formed fr. the stem ελ- of the aor. (see αἰρέω)) μεθέλεσκε. To catch in one's turn : [σφαίραν] θ 376.

μεθάλλομαι [μεθ-, μετα- (1)]. Aor. pple. μετάλμενος. To spring or rush in pursuit of a foe or of a competitor, to spring or rush upon him : οὐτασε μετάλμενος E 336. Cf. A 538, M 305, N 362, Ξ 443, Ψ 345.

μεθέκα, aor. μεθήμι¹.

μεθείω, aor. subj. μεθήμι¹.

μεθέλεσκε, 3 sing. pa. iterative μεθαίρω.

μεθέμεν, aor. infin. μεθήμι¹.

μεθέπω¹ [μεθ-, μετα- (1) + ἔπω¹]. Aor. pple. μετασπών P 190 : ξ 33. To direct or drive (one's horses in quest of or to join a person). With acc. of the person : Τυδείδην μέθεπεν Ἴππους E 329.—So without the direct object : ἥριοχον μέθεπεν (drove in quest or search of . . .) Θ 126.—To direct one's course towards, make for, an indicated object : [ἐταίρους] P 190. Cf. ξ 33.—To come to pay a visit : ἡ ἐνέον μεθέπεις, ἦ . . . α 175.

μεθέπω² [μεθ-, μετα- (1) + ἔπω²]. Only in mid. Aor. pple. μετασπόμενος βάλεν N 567.

μεθήη, 3 sing. aor. subj. μεθήμι¹.

μεθήκη, 3 sing. aor. μεθήμι¹.

μεθήμαι [μεθ-, μετα- (3)]. To sit among. With dat. : μνηστῆρσι μεθήμενος α 118.

μεθημοσύνη, -ης, ἡ [as next]. Slackness in action, remissness N 121.—In pl. N 108.

μεθήμων, -ονος [μεθήμι¹]. Slow to take action, remiss, careless B 241 : ξ 25.

μεθήσω, fut. μεθήμι¹.

μεθήμι¹ [μεθ-, μετα- (1)] (the senses app. developed through the notion of sending forth from oneself) + τημι¹. 1 pl. μεθεμεν Ξ 64. 2 μεθετε M 409, N 116. 3 sing. subj. μεθήσι N 234. 2 pl. imp. μεθετε Δ 234. Acc. sing. masc. pple. μεθιέντα Δ 516, Z 330, M 268, N 229. Acc. pl. μεθιέντας Δ 240. Infin. μεθιέμενοι N 114. μεθήμεν Δ 351. 3 pl. impf. μέθιεν ρ 377. Fut. μεθήσω Δ 841. 3 sing. -ει α 77, ο 212. 1 pl. -ομεν O 553, P 418. 2 -ετε N 97. Infin. μεθησέμενοι π 377. -έμεν T 361. Aor. μεθέκα P 539. 3 sing. μεθέκη Ψ 434, Ω 48. μεθήκη Φ 177 : ε 460, φ 126. Aor. subj. μεθείω Γ 414. 3 sing. μεθήη ε 471 (v.l. μεθείη, see below). 1 pl. μεθῶμεν K 449. 3 sing. opt. μεθείη N 118 : ε 471 (v.l. here μεθήη, see above). Infin. μεθέμεν Δ 283, O 138. From μεθίω 2 sing. pres. μεθείς Z 523 : δ 372. 3 μεθεί K 121. 3 sing. impf. μεθεί O 716, II 762, Φ 72. (1) To relax one's hold of something, let it go : ἐπεὶ λάβεν οὐχὶ μεθεί O 716, II 762. Cf. Φ 72 : ἐς ποταμὸν μεθήκεν (let it fall into the . . .) ε 460.—(2) To let go or release (a captive) K 449.—Sim. in reference to a guest : οὐ σε μεθήσει (will not hear of thy going) ο 212.—(3) App., to relax, relieve, free (from a burden) : κῆρ ἀχεος μεθέκα (have lightened it of my grief) P 539.—Of a state or condition, to relieve (a person) of its

presence, quit (him): εἰ με μεθήη ῥῆγος ε 471.

—(4) To let go or dismiss from one's mind: Ἀχιλλῆϊ μεθέμεν χόλον A 283. Cf. O 138: α 77.

—So, to let go, depart from. With genit.: χόλοιο φ 377.—To dismiss from one's thoughts, cease to care for, no longer interest oneself in: μὴ χωσαμένη σε μεθείω Γ 414.—(5) To yield, give: νίκην Ξ 364.—With infin., to yield the doing of something, to suffer, allow, permit: εἰ τοῦτον Τρώεσσι μεθήσομεν ἄστυ πότι ἐρύσαι P 418.—(6) To relax one's efforts, lose resolution, grow slack or faint-hearted, in the matter of, relax, cease, refrain, hold back, from. With genit.: ἀλκῆς Δ 234, M 409, N 116, πολέμοιο Δ 240, 351, Z 330, N 97, 114, 118, μάχης M 268, βίης (relaxed from his effort) (v.l. βίη, 'in his effort') Φ 177: φ 126.—Sim. with infin.: μάχεσθαι N 234. Cf. Ψ 434.—So κλαύσας καὶ ὀδυράμενος μεθέηκε [κλαίειν καὶ ὀδύρεσθαι] (ceases to weep) Ω 48.—To refrain from rendering friendly offices to, neglect. With genit.: σεῖο τετρομένοιο (in thy trouble) Δ 841.

—(7) Absol., to relax one's efforts, become slack, cease to exert oneself, lose heart: ὅθι μεθιέντα ἴδοιτο Δ 516. Cf. Z 523, K 121, N 229, O 553, T 361: δ 372, π 377 (will not be idle).

ῥηθιμή² [μεθ-, μετα- (1) + ῥημ²]. Only in mid. Aor. pple. μετεισόμενος μετα(φ)ισόμενος. To speed or make in an indicated direction for some purpose: μετεισόμενος ὄτρυνε φάλαγγας N 90. Cf. P 285.

μεθίστημι [μεθ-, μετα- (3) (6)]. Fut. μεταστήσω δ 612. (1) In act., to set in a different manner, to change: ταῦτα μεταστήσω (will give another gift instead) δ 612.—(2) In mid., to take one's stand, come and stand, among. With dat.: ἐτάροις μεθίστατο E 514.

μεθομιλέω [μεθ-, μετα- (3)]. To consort with. With dat.: τοῖσιν μεθομιλεῖν A 269.

μεθορμάω [μεθ-, μετα- (1)]. In pass., to set out with an indicated object, start on an expedition: Λυρνησσὸν πέρσα μεθορμηθεῖς T 192.—To make a dart or effort towards an indicated object: μεθορμηθεῖς ἐλλάβετο σχεδῆς ε 325.

μέθυ, τό. Wine H 471, I 469: δ 746, η 179, ι 9, μ 362, ξ 194, ρ 533, etc.

μεθύω [μέθυ]. To be drunken: μεθύοντι εἰκώς σ 240.—To drip, be soaked: βοείην μεθύουσιν ἀλοιφῇ (with . . .) P 390.

μεθῶμεν, 1 pl. aor. subj. μεθίμη¹.

μειδάω. (ἐπι-.) To smile A 595 = Φ 434, A 596, E 426 = O 47, Z 404, Ξ 222, 223, Ψ 555: δ 609, ε 180, ν 287, π 476, υ 301, ψ 111.

ῥηιδιάω = prec. Only in pres. pple. μειδίων, -ωσα: μειδίων βλοσυροῖσι προσώπασιν (a grim smile of anticipated triumph) H 212. Cf. Φ 491, Ψ 786.

μεῖων, comp. μέγας.

μελανι, dat. sing. masc. See μέλας.

μελία, τά [cf. μελίσσω]. Presents given with a bride by her father I 147, 289.

μελίγμα, -ατος, τό [μελίσσω]. A sweet morsel, a titbit: μελίγματα θυμοῦ (such as delight their hearts) κ 217.

μελίνος. See μέλινος.

μελίσσω. To soften, to soothe: πυρὸς μελίσσω σέμεν [νέκυας] (as to giving them the consolation of fire (genit. of material)) H 410.—In mid., to speak comfortably, mince one's words: μὴ μ' αἰδομένους μελίσσω γ 96 = δ 326.

μελιχρία, -ης, ἡ [μελίσσω]. Slackness or backwardness in action O 741.

μελιχίος, -η, -ον [μελίσσω]. (1) Winning, pleasing: αἰδοῖ θ 172.—(2) Of speech, winning, pleasing, mild, gentle, kindly, conciliatory: μύθοισιν Z 343. Cf. I 113, K 288, 542, Δ 137, M 267, Φ 339: ζ 143, 148, κ 173, λ 552, σ 283, etc.—Absol. in pl., such speech: προσήνδα μελιχίους Δ 256, Z 214, P 431: υ 165.

μελιχος [= prec.]. (1) Of persons, winning, mild, gentle, kindly P 671, T 300, Ω 739.—(2) = prec. (2) ο 374.

μεῖνα, aor. μένω.

μεῖζαι, aor. infin. μεῖζεσθαι, fut. infin. pass. μίσγω.

μεῖρομαι. 3 sing. pf. ἔμμορε A 278, O 189: ε 335, λ 338. 3 sing. plupf. pass. εἴμαρτο Φ 281: ε 312, ω 34. (1) To receive a share of, take one's part of. With genit.: ἡμῶν μεῖροο τιμῆς I 616.—(2) In pf., to have one's share of, to have, hold, be entitled to. With genit.: τιμῆς A 278, O 189: ε 335, λ 338.—(3) In pass. in impers. construction, to be allotted as one's portion, be fated: λευγαλέω με θανάτω εἴμαρτο ἀλῶναι (it was the fate assigned me) Φ 281: = ε 312. Cf. ω 34.

μεῖς, ὁ [μήνς, μένς]. = μῆν¹ T 117.

μεῖων, comp. μικρός.

μελαγχροῖς [μέλας + χροῖς]. Of dark or swarthy complexion, tanned π 175.

μελαθρον, -ου, τό. Ablative μελαθρόφιν θ 279. (1) A roof-beam or rafter θ 279, λ 278, χ 239.—App., a free end of such a beam projecting outside: κατ' ἀρ' ἔξετ' ἐπὶ προύχοντι μελάθρῳ τ 544.—(2) Such a beam as typifying the house, one's 'roof': κατὰ πρηνὲς βαλεῖν Πριάμοιο μέλαθρον B 414. Cf. I 204, 640 (the obligations of hospitality): σ 150.

μελαῖνω [μέλας]. To make dark; in pass., to grow dark: μελαίνετο χρῶς καλόν (her flesh grew livid) E 354, νεὶς μελαινέτ' ὀπισθεν (was represented as darkened in hue by some process of shading) Σ 548.

μελάνδετος [μέλας + δέω. 'Bound in black']. App., having the hilts bound round with dark bands. Epithet of swords O 713.

μελανόχρως [μέλας + χρώς]. = μελαγχροῖς τ 246.

μελανόχρως [as prec.]. Dark-hued N 589.

μελάντερος, comp. μέλας.

μελάνδρος, -ον [μέλας + ἔδωρ]. In which the water wells up from dark depths. Epithet of springs I 14, Π 3, 160, Φ 257: υ 158.

μελάνω [μέλας]. To grow dark H 64.

μελᾶς, μέλαινα, μέλαιν. Dat. sing. masc. μελαινι Ω 79. Comp. μελάντερος. (1) Dark in hue, dark (not necessarily implying the absence of colour,

but sometimes to be translated 'black'): [ἀρνα] μέλαιναν Γ 103, κύναιο Α 24, 35, τέφρη Σ 25, αλετού Φ 252. Cf. Η 265=Φ 404, Κ 215, Σ 562: οἶνιο ε 265, ι 196, 346, δὴν κ 527, 572. Cf. ε 488, κ 304.—

In comp.: μελάντερον ἦντε πῖσσα Δ 277. Cf. Ω 94.—Applied to the φρένες thought of as darkened by deep emotion: μένεος φρένες ἀμφὶ μέλαιναί πῖμπλαντο Α 103:=δ 661 (i.e. the double organ (see ἀμφί (I) (1) (b)) was filled with fury (so as to be) black in both parts). Cf. Ρ 83, 499, 573.

(In all these cases also written, with sim. sense, ἀμφιμέλαιναί.)—Absol.: τὸ μέλαν δρυός (the dark heart) Ξ 12.—(2) Epithet (a) Of ships Α 141, 300, Β 524, Ε 550, etc.: β 430, γ 61, δ 781, ζ 268, etc.—(b) Of the earth: γαῖα μέλαινα Β 699, Ο 715, Ρ 416, Τ 494: λ 365, 587, τ 111.—So ἡπείροιο μελαίνης ξ 97, φ 109.—(c) Of blood Δ 149, Η 262, Ν 655, etc.: γ 455, ω 189.—(d) Of water (app. referring to the dark hue of water as seen by transmitted light with little or no reflection from the surface): μέλαν ὕδωρ Β 825, Π 161, Φ 202: δ 359, ζ 91, ι 104, ν 409.—So of the sea: μελιανὶ πόντῳ Ω 99.—And of waves Ψ 693: ε 353.—Of the surface of the sea rippled by a breeze: μελιανὶ φρίκα Π 126. Cf. δ 402.—(e) Of night Θ 486, 502, Ξ 439, etc.: η 253=ξ 314, μ 291.—Of evening: μέλας ἔσπερος α 423=σ 306.—Sim.: θανάτον μέλαν νέφος Π 350. Cf. Ρ 591=Σ 22:=

β 315, δ 180.—(f) Of κήρ Β 859, Γ 360, 454, etc.: β 283, γ 242, ρ 500, ω 127, etc.—Of death Β 834=Α 332, Π 687: μ 92, ρ 326.—(g) Applied also to pain: μελαινέων δδνδάνων Δ 117. Cf. Δ 191, Ο 394.

μελδομαι. To cause to melt, melt Φ 363.
μελεδῆμα, -ατος, τό μέλλω]. In pl., cares, anxieties, grief: μελεδήματα θυμοῦ Ψ 62:=ν 56, φ 343, μελεδήματα πατρός (for his . . .) ο 8. Cf. δ 650.

μελεδώνη, -ης, ἡ, or μελεδών, -ώνος [as prec.]. =prec. In pl.: δεξεία μελεδῶναι (μελεδῶνες) τ 517.
μελεῖστί [μέλος]. Limb-meal, limb by limb: ταμὼν Ω 409: ι 291. Cf. σ 339.

μέλος, -η, -ον. (1) Vain, useless, idle, empty: εἶχος (because got without fighting) Φ 473, οἷ τοι μέλεος εἰρήσεται αἶνος (in vain) Ψ 795. Cf. ε 416.—(2) In neut. sing. μέλεον as adv., in vain, idly: ἐστάμεναι μ. σὺν τεύχεσιν (doing nothing) Κ 480, μ. ἡκόντισαν (without result, each making a miss) Π 336.

μελήσει, 3 sing. fut. μέλω.
μέλι, -ιτος, τό [cf. L. mel]. Honey Α 249, Α 631, Σ 109, Ψ 170: κ 234, ν 69, ω 68.

μελίγρυνς [μέλι + γήρυνς]. Honey-toned, honey-flowing: μελίγρυν δπα μ 187.

μελήν, -ης, ἡ. (1) The ash: φηγὼν τε μελήν τε Π 767. Cf. Ν 178.—(2) A spear with shaft of ash, a spear in gen. Β 543, Π 143=Τ 390, Τ 277, 322, Φ 162, 169, 174, Χ 133, 225, 328: ξ 281, χ 259=276.

μελιγδής [μέλι + γδύς]. Honey-sweet. Epithet of wine Δ 346, Ζ 258, Κ 579, Μ 320, Σ 545: γ 46, ι 208, ξ 78=π 52, σ 151, 426, φ 293.—Of wheat Κ 569.—Of fruit Σ 568: ι 94.—Of clover or grass

ζ 90.—Of bees-wax μ 48.—Applied to one's life or soul: θυμόν Κ 495, Ρ 17: λ 203.—To sleep τ 551.—To one's home-coming: νόστον λ 100.

μελίκρητον, τό [μέλι + κρη-, κεράννυμι]. A mixture of honey and (prob.) milk κ 519=λ 27.

μέλιнос, also μελίνος [μελήν]. Of ash. (1) Epithet of spears, with shaft of ash Ε 655, 666, Ν 715, etc.—(2) μέλιнос οὐδός, app., a threshold of wood set upon the λάϊνος οὐδός at the entrance to the μέγαρον ρ 339 (see λάϊνος).

μέλισσα, ἡ [cf. μέλι]. A bee: σφήκες ἢ μέλισσα Μ 167. Cf. Β 87: ν 106.

μελίφρων, -ονος [μέλι + φρήν]. Honey-hearted. Epithet of wine Ζ 264, Ε 506, 546, Ω 284: ι 182=ν 53, κ 356, ο 148.—Of wheat: πυρόν Θ 188.—Of σίτος ω 489.—Applied to sleep Β 34.

μέλλω. (1) To be about, be going, to do something, to be on the point of doing it (sometimes tending to pass into (2)). With fut. infin.: θήσιν ἐτ' ἐμελλεν ἀλγέα Β 39, ἐμελλέ μιν δώσειν Ζ 52. Cf. Ζ 393, Α 22, Ο 601, Τ 98, Ψ 544, etc.: δτ' ἐμελλε πάλιν οἰκόνδε νέεσθαι ζ 110, Ἀγαμέμνωνος φθίσσεσθαι κακὸν οἶτον ἐμελλον (I have just escaped his fate) ν 384. Cf. δ 514, η 18, ι 378, λ 596, ρ 364, υ 393, χ 9, etc.—With pres. infin.: ἐμελλε λίσσεσθαι Κ 454. Cf. τ 94.—With aor. infin.: δτ' ἐμελλον ἐπαΐεσθαι ἀεθλον Ψ 773.—(2) To be destined or fated to be or to do. With fut. infin.: ἃ ρ' οὐ τελέεσθαι ἐμελλον Β 36, ὡς ἀρ' ἐμελλετ' ἄσεν κῆρας (fate destined you to . . .) Α 817. Cf. Β 694, Ε 205, Κ 336, Μ 3, Ο 612, Τ 466, Φ 47, Ω 85, etc.: μέλλον ἐτι ξυνέσσεσθαι διζῆνι η 270, οὐκ ἀρ' ἐμελλες λήξευ ἀπατάων (it could not be that you should . . .) ν 293. Cf. β 156, ζ 165, ι 230, 477, λ 553, φ 98, ψ 221, ω 28, etc.—Impers.: τῇ τελευτήσεσθαι ἐμελλεν (it was fated) θ 510.—With pres. infin.: οὐκ ἀρ' ἐμελλες ἀνάλκιδος ἀνδρὸς ἐταίρους εἶμεναι ι 475.—With aor. infin.: ἐμελλεν οἱ αὐτῷ θάνατον λυτέσθαι (he was fated to find that his prayer had been to his own death) Π 46. Cf. Σ 98.—

(3) To be likely to be or to be doing or to do, to be presumably so and so or doing so and so. With pres. infin.: ὅθι πον μέλλουσι βουλὰς βουλεύειν (where it is likely they are conferring) Κ 326, ᾧ μέλλεις εὐχέσθαι (to whom you must pray) Α 364=Τ 451, τὰ μέλλετ' ἀκούμεν (no doubt you know) Ξ 125: μέλλε ποτέ οἶκος δδ' ἀφνειὸς ἐμμεναι (all know how flourishing it was) α 232, δλβον θεοὶ μέλλουσιν ὀπάξεν (surely you know that it is the gods who . . .) σ 19, καὶ ἐγὼ ποτ' ἐμελλον εὐβιος εἶναι (I too in my day was . . .) ι 388, πολλὰκι που μέλλεις ἀρήμεναι (no doubt you prayed) χ 322. Cf. δ 94, 200.—Impers.: ἐμοὶ μέλλει φίλον εἶναι (you may be sure that it is) Α 564. Cf. Β 116=Ι 23=Ξ 69, Ν 226.—With aor. infin. of something likely to have taken place or that presumably has taken place: ἄλλοτε δὴ ποτε μάλλον ἐρωῆσαι πολέμοιο μέλλω (may have done so (but cannot be accused of doing so now)) Ν 777, μέλλει τις τελέσσαι (is likely to have done so, i.e. may be expected to do so) Σ 362. Cf. Φ 83, Ω 46: δ 274, 377, ξ 133.—With fut. infin.: τὰ πον μέλλεν

ἀγάσσεσθαι θεός αὐτός (app., it must have been that he was to do so) δ 181.

μέλος, τό. Dat. pl. μελέεσσι ν 432. μέλεσσι Δ 669, Ψ 191, Ω 359: λ 394, ν 398, 430, σ 77, φ 283. A limb. In pl., one's limbs, one's bodily frame: θυμὸν ἀπὸ μελέων δύναι. δόμον Ἀϊδός Η 131, γραμπτῶσι μέλεσσι Δ 669, Ω 359. Cf. Ν 672 = Π 607, Π 110, Ρ 211, Ψ 191, 689: θ 298, κ 393, λ 201, 394, 600, ν 398, 430, 432, ο 354, σ 70 = ω 368, σ 77, φ 283.—In reference to a bird Ψ 880.—To a sacrifice: πάντων ἀρχόμενος μελέων ζ 428.

μέληθρον, -ον, τό [μέλω]. That which affords sport. In pl.: κυνῶν μέληθρα γένοιτο (a sport for . . .) Ν 233. Cf. Ρ 255 = Σ 179.

μέλω. To sport or play. (1) With special reference to dancing. In mid.: ἰδὼν μετὰ μελπομένῳ ἐν χορῷ Ἀρτέμιδος Π 182.—App., to dance the war-dance. Fig.: οἶδα δ' ἐν σταδίῳ δηῖω μελπεσθαι Ἀργί (in honour of Ares) Η 241.

—(2) With special reference to singing. In mid.: μετὰ σφιν ἐμέλπετ' αἰοῖδος Σ 604: = δ 17 = ν 27.—To honour or celebrate in song: μελποντες ἐκάεργον Α 474.

μέλω. 3 sing. fut. μελήσει Ε 430, Ζ 492, Ρ 515, Τ 137, Ψ 724: α 358, λ 332, 352, ρ 601, φ 352. 3 pl. μελήσουσι Ε 228, Κ 481. Infin. μελησέμεν Κ 51. 3 sing. aor. subj. μελήσῃ Κ 282. 3 sing. pf. (in pres. sense) μέμηλε Β 25, 62, Ε 876, Ι 228, Τ 213: ε 67, ζ 65, μ 116. 3 sing. subj. μεμήλῃ Δ 353, Ι 359. Pple. μεμηλώς Ε 708, Ν 297, 469. 3 sing. plupf. (in impf. sense) μεμήλει Β 614: α 151. Mid. 3 sing. fut. μελήσεται Α 523. 3 sing. thematic pf. (in pres. sense) μέμβλεται Τ 343. 3 sing. plupf. (in impf. sense) μέμβλετο Φ 516: χ 12. (1) In act. and mid., to be an object of care, concern, solicitude, anxiety or interest, to, to concern, be the concern of, to make anxious, interest, trouble: ἐμοί κε ταῦτα μελήσεται (I will make it my care) Α 523, φ τόσσα μέμνην (who has so many responsibilities) Β 25 = 62, οὐ σφί θαλάσσια ἔργα μεμήλει 614, τὰ κεν Διὶ μελήσει (the issue is in his hands) Ρ 515. Cf. Δ 353, Ε 228, 490, 876, Ζ 441, 492, Ι 228, Κ 51, Ο 231, Τ 213, Φ 516, Ω 152, etc.: τοῖσιν ἄλλα μεμήλει (they turned to . . .) α 151, μέλε οἱ ἔων ἐν δώμασι νύμφης ε 6, μή τί τοι ἡγεμόνος γε ποθὴ μελέσθω κ 505, Ἀργῶ πᾶσι μέλουσα (at whose name all hearts stir, the storied . . .) μ 70 (ν.λ. πασιμέλουσα). Cf. α 358, β 304, δ 415 (bethink you of your . . .), ζ 65, 270, η 208, ι 20, ν 362, ρ 594, σ 421, χ 12, etc.—Impers.: οὐκ ἐμὲν μοι ταῦτα μεταλλῆσαι (I cared not to . . .) π 465. Cf. α 305.—(2) To be concerned with, busied about. With genit.: πλοῦτοιο μεμηλώς Ε 708, πτολέμοιο μεμηλώς (his mind set on it) Ν 297 = 469.

μεμάασι, 3 pl. pf. μάω.

μεμακύναι, fem. pl. pf. pple. μηκάομαι.

μέμασαν, 3 pl. plupf. μάω.

μεμαώς, pf. pple. μάω.

μέμβλεται, 3 sing. thematic pf. μέλω.

μέμβλωκε, 3 sing. pf. βλώσκει.

μεμηκώς, pf. pple. μηκάομαι.

μέμηλε, 3 sing. pf. μέλω.

μεμιγμένος, pf. pple. pass. μίσγω.

μειννῆμαι, pf. mid. μιννῆσκει.

μεινῆσομαι, fut. pf. mid. μιννῆσκει.

μέμονα, pf. μάω.

μεμουργμένα, acc. pl. neut. pf. pple. pass. μορίσω.

μέμυκε, 3 sing. pf. μύω.

μεμύκει, 3 sing. plupf. μυκάομαι.

μεμύκως, pf. pple. μυκάομαι.

μέν [cf. μάν, μήν²]. (1) Affirmative particle: οὐ μὲν σοὶ ποτε ἴσον ἔχω γέρας Α 163. Cf. Α 211, 216, 234, 269, 273, 514, Β 145, 203, etc.: οὐ μὲν γάρ τι κακὸν βασιλεύμεν α 392. Cf. α 78, 173, 208, 222, 411, β 318, γ 14, 236, etc.—In less emphatic use, serving to bring out a new point Β 101, Σ 84, Ψ 328, etc.: ι 159, 320, etc.—μὲν τοι Δ 318, etc.: δ 157, etc.—μὲν τε Ν 47, etc.: ε 447, etc.—With ἤ. See ἦ² (1) (b) (β).—(2) In adversative use: οὐδὲ τι θυμὸς ἐδέετο δαιτὸς εἶσης, οὐ μὲν φόρμυγος (nor yet) Α 603, πόδεον γε μὲν ἀρχόν (but they . . .) Β 703. Cf. Ι 157 (under ἦ² (1) (b) (β)), Δ 813, etc.: οὐ μὲν σ' οὐδὲ εἴωσι θεοὶ κλαίειν δ 805. Cf. κ 65 (under ἦ² (1) (b) (β)), etc.—(3) Marking an alternative: οὐ . . . οὐδὲ μὲν . . . Α 154, οὐδὲ . . . οὐδὲ μὲν . . . Ι 374, etc. Cf. θ 553, χ 415, etc.—(4) Anticipating and answered by δέ Α 18, 53, 135, 140, 183, etc.: α 11, 22, 24, 66, 110, etc.—ἀλλὰ Α 22, Γ 213, Δ 70, etc.: α 262, 307, γ 265, etc.—αὐτάρ, ἀτάρ Α 50, 127, 165, etc.: α 215, β 125, δ 31, etc.—αὐτε Β 816, Ν 195, Φ 190.

μενεαῖνω [μένος]. 1 pl. aor. μενεήναμεν Τ 58: δ 282. (1) To be eager, show eagerness or ardour, strive: μάλα περ μενεαῖνον Ο 617. Cf. Χ 10: ε 341.—Of mental struggling: κτεινόμενος μενέαινεν (faced his fate) ΙΙ 491.—(2) To desire, be eager or anxious, long, strive, be minded, to do something, be set on doing it. With infin.: κατακτάμεναι Γ 379, μηδὲ θεοῖς μενεαίνεμεν ἱφι μάχεσθαι (let not your spirit carry you away so as to . . .) Ε 606. Cf. Δ 32, Ν 628, Ο 507, Φ 33, 543, etc.: δ 282, κ 295, 322, λ 392, 585, ν 30, ρ 17, 185, υ 315, φ 125.—In reference to the eager course of a missile: ἄλτ' οἰστός, καθ' ὅμιλον ἐπιπτεσθαι μενεαῖνον Δ 126.—(3) To be enraged, to show or be filled with rage or bitterness, to rage: νήπιοι, οἱ Ζηνὶ μενεαίνουμεν (against Zeus) Ο 104, "Εκτορ" δαίκεν μενεαῖνον (in his rage) Ω 22. Cf. Τ 58, 68, Ω 54: α 20, ζ 330.—Of martial rage: Τρωσὶν μενεαῖνων Τ 367.

μενεδιῖος, -ον [μένω + διῖος²]. 'Withstanding the foe']. Stout, staunch Μ 247, Ν 228.

μενεήναμεν, 1 pl. aor. μενεαῖνω.

μενεπτόλεμος [μένω + πτόλεμος]. Stout in the fight, staunch. Epithet of heroes, etc. Β 740, 749, Δ 395, Ζ 29, Κ 255, Ν 693, Τ 48, Ψ 836, 844: γ 442.

μενεχάρμης [μένω + χάρμη]. = prec. Ι 529, Α 122, 303, Ν 396, Ο 582, Ψ 419.

μενέχαρμος [as prec.]. = prec. Ξ 376.

μενέω, fut. μένω.

μενοεικής, -ές [μένος + εἰκώ¹. 'Fitted to, satisfying, the spirit']. Abundant, plentiful, satisfying, contenting, in abundance or plenty: δαῖτα I 90. Cf. Ψ 29, 139, 650: λήϊδα ν 273. Cf. ε 166, 267, ζ 76, ι 158, ν 409, π 429, ν 391.—Absol.: πάρα μενοεικέα πολλά δαίνυσθαι (abundance, to feast thereon to our heart's desire) I 227. Cf. T 144: ξ 232.

μενούνω. 1 sing. pres. μενουῶν N 79. 3 sing. subj. μενουῶν T 164. μενούησι O 82. From μενουέω 3 pl. impf. μενύνειον M 59. (1) To wish, desire, be bent upon: δ τι φρεσὶ σῆσι μενουῶς ἔ 221, ὡς δ' ὅτ' ἂν ἀξῇ νόος ἀνέρος . . . μενούησιν τε πολλά (forms many wishes, i.e. wishes himself in this place or that) O 82. Cf. β 34, 275, 285, δ 480, ζ 180, ο 111, ρ 355.—To turn over in one's mind, to design, purpose: νόος οἱ ἄλλα μενουῶ β 92=ν 381. Cf. λ 532, σ 283.—To turn over (in one's mind) with anxiety: τίη δὲ σὺ πάντα μετὰ φρεσὶ σῆσι μενουῶς; (why let that trouble thee?) ἔ 264.—To show eagerness or ardour. With dependent clause: μενούειον εἰ τελέουσιν M 59.—Absol.: ὦδε μενουῶν O 293.—(2) To desire, be eager or anxious, long, be minded, to do something. With infin.: μάχεσθαι K 101. Cf. N 79, 214, T 164: β 36, 248, φ 157, χ 217.

μένος, τό. (1) Passion, vehement or commanding feeling or emotion in general: μ. ἄσχετε (whose passion defies restraint) β 85=ρ 406, β 303, ὅτρυνε μ. ἑκαστον (desire to see the marvel) θ 15. Cf. ξ 262=ρ 431.—In pl.: ἐμῶν μενέων ἀπερωίς (of my desires, of what I have set my heart upon) Θ 361.—In a more or less concrete sense: ἀνὰ ῥίνας δρυμὶ μ. προστυψεν ω 319.—(2) One's spirit, the spirit within one: αὐτόν με μ. ἄνωγε κείσ' ἰέναι O 198. Cf. E 892, N 634.—(3) Specifically, fury, rage: μένεος φρένες πίμπλαντο A 103, μ. Ἄρηος (the fury of battle) Σ 264. Cf. A 207, 282, H 210, I 679, T 202, Φ 305, X 346: δ 661, ι 457, λ 562, ο 183.—In a more or less concrete sense: εἰ μὴ νύξ διακρινέει μ. ἀνδρῶν (the eager fighters) B 387: μ. Ἄρηος (the combat) T 269.—Distraction, frenzy. In reference to horses Ψ 468.—(4) Spirit, courage, stoutness: ἐν τοι στήθεσσι μ. πατρῶϊον ἦκα E 125. Cf. E 2, 470, O 335, N 424, O 594, Π 529, T 159, X 96, 459, Ω 6, etc.: ὄφρα οἱ μ. ἐν φρεσὶ θέλω α 89. Cf. α 321, β 271, γ 104, λ 270, 515, μ 279, ν 387, τ 493.—In reference to beasts P 20, T 172.—(5) Might, vigour, power, strength: ἔτι μοι μ. ἔμπεδόν ἐστιν E 254. Cf. Z 101, H 457, I 706, O 60, Π 621, Φ 482, etc.: μ. καὶ χεῖρας λ 502. Cf. ν 19, φ 426, χ 226, ω 520.—In reference to horses, etc.: σφῶν ἐν γούνεσσι βαλῶ μ. ἥδ' ἐνὶ θυμῷ P 451 (the word as connected with θυμῷ coming under (4)). Cf. P 456, 742, Ψ 390, 400, 524, O 442.—In reference to inanimate objects: πυρὸς μ. P 565. Cf. N 444=Π 613=P 529, T 372.—In a more or less concrete sense: μ. χειρῶν ἰθὺς φέρον E 506. Cf. Z 127, 502, Θ 178, M 166, O 510, T 374, etc.: μ. πνέοντες χ 203.—In pl.: μένεα πνέοντες (πνέοντας)

B 536, Γ 8, Δ 508, Ω 364. Cf. Δ 447=Θ 61.—Might or strength in exercise: μένεος σχήσασθαι P 503. Cf. P 638, Φ 340.—In reference to horses P 476.—(6) μ. τυνός, periphrasis for a person (cf. βιη(5)): Λεοντήος μ. Ψ 837. Cf. H 38, Δ 268, 272, Ξ 418, Π 189, Φ 383: μ. Ἀλκινόοιο η 167, 178=ν 49, θ 2, 4=421, θ 385, 423, ν 20, 24, 64. Cf. θ 359, σ 34.—With sim. periphrasis: κούρην φέρον μ. ἡμιόνοιν η 2.—Also μένος βορέας E 524, ἀναπνέουσα πυρὸς μένος (breathing fire) Z 182. Cf. M 18, Ψ 177, 190, 238=Ω 792: ε 478, κ 160, λ 220, τ 440.—(7) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (I) (1) (b)): τοῦ λύθη ψυχῇ τε μ. τε E 296=Θ 123=315. Cf. Γ 294, Z 27, Θ 358, Π 332, P 29, 298: ἥϊδ κε κατέφθιτο καὶ μένε' ἀνδρῶν δ 363.—In reference to an animal γ 450.

μένω. 3 pl. pa. iterative μένεσκον T 42. Fut. μενέω A 317, Π 239, T 308, T 22, Ψ 279: ε 362, π 132. 2 sing. μενέεις κ 285. 3 pl. μενέουσι I 45, M 79, Φ 310. Infin. μενέειν ἔ 375. Aor. ἔμεινα κ 53, ξ 244. μένω ξ 292. 2 sing. ἔμεινας Z 126. 3 ἔμεινε ἔ 286. μέινει E 571, N 564, ἔ 119, O 585: δ 508, 733. 1 pl. ἐμείναμεν ι 151, 306, 436, μ 7. μέναμεν A 723. 3 pl. ἐμείναν O 656. 3 sing. subj. μένην O 536. 2 sing. opt. μείναις Γ 52. Imp. pl. μένατε B 299. Infin. μέναι A 535, N 830, O 165, Π 147, Φ 609, X 5, 252: ζ 295, ι 138, ν 204, ξ 270, ο 305, 346, ρ 570, 582. (ἀνα-, ἐπι-, παρα-, ὑπο-.) (1) To remain where one is, to remain, stay, tarry, abide, continue to be, in a specified or indicated place: οὐδὲ σε λίσσομαι μένειν A 174, ἴση μοῖρα μένοντι (for him who stays behind) I 318, ἐνθ' ἔμεινε (stayed his course, stopped) ἔ 286, ὄφρα μένω (remain quiescent, take no action) Ω 658. Cf. A 492, B 298, Z 258, K 370, Π 239, P 721 (sticking together), Σ 64, T 42, T 22, X 5, etc.: μέν' αὖθι β 369. Cf. γ 427, δ 447, ζ 295, η 259, ι 97, μ 373 (the comrades whom I left behind me), ξ 244, ο 51, ρ 20, τ 199, ν 330, etc.—Of something inanimate: [ἔγχος] αὐτοῦ μείνεν N 564. Cf. I 610=K 90: δ 508.—To remain as one is, refrain, wait: δύντα δ' ἐς ἥλιον μενέω T 308. Cf. ρ 582.—(2) To remain, continue, be, in a specified condition: ἐνα μῆνα μένων ἀπὸ ἧς ἀλόχοιο B 292. Cf. T 263: ν 23.—To stand firm, stand without motion, stand still: ὡς τε στήλην μένει ἔμπεδον P 434. Cf. P 436: ρ 235.—Sim. of ships lying without motion ν 100.—(3) To await the coming, approach or return of (a person): ὄφρα μένοιεν νοστήσαντα ἀνακτα N 37. Cf. T 480, Φ 609: α 304, δ 439, 847, ι 232, ο 346, χ 181.—To await in an indicated posture the approach of: οὐδὲ τις ἔτλη μείναι ἐπερχόμενον (to remain seated on his approach) A 535.—To await (an occurrence) or the coming or coming on of (a period of time): Ἡῶ A 723. Cf. O 599: ι 151=μ 7, ι 306=436.—Absol.: ἔνθ' ἔμεινεν (bided his time) ν 161.—With infin.: Τρώας σχεδὸν ἐλθέμεν Δ 247. Cf. α 422=σ 305, δ 786, ζ 98.—With dependent clause: ὁππότε πύργος Ἀχαιῶν ἄλλος Τρώων ὁρμήσειεν (waiting till . . .) Δ 333. Cf. A 666.—(4) To

await the attack of, stand up to: *Μενέλαον* Γ 52, *Τρώας* Ε 527=Ο 622. Cf. Ν 476, 836, Ο 165, 406, Φ 571, Χ 252: ι 57.—Sim.: *Τρώων μένει* "Άργα Λ 836.—Also *ἐμὸν ἐγγχος* Ζ 126. Cf. Θ 536, Ν 830, Ο 709, Π 147.—Of a beast: *σὺς, ὅς τε μένει κολοσσυρὸν ἀνδρῶν* Ν 472. Cf. Χ 93.—Of something inanimate: *πέτρη, ἣ τε μένει ἀνέμων κέλευθα* Ο 620.—Of facing the attack of a beast: *μένονσι* [κάπριον] Λ 418.—Absol., to await the foe, stand firm, stand one's ground: *μένεμεν καὶ ἀμυνόμεναι ὤρεσσιν* Ε 486, *Αἰνείας οὐ μέινει* 571. Cf. Ε 522, Λ 317, Μ 79, Ξ 375, Ο 539, Π 659, Φ 310, etc.: *οὗ Ἀλκινόου θυγάτηρ μένει* ζ 139. Cf. ξ 270.—Of wasps Μ 169.

μέρμερος [μερ- as in next]. Such as to cause anxiety, baneful, evil: *ἔργα* Θ 453, Κ 289, 524.—Absol. in neut. pl., baneful deeds: *μέρμερα βέζων* (βέζεν) Λ 502, Φ 217. Cf. Κ 48.

μερμηρίζω [μερ- as in prec.]. Aor. *μερμήριξα* κ 50, 151, 438. 3 sing. -ε Α 189, Ε 671, Ξ 159, etc.: β 93, δ 791, ρ 235, etc. Subj. *μερμηρίζω* π 261. Pple. *μερμηρίζας* λ 204, π 237. Infin. *μερμηρίζαι* π 256. (1) To turn (a thing) anxiously over in one's mind, to ponder or consider (it), meditate (it), have (it) in view: *πολλά α 427, φόνον ἡμῖν β 325*. Cf. Τ 17: δ 533, τ 2=52, υ 38, 41.—Of a lion δ 791.—To think out or contrive: *δόλον τόνδε β 93, ι 128*.—To think of, find: *ἀμύντορα τινα π 256, 261*.—(2) Absol., to ponder, consider, deliberate, meditate: *τρίς μερμήριζεν* Ο 169, *ἔτι μερμήριζον* (were hesitating) Μ 199. Cf. ε 354, λ 204, π 237, υ 93.—With dependent clause. (a) With relative: *δ τι κύντατον ἔρδω* Κ 503.—(b) With clause introduced by *ὥς* (how) Β 3.—(c) By *ὅπως* Ξ 159: ι 554, ο 169, υ 28, 38.—(d) With alternatives introduced by *ἢ* . . . *ἢ* . . . Α 189, Ε 671, Ν 455, Η 647: δ 117, ζ 141, κ 50, π 73, ρ 235, σ 90, υ 10, χ 333.—With the first alternative expressed by an infin. and the second introduced by *ἢ*: *μερμήριζε κῶσαι* . . . *ἢ* . . . ω 235.—With infin. expressing only one of the alternatives: *διάνδιχα μερμήριζεν ἵππους στρέψαι* (had half a mind to . . .) Θ 167. Cf. κ 151, 438.

μέρμις, -ίθος, ἢ [cf. *μηρύομαι*]. A cord or string: *κατέδει μέρμιθι* κ 23.

μέροπες. Epithet of *ἀνθρώποι* and *βροτοί* of unknown meaning: *μερόπων ἀνθρώπων* Α 250, *μερόπεσι βροτοῖσιν* Β 285. Cf. Γ 402, Ι 340, Δ 28, Σ 288, 342, 490, Τ 217: υ 49, 132.

μερσιπόλιος [μέσος + *πολιός*]. Half-grey, grizzled: *μ. περ ἑών* Ν 361.

μεσσηγύ, μεσσηγύ, μεσσηγύς [μέσ(σ)ος]. (1) Adv., in the space separating two objects, between, midway: *πολλά [δοῦρα] μεσσηγύ ἐν γαίῃ ἴσταντο* (in mid career) Δ 573=Ο 316. Cf. Ψ 521: *μηδέ τι μεσσηγύς γε κακὸν πάθῃσιν* (by the way) η 195.—In such a space in reference to abstractions: *τὸ μὲν τελεί, τὸ δὲ καὶ μεσσηγύ κολουῖ* (short of fulfilment) Τ 370.—(2) Prep. with genit. (a) In local sense, between: *ὤμων μεσσηγύς* Ε 41, *μεσσηγύ νηῶν καὶ ποταμοῦ καὶ τείχεος* (in the space separat-

ing the ships and the river from the (city) wall) Π 396. Cf. Ε 769, Ζ 4, Ν 33, Ω 78, etc.: δ 845, ο 528, χ 93, 341, 442=459.—(b) Of reciprocal relation or action, between: *κέλαδον καὶ αὐτὴν Κουρήτων τε μεσσηγύ καὶ Αἰτωλῶν* Ι 549.

μεσσηεῖς [μέσος]. Holding an intermediate position in a scale of excellence, neither good nor bad Μ 269.

μεσόδμη, -ης, ἢ [μέσος + *δμ-, δέμω*]. (1) In a ship, a sort of box in which the mast was set (prob.=*ιστοπέδη*): *ιστὸν κοίλῃς ἐντοσθε μεσόδμης στήσαν* β 424=ο 289.—(2) In a house, prob., a base or pedestal supporting a column τ 37, υ 354.

μέσος, -η, -ον. Also **μέσσος, -η, -ον**. (1) The middle or midmost part of the . . . , the middle or midst of the . . . : *μέσον ἱστῖον* Α 481, "Άργεῖ μέσσω (in the heart of . . .) Ζ 224. Cf. Γ 78, Ε 582, Η 258, 267, Θ 68, Λ 167, Π 231, Τ 254, Ψ 241, etc.: *πéλαγος μέσον* γ 174. Cf. α 344, β 37, δ 400, μ 80 (halfway up), 93 (waist-deep), etc.—In reference to a period of time: *μέσον ἡμαρ* (noon) Φ 111: η 288.—In pl., the midst of the . . . : *μέσσησι μετὰ δμῶν* π 336. Cf. Ν 312, Σ 569.—(2) Absol.: *δοῦρ μέσον περόνησεν* (in his middle) Η 145, Ν 397, μέσση δ' ἐν πῖλος ἀρήρει (app. so as to form a lining to protect the head from chafing) Κ 265, *σφήκες μέσον αἰόλου* (about the middle) Μ 167. Cf. Ν 534, Π 623, Τ 413, 486, Ψ 875: *ἐν μέσση καθίζει* ε 326. Cf. ε 487, κ 196, υ 306.—In pl.: *στὰς ἐν μέσσοισιν* Η 384, *ἔλκε μέσσα λαβὼν* (grasping the middle of it) Θ 72, Χ 212, *ἐν μέσσης κλαίει* Ω 84. Cf. Δ 212, Α 35, 413, Μ 457, Ν 308, Ο 635, Σ 606, Τ 77, Ψ 134, etc.: δ 19, 281, 413, ω 441.—(3) (a) μέσσω, in the midst: *μέσσω ποταμοῖ* [εἰσιν] λ 157.—(b) μέσσω=μεσσηγύ (2) (a): *μέσσω ἀμφοτέρων σκήπτρα σχέθον* Η 277: μέσσω δαιτυμόνων (among the . . .) ο 66=473.—(c) μέσσω=μεσσηγύ (2) (b): *μέσσω ἀμφοτέρων μητρίσομαι* ἔχθεα Γ 416.—(4) (a) ἐν μέσ(σ)ω, in the middle space, in the midst: *ἐμ' ἐν μέσσω καὶ Μενέλαον συμβάλετε μάχεσθαι* Γ 69. Cf. Γ 90, Κ 474, Ρ 375, Σ 264: ἐν μέσσω στάσα μ 20. Cf. ι 429.—Sim. after a compound of ἐν: *ἐνθορε μέσσω* Φ 233. Cf. Δ 444: μ 443.—(b) ἐς μέσ(σ)ον, into the middle space, in the midst: ἐς μέσσον ἰών Γ 77=Η 55. Cf. Δ 79, 299, Ο 357, Ψ 704, 814: θ 144, 262, ρ 447, σ 89.—With genit.: ἐς μέσον ἀμφοτέρων Ζ 120=Τ 159. Cf. Γ 266=341.—ἐς μέσον ἀμφοτέροισι δικάσατε (impartially) Ψ 574.—(c) κατὰ μέσσον, through the midst: *ἀντικρὺ κατὰ μέσσον* Η 285. Cf. Δ 541, Ε 8.—(5) In neut. sing.: μέσ(σ)ον as adv., in the middle: *νῆς ἔθεν μέσσον ὑπὲρ Κρήτης* (app., taking the mid-sea course) ξ 300.—=μεσσηγύ (2) (a): *καθ' δὲ μέσον τάφρου καὶ τείχεος ἴζον* Ι 87.

μέσσατος [superl. fr. μέσος]. Like μέσος (4) (a): ἐν μεσσάτῳ ἔσκεν (just in the middle) Θ 223=Λ 6.

μέσσαυλος, ὁ [μέσ(σ)ος + *αὐλή*]. Etymologically, the middle part of the αὐλή, but used simply as αὐλή. (1) In sense (1) (a): *δέκων ἐβη [λῖς] ἀπὸ μεσσαύλοιο* Ρ 112. Cf. Α 548, Ρ 657: *ὅτε οἱ*

μέσσαυλον ἔκοντο ἡμέτεροι ἔταροι κ 435 (app. = the αὐλή of ι 184, etc.).—(2) In sense (2) Ω 29.

μεσσηγύς(ς). See *μεσσηγύς*.

μεσοπαγής, -ές [μέσ(σ)ος + παγ-, πήγνυμι]. Planted or driven in up to the middle: ἔχγος Φ 172.

μέσσος. See *μέσος*.

μέσφα. Until. With genit.: μέσφ' ἡοῦς Θ 508.

μετά. (I) Adv. (1) Towards, in the direction of, something: *μετά δ' ἰὼν* ἔηκεν Α 48.—Sim. indicating that action is directed in a particular way: *μετά Τυδέος νιδὸν ἔπουσεν* (directing, looking after, him) Κ 516.—(2) Among, in company with, others: *μετά δ' ἀνέρες οὐς ἔχε γῆρας* Σ 515. Cf. Β 446, 477.—Among others, in a company: *μετά μῦθον ἔειπεν* Γ 303, etc. Cf. μ 319, σ 2.—With, in addition to, others: *μετά δ' ἔσσεται κούρη Βρισηὶος* Ι 131, 273. Cf. Ο 67.—(3) Coming after, following: *μετά νέφος εἶπετο πεζῶν* Ψ 133.—(4) After in time, afterwards, in succession: *πρῶτος ἐγώ, μετά δ' ὅμμες* φ 231.—Afterwards, in after days: *μετά γάρ τε καὶ ἀλγεσι τέρπεται ἀνὴρ* ο 400.—(5) So as to face the rear or reverse one's position, round: *μετά δ' ἐτράπετο* Α 199. Cf. Θ 94.—(6) In reference to change of position in a course or path: *μετά δ' ἄστρον βεβήκει* (had crossed the meridian) μ 312, ξ 483.—(7) At intervals: *μετά δ' [δρμος] ἡλέκτροισιν ἔεργο* ο 460.—(II) Prep. (commonly with anastrophe when immediately following the case-form). (1) With dat. (a) Between (a) In reference to the hands, arms or feet: *μετά χερσίν* (in . . .) Ε 344, *μετὰ ποσσίν* Τ 110. Cf. Α 4, Ο 717, etc.: γ 281, δ 300, ε 49, φ 245, etc.—To the jaws: *μετὰ γένυσσιν* Α 416. Cf. Ν 200.—Sim. in reference to the φρένες regarded as having a double character: *μετὰ φρεσίν* (in . . .) Δ 245, Ι 434, Σ 419, etc.: δ 825, κ 438, π 436, etc.—(β) Of position or relations between two persons or groups: *ἡ φιλότῃρα μετ' ἀμφοτέροισι βάλλωμεν* Δ 16. Cf. Γ 110, Δ 38, Η 66, etc.: γ 136, ω 476, etc.—(b) Among, amid, in the midst of, with: *μετὰ σφισιν* Β 93. Cf. Α 252, Γ 85, Δ 2, Θ 525, Σ 234, Φ 122, etc.: α 19, β 310, δ 254, ι 335, 418, κ 204, etc.—In reference to things: *μετ' ἀστράσιν* Χ 28, 317, *μετὰ προΐης ἀνέμοιο* (on the . . .) Ψ 367. Cf. Ν 579, 668, Ο 118: β 148, γ 91, δ 499, ε 224 = ρ 285.—With sing. sb. in collective sense: *μεθ' αἵματι* Ο 118, *μετὰ στροφά-λιγγι κοῖτης* (in . . .) Φ 503. Cf. Τ 50, Χ 49: θ 156, λ 449.—Of division or distribution: *δάσαντο μετὰ σφίσιν* Α 368.—(2) With acc. (a) Between (with notion of motion): *ἔφερον ἄρμα μετὰ Τρώας καὶ Ἀχαιοὺς* (between the fighting lines) Δ 533 = Ρ 458.—(b) So as to be among or with, to, towards, to join: *βεβήκει μετὰ δαίμονας* δ 400. Cf. Α 423, Γ 264, Ε 264, Ρ 149, etc.: *ἀνδρας μετὰ οἰνοποτήρας ἦγεν* θ 456. Cf. γ 168, ζ 115, λ 563, ψ 83, etc.—In hostile sense Ε 152, Ζ 21, Ν 301 (or perh. here simply 'to join'), Ρ 460, etc.: ζ 133.—In reference to things: *μετὰ νῆας* Ε 165, Μ 123. Cf. Β 376, Ζ 511, etc.: *μετὰ δαΐτας* (to share in them) χ 352.—With sing.

sb. in collective sense: *ἀνάγοντο μετὰ στρατὸν Ἀχαιῶν* Α 478. Cf. Ε 573, Η 115, Ξ 21, Τ 33, etc.—(c) Without notion of motion, among: *θυμὸν δρνε πᾶσι μετὰ πληθύν* Β 143. Cf. Ι 54: *οἱ ἀριστεύουσι μεθ' ἡμέας* δ 652 (or this might come under (f)). Cf. π 419.—(d) Going after or behind, following, following up: *μετὰ κλέος ἔκετ' Ἀχαιοὶν* (following up the rumour of the expedition) Λ 227. Cf. Α 357, Ν 364, 492, 513, Σ 321: *μεθ' ἡμῖνον ἐρχεσθαι* ζ 260. Cf. β 406, etc.—(e) Following, after, in succession to: *τὸν δὲ μετ' Ἀτρεΐδαι [ἡλθον]* Θ 261. Cf. Θ 289, Σ 96, Ψ 227, 354, etc.: λ 260, ο 147, etc.—(f) In comparisons, after, next to: *κάλλιστος μετὰ Πηλεΐωνα* Β 674. Cf. Η 228, Ι 140, Μ 104, Π 146, etc.: β 350, θ 117, 583, λ 310, etc.—(g) Following, taking the line of, in consonance with: *μετὰ σὸν καὶ ἐμὸν κῆρ* Ο 52. Cf. Σ 552.—(h) After, for, in order to find or get, in quest or search of: *βῆ δ' ἰέναι μετὰ Νέστορα* Κ 73. Cf. Η 418, Α 700, Ν 247, 252, Π 536, etc.: *πλέων μετὰ χαλκόν* α 184. Cf. β 206, ν 415, π 151, υ 153, φ 17 (to recover it), etc.—Sim.: *πόμενον μετὰ* (for . . .) Τ 329. Cf. Η 147, Ν 291.—In reference to looking: *σκεψάμενος μεθ' ἐταίρων* (for . . .) μ 247.—(3) With genit., among, along with, with: *μετὰ Βοιωτῶν ἐμάχοντο* Ν 700, *τῶν μετὰ παλλόμενος* Ω 400. Cf. Φ 458: κ 320, π 140.

μέτα [for μέτ-εστι]. There is among specified persons: *οὐ γάρ τις μετὰ τοῖς ἀνὴρ ἐν τοῖσδεσιν* φ 93.

μεταβαίνω [μετα- (6)]. Aor. imp. *μετάβηθι*. Fig., to choose a fresh theme θ 492.

μεταβουλεύω [μετα- (6)]. To adopt changed or different counsels: *μετεβούλευσαν ἄλλως* ε 286.

μετάγγελος, ὁ, ἡ [μετ-, μετα- (1)]. Pleonastically, 'a messenger who goes in quest.' Cf. *ἐπιβουκόλος*. A messenger: *θεοῖσι μ.* Ο 144. Cf. Ψ 199.

μεταδίνυμαι [μετα- (3)]. 3 sing. fut. *μεταδαισεται* σ 48. Aor. subj. *μεταδαισομαι* Ψ 207. To take a meal, take one's meals, *with*. With dat.: *αἰεὶ ἡμῖν μεταδαισεται* σ 48. Cf. Χ 498.—To partake of with others: *ἵνα δὴ καὶ ἐγὼ μεταδαισομαι ἱρῶν* (partitive genit.) Ψ 207.

μεταδήμιος [μετα- (3) + δῆμος]. Among the (i.e. one's own) people, at home: *οὐ γὰρ ἐθ' Ἡφαίστος μ.* θ 293.—Among, afflicting, the people: *κακὸν μεταδήμιον* ν 46.

μεταδόρπιος [app. μετα- (3) + δόρπον (the apparatus of the meal, rather than the meal, being thought of)]. Thus, in the middle of, at, *δόρπον*: *οὐ γὰρ ἐγὼ γε τέρπονι' οἰδύρομενος μ.* (in the midst of good cheer) δ 194.

μεταδρομάδην [μετα- (1) + δρομ-, δραμ-. See *τρέχω*]. Running in pursuit Ε 80.

μεταῖω [μετα- (3) + ἵω]. To take one's seat among a company π 362.

μεταῖσσω [μετ-, μετα- (1)]. Aor. pple. *μεταῖσας* Φ 564: ρ 236, υ 11. To rush at or upon a person: *κτεῖνε μεταῖσσαν* Π 398. Cf. Φ 564: ρ 236, υ 11.

μετακλαίω [μετα- (5)]. Fut. infin. *μετακλαύσεσθαι*. To make lament afterwards (i.e. when the opportunity for action has gone) Δ 764.

†μετακλίνω [μετα- (6)]. Genit. sing. masc. aor. ppl. pass. μετακλινθέντος. To turn the fortune of (war): πολέμοιο μετακλινθέντος (if the tide of battle should turn and set against them) A 509.

μεταλλάω. (1) To ask, inquire, make inquiry, ask questions: μεταλλάξάν γε μὲν οὐ τι E 516: παίδων οὐκέτι μέμνηται οὐδὲ μεταλλάξ (asks anything about them) o 23. Cf. ξ 378, o 362, ψ 99. —(2) To ask or inquire about: οὐς σὺ μεταλλάξ K 125, N 780. Cf. A 550: ξ 128, π 465, ρ 554, τ 190 (inquired him out), ω 321. —(3) To question (a person): σε A 553: π 287 = τ 6. —With indirect question: ξείνους οἵ τινές εἰσιν γ 69. —With cognate acc.: ἐπος ἄλλο μεταλλῆσαι Νέστορα γ 243. —(4) With double acc. of person questioned and of what is asked about: δ με μεταλλάξ Γ 177: = η 243 = o 402, τ 171. Cf. α 231 = o 390, τ 115, ω 478.

†μεταλλάγῃ [μετα- (6)]. Dat. sing. masc. aor. ppl. pass. μεταλλάγῃ. To cease, desist, from. With genit.: χόλοιο I 157, 261, 299.

μετάλμενος, aor. ppl. μεθάλλομαι.

μεταμάζιος [μετα- (2) + μαζός]. In neut. sing. μεταμάζιον as adv., between the breasts E 19.

μεταμίσγω [μετα- (3)]. 1 pl. fut. μεταμιζομεν χ 221. To throw into one mass or sum with, lump with. With dat.: κτήματα τοῖσιν Ὀδυσσῆος χ 221. —To set or place among other objects: δαΐδας μετέμισγον σ 310.

μεταμῶνιος. App., of none effect, coming to nothing, vain, idle, or the like: τὰ πάντα θεοὶ μεταμῶνια θεῖον Δ 363. Cf. β 98 = τ 143 = ω 133. —Absol.: μεταμῶνια βάξεις σ 332 = 392.

μετανάσσει, δ [μετα- (6) + νασ-, νάω¹]. One who has changed his home, an exile, an outcast: ὡς εἰ τινα μετανάσσειν I 648 = II 59.

μετανίσ(σ)ομαι [μετα- (6) + νίσσομαι]. Of a heavenly body in its path, to change its position, pass: ἥμος δ' ἥελιος μετενίσ(σ)ετο βουλυνόδε II 779: = ι 58.

μεταξύ [μετά]. Between (= μεσηγύ (1)): μάλα πολλά μεταξύ [έστιν] A 156.

μεταπαύομαι [μετα- (7)]. To give oneself intervals of rest: μεταπαύομενοι μάχοντο P 373.

μεταπαυσωλή, ἡ [μεταπαύομαι]. A turn of rest, an interval (cf. παυσωλή) T 201.

μεταπρεπής [μεταπρέπω]. Conspicuous or eminent among. With dat.: δόμον μεταπρεπέ' ἀθανάτοισιν (admired even where gods gather together) Σ 370.

μεταπρέπω [μετα- (3)]. To be conspicuous, eminent, distinguished, distinguish oneself, be the best or finest, among. With dat.: ἱππεῦσι μετέπρεπον ἡμετέροισιν Δ 720. Cf. B 481, 579, N 175 = O 550, II 596, 835, Ψ 645: ξ 109, κ 525, λ 33, ρ 213 = ι 174. —With infin. expressing that in which one is distinguished: πᾶσι μετέπρεπε ἔχχει μάρνασθαι II 194.

μετασπόμενος, aor. ppl. mid. μεθέπω².

μετασπών, aor. ppl. μεθέπω¹.

μέτασσαι, αἱ [μετά. 'The later born']. The later (lambs) ι 221 (i.e. those born after the πρόγονοι and before the ἔρσαι).

μετασσεύομαι [μετα- (1)]. 3 sing. aor. μετέσσοντο Φ 423, Ψ 389. To set off, take one's way, after or in the train of another Z 296. —To start off in pursuit of, make for, a person Φ 423. —To make for, make up to (a person): ποιμένα λαών Ψ 389.

μεταστένω [μετα- (5)]. To lament afterwards, look back upon with grief: ἀπην δ 261.

μεταστήσω, fut. μεθήστημι.

μεταστοιχί [μετα- (1) + στοίχος, row, line, fr. στείχω (app. with the notion of following the line with the eye). Cf. τριστοιχί]. In line, side by side: στάν μ. Ψ 358 = 757.

†μεταστρέφω [μετα- (6)]. 2 sing. fut. μεταστρέψεις O 203. 3 sing. aor. subj. μεταστρέψῃ K 107. 3 pl. μεταστρέψωσι β 67. 3 sing. opt. μεταστρέψει O 52. Aor. ppl. pass. μεταστρεφθεῖς, -έντος Θ 258, Λ 447, 595, N 545, O 591, P 114, 732. (1) In pass., to turn oneself about, wheel round, for flight: Θόωνα μεταστρεφθέντα οὐτασεν N 545. Cf. Θ 258 = Λ 447. —So as to face the foe: στή μεταστρεφθεῖς A 595 = O 591 = P 114. Cf. P 732. —(2) To change (one's temper or mood): εἰ κε μεταστρέψῃ ἥτορ K 107. Cf. O 52. —Absol., to change one's mind O 203. —(3) To work a change: μή τι μεταστρέψωσι [θεοί] (bring some evil to pass) β 67.

†μετατίθῃμι [μετα- (3)]. 3 sing. aor. μετέθηκε. To set or cause among a company: οὐ κέ τι τῶσον κέλαδον μετέθηκεν (among us) σ 402.

μετατρέπομαι [μετα- (1)]. 'To turn oneself so as to follow with one's view'. To have regard for, care for, trouble oneself about. With genit.: τῶν οὐ τι μετατρέπη A 160. Cf. I 630, M 238.

μετατροπαλίζομαι [μετα- (7) + τροπ-, τρέπω]. (ἐντροπαλίζομαι). To keep turning round: τότ' οὐ τι μετατροπαλίζεο φεύγων (turned to face me in thy flight) T 190.

μεταυδάω [μετα- (3)]. (1) To speak among, address. With dat.: πᾶσι μετηύδα O 103. Cf. Σ 139, T 269, X 449, Ψ 5, Ω 32, 715: δ 721, ζ 217, θ 96, μ 153, 376, υ 291, etc. —Absol.: ἐν μέσσω στάσῃ μετηύδα μ 20. —To speak among a company in address to one of them: μετηύδα. "Ἀντίλοχε . . ." Ψ 569. —(2) To say, speak, utter (words) among, address in words. With dat.: ἐπέ' Ἀργεῖοισι μετηύδα B 109. Cf. Θ 496, I 16: α 31.

†μετάφῃμι [μετα- (3)]. 3 sing. impf. μετέφη. To speak among, address. With dat.: τοῖσιν A 58 = T 55. Cf. T 100: τοῖσιν δ 660. Cf. θ 132, σ 51, 312, etc. —To speak among a company in address to one of them. With dat.: τοῖς μετέφη . . . "φίλε κατήγγε . . ." Δ 153. —To speak among, be spokesman of (in prayer to a god). With dat.: τοῖσιν εὐχόμενος μετέφη B 411.

μεταφράζομαι [μετα- (5)]. To consider afterwards: τὰτα μεταφρασέμεθα καὶ αὐτῖς (will go into this later) A 140.

μετάφρενον, -ον, τό [μετα- (4) + φρήν. 'The part behind the midriff']. The back B 265, E 40, Θ 95, K 29, II 791, P 502, T 488, Ψ 380, etc.: θ 528. —So in pl.: δρεω στρεφθέντι μετάφρενα γυνωθεῖη M 428.

μεταφώνω [μετα- (3)]. To speak among, address. With dat.: Μυρμιδόνεσσιν Σ 323. Cf. H 384: θ 201, π 354, σ 35, χ 69.—Absol. κ 67.—To speak among a company in address to one of them. With dat.: τοῖσι μετεφώνεεν . . . "Τυδείδη . . ." I 52.

μετέασι, 3 pl. μέτειμι¹.

μετέειπον, aor. [μετα- (3)]. To speak among, address. With dat.: Ἀργείοισιν H 123. Cf. B 336, Γ 96, H 170, K 241, Ξ 109, etc.: β 95, 157, δ 773, λ 342, ο 439, φ 130, etc.—Absol.: ἀνίστατο καὶ μετέειπεν H 94. Cf. H 399, etc.: β 24, υ 321, etc.—To speak among a company in address to one of them. With dat.: τοῖσι μετέειπε . . . "Νέστορ . . ." K 219. Cf. Ψ 889, etc.: γ 330, ρ 151, etc.—To speak among a company in address to one of them: ὅψε μετέειπε Διομήδης "Ἀτρεΐδῃ . . ." I 31. Cf. Θ 30, etc.: η 155.

μετέησι, 3 sing. subj. μέτειμι¹.

μετέθηκες, 3 sing. aor. μετατίθημι.

μετέτην, opt. μέτειμι¹.

†μετέμην¹ [μετ-, μετα- (3) (7) + εἰμι]. 3 pl. μετέμην H 227. 1 sing. subj. μετέω X 388. μετέω Ψ 47. 3 μετέμην Γ 109. 1 sing. opt. μετέμην κ 52, ω 436. 3 μετέμην E 85, Τ 235: ο 251. Infin. μετέμμεναι Σ 91. μετέμηναι Δ 316. Fut. μετέσσομαι Δ 322: ξ 487. 3 sing. μετέσσεται B 386. To be among or with, to have one's being or station, abide, dwell, among or with, consort with. With dat.: οἷς ὁ γέρον μετέμην Γ 109. Cf. Δ 316, 322, E 85, H 227, Σ 91, Τ 235, X 388, Ψ 47: ἥ ἐτι ζωοῖσι μετέμην κ 52. Cf. ξ 487, ο 251, ω 436.—Of something coming in an interval: οὐ πανσώλῃ μετέσσεται B 386.

†μετέμην² [μετ-, μετα- (1) + εἰμι]. 1 sing. μέτειμι Z 341. 3 μετέμην N 298. (1) To go, take one's way, on an indicated errand: πόλεμονδε N 298.—(2) With fut. sense, to follow after a person: ἴθ', ἐγὼ δὲ μέτειμι Z 341.

μετεῖναι, infin. μέτειμι¹.

μετείσάμενος, aor. pple. mid. μεθιημι².

μετέσι, 3 sing. μέτειμι².

μετέω, subj. μέτειμι¹.

μετεκίαθον, aor. [μετα- (1) + κί-, κίων]. To go in quest or pursuit of, make for: Τρώας καὶ Λυκίους Π 685. Cf. Σ 581.—So app.: ὅτε πᾶν πεδίον μετεκίαθον Δ 714 (had chased or swept the plain (cf. ἔφεπε πεδίον Δ 496 cited under ἐφέπω¹ (4))).—Without expressed object: ἐφ' ἵππων βάντες μετεκίαθον (went off to see what the matter was) Σ 532.—To follow after: ἱππῆς δόλιγον μετεκίαθον (app., came up close) Δ 52.—To go to visit: Αἰθίοπας α 22.

μετελεύσομαι, fut. μετρέχομαι.

μετελθών, aor. pple. μετρέχομαι.

μετέμμεναι, infin. μέτειμι¹.

μετέμμεναι [μετ-, μετα- (5) + ἐπειτα]. (1) Afterwards, in after time: ἅμα τ' αὐτίκα καὶ μ. ξ 403. Cf. Ξ 310.—(2) Then, next: πρῶτα . . . μ. . . κ 519=λ 27, λ 640.

μετρέχομαι [μετ-, μετα- (1) (3)]. Fut. μετελεύσομαι Z 280. 3 sing. opt. μετέλθαι α 229. Imp.

μετέλθε Φ 422. Pple. μετελθών Δ 539, E 456, 461, N 127, 351, Ξ 334, Π 487: α 134, ζ 222. (1) To go in quest of: Ἰλάρην Z 280.—To seek for (tidings) γ 83.—To go to see, visit: ἔργα π 314.—To go and attend to (one's affairs): μετρέχεο ἔργα γάμοιο E 429.—(2) To go, take one's way, on a specified or indicated errand or for a specified or indicated purpose: οὐκ ἂν τόνδ' ἄνδρ' ἐρύσαιο μετελθών; (go and . . .) E 456. Cf. E 461, Z 86, N 351, Φ 422 (go after her).—(3) To go or come, make one's way, present oneself, find oneself, among. With dat. or locative: θεοῖσι πᾶσι μετελθών Ξ 334, λέων ἀγγέλῃ μετελθών Π 487. Cf. α 134, ζ 132, 222.—Without construction, to come upon the scene, present oneself: ὅς τις πινυτός γε μετέλθοι α 229. Cf. Δ 539, N 127.

μετέσσομαι, fut. μέτειμι¹.

μετέσσντο, 3 sing. aor. μετασσεύομαι.

μετέφη, 3 sing. impf. μετάφημι.

μετέω, subj. μέτειμι¹.

μετήρομαι [μετ-, μετα- (2) + αἰρώ]. In mid-air, in air, into the air, off the ground: τά κε μετήροα πάντα γένοιτο Θ 26. Cf. Ψ 369.

μετοίχομαι [μετ-, μετα- (1)]. (1) To go in quest or pursuit of: αἰδιδόν θ 47. Cf. E 148.—(2) = μετρέχομαι (2): ἀνὰ ἄστυ μετώχετο θ 7. Cf. K 111 (go and summon): τ 24.

μετοκλάω [μετ-, μετα- (7) + ὀκλάω, to squat]. To squat now on one ham now on the other N 281.

μετόπισθε(ν) [μετ-, μετα- (4) (5)]. (1) In or from a position behind or in the rear: ὅσοι μ. ἀφίστασαν O 672, μ. μιν ποδῶν λάβεν Σ 155. Cf. K 490, P 261, Ψ 346.—In a geographical sense: ὅσοι μ. [ναίουσιν] (in the quarter in which the day ends) ν 241.—With genit., behind: μ. νεός ι 539. Cf. I 504.—With a vb. of remaining or leaving, behind: μή τις μ. μμνέτω Z 68. Cf. X 334, Ω 687.—(2) In the back or rearward part of something, behind: ἔχρια μ. ποδῶν N 71. Cf. X 396.—(3) Changing one's position to a position facing rearwards: στρεφθείς μ. (turning his back) O 645.—(4) Afterwards, in after time, later: μ. τοι ἄχος ἔσσεται I 249. Cf. A 82, Τ 308, Ω 111, 436: δ 695, ε 147, θ 414, λ 224, 382, χ 319, 345, ω 84.—(5) Then, next X 119.

†μετοχλίζω [μετ-, μετα- (6)]. 3 sing. aor. opt. μετοχλίσσειε. To remove, change the position of: [λέχος] ψ 188.—To thrust back (the fastening of a gate): δχῆα Ω 567.

μετρέω [μέτρον]. (ἀνα-, δια-) To measure, traverse: πέλαγος μέγα μετρήσαντες γ 179.

μέτρον, -ον, τό. (1) Something wherewith to measure, a graduated rule or cord M 422.—(2) A unit of capacity determined by context or usage; a quantity of anything indicated by such a unit: δῶκε μέθρην, χίλια μέτρα H 471, τέσσαρα μέτρα κεχανδῶτα Ψ 268. Cf. Ψ 741: β 355, ι 209.—(3) A stage of development or growth: ἥβης μ. A 225: δ 668, λ 317, σ 217, τ 532.—A point at the end of and measuring a course to be traversed: ὄρμου μ. (the anchorage) ν 101.—(4) The measure-

ment or length of anything. In pl.: μέτρα κελεύθου δ 389 = κ 539.

μετώπιος [μέτωπον]. In neut. sing. μετώπιον as adv., on the forehead: βάλε μ. II 739. Cf. A 95.

μέτωπον, -ου, τό [μετ-, μετα- (2) + ὤπα. 'The part between the eyes']. The forehead or brow Δ 460 = Z 10, N 615, O 102, II 798, Ψ 396: χ 86, 94, 296.—In pl.: πασάν δ' ὑπὲρ κάρη ἔχει ἥδὲ μέτωπα ζ 107.—Of a horse: ἐν μετώπῳ λευκὸν σῆμα τέτυκτο Ψ 454.—The front (of a helmet) II 70.

μεν. See ἐμέ.

μέχρι(s). With genit. (1) As far as, to: μέχρι θαλάσσης N 143.—(2) Until: τέο μέχρῃς; (how long?) Ω 128.

μή. Negative particle, commonly used with the moods expressive of command or wish, i.e. the imperative, the subjunctive and the optative (cf. οὐ). (1) In prohibitions or dehortations. (a) With imp. (a) Pres. or pf.: μή μ' ἐρέθιζε A 32, μή τις ὀπίσσω τετράφθω M 272. Cf. A 295, B 354, Γ 82, etc.: α 315, β 230, 303, γ 313, etc.—(b) Aor.: μή τις ἀκουσάτω π 301. Cf. Δ 410, II 200, Σ 134: ω 248.—(b) With infin. as imp.: μή τι διατρίβειν τὸν ἐμόν χόλον Δ 42. Cf. Ψ 83, etc.: λ 441, χ 287, etc.—(c) With subj. (a) Aor.: μή με ἔλωρ Δαναοῖσιν εἰσθῆς κείσθαι E 684. Cf. Δ 37, I 33, O 115, etc.: μ 300, etc.—(β) Pres. in 1st pers.: μή τομεν M 216. Cf. A 26, etc.: β 404, π 389, etc.—(2) In wishes. With opt.: μή ἐμέ γ' οὐν οὗτος λάβοι χόλος II 30. Cf. N 232, etc.: α 386, δ 699, η 316, μ 106, ν 46, etc.—(3) In deprecations and expressions of apprehension. With subj. (a) Aor.: μή τι ῥέξη κακόν (may it not be that . . .) B 195, μή νημεσσηθῶμεν οἱ (let him beware lest we . . .) Ω 53. Cf. E 487, II 128, Φ 563, etc.: ε 415, ο 12, π 255, σ 334, φ 370, etc.—(b) Pres.: μή μιν κερτομέσωμεν π 87. Cf. ε 356, ο 19.—(4) After vbs. of fearing, lest. (a) With aor. subj. (a) Referring to the future: δεῖδοικα μή οἱ ἀπειλὰς ἐκτελέσωσιν I 244. Cf. K 39, N 52, 745, etc.: δ 820, θ 230, μ 122, etc.—(β) To the past: δεῖδοικα μή τι πάθωσιν K 538. Cf. A 555, X 455, etc.—(b) With pres. subj. Referring to the future: μή με φέρη ε 419. Cf. ρ 188.—(c) With opt. Referring to the future: δέισας μή πῶς οἱ ἐρυσάλατο νεκρόν E 298. Cf. Δ 509, etc.: λ 634, π 179, etc.—(d) With indic. Referring to the past: δέιδω μή νημερτέα εἶπεν ε 300.—(5) In subordinate clauses expressing apprehension not preceded by such a vb., lest. (a) With aor. subj. (a) Referring to the future: ἀπόστιχε, μή τι νοήσῃ A 522, οὐδέ τι ἴδμεν μή πως μενοινήσῃ . . . (whether they will not . . .) K 101. Cf. A 28, 587, Γ 414, E 250, etc.: β 98, γ 315, δ 396, θ 444, κ 301, etc.—(β) To the past: ἐς φύλακας καταβήμεν αἱ κοιμήσονται K 98.—(b) With pres. subj. (a) Referring to the future: φραζέσθω, μή τις οἱ ἀέλων μάχηται E 411, etc. Cf. β 179, etc.—(β) To the present: ἴδοι τις μή . . . ὦσον ω 491. Cf. ν 216.—(c) With opt. Referring to the future: σάκεα σχέθον, μή πρὶν ἀναξείαν Δ 114. Cf. E 202, Λ 705, etc.: α 133, δ 527, φ 395, etc.—

(d) With fut.: ἀγάγωμεν, μή πως κεχολώσεται T 301. Cf. ω 544.—(6) In protasis with εἰ (αἰ), ἤν. (a) With subj.: εἰ δέ κε μή δώσωιν A 137. Cf. Ξ 111, etc.: ἤν μή τις ἔχη νῆα λ 159. Cf. ξ 398, etc.—(b) With opt.: εἰ μή Μοῦσαι μνησαίτο B 491. Cf. E 215, I 515: ε 178, ι 278, κ 343, π 103.—(c) With indic., when the protasis follows the apodosis: ἐνθα χ' ὑπέρμορα νόστος ἐτύχθη, εἰ μή εἶπεν B 156. Cf. B 261, Γ 374, I 231, etc.: β 71, δ 364, ε 427, ν 385, τ 346, χ 359, etc.—With no expressed apodosis: εἰ μή τις θεός ἐστιν E 177.—For the converse construction see οὐ (3) (a).—(7) In final clauses. (a) With subj.: ὥς μή πάντες δλωται Θ 37. Cf. A 118, I 614, etc.: β 376, ε 490, etc.—(b) With opt.: ἵνα μή τις ἀθήσειεν M 390. Cf. E 24, etc.: α 157, ι 42, etc.—(8) In conditional relative sentences (cf. οὐ (4)). (a) With subj.: ᾧ μή δοσσητήρης ἔωσιν δ 165, ψ 119, φ μή πάρα (i.e. παρέωσι) γέλτονες ε 489.—(b) With opt.: ὅτε μή κελεύοι Ξ 248. Cf. N 319: λ 289, 490, π 197, ψ 185.—(c) With indic.: οὐδ μή κῆρες ἔβαν φέρονται B 302.—(9) With indic. (a) In oaths (cf. (11) (b)): ἴστω νῦν τόδε Γαῖα . . . μή δι' ἐμὴν ἰσότητα πημάνει O 41. Cf. K 330, T 261.—(b) In questions expecting a neg. answer: ᾗ μή πού τινα δυσμενέον φάσθ' ἐμμεναι ἀνδρῶν; ζ 200, etc.—(10) With pple.: μή μνηστειῶσαντες μηδ' ἄλλοι δμολήσαντες ὕστατα νῦν δεκνήσειαν δ 684 (μή with δμολήσαντες and μνηστειῶσαντες parenthetical, 'may they after their wooing and having no meeting elsewhere eat now for the last time,' See μηδέ (5), and for the parenthetical pple. and re-echoing neg. cf. μή τεχνησάμενος μηδ' ἄλλοι τεχνήσασατο λ 613).—(11) With infin. (see also (1) (b)). (a) After a vb. of saying, promising, knowing, etc.: εἰσεαί μή τι κατασχύνειν γένος ω 508. Cf. I 455, Ξ 46, Σ 255, etc.: ι 530, etc.—(b) In oaths: ὅρκον ὁμοῦμαι μή ποτε τῆς εὐνῆς ἐπιβήμεναι I 133. Cf. T 315, etc.: β 373, δ 254, ε 187, etc.—(c) In a prayer B 413.—(d) With ὁφέλλω¹ (2) (3) (5).

μηδέ [μή δέ]. Negative particle, in general use corresponding to μή as οὐδέ to οὐ. (1) Adversatively, but not (cf. δέ (1)): τὰ μὲν ἄλλα μετὰλλα, μηδ' ἐμόν ξερεῖνε γένος τ 116.—(2) In continuation, and not, nor (cf. δέ (2)): λῆγ' ἐριδος, μηδὲ ἔλφος ἔλκεο A 210. Cf. Γ 407, 434, Ξ 85, etc.: α 289, 369, γ 96, δ 754, etc.—(3) Preceded by a negative, nor (sometimes rather to be translated 'or'): μή τι σὺ ταῦτα διέρορ μηδὲ μετὰλλα A 550, μηκέτι λεγώμεθα, μηδ' ἐτι θηρόν ἀμβαλλώμεθα ἔργον B 435. Cf. I 523, etc.: β 231, ε 160, etc.—(4) Not even: μηδ' ὃν τινα γαστέρι μήτηρ φέροι Z 58. Cf. K 239, etc.: δ 710, etc.—To be translated 'neither': μηδὲ σὺ κείθε ὅττι κέ σ' εἰρωμαι θ 548.—(5) Re-echoing a negative for emphasis. See under μή (10) and cf. οὐδέ (5).—(6) Introducing a prohibition: μηδέ τις οἶος μεμάρτω μάχεσθαι Δ 303.

μήδεα¹, τά. Counsels, arts, plans, devices, schemes: εἰδὼς μ. πυκνά Γ 202, ὅτε μ. ὕφαινον Γ 212. Cf. B 340, Γ 208, H 278, O 467, Π 120, P 325 (see φίλος (5) (c)), Σ 363, Ω 88, 282 = 674: β 38, ζ 12, λ 202, 445, ν 89, τ 353, ν 46.

μήδεα², τὰ. The genitals, the testicles, the private parts ζ 129, σ 67, 87, χ 476.

μηδεῖς. Neut. μηδέν [μηδέ + εἰς]. Absol. in neut., nothing: ἀναινέτο μηδέν ἐλέσθαι (double neg., 'refused to accept anything') Σ 500 (the μή implying that the will was concerned).

μήδομαι [μήδεα¹. Cf. μέδομαι]. 2 sing. fut. μήσεαι λ 474. 2 sing. aor. μήσαιο Ξ 253. 3 (ἐ)μήσατο Z 157, K 52, 289: γ 194, 249, 261, 303, κ 115, λ 429, χ 169, ω 96, 199, 426, 444. (ἐπι-) (1) To take counsel, devise measures B 360.—(2) To devise, plan, contrive, meditate, intend, have in view: ἔργα B 38. Cf. Z 157, H 478, K 289, Ξ 253, Φ 19, 413, Ψ 176: Ζεὺς οὐ πω μήδετο νόστον γ 160, ἄλλο τι τόδε μήδεται οὐδέ τι πομπήν (it is not of a safe journey for me that you are here thinking but of something else) ε 173. Cf. γ 132, 166, 194, ε 189, λ 429, χ 169, ω 199, etc.—With double acc. of what is devised, etc., and of the person aimed at: "Ἐκτορα δαίκεα μήδετο ἔργα X 395 = Ψ 24. Cf. K 52: ω 426.

μηκάομαι. Aor. pple. μακῶν Π 469: κ 163, σ 93, τ 454. Pl. pple. μεμηκῶς K 362. Fem. pl. μεμακῖαι Δ 435. 3 pl. thematic plupf. (in impf. sense) ἐμέμκον ι 439. Of sheep or goats, to bleat: διὲς ἀξηχῆς μεμακῖαι (bleating) Δ 435. Cf. ι 439.—In reference to the cry of a hunted creature K 362.—Of a wounded and dying horse or other animal: καὶ δὲ πέσε μακῶν (with a cry) Π 469 = κ 163 = τ 454.—Of Irus when knocked down by Odysseus σ 98.

μηκάς, -άδος [μηκάομαι]. Bleating. Epithet of goats A 383, Ψ 31: ι 124, 244 = 341.

μηκέτι [μή ἐτι, app. on the analogy of οὐκέτι]. In general use corresponding to μή as οὐκέτι to οὐ. (1) In reference to the present, no more, no longer. In a conditional relative sentence: εἴτ' ἂν μ. ἐπικρατέουσιν ἀνακτες ρ 320.—(2) In reference to the future, no more, no longer, no further: μ. δηθὰ λεγώμεθα B 435. Cf. B 259, H 279, N 292 = T 244, Σ 295, T 354, 376, Ψ 492, 735, Ω 560: μ. κλαίει δ 543. Cf. γ 240, κ 297, 457, 489, 548, ν 296, σ 203, τ 263, 584, υ 314.

μηκίστος [superl. fr. next]. The tallest: τὸν μηκίστον κτάνον ἄνδρα H 155: οὐς μηκίστους θρέψεν λ 309.—In neut. pl. μήκιστα as adv., at long last, in the issue: τί νύ μοι μ. γέννηται: ε 299, 465.

μήκος, τό. (1) Length ι 324.—(2) In reference to stature, height λ 312.—Tallness of stature as an element of womanly beauty: μ. ἔπορ' Ἄρτεμις ν 71.

μήκων, ἡ. A poppy B 306.

μηλέη, -ης, ἡ [μήλων²]. An apple-tree: δγχναι καὶ βολαὶ καὶ μηλέαι η 115 = λ 589. Cf. ω 340.

μηλοβοτήρ, -ήρος, ὁ [μήλων¹ + βοτ-, βόσκη]. A shepherd: κτεῖνον μηλοβοτήρας Σ 529.

μήλων¹, -ου, τό. (1) In pl., small cattle, sheep or goats B 696, Δ 476, E 556, K 485, M 301, etc.: α 92, δ 622, θ 59, ι 298, ν 222, etc.—(2) Referring specifically (a) To sheep: ὡς εἶ τε μετὰ κτῖλον ἔσπετο μήλα N 492. Cf. δ 86, 413, κ 85, 525, 532, λ 4, 20, 33, 35, 45, 108 (see μ 129), μ 128, 136, 263, 322.—In sing., a sheep: ἡ βούν ἡέ τι μ. μ 301.—

(b) To goats: ὑπὸ σπέος [αἰπόλος] ἤλασε μῆλα Δ 279. Cf. ρ 246.—In sing., a goat: μ. αἰγῶν δς τις φαίνεται ἀριστος ε 105.

μήλων², -ου, τό. (1) A fruit: ἀνθεσι μῆλων (fruit-blossom) I 542.—(2) Specifically, an apple η 120.

μήλοψ, -οπος [μήλων² + ὀπ-. See ὀράω]. Apple-hued, yellow. Epithet of grain ι 104.

μήν¹, μηνός, ὁ [cf. μήνη]. A (lunar) month. (1) Considered as a space of time: ἓνα μήνα μένων B 292. Cf. E 387: κ 14, μ 325, ξ 244, ρ 408, ω 118.—(2) Considered as a point or unit of time or as one of a series: ὅτε μήνες ἐξετελεύτητο λ 294 = ξ 293, τοῦ φθίνοντος μηνός ξ 162 = τ 307. Cf. κ 470, τ 153 = ω 143.

μήν² [cf. μάν, μέν]. Affirmative particle: εἰ δ' ἄγε μὴν πείρησαι (do but . . .) A 302, καὶ μὴν οἱ τότε . . . (even they) T 45. Cf. Ω 52, Ψ 410: = π 440 = τ 487, καὶ μὴν . . . εἰσεῖδον (and . . . too I saw) λ 582, 593.—With ἦ. See ἦ² (1) (b) (β).

μήνη, -ης, ἡ [cf. μήν¹]. The moon: τοῦ σέλας γένετ' ἦτε μηνὸς T 374. Cf. Ψ 455.

μηνιθμός, -οῦ, ὁ [μηνίω]. Wrath, ire: μηνιθμὸν καταπαυσέμεν Π 62. Cf. Π 202, 282.

μηνίμα, τό [μηνίω]. A cause or occasion of wrath: μή μ. γένουμαι X 358: λ 73.

μήνις, ἡ. (1) Wrath, ire: μῆνιν δαΐδε Ἀχιλλῆος A 1. Cf. A 75, E 178, I 517, O 122, T 35, 75, Φ 523: γ 135.—(2) The operation or effect of wrath: Διὸς ἀλεωμέθα μῆνιν E 34. Cf. E 444 = Π 711, N 624: β 66, ε 146, ξ 283.

μηνίω (μηνίω B 769). [μῆνις.] (ἀπο-, ἐπι-) (1) To be wrathful or angry, feel or harbour wrath or anger: μῆνι' Ἀχαιοῖσιν (against the . . .) A 422, ἱρῶν μηνίσας (having conceived wrath in the matter of . . .) E 178. Cf. A 488, B 769, M 10, Σ 257: ρ 14.—(2) To show wrath or anger outwardly, rage: Ἀτρεΐδης ἐτρέφωθεν ἐμῆνιεν A 247.

μήρα, τὰ. Also in dual μήρε. = next A 464 = B 427: = γ 461 = μ 364, γ 179, ν 26.

μηρία, τὰ [μηρός]. As a word of ritual, the thigh bones of a victim with the flesh adhering A 40, Θ 240, Α 773, O 373, X 170, Ω 34: γ 9, 273, 456, δ 764, ι 553, ρ 241, τ 366, 397, φ 267, χ 336.

μήρινθος, -ου, ἡ [cf. μηρύομαι]. A cord or string Ψ 854, 857, 866, 867, 869.

μηρός, -οῦ, ὁ. (1) The thigh: φάσγανον ἐρυσσάμενος παρὰ μηροῦ A 190. Cf. Δ 146, E 305, K 573, Δ 583, M 162, etc.: θ 135, ι 300, κ 439, ν 198, σ 67, etc.—(2) In pl. = μηρία A 460 = B 423: = μ 360.

μηρύομαι [cf. μέρμις, μήρινθος]. To lower (a sail): ἱστία μηρύσαντο μ 170.

μήστα, 3 sing. aor. μήστωαι.

μήστωρ, -ωρος, ὁ [μησ-, μήδομαι]. (1) A counsellor or adviser, one versed in counsel or devices H 366, Ξ 318, P 477: γ 110, 409.—Of Zeus Θ 22, P 339.—(2) One who devises or brings about something. In reference to warriors: μήστωρες (μήστωρας) δῦνῆς (raisers of the battle-shout) Δ 328, N 93 = 479, Π 759. Cf. Z 97 = 278, M 39, Ψ 16.—Of horses E 272, O 108.

μήτε. In general use corresponding to μή as οὐτε to οὐ: μήτε . . . μήτε . . . , neither . . . nor . . . (after a negative, either . . . or . . .) A 275, E 827, H 400, Θ 7, K 249, Ξ 342, Π 98, Φ 288, Ω 337: α 39, ν 308, ξ 387, π 302, ρ 401, σ 79, 416=ν 324.—μήτε . . . τε . . . N 230.

μήτηρ, -έρος, ἡ [cognate with L. *mater*, Eng. *mother*, German *mutter*]. Genit. μητρός E 371, I 566, P 408, Σ 216, Φ 412, etc.: α 368, γ 310, ζ 287, λ 84, ο 347, ω 334, etc. Dat. μητρὶ A 351, E 555, I 555, Ξ 502, Π 8, etc.: β 373, ζ 51, ο 127, ν 334, etc. Voc. μήτηρ A 352, 586, Z 264, Σ 79, T 21: α 346, λ 164, ρ 46, σ 227, φ 344, etc. (1) A mother, one's mother A 280, 357, Γ 238, Δ 130, E 248, etc.: α 215, β 135, γ 95, δ 224, θ 550, etc.—In reference to birds or animals B 313=327, B 315, E 555, P 4: κ 414.—(2) Applied to districts, etc., in reference to what they produce: "Ιῶνα μητέρα μήλων B 696. Cf. Θ 47, I 479, A 222, Ξ 283, O 151: ο 226.

μητιάω [μήτις]. 3 pl. μητιώσι K 208, 409. Dat. sing. masc. pple. μητιώντι Σ 312. Nom. pl. μητιώντες T 153: α 234. Dat. μητιώσι H 45. Nom. sing. fem. μητιώσα O 27: ζ 14, θ 9. 3 pl. impf. μητιώντο M 17. Imp. pl. mid. μητιάσθε X 174. (συν-.) (1) To deliberate, take counsel, concert measures H 45.—To take (counsel): μητιώντες βουλὰς T 153.—With dependent clause. In mid.: μητιάσθε ἢ . . . ἢ . . . (consider whether . . .) X 175.—(2) To meditate, purpose, propose to oneself, have in mind: ἄσα τε μητιώσι μετὰ σφίσιν K 208=409. Cf. Σ 312.—To devise, plan, contrive, scheme to bring about: κακά O 27. Cf. α 234, ζ 14=θ 9.—With infin. expressing what is planned or contrived: τείχος ἀμαλδύνα M 17.

μητίετα [μήτις]. As voc. A 508. Elsewhere as nom. (prob. orig. the voc. turned into a nom.) The counsellor or deviser. Epithet of Zeus A 175, B 197, Z 198, H 478, Θ 170, etc.: ξ 243, π 298, ν 102.

μητιεύς, -εντος [μήτις]. Skilful in attaining one's ends. Applied to drugs: φάρμακα μητιέυντα (helpful, bringing relief) δ 227.

μητιόμαι [μήτις]. Fut. μητιόσμαι Γ 416, O 349. 3 pl. aor. ἐμητίσαντο μ 373. 1 sing. opt. μητιάμην σ 27. Infin. μητιάσθαι K 48, Ψ 312: ι 262. (1) To exhibit skill or address: οὐδὲ πλείονα ἴσασι μητιάσθαι (know better how to . . . , are more skilful) Ψ 312.—(2) To devise, plan, contrive, scheme to bring about Γ 416, K 48, O 349: μ 373.—With double acc. of what is devised, etc., and of the person aimed at: δν ἄν κακά μητιοῖμην σ 27.—Absol. ι 262.

μητιώσι, 3 pl. μητιάω.

μήτις, ἡ. Dat. μητὶ Ψ 315, 316, 318: ν 299. (1) Skill, address Ψ 313, 315, 316, 318.—(2) Skill in counsel or device, astuteness, shrewdness: δφρα σε μ. ἐξάγαγ' ἐξ ἄντροιο ν 20. Cf. B 169, 407, 636, H 47=Λ 200, K 137: β 279, γ 120, ν 299, ψ 125.—(3) Contrivance, scheming: διὰ μήτην Ἀθήνης K 497.—(4) Counsel, concerting of measures:

ὕβαινε μῆτην H 324=I 93. Cf. δ 678, ι 422, ν 303, 386, τ 326.—(5) A course of action, scheme, plan: δφρ' ἄλλων φράζονται μῆτην ἀμείνω I 423. Cf. K 19, Ξ 107, O 509, P 634, 712: δ 739, ι 414, κ 193, τ 158.—(6) What one proposes to effect, one's intention or purpose, what one has in one's mind: ἦν τινα μῆτην κέκευθεν γ 18. Cf. H 447.—(7) The faculty of deliberation or weighing in the mind: λεπτὴ μῆτις [έστω] K 226, Ψ 590.

μητιόσμαι, fut. μητιόμαι.

μητροπάτωρ, ὁ [μητρ-, μήτηρ + πατήρ]. The father of one's mother, one's maternal grandfather A 224.

μητρυιή, -ῆς, ἡ. A stepmother E 389 (i.e., app. of the sons of Aloeus), N 697=O 336.

μητροῦός [μητρ-, μήτηρ]. Of one's mother: μητροῦός ἐς δῶμα (i.e. her old home) τ 410.

μήτρως, ὁ. A maternal uncle B 662, Π 717.

μηχανάομαι [μηχανή = μηχανή]. 2 pl. μηχανάσθε ν 370. 3 pl. impf. μηχανόωντο γ 207, δ 822, π 134, φ 375, etc. 3 sing. opt. μηχανόωτο π 196. Acc. pl. masc. pple. μηχανόωντας σ 143. Infin. μηχανάσθαι γ 213, π 93. 3 pl. impf. μηχανόωντο Θ 177, A 695: ν 394, χ 432. (περι-.) (1) To construct, put together Θ 177.—(2) To devise, contrive, put in practice: ἀτάσθαλα A 695: γ 207, π 93, ρ 588, σ 143, ν 170, 370. Cf. γ 213, π 134, 196, ρ 499, ν 394, φ 375, χ 432.—Absol., to lay plans, form devices, plot: πολλοὶ ἐπ' αὐτῷ μηχανόωνται δ 822.

μήχος, τό. A means, device or expedient for carrying out one's wishes or remedying a state of matters: οὐδὲ τι μ. εὐρέμεναι δυνάμεσθα B 342. Cf. μ 392.—With infin.: ἄκος εὐρεῖν I 249. Cf. ξ 238.

μῖα, -ῆς. See εἰς.

μάλινω. 3 sing. aor. subj. μίλην Δ 141. 3 pl. aor. pass. μάλινθησαν Π 795, Ψ 732. A form μάλινθη Δ 146 explained as 3 pl. aor. pass. or as a 3 dual (for μάλινθη). (1) To stain, colour: ἐλέφαντα φοίνικι Δ 141.—(2) To stain, defile, sully, soil Δ 146, Π 795, 797, P 439, Ψ 732.

μυαίφονος [μάλινω + φόνος]. Blood-stained. Epithet of Ares E 31=455, 844, Φ 402.

μάλινθη. See μάλινω.

μάλινθησαν, 3 pl. aor. pass. μάλινω.

μαρῶς [μάλινω]. Stained, sullied Ω 420.

μυγάζομαι [μυγ-, μίσγω]. To have sexual intercourse: μυγαζομένους φιλόνητι θ 271.

μίγδα [μυγ-, μίσγω]. Mingled, in one mass, with something ω 77.—With dat., among: μ. ἄλλοισι θεοῖσιν Δ 437.

μίγν, 3 sing. aor. pass. μίσγω.

μυγήσεσθαι, fut. infin. pass. μίσγω.

μῆνη, 3 sing. aor. subj. μάλινω.

μικρός. (1) Of small size: λίθος γ 296.—(2) In reference to stature, short: μικρὸς δέμας (in . . .) E 801.—Comp. μείων B 528, 529, Γ 193.

μίκτο, 3 sing. aor. pass. μίσγω.

μυλτοπάρρος, -ον [μυλτος, cinnabar + παρήϊον. Cf. φοινικοπάρρος]. Red-prowed. Epithet of ships B 637: ι 125.

μιμνάζω [μίμνω]. To tarry, loiter: παρὰ νηυσὶν B 392, K 549.

μιμνήσκω [redup. fr. *μνη-*, *μνάομαι*]. Fut. *μνήσω* O 31. 3 sing. -ει μ 38. 2 sing. aor. *ἐμνήσας* γ 103. 3 sing. subj. *μνήσῃ* ζ 170. Fem. pple. *μνήσασα* A 407. **Mid.** 3 sing. pa. iterative *μνήσασκετο* A 566. 1 pl. fut. *μνήσομεθα* η 192. 3 -οντα Δ 172. Infin. -εσθαι B 724, T 64: μ 212. 3 sing. aor. (ἐ)μνήσατο Ω 602, 613: α 29, δ 187. 3 pl. *μνήσαντο* Δ 222, Θ 252, Ξ 441, O 380, Π 357: π 481. Subj. *μνήσονται* I 647. 2 sing. *μνήσῃ* θ 462. 1 pl. *μνήσομεθα* κ 177. *μνήσώμεθα* O 477, T 148, Ω 601: δ 213, υ 246, χ 73. 3 sing. opt. *μνήσαιτο* δ 527. 3 pl. *μνήσαιοτο* B 492: η 138. Imp. *μνήσαι* K 509, O 375, X 84, Ω 486: γ 101, δ 331, 765, χ 208. 3 sing. *μνήσασθω* P 671. 2 pl. *μνήσασθε* Z 112, H 371, O 662, etc. Pple. *μνήσάμενος*, -η N 48, T 314, 339, Ω 504, 509: ε 6, κ 199, μ 309, τ 118, υ 205. Infin. *μνήσασθαι* η 217, λ 71. Pf. *μémνημαι* E 818, Z 222, I 527: υ 122. 2 sing. *μémνηαι* Φ 442. *μémνη* O 18, T 188, Φ 396: ω 115. *μémνησαι* Ψ 648. 3 *μémνηται* Θ 362: β 233, ε 11, ο 23. 1 pl. subj. *μémνώμεθα* ξ 168. Opt. *μémνημην* Ω 745. 3 sing. *μémνέτω* (app., with metathesis of quantity, for *μémνηιτο*) Ψ 361. Pple. *μémνημένος*, -η E 263, T 153, Ω 4, 129, 216: α 343, δ 151, 592, θ 244, 431, κ 464. Infin. *μémνησθαι* T 231: δ 353, σ 267. 3 sing. plupf. *μémνητο* υ 195. 3 pl. *μémνηντο* P 364. Fut. pf. *μémνήσομαι* X 390. Infin. *μémνήσεσθαι* τ 581, φ 79. **Pass.** Aor. infin. *μνήσθηναι* δ 118. (*ἀνα-, ἀπο-, ἐπι-, ὑπο-*) (1) To remind (a person): *μνήσει σε καὶ θεὸς αὐτός* μ 38.—To remind (a person) of (something). With genit.: *τῶν νῦν μιν μνήσασα* A 407. Cf. O 31: γ 103, ξ 169, 170.—(2) In mid. and (in c) in pass. (the pf. in pres. and the plupf. in impf. sense). (a) With genit., to recall to or bear in mind, remember, recollect, bethink oneself of: *μνήσονται πατρίδος αἰῆς* Δ 172, οὐδὲ τι τῶν μémνηται, δ . . . Θ 362. Cf. B 724, I 647, O 662, T 64, X 390, Ω 486, etc.: *μνήσαντ' Αἰγύπθιο α 29, ὡς εἰ μémνητο Ὀδυσῆος* υ 195. Cf. β 233, δ 187, κ 199, μ 212 (survive to look back upon them), ο 23 (thinks no more of them), χ 208, etc.—With acc.: *Τυδέα δ' οὐ μémνηται* Z 222. Cf. I 527: υ 122.—With dependent clause: *ἥ οὐ μémνη δτε . . .* (the time when . . ., how . . .) O 18, T 188, Φ 396: ω 115.—With infin.: *ἀλλήλοισ ἀλεξέμεναι φόνον* P 364.—Absol.: *ἐπαῖξαι μémνημένους ἱππῶν* (make a rush for them—do not forget) E 263. Cf. T 153, 314: *μémνημένος μυθεύμην* (as my memory prompted me) δ 151. Cf. α 343, ε 6, μ 309, τ 118.—(b) With genit., to remember or bear in mind so as to put in practice or use or bring about, not to neglect, to bethink oneself of, turn one's mind to: *μνήσασθε ἀλκῆς* Z 112, *σέον μémνημαι ἐφετμέων* E 818. Cf. Δ 222, H 371, Π 357, T 231, X 268, Ω 129, etc.: *νόστον μμνήσσκεσθαι* γ 142, *δτε μνήσαιοτο κοῖτον* η 138. Cf. δ 213, 353, 527, κ 177, π 481, υ 138, 246, χ 73.—To bear in mind the interests of, watch over, attend to: *πατρός* σ 267.—With acc., to note and bear in mind, observe, watch: *δρόμους* Ψ 361 (*v.l.* *δρόμον*).—To

take thought (for something), consider: *περὶ πομπῆς μνήσομεθα* η 192.—(c) With genit., to tell or speak about: *πατρός μνήσθηναι* δ 118. Cf. θ 244.—So with acc.: *ἀλλά μémνώμεθα* (change our discourse) ξ 168.—With dependent clause: *εἰ μὴ Μούσαι μνήσασθ' ὅσαι . . .* B 492.

μύμνω [redup. fr. *μν-*, *μην-*, *μένω*]. Dat. pl. masc. pple. *μυμνόντεσι* B 296. (*ἀνα-, ἐπι-, παρα-*) (1) To remain where one is, to remain, stay, tarry, abide, continue to be, in a specified or indicated place: *μὴ τις μετόπισθε μυμνέτω* Z 69. Cf. B 296, 331, Z 431, I 552, 617, N 747, O 689, Σ 263, T 189, 190, X 439, Ω 470: *αὐτόθι μύμνει ἀργῷ* (has his abode at the farm) λ 187. Cf. ζ 245, ι 172, κ 489, λ 356, μ 161, ο 545, ψ 38, ω 396, 464.—(2) To remain or be in a specified condition: *ἵνα περ τάδε τοι σόα μύμνη* Ω 382: τ 364.—(3) To await the coming or approach of (a person): *ἀλλους* Δ 340: *τί μ' οὐ μύμνεις ἐλέειν μεμαῶτα*; (stay for my embrace) λ 210.—To await the coming or coming on of (a period of time): *Ἡῶ* Θ 565, I 662, Σ 255: π 368, σ 318, τ 50.—To await an occurrence. With dependent clause: *μύμνεν' εἰς δ κε . . .* (wait till . . .) β 97 = τ 142 = ω 132.—(4) To await the attack of, stand up to: *οὐδὲ μιν μύμνον* E 94. Cf. I 355, M 136, N 129, X 38, 92.—Sim.: *μύμνομεν Ἀργα* P 721. Cf. N 106.—Of something inanimate: *δρύες, αἳ τ' ἄνεμον μύμνουσιν* M 133.—Absol., to await the foe, stand firm, stand one's ground: *οὐκ Ἰδομενεὺς γλῆ μύμνει* Θ 78, *Νέστωρ σὸς ἔμμενεν* (here hardly more than sense (1)) ε 80. Cf. N 713, O 727 = Π 102.

μυν, enclitic. Acc. pron. of the 3rd person. (1) Him A 100, 290, 332, 361, 407, etc.: α 71, 95, 135, 192, 194, etc.—(2) Her A 29, 201, 585, Γ 386, 388, etc.: α 97, 432, β 113, δ 375, 704, etc.—(3) Referring to things, it A 237, Δ 143, etc.: ι 120, κ 305, etc.—The antecedent a neut. pl.: κ 212, ρ 268.—(4) With αὐτός in reflexive sense: *αὐτόν μιν πληγῇσι δαμάσσας* δ 244.

μυνύθω [cf. L. *minuo*]. 3 pl. pa. iterative *μυνύθεσκον* ξ 17. (1) To diminish, make smaller, take from. In reference to abstractions: *Ἀργείων μένος* O 493. Cf. T 242.—To deprive (a person) of power or spirit, take the heart out of (him): *δτινας μυνύθη* [Ζεύς] O 492.—(2) To diminish in number, make fewer: *ἀρσενας σῶας μυνύθεσκον ἔδοντες* ξ 17.—(3) To waste or decay away: *περὶ βυνοὶ μυνύθουσιν* μ 46.—To suffer destruction, be destroyed or ruined Π 392, P 738.—Of the heart or spirit, to waste or pine away: *μυνύθει ἦτορ ἑταίρων* δ 374. Cf. δ 467.

μυνύνθα [cf. prec.]. For a short time, for a little while: *ἐπεὶ τοι αἶσα μ. περ* A 416. Cf. Δ 466, Λ 317, 539, M 356, N 573, Ξ 358, P 277, T 27, Ψ 97: θ 315, λ 501, ο 494, χ 473.

μυνυνθάδιος [μύνυνθα]. Lasting but a short time, short: *αἰών* Δ 478 = P 302.—In comp.: *μυνυνθαδιώτερον ἄλγος ἔσσεται* X 54.—Of persons, short-lived A 352, O 612, Φ 84: λ 307, τ 328.

μυυρίζω. To make lament in a low tone,

weep softly δ 719.—To whimper, make whimpering complaint, whine E 889.

μῖξαι, aor. infin. μίσγω.

μῖξεσθαι, fut. infin. pass. μίσγω.

μισγάγκεια, ἡ [μίσγω + ἄγκος]. A place where two glens join their streams Δ 453.

μίσγω. 3 pl. aor. ἐμῖξαν, ἐμείξαν, δ 41. Infin. μῖξαι, μείξαι O 510. Pass. 2 sing. subj. μίσγεαι B 232. 3 sing. pa. iterative μισγέσκειτο σ 325. 3 pl. ἐμισγέσκοντο ν 7. Fut. infin. μιγήσεσθαι K 365. μῖξεσθαι, μείξεσθαι ζ 136, ω 314. 3 sing.

aor. (ἐ)μίχθη E 134, Θ 99, K 457, N 642, O 457, T 374: χ 329. 3 pl. ἐμύχθεν Γ 209, K 180, Ψ 687. Ppl. μύχθεις Γ 48. Infin. μύχθμεναι Λ 438. Aor. ἐμίγην Γ 445. 2 sing. ἐμίγης O 33. 3 (ἐ)μίγη E 143, Z 25, Φ 143: ε 126, η 61, ο 420, ψ 219. 3 pl. μίγεν ι 91. μίγησαν δ 268. 2 sing. subj. μιγῆς ε 378. 3 pl. μίgewσι B 475. Opt. μίγην ο 315. 2 sing. μίγεις Γ 55. 3 μίγην δ 222, ε 386. Acc. sing. masc. ppl. μίγντα Δ 354: σ 379. Nom. dual μίγντε κ 334. Nom. sing. fem. μίγντα α 73, λ 268, τ 266. Infin. μιγήμεναι Z 161, 165, N 286, O 409, Φ 469. μιγήναι I 133, 275, Ξ 386, T 176: λ 306, ν 12. 3 sing. aor. ἐμικτο α 433. μίκτο Λ 354, Π 813. Pp. ppl. μεμύχθοντο, -η, -ον K 424: δ 230, θ 196, λ 123, τ 175, ψ 270. 3 sing. plupf. ἐμέμικτο Δ 438. (ἀνα-, ἐπι-, μετα-, προ-, συμ-) (1) To mix together: οἶνον καὶ ὕδωρ α 110.—(2) To mix with something: ἀνὰ κρὶ ἐμῖξαν δ 41. Cf. δ 222.

—To mix (wine) with water Γ 270.—With that with which a thing is mixed in dat.: ἀλεσαι μεμυγμένον εἶδαρ λ 123=ψ 270.—Sim.: τρώεσσι μεμυγμένοι (sharing quarters with them) K 424.—Also θ 196, ν 203 (to bring into trouble).—(3) To mix together in confusion or without distinction:

ἐπεὶ κε νομῶ μιγέωσιν [αἴγες] B 475. Cf. δ 230.—Sim.: γλώσσ' ἐμέμικτο Δ 438. Cf. τ 175.—(4) To bring together (in fight): αὐτοσχεδὴ μεῖξαι χείρας O 510.—In pass., to come together in fight: μιγήμεναι ἐν δαί N 286. Cf. Δ 456, T 374, Φ 469.—So χείρες ἐμύχθεν Ψ 687.—Sim.: μισγομένων ἀνέμων θύελλα ε 317.—(5) In pass., to mingle with, to set oneself, take one's place or stand, find or get oneself, among, visit, join, reach. With dat.: προμάχοισιν ἐμύχθη E 134, Θ 99, N 642, O 457. Cf. Γ 48, Δ 354, E 143, K 365, Λ 354, Π 813, O 91: κούρησιν ἐμῆλλε μῖξεσθαι ζ 136. Cf. ε 378, 386, ι 91, ο 315.—Sim.: μύχθμεναι [ἐγγος] ἐγκασιον (to penetrate) Λ 438, ἀλλ' μίσγεται [ἀέλλη] (comes upon and ruffles) N 797. Cf. Ξ 386 (to encounter), O 409 (to get among), K 457: =χ 329 (rolled in the dust).—With ἐν or ἐνι: ἐνι προμάχοισιν μιγέντα σ 379. Cf. Γ 209, K 180.—Sim. Γ 55.—With ἐς Σ 216.—Absol.: οὐ μίσγεσθαι ἔωσιν Ψ 73. Cf. σ 49.

—(6) In pass., to associate or be intimate with. With dat.: ἐμισγομένθ' ἀλλήλοισιν α 209. Cf. ζ 288, η 247.—Absol. δ 178, ω 314.—(7) In pass., to have sexual intercourse: τῆς εὐνῆς ἐπιβήμεναι ἥδὲ μιγήναι I 133=τ 176. Cf. B 232, T 445, Z 25, 161, Ξ 295: α 433, θ 268, κ 334, λ 268, ο 430, τ 266, χ 445, ψ 219.—With dat. of person: γυναικὶ περ ἐν φιλότῃ μίσγεσθαι Ω 131. Cf. Z 165, Φ 143:

α 73, ε 126, η 61, λ 306, ο 420, σ 325, ν 7, 12.—With cognate acc.: φιλότῃς τε καὶ εὐνῇ, ἦν ἐμίγης O 33.

μίστω. With infin., to dislike or shrink from the idea of something happening: μισῶσέ μιν δῆλον κυσὶ κύρμα γενέσθαι P 272.

μισθός, -οῦ, ὁ. (1) An inducement held out to one, a reward: μισθός οἱ ἄρκιος ἔσται K 304. Cf. δ 525.—(2) A return for one's work or labour, hire, wages M 435, Φ 445, 450, 451, 457: κ 84 (double wages), σ 358.

μιστόλλω. To cut up (flesh) for cooking H 317=Ω 623, I 210, A 465=B 428:=γ 462=μ 365=ξ 430, ξ 75, τ 422.

μῖτος, ὁ. The warp in weaving Ψ 762.

μῖτρη, -ης, ἡ. App. some kind of metal guard worn round the waist under the ζωστήρ, ζῶμα and θώρηξ Δ 137, 187, 216, E 857.

μύχθη, 3 sing. aor. pass. μίσγω.

μνάσμαι [cf. μμνήσκω]. 2 sing. μνάε π 431. Dat. sing. masc. ppl. μνωμένω δ 106. Nom. dual μνωμένω ο 400. Infin. μνάσθαι α 39. μνάσθαι ξ 91. 3 pl. impf. ἐμνώοντο B 686. μνώοντο Λ 71, Π 697, 771: λ 288. 3 sing. pa. iterative μνάσκειτο ν 290. (ὑπο-) (1) = μμνήσκω (2) (a). Absol.: κῆδεσιν ἀλλήλων τερπόμεθα μνωμένω ο 400. Cf. δ 106. (2) = μμνήσκω (2) (b): οὐ πολέμοιο ἐμνώοντο B 686. Cf. Λ 71=Π 771.—Sim.: φύγαδε μνώοντο (turned their minds to flight, turned to flight) Π 697.—(3) To seek or woo for one's bride,

court: ἦδη σε μνώνται ἀριστῆς ζ 34. Cf. α 248=π 125, ζ 284, λ 117=ν 378, λ 288, π 431, τ 133, ν 290, φ 161, 326, ω 125.—Absol., to do one's wooing, make court ξ 91, π 77, 391, τ 529.—To make illicit suit to, seek to debauch (the wife of another) α 39.

μνήμα, τό [μνη-, μνάσμαι]. Something serving to remind, a memento or remembrancer: τάφου μ. Ψ 619. Cf. ο 126, φ 40.

μνημοσύνη, ἡ [as prec.]. A bearing in mind (in the sense of μμνήσκω (2) (b)), thought or care for something: πυρός Θ 181.

μνήμων [as prec.]. Having a good memory, clear in recollection φ 95.—Mindful or heedful of something, keeping a careful eye on something: φόρτον θ 163.

μνήσαντο, 3 pl. aor. mid. μμνήσκω.

μνησάσκειτο, 3 sing. pa. iterative mid. μμνήσκω.

μνηστεύω [μνη-, μνάσμαι]. To seek or woo for one's bride, court: ἀγαθὴν γυναῖκα σ 277.—Absol., to do one's wooing, make court δ 684.

μνηστή, -ης [as prec.]. Wooed (and won), wedded. Epithet of ἄλοχος Z 246, I 399, 556, Λ 242: α 36, λ 177.

μνηστήρ, -ήρος, ὁ [as prec.]. Dat. pl. μνηστήρεσσι α 91, β 395, ο 315, τ 2, φ 3, etc. μνηστήρσι α 114, β 21, δ 790, ν 5, χ 4, etc. A wooer or suitor: μνηστήρων δίκη σ 275. Cf. σ 247.—Of the suitors for Penelope in the absence of Odysseus: α 91, β 21, γ 203, δ 625, ε 27, λ 119, ν 193, etc.

μνήσις, ἡ [as prec.]. A bearing in mind (in the sense of μμνήσκω (2) (b)), thought or care for something: δόρπον ν 280.

μνηστύς, -ύος, ἡ [as prec.]. A wooing or courting: *παύσεσθαι μνηστύς* β 199. Cf. π 294 = τ 13.

μνήσω, fut. *μμνήσκω*.

μνώοντο, 3 pl. impf. *μνάομαι*.

μογέω [μόγος]. To suffer toil, hardship, distress, to toil, labour: *πολλὰ μόγησα* A 162, ἄλλος *μογέων ἀποκινήσασκε* [δέπας] (with trouble or difficulty, could just . . .) A 636. Cf. B 690, I 492, M 29, Ψ 607: *ἀλγεα πολλὰ μογήσας* (after sore toil and distress) β 343, *μογέοντες* (tired, weary) ω 388. Cf. δ 106, ε 223, ζ 175, η 214, μ 190, π 19, ψ 307, etc.

μόγυς [μόγος]. With difficulty, hardly, just, only just I 355, Φ 417, X 412: γ 119 (only after long years), τ 189.

μόγος, -ου, ὁ. Toil, labour Δ 27.

μογοστόκος, -ον [μογοσ- (to be taken as a relic of the acc. pl. of μόγος; cf. *δικασπῶλος*) + *τοκ-*, *τίκτω*. Hence 'pangs-generating,' 'that brings on the woman's pains.' Or perh. *μογο-*, μόγος + *στακ-*, to stay. Hence 'pangs-staying,' 'that brings the woman relief from her pains']. Epithet of *Εἰλείθυια* or the *Εἰλείθυιαι* Δ 270 (which seems to point to the first explanation), II 187, T 103.

μόθος, -ου, ὁ. The press of battle, battle H 117, 240, Σ 159, 537, Φ 310.

μοι. See *ἐμέ*.

μοῖρα, -ης, ἡ. (1) (Due) measure. *κατὰ μοῖραν*, duly, fitly, properly, in the proper way, in seemly wise: *ἔειπες* A 286. Cf. I 59, O 206, II 367, T 256, etc.: *πάντα κατὰ μοῖραν* γ 457. Cf. β 251, γ 331, θ 496, ο 170, ρ 580, etc.—So *ἐν μοίρῃ*: *πέφαται* (has met his deserts) χ 54. Cf. T 186.—*παρὰ μοῖραν*, unduly, in unseemly wise ξ 509.—(2) A part, portion, division: *παρὸλκωκεν πλέων νῦξ τῶν δύο μοιράων* (more of it than two (of the three) watches), *τριτάτῃ δ' ἔτι μοῖρα λείπεται* (see under *λείπω* (3)) K 253. Cf. δ 97.—(3) A share or portion allotted or available: *ἴση μοῖρα μένοντι* (the same share of the spoil) I 318. Cf. O 195, II 68: *σπλάγχνων μοίρας* γ 40, υ 260. Cf. γ 66 = υ 280, θ 470, ι 534, ξ 448, ο 140, ρ 258, 335, τ 423, υ 281, 293.—(4) One's portion or lot in life, one's fate or destiny, what is allotted by fate: *οὐ πῶ τοι μ. [ἔστι] θανέιν* H 52. Cf. O 117, II 434, P 421, Σ 120, Ψ 80: δ 475, ε 41, ι 114, 345, ι 532.—Sim.: *ἐφ' ἐκάστῃ μοῖραν ἔθηκαν ἀθάνατοι* (its place or use) τ 592, *οὐδ' αἰδοῦς μοῖραν ἔχουσιν* (have no room in their hearts for it) υ 171.—(5) Good fortune: *μοῖράν τ' ἀμμορίην τε* υ 76.—(6) Fate that comes upon or overtakes one, evil fate, death, doom: *μ. μιν ἀμφεκάλυσεν* M 116. Cf. Δ 517, E 83, Z 488, N 602, II 849, P 478, Φ 83, X 303, etc.: *μ. θανάτω* (fate consisting in death, i.e. death) β 100. Cf. λ 292, φ 24, χ 413, ω 29, etc.—(7) Fate or destiny as decreed by the gods: *μ. θεῶν* γ 269.—So *μ. alone*, the decrees of fate (cf. *αἶσα* (6), *μόρος* (3)): *ὑπὲρ μοῖραν* T 336.—(8) Fate personified T 87, 410, Ω 209.—In pl., the Fates Ω 49.

μοιρηγής [μοῖρα + *γεν-*, *γίγνομαι*]. Child of (good) fortune Γ 182.

μοιχάγρια, τά [μοιχός, adulterer + *ἀγρη*. 'Spoils exacted from an adulterer']. Compensation levied for adultery: *μοιχάγρι' ὀφέλλει* θ 332.

μόλιβος, ὁ. Lead Δ 237.

μολοβρός, ὁ. A term of abuse or depreciation of unknown meaning. Of a beggar ρ 219, σ 26.

μολπή, -ῆς, ἡ [μέλω]. Sport, play. (1) With special reference to dancing: *μολπῆς ἐξάρχοντες ἐδίνεον* Σ 606 := δ 19. Cf. Σ 572: ζ 101, φ 430.—(2) To singing: *μολπῇ θεὸν ἱλάσκοντο καλὸν αἰδόντες παιήονα* Δ 472. Cf. N 637 := ψ 145, α 152.

μολύβδαινα, -ης, ἡ [μόλυβδος = μόλιβος]. A leaden weight Ω 80.

μολών, aor. pp. *βλώσκει*.

μονῶ [= *μουνῶ*]. To leave alone or without aid: *ἐνὶ Τρώεσσι μονῶθεις* Δ 470.

μόριμος [μόρος]. Decreed by fate. Absol. in neut. sing. in impers. construction: *μόριμὸν αἶ' ἔστ' ἀλέσθαι* T 302.

μορμύρω. (*ἀνα-*) Of water, to flow with noise, rush, roar E 599, Σ 403, Φ 325.

μορῶεις, -εντος [perh. fr. *μόρον*, mulberry]. Thus, as if consisting of berries, berry-like, clustering: *ἔρματα μορῶεντα* Ξ 183 := σ 298.

μόρος, -ου, ὁ. (1) One's portion or lot in life, one's fate or destiny, what is allotted by fate: *μόρος μοί [ἔστω] ἐνθάδ' ἀλέσθαι* T 421. Cf. Z 357, X 280 (i.e. that I was doomed), Ω 85: λ 618.—(2) Fate that comes upon or overtakes one, evil fate, death, doom: *ἀλλὰ καὶ ὥς ἀλέσθε κακὸν μόρον* Φ 133. Cf. Σ 465: α 166, ι 61, λ 409, π 421, υ 241.—(3) The decrees of fate (cf. *μοῖρα* (7)): *ὑπὲρ μόρον* (also written *ὑπέρμορον*), beyond, contrary to, in defiance of, fate: *μὴ καὶ τείχος ὑπέρμορον ἐξαπαπᾶξ* T 30. Cf. Φ 517: α 34, 35, ε 436.

μόρσιμος [= *μόριμος*]. Of or pertaining to fate: *μόρσιμον ἦμαρ*. See *ἦμαρ* (4) (f).—Destined to endure a specified fate: *οὐ με κτενείεις, ἐπεὶ οὐ τοι μ. εἰμι* X 13.—Destined or marked out by fate to achieve something: *ἦ κε γῆμαιθ' ὅς κε μόρσιμος ἔλθοι* π 392 = φ 162.—Absol. in neut. sing. in impers. construction, decreed by fate: *σοὶ αὐτῷ μόρσιμὸν ἔστι δαμῆναι* T 417. Cf. E 674.

μορύσσω. Acc. pl. neut. pf. pp. *μεμορυνγμένα*. To sully, make foul: *μεμορυνγμένα καπνῷ* υ 435.

μορφή, -ῆς, ἡ. Beauty, grace: *μ. ἐπέων* (honied speech) λ 367. Cf. θ 170.

μόρφνος, ὁ. Of uncertain meaning: *αἰετόν, μόρφνον θηρητῆρα* Ω 316 (perh. (comparing *αἰετοῦ μέλανος*, τοῦ θηρητῆρος Φ 252) the dark one, the hunter).

μόσχος, -ον. App., young, slender, pliant: *δίδη μόσχοισι λόγιον* Δ 105.

μονάξ [μόνος]. For the termination cf. *εὐράξ*. Alone, by oneself, singly θ 371, ι 417.

μόυνος, -η, -ον. (1) Alone, by oneself, without others near, without aider or helper: *μόυνος ἑὼν μετὰ Καδμείουσιν* Δ 388. Cf. K 225, Δ 406, 467, M 411, O 611, P 94, 472, T 188, X 456: γ 217, η 204, κ 157, μ 297, π 105, 239, υ 30, 40, χ 13, 107, ψ 38.—(2) Alone, only, the only one in the same

predicament : Θεοσίτης μούνος ἐκολώα B 212. Cf. I 335, 340, 482, K 317 (*i.e.* the only son), Ξ 492, Φ 443 : β 365 (an only child), δ 496, λ 68, π 19, 118, 119, 120.—Strengthening εἰς : ἀμφίπολος μία μούνη ψ 227.—A single : ἐπιβλήs Ὡ 453.

μουνόω [μούνος]. (1) To isolate, leave alone or without aid : μουνωθέντα σε λάβον ο 386.—(2) To make single : ὦδε ἡμετέρην γενεήν μούνωσε Κρονίων (*i.e.* allowed but one son in a generation) π 117.

Μοῦσαι, αἱ. The Muses, the goddesses of song and poetry A 604, B 484 = Λ 218 = Ξ 508 = Π 112, B 491, 594, 598 : ω 60.—In sing., the Muse B 761 : α 1, θ 63, 73, 481, 488, ω 62.

μοχθέω [μόχθος, toil]. To be afflicted, be troubled or vexed K 106.

μοχθίζω [as prec.]. = prec. B 723.

μοχλέω [μοχλός]. To displace by means of bars or levers : στήλας ἐμόχλεον M 259.

μοχλός, -οῦ, ὁ. A bar or lever for moving weights ε 261.—Of the bar of wood applied to the eye of the Cyclops ι 332, 375, 378, 382, 387, 394, 396.

μυδαλός, -ης, -ον. Wet, dripping Λ 54.

μυελόεις, -εντος [μυελός]. Full of marrow, marrowy. Epithet of bones : ὀστέα ι 293.

μυελός, -οῦ, ὁ. Marrow T 482, X 501.—Fig. : ἀλφίτα, μυελὸν ἀνδρῶν β 290. Cf. υ 108.

μυθέομαι [μύθος]. 2 sing. μυθεῖαι (μυθεῖαι) θ 180. μυθεῖαι β 202. 3 pl. pa. iterative μυθέσκοντο Σ 289. (ἀπο-, παρα-, προτι-) (1) To utter speech, speak, declare, say : ὡς οἱ ἐμυθεόμην β 172. Cf. H 76, Θ 40 = X 184, P 200, Ψ 305, P 442 : ε 285 = 376, θ 79, 180, λ 345, τ 287, ψ 265.—(2) In indirect discourse. With acc. and infin. Φ 462.

—With ὡς θ 497, ξ 151, τ 269.—With indirect question : μυθήσεται ὅτιτε ε σε χρή α 124. Cf. δ 152.—(3) To give utterance to, utter, speak, say, tell, declare : νημερτέα μυθήσασθε Ξ 376. Cf. A 291, Z 382, H 284, I 645, Λ 201, T 202 = 433, T 246 : β 202, γ 125, 140, δ 829, λ 507, ξ 125, π 339, ρ 15, 514, 580, σ 342, φ 193.—(4) To tell, declare, reveal, make known : οὐνομά κε μυθησάμην Γ 235. Cf. β 373, ι 16, μ 155, ν 191.—To tell of, declare the meaning or significance of, expound : μῆνιν Ἀπόλλωνος A 74. Cf. β 159.

—(5) To speak of, mention μ 223.—To speak of, tell of, describe : πλῆθὺν οὐκ ἂν ἐγὼ μυθήσομαι B 488. Cf. γ 114, δ 240, η 213, λ 328, 376, 517, μ 451, τ 245, 500.—To speak of or describe as being so and so : πόλιν μυθέσκοντο πολύχρυσον Σ 289.

μυθολογέω [μύθος + λέγω²]. To speak of, tell of, describe : τάδε μ 450. Cf. μ 453.

μῦθος, -ου, ὁ. (1) Something said, an utterance or speech : μῦθον ἀκούσας Γ 76. Cf. B 335, Δ 357, H 404, Θ 492, etc. : θ 185, 272, ν 254, υ 271, etc.—(2) What one has to say, speech, discourse, words : ἄλλων μῦθον ἀκούε B 200. Cf. B 199, 282, K 61, 190, Λ 781, Π 631, etc. : ἵνα μῦθον ἀκούσῃς ἡμέτερον λ 561. Cf. α 273, β 77, γ 94, ξ 379, ρ 57, etc.—Contrasted in terms with ἔργον T 242 : α 358.—(3) In pl., speech, discourse, words : μύθων ἤρχεν B 433. Cf. B 796, Γ 171,

212, Z 343, Λ 643, O 284, Σ 252, X 281, etc. : μύθοις τέρπασθε δ 239. Cf. α 28, β 83, γ 23, 124, δ 214, 774, η 157, κ 189, ο 53, φ 291, etc.—Contrasted in terms with ἔργα I 443.—(4) The sense of the word coloured by the context A 25 = 379, A 33 = Ω 571, A 221, 326, Π 199 (a charge or injunction), A 273 (counsel), 388 (a threat), 545 (counsels, intentions), 565 (my charge), B 16 (the charge or commission), Γ 87 (the proposal), Δ 323 (counsel), 412 (my injunction), E 715 (our promise), H 358 = M 232 (counsel), H 374 = 388 (what he is prepared to agree to), H 406 (their answer), Θ 412 (his message), 524 (the order), I 62 (my counsel), 309 (my mind), 522 (their mission), 625 (our charge), 627 (the answer), K 288 (a message or communication), 337 (word, information), Λ 186 (this injunction), 839 (the exhortation), M 80 = N 748 (his recommendation), Ξ 127 (my counsel), O 202 (this reply), Π 83 (of my charge), T 85 (this reproach), 107 (thy boast), 220 (my counsel), T 295 (his counsel), 369 (his vaunts), Ψ 157 (thy counsel) : α 271, 305 (my counsel), 361 = φ 355 (his injunction), α 373 (an order or command), β 137 (injunction), 412 (my purpose), δ 676 (the plots), 744 (the matter), 777 (the purpose), ε 98 (the matter), η 161 (the word from thee), θ 302 (the matter), λ 368 (thy story), 442 (give her all thy confidence), 492 (his story, how it is with him), ν 16, π 406 = ν 247, σ 50 = 290 = φ 143 = 269 (the proposal or suggestion), ν 298, π 420 (counsel), ο 196 (my request), 445 (the matter), π 387 (what I propose), ρ 177 (the proposal or suggestion), 399 = ν 344 (a command or order), τ 502 (what I say), φ 71 (of a plea or defence), χ 289 (the thing that you would say, the matter), ψ 62 (this story of yours), 349 (a charge), ω 465 (the counsel or recommendation).

μυῖα, -ης, ἡ. A fly : ὡς ὅτε μήτηρ παῖδός ἐέργη μυῖαν Δ 131. Cf. B 469, Π 641, P 570, T 25, 31.

μυκάομαι. 3 sing. aor. μύκε T 260. 3 pl. μύκον E 749, Θ 393, M 460. Pf. ppl. (in pres. sense) μεμύκως Σ 580, Φ 237. 3 sing. plupf. (in impf. sense) μεμύκει μ 395. (ἀμφι-) Of cattle, to low or bellow Σ 580 : κ 413, μ 395.—So μεμνκῶς ἦντε ταῦρος Φ 237.—Of gates, to grate or groan in opening E 749 = Θ 393.—Sim. of a gate being burst open M 460.—Of a struck shield, to sound or ring T 260.

μύκημός, -οῦ, δ [μυκάομαι]. A lowing or bellowing : μυκημοῦ βοῶν μ 265. Cf. Σ 575.

μύκον, 3 pl. aor. μυκάομαι.

μύλας, -ακος, δ [μύλη]. Dat. pl. μυλάκεσσι. A stone like the stone of a quern, a large stone M 161.

μύλη, -ης, ἡ. A handmill or quern : ἀλετρεύουσι μύλης ἐπὶ καρπὸν η 104. Cf. ν 106, 111.

μυλήφατος [μύλη + φα-, φένω]. Mill-crushed : ἀλφίτου β 355.

μυλοειδής [μύλη + εἶδος]. Like the stone of a quern, of large size : μυλοειδέϊ πέτρῳ H 270.

μύνη, -ης, ἡ [perh. conn. with ἀ-μύνω, 'a defence, a means of parrying or evading']. Thus,

an excuse or pretext: *μὴ μὴνῃσι παρέλκετε* φ 111.

μυρίκη, -ης, ἡ (ῖ). The tamarisk K 466, 467, φ 18, 350.

μυρίκινος [μυρίκη]. Of the tamarisk Z 39.

μῦρός, -η, -ον. (1) Numberless, countless, endless, measureless A 2, B 272, Δ 434, O 632, etc.: θ 110, κ 9, λ 282, μ 97, etc.—Absol. in neut. pl.: *μυρία ἤδη* β 16, *μυρί* ἔλοντο (sc. ἔδνα) ο 367. Cf. ω 283.—(2) With sing., measureless, infinite, immense: *πένθος* Σ 88. Cf. T 282: ο 452.—With a collective sb., in measureless quantity, an immensity of. . . : *χέραδος* φ 320.

μῦρομαι. To shed tears, weep Z 373, P 438, 441, Σ 234, T 6, 213, 340, X 427, Ψ 14, 106, 109, Ω 794: κ 202=568, τ 119.

μύσαν, 3 pl. aor. μύω.

μυχήμος, -οῦ, ὁ. Groaning, moaning ω 416.

μυχοίτατος [superl. fr. *μύχοι, locative adv. fr. μυχός]. Innermost, furthest from the door: *ἴζεν* φ 146.

μυχόνδε [acc. of μυχός + -δε (1)]. To the innermost part: *μεγάροιο* μ. χ 270.

μυχός, -οῦ, ὁ. The innermost or most removed part: *μυχῷ Ἀργεος* (in a nook of. . .) Z 152, *μυχῷ θαλάμῳ* P 36, *μυχούς λιμένος* (the creeks or recesses) φ 23, *μυχῷ δόμῳ* X 440 (the same as the *μέγαρον* of 460; see *μέγαρον* (3)). Cf. I 663 = Ω 675: *μυχῷ δόμῳ* (app. = *θάλαμος* (1) (c)) γ 402, δ 304, η 346. Cf. γ 263, ε 226, η 87, 96, ι 236, ν 363, π 285, χ 180, ψ 41, ω 6.

μύω. 3 pl. aor. μύσαν Ω 637. 3 sing. pf. μέμυκε Ω 420. Of the eyes, to close Ω 637.—Sim. of wounds Ω 420.

μῦών, -ώνος, ὁ. A muscle Π 315, 324.

μῶλος, -ου, ὁ. Struggle, contest, fight: μ. ὁράει P 397. Cf. B 401, H 147, II 245, Σ 134, 188: σ 233.

μῶλυ, τό. A magic plant described in κ 304.

μωμάσμαι [μῶμος]. To blame, censure, reproach: *Τρωαί με μωμήσονται* Γ 412.

μωμέω [as prec.]. = prec. ζ 274.

μῶμος, -ου, ὁ. Blame, blameworthiness β 86.

μῶνυχες [(σ)μῶνυχες, fr. *σῆμ=σεμ*, *εἰς+δνξ* in sense 'hoof']. With single, i.e. not cloven, hoofs. Epithet of horses E 236, Θ 139, K 392, Λ 708, etc.: ο 46.

ναί. Emphasizing affirmative particle, truly, of a surety. Followed by *δή* A 286=Θ 146=Ω 379, K 169, Σ 128, Ψ 626: δ 266, σ 170, ν 37, χ 486.—In an affirmation, followed by *μά* A 234.

ναιετάω [in form frequentative fr. *ναίω*]. Fem. pple. *ναιετώσα*, -ης, *ναιετώσα*, -ης B 648, Γ 387, Z 415: α 404, θ 574. 3 sing. pa. iterative *ναιετάασκε* A 673, P 308: ο 385. 3 pl. *ναιετάσκον* B 539, 841. (περι-) (1) To live, dwell, abide, have one's home: *Λακεδαιμόνι ναιετώσῃ* (in. . .) Γ 387. Cf. H 9, Δ 673: ζ 153, 245, ο 255, 360, 385, ρ 523.—(2) Of cities, by a sort of personification, to stand, have their place: *Ἰθάκῃ τε*

ναιεταούσης (while. . . stands) α 404. Cf. Δ 45.—So of islands, to lie ι 23.—Sim. with *εἶ*, of cities, houses, etc., to have a fair exposure or aspect, be pleasant to dwell in: *πόλεις εἶ ναιετωῦσας* B 648, *δόμους εἶ ναιετάντας* Z 370=497, Λ 769. Cf. Z 415: β 400, δ 96, θ 574, ρ 28, 85=178, 275, 324=φ 242, τ 30=φ 387, υ 371, χ 399, ω 362.—(3) To live in, dwell in, have one's home in, inhabit, hold, have: *Ἰθάκῃ* ι 21. Cf. B 539, 841, P 172, 308.

ναίω¹ [ναο-]. 3 sing. pa. iterative *ναίεσκε* E 708, II 719. 3 pl. -ον B 758. Aor. *νάσσα* δ 174. 3 sing. aor. pass. *νάσθη* Ξ 119. (ἀπο-) (1) To live, dwell, abide, have one's home: *ἐναιεν ἐνὶ Φηργῇ* E 543. Cf. B 130, Z 13, I 154, N 176, II 233, etc.: γ 292, δ 98, ε 58, ν 240, ο 96, etc.—(2) Of a house, by a sort of personification, to stand, be situated: *δόμον δειξέω, ἐπεὶ μοι πατὴρ ἐγγύθι ναίει* η 29.—So of islands, to lie: *νῆσων, αἱ ναίουσι πέραν ἁλός* B 626.—(3) To live in, dwell in, have one's home in, inhabit, hold, have: *Ἀσπληδόνα* B 511. Cf. B 593, Γ 74, Z 15, I 484, O 190, etc.: α 51, δ 555, ι 36, 49, 113, etc.—(4) In pres. pple. pass. with *εἶ*, of places, well inhabited, holding a goodly people: *εἶ ναίομενον προλεθρον* A 164, B 133, I 402, N 380. Cf. Γ 400, E 489, I 149, 291, N 815, Ξ 255=O 28, II 572: ν 285.—(5) In aor., to establish or settle (a city): *Ἀργεὶ κέ οἱ νάσσα πόλιν* δ 174.—(6) In aor. pass. in mid. sense, to establish oneself, settle, take up one's abode: *Ἀργεὶ νάσθη* Ξ 119.

ναίω² [=ναῶ]. To flow, be filled to overflow: *ναίων ὀρῷ ἄγγωα* ι 222.

νάκη, -ης, ἡ. A covering of skin: *νάκῃν αἰγός* (of goatskin) ε 530.

νάπη, -ης, ἡ. A valley or glen: *ἐκ τ' ἔφανε νάπαι* Θ 558=Π 300.

ναρκάω. To become numbed or deadened: *ναρκῆσε χεῖρ* Θ 328.

νάσθη, 3 sing. aor. pass. *ναίω*¹.

νάσσα, aor. *ναίω*¹.

νάσσω. 3 sing. aor. *ἐναξε*. To press or stamp down, tread hard: *γαῖαν* φ 122.

ναύλοχος [ναυ-, νηῦς+λοχ-, λεχ-, λέγω¹]. Of harbours, in which ships may lie safely, safe, well sheltered δ 846, κ 141.

ναύμαχος [ναυ-, νηῦς+μάχομαι]. Intended to be used in sea-fighting O 389, 677.

ναυσικλειτός [ναυσί, as dat. of νηῦς+κλειτός]. Famed for his ships: *Δύμαντος* ζ 22.

ναυσικλυτός, **ναυσόκλυτος** [as prec.+κλυτός]. Famed for ships. Epithet of the Phaeacians η 39, θ 191=369=ν 166, π 227.—Of the Phoenicians ο 415.

ναύτης, ὁ [ναυ-, νηῦς]. A seaman or sailor Δ 76, H 4, O 627, T 375: α 171=ξ 188, θ 162, ι 138, μ 98, ο 435, π 57, 222.

ναυτιλίη, -ης, ἡ [ναύτης]. Seamanship θ 253.

ναυτίλλομαι [ναύτης]. 3 sing. aor. subj. *ναυτίλλεται* (ναυτίλλεται) δ 672. To sail, go a voyage: *Αἰγυπτιὸνδε ναυτίλλεσθαι* ε 246. Cf. δ 672.

ναύφι, locative and ablative νηῦς.

νώ (σνάφω). To flow Φ 197 : ζ 292.

νέα, acc. νῆς.

νεαρός [νέος]. Young : παῖδες B 289.

νέατος, νεάτος, -η [superl. Cf. νεαίρα, νεύθεν, νεύθι. App. not conn. with νέ(φ)ος]. (1) Lowest, the lowest : *ἐκεῖτο νεάτος ἄλλων* Z 295 = o 108. Cf. B 824, Θ 478.—The lowest part of : *παρὰ νεάτον ἀνθερώνα* E 293. Cf. E 857, Δ 381, O 341, Π 821, P 310.—(2) Extreme, outermost, the extreme or outermost : [πόλεις] *νέαται Πύλου* I 153 = 295. Cf. Δ 712 : *παρὰ νεάτον δρχον* η 127.—Forming the extremity of a row, the extreme or last : *τὸν ἐβαλεν νεάτον ἀστράγαλον* Ξ 466 (here, contextually, the highest).

νεβρός, ὁ, ἡ. The young of the deer, a fawn Δ 243, Θ 248, 249, O 579, Φ 29, X 1, 189 : δ 336 = ρ 127, τ 230.

νέες, nom. pl. νῆς.

νεηγενής [νέος + γεν-, γίγνομαι]. New-born : *νεβρώς* δ 336 = ρ 127.

νεήκης [νέος + *ἀκή = ἀκμή]. Newly sharpened : *πελέκεσσι νεήκεσιν* N 391 = Π 484.

νήλυς, -υδος [νέος + ἔλυ(θ)-, ἐρχομαι]. Newly come, a new-comer K 434, 558.

νεηνής, ὁ [νέος]. A youth. With *ἀνὴρ* : *νεηνὴ ἀνδρὶ εὐκίως* κ 278. Cf. ξ 524.

νεήνις, -ιδος, ἡ [νέος]. A young woman, a maiden : *παρθενικῇ ἐκκία νεήνιδι* η 20. Cf. Σ 418.

νεΐα, contr. 2 sing. pres. *νέομαι*.

νεΐαιρα, -ης [comp. Cf. νέατος, νεάτος]. The lower part of : *νεΐαιρῃ ἐν γαστρὶ* E 539 = P 519, E 616. Cf. Π 465.

νεάτος. See νεάτος.

νεϊκέω [νεῖκος]. Also **νεϊκέω** (νεικεσίω, fr. *νεικεσ-*, *νεῖκος*). 3 pl. *νεικεῖσι* T 254. 3 sing. pa. iterative *νεικέσκε* B 221, Δ 241. 3 pl. -ον T 86. Fut. *νεικέσω* K 115. 2 sing. aor. *ἐνεκέσας* Γ 59, Z 333. 3 *νείκεσε* E 471, K 158, Φ 470, 480 : θ 158, 239, ρ 239. *νείκεσσε* Γ 38, Δ 336, 368, Z 325, H 161, Ω 29 : ρ 215, 374, χ 225. (1) To quarrel, contend, dispute : *ἐνεκα ποιῆς* Σ 498.—To set quarrel abroad, create a disturbance : *ὄφρα μὴ νεικέησι πατὴρ* A 579.—(2) To use words of reproach, speak in blame : *ὥς νείκεσσι* ὁ γέρων H 161.—(3) With dat., to throw reviling words at, throw blame upon, revile, abuse, reproach : *μὴ μοι ὀπίσσω νεικέη* ρ 189. Cf. T 252, 254.—(4) To revile, abuse, reproach, use spiteful language to, blame : *μήτε μ' αἰνεε μήτε νείκε* K 249. Cf. A 521, B 221, Γ 59, M 268, Φ 470, Ω 29 (flouted, humiliated), etc. : η 303, θ 158, μ 392, σ 9, τ 108, etc.

νεῖκος, τό. (1) A quarrel, contention, dispute : *τοῦ ἐνεκα ν. ὤρων* Γ 87 = H 374 = 388. Cf. B 376, Δ 37, Ξ 205 = 304, Σ 497, X 116, Ω 107 : η 74, θ 75, μ 440.—Contention, strife : *ν. ἄρσσε* (in...) Ψ 483. Cf. ν 267, φ 303.—(2) The strife of war, lust of battle : *ν. σφ' ὁμοῖον ἐμβαλε μέσσω* Δ 444.—A fight or battle : *ὥς ἄγε ν. Ἀθήνη* Δ 721. Cf. Δ 671, 737, N 122, 271, 333, O 400, P 544 : π 98 = 116, σ 264.—Fighting, battle : *πόνος καὶ ν.* M 348, *ἐριδος μέγα ν.* (battle-strife) P 384. Cf. M 361, T 140, Φ 513 : ω 543.—The tide of battle, the

battle : *ν. ἀπωσαμένους* M 276.—(3) A reproach, a reviling or abusing : *φεύγων νείκα πατρός* Γ 448. Cf. T 251.—Reproach : *νείκει ὀνειδίζων* (in...) H 95.

νέιμε, 3 sing. aor. *νέμω*.

νεῖσθεν [-θεν (1). Cf. νέατος, νεάτος]. From the bottom : *ν. ἐκ κραδῆς* (from the bottom of his heart) K 10.

νεῖσθι [-θι. Cf. νέατος, νεάτος]. At the bottom of. With genit. : *ν. λίμνης* Φ 317.

νεῖός, -οῦ, ἡ [νέος]. A fallow field (in process of being ploughed up) : *ἐλκόμεναι νεῖοιο ἄροτρον* (genit. of space) K 353. Cf. N 703, Σ 541, 547 : ε 127, θ 124, ν 32.

νεκάς, ἡ [cf. νέκυσ]. Dat. pl. *νεκάδεσσι*. A heap of slain : *ἐν αἰρήσιν νεκάδεσσιν* E 886.

νεκρός, -οῦ, ὁ [cf. νέκυσ]. (1) A dead body, a corpse Δ 467, E 620, H 332, N 194, P 13, Φ 235, etc. : μ 10, 13.—(2) The spirit of a dead man conceived of as departing from the body : *ὅσσ' ἐπιεῖκες νεκρὸν ἔχοντα νέσθαι ὑπὸ ζόφον* Ψ 51.—In pl., the shades of the departed, the dead : *ἔθνεα νεκρῶν* κ 526, λ 34, 632. Cf. λ 475.

νέκταρ, -αρος, τό. The drink of the gods A 598, Δ 3 : ε 93, 199, ι 359.—Introduced by divine agency into the corpse of Patroclus T 38.—Into Achilles T 347, 353.

νεκτάρεος [νέκταρ]. App., fragrant. Epithet of garments T 385, Σ 25.

νέκς, -υος, ὁ [cf. νεκρός]. Dat. pl. (besides *νεκύεσσι*) *νέκυσσι* λ 569, χ 401, ψ 45. Acc. pl. (besides *νέκνας*) *νέκς* H 420 : ο 417. (1) A dead body, a corpse A 52, Δ 492, E 397 (cf. 886 cited under *νεκάς*, and O 118), H 84, Δ 534, Π 526, Σ 152, Ψ 168, etc. : χ 271, 401, 407, 437, 448, ψ 45, ο 417.—(2) In pl., the shades of the departed, the dead : *νέκνας καὶ δῶμ' Ἀΐδαο ἔζεσθαι* O 251. Cf. κ 518, 521, 530, 536, λ 26, 29, 37, 49, 94, 147, 485, 491, 541, 564, 569, 605, μ 383.

νέμθω [νέμω]. In mid., of birds, to take their food, peck : *πελειάδες νέμθοντο* Δ 635.

νεμεσάω, νεμεσσάω [νέμεσις]. (1) To be righteously indignant or vexed, to conceive, feel or express blame or censure, utter reproach Δ 507, Θ 198, K 145 = Π 22, N 293 : ρ 481 = φ 285.—With dat. : *ἄλλη νεμεσῶ* ζ 286. Cf. N 16 = 353, Ψ 494 : β 101 = τ 146 = ω 136, φ 147.—With dat. and with the cause expressed by a ppl. : *οὐ νεμεσῶ Ἀγαμέμνονι ὀτρύνοντι μάχεσθαι* Δ 413.—By an acc. : *μὴ μοι τόδε νεμέσσα, οὐνεκα* . . . ψ 213.—By an infin. : *μὴ μοι νεμεσῆσθε τεύσασθαι* . . . O 115.—(2) So in mid. and in aor. pass. in mid. sense : *πᾶσι νεμεσσηθεῖσα μετηνῦδα* (her feelings getting the better of her) O 103, *νεμεσσηθεὶς χ' ὑποεῖξω* (though indignant, repressing my indignation) 211. Cf. O 227 : *νεμεσσάμαι δέ τ' ἀκούων* φ 169. Cf. α 228, τ 264.—The cause expressed by an acc. : *ὅς νεμεσσάται κακὰ ἔργα* ε 284.—By acc. and infin. : *νεμεσσηθή ξείνον δηθὰ θύρῃσιν ἐφεισάμεν* α 119. Cf. σ 227.—By infin. alone : *νεμεσσάμην γ' οὐδὲν κλαίειν* . . . (I say nothing against it) δ 195.—With dat. : *τῷ νεμεσσηθεν* B 223. Cf. K 115, 129,

N 119, P 93, 100, Ω 53: α 158, ο 69, τ 121.—(3) In sim. forms, to be dissatisfied or displeased with oneself: *νεμεσήθητε θυνῶ* (think shame (to stand idle)) Π 544. Cf. β 64.—With infin. δ 158.

νεμεσῆτος, νεμεσητός [*νεμεσ(σ)ῶ*]. (1) Absol. in neut. sing. *νεμεσητόν*, something worthy of indignation or blame, a shame or disgrace: *ν. κεν εἴη* Γ 410, Ξ 336: χ 489.—With infin.: *κεχολῶσθαι* I 523. Cf. Τ 182, Ω 463: χ 59.—(2) App., capable of or inclined to anger, easily roused to wrath (for the form cf. *ἐπεικτός*): *νεμεσητός* [έστιν] δ με προήκεν Α 649.

νεμεσιζομαι [*νέμεσις*]. (1)=*νεμεσῶ* (1) E 872.—With the cause expressed by acc. and infin.: *οὐ νεμεσιζομ' Ἀχαιοὺς ἀσχαλάαν* (I cannot blame them) B 296.—With dat.: *Ἦρῃ* Θ 407, 421. Cf. β 239.—With dat. and the cause expressed by an acc.: *οὐ νεμεσίξῃ Ἀρῇ τὰδε ἔργα*; E 757.—(2)=*νεμεσῶ* (3): *ὕμετέρος εἰ θυμὸς νεμεσίξεται αὐτῶν* (if you can see your conduct in its true light) β 138.—Sim. with infin.: *νεμεσιζέσθω Πάτροκλον* *κυσὶν μέλπηθρα γενέσθαι* (let the thought sting him) P 254.—(3) To fear the wrath of, stand in awe of, reverence: *θεοὺς* α 263.

νέμεσις, ἡ. Dat. *νεμέσει* Z 335. (1) Righteous indignation or vexation, blame, censure, reproach: *ἐν φρεσὶ θέσθε νέμεσις* (i.e. the fear of it) N 122. Cf. Z 335, 351: *ν. μοι ἐξ ἀνθρώπων ἔσσεται* β 136. Cf. χ 40.—(2) Something worthy of righteous indignation or of blame, censure or reproach. With infin. (cf. *χάρις* (4) (b)): *οὐ ν. Τρώας καὶ Ἀχαιοὺς ἀλγεα πάσχειν* (small blame to them if they . . .) Γ 156. Cf. Ξ 80: α 350, ν 330.

νεμεσῶ. See *νεμεσῶ*.

νεμεσητός. See *νεμεσητός*.

νέμος, τό. A glade or dell Α 480.

νέμω. 3 sing. aor. *ἐνείμει* Ξ 449. *νέιμει* I 217, Ω 626: ξ 436, ν 253. 3 pl. *ἐνείμαν* Ξ 210. *νείμαν* Γ 274. Imp. *νείμον* η 179, ν 50. (*ἀμφι-, ἐπι-*.) (1) To give as one's lot or portion, assign: *οἰκία* Ξ 210.—In reference to one's fortune: *Ζεὺς αὐτὸς νέμει δλβον* ζ 188.—To distribute or give out among a company: *κρέα* I 217=Ω 626. Cf. η 179=ν 50, θ 470, κ 357, ξ 436, 449, ο 140, ν 253.—Without expressed object: *κῆρυκες νείμαν ἀρίστοις* Γ 274.—(2) In mid., to get as one's lot or portion, to hold, occupy, possess, enjoy (places, lands, etc.): *τέμενος νεμόμεσθα* M 313. Cf. B 496, 504, 531, Z 195, T 8, etc.: *οἱ νεμόμεσθ' Ἰθάκην* β 167. Cf. η 26, λ 185, ν 336.—To have one's abode, dwell, be settled: *ἀμφ' Ἀρμ' ἐνέμοντο* B 499.—(3) To drive one's flock: *ἐπήλθε νέμων* ι 233.—(4) In mid., of domestic animals, to feed, crop the herbage, graze: *σύες νέμονται πὰρ Κόρακος πέτρῃ* ν 407. Cf. O 631: ν 164.—To feed on, crop, graze: *νέμει ἀνθεα ποίης* ι 449. Cf. E 777.—Of fire: *πυρὸς μένος ἦκε, ὄφρα νέμοντο* (might consume the corpses) Ψ 177.—In pass. of something consumed by fire: *ὥς εἰ τε πυρὶ χθῶν νέμοντο* B 780.

νένιπται, 3 sing. pf. pass. *νίζω*.

νεοαρδής [*νέος*+*ἄρδω*, to water. Cf. *ἀρδμός*]. Newly watered: *ἀλωήν* Φ 346.

νεογυλός, -η [*νέος*+an uncertain second element].

App., newly born: *σκύλακος* μ 86.

νεόδαρτος [*νέος*+*δαρτός* fr. *δέρω*]. Newly stripped off: *δέρμα* χ 363. Cf. δ 437.

νεοθλήης [*νέος*+*θλη-*, *θάλλω*]. Freshly sprouting: *ποίην* Ξ 347.

νεοή, ἡ [obscurely formed fr. *νέος*]. App., the fire or impulsiveness of youth Ψ 604.

νέομαι [conn. with *νόςτος*]. Contr. *νεύμαι* Σ 136. 2 sing. *νεύει* (νέει) λ 114, μ 141. (*ἀν-, ἀπο-*.)

(1) To go or come back or home, return: *σαώτερος ὥς κε νέηαι* Α 32, *ἐς πατρίδα γαῖαν* B 453. Cf. B 236, Γ 74, E 907, I 42, Σ 377, etc.: α 17, 87, γ 60, δ 351, ι 95, μ 334, ο 3, ψ 23, etc.—(2) To take one's way, proceed upon one's way, proceed, go, come, depart: *βουλῆς ἐξ* B 84. Cf. Σ 240, T 6, Φ 48, 598, Ψ 51, 662: *ταῦτα τελευτήσας νεόμην* δ 585, ρ 148. Cf. β 52, γ 170, δ 8, μ 188, ν 30, 206, ξ 261=ρ 430, ξ 498, ο 72, σ 186=χ 434=496, φ 374, χ 484.—Of rivers, to take their way, run, flow M 32.—(3) In pres. with fut. sense, to go or come back or home, return: *ἐπεὶ οὐ νέομαι γι φιλῆν ἐς πατρίδα γαῖαν* Σ 101=Ψ 150. Cf. Γ 257, Ξ 221, P 497, Σ 136, T 330: β 238, δ 633, ζ 110, λ 114=μ 141, λ 176, ξ 152, ν 156, ω 460.—To take one's way, go, depart: *αὐτὰρ ἐγὼ νέομαι* ν 61.

νεοπενθής [*νέος*+*πένθος*]. Having its sorrow still fresh: *θυμὸν* λ 39.

νεόπλυτος [*νέος*+*πλύνω*]. Newly washed ζ 64.

νεόπριςτος [*νέος*+*πρίω*, to saw]. Newly sawn, preserving its freshness: *ἐλέφαντος* θ 404.

νέος, -η, -ον (*νέFος*). (1) (a) Young, youthful Θ 102, I 57, Δ 684, N 95, Ψ 306, 589, Ω 368, 725: α 395, β 29, γ 24, 376, δ 665, 720, θ 58, ν 222, ξ 61, π 71, 99, 210, ρ 294.—(b) In comp.: *νεωτέρω ἐμείο* Α 259. Cf. K 165, 176, Φ 439, Ψ 587, Ω 433: β 188, κ 395, σ 31, 52.—Younger rather than old, of the younger generation γ 49, 125, 363, φ 132.—More full of youthful vigour: *οὐ τις σεῖο νεώτερος* O 569.—In superl.: *νεώτατος ἔσκειν ἀπάντων* H 153. Cf. Ξ 112, T 409, Ψ 476: κ 552.—(2) Absol., a young man, a youth: *νέον ἡ ἐ γέροντα* π 198. Cf. I 446, Ξ 108, X 71.—In pl. Δ 463, B 789, I 36, 258, Λ 503, Ψ 756: β 324, 331, γ 460, θ 110, ν 425, ο 331, σ 6, ω 89, etc.—In comp., a young man as opposed to an older, one of the younger generation η 293.—In pl. Δ 324, Ψ 643: η 294.—(3) New, newly made, constructed, composed: *θαλάμοιο* P 36. Cf. β 293, φ 407.—In superl.: *δοιδήν, ἥ τις νεωτάτῃ ἀμφιτείλῃται* α 352.—(4) Fresh, young, newly grown or sprouted: *φοίνικος ἔρνος* ζ 163. Cf. Φ 38.—(5) Of recent date: *χρεῖος, οὐ τι νέον γε* γ 367. Cf. I 527.—Having but lately attained a specified condition: *νύμφην* (a young wife) λ 447.—(6) A fresh . . . , another: *γυναικα* B 232. Cf. Z 462.—(7) In neut. sing. *νέον* as adv., newly, lately, recently, just now, but now, just: *χοροῖο ν. λήγοντα* (pple. of the impf., 'just come from the dance') Γ 394, δς ν. *εἰληλούθει* N 364. Cf. Α 391, Δ 332, H 64, 421, Λ 663, M 336, N 211, O 240, Ω 444, 475: α 175, γ 318, δ 112, 144, θ 13, 289, π 26, 181, 199, ρ 112,

σ 309, τ 400, 433, 519, υ 191, 360, χ 426.—Freshly, recently: ν. *φοίνικι φαεινός* (its fresh colour not yet dimmed) O 538.—Freshly, anew: *αἰεὶ ν. ἐρχομενάων* (ever in fresh swarms) B 88.

νεός, genit. νηῦς.

νεόσμηκτος [νέος + σμήχω]. Newly burnished or polished: *θωρήκων* N 342.

νεοσσός, -οῦ, ὁ [νέος]. A young bird, a nestling: *στρουθοῖο νεοσσός* B 311. Cf. I 323.

νεόστροφος, -ον [νέος + στροφ-, στρέφω]. Newly twisted: *νευρήν* O 469.

νεότευκτος [νέος + τευκ-, τεύχω]. Newly wrought: *κασσιτέριοι* Φ 592.

νεοτευχής [νέος + τεύχω]. Newly made or constructed, new: *δίφροι* E 194.

νεότης, -ητος, ἡ [νέος]. (1) Youth Ξ 86.—(2) Youthful vigour: *ἀτέμβονται νεότητος* Ψ 445.

νεοῦτατος, -ον [νέος + οὔταω]. Newly wounded, just wounded: *χειρὸς* N 539. Cf. Σ 536.

νέοδες. App., offspring, brood δ 404.

νέρθε(ν). See *ἐνέρθε(ν)*.

νεύμαι, contr. form of *νέομαι*.

νευρή, -ῆς, ἡ [cf. next]. Locative *νευρήφι* λ 607. This form as ablative O 300, 309, N 585, O 313, Π 773, Φ 113.—A bowstring Δ 118, 123, 125, Θ 300, 309, 324, 328, Α 476, 664, N 585, O 313, 463, 469, Π 773, Φ 113: λ 607, τ 587, φ 97=127, 410, 419, ω 171.

νεῦρον, -ου, τό [cf. prec.]. (1) A tendon: *νεῦρα διεσχίσθη* Π 316.—(2) In pl. with collective sense=prec.: *ἔλκε νεῦρα βόεια* Δ 122.—(3) A string whipping the head of an arrow to the shaft: *ν. τε καὶ ὄγκους* Δ 151.

νευστάζω [frequentative fr. νεύω]. (1) To make a quick inclination (with the head), nod σ 154.—Of one sitting in a state of helplessness: *νευστάζων κεφαλῇ* (letting his head drop forwards) σ 240.—Sim. of the accommodation of a helmet to the wearer's motion: *νευστάζων κόρυθι* Γ 162.—(2) To convey an order by a motion of the head: *ὀφρύσι νευστάζων* (with my brows, bending the head forward) μ 194.

νεύω. (ἀνα-, ἐπι-, κατα-) (1) To make a quick inclination of the head, bend the head: *ψαῖον κόρυθες νεύοντων* (genit. with *κόρυθες*, 'as the men bent their heads') N 133=Π 217.—Of the nodding of the crest of a helmet Ζ 470, Γ 337=Α 42=Ο 481=Π 138:=χ 124.—To bend (the head). Of persons on whom destruction has come: *νεύοιεν κεφαλὰς δεδμημένοι* σ 237.—(2) To nod in token or sanction of a promise, promise, undertake, vouchsafe: *ἐπ' ὀφρύσι νεύσεν* (with his brows, bending the head forward) Α 528=P 209.—With infin.: *νεύσε ὁ λαὸς σὸν ἐμμεναι* Θ 246.—(3) To convey an order or make a sign by a motion of the head: *νεύσ' Ἀίας Φοίνικι* I 223: *ἐπ' ὀφρύσι νεύσεν* π 164. Cf. π 283, ρ 330, φ 431.—With infin.: *στορέσαι λέχος* I 620.—With ἀνά, to make a sign in prohibition (cf. *ἀνανεύω* (3)): *ἀνὰ δ' ὀφρύσι νεύον* ι 468.

νεφέλη, -ης, ἡ [cf. νέφος]. A cloud: *ἐν αἰθέρι καὶ νεφέλῃσιν* O 20, 192. Cf. B 146, E 522, Π 298:

ε 291, μ 74, 405=ξ 303.—A cloud or body of mist, mist: *νεφέλη ἐλυμένος ὤμος* E 186. Cf. E 345, Ξ 350, O 308, P 551, T 150: θ 562, λ 15.—Fig.: ν. *μιν ἀμφεκάλυψε* (the mist of death) T 417. Cf. P 591=Σ 22:=ω 315.

νεφέληγερέτα [νεφέλη + ἀγείρω]. (Prob. orig. a voc. turned into a nom., from which the genit. *νεφέληγερέτα* (E 631, 736, Θ 387, O 154, T 10, Φ 499) is formed.) The cloud-gatherer. Epithet of Zeus Α 511, 560, E 631, H 280, Α 318, O 154, etc.: α 63=ε 21=ω 477, ι 67, μ 313, 384=ν 139=153.

νέφος, τό [cf. νεφέλη]. Dat. pl. *νεφέεσσι* E 867, P 594: ε 293, 303, ι 68, π 264, etc. *νέφεεσσι* N 523. A cloud: ν. *ἐρχόμενον κατὰ πύοντα* Δ 275, *νέφεια σκίοντα* E 525. Cf. E 751, Α 28, 62, O 170, P 372, Ψ 213, etc.: ε 293, 303, θ 374, ι 68=μ 314, ι 145, λ 592, π 264, υ 104, 114, χ 304.—A cloud or body of mist: *τοῖόν τοι ν. ἀμφικαλύψω* Ξ 343. Cf. O 153, 668, Σ 205, Ψ 188.—Fig.: *θανάτου ν.* Π 350. Cf. P 243: δ 180.—Also ν. *εἶπετο πεζῶν* Δ 274, Ψ 133. Cf. Π 66, P 755.

νέω¹ [συν-]. 3 pl. impf. *ἐννεον* (ἐσνεον) Φ 11. To swim: *χειρῶσιν νέων* ε 344. Cf. Φ 11: ε 442.

νέω². (ἐπι-) To spin. In mid. η 198.

νεών, genit. pl. νηῶς.

νήαδε [acc. of νηῦς + -δε (1)]. To or towards the ship: ν. *ἐπασσεύοντο* ν 19.

νηγάτεος. Of unknown origin and meaning: *χιτῶνα* B 43, *κρηδέμω* Ξ 185.

νήγρετος [νῆ- + ἐγείρω]. 'From which one is not (readily) roused'. Of sleep, deep, sound ν 80.—In neut. sing. *νήγρετον* as adv., of sleeping, soundly, fast: *ἵνα ν. εὔδοι* ν 74.

νήδυα, τά [νηδύς]. The bowels P 524.

νήδυμος [no doubt (F) *ἡδυμος*=*ἡδύς* (cf. *καλός*, *κάλλιμος*) with adhesion of final ν transferred from preceding words. Cf. Eng. *newt* (for *enwt*, with *n*-fr. *an*), and *nickname* (for *eke-name*, with sim. *n*-)]. Epithet of sleep, sweet, grateful, refreshing (= *ἡδύς* (2)) B 2, K 91, 187, Ξ 242, 253, 354, Π 454, Ψ 63: δ 793, μ 311, 366, ν 79.

νηδύς, -ύος, ἡ. The belly N 290, T 486: ι 296.—The womb Ω 496.

νηέω. (ἐπινηνέω, παρανηνέω.) To heap or pile up: *ὕλην* Ψ 139, 163. Cf. Ψ 169, Ω 276: *ξύλα πολλά* τ 64.—To heap up (a fire), make a good (fire): *πῦρ ἐν νηῇσιν* ο 322.—To heap (a ship) full, give (her) a full cargo I 358.—In mid. I 137, 279.

νηιάς, -άδος. =νηῖς. Defining *νύμφη* ν 104=348, 356.

νήϊος [νηῖς]. Of or for a ship: *δόν* O 410, P 744: ι 384. Cf. ι 498.—Absol. in neut. *νήϊον*, a piece of ship-timber Γ 62, N 391=Π 484.

νηῖς [νάω]. A Naiad, a nymph of a spring or river. Defining *νύμφη* Z 22, Ξ 444, T 384.

νηῖς, -ιδος [νῆ- + (F)ιδ-, εἶδω]. Lacking knowledge, unskilled H 198.—Lacking knowledge of, unskilled in. With genit.: *ἀέθλων* ι 179.

νηκεδής, -ές [νῆ- + κέρδος]. That brings no gain or profit, profitless: *βουλῇν* P 469: *ἔπος* ξ 509.

νηκουστέω [νῆ- + ἀκούω]. To neglect the behest or summonings of. With genit.: *θεῶς* T 14.

νηλέης, -ές [νῆ- + ἔλεος]. With hyphaeresis νηλής I 632. Dat. νηλέϊ Γ 292, E 330, N 501, Π 345, T 266, etc.: δ 743, θ 507, ι 272, μ 372, χ 475, etc. Acc. νηλέα T 229. Pitiless, ruthless, relentless, showing no feeling for others, hard: *ἥτορ* I 497. Cf. I 632: ι 272 = 368, ι 287.—Absol. in voc.: νηλεές II 33, 204.—So νηλέα θυμὸν ἔχοντας (steeling our hearts) T 229.—Applied to δεσμός K 443.—To ὄπνος (as bringing mischief upon one) μ 372.—For νηλεές ἡμαρ see ἡμαρ (4) (g).—Epithet of χαλκός Γ 292, Δ 348, E 330, M 427, N 501 = Π 761, N 553, Π 345, 561, P 376, T 266: δ 743, θ 507, κ 532, λ 45, ε 418, σ 86, φ 300, χ 475.

νηλίτις, **νηλεΐτις**, -ιδος [νῆ- + ἄλιτ-, ἀλιταίνω]. Guiltless: *αἰ νηλίτιδές εἰσιν* π 317 = τ 498, χ 418.
νήμα, -ατος, τό [νέω²]. Yarn for spinning δ 134.—In pl., a weaver's work, woven work: *μή μου νήματ' ὀλῃται* β 98 = τ 143 = ω 133.

νημερτέως [adv. fr. next]. Truly ε 98, τ 269.

νημερτής, -ές [νῆ- + ἀμαρτ-, ἀμαρτάνω]. (1) Unerring, having or speaking with perfect knowledge δ 349 = ρ 140, δ 384, 401, 542.—Infallibly purposed, that shall not fail: *βουλὴν α 86*, ε 30.—(2) Consonant with reality, true: *μὴ πάντα νημερτέα εἶπεν* (that it was all true that she said) ε 300. Cf. Γ 204: λ 137, ρ 549, 556, 561.—(3) Absol. in neut. pl. νημερτέα, the truth: νημερτέα μυθήσασθε Z 376. Cf. γ 19, λ 96, σ 263.—(4) In neut. sing. νημερτὸς as adv. (a) Clearly, plainly, so that no mistake may be made: *ἐνίσπες χ 166*.—(b) Truly: *ὑπόσχεο A 514*. Cf. Ξ 470: γ 101 = δ 331, γ 327, δ 314, 642, λ 148, μ 112, ψ 35.—(5) In neut. pl. νημερτέα as adv., with certainty, clearly: *ἐπεὶ τῶν νόον νημερτέ' ἀνέγνω φ 205*.

νημελής, -ης [νήνεμος]. A stillness of the air, a calm: νημελής (in a time of calm) E 523.
νηνέμιος, -η, -ον [νήνεμος]. With no wind stirring, breathless: *γαλήνη ε 392*, μ 169.
νήνεμος, -ον [νῆ- + ἀνεμος]. Windless: *ὅτε τ' ἔπλετο νήνεμος αἰθρῇ O 556*.
νήξομαι, fut. mid. νήξω.

νήος, -οῦ, ὁ. A temple: *εἰ ποτέ τοι νηὸν ἔρεψα* (app. here a temporary structure of branches) A 39, νηὸν Ἀθηναίης Z 88. Cf. B 549, E 446, Z 93 = 274, Z 269 = 279, Z 297, 308, H 83: ζ 10, μ 346.

νηπενθής, -ές [νῆ- + πένθος]. Banishing grief and pain: *φάρμακον δ 221*.
νηπιάνη, -ης, ἡ [νήπιος]. Childish thoughts or ways. In pl.: νηπιδας ὀχέειν α 297.

νηπιαχεύω [νηπίαχος]. Of a child, to sport or play: *ὅτε παύσαιο νηπιαχέων X 502*.

νηπίαχος [νήπιος]. Young, of tender years: *παῖσιν B 338*. Cf. Z 408, Π 262

νηπιέη, -ης, ἡ [νήπιος]. (1) Childishness, childish ways: *ἐν νηπιέῃ I 491*.—In pl.: *ἐπεὶ ποιήσῃ ἀθύρματα νηπιέων O 363*.—(2) Folly, thoughtlessness. In pl.: νηπιέσι ποδῶν ἀρετὴν ἀναφαίνων T 411.—Foolish or thoughtless action. In pl.: *τοῖσιν Εὐπείθης ἡγήσατο νηπιέων ω 469*.

νήπιος, -η, -ον. (1) Young, of tender years:

τέκνα B 136. Cf. Δ 238, E 480, Z 400, I 440, Π 8, etc.: β 313, δ 818, ζ 301, λ 449, τ 530, etc.—In reference to the young of a bird or animal B 311, Δ 113.—Absol. in neut. pl. νήπια, the young of an animal: *λέων, ᾧ νήπι' ἄγοντι . . . P 134*.—(2) Such as a child's is, feeble: *βλῆ νηπιή [έστίν] Δ 561*.—(3) Childish, foolish, thoughtless, senseless, credulous: *φῆ αἰρήσειν πόδων, ν. B 338*. Cf. B 873, E 406, H 401, Π 46, Σ 311, X 445 (fond heart), etc.: α 8, γ 146, δ 31, ι 44, φ 85, etc.—In voc. νήπιε II 833, Σ 295, Φ 99, X 333.—Absol. in masc., a fool: *ῥεχθὲν ν. ἔγνω P 32 = T 198*.—In neut. pl., foolish things, folly: *νήπια βάσεις δ 32*.

νήπιονος [νῆ- + ποιμή]. (1) With no compensation or penalty exacted in respect of one, unavenged: *νήπιονοὶ κ' δλοισθε α 380 = β 145*.—(2) In neut. sing. νήπιονον as adv., without making compensation or recompense, without compensation or recompense made: *βλοτον ν. ἔδουσιν α 160*. Cf. α 377 = β 142, ζ 377, 417, σ 280.

νηπίτιος [νῆ- + ἥπιω. Cf. L. *infans*]. Childish, foolish, senseless. In voc. νηπίτιε Φ 410, 441, 474, 585.—In reference to speech: *ἐπέεσι νηπιτίοισιν T 211*.—Absol., a fool: *νηπίτιοις ὥς N 292 = T 244*. Cf. T 200, 431.

Νηρηΐς, -ίδος [fem. patronymic fr. Νηρεΐς]. A daughter of Nereus, a Nereid or sea-nymph Σ 38, 49, 52.

νήσος, -ου, ἡ. An island: *Ἐχινῶν ἱερῶν νήσων B 626*. Cf. B 108, 677, 721, Γ 445, Σ 208, Φ 454, X 45: *εἶδον νήσον* (that it was an island on which I was) κ 195. Cf. α 50, γ 171, δ 368, ε 13, ι 130, κ 3, μ 143, ν 95, etc.

νήστis [νῆ-εδ-τις, νῆ- + ἐδ-, ἔδω]. Without eating, fasting T 156, 207: σ 370.

νητός [νῆω]. Heaped or piled up β 338.

νηός, ἡ [cf. L. *navis*]. Genit. νηός (νηφός) A 439, Θ 515, Π 1, Ψ 852, etc.: α 171, ι 60, ν 74, τ 243, etc. νεός O 423, 693, 704: ι 252, ι 482, μ 100, φ 390, etc. Dat. νηϊ. Acc. νῆα A 141, I 187, O 417, T 277, etc.: α 280, β 212, ν 65, ψ 330, etc. νέα ι 283. Nom. pl. νῆες B 303, Δ 247, N 14, T 60, etc.: β 292, ζ 264, ι 64, ρ 288, etc. νέες B 509, 516, N 174, Σ 69, etc.: γ 312, η 9, 36, ι 125. Genit. νηῶν B 152, E 550, N 57, Ω 141, etc.: δ 361, ζ 268, κ 123, φ 39, etc. νεῶν A 48, Θ 490, Ξ 146, T 33, etc.: ζ 271, μ 67. Dat. νηυσί A 26, I 47, N 1, X 89, etc.: α 61, β 18, ο 387, σ 181, etc. νήεσσι A 71, Δ 239, M 112, Ψ 248, etc.: γ 131, λ 399, ε 260, ω 109, etc. νέεσσι Γ 46, N 333, O 409, T 135, etc.: ζ 230. Acc. νῆας A 12, B 8, M 7, Σ 14, etc.: γ 180, η 43, ε 247, ω 43, etc. νέας A 487, N 96, Ξ 392, P 612, etc.: γ 153, κ 15, λ 124, ε 258, etc. Locative ναῦφι Θ 474, II 281, Σ 305. This form as ablative B 794, M 225, N 700, Π 246: ε 498. A ship A 71, 141, 170, 308, 439, 476, etc.: α 171, 211, 260, 280, β 307, 390, etc.—In pl. of the Greek ships drawn up on the Trojan shore and with the κλισίαι forming the camp A 12, 48, 487, B 398, 794, Z 69, etc.: α 61, δ 248, 255, λ 545, ε 496, 498, 501, ω 43.—In pl. of the ships of a particular chief A 306, I 185, etc.

νίχω [νέω¹]. Fut. mid. νήσομαι ε 364. (παρ-.) To swim ε 375, 399, 439, η 280.—In mid.: ἐπὶν μοι σχεδὴν διὰ κύμα τινάξῃ, νήσομαι ε 364. Cf. η 276, ξ 352, ψ 233, 237.

νίω. Fut. νίω τ 376. 3 sing. νίψει τ 356. 3 sing. aor. ἐνίψε II 229. νίψε K 575: τ 505. Aor. νίπον τ 358. 3 sing. aor. mid. νίπατο II 230. Pple. νιπάμενος Ω 305: β 261, μ 336. Pl. νιπάμενοι κ 182. Infin. νίπασθαι α 138, δ 54, η 174, κ 370, ο 137, ρ 93. 3 sing. pf. pass. νένιπται Ω 419. (ἀπο-, ἐξαπο-) (1) To wash, cleanse: σπόγγοισι τραπέζας νίζον α 112. Cf. II 229.—(2) To wash the feet of: νίπον σοῖο ἀνακτος ὁμήλικα τ 358. Cf. τ 374, 392, 505.—With double acc. of person and part: ἡ σε πόδας νίψει τ 356. Cf. τ 376.—(3) To wash away or off: ἐπεὶ σφιν κύμα θαλάσσης ἰδρῶ νίφεν ἀπὸ χρωτὸς K 575. Cf. Λ 830, 846, Ω 419.—With ἀπό, off: ὕδατι νίζοντες ἀπο βρότον H 425.—(4) In mid., to wash (one's hands): νίπατο αὐτὸς χεῖρας II 230: χεῖρας νιπάμενος ἄλδος (genit. of material, 'in the . . .') β 261. Cf. κ 182, μ 336.—To wash (one's body). With second acc. of what is washed away or off: χροῖα νίζτο ἄλμυρ ζ 224.—To wash one's hands: νιπάμενος κύπελλον ἐδέξατο Ω 305. Cf. α 138 = δ 54 = η 174 = κ 370 = ο 137 = ρ 93.

νικάω [νίκη]. 1 pl. pa. iterative νικάσκομεν λ 512. (1) To overcome, vanquish, get the better of, in fight or in a contest: δοκέω νικησέμεν Ἑκτορα H 192, ἀνδρὶ νικηθέντι γυναικί ἔθηκεν (as a prize for the loser) Ψ 704. Cf. Γ 404, N 318, Π 79, T 410, Φ 501, Ψ 634, 680, 756: ν 261, σ 83, 333 = 393.—(2) Absol., to be the conqueror, prove the winner, in fight or in a contest Γ 439, Δ 389, E 807, T 102, Ψ 669, Γ 71 = 92: σ 46, θ 520, λ 548.—In aor. pple., the winner: τῷ κε νικῆσαντι κελήση ἄκοιτις Γ 138. Cf. Γ 255, Ψ 702.—In aor. pple. pass., the loser: τῷ νικηθέντι τίθει δέπας Ψ 656. Cf. Ψ 663.—(3) In gen., to overcome, get the better of: νόον νίκησε νεοίη (overcame your better judgment) Ψ 604. Cf. σ 319.—With cognate acc.: νίκης, τήν μιν ἐγὼ νίκησα (i.e. I won the cause) λ 545.—(4) To excel, be first or pre-eminent among, bear away the palm from: ἀγορῇ ἐπαύροι νίκων Ω 284. Cf. I 130, 272: λ 512.—(5) Absol., to be first or pre-eminent, bear the palm B 370, 597, Σ 252: γ 121.—Of an inanimate object: κάλλει ἐνικά [κρητῆρ] (in . . .) Ψ 742.—Of abstractions, to prevail, rule, carry it away: βουλή κακῇ νίκησεν κ 46. Cf. A 576: σ 404.

νίκη, -ης, ἡ. (1) Victory, the upper hand, in fight or in a contest Γ 457, Δ 13, Z 339, Θ 176, N 166 (the victory which had eluded his grasp), Ξ 364, II 689, etc.: χ 236.—(2) In gen., victory, getting the better of someone λ 544.

νίσσομαι, νίσσομαι [for νι-νσ-ομαι, redup. fr. νσ-, νεσ-, conn. with νέομαι]. (μετα-, ποτι-) (1) To go or come back, return: ἐκ πεδίου νίσοντο M 119. Cf. δ 701 = ε 19.—(2) To take one's way, go, come: πόλεμόνδε N 186, O 577. Cf. Σ 566.—(3) In pres. with fut. sense, to go or come back,

return: οὐ γὰρ ἔτ' αὐτὺς νίσσομαι ἐξ Ἀΐδαο Ψ 76. Cf. κ 42.

νιφάς, -άδος, ἡ [νίφω]. Dat. pl. νιφάδεσσι Γ 222. (1) A snowflake Γ 222, M 156, T 357.—So νιφάδες χιόνος M 278.—(2) Snow: ν. ἡ ἐχάλαζα Θ 170.

νιφετός, ὁ [νίφω]. Snow K 7: δ 566.

νιφέεις, -εντος [νίφω]. Snowclad, snowcapped: δρεῖ N 754. Cf. Ξ 227, Σ 616, T 385: τ 338.

νίφω [cf. L. niv-, nix, Eng. snow]. To snow M 280.

νίψω, fut. νίζω.

νοέω [νός]. (εἰσ-, προ-) (1) To perceive with the eye, see, discern, mark, observe (often with complementary pple. or adj.): τὸν ὡς ἐνόησεν ἐρχόμενον Γ 21, τῶν οὖν τῶν ἰδέειν δύναμ' οὐδὲ νοῆσαι E 475. Cf. B 391, Γ 30, 396, Δ 200, E 95, Z 470, M 143, O 348, Φ 49, etc.: α 58, δ 116, 653, ζ 163, θ 271, μ 248, π 5, τ 232, etc.—Absol. Γ 374, E 669, Θ 91, M 393, P 483, etc.: δ 148, π 160, τ 478, χ 162, etc.—(2) To perceive with the mind, see, mark, understand: οὐ τι δολοφροσύνην ἐνόησεν T 112. Cf. A 522: ζ 67, σ 228, υ 309, 367.—With dependent clause: τὸ νήπιος οὐκ ἐνόησεν, ὥς . . . ι 442. Cf. χ 32.—Absol. K 225: α 322, ρ 257.—With dependent clause: νοῆσαι ὅπως . . . A 343. Cf. K 224, T 264, X 445.—In pres. pple., not lacking perception, recognizing quickly the calls of expediency or propriety, intelligent, of good sense: καὶ αὐτῇ περ νοεούσῃ A 577. Cf. Ψ 305: π 136 = ρ 193 = 281.—(3) To think of, propose to oneself, purpose: μὴ μοι ταῦτα νόει φρεσὶν I 600. Cf. Ψ 140 = 193: β 382 = 393 = δ 795 = ζ 112 = σ 187, δ 219, ε 188, 382, ζ 251, π 409, ρ 576 (taken this into his head), ψ 242, 344.—(4) To turn over in one's mind, think out, plan, contrive, devise: τοῦτό γ' ἐναίσμιον οὐκ ἐνόησεν β 122, η 299. Cf. A 543, 549, H 358 = M 232, I 104, 105, Ψ 415.—Absol.: περιόιδε νοῆσαι K 247. Cf. ε 170.—(5) To think of, have the wit to say or do: ἀλλ' αὐτὸς νοήσεις γ 26. Cf. σ 230.—With complementary infin.: τὸ οὐ τις ἐνόησε, μηροῦ ἐξερούσαι δόρυ E 665.—Followed directly by infin.: οὐκ ἐνόησα καταβῆναι ἰὼν ἐς κλίμακα λ 62.—In mid.: οὐ μάλιστα νοήσας θ' ἐλέσθαι K 501.—Absol.: ὅπως οἱ κατὰ μοῖραν ὑποκρίναιτο νοήσας (should hit upon the right interpretation) ο 170.—(6) To think of a thing, have it occur to one: ἡ λάθετ' ἡ οὐκ ἐνόησεν I 537.—(7) To think, with the thought directly reported O 81.—(8) To be minded or disposed, have one's mind made up. With infin.: νοέω καὶ αὐτὸς Ἑκτορα λῦσαι Ω 560. Cf. X 235.—(9) To consider the case of, make up one's mind as to: νόησον Αἰετῆαν, ἡ . . . ἡ . . . T 310.

νόημα, -ατος, τό [νοέω]. (1) A thought, idea, notion: τίποτε τοι ἐνὶ φρεσὶ τοῦτο ν. ἐπλετο: β 363. Cf. H 456, Σ 295: η 36, ο 326, ρ 403.—(2) The mind: οὐκέτι τοι φρένες ἐμπεδοί [εἰσιν] οὐδὲ ν. σ 215. Cf. σ 220, υ 82, 346.—(3) Mental power or reach, intelligence: σείδ' κε νοήμασι προβαλόμεν (in . . .) T 218.—(4) One's mind, nature, dis-

position: αἰεὶ τοι τοιοῦτον ἐνὶ στήθεσσι ν. ν 330. Cf. Ω 40: ζ 183.—(5) What one has in one's mind, a purpose, design, intention: οὐχ ἔκτορι πάντα νοήματ' ἐκτελέει K 104. Cf. Σ 328: θ 559, ψ 30.—In collective sense: Διὸς νόημα (his purposes) P 409.—(6) A device or contrivance: νοήμασι κερδαλέουσιν θ 548. Cf. β 121.—(7) What comes into one's mind or occurs to one: οὗ τι νοήματος ἤμβροτεν ἐσθλοῦ (the right thing to do) η 292. Cf. ξ 273.

νοήμων, -ονος [νοέω]. Right-thinking: οὗ (τι) νοήμονες οὐδὲ δίκαιοι β 282, γ 133, ν 209.

νόθος, -η. Not born in wedlock, bastard, illegitimate B 727, Δ 499, E 70, Θ 284, Λ 102, 490, N 173, 694 = O 333, Π 738.—Absol., a bastard: ὁ νόθος ἠριόχευεν Λ 103.

νομεύς, ὁ [νομ-, νεμ-, νέμω]. A herdsman or shepherd Δ 697, O 632, Σ 525, 577, 583: δ 413, π 3, 27, ρ 214 = ν 175, ρ 246, φ 19.—Joined with ἄνδρες P 65.

νομεύω [νομεύς]. To tend or drive (one's flock): ἐνόμειν μῆλα ι 217. Cf. ι 336, κ 85.

νομόνδε [acc. of next + δε (1)]. To the pasture: ν. ἐξέσσυτο μῆλα ι 438. Cf. Σ 575.

νομός, -οῦ, ὁ [νομ-, νεμ-, νέμω]. A pasture or grazing-ground B 475, Z 511 = O 268, Σ 587: ι 217, κ 159.—ἐπέων πολλὸν ν. ἐνθα καὶ ἐνθα T 249, app., much room to roam hither and thither, wide scope.

νόος, -ου, ὁ. Contr. νοῦς κ 240. (1) The mind: μὴ κεῦθε νόω Α 363, ν. ἐμπεδος ἦεν Α 813. Cf. Α 132, Ι 514, Κ 122, Μ 255, Ο 52, etc.: α 347, β 92, γ 263, ν 255, ν 366, etc.—(2) Mental power or reach, intelligence: περὶ νόον ἐστὶ βροτῶν (in . . .) α 66. Cf. Κ 226, Ν 732, Ο 643, Σ 419: κ 494.—(3) Sense, good sense, judgment, discretion: ν. ἀπόλωλε καὶ αἰδώς Ο 129. Cf. Κ 391, T 133: ζ 320, η 73.—(4) One's mind, spirit, nature, disposition: σοὶ ἀτάρβητος ν. ἐστὶν Γ 63. Cf. Π 35, Ψ 484: α 3, ε 190, ζ 121 = ι 176 = ν 202, θ 576, σ 136, 332 = 392, σ 381.—(5) One's mind, will, liking: ὅπη τοι ν. ἐπλετο X 185. Cf. Ι 108 (not by my good will), T 25.—(6) What one has in his mind, his mind, purpose, design, intent, what he has in view: ὄφρα κ' ἔτι γινώμεν Τρώων νόον X 382. Cf. Β 192, Η 447, Θ 143: β 124, 281, δ 256, ε 103, 137, λ 177, ν 229, φ 205, χ 215.—(7) A plan, design, device, a scheme, system or method of action: τόνδε νόον ἔχοντες Δ 309. Cf. Ι 104, Ο 509, Ω 367: νόον σχέθε τόνδ' ἐνὶ θυμῷ ξ 490. Cf. ε 23 = ω 479.—(8) Counsel, concerting of measures, contriving, planning, scheming: νόω καὶ ἐπίφρονι βουλῇ γ 128. Cf. ε 62: δ 267, μ 211, ν 305, π 197, 374, τ 326.—(9) What one has in his mind, his expectation, hope, desire: τοῖσιν δδ' ἦν ν. Ο 699. Cf. Ψ 149.—(10) What one has in his mind, what he knows or can tell: δαῖτα ἐμόν νόον δ 493.

νοστήω [νόστος]. (ἀπο-) (1) To come to or reach a specified place, arrive: κείσε με νοστήσαντα δ 619 = ο 119.—(2) To return, come back: ὄφρα μένοιεν νοστήσαντα ἀνακτα Ν 38.—Implying a safe

return E 157, K 247, N 232, P 207, 239, 636, Σ 238, X 444, Ω 705: κ 285, 419.—(3) To return home, reach one's home: ἡ εὐ ἦε κακῶς νοστήσομεν B 253.—Implying more or less a happy or safe return E 212, O 374, Σ 330, Ψ 145: α 36, 163, 268, ν 43, τ 463, ω 400, etc.—With οἰκαδε Δ 103 = 121, Σ 60 = 441, Σ 90: β 343, θ 102, μ 43, etc.—With οἰκόνδε E 687.—With ὄνδε δόμενδε α 83, ν 329, etc.

νόστιμος [νόστος]. (1) Of or pertaining to one's home-coming: νόστιμον ἦμαρ. See ἦμαρ (4) (h).—(2) Destined, that may be expected, to return safe home: οὐκέτι ν. ἐστὶν τ 85, υ 333. Cf. δ 806.

νόστος, -ου, ὁ [cf. νέομαι]. (1) A coming to or reaching a specified place, a getting to it: νέων ἐπιμαλεο νόστου γαίης Φαιήκων (to the land of the . . .) ε 344.—(2) A returning or going back: νῆας ἐπὶ Κ 509. Cf. Ι 622.—(3) A going home, one's return home or home-coming, one's journey home α 826, γ 132, 142, δ 497, ε 108, ι 37, 97, 102, κ 15, λ 110 = μ 137, λ 384, ο 3, σ 242, ψ 351, etc.—Implying more or less a happy or safe return B 155, 251, Ι 413, 434, Π 82: α 5, 13, 77, 94 (to seek for tidings of his homeward bound father), 287 (learn that he has so far safely accomplished the homeward journey), γ 160, δ 519, ζ 14, μ 419, ξ 61, χ 323, etc.

νόσφι (ν). (I) Adv. (1) Away, far away: ν. ἐόντες γ 193.—At a distance, away, absent: ὅτε σὺ ν. γένηαι κ 486. Cf. X 332: ξ 147, 527.—(2) Apart, aloof, by himself or themselves: ν. καθήμεναι Δ 9. Cf. E 322, K 416, O 244, P 382, 408: λ 544.—(3) Away, off, to a distance, apart, aloof: ν. κινῶντα Δ 284, Ξ 440. Cf. Α 80, Ω 583: δ 289, θ 286, ν 164.—In reference to direction, away, aloof: ν. ἰδὼν ρ 304. Cf. Ν 4.—(II) Prep. with genit. (1) Far from: ν. φίλων πάντων Ξ 256. Cf. T 422, X 508.—In the absence of: οὐς ἐπέφνετε ν. ἐμείο Φ 135.—(2) Apart or aloof from, at a distance from: ν. πόλῃος α 185 = ω 308, π 383, ω 212. Cf. Z 443, Σ 465: δ 367.—Apart from, having separated oneself from or left: ὅτε τ' ἦλυθε ν. Ἀχαιῶν E 803.—Without reference to place: τοὶ κεν Ἀχαιῶν ν. βουλευσιν Β 347.—(3) Away from, to a distance from: ἐτάρων ν. λιασθεῖς Α 349. Cf. Θ 490, Ψ 365.—(4) Apart from, without the help or countenance of: πολλὰ πονήσατο νόσφιν ἐμείο Ι 348. Cf. ξ 9 = 451.—(5) Apart from, except: ν. θεῶν Μ 466. Cf. T 7: α 20.

νοσφίζομαι [νόσφι]. Aor. νοσφισάμην τ 339. 3 sing. νοσφίσατο λ 425. Nom. sing. fem. pple. νοσφισσαμένη τ 579, φ 77, 104. Acc. νοσφισσαμένην δ 263. Aor. pple. in pass. form νοσφισθεῖς λ 73. (1) To turn away in incredulousness, disdain or aversion: ψεύδεις κεν φαίμεν καὶ νοσφισόμεθα μάλλον Β 81 = Ω 222. Cf. λ 425.—With genit.: πατρός ψ 98.—(2) To turn one's back, depart: μή μ' ἀκλάντον καταλείπων, νοσφισθεῖς λ 73.—(3) To turn one's back upon, leave, quit: τῷδε δῶμα τ 579 = φ 77, φ 104. Cf. δ 263, τ 339.

νοτίη, -ης, ἡ [Νότος]. A shower Θ 307.

νότιος [Nóros]. (1) Flowing, running: ἰδρώς A 811, Ψ 715.—(2) Absol. as sb., the part towards the south: ὑποῦ ἐν νοτίῳ νῆ' ὀρμισαν δ 785, θ 55 (i.e. just outside the haven (which is thought of as facing south) to await the evening land-breeze).

Νότος, -ου, ὁ. (1) The south wind B 145 (see under Εἶρος), B 395, Γ 10, A 306, II 765, Φ 334: γ 295, ε 295, 331, μ 289, 325, 326, 427.—(2) The south: πρὸς Νότον ν 111.

νοῦς. See νόος.

νοῦσος, -ου, ἡ. A disease, illness, ailment A 10, N 667, 670: ε 395, ι 411, λ 172, 200, ο 408.

νῦ, *enclitic* [shortened form of νῦν]. (1) In temporal sense like νῦν (1) (2) (3): ἡ νύ σέ που δέος ἴσχει E 812. Cf. A 28, B 258, Ξ 340, O 440, etc.: τόθι γάρ νύ οἱ αἰσιμον ἦεν ναίμεναι ο 239. Cf. α 244, β 327, ζ 275, κ 562, etc.—In past suppositions contrary to fact: καὶ νύ κεν εἵρυσσεν Γ 373. Cf. E 311, etc.: δ 363, ι 79, etc.—Strengthening δὴ Τ 95, etc.—(2) Like νῦν (5): ἡ ρά νύ μοι τι πίθοιο Δ 93, etc.—(3) As affirmative particle: θεοὶ νύ μοι αἰτιοὶ εἰσιν (it is the gods that . . .) Γ 164, θεὸς νύ τις ἐστί κοτήεις (it must be . . .) E 191. Cf. Γ 183, O 32, O 128, II 622, T 169, etc.: α 32, 347, μ 280, τ 501, υ 114, etc.—(4) In questions: τί νύ σ' ἔτρεφον; A 414. Cf. Δ 242, Φ 474, etc.: δ 462, ζ 25, 149, υ 193, etc.—In indirect questions: γνώσῃ ὅς θ' ἡγεμόνων κακὸς ὅς τέ νῦν λαῶν B 365. Cf. α 407.

νυκτερίς, -ίδος, ἡ [νυκτ-, νύξ]. A bat: τῷ ἐχόμην ὡς νυκτερίς μ 433. Cf. α 6.

νύμφη, -ης, ἡ. Voc. νύμφα Γ 130: δ 743. (1) A young woman, a maiden I 560.—(2) A nymph, one of a class of semi-divine female beings imagined as inhabiting the sea, fountains, islands, caves, etc.: νυμφῶν, αἶ τ' ἔλθεα νέμονται καὶ πηγὰς ποταμῶν καὶ πῖσαα Τ 8. Cf. Ω 616: α 71, ζ 105, 123, ι 154, μ 132, 318, ν 107, 350, 355, ε 435, ρ 211, 240.—Of Calypso α 14, 86, δ 557 = ε 14 = ρ 143, ε 6, 30, 57, 149, 153, 196, 230 = κ 543, ψ 333.—Defined by νῆϊς Ζ 21, Ξ 444, Τ 384.—By ὁρεστιάς Ζ 420.—By νῆϊς ν 104 = 348, 356.—(3) A bride, a woman about to be married Σ 492.—(4) A bride, a woman not long married λ 38, 447.—Applied to matrons. To Helen Γ 130.—To Penelope δ 743.

νυμφίος [νύμφη]. Not long married: παιδὸς νυμφίου Ψ 223. Cf. η 65.

νῦν. (1) At the present time, now: οἶοι νῦν βοῦτοὶ εἰσιν E 304. Cf. A 109, B 254, H 129, M 271, etc.: α 82, γ 69, ρ 245, σ 239, etc.—At the present time, on the present occasion, now, as opposed in terms to the past or future: ἡ νῦν δηθύνοντ' ἡ ὕστερον αὖτις ἰόντα A 27. Cf. A 455, Γ 439, Δ 321, etc.: τὸ πρὶν ἅπαρ μὲν νῦν γε . . . δ 32. Cf. α 369, γ 366, ζ 243, etc.—(2) In the time following more or less directly the present, now: νῦν δ' εἰμι Φθίηνδε A 169. Cf. A 59, 421, B 12, H 226, etc.: α 200, β 314, γ 359, δ 685, etc.—(3) Looking back to an occurrence in the past, now: δς νῦν Ἀργεῖοισι κήδ' ἐφῆκεν

A 445. Cf. A 506, B 274, Δ 12, N 772, etc.: α 35, 43, β 28, ζ 172, etc.—So in a past supposition contrary to fact: νῦν ἂν ἴστατα λωβήσαιο A 232 = B 242.—(4) νῦν δέ, but as it is: τιμὴν μοι δφέλλεν ἐγγυαλίζαι· νῦν δ' οὐδέ με τυτθὸν ἔτεισεν A 354. Cf. A 417, B 82, I 519, M 326, etc.: α 166, β 79, ζ 371, σ 403, etc.—(5) In sentences expressing a command, request, exhortation or wish, with the temporal sense weakened or effaced, now: νῦν ἐμέθεν ζύνες ὦκα B 26. Cf. A 407, E 129, Ξ 219, Φ 428, etc.: νῦν μῆτ' εἴης μήτε γένοιο σ 79. Cf. α 271, β 281, δ 395, θ 202, κ 320, λ 441, etc.—(6) Continuing an enumeration, now, and now: νῦν αὖ τοὺς ὄσσοι . . . τῶν αὖ ἦν ἀρχὸς Ἀχιλλεύς B 681.—(7) In a question, well now: πῶς γὰρ νῦν . . . ; K 424. Cf. σ 223.

νῦν, *enclitic*. (1) = νῦν (1) K 105.—(2) = νῦν (5) Ψ 485.

νύξ, νυκτός, ἡ [cf. L. *nox*, Eng. *night*]. (1) Night, the night, the period of darkness: ἐπῆλυθε ν. Θ 488. Cf. A 47, B 57, Γ 11, H 282, Ξ 78, Ω 366, etc.: νύκτα διὰ δροσφέρην ο 50. Cf. δ 429, ε 294, ι 143, κ 86, τ 66, ψ 243, etc.—(2) A night considered as a space of time: πολλὰς ἀνῆπυος νύκτας ἱανον I 325. Cf. E 490, O 529, I 470, K 188, 251, 252, 312 = 399, Σ 274, 340, X 432, Ψ 186, Ω 73, 745: β 105, 345, γ 151, ε 466, μ 312, ρ 515, τ 340, υ 85, χ 195, etc.—(3) A night considered as a point or unit of time or as one of a series: δεκάτῃ ν. I 474. Cf. I 78, K 497, Σ 251, X 102: τῇδε νυκτὶ ν 88. Cf. η 253 = ξ 314, μ 447, ξ 93, σ 272.—(4) Night personified Ξ 259, 261.—(5) Darkness, a pall or cloud of darkness: Ζεὺς ἐπὶ νύκτα τάνυσεν ὑσμίνην I 567. Cf. E 23, 506: λ 19, υ 351, 362, ψ 372.—The darkness of death or of stupor: ὄσσε ν. ἐκάλυψεν E 310 = A 356. Cf. E 659 = N 580, N 425, Ξ 439, X 466.

νύξε, 3 sing. aor. νύσσω.

νύος, -οῦ, ἡ. A daughter-in-law: νυὸν ἀνδρῶν αἰχμητῶν (Helen being regarded as having contracted affinity with her husband's nation) Γ 49, θυγατέρες ἰδὲ νυοὶ Ω 166. Cf. X 65: γ 451.

νύσσα, -ης, ἡ [νύσσω. 'The scratch']. (1) The starting-line in a race: τοῖσιν ἀπὸ νύσσης τέτατο δρόμος Ψ 758: θ 121.—(2) The turning-post: ἐν νύσση τοι ἵππος ἀμιστρος ἐγχευμθῆτω Ψ 338. Cf. Ψ 332, 344.

νύσσω. 3 sing. aor. νύξε E 46, A 96, M 395, O 536, Π 404, Ψ 819, etc. Pple. νύξας ε 485. (1) To wound, pierce or strike by a thrust with a pointed weapon, make a thrust at with such a weapon: τὸν ἐγχεῖ νύξε κατὰ δεξιὸν ὤμον E 46. Cf. A 96, O 536, II 346, T 397, etc.—Without expressed object A 235 = P 48, N 147 = O 278 = P 731, Ψ 819.—Sim. in mid. of reciprocal action Ξ 26 = Π 637.—(2) App. implying no more than striking with the hand: χεῖρσσι ἀπίδα νύσσων II 704.—(3) To give one a nudge (with the elbow): ἀγκῶνι νύξας ε 485.

νώ. See νῶϊ.

νωθής. Obstinate, refractory A 559.

νώϊ. Genit. and dat. νῶϊν. This form as

nom. Π 99. Acc. νῶϊ. Also νῶ E 219: ο 475. Pron. of the 1st person dual, we: καὶ νῶϊ μεδώμεθ' ἀλκῆς Δ 418, νῶϊν ἐπέντυε μώνυχας ἵππους Θ 374. Cf. Θ 428, X 88, etc.: δ 160, 172, ο 475, etc.

νωῖτερος, -η, -ον [νῶϊ]. Our (of two persons): λέχος O 39: ὅπα μ 185.

νωλεμές (cf. next). Without cease, cessation, pause, relaxation of effort, blenching: μάχην ἔχουσιν Ξ 58. Cf. P 413.—Strengthened by αἰεὶ I 317=P 148, P 385, T 232: π 191, χ 228.

νωλεμέως [cf. prec.] = prec.: κίνυντο φάλαγγες Δ 428. Cf. E 492, N 3, 780: πλέξεν δ 288. Cf. ι 435, λ 413, μ 437, υ 24.

νωμάω [νέμω]. (1) To distribute or give out among a company: σπλάγχνα ν 252.—Without expressed object A 471=I 176: =γ 340=φ 272, η 183, ν 54=σ 425.—(2) To handle, wield, move, control: σκήπτρον Γ 218. Cf. E 594, H 238, O 677: κ 32, μ 218, φ 245, 393, 400, χ 10.—To put in motion, ply (the limbs, etc.): γούνατ' ἐνώμα K 358, X 144. Cf. O 269, X 24.—In reference to the mind, to apply it (skilfully) to the matter in hand, have it in (constant) practice or readiness: νόον πολυκερδέα νωμῶν ν 255.—Sim. in reference to the contents of the mind: κέρδε' ἐνώμας σ 216. Cf. ν 257.

νώνυμος, -ον [=next]. (1) =next (1) M 70=N 227=Ξ 70.—(2) Undistinguished, obscure, inglorious: γενεήν α 222.

νώνυμος, -ον [νῆ-+δνυμα, Aeolic form of δνομα]. (1) Nameless, the very name lost: ὅπως ἀπὸ φύλον δληται νώνυμον ξ 182.—(2) Unknown, little known, obscure: οὐδέ τι λίην οὕτω νώνυμός ἐστιν [ἦδε γαῖα] ν 239.

νώροψ, -οπος. App., gleaming, glancing, or the like. Epithet of χαλκός B 578, H 206, Δ 16, N 406, Π 130, Ξ 383: =ω 467=500.

νώτον, -ου, τό. (1) The back: οὐκ ἂν ἐν αὐχένι πέσοι βέλος οὐδ' ἐνὶ νῶτι N 289. Cf. E 147, T 279, Φ 69, Ψ 714: ρ 463.—Of horses B 765.—Of sheep ι 441.—Of a wild boar N 473.—The back of an animal cut off for use as food, the chine I 207: θ 475.—In pl., app., slices cut from the back: νῶτοις γέραιρον H 321: ξ 437. Cf. δ 65.—(2) In pl. in sing. sense: μετὰ νῶτα βαλὼν Θ 94. Cf. N 547, T 414: ζ 225.—Of a ram ι 433.—Of a deer κ 161.—Of a serpent B 308.—Of the surface of the sea: ἐπ' εὐρέα νῶτα θαλάσσης B 159, Θ 511, T 228: γ 142, δ 313, 362, 560=ε 17=142=ρ 146.

νωχελίη, -ης, ἡ. Remissness, supineness, tardiness in action: βραδυτήτι τε νωχελίη τε T 411.

ξανῶ. To comb or card (wool) χ 423.

ξανθός, -ή, -όν. Yellow. Of horses, bay or chestnut I 407, Δ 680.—Of hair, yellow, fair A 197, Ψ 141: ν 399, 431.—As a personal epithet, of the fair hair, fair-haired. Of Meleager B 642.—Of Menelaus Γ 284, 434, Δ 183, 210, etc.: α 285, γ 168, 257, 326, etc.—So κάρη ξανθὸς Μενέλαος ο 133.—Of Demeter E 500.—Of Agameme Δ 740.—Of Rhadamanthus δ 564, η 323.

ξενήσιος [ξείνος]. (1) Such as may fitly be given by a host to a guest: δῶρα ω 273.—(2) Absol. in neut., a present given by a host to a guest, or given one to the other by persons between whom the ξείνος relationship exists (see ξείνος (2)): ἀλλήλοισι πόρον ξενήσια Z 218. Cf. K 269, Δ 20: θ 389, ι 267.—Sarcastically: τοῦτό (i.e. the stroke with the spear) τοὶ ἀντὶ ποδὸς ξενήσιον [ἔσται] χ 290. Cf. ι 370.—(3) Absol. in neut. pl., fare or good things put before a guest: παράθες οἱ ξενήσια Σ 408. Cf. γ 490, δ 33.

ξενίζω [ξείνος]. 1 pl. fut. ξενίσσομεν η 190. Aor. ἐξείνισσα Γ 207: τ 194, ω 266, 271. 2 sing. ξείνισας τ 217. ξείνισσας ω 288. 3 ξείνισε Z 217. ξείνισσε Γ 232, Z 174. Infin. ξενίσσαι ξ 322. To receive or entertain hospitably, treat as an honoured guest Γ 207, 232, Z 174, 217: γ 355, η 190, ξ 322, τ 194=ω 271, τ 217, ω 266, 288.

ξείνιος [ξείνος]. (1) That guards the obligations arising from the relationship of guest and host and the claim of strangers to protection. Epithet of Zeus N 625: ι 271, ξ 284.—(2) Absol. in neut., a present given by a host to a guest ι 229, 365, τ 185.—Sarcastically ι 356, υ 296.—(3) Absol. in neut. pl., fare or good things put before a guest A 779, Σ 387: =ε 91, ξ 404, ο 188.—Sarcastically ι 517.

ξεινοδόκος, -ου, ὁ [ξείνος+δοκ-, δέχομαι]. A host, one's host Γ 354: θ 210, 543, ο 55, 70, σ 64.

ξείνος, -ου, ὁ. (1) A foreigner or stranger.

(a) A foreigner, one belonging to another land: ἐπ' ἀνθρώπους ξείνους ἡδ' οἷον ἀνάσσεις Ω 202.—One not of one's own immediate folk: ξείνοι τε καὶ αὐτοῦ βῶτορες ξ 102. Cf. ρ 382.—(b) A stranger, one who comes into, or finds himself in, a land not his own: εἰσῆλθε Μυκῆνας ξ: Δ 377. Cf. Δ 387: η 24, σ 106 (wanderers or vagabonds), τ 333 (travellers), φ 292.—Such a person regarded as being under the guardianship of Zeus, as entitled to protection and aid: πρὸς Διὸς εἰσι ξείνοι τε πτωχοὶ τε ζ 208=ξ 58. Cf. Θ 546, ι 270, 478, ξ 57, π 108, σ 222, etc.—(c) A stranger, a person whom one has not seen before, an unknown person who presents himself before one: πόθεν τοι ξ. δδ' ἔκετο: π 57. Cf. α 129, δ 26, ζ 209, θ 28, ξ 414, ρ 10, σ 401, ι 120, etc.—Vocatively α 123, γ 71, δ 371, ζ 187, etc.—Vocatively by a ξ. to one of those among whom he has come θ 166, ξ 53.—(2) One of two persons (in pl. the persons) dwelling at a distance from each other between whom there exists a special tie of friendship and mutual hospitality: ξ. μοι πατρώϊος ἐσσι Z 215. Cf. Z 224, 231, N 661, O 532, P 150, 584, Φ 42: ξ. ἐμός ἐστιν λ 338. Cf. α 105, 176, 187, 313, ι 18, ο 196, τ 191, ω 104, etc.—(3) A host, one's host: ξείνια παρέθηκεν, ἃ τε ξείνους θέμις ἐστίν Α 779. Cf. θ 208, ι 268, τ 371.—(4) A guest, one's guest: ξεινοδοκοὶ καὶ ξ. θ 543. Cf. γ 350, ο 54, 73, 74, υ 295=φ 313, φ 27.

ξεινοσύνη, -ης, ἡ [ξείνος]. The ξείνος relationship (see ξείνος (2)) φ 35.

ξενίη, -ης, ἡ [ξεν-, ξείνος]. Hospitable bounty:

μῖξεσθαι ξενίῃ (in mutual hospitality) ω 314. Cf. ω 286.

ξένιος, -η, -ον [=ξείνιος]. (1) That serves as a symbol of the obligations of a guest in reference to his host or of the claims of a stranger to protection: ἴστω ξενίῃ τράπεζα ξ 158=ρ 155=ν 230.—(2)=ξείνιος (1) ξ 389.—(3) Absol. in neut. pl. =ξείνιος (3) ο 514, 546.

ξερός. Dry. Absol. in neut., the dry land, the shore: ποτὶ ξερὸν ἠπείρου ε 402.

ξιστός, -ή, -όν [ξέσ-, ξέω]. Smoothed, smooth, wrought, polished: αἰθούσῃσιν (of wrought stone) Z 243, T 11, λίθοιο 244, 248. Cf. Σ 504: α 138=δ 54=η 174=κ 370=ο 137=ρ 93, γ 406, θ 6, κ 211=253, μ 172, ξ 350, π 408, σ 33, τ 566, χ 72.—Of the Trojan horse: ἵππῳ ἐνὶ ξιστῷ δ 272.

ξῶα. 3 sing. aor. ἔξεσε E 81. ξέσσε ε 245, ρ 341, φ 44. (ἀμφι-.) (1) To remove roughness or irregularities from the surface of, smooth, work up ε 245, ρ 341=φ 44, ψ 199.—(2) With ἀπό, to slice off: ἀπό δ' ἔξεσε χεῖρα E 81.

ἱξηραίνω [ξηρός=ξερός]. 3 sing. aor. pass. ἐξηράνη. (ἀγ-.) To dry up Φ 345, 348.

ξίφος, -εος, τό. Dat. pl. ξιφέεσσι H 273, II 337, P 530. ξίφεσι N 147, Ξ 26, O 712, II 637, etc.: χ 443, ω 527. A sword A 194, 210, 220, B 45, Γ 18, etc.: β 3, θ 406, λ 531, π 80, χ 326, etc.

ξύλον, -ου, τό. (1) A piece of wood, a post Ψ 327.—(2) In pl., wood for burning, firewood: ξύλα πολλά λέγεσθε Θ 507. Cf. Θ 547, Σ 347, Φ 364, Ω 778: γ 429, θ 436, ξ 418, ο 322, etc.

ξύλοχος, -ου, ἡ [ξύλον]. A wood, coppice, thicket E 162, Λ 415, Φ 573: δ 335=ρ 126, τ 445.

ξύμβλητο, 3 sing. aor. mid. See συμβάλλω.

ξύν. See σύν. ξυμ-, ξυν-. See συμ-, συν-.

ξύναξε, 3 sing. aor. See συναγγνυμι.

ξύνηκε, 3 sing. aor. See συνήμι.

ξύνελάσσαι, aor. infin. See συνελαύνω.

ξύνες, aor. imp. See συνήμι.

ξύνέσσεσθαι, fut. infin. See σύνειμι¹.

ξύνεσις. See σύνεσις.

ξύνητο, 3 sing. aor. mid. See συνήμι.

ξύνηιός [ξύνός]. In common: τεύχε' ἀμφοτέροι ξυνήϊα ταῦτα φερέσθων Ψ 809.—Absol. in neut. pl. ξυνήϊα, a common store: οὐ τί πον ἴδμεν ξυνήϊα κείμενα πολλά (laid up in abundance) Λ 124.

ξύνιει, imp. See συνήμι.

ξύνιεν, 3 pl. impf. See συνήμι.

ξύνισαν, 3 pl. impf. See σύνειμι².

ξύνιων, pres. pple. See σύνειμι².

ξύνός, -ή, -όν. Common: γαί' ἔτι ξυνή [έστων] O 193. Cf. II 262.—Impartial Σ 309.

ξύνοχή. See συνοχή.

ξύρον, -οῦ, τό. A razor. Fig.: ἐπὶ ξυροῦ ἵσταται ἀκμῆς ἡ . . . ἡδ' . . . K 173.

ξύστών, -οῦ, τό [neut. of ξυστός, vbl. adj. from next. 'That which is worked smooth']. (1) A spear Δ 469=Λ 260, Λ 565, N 497.—(2) Some kind of long pole used in sea-fighting O 388, 677.

ξύω. (ἀπο-.) To remove irregularities from the surface of, scrape smooth: λιστροῖσιν δάπεδον ξύον χ 456.—To treat so as to produce a smooth

surface upon: ἐάνόν, ὅν οἱ 'Αθήνη ξύουσ' ἀσκησασα Ξ 179.

ὄ, ἦ, τό. Genit. τοῦ, τῆς, τοῦ. Genit. masc. and neut. τοῖο A 380, 493, etc.: γ 334, 388, etc. Genit. dual τοῦν Λ 110, etc.: σ 34. Nom. pl. τοὶ A 447, B 52, etc.: α 112, 250, etc. Fem. ταὶ Γ 5, etc.: ζ 90, etc. Genit. pl. fem. τῶν Δ 46, E 320, etc.: β 119, η 117, etc. Dat. τῇσι Z 298, etc.: ζ 101, etc. τῇς E 750, etc. δ 721, etc.

(1) The substantival article. (a) As anaphoric pronoun of the 3rd person, he, she, it: ὁ γὰρ νοῦσον ἀνὰ στρατὸν ὥρσεν A 9. Cf. A 12, 29, 43, 58, 221, etc.: α 9, 13, 31, 113, 249, 277, etc.—ὁ (οἱ) μὲν . . . ὁ (οἱ) δὲ . . ., one (some) . . . the other (the) others) . . . οἱ μὲν δάμεν, οἱ δὲ λίποντο M 14. Cf. B 90, Σ 499, etc.: α 24, ε 477, η 104, κ 85, etc.—With γε A 65, 261, 548, etc.: α 4, 195, etc.—So in resumption in a second clause: νῆας ἔπηξε, πολλὸν δ' ὅ γε λαὸν ἀγείρας βῆ B 664. Cf. Γ 409, etc.: β 327, etc.—Of the 1st person: ὁ δ' ἀλλοδαπῷ ἐνὶ δῆμῳ πολεμίζω T 324.—(b) Sometimes to be translated 'this', 'that', in pl. 'these (those) things, matters, etc.': τό τοι κῆρ εἶδεται εἶναι A 228, τῶν οὐκ ἂν τι φέροις 301. Cf. A 318, P 228, etc.: α 10, 74 (from that time), ι 393, ξ 444, ω 255, etc.—With γε: εἰ τό γ' ἄμεινον A 116, etc.: μὴ μητέρ' ἄνεν τό γε (to that point) ρ 401, etc.—(c) In dat. sing. fem. τῇ, in that place or spot, there: τῇ τὸν γε μένον δ 847. Cf. Θ 327, Λ 520, etc.: μ 62, etc.—Thither: τῇ γ' ἐλθόντες Z 435. Cf. O 360, etc.: θ 556.—So O 46.—(2) The attributive article. With sb. or proper name in apposition: ἡ δ' ἄμα τοῖσι γυνὴ κίεν A 348, τοὺς δὲ κατὰ πρῆμνας ἔλσαι 'Αχαιοὺς 409. Cf. Δ 20, 391, 502, E 449, etc.: α 439, β 365, γ 450, δ 353, ε 94, etc.—(3) Passing into the definite article. (a) The article of contrast: παῖδα δ' ἐμοὶ λύσατε, τὰ δ' ἄποινα δέχεσθαι (and on the other side accept the ransom) A 20, ἡ τῶν πλεόνων Λυκίων ἀπὸ θυμὸν ἔλοιτο (more Lycians instead) E 673. Cf. A 340, B 217, 278, Δ 399, etc. Also in *Od. passim*.—With adjectives, numerals, genitives, etc.: τῇ δεκάτῃ Δ 54, τὸν ἐμὸν χόλον Δ 42, τοὺς τέσσαρας E 271, τὴν αὐτοῦ I 342. Cf. A 6, 165, 198, Z 201, 435, Θ 525, I 320, Λ 613, II 358, Ψ 265, etc. Also in *Od. passim*.—(b) The defining article: ὁ γέρων A 33, τὸν δνειρον B 80. Cf. A 35, 552, B 275 (conveying a hostile or contemptuous tone), 351, E 265, 308, 320, H 412, K 97, Λ 142, Ξ 280, T 147, Ψ 75, etc. Also in *Od. passim*.—With an infin.: τὸ φυλάσσειν υ 52.—(4) As relative (accented throughout; except in A 125, I 167: δ 349=ρ 140 following the antecedent, and most commonly referring to a definite antecedent). (a) *μῆνιν, ἡ μυρὶ* 'Αχαιοὺς ἀλγε' ἔθηκεν A 2. Cf. A 36, 72, 234, 319, 321, 336, etc.: ἔτος, τῷ οἱ ἐπεκλώσαντο νέεσθαι α 17. Cf. α 23, 97, 344, 430, etc.—(b) With τε: συσί, τῶν τε σθένος οὐκ ἀλαπαδνόν E 783. Cf. B 262, etc.: α 338, γ 73, etc.—(c) With final force. With subj. and κεν: δῶρα φερέμεν, τὰ κε θυμὸν

ἰήνη Ω 119.—(d) (α) With fut., subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1), (D) (11) (20) (26) (32). —(β) With subj. in a simile: ἐκ νήσου, τὴν δῆϊοι ἀμφιμάχωνται Σ 208.—(ε) (α) In dat. sing. fem. τῇ, in or at the place or spot in which, in or at which place or spot, where: τῇ ἐμελλε διεξιμεναι Z 393. Cf. A 499, Ψ 775, etc.: δ 565, ε 442, etc.—In which way or manner, as: τῇ περ δὴ καὶ ἔπειτα τελευτήσεσθαι ἐμελλον θ 510.—To the place or spot in which, to where: εἰ κε φεύγω τῇ περ κλονέονται Φ 554.—(β) In acc. sing. neut. τό, wherefore: τὸ καὶ καλοῦσα τέτῳκα Γ 176, τὸ μοι ἐστι ταλαῦρον πολεμίων H 239. Cf. M 9, P 404, etc.: θ 332.

δαρ-, -αρος, ἦ. Contr. dat. pl. ὠρεσσι E 486. A wife E 486, I 327.

δαρίζω. To hold converse with. With dat.: ἦ γυναικί Z 516. Cf. X 127 (of lovers' converse and dalliance), 128.

δαριστής, ὁ [δαρίζω]. One who holds familiar converse, is admitted to intimacy, with another: Μίνως Διὸς δαριστής τ 179.

δαριστής, ἡ [δαρίζω]. Familiar converse, lovers' dalliance E 216.—Of the commerce of foemen P 228.—Of grappling with the foe N 291.

δβελός, -οῦ, ὁ. A spit: ἀμφ' δβελόισιν ἔπειραν (ἔπειρεν) (ἀμφί advbl.) A 465 = B 428, I 210. Cf. H 317 = Ω 623, I 213: γ 462 = μ 365 = ξ 430, γ 463, μ 395, ξ 75, 77, τ 422.

δβριμοεργός [δβριμος + ἐργω²]. That does deeds of violence, violent: ἀνέρα X 418. Cf. E 403.

δβριμοπάτρη [δβριμος + πατρ-, πατήρ]. Daughter of a mighty sire. Epithet or a name of Athene E 747 = Θ 391: α 101, γ 135, ω 540.

δβριμος [app. βρι- as in βρίθω, βριαρός]. (1) Heavy: ἀχθος ι 233. Cf. ι 241, 305.—(2) Mighty, powerful. Of water Δ 453.—Epithet of Ares E 845, N 444 = Π 613 = P 529, N 521, O 112.—Of Hector Θ 473, K 200, Λ 347, Ξ 44.—Of Achilles T 408.—Epithet of spears Γ 357, Δ 529, E 790, Δ 456, etc.

δγδόατος, -ης, -ον [δγδοος + superl. suff.]. The eighth T 246: γ 306, δ 82.

δγδοος [δκτώ]. As a disyllable η 261, ξ 287. = prec. H 223, 246: η 261 = ξ 287.

δγδῶκοντα [δκτώ]. Eighty B 568 = 652.

δγκιον, τό (poss. fr. ἐνεκ-). See φέρω]. Thus, a box or tray for carrying things φ 61.

δγκος, -ου, ὁ. A barb of an arrow Δ 151, 214.

δγκως, -ου, δ [δγω]. (1) In ploughing, a furrow Σ 546.—(2) In reaping, the line taken by a reaper advancing through the field: δράγματα μετ' δγμον πίπτον (following the line of the reaper, in line on his left) Σ 552, βασιλεὺς ἐστήκει ἐπ' δγμου 557 (i.e. watching the reapers from the line of the nearest). Cf. A 68.

δγκνη-, -ης, ἡ. (1) A pear-tree η 115 = λ 589, ω 234, 247, 340.—(2) A pear η 120.

δδαία, τά [δδός]. Cargo taken in for the return voyage, a home-cargo (opposed to φόρτος): ἐπελγερ' ὦνον δδαίων ο 445. Cf. θ 163.

δδάξ [δακ-, δάκνω]. With the teeth: δ. εἶλον οδδας (bit the dust) Δ 749, T 61, Ω 738. Cf. B 418, X 17: α 381 = σ 410 = ν 268, χ 269.

δδε, ἦδε, τόδε [-δε (3)]. Genit. τοῦδε, τῆσδε, τοῦδε. Dat. pl. masc. and neut. τοισδεσσι K 462: β 47, 165, ν 258. Masc. τοισδεσι κ 268, φ 93. (1) This person or thing (in reported speech generally (and properly) referring to what belongs to or concerns the speaker; cf. οὗτος): τοῦδ' ἔνεκα A 110, τῆνδε θεῶι πρὸς 127. Cf. A 257, 275, 302, B 5, 236, etc.: α 169, 371, 396, β 162, 191, etc.—(2) With sb., etc., this: τόδ' ἐέλδωρ A 41. Cf. A 214, 234, 287, B 252, etc.: α 232, β 93, 280, 317, etc.—(3) In deictic or predicative sense = here: Ἐκτορος ἦδε γυνή (this is . . .) Z 460. Cf. E 175, I 688, O 286, T 140, etc.: ξείνω δὴ τιπε τῶδε (here are . . .) δ 26. Cf. α 185, ξ 206, λ 141, π 205, etc.—(4) In dat. sing. fem. τῇδε, here: τῇδε τετεύχεται δλεθρος M 345. Cf. P 512, Ω 139: ε 113, ζ 173, μ 186.

δδεύω [δδός]. To go, find passage, make one's way: ἐπὶ νῆας A 569.

δδότης, -οῦ, ὁ [δδός + ι-, εἰμι]. A journeyer, wayfarer, passenger, passer-by Π 263: η 204, λ 127, ν 123, ρ 211, ψ 274.

δδμή, -ης, ἡ [δδ-, δδω]. A smell or scent Ξ 415: δ 406, 442, 446, ε 59, ι 210.

δδουπόριον, τό [δδοιπόρος]. A reward for bearing one company ο 506.

δδοιπόρος, -ου, ὁ [app. a locative fr. δδός + πορ- as in πόρος]. A journeyer or wayfarer Ω 375.

δδός, -οῦ, ἡ [σεδ-]. See δζος (2)]. The first syllable lengthened metrically οὔδος ρ 196. (1) A way, path, track, passage, road: ἐπεὶ πρὸ δδοῦ ἐγένοντο (local genit., 'forward on their way') Δ 382, παρὲξ δδοῦ κλυθρήτην K 349, ἀμφὶς δδοῦ δραμέτην (local genit., 'apart on their way') Ψ 393. Cf. Z 15, 391, H 143, Π 374, etc.: ε 237, ζ 264, θ 107, ι 261, κ 103, etc.—(2) A going, journey, voyage, course: τὴν δδὸν ἦν Ἐλένην ἀνήγαγεν (on that voyage on which . . .) Z 292. Cf. A 151, I 626: ἐπειγόμενος περ δδοῖο α 309. Cf. α 444, β 285, γ 316, δ 393 (in your absence on a long journey), ζ 165, θ 444, π 138, φ 20, etc.—(3) Means of journeying or passage, facilities for a journey: πὰρ τοι δδός (your way lies open) I 43: δδὸν ἦτεον κ 17. Cf. μ 334.

δδούς, -όντος, ὁ. Dat. pl. δδοῦσι E 75, A 114, etc. In pl., the teeth Δ 350, E 74, K 375, Π 348, P 617, etc.: α 64, μ 91, σ 28, 98, etc.—Of lions A 114, 175 = P 63, T 168.—A boar's tusk; in pl., his tusks K 263, A 416, 417, M 149, N 474: T 393 = ψ 74, τ 450, 465, φ 219, ω 332.

δδύνη, -ης, ἡ. (1) In reference to bodily pain, a pain or pang: δδύνη διὰ χροὸς ἦλθεν A 398.—In pl., pains, pangs: ἀχθομένην δδύνησιν E 354. Cf. Δ 117, E 399, M 206, O 60, etc.: ι 415, 440, ρ 567.—(2) In reference to mental pain, grief, sorrow, distress: ἀζηχὴς δ. Ἡρακλῆος (for . . .) O 25.—In pl., griefs, sorrows, distresses: ἐμοὶ δδύνας κάλλπεν α 242. Cf. β 79, δ 812, τ 117.

δδυνήφατος, -ον [δδύνη + φα-, φένω]. 'That kills

pain']. Stilling or allaying pain, soothing: *φάρμακα* E 401=900, *ρίξαν* A 847.

δδύρομαι. 3 sing. aor. subj. *δδύρεται* Ψ 222: δ 740. Pple. *δδύράμενος* Ω 48. (1) To make lament, weep, wail, mourn, sorrow, grieve: *δδύροτο δάκρυα λείβων* Σ 32. Cf. I 591, 612, X 79, Ψ 154, 222, 224, Ω 48, 128, 166, 549: α 55, δ 194, ε 160, θ 33, ξ 129, σ 203, ψ 241, etc.—With genit. of person mourned for: *τῶν πάντων οὐ τόσσον δδύρομαι ὡς ἐνός* X 424:=δ 104. Cf. δ 819, ξ 40, 142, 174, ο 355.—With genit. of something not attained mourned for: *γάμον φ 250*.—(2) To make lament or complaint, set forth one's wrongs: *εἰ που κείνος ἐξελθὼν λαοῖσιν δδύρεται* δ 740.—(3) To lament, weep for, mourn: *ἐταρον* T 345. Cf. Ω 714, 740: α 243, δ 100, 110.—Of a bird: [στρούθοις] *δδύρομένη τέκνα* B 315.—(4) To long for in sorrow, be sick for to the point of tears: *παρίδα γαίαν ν 219*. Cf. ε 153, ν 379.—With infin., to express by lamentation one's longing to do something: *οἰκόνδε νέεσθαι* B 290.

ῥδδύσσομαι. 2 sing. aor. *ῥδδύσσαι* α 62. 3 *ῥδδύσατο* Σ 292: ε 340. 3 pl. *ῥδδύσαντο* Z 138: τ 275. Pple. *ῥδδύσάμενος* τ 407. Genit. sing. masc. *ῥδδύσασμένου* Ω 37, 468. 3 sing. pf. *ῥδδύσεται* ε 423. To be angry, wrath, incensed, to rage: *ῥδδύσασμένοις τεοῖο* (in thy wrath) Ω 37=468, *ἐπεὶ ῥδδύσατο Ζεὺς* (has conceived wrath against us) Σ 292.—With dat. of person: *τί νύ οἱ τόσον ῥδδύσσαι;* α 62. Cf. Z 138: ε 340, 423 (cherishes wrath), τ 275, 407.

δδῶδαι, 3 sing. plupf. *δδῶω*.

δεσσι, dat. pl. *δῖς*.

δζος, -ου, δ. (1) A branch or shoot: *φύλλα καὶ δζους* A 234. Cf. B 312, Δ 484, Z 39, K 467, Ξ 289, Π 768, Φ 245: μ 435.—(2) A scion or child (but in this sense perh. another word δ=δ²+ζ=σδ-, σεδ-, root of δδός, 'a companion or follower'): *δζος Ἀρῆος* B 540, 704, 745, 842, M 188, Ψ 841, Ω 474. Cf. B 663, Γ 147=Τ 238.

ῥδζω. 3 sing. plupf. (in impf. sense) *ῥδῶδαι* ε 60, ι 210. To have a certain scent, smell; of a scent, to spread, come, reach the sense: *τηλόθ' ὀδμῇ κέδρον τε θύου τ' ὀδῶδαι* ε 60. Cf. ι 210.

δθεν [δ-, δς²+ -θεν (1)]. (1) From which place or spot, whence: *δθεν ῥέεν ὕδωρ* B 307. Cf. K 200, Λ 758: γ 319, 321, δ 358 (see ἀπό (II) (1) (a)), χ 460.—Sim.: *ἐς Σικελούς, δθεν κέ τοι ἄξιον ἄλφου* ν 383.—In inference to a starting-point: *τοῦ χάρου δθεν τέ περ οἶνοχοεῖ* (the spot from which the round is begun) φ 142.—(2) In inference to source, origin or birth, whence: *γένους μοι ἐνθεν δθεν σοί* Δ 58. Cf. B 852, 857.—To a source from which one draws: *δθεν ἰδρεύοντο* η 131, ρ 206.—To a source of (imagined) light λ 366 (see εἶδω (I) (1)).

δοι [as prec. + -θι]. (1) In or at the place or spot in which, in or at which place or spot, where: *Λήμνῳ ἐν, δοι μιν λίπον* B 722. Cf. B 572, Γ 145, Δ 41, 217, E 8, Θ 83, etc.: *ἐν δαπέδῳ, δοι περ παρὸς* δ 627. Cf. α 50, β 338, γ 326, δ 127, 426, ε 280, ι 50, etc.—With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1).

—(2) To the place or spot in which, to where: *ἔθνην δοι ζωστήρης ὀχῆς σύνεχον* Δ 132, etc. Cf. α 425, etc.

δδομαι. (1) With neg., not to care for, trouble oneself about, have regard for. With genit.: *οὐδ' δδομαι κοτόντος* (I care not for your wrath) A 181.—Absol. O 107.—(2) With infin., to hesitate to do something, shrink from doing it: *οὐκ ὀθεταί ἥτορ ἴσον ἐμοί (ἴσθην οἱ) φάσθαι* O 166, 182.—Sim. with pple.: *οὐκ ὀθετ' αἰσυλα βέζων* E 403.

δδόνη, -ης, ἡ. A cloth (prob. of linen) η 107.—In pl., clothes or wrappings (prob. of linen): *ἀργεννήσι κελευψαμένη δδόνησιν* Γ 141. Cf. Σ 595.

δδριξ, δτριχος [δ=δ²+θριξ]. Of horses, having hair of the same colour, one in coats B 765.

οἶ, οἶ. See ἐέ.

τοῖγνύμι. 3 sing. aor. *ῶξε* Z 298, Ω 446: α 436, γ 392, κ 230, 256, 312, χ 399. *ῶξε* Ω 457. 3 pl. *ῶξαν* φ 370, ω 501. Aor. pple. fem. *οἰξάσα* Z 89. 3 pl. impf. pass. *ῶγγυντο* B 809, Θ 58. (*ἀναοίγω*.) (1) To open, set open (a gate or door): *ῶξε πύλας* Ω 446. Cf. B 809=Θ 58, Z 89, 298: α 436, κ 230=256=312, χ 399, ψ 370, ω 501.—To draw back (a bar in order to open a door): [κλήϊδα] Ω 457.—(2) To broach or draw (wine): *οἶνον, τὸν ῶξεν ταμίη* γ 392.

οἶδα, pf. εἶδω (C).

οἰδάνω [οἰδέω]. To cause to swell. Fig.: *χόλος, ὅς τε καὶ ἄλλων οἰδάνει νόον* I 554.—Sim. in pass.: *οἰδανέται μοι κραδίη χόλῳ* (swells with . . .) I 646.

οἰδῶω. To swell: *ῶδεε χράδα πάντα* (acc. of part affected, his flesh became swollen) ε 455.

οἰδμα, -ατος, τό [οἰδέω]. A swelling. Of water: *ποταμὸς οἰδματι θύων* (in flood) Φ 234. Cf. Ψ 230 (with swelling surface).

οἰλέτης [δ=δ²+ -ι- (app. representing lengthening before F) + (F)έρος]. Of horses, of the same age, one in years B 765.

οἰζυρός, -ῆ, -όν [οἰζύν]. (1) Wretched, miserable, unhappy, ill-starred: *δ. περ πάντων ἐπλοο* A 417. Cf. N 569: γ 95=δ 325, δ 197, 832.—Absol.: *δ. τις* ν 140.—Comp. *οἰζυρότερος*. Absol. P 446.—Superl. *οἰζυρώτατος* ε 105.—(2) Causing, bringing in its train, pain or grief, sorrowful, woful: *πολέμοιο* Γ 112. Cf. θ 540, λ 182=π 38, ν 337.

οἰζύς, -υος, ἡ. (1) Sorrow, grief, woe, distress, hardship: *πόνον τ' ἐχέμεν καὶ οἰζύν* N 2. Cf. Z 285, Ξ 480: γ 103, δ 35, ε 289, η 211, 270, etc.—(2) The result of pains or painful toil O 365.

οἰζύω [οἰζύν]. To suffer grief, distress, anxiety, hardship Γ 408: δ 152, ψ 307.—With cognate acc., to suffer: *ἥς εἶνεκ' οἰζύομεν κακὰ πολλὰ* Ξ 89.

οἰήτιον, -ον, τό. The steering-oar of a ship T 43: ι 483=540.—In pl. app. of a single oar: *ἐπεὶ νηὸς οἰήια νωμῆς* μ 218.

οἷηκες [app. conn. with prec.]. Perh., guides on the yoke for the reins O 269.

οἶκαδε [cf. οἰκόνδε]. To one's house or home, home, homewards: *οἶ. τμεν* A 170, οἶ. *δδμεναι πάλιν* (hand over to be borne to my home) H 79=X 342. Cf. A 19, B 154, Γ 72, Δ 103, H 335, etc.: β 176, δ 520, ε 108, θ 102, κ 35, etc.

οἰκέυς, ὁ [οἶκος]. A house servant, a servant in gen.: δ οἱ βιότιοι μάλιστα κήδετο οἰκῆων ξ 4. Cf. E 413, Z 366 : δ 245, ξ 63, π 303, ρ 533.

οἰκέω [οἶκος]. (1) To live, dwell, abide, have one's home : οἰκεον ἐν Πλευρώνι Ξ 116. Cf. ζ 204, ι 200, 400.—(2) To live in, dwell in, inhabit : ὑπαρείας φέκων Ἰδης T 218.—In pass., of a city, to be a habitation, continue in being, stand : οἰκείοιτο πόλιν Πριάμοιο Δ 18.—(3) In aor. pass. in mid. sense, of a people, to settle, organize or dispose themselves : τριχθαῖ ῥέκεν καταφυλαδὸν B 668.

οἰκίον, τό [οἶκος]. (1) A house or abode : οἰ περὶ Δωδώνην οἰκί' ἔθεντο B 750. Cf. β 154, φ 215.—(2) In pl. in the same sense : οἰκία ναίων (dwelling) Z 15, H 221, N 664, Π 595, P 584. Cf. P 308 : β 335, δ 555, 798, ι 505=531, ξ 210, π 385, ν 288, ω 104.—Of the house or realm of Hades T 64.—Of the home of the Dawn μ 4.—Of a wasps' nest M 168, Π 261.—Of an eagle's nest M 221.

οἰκοθεν [οἶκος + -θεν (1)]. (1) From one's house or home : δέπας, δ οἱ. ἦγεν Δ 632.—(2) From one's store, from one's own resources (cf. οἶκος (3)) : καὶ οἰκοθεν δὴ ἐπιθύναι H 364, 391. Cf. Ψ 558, 592.

οἰκοθεῖ [οἶκος + -θεῖ]. At one's house or home, at home : τοιαῦτα καὶ αὐτῷ οἱ κείται φ 398. Cf. Θ 513 : γ 303, τ 237.

οἰκοί [locative of οἶκος]. At one's house or home, at home : οἱ ἔσαν α 12. Cf. A 113, Ω 240 : θ 324, ν 42, ο 15, 178.

οἰκόνδε [acc. of οἶκος + -δε (1)]. (1) To one's house or abode, home, homewards : ἔβαν οἰκόνδε ἕκαστος A 606. Cf. B 158, 290, Δ 180, Z 189, Ψ 856, etc. : α 17, 317, ε 204, ζ 159, λ 410 (here, app., simply 'to the palace'), ν 125, ψ 221, etc.—(2) To the part of a house allotted to one, to one's own quarters (cf. οἶκος (2)) : ἡ θαμβήσασα πάλιν οἰκόνδε βεβήκει α 360=φ 354. Cf. γ 396, ψ 292.

οἶκος, -ου, ὁ (Foikos. Cf. L. vicus). (1) A house or abode (sometimes, as in Eng. 'house,' thought of along with the inhabitants or contents) : ἡμετέρω ἐνὶ οἴκῳ A 30. Cf. Γ 233, Z 56, 490, 500, H 127, Θ 284, I 147, 239, O 498, P 738, Ω 471, 572 : μέλλε ποτὲ οἶκος δδ' ἀφνειὸς ἔμμεναι α 232. Cf. α 248, 251, 258, β 45, δ 4, ζ 9, η 314, ι 35, λ 389, etc.—App. including the curtilage of the house : χθρ' ἀπταλλομένην ἐνὶ οἴκῳ ο 174. Cf. τ 536.—In pl. in the same sense the sing. : ἐκ νέκυς οἴκων φόρεον ω 417.—(2) Applied to a particular part of a house (cf. τ 598 and οἰκόνδε (2)). (a) To Penelope's quarters : εἰς οἶκον ἰούσα α 356=φ 350. Cf. δ 717.—(b) App. to a detached building appropriated to mill-workers : φήμην ἐξ οἴκου γυνή προέηκεν ἀλετρὶς υ 105.—(3) One's store (cf. οἰκοθεν (2)) : οὐ σύ γ' ἂν ἐξ οἴκου οὐδ' ἄλα δόιης ρ 455.

οἰκτίρω, οἰκτεῖρω [οἶκος]. 3 sing. aor. φκτεῖρε Δ 814, Π 5, Ψ 534. To pity, take pity on, feel pity for, feel sorry for : τὸν ἰδὼν φκτεῖρεν Δ 814, Π 5=Ψ 534. Cf. Ψ 548, Ω 516.

οἰκτιστος [superl. fr. οἶκος]. (1) The most pitiable, miserable or wretched : θανάτῳ λ 412,

ω 34. Cf. ψ 79.—Absol. : τοῦτ' οἰκτιστον πέλεται δειλοῖσι βροτοῖσιν X 76. Cf. μ 258, 342.—(2) In neut. pl. οἰκτιστα as adv., in the most miserable or wretched wise : ὅπως οἰκτιστα θάνοιεν χ 472.

οἰκτος, ὁ. Pity, compassion, sympathy with one in trouble or distress β 81, ω 438.

οἰκτρός [οἶκος]. (1) Pitiable : κοιμήσατο χάλκεον ὕπνον οἰκτρός Δ 242.—Comp. οἰκρότερος : οἰκρότερ' ἀλλ' ἀγορεύσαι (more moving) λ 381.—Superl. οἰκρότατος λ 421.—(2) In neut. pl. οἰκτρά as adv., pitifully, so as to move compassion, expressing great grief : ὀλοφυρομένη δ 719. Cf. κ 409, τ 543, ω 59.

οἰκωφελή, ἡ [οἶκος + ὀφέλλω²]. Care or thought for one's house or worldly estate ξ 223.

οἶμα, -ατος, τό. Rush, spring, swoop Π 752.—Sim. in pl. : αἰοτοῦ οἶματ' ἔχων Φ 252.

οἰμάω [οἶμα]. To spring, swoop, pounce : οἰμησεν ὥς τ' αἰετὸς X 308:=ω 538. Cf. X 140, 311.

οἶμη, -ης, ἡ. A lay or poem : θεὸς μοι ἐν φρεσὶν οἶμας παντοίας ἐνέφυσεν χ 347. Cf. θ 74, 481.

οἶμος, -ου, ὁ. A stripe : οἶμοι κνάνοιο λ 24.

οἰμωγή, -ῆς, ἡ [οἰμῶζω]. A crying out in distress or pain, weeping, wailing Δ 450=Θ 64, X 409, 447, Ω 696 : ν 353.

οἰμῶζω. 3 sing. aor. φμῶξε Γ 364, M 162, Σ 35, X 33, Ψ 178, etc. : ι 395, ν 198. 3 pl. φμῶξαν Ψ 12. 3 sing. opt. οἰμῶξει H 125. Pple. οἰμῶξας E 68, Π 290, T 417, φ 529, X 34 : ι 506, λ 59, μ 370, σ 398. To cry out in or express grief, distress, pain or disappointment : γυνὴ ἔριπ' οἰμῶξας (with a cry of pain) E 68. Cf. Γ 364, H 125, M 162, Π 290, X 33, etc. : ι 395, 506=λ 59, μ 370, ν 198, σ 398.

οἰνίζομαι [οἶνος]. To get (wine) for oneself, to supply oneself with wine H 472, Θ 506, 546.

οἰνοβαρῶν [a ppl. form fr. οἶνος + βαρύν]. Heavy with wine, drunken, in one's drunkenness : ἐρεύγετο οἰνοβαρῶν ι 374. Cf. κ 555, φ 304.

οἰνοβαρής [οἶνος + βαρύν]. Heavy with wine, drunken. Absol. in voc. A 225.

οἰνόπεδος, -ον [οἶνος + πέδον, the ground]. With soil fit for producing wine, vine-bearing : ἀλωῆς α 193, λ 193.—In neut. as sb., vineyard land I 579.

οἰνοπληθής [οἶνος + πληθός]. Full of wine, bearing wine in abundance : νῆσος ο 406.

οἰνοποτάζω [οἶνος + πο-, πίνω (as in ἐκπέπεται)]. To drink one's wine : ἄς ὑπὸ λῃχο οἰνοποτάζων (sitting over your wine) T 84. Cf. ζ 309, ν 262.

οἰνοποτήρ, -ῆρος, ὁ [as prec.]. A drinker of wine : ἀνδρας μετὰ οἰνοποτήρας ἦεν (to join the company at their wine) θ 456.

οἶνος, -ου, ὁ (Foínos. Cf. L. vinum, Eng. wine). Wine A 462, Γ 246, Z 261, H 467, I 224, etc. : α 110, β 340, γ 40, ι 347, λ 61, etc.

οἰνοχοεῶ [as next]. =next (1) B 127, T 234 : α 143, φ 142.

οἰνοχόω [οἶνος + χῶ]. Nom. pl. masc. pres. pple. οἰνοχοῦντες γ 472. 3 sing. impf. εἰνοχόει, ἐφνοχόει (ἐφνοχόει) Δ 3 : ν 255. οἰνοχέει A 598 :

ο 141. (1) To pour out wine for drinking, act as cup-bearer: *οἰνοχόος* Μελαγχθεύς ν 255. Cf. δ 233, ο 141, 323.—(2) To pour out (wine) for drinking: *οἶνον οἰνοχοεύντες* γ 472.—Of nectar A 598, Δ 3.

οἰνοχόος, -ου, δ [οἶνος + χέω]. One who pours out wine for drinking, a cup-bearer: *οἰνοχόος ἐπαρέσθω δεπάσσειν* σ 418, φ 263. Cf. B 128: ι 10, σ 396.

οἶνον, -οπος [οἶνος + ὀν-]. See *ὀράω*. Dark in hue like wine. (1) Epithet of *πόντος*, wine-dark, purple B 613, E 771, H 88, Ψ 143, 316: α 183, β 421, γ 286, δ 474, ε 132, etc.—(2) Epithet of oxen, app., of the characteristic dark hue of most of the species, *ἰ.ε.* dark brown N 703: ν 32.

οἶνώω [οἶνος]. To make drunk; in pass., to become drunk: *μὴ πως οἶνωθέντες ἀλλήλους τρώσῃτε* (in an access of drunkenness) π 292 = τ 11.

οἰξάσα, aor. ppl. fem. *οἰγνυμι*.

οἰόθεν. Strengthening *οἶος* by reduplication (cf. *αἰνόθεν αἰνώς, μέγας μεγαλωστί*). App., man to man: *οἰόθεν οἶος μαχέσασθαι* H 39. Cf. H 226.

οἶσμαι, οἰομαι. 3 sing. impf. *ὥτερο* (ι) κ 248, ν 349. 3 sing. aor. *οἶσατο* (ι) α 323, ι 213, τ 390. Ppl. *οἰσάμενος* ι 339, κ 232, 258, ο 443. Aor. in pass. form *ὥσθη* π 475. 3 sing. *ὥσθη* δ 453. Ppl. *οἰσθείς* I 453. Also 1st pres. in act. form *οἶω* (ι) A 558, E 894, K 551, N 153, Φ 399, etc.: β 255, ν 427, ο 31. *οἶω* (ι) A 59, E 284, Z 341, Θ 536, P 503, φ 92, Ω 355, etc.: α 201, γ 27, ν 5, σ 259, τ 215, φ 91, ψ 261, etc. *οἶω* E 252, K 105, O 298, P 709, Ψ 310, etc. (1) To think, deem, fancy, imagine, suspect, expect: *αἰεὶ οἶμαι* (are always suspecting something) A 561. Cf. I 453: *τῷ ἐπόμενῳ οἰόμενός περ* (though boding that no good would come of it) ξ 298. Cf. ι 339, ο 443, ρ 586, ω 401 (beyond our hopes).—To bethink oneself of something to be avoided: *οἶσατο μὴ . . .* τ 390.—*οἶω* parenthetically, 'I ween' Θ 536, N 153: β 255, π 309, ψ 261.—So *οἶομαι* χ 140.—Prob. also in ξ 363.—Impers., to appear, seem: *ὧδέ μοι δέεται, ὥς ἔσεται περ* τ 312.—(2) With acc. (a) To think of, have occur to one: *ἃ πέρ κ' οἶστο καὶ ἄλλος* ρ 580.—(b) To bode, dwell on the thought of: *κῆρας* N 283.—(c) To be full of the thought of, be impelled to: *γόνον* κ 248 = ν 349.—(d) To imagine, figure to oneself.

With dependent clause: *τόδε καὶ τὸς οἶμαι, ὥς κεν ἐτύχθη* (can imagine for yourself how . . .) γ 255.—(e) To suspect the existence of: *δόλον* κ 380.—(f) To expect, look for the coming of: *κείνον* β 351. Cf. ν 224.—(g) To intend, purpose, have in view: *τά γ' οὐκ οἶω* (I will see that that does not happen) ν 427 = ο 31.—(3) With infin. (a) With pres., pf. or aor. infin., to think, suppose, surmise, deem, suspect: *κατανεύσαι* σε A 558, *τὸν ἐνὶ κλισίῃσι κείσθαι* Λ 834, *Πηλῆα τεθνήμεν* T 334. Cf. E 894, K 551, N 262, 273, Ξ 454, P 641, 687, Ψ 467: α 173, γ 27, δ 453, 754, κ 193, ξ 214, τ 568, etc.—(b) With fut. infin., to think, expect, deem, ween: *ἄμμε παλιμπλαγχθέντας ἀψ' ἀπονοστήσειν* A 59. Cf. A 78, Δ 12, E 252, Z 341, I 315, Λ 609, M 66, etc.: α 201, β 198, γ 226, ζ 173, θ 203, ι 213, λ 101, etc.—To intend, propose,

have a mind, be minded: *οὐδέ σ(οι) οἶω ἀφενος ἀφύζειν* (I have no notion of doing anything of the sort) A 170. Cf. A 296: *νῦν σευ οἶω πειρήσασθαι* (am going to . . .) τ 215.

οἰόπολος [οἶος. Cf. ἀκρόπολος]. Lonely, solitary, remote N 473, P 54, T 377, Ω 614: λ 574.

οἶος, -η, -ον (scanned ∪ ∪ N 275, Σ 105: η 312, ν 89). (1) (a) Of such nature, kind or sort as, such as: *οἶος πάρος εἴχεται εἶναι* Δ 264. Cf. E 126, 304, H 208, I 105, 447, etc.: *ἀνὴρ οἶος Ὀδυσσεὺς ἔσκεν* β 59. Cf. β 118, γ 480, ε 422, ο 379, τ 255, etc.—Correlative with *τοῖος*. See *τοῖος* (1) (a). See also *τοῖσδε* (1) (a), *τοιοῦτος*.—(b) With infin., such as to . . . : *οἶός τε πατὴρ ἀέθλια ἀνελίσσθαι* φ 117. Cf. τ 160, φ 173.—Introducing similes Δ 75, E 554, H 63, Δ 62, etc.: ζ 102.—(2) With subj. in conditional relative sentences. For the examples and constructions see Table at end (II) (B) (a) (1), (D) (20) (31).—(3) In causal sense (= *ὅτι τοῖος*): *τὸν χόλος λάβεν οἶον ἄκουσεν* (because of what he had heard) Z 166, *οἷ' ἀγορεύεις* (since you say such things) Σ 95. Cf. B 320, E 758, Ξ 95, Ω 630, etc.: *οἷ' ἀγορεύεις* (to judge by what you say) δ 611, *οἶος κείνος ἔην βουλευόμενος* (for such a man he was to . . .) ξ 491. Cf. ε 183, 303, ρ 479, σ 143, 338, χ 217, etc.—Giving a reason in anticipation: *οἶος κείνου θυμὸς ὑπέρβιος, οἷ σε μεθήσει* ο 212. Cf. Θ 450, Σ 262: ρ 514.—(4) Exclamatory in advbl. and other constructions: *οἶον δὴ θαυμάζομεν* "Ἐκτορα (to think how we . . .!) E 601, *οἶον τινὰ φασὶ βίην Ἑρακλεῖν εἶναι* (what a man they say he was!) 638, *οἶον εἶπες* (what a thing is this that you have said!) H 455. Cf. N 633 (even as now . . .), O 287, P 471, 587 (if now you . . .), Φ 57, etc.: α 32 (to think how . . .), 410, δ 242, λ 429, 519, ρ 248, etc.—(5) In object clauses, of what nature, kind or sort, what kind of a . . ., what: *γνοίης χ' οἶον φῶτος ἔχεις παρόκτιν* Γ 53. Cf. B 192, 194 (what he said), E 222, Δ 653, O 94, 97, etc.: *οὐκ αἶεις οἶον κλέος ἔλλαβεν*; α 298. Cf. δ 689, θ 244, ι 348, ο 20, τ 219, etc.—(6) In neut. *οἶον* as adv. (see also (4)). (a) Even as, as: *οἶον δτε πρῶτόν περ ἐμιογέσθη φιλότητι* Ξ 295. Cf. τ 233.—(b) In what manner, how: *οὐχ ὀράς οἶον . . .*; O 555.—With an adj., how: *οἶον ἑερόσεις κείται* Ω 419. Cf. τ 494.—(c) Seeing that: *οἶον ἔθ' εὐδεις* Ω 683. Cf. β 239, ξ 392.—(7) In neut. pl. *οἶα* as adv. (a) Even as, as: *οἶα θεῶν λεπτὰ ἔργα πέλονται* κ 222. Cf. θ 365.—With *τε* ο 160, ι 128, λ 364, 536, ο 324.—(b) Even as, like. With *τε*: *οἶά τε φύλλα* γ 106. Cf. γ 73 = 254.

οἶος, -η, -ον. (1) With no one near, unaccompanied, alone, by oneself: *καθήμενος οἶος* Θ 207. Cf. B 822, Γ 143, Θ 444, I 438, M 349, etc.: α 331, β 11, 70, δ 367, ι 188, κ 281, etc.—(2) Without countenance, support or aid, from one's own resources, alone, by oneself: *οἶον μάχεσθαι* Δ 156. Cf. Δ 304, E 304, H 42, N 481 (in my need), Π 100, 243, etc.: *δν αὐτὸς κτήσατο οἶος* ξ 450. Cf. α 79, ι 410.—For *οἶόθεν οἶος* see *οἶόθεν*.—(3) With no one or nothing in the same predicament or case

or doing the same thing, with no one having the same ability, alone, only, nothing but: *ὁφρα μὴ ὁλος ἀγέραςτος* ξω Α 118, κλέος οἶον ἀκούομεν Β 486, *ὅς μοι ὁλος ἔην* (i.e. the others count for nothing) Ω 499. Cf. Α 198, 398, Β 247, Ε 641, Ζ 403, Ι 190, 638, Δ 74, etc.: α 13, 354, β 84, γ 424, ζ 139, θ 230, κ 95, ξ 244, 482, π 133, χ 130, etc.—(4) In neut. οἶον as adv., only, solely, exclusively: οὐδ' ἐτι κείνον στεναχίζω οἶον, ἐπεὶ . . . (I have not only to mourn my loss, for . . .) α 244. Cf. Ι 355.

οιοχίτων, -ωνος [οἶος + χιτών]. Clad only in a χιτών ξ 489.

οἶός [οἶος]. To leave alone, leave by himself or to itself: Τρώων οἶώθη καὶ Ἀχαιῶν φύλοπις (i.e. by the departure of the gods) Ζ 1. Cf. Α 401.

δῖς, ὁ, ἡ (δῖς. Cf. L. ονῖς). Genit. δῖος Ι 207: δ 764. οἶός Μ 451, Ν 599, 716, Ο 373: α 443, φ 408. Acc. δῖν Κ 215, Ω 621: κ 524, 527, 572, λ 32. Nom. pl. δῖες Δ 433, Ψ 31: ι 184, 425, 431. Genit. δῖων ι 167, 441, 443, ξ 519, ν 3. οἶων Γ 198, Δ 678, 696, Ο 323, Σ 529, 588, Χ 501: ι 448, λ 402, μ 129, 266, 299, ξ 100, ν 142, ω 112. Dat. δῖεσσι Ε 137, Ζ 424, Κ 486: ζ 132, ρ 472. οἶεσι ο 386. δεσσι Ζ 25, Α 106: ι 418. Acc. δῖς Α 245: β 56, ι 244, 341, ρ 180, 535, ν 250. Α sheep Γ 198, Δ 433, Ζ 25, Α 245, Ο 373, etc.: α 443, δ 764, ζ 132, ι 167, κ 524, etc.

δίστατο, 3 sing. aor. ὅδομαι.

οἶσε, aor. imp. φέρω.

οἰσμέν¹, fut. infin. φέρω.

οἰσμέν², aor. infin. φέρω.

οἰσμέναι, aor. infin. φέρω.

οἶσετε, aor. imp. pl. φέρω.

οἰσέτω, 3 sing. aor. imp. φέρω.

οἰσθα, 2 sing. pf. εἶδω (C).

διύθεις, aor. pple. ὅδομαι.

δίστευω [δῖστος]. (δι-.) To shoot an arrow or arrows Δ 196=206, Θ 269: θ 216, μ 84, χ 119.—With genit. of person aimed at: *δίστευσον Μενελάου* Δ 100.

διστός, -οῦ, ὁ. An arrow Α 46, Δ 118, Ε 110, Θ 300, Λ 478, Ν 650, etc.: θ 229, λ 607, ξ 225, σ 262, τ 575, φ 12, 60, 98, 173, 416, 420, χ 3, 8, 106, ω 178.

οἰστρος, ὁ. The gad-fly or breeze χ 300.

οἰσύνιος, -η, -ον [οἰσῖνα, osier]. Ofosier, wattled: *ρίπτεσιν οἰσύνῃσιν* ε 256.

οἶσω, fut. φέρω.

οἶτος, -ου, ὁ. One's fate, fate that comes upon one: *κακὸν οἶτον ἀναπλήσαντες* Θ 34=354=465. Cf. Γ 417, Ι 563, Ω 388: α 350, γ 134, θ 489, 578, ν 384.

τοῖχινέω [οἰχομαι]. 3 pl. οἰχνεῖσι γ 322. 3 sing. pa. iterative οἰχνεσκε Ο 640. 3 pl. οἰχνεσκον Ε 790. (εἰσ-, ἐξ-) To go or come, take or make one's way Ε 790, Ο 640: γ 322.

οἰχομαι. (ἀπ-, ἐξ-, ἐπ-, μετ-, παρ-) (1) To go or come, take or make one's way, proceed: *ψυχομεθ'* ἐς Θήβην Α 366. Cf. Α 380, Ε 495, Α 357, Χ 223 (will go and . . .). Ψ 564, etc.: *πότ' ὦχετο*; δ 642. Cf. α 260, β 383, ι 47, ν 415, ω 333 (when

I journeyed thither), etc.—Of inanimate objects: *ἀνὰ στρατὸν ὦχετο κῆλα θεοῖο* Α 53. Cf. Ν 505=Π 615.—So of a wind: *ὥς μ' ὀφελ' ὀχεσθαι προφέρουσα κακῇ ἀνέμοιο θύελλα* Ζ 346. Cf. ν 64.—Cf something immaterial: *Ὅσσα κατὰ πτόλιν ὀχετο πάντη* ω 413.—(2) With the notion of leaving a place prominent, to go away or off, depart, take one's departure, leave: *στ' ἂν (εἰ κεν) Ἀχαιοὶ οἰχωνται ἐς πατρίδα γαίαν* Η 460=Ο 499. Cf. Β 71, Ν 627, Ξ 311, 361, Τ 356: *εἰ κεν Ἀρης οἰχοίτο* θ 353. Cf. θ 356, ν 286, π 24=ρ 42, π 142, ρ 104, 294, τ 183, 260=597=ψ 19.—Of immaterial things: *θυμὸς ὦχετ' ἀπὸ μελέων* Ν 672=Π 607. Cf. Ξ 213, Ψ 101.—(3) To have gone, be gone: *ἐπεὶ ὦχοντο* (had gone) Δ 382, *γαίηχος οἰχεται εἰς ἄλα διαν* Ο 223. Cf. Ε 511, Λ 288, Ν 782, Ρ 588, Τ 346, Ψ 577: α 242, 410, δ 166, 634, 639, 665, 707, 821, θ 294, ν 216, ξ 25, τ 193 (since he had left for . . .), ω 225.—Of a heavenly body: *φάος οἰχετ[αι] ὑπὸ ζόφον* γ 335.—Of immaterial things: *πῇ τοι μένος οἰχεται*; Ε 472. Cf. Ν 220, Ω 201.—In pple., absent, away: *πατὴρ δὴν οἰχομένοιο* α 281, β 215, 264, ο 270. Cf. δ 164, 393, ξ 144, 376, ο 355, σ 313, ν 216, 290, ω 125.

ὅτω, οἶω. See ὅδομαι.

οἰωνιστής, ὁ [οἰωνίζομαι fr. οἰωνός]. One skilled in drawing omens from the behaviour of birds, an augur Β 858, Ρ 218.—Joined with *θεοπρόπος* Ν 70.

οἰωνοπόλος, -ου, ὁ [οἰωνός + -πολος, conn. with *πολεύω*]. = prec. Α 69, Ζ 76.

οἰωνός, -οῦ, ὁ. (1) A bird: *πέλαγος, ὅθεν τέ περ οὐδ' οἰανοὶ αὐτότερος οἰχνεῖσιν* γ 321. Cf. λ 605, π 216.—(2) Distinguished as (a) A bird of prey: *ἐλώρια κύνεσσιν οἰωνοῖσι τε πᾶσιν* Α 5. Cf. Β 393, Θ 379, Δ 395, 453, Ν 831, Ρ 241, Χ 335, 354, Ω 411: γ 259, 271, ξ 133, ω 292.—(b) A bird of omen: *οἰωνοῖσι πείθεσθαι* Μ 237. Cf. Ω 292, 293=311, Ω 310: ο 532, ρ 160.—Applied to an omen drawn from such a bird: *οὐκ οἰανοῖσιν ἐρύσατο κῆρα* Β 859. Cf. Μ 243, Ν 823: α 202.

ὀκνέω. Also **ὀκνεῖω** (ὀκνεῖω) [δκνω]. To shrink from doing something, hesitate to do it. With infin.: *ἀρχέμεναι πολέμοιο δκνεον* Υ 155. Cf. Ε 255.

δκνος, -ου, ὁ. Shrinking from action, hesitation: *δκνω εἰκων* Κ 122, Ν 224. Cf. Ε 817.

ῥδκριόμαι [δκριόεις]. 3 pl. impf. δκριόωντο. App. 'to deal in sharps'; hence, to squabble, quarrel: *πανθυμαδὸν δκριόωντο* σ 33.

δκριόεις, -εντος [δκρις, a jagged point]. Jagged, rough: *χερμαδίω* Δ 518. Cf. Θ 327, Μ 380, Π 735: ι 499.

δκρυόεις, -εντος. Fem. -εσσα [no doubt for *κρυόεις*, the form suggested by prec.]. Causing shuddering. Fig.: *δᾶερ ἐμεῖο κυνὸς κακομηχάνου δκρυόεσσης* (κακομηχάνου κρυόεσσης) Ζ 344, *πολέμου ἐπιδημίου δκρυέντος* (ἐπιδημίου κρυέντος) Ι 64.

δκτάκινημος [δκτ-, δκτώ + -α- (on analogy of numerals in -α) + κνήμη]. Eight-spoked: *κύκλα* Ε 723.

ὀκτώ, *indeclinable*. Eight B 313=327, Θ 297: θ 60, χ 110.

ὀκτωκαιδέκατος, -η, -ον [ὀκτώ + καί + δέκατος]. The eighteenth: ὀκτωκαιδεκάτη (*sc.* ἡμέρη), on the eighteenth day ε 279=η 268, ω 65.

ὀλβιοδαίμων [ὀλβιος + δαίμων]. Happy in the protection and aid of a δαίμων, happy, fortunate. In *voc.* ὀλβιόδαιμον Γ 182.

ὀλβιος [ὀλβος]. (1) Happy, fortunate, prosperous: ἀμφὶ λαοὶ ὀλβιοὶ ἔσσονται λ 137. Cf. λ 450, ρ 354, σ 218, ψ 284, ω 36, 192.—Bringing good luck: δῶρα, τὰ μοι θεοὶ ὀλβια ποιήσῃαν ν 42.—In *neut. pl.* ὀλβια, happiness, good fortune, prosperity: θεοὶ ὀλβια δοῖεν η 148, θ 413, ω 402.—(2) With special reference to material prosperity, wealthy, rich, of great power or influence: σὲ τὸ πρὶν μὲν ἀκούομεν ὀλβιον εἶναι Ω 543. Cf. ρ 420=τ 76, σ 138.

ὀλβος, -ου, ὅ. (1) Happiness, good fortune, prosperity: οὐ μοι τοιοῦτον ἐπέκλωσαν θεοὶ ὀλβον γ 208. Cf. δ 208, ζ 188, σ 19, 123=ν 200, σ 273.

—(2) With special reference to material prosperity, wealth, riches, much substance, great power or influence: ὀλβῳ τε πλούτῳ τε μετέπρεπε Μυρμιδόνεσσιν Π 596. Cf. Ω 536: ε 206.

ὀλέθριος [ὀλεθρος]. Fatal, baneful, deadly: ὀλέθριον ἤμαρ. See ἤμαρ (4) (i).

ὀλεθρος, -ου, ὅ [ὀλε-, ὄλλυμι]. Destruction, bane, death, evil fate: οὐδέ τί οὖν τό γ' ἐπῆρκεσεν ὀλεθρον Β 873. Cf. Ζ 16, Δ 120, Ν 773, Σ 129, etc.: α 11. Cf. β 152, θ 579, κ 250, ξ 300, π 411 (the fate intended for him), etc.—A kind or mode of death Κ 174, Χ 325, Ω 735: γ 93, κ 115, ο 268, etc.

ὀλείται, 3 sing. fut. mid. ὄλλυμι.

ὀλέκω [ὄλε-, ὄλλυμι]. 3 sing. pa. iterative ὀλέκεσκε Τ 135. To destroy, kill, slay Ε 712=Η 18, Θ 279, Δ 150, 326, 530, Ο 249, Σ 172, Τ 135, 152, φ 521: κ 125, χ 305.—In *pass.*, to perish, die: ὀλέκοντο λαοὶ Α 10. Cf. Π 17.

ὀλεσ(σ)ε, 3 sing. aor. ὄλλυμι.

ὀλέσω, fut. ὄλλυμι.

ὀλετήρ, -ήρος, ὅ [ὄλε-, ὄλλυμι]. A destroyer or slayer: φίλης κεφαλῆς ὀλετήρα Σ 114.

ὀλιγγπέλων, -ουσα [a ppl. form fr. ὀλιγη-, ὀλίγος + πέλω. App. 'little moving']. Thus, hardly able to stir, with little life in one's limbs, weak, feeble: ἀπνευστος καὶ ἀνανδὸς κείτ' ὀλιγγπέλων ε 457. Cf. Ο 24, 245: τ 356.

ὀλιγγπελίη, -ης, ἡ [cf. *prec.*]. Weakness, feebleness: μή με στίβῃ ἐξ ὀλιγγπελίης δαμάσῃ ε 468.

ὀλιγοδράνειον [a ppl. form fr. ὀλίγος + δράνω]. 'Able to do little'. Showing weakness or feebleness, with feeble utterance: τὸν ὀλιγοδράνειον προσέφη Ο 246=Χ 337. Cf. Π 843.

ὀλίγος, -η, -ον. (1) Not much, little: ὀλίγος ἔτι θυμὸς ἐνὲν Α 593.—Absol. Δ 801=Π 43=Σ 201 (see ἀνάπνευστος).—Superl.: ἀμνηστὸς ὀλιγιστὸς [ἔστυν] Τ 223.—(2) Of small extent: ὀλίγη ἦν ἀμφὶς ἄρουρα Γ 115. Cf. Κ 161, Μ 423, Π 68, Ρ 394.—(3) Of no great size, small: σκάκος Σ 376. Cf. Π 825: μ 252, ν 259.—Of a wave, not rising high, inconsiderable κ 94.—Of utterance, carrying no

great volume of sound, small: ὀπί ξ 492.—Of persons, of small stature, short, of small build: ὀλίγος τε καὶ οὐτιδανὸς καὶ ἄκις ε 515. Cf. Β 529.—Sim. of Eris: ἡ τ' ὀλίγη πρῶτα κορύσσεται (rears her head but a little way) Δ 442.—(4) In reference to time, of no great duration, short: ἐπιδραμέτην ὀλίγον χρόνον Ψ 418. Cf. Τ 157.—(5) Of small value: δόσις ὀλίγη τε φίλη τε ζ 208, ξ 58 (see δόσις).—Absol.: ὀλίγον τε φίλον τ' ἔχων Α 167.—Of small amount: χρεῖος γ 368.—(6) In *neut. sing.* ὀλίγον as *adv.*, not much, little: ὁ τί μ' ἤσσαν ἐτίμα ο 365. Cf. Ε 800, Μ 452.—A little, slightly: καὶ εἰ κ' ὁ περ ἐπαύρη [βέλος] Α 391. Cf. Ρ 538, Τ 217, Ψ 424, 789: στιβαριώτερον οὐκ ὀλίγον περ θ 187. Cf. θ 547, κ 24, τ 244.—App., leaving a small interval: ἱππῆς δ. μετεκίαθον (came up close) Δ 52.—Slowly, taking one's time, without haste: ὁ γόνυ γονὺς ἀμείβων Α 547.—(7) In *genit.* ὀλίγου, all but, nearly, almost: ὀλίγου σε κύνης διεθλήσαντο ξ 37.

ὀλίσσθαι. 3 sing. aor. ὄλισθε. To miss one's footing, slip: ὄλισθε θέων Ψ 774.—To slip out of position: ἐκ ὁ ἦπαρ ὄλισθεν (*i.e.*, app., the edge projected through the wound) Τ 470.

ὄλλυμι. (A) Fut. ὀλέσω 2 sing. ὀλέσσεις Μ 250. 3 ὀλέσσει β 49. Aor. ὄλεσα Β 115, Ι 22, Χ 104: ι 40. 2 sing. ὄλεσας ω 93. 3 ὄλεσε Α 342, Π 753, Ρ 616, Τ 412, Χ 107, Ω 638: η 60, τ 274, φ 88, ψ 68, ω 428. ὄλεσε λ 318, ν 431. ὄλεσσε Θ 90, 270: δ 446, φ 284. 3 pl. ὄλεσαν Η 360, Μ 234: σ 181, 252, τ 125. ὄλεσαν ψ 319, ω 528. ὄλεσαν Ω 609. 2 sing. subj. ὀλέσης Α 559. ὀλέσσης Ε 250, Κ 452, Δ 433: τ 81. 3 ὀλέθῃ Β 4. ὀλέσῃ Α 205, Σ 92: φ 330. 3 pl. ὀλέσῃσι Χ 360. 3 sing. opt. ὀλέσει Θ 358: δ 668. Imp. ὀλεσσον Ρ 647. Ppl. ὀλέσας, -αντος Ε 498, Ν 763, Ο 66, Ω 168: β 174, ι 63, 534, 566, κ 134, λ 114, μ 141, ν 340. ὀλέσσας Ι 188, Τ 60. Fem. ὀλέσασα τ 265. Infin. ὀλέσαι Ω 242: μ 349, τ 482. ὀλέσαι Π 861, Φ 216, Ω 46: μ 350.—(B) 2 sing. pf. ὄλωλας Ω 729. 3 ὄλωλε Κ 186, Ο 111, Π 521, Ω 384: γ 89, δ 318. 3 sing. subj. ὄλώλῃ Δ 164, Ζ 448. 3 sing. plupf. ὄλώλει Κ 187. Mid. 3 sing. fut. ὀλείται Β 325, Η 91: ω 196. 2 pl. ὀλέσθε Φ 133. Infin. ὀλέσθαι Ο 700, Φ 278. Aor. ὀλόμην λ 197. 2 sing. ὄλεο Ω 725. 3 ὄλεο Ι 413, 415, Ν 772, Π 489, Ρ 411, 642, 655, Σ 80: α 168, β 183, 365, γ 235, δ 489, ε 436, η 60, ρ 319, φ 68. ὄλετο ξ 68, ο 247. 3 pl. ὄλοντο Ο 61. ὄλοντο Δ 409, Α 693, Π 546, 848, Σ 230, Ω 603: α 7, 355, δ 98, ε 306, κ 132, 437, λ 382, 629, τ 277, φ 22. Subj. ὄλωμαι ο 90. 2 sing. ὄληαι Γ 417. 3 ὄληται Α 764, Τ 303: β 98, ξ 130, 181, ο 91, τ 143, ω 133. 3 pl. ὄλωνται Ο 34, 37, 354, 465, 468. 2 pl. opt. ὄλοσθε α 380, β 145. Infin. ὀλέσθαι Γ 428, Ν 349, Τ 421, Χ 110, Ω 764: α 377, β 142, 284, ε 113, ι 496, ξ 68, ο 327, σ 401. (ἀπ-, δι-, ἐξ-, ἔξαι-.) (I) In *pres.* and *aor.* act. (1) (a) To destroy, cause the destruction of, kill, slay, cause the death of, make away with: πολέας Ἀχαιῶν Α 559, Β 4, εὐχολῇ ἀνδρῶν ὀλλόντων Δ 451=Θ 65. Cf. Θ 449, 472, 498, Κ 201, Λ 83, Ο 66, Ρ 647, Φ 216, Χ 360, Ω 609: β 330, ι 40, λ 318, ψ 319,

ω 528.—To bring down destruction or ruin on the head of, be the death of: *μαία, τή μ' ἐθέλεις δλέσαι*; τ 482.—Sim.: *ἐή τέ μιν ὤλεσεν ἀλκή* Π 753.—(b) In reference to inanimate objects, to destroy, bring to nothing: *νῆας* Θ 498. Cf. μ 349, ν 399, 431, ψ 319.—(c) To destroy, lay waste (a city) I 188, T 60.—(d) To consume, bring to nothing (goods or substance): *βιοτον ἀπὸ πάμπαν δλέσσει* β 49.—(e) In reference to faculties or qualities, to cause to perish, destroy, deprive one of: *ἐκ τοι θεοὶ φρένας ὤλεσαν* H 360=M 234. Cf. δ 668, σ 181, 252=τ 125, φ 284.—(f) To counteract, be a remedy against: *δλεσσε κήτεος δόμην* δ 446.—(2) To lose, incur the loss of, be deprived of: *θυμὸν* A 205. Cf. E 250, Θ 358, N 763, Ω 46, 242, etc.: *ἐταίρους* β 174. Cf. μ 350, τ 81, 265, 274, φ 88, ψ 68, ω 93, etc.—To incur the loss of under one's leadership, lose, throw away: *πολὸν λαὸν* B 115=I 22. Cf. X 104, 107: η 60, ω 428.—(II) In pf. and plupf. act. and in mid. and pass. (1) (a) To be destroyed, perish, die: *κείνοι σφετέρῃσιν ἀτασθαλίῃσιν δλοντο* Δ 409, δλλυμένων Δαναῶν Θ 202, ἀνὴρ ὠριστος δλωλεν Γ 521. Cf. Γ 428, Δ 451, Θ 34, Λ 83, N 349, etc.: α 7, 380, γ 89, κ 123, ξ 68, ο 90, ρ 319, τ 277, etc.—With cognate acc.: *σύ κεν κακὸν οἶτον δλῃται* Γ 417. Cf. φ 133.—(b) In reference to inanimate objects, to be destroyed, perish, come to nothing, disappear: *μή μοι νῆματ' δλῃται* β 98=τ 143=ω 133. Cf. κ 132, ο 91.—(c) Of a city, to be destroyed or laid waste: *δρ' ἂν ποτ' δλώλῃ Ἴλιος* Δ 164=Z 448. Cf. N 772.—(d) Of goods, substance or the like, to be consumed, destroyed, brought to nothing: *ἀνδρὸς ἐνὸς βιοτον νήπουνον δλέσθαι* α 377=β 142, δλωλε πύονα ἔργα δ 318.—(e) Of abstractions, to perish, be lost, vanish: *δου κλέος οὐ ποτ' δλείπει* B 325, *ὠλετό μοι νόστος* I 413, *ἔπνος δλωλεν* (δώλει) K 186, 187. Cf. H 91, I 415: α 168, ω 196.—(2) To be lost, go astray: *ἵππους, αἶ οἱ δλοντο* φ 22.

δλμος, -ου, ὁ (Fόλμος) [Feλ-, (F)είλω]. App., a cylindrical piece of wood for use as a roller: *δλμον ὥς ἔσσειεν* (sc. the mutilated body) A 147.

δλοός. See δλοός.

δλοῦγγή, -ης, ἡ [δλόλῳζω]. An ecstatic religious shout of women Z 301.

δλόλῳ. 3 sing. aor. δλόλῳξε δ 767. 3 pl. δλόλῳξαν γ 450. Infin. δλόλῳσαι χ 408. To shout in exultation or triumph (always of women) χ 408, 411.—Sim. of an ecstatic shout of women at a religious ceremony γ 450, δ 767.

δλόμην, aor. mid. δλλυμι.

δλοοῖτροχος, ὁ [app. for ΦολοF-οῖ-τροχος, fr. Feλν-, FeλF-, (F)είλω+τρέχω. The -οῖ- not explained]. A rolling stone N 137.

δλοός, -ή, -όν [δλλυμι]. Also δλοοίς A 342, X 5. Destructive, baneful, deadly, painful, mischievous, bringing mischief Γ 133, I 305, Λ 71, N 629, 665, Ξ 139, Π 567, 849, X 65, Ψ 10, Ω 487, etc.: β 100, γ 135, ι 82, λ 276, μ 68, 113, χ 200, etc.—Comp. δλωώτερος Γ 365, Ψ 439: ν 201.—Superl. δλωώτατος X 15: δ 442 (here of two

terminations).—Absol. in neut. pl. δλοά, mischief: *τῷ δλοῷ φρονέων* Π 701.

δλοόφρων, -ονος [δλοός+φρήν]. Having mischief in his mind, malign α 52, κ 137, λ 322.—Applied to animals B 723, O 630, P 21.

δλοφθύνός [cf. next]. Lamentable, piteous, tearful: *ἔπος* E 683 (or here perh. rather, beseeching (cf. next (6))), Ψ 102: τ 362.

δλοφύρομαι. 2 sing. aor. δλοφύραω λ 418. 3 δλοφύρατο Θ 245, P 648: δ 364, κ 157. (1) To make lament, sorrow, weep, mourn, grieve: *δλοφυρόμενος (δλοφυρομένη) ἔπεα προσήδα* E 871=Λ 815, Σ 72. Cf. O 114=398, Φ 106: β 362, δ 719, κ 418, λ 418, ν 199, χ 447, etc.—(2) To lament, weep for, mourn: *παῖδα* τ 522. Cf. O 328.—(3) To feel pity or compassion. With genit. of person pitied: *Δαναῶν* Θ 33=464. Cf. Θ 202, Π 17, X 169.—(4) To feel for, pity, take pity upon, compassionate, be touched by the plight of: *τὸν πατὴρ δλοφύρατο δάκρυ χέοντα* Θ 245=P 648. Cf. Λ 656, Π 450: δ 364, κ 157.—(5) With infin., app., to bewail the necessity of doing something: *πῶς ἄντα μνηστήρων δλοφύρεαι δλκιμος εἶναι*; (why not pluck up heart to face them?) χ 232.—(6) App., to beseech. Parenthetically: *καὶ μοι δὸς τὴν χεῖρ', δλοφύρομαι* Ψ 75.

δλοφώϊος. (1) Crafty, cunning, malign: *δῆνεα Κίρκης* κ 289.—(2) Absol. in neut. pl. δλοφώϊα, wiles, craft, cunning: *δλοφώϊα τοῖο γέροντος* δ 410, *δλοφώϊα εἰδῶς* (with craft or cunning in his heart) δ 460 (see εἶδω (III) (12)).—Connoting malignity ρ 248.

δλῦραι, αἱ. Some kind of grain (perh. the same as *ζειαί*) E 196, Θ 564.

δλωλε, 3 sing. pf. δλλυμι.

δλωμαι, aor. subj. mid. δλλυμι.

δμαδῶ [δμαδος]. To make a common din or murmur of voices, burst into uproar: *μνηστήρες δμαδῶσαν* α 365=δ 768=σ 399, ρ 360, χ 21.

δμαδος, -ου, ὁ [δμός]. (1) A throng, concourse, company: *ἐς Τρώων δμαδὸν κίεν* H 307, *ἐνὶ πρώτῳ δμαδῷ μάχεσθαι* (in the forefront of the battle) P 380. Cf. O 689.—(2) A roar or murmur of voices, uproar: *δμαδος ἦν* B 96. Cf. I 573, K 13, M 471=Π 296, Π 295, T 81, Ψ 234: κ 556.—Of the roaring of wind N 797.

δμαλός [δμός]. Smooth ι 327.

δμαρτέω [δμοῦ+ἀρ-, ἀραρίσκω]. (ἐφ-) (1) To do something together or at the same moment, coincide in action: *ἐξ οἴκου βῆσαν δμαρτήσαντες ἄμ' ἄμφω* φ 188. Cf. M 400.—(2) To act as a companion or attendant Ω 438.—To keep up with something, vie with it in speed: *οὐδέ κεν ἱρηξ κίρκος δμαρτήσειεν* ν 87.

δμαρτήδην [δμαρτέω]. Doing something together or at the same moment, acting coincidentally N 584.

δμβρος, -ου, ὁ. Rain Γ 4, E 91, K 6, Λ 493, N 139 (with its rain-swollen stream), Ψ 328: α 161, ι 566, ε 480, ζ 43, ι 111=358, ν 245, τ 442.—Of snow M 286.

όμεται, 3 sing. fut. δμνυμι.

ὁμηγερέης [ὁμοῦ + ἀγείρω]. Gathered together, assembled: *ἔπει δὲ ὁμηγερέες ἐγένοντο* A 57, Ω 790. Cf. B 789, H 415, O 84, Ω 84, 99: β 9 = θ 24 = ω 421.

ὁμηγυρίζομαι [ὁμήγυρις]. To call together, assemble: *ὁμηγυρίσασθαι Ἀχαιοὺς εἰς ἀγορὴν* π 376.

ὁμήγυρις, ἡ [ὁμοῦ + ἀγυρίς]. An assembled company: *θεῶν μεθ' ὁμήγυριον ἄλλων* T 142.

ὁμηλική, -ης [ὁμήλιξ]. (1) One of the same age as another, his fellow in years: *ὁμηλική μοι ἔσσι* χ 209. Cf. T 465: γ 49, ζ 23.—(2) In reference to two persons, of like age or years: *εἰ ὁμηλική γε γενοίμεθα* N 485.—(3) In collective sense, those of the same age as another, his fellows in years or contemporaries: *πᾶσαν ὁμηλικήν ἐκέκαστο* N 431. Cf. Γ 175, E 326: β 158, γ 364.

ὁμήλιξ, -ικος [ὁμός + ἡλιξ]. Of the same age, of like years: *ὁμήλικές εἰμεν* ο 197. Cf. ω 107.—Absol., one of the same age as another, his fellow in years: *νῖφον σοῦ ἀνακτος ὁμήλικα* τ 358.—In pl., those of the same age as another, his fellows in years or contemporaries: *μετὰ πάντας ὁμήλικας ἔπλεν ἄριστος* I 54. Cf. π 419.

ὁμηρέω. To meet with, encounter. With dat.: *ὠμήρησέ μοι παρ' ἑταίρων ἀγγέλος* π 468.

ὁμιλαδόν [ὄμιλος]. In a body: *ἔποντο* O 277, P 730.—Keeping close together, maintaining close contact: *ἐμάχοντο* M 3.

ὁμιλέω [ὄμιλος]. 3 pl. impf. *ὠμίλουν* Σ 539. (μεθ-.) (1) To come together, gather together, assemble, meet δ 684, φ 156.—To be gathered together, form a band or company: *περὶ κείνον* ω 19.—(2) To associate, consort, keep company with. With dat.: *μνηστήρσιν* β 21, 288, 381, π 271, σ 167. Cf. A 261.—With *παρά*: *ὄνεκα παρ' παύροισιν ὁμιλεῖς* σ 383.—(3) To keep (with others), countenance or support them: *μετὰ Τρώεσσιν ὁμιλεῖ* E 834.—(4) To company (with the foe), engage in fight, carry on the fight, take part in the battle, join battle: *ἐνὶ πρώτοισιν ὁμιλεῖ* Σ 194. Cf. A 502, Π 641, 644, Σ 535, 539, T 158.—With dat.: *Δαναοῖσιν* A 523, N 779. Cf. α 265 = δ 345 = ρ 136.—(5) Senses (4) and (3) united: *Τυδείδην οὐκ ἂν γνούςσι ποτέρουσι μετείη, ἥ μετὰ Τρώεσσιν ὁμιλοῖ ἢ μετ' Ἀχαιοῖς* E 86.

ὄμιλος, -ου, ὁ. (1) An assembly, concourse, company: *πολλὸς χορὸν περισταθ' ὁ*. Σ 603. Cf. H 183, 186, X 462, Ψ 651, 804, 813, Ω 712: α 225, θ 109, ο 328, π 29, ρ 67, 564, 590, ψ 303.—In dat. *ὄμιλῳ*, in a body: *ἦλθον ὄμιλῳ προτὶ ἄστυ* Φ 606. Cf. N 50, 87.—In reference to inanimate objects: *οὗ τι μεμυγμένοι ἐστὶν ὄμιλῳ [σημάτων]* (the mass of . . .) θ 196.—(2) A throng gathered for or engaged in battle, the battle-throng: *ἐρχόμενον προπαράθεν ὄμιλον* Γ 22. Cf. Δ 86, E 334, A 516 (in the direction of his friends), M 191, P 149 (to his friends), 471, T 402, T 178 (so far forth from the . . .), etc.: θ 216, λ 514.—Sim.: *μνηστήρων ἐς ὄμιλον ἀκοντίσας (ἀκόντισαν)* χ 263, 282.—So of a host in bivouac K 231, 338, 433, 499, 517, 545.—Of a body of men gathered

to attack or attacking a beast: *λέων ἀνδρῶν ἐν ὀμίλῳ* δ 791. Cf. O 588, T 173.

ὀμίχλη, -ης, ἡ. A mist A 359, Γ 10, P 649.—Of a cloud of dust: *κοιῆς ὀμίχλην* N 336.

ὄμμα, -ατος, τό [ὄπτ-]. See ὄραω. The eye. Always in pl.: *ὄμματα καὶ κεφαλὴν ἱκελος Διὶ* B 478. Cf. A 225, Γ 397, Θ 349, K 91, Ψ 66, Ω 343: = ε 47, α 208, ε 492, π 179, ω 3.—The face or countenance: *οὐκ ἴδον ὄμματα φωτός* A 614. Cf. Γ 217 (keeping his face turned to the earth).

ὀμνύμι, **ὀμνύω**. Fut. in mid. form *ὀμοῦμαι* A 233, I 132, Φ 373: υ 229. 3 sing. *ὀμεῖται* I 274. Aor. *ὠμοσα* δ 253. 3 sing. *ὠμοσε* T 127: ξ 331. *ὠμοσε* Ξ 280, T 113: β 378, κ 346. *ὠμοσεν* K 328, Ψ 42. 1 pl. *ὠμόσσαμεν* T 313. 3 *ὠμοσαν* μ 304, ο 438, σ 59. 3 sing. subj. *ὀμόςσῃ* Γ 279, T 260. Opt. *ὀμόσαιμι* O 40. Imp. *ὠμοσον* β 373. *ὠμοσον* A 76, K 321, Ξ 271, T 108. 2 pl. *ὀμόσατε* μ 298, σ 55. Pple. *ὀμόσας* ξ 392. *ὀμόσας* T 265. Infin. *ὀμόσαι* T 187. *ὀμόσαι* ε 178, κ 299, 343. (ἀπ-, ἐπ-.) (1) To make an affirmation, give an undertaking, indicate a resolve, under the sanction of an oath, to swear: *σκήπτρον λάβε καὶ οἱ ὠμοσεν* K 328. Cf. Γ 279, Ξ 278, 280, T 260, 265: β 378 = κ 346, μ 304 = ο 438 = σ 59, ξ 392.—With cognate acc.: *μέγαν ὄρκον* A 233. Cf. I 132, T 108, T 313, etc.: δ 253, ε 178, κ 299, υ 229, etc.—(2) To swear to the truth of (something): *ταῦτ' ἐγὼν ἐθέλω ὀμόσαι* T 187.—To swear to (an undertaking): *τόδ' ὀμοῦμαι* Φ 373.—(3) With pres., aor. or pf. infin. indicating what is affirmed: *μὴ ποτε τῆς εὐνῆς ἐπιβήμεναι* I 132, 274, T 175: *νῆα κατειρύσθαι καὶ ἐπαρτέας ἔμμεν ἑταίρους* ξ 331, τ 288.—With *μὴ μὲν* Ψ 585.—(4) With *ἦ μὲν* and fut. infin. indicating what is undertaken or resolved: *ἦ μὲν μοι πρόφρων ἀρήξην* A 76. Cf. K 321, etc.—Without *ἦ μὲν*: *μὴ ποτ' ἐς Οὔλυμπον αὐτὶς ἐλευσέσθαι Ἀτῆν* T 127. Cf. T 313, Φ 373: ε 178 = κ 343, κ 299.—With *μὴ μὲν* and aor. infin.: *μὴ μὲν πρὶν Ὀδυσσὴν ἀναφῆναι, πρὶν γε . . .* δ 253.—Without *μὲν*: *μὴ μητρὶ τάδε μυθήσασθαι, πρὶν γε . . .* β 373.—With clause: *μὴ τις ἐμὲ χειρὶ βαρεῖν πλήξῃ* σ 55. Cf. μ 298.—(5) To invoke in sanction of an oath, swear by: *Στυγὸς ὕδωρ* Ξ 271. Cf. O 40.

ὁμογάστριος [ὁμός + γαστήρ]. Born of the same mother: *κασιγνήτων ὁμογάστριον* Ω 47. Cf. Φ 95.

ὁμόθεν [ὁμός + -θεν(1)]. From the same point. With *ἐξ*: *δοιοὺς θάμνους ἐξ ὁμόθεν πεφυῶτας* (from the same root or stem) ε 477.

ὁμόλιος. Of unknown origin and meaning. Epithet of *γῆρας* A 315.—Of *νεῖκος* Δ 444.—Of πόλεμος: *ὁμοῖον* π(τ)ολέμοιο (ὁμοῖοιο πτολέμοιο) I 440, N 358, 635, O 670, Σ 242, Φ 294: σ 264, ω 543.—Of *θάνατος* γ 236.

ὁμοῖος, -η, -ον. (1) Like, the like, resembling: *οὐ ποθ' ὁμοῖος ἔμμορε τιμῆς* (i.e. very different (from that of common men)) A 278, οὐ πᾶ πάντες ὁμοῖοι ἀνέρες ἐν πολέμῳ M 270. Cf. Δ 410, E 441: *χρῶς τοι οὐκέθ' ὁμοῖος* (like what it was) π 182, *παῖροι Ἀχαιοὶ ἦσαν ὁμοῖοι* (like him) τ 240.—Absol.: *ὁππότε τὸν ὁμοῖον ἀνὴρ ἐθέλῃσιν ἀμέρσαι* (one as good as himself) II 53: *ὥς αἰεὶ τὸν ὁμοῖον*

ἀγει θεὸς ὡς τὸν ὁμοῖον (as heaven brings one like, so it brings his like) (as seems to be better read than ὅς) p 218.—With dat.: τρήρσιν πελειάσιν E 778, κῶμαι Χαρίτεσσιν ὁμοῖαι (like the Graces' . . .) P 51. Cf. B 553, I 305, K 216, 437, Ξ 521, P 475, Ψ 32: β 121, 276, γ 468, ρ 16, 231=ψ 158, θ 14, τ 203, ψ 163.—With complementary infin.: τῷ οὐ πῶς τις ὁμοῖος γένητ' ἀνὴρ κοσμήσαι ἵππους B 553. Cf. K 437, Ξ 521, P 475.—(2) The same, one and the same: εἰ μοι ὁμοίη μοῖρα τέτυκται Σ 120. Cf. Σ 329.

ὁμοῖω [ὁμοῖος]. In pass., to be made like, to liken oneself to, vie with. With dat.: ἴσον ἐμοὶ φάσθαι καὶ ὁμοιωθήμεναι ἀντην A 187. Cf. γ 120.

ὁμοκλέω, ὁμοκλάω [ὁμοῦ+καλέω]. 3 sing. pa. iterative ὁμοκλήσασκε B 199. (1) To shout together in encouragement, urge comrades to action with shouts: ὁμόκλειον ἀλλήλοισιν O 658.—To shout together in rebuke, reproach or menace: πάντες ὁμοκλήσαντες ἔχον ἵππους (raising a shout to daunt the foe) O 354: μνηστῆρες πάντες ὁμόκλειον φ 360. Cf. τ 155, φ 367, χ 211, ω 173.—(2) Of a single person, to shout an order. With acc. and infin.: ἡ λαοὺς ἐς τεῖχος ὁμοκλήσειεν ἀλῆναι Π 714.—To shout in encouragement or with a view to urging on to action: μέγα Τρώεσσιν ὁμόκλα Σ 156. Cf. T 365, Ψ 337, 363.—In rebuke or reproach: δεινὸν ὁμοκλήσας προσέφη Ἀπόλλων E 439. Cf. B 199, Z 54, Π 706, Ω 248, 252.—In menace: τῇ ῥ' ἔχ' ὁμοκλήσας (raising a shout to daunt the foe) Π 378. Cf. T 448: ξ 35.

ὁμοκλή, -ῆς, ἡ [cf. ὁμοκλέω]. (1) A rebuke or reproach: ἀνακτος (πατρὸς) ὑποδείσαντες ὁμοκλήν M 413=Ψ 417=446, Ω 265. Cf. ρ 189.—(2) A menacing or threatening shout: ἔχε τρόμος ἀνδρὸς ὁμοκλή Z 137, μάχη ἐνὶ μείναι ὁμοκλήν (to stand up to the shouting foe) Π 147.

ὁμοκλητήρ, -ῆρος, ὁ [ὁμοκλέω]. A shout. In encouragement: τοῖο ἀνέσθεν ἐόντος ὁμοκλητήρος ἀκούσας (i.e. he heard his voice as he urged on his horses) Ψ 452.—In menace: μὴ τις ὀπίσσω τετράφθω ὁμοκλητήρος ἀκούσας (before the shouts of the foe) M 273.

ὁμορῖνυμι. *Aor. pple. mid. ὁμορῆμενος, -ῆ Σ 124: θ 88, λ 530. (ἀπ-.) To wipe off or away: ἀπ' ἰχῶς χειρὸς ὁμορῖνυ E 416.—In mid., to wipe away from one's face: δάκρυ' ὁμορῆμενος θ 88. Cf. Σ 124: λ 527, 530.

ὁμός, -ῆ, -όν. The same, one and the same: οὐ πάντων ἦεν ὁμός ἁρόος Δ 437. Cf. N 354, O 209, Ψ 91, Ω 57: κ 41, ρ 563.—The same as. With dat.: ἡ κέν τοι ὁμὸν λέχος εἰσαναβαίνει Θ 291.—Common, in which all take part: τῶν ὁμὸν ἱστατο νεῖκος N 333.

ὁμόσε [ὁμός+σέ]. To the same spot: τῶν ὁμόσ' ἦλθε μάχη (they joined battle) N 337. Cf. M 24.

ὁμοσ(σ)ε, 3 sing. aor. θυνυμι.

ὁμοστιχάω [ὁμοῦ+στιχ-, στείχω]. To go with, accompany. With dat.: βόεσσιν O 635.

ὁμότιμος [ὁμός+τιμή]. Entitled to be held in the same estimation, equally to be honoured: εἰ μ' ὁμότιμον ἐόντα καθέξει O 186.

ὁμοῦ [ὁμός]. (1) In the same place, together Ψ 84.—Into the same place, together: θῆρας ὁμοῦ εἰλεύντα λ 573.—(2) At the same time, together, both at once: εἰ ὁμοῦ πόλεμος τε δεσμὸς καὶ λοιμὸς Ἀχαιοῦς A 61. Cf. Δ 122, Λ 127, 245, P 362, 745, T 499: ε 294=ι 69=μ 315, ι 75=κ 143, μ 67, 178, 424.—(3) With dat., along with, with, among: νεφέεσσιν E 867. Cf. O 118: δ 723, ο 365.

ὁμοῦμαι, fut. θυνυμι.

ὁμοφρονέω [ὁμόφρων]. To be of like mind with another ζ 183.—To feel with another, sympathize with him ι 456.

ὁμοφροσύνη, -ης, ἡ [ὁμόφρων]. Oneness or likeness of mind, concord: ὁμοφροσύνην ὁπάσειαν ζ 181.—So in pl.: ἡδ' ὁδὸς καὶ μᾶλλον ὁμοφροσύνησιν ἐνήσει ο 198.

ὁμόφρων, -ονος [ὁμός+φρήν]. In reference to the mind, like that of another, having the same inclinations. Of animals: οὐδὲ λύκοι τε καὶ ἄρνες ὁμόφρονα θυμὸν ἔχουσιν X 263.

ὁμός [ὁμός]. To unite Ξ 209.

ὁμφαλός, -εσσα, -δεν [ὁμφαλός]. (1) Furnished with a boss. Epithet of shields (cf. ὁμφαλός (2)) Δ 448, Z 118, M 161, X 111, etc.: τ 32.—(2) Of the yoke of a chariot, furnished with a boss (cf. ὁμφαλός (3)) Ω 269.

ὁμφαλός, -οῦ, ὁ. (1) The navel: οὔρα παρ' ὁμφαλὸν Δ 525. Cf. N 568, T 416, Φ 180.—Fig., the centre: νήσῳ ἐν ἀμφιρῖτῃ, ὅθι τ' ὁ ἐστὶ θαλάσσης α 50.—(2) A boss on a shield Λ 34, N 192.—(3) A boss on the yoke of a chariot Ω 273.

ὁμφά, -ακος, ἡ. An unripe grape η 125.

ὁμφή, -ῆς, ἡ. A voice. Always of a divine voice or inspiration: ἐπισπόμενοι θεοῦ ὁμφῇ γ 215=π 96. Cf. B 41, T 129.

ὁμώνυμος [ὁμός+δυναμις, Aeolic form of δνομα]. Bearing the same name P 720.

ὁμῶς [ὁμός]. All the same, nevertheless: δμῶς δ' οὐ λήθετο χάρις M 393. Cf. λ 565.

ὁμῶς [ὁμός]. (1) Alike, equally, likewise: ἀμφὺ ὁμῶς φιλέουσα A 196=209. Cf. O 98, P 422: νυκτὶ ὁμῶς πλείεν (i.e. as well as by day) ο 34, ὁμῶς ἐφώτων (with one consent) ω 415. Cf. δ 775, θ 542, ψ 332.—(2) Preceding clauses joined by . . . τε . . . τε καί, alike: πλῆθεν ὁμῶς ἵππων τε καὶ ἀνδρῶν Ω 214, κάτθαν' ὁμῶς δ' τ' ἀεργὸς ἀνὴρ δ τε . . . I 320. Cf. A 708, O 257, P 644, Φ 521, Ω 73: κ 28, 80=ο 476, ω 63.—(3) In the same manner, to the same degree: οὐκέθ' ὁμῶς τιμῆς ἔσσει I 605. Cf. Φ 62.—(4) With dat., equally with, like as: ὁμῶς τοι ἥματα οἶδεν ν 405=ο 39. Cf. E 535, Ξ 72, I 312: =ξ 156.

ὄναρ, τό [cf. ὄνειρος]. A vision seen in sleep, a dream: οὐκ ὁ, ἀλλ' ὄναρ ἐσθλὸν τ 547. Cf. K 496: ν 90.—In generalized sense, dreams: καὶ γάρ τ' ὁ ἐκ Διὸς ἐστὶν A 63.

ὄνδε [acc. sing. masc. of ὄς¹+δὲ (1)]. To his . . . (with the δὲ doubled): ὄνδε δόμονδε Π 445: α 83=ξ 424=ν 239=φ 204, γ 272, ρ 527, ν 329.

ὄνειαρ, -ατος, τό [ὄνιημι]. (1) Something that

benefits, a means of aid, an aid, benefit, help: *ἐφράσατο μέγ' ὄνειρα* δ 444. Cf. ο 78.—Of a person: *πᾶσιν ὄνειρα* X 433. Cf. X 486.—(2) In pl., good things, good cheer: *παρὰ σφιν ὄνειρα μυρία κείται* κ 9. Cf. ο 316.—See also under *ἐτόιμος* (1).—(3) In pl., goods, substance: *τοσσάδ' ὄνειρα* ἀγῶνα Ω 367.

δνειδεος [δνειδος]. Conveying blame or censure, reproachful, reviling, abusive: *μῦθον* Φ 393, 471. Cf. A 519, B 277, II 628, Φ 480: σ 326.—Absol. in neut. pl., reviling, abuse: *δνειδεοῖσιν ἐνίσσαν* X 497.

δνειδίζω [δνειδος]. 2 sing. aor. *δνειδίσας* I 34. Imp. *δνειδισον* A 211. (1) To use words of blame or censure, speak in abuse or reviling: *μετέειπε νείκει δνειδίζων* H 95.—(2) To make matter of blame or reproach, cast in one's teeth: *ἀλκήν μοι δνειδίσας* (i.e. the want of it) I 34: *τὴν γαστέρ' δνειδίζων* σ 380.—With dependent clause: *δνειδισον ὥς ἔσεται περ* (speak out to him and tell him how it will be) A 211, *ἦσαι δνειδίζων* δτι . . . (casting in his teeth that . . .) B 255.

δνειδος, τό. (1) In pl., words of blame, censure, reproach, abuse, reviling: *λέγ' ὄνειδα* B 222. Cf. A 291, B 251, Γ 242, 438, I 460, T 246: ρ 461.—(2) In pl., shame, disgrace: *αἰ ἐμῇ κεφαλῇ κατ' ὄνειδα χεῖαν* χ 463.—(3) A cause or source of reproach or blame: *ἐμοὶ κ' ὄνειδα ταῦτα γένοίτο* ζ 285. Cf. II 498, P 556.

δνειρεος, -η, -ον [δνειρος]. Of dreams: *πύλῃσιν* δ 809.

δνειροπόλος, -ου, ὅ [δνειρος + -πολος, conn. with *πολεύω*]. One busied with dreams, one skilled in the interpretation of dreams A 63, E 149.

δνειρος, ὁ. Also *δνειρον*, τό δ 841. Acc. pl. (besides *δνειρους*) *δνειράτα* ν 87. (1) A vision seen in sleep, a dream: *θεῖός μοι ἐνύπνιον ἦλθεν* δ. ξ 495. Cf. B 80, E 150: δ 841, ζ 49, λ 207, 222, τ 535, 555, 560, 562, 568, ν 87, ω 12.—Personified B 6, 8, 16, 22, 56.—(2) The state of one who is dreaming, a dream, the land of dreams: *ἐν περ δνειρῷ* τ 541, 581 = τ 79. Cf. X 199.

δνήμενος, aor. pp. mid. *δνιμημι*.

δνήσει, 3 sing. fut. *δνιμημι*.

δνησις, ἡ [δνιμημι]. Good, profit φ 402.

δνθος, -ου, ὁ. Dung Ψ 775, 777, 781.

δνιμημι. 3 sing. fut. *δνήσει* H 172, Ω 36, 467: ψ 24. Inf. *δνήσειν* E 205. Aor. *δνησα* A 503. 2 sing. *δνησας* A 395. 3 *δνησε* ξ 67. 3 pl. *δνησαν* I 509. Mid. 2 sing. fut. *δνήσεται* Z 260. 3 *δνήσεται* H 173, Π 31. 1 pl. *δνησόμεθα* ξ 415. Aor. imp. *δνησο* τ 68. Ppl. *δνήμενος* β 33. (ἀπ-) (1) To be of service to, confer benefit upon, benefit, profit, help: *'Αχαιοὺς* H 172. Cf. A 395, 503, E 205, I 509, Ω 45: *σὲ τοῦτό γε γῆρας δνήσει* (will benefit you so far, you may thank your years for that) ψ 24. Cf. ξ 67.—Without expressed object: *βουλήν, ἣ τις δνήσει* Θ 36 = 467.—(2) In mid., to get good, benefit, profit, help or enjoyment from something, be the better for it: *καὶ τὸς δνήσεται* Z 260. Cf. H 173: *πρὸς δ' αὐτοὶ δνησόμεθα* (will get some enjoyment for ourselves) ξ 415.—

With genit. of that from which good is derived: *τί σευ ἄλλος δνήσεται*; II 31: *δαῖτός δνησο* (make the best of it, be thankful for what you have got) τ 68.—In aor. pp., blessed (cf. *οὐλόμενος*): *ἐσθλὸς μοι δοκεῖ εἶναι, δνήμενος* β 33.

δνομα, -ατος, τό. Also **δνόμα** Γ 235, P 260: ζ 194, ι 355. A name, one's name Γ 235, P 260: δ 710, ζ 194, θ 550, ι 16, ο 256, etc.—The name or fame of a person or of something: *Ἰθάκης γε καὶ ἐς Τροίην δ' ἔκει ν 248*. Cf. ω 93.

δνομάζω [δνομα]. 2 sing. aor. *δνόμασας* ω 339.

(1) To address by name: *πατρώθεν ἐκ γενεθῆς δνομάζων ἄνδρα ἕκαστον* K 68. Cf. X 415: δ 278.—In the recurring formula *ἔπος τ' ἔφατ'* ἐκ τ' *δνόμαζεν* app. meaning no more than 'to address' (the name is often not given in the reported speech, and in ζ 254 and κ 319 is not known to the speaker. In θ 194 the name cannot have been used, as it was not then known to the Phaeacians. In ρ 215 Melantheus cannot have known any name by which to address the disguised Odysseus. In ξ 52 the disguised Odysseus knew Eumaeus's name, but cannot be supposed to have used it) A 361, Γ 398, Z 253, H 108, etc.: β 302, γ 374, δ 311, η 330, etc.—(2) To speak of or mention by name, utter the name of: *τὸν καὶ οὐ παρεόντ' δνομάζειν αἰδέομαι* ξ 145.—(3) To name, tell the name of δ 551.—(4) To name, specify, detail, enumerate: *δῶρα* Σ 449. Cf. I 515, ω 339.

δνομαι. 2 sing. *δνοσαι* ρ 378. 3 pl. *δνονται* φ 427. 3 sing. opt. *δνοιτο* N 287: θ 239. 3 sing. fut. *δνόσεται* I 55. Inf. *δνόσσεσθαι* ε 379. Aor. *δνοσάμην* Ξ 95, P 173. 3 sing. *δνωτο* P 25. 2 pl. *δνόσασθε* Ω 241. 3 sing. opt. *δνόσαιτο* Δ 539, N 127, P 399. Ppl. *δνοσσάμενος* Ω 439. Here app. should come as 2 pl. pres. *οὔνεσθε*, v.l. in Ω 241 (see above). To think little of, make light of, look upon or treat with contempt or scorn, disparage: *ἔργον* Δ 539. Cf. I 55, N 127, 287, Ξ 95 = P 173, P 25, 399, Ω 439: θ 239, φ 427.—With genit.: *κακότητος* ε 379.—With dependent clause: *ἣ δνόσασθ' ὅτι . . .*; (seems it so light a thing that . . .?) Ω 241: *ἣ δνοσαι ὅτι . . .*; (is it not enough that . . .?) ρ 378.

δνομαίνω [δνομα]. 2 sing. aor. *δνόμηνας* ω 341. 3 *δνόμηνε* K 522, Ξ 278, II 491, Ψ 90, 178, Ω 591. Subj. *δνομήην* B 488, I 121: δ 240, λ 328, 517. 2 sing. *δνομήνης* λ 251. (ἐξ-) (1) To address or call to by name, call upon by name: *ἐταῖρον* K 522, II 491, Ψ 178, Ω 591.—To call upon by name in adjuration: *θεοὺς* Ξ 278.—(2) To name, tell the name or names of, enumerate by name: *πληθύν* B 488. Cf. λ 328, 517.—(3) To disclose a person's name λ 251.—(4) To name, appoint: *σὸν με θεράποντ' δνόμηνεν* Ψ 90.—(5) To name, specify, detail, enumerate: *δῶρα* I 121. Cf. δ 240.—With a promise implied. With fut. inf. *δρχους μοι δνόμηνας δώσειν πεντήκοντα* ω 341.

δνομακλήδην [δνομα + κλη-, καλέω (cf. *ἐξονομακλήδην*)]. By name X 415: δ 278.

δνομάκλυτος [δνομα + κλυτός]. Of famous name: *'Αλτης* X 51.

δνομαστός, -ή, -όν [δνομάζω]. To be named: Κακόλιον οὐκ δνομαστήν τ 260=597=ψ 19.

δνόμηγε, 3 sing. aor. δνομαίνω.

δνος, ὁ. An ass A 558.

δνοσαι, 2 sing. pres. δνομαι.

δνόσταιτο, 3 sing. aor. opt. δνομαι.

δνόσσεται, 3 sing. fut. δνομαι.

δνοστός [δνοσ-, δνομαι]. To be made light of or treated with indifference: δῶρα I 164.

δντας, acc. pl. masc. pple. εἰμι.

δνυῖ, ὁ. Dat. pl. δνύχεσσι in passages cited.

In pl., an eagle's talons: νεβρόν ἔχοντ' δνύχεσιν Θ 248. Cf. M 202=220: β 153, ο 161.

δξυβελής [δξύς + βέλος]. The force of the second element app. obscured]. Sharp, pointed. Epithet of an arrow: διστός Δ 126.

δξύνεις, -εντος [δξύς]. Sharp, pointed. Epithet of spears E 50, 568, H 11, Ξ 443, etc.: τ 33, υ 306.

δξύς, -εία, -ύ. (1) Sharp, keen, with sharp point or edge: δοῦρε δύνω δξέα Δ 44. Cf. K 135, Λ 392, M 56 (pointed), 447 (coming to a point), O 711, etc.: α 99, γ 443, ε 411 (jagged), μ 74 (rising to a point), etc.—Epithet of weapons or parts thereof A 190, Δ 185, 214, 490, 530, etc.: β 3, δ 700, κ 145, ξ 271, χ 265, etc.—Sim. of cutting instruments: ἐρνεδὺν δξεί χυλκῶ τάμνειν Φ 37. Cf. Ψ 412: μ 173.—(2) Fig. of the beams of the sun, piercing, penetrating P 372.—In reference to perception with the eye, quick. In superl., with infin.: δξύτατον εἰσρόασθαι Ξ 345. Cf. P 675.—Of sound, shrill, piercing: δυή O 313.

—Of pain or grief, sharp, piercing: δδύναι Δ 268, 272. Cf. Δ 269, Π 518, T 125, X 425: λ 208, τ 517.—As epithet of Ares, eager, impetuous H 330.—As epithet of battle, keen, fierce: δξύν Ἀργα B 440, Δ 352= T 237, Θ 531= Σ 304, Δ 836, P 721.—(3) In neut. sing. δύνω as adv. (a) Of perceiving with the eye, with keen glance, quickly: νόησεν Γ 374= Ε 312, Ε 680, Θ 91, 132, Λ 343, O 649, T 291. Cf. ε 393.—Sim. of perceiving with the ear, quickly (the exercise of the power of hearing being thought of as keen like a glance): ἀκουσεν P 256.—(b) In reference to sound, shrilly, piercingly: βοήσας P 89. Cf. Σ 71, T 52, X 141.—(4) In neut. pl. δξέα as adv., in reference to sound, shrilly, piercingly: κεκλήγων B 222. Cf. M 125, P 88.—(5) In neut. sing. superl. δξύτατον as adv., of perceiving with the eye, with keenest glance, most quickly: οὐτ' δξύτατον δέρκεται ὅσσε Ψ 477.

δπάξω. Fut. δπάσσω Θ 430, φ 214. 3 sing. δπάσσει ω 201. 1 pl. δπάσσομεν Ω 153. Aor. ὤπασα N 416. ὤπασσα κ 204. 3 sing. ὤπασσε I 483, X 51: ο 498. ὤπασσε Ξ 491, P 196, Σ 452, Ω 461: δ 131, υ 68, ξ 62. 3 pl. ὤπασαν Z 157: υ 121, 305. Opt. ὤπάσαιμι Ψ 151. 3 pl. ὤπάσειαν ζ 181, υ 45. Imp. ὤπασσον H 205, Π 38: ο 310. Pple. ὤπάσσας ι 90, κ 102. Infin. ὤπάσαι δ 619, ο 119. 3 sing. aor. mid. ὤπάσατο T 238. 2 sing. subj. ὤπάσσαι K 238. Pple. ὤπάσσεσθαι κ 59. (1) To cause to go with, accompany or attend, a person, send with him: ὤπασά οἱ πομπόν N 416.

Cf. Π 38, Σ 452, Ω 153, 461: ι 90=κ 102, κ 204, υ 68, ο 310, υ 364.—To cause to follow a person as chief, give a person rule over: πολὺν μοι ὤπασε λαόν I 483.—In mid., to attach to oneself, take with one, as companion: κήρυκα καὶ εἰταῖρον κ 59. Cf. K 238, T 238.—(2) To make over, give as a present, give, present: Πατρόκλῳ κόμην ὀπάσαιμι φέρεσθαι (I am ready to . . . , I can do no better than . . .) Ψ 151. Cf. P 196: χρυσέην ἡλακτῆν δ 131. Cf. δ 619=ο 119, θ 430, υ 121, 305, ω 283.—(3) With less definite object, to cause to attend upon a person, attach to him, give, grant, bestow: κάλλος Z 157. Cf. H 205, Θ 141, M 255, Ξ 358, 491, O 327, Π 730, P 566, Φ 570, X 51 (i.e. as a dowry): ὁμοφροσύνην ζ 181. Cf. γ 57, θ 498, υ 45, ξ 62, ο 320, σ 19, τ 161, φ 214, ψ 210, ω 201.—(4) To press hard upon, chase, pursue: Ἀχαιοὺς Θ 341. Cf. E 334, P 462.—In pass.: [ποταμοὺς] ὀπαζόμενος Διὸς ὁμῆρω (driven onwards) Δ 493.—Of an abstraction, to bear hard upon, oppress: γῆρας μ' (σ') ὀπάξει Δ 321, Θ 103.

δπατρος [δ=δ²+πατρ-, πατήρ]. Having the same father Δ 257, M 371. (See κασιγνητός (1) (b).)

δπάων, -ονος, ὁ [cf. δπάξω]. (1) =θεράπων (1) Ψ 360.—(2) =θεράπων (2) H 165=Θ 263, K 58, P 258.—(3) Like θεράπων (3) P 610.

δπη, **δπηη**. (1) In whichever direction, whithersoever: ἀρχ', δπηη σε κραδίη κελεύει N 784. Cf. T 25 and X 185 (as . . .): α 347, ξ 517=ο 339, π 81=φ 342, σ 242.—With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1), (D) (15) (17).—(2) In what direction, whither: πάτηνεν ἕκαστος δπη φύγοι δλεθρον (to see where he could turn to escape . . .) Ξ 507=Π 283, εἰσρόων χροά, δπη εἰζείεν (to see where he might find an opening) X 321. Cf. Θ 573, χ 43.—(3) In what spot, where: εἰφ' δπη ἔσχευ νῆα ι 279. Cf. ι 457.—In what direction or quarter: οὐ γὰρ ἴδμεν δπη ζόφος οὐδ' δπη ἥως, οὐδ' δπη . . . οὐδ' δπη . . . κ 190.

δπηδέω [cf. δπάξω]. (1) To be in attendance on a person, attend him as a follower, retainer or henchman B 184, Ω 368.—Of an inanimate object, to be carried or borne by a person, accompany him: ἀνεμώλια μοι δπηδεῖ [τόξα] E 216.—Of a divinity, to cause his protecting or favouring power to go with or attend on a person, act as his protector or guardian: Διὶ, ὅς θ' ἱκέτησιν ἄμ' αἰδοίοισιν δπηδεῖ η 165=181. Cf. ι 271, τ 398.—(2) Of abstractions, to attend upon a person, be attached to him, be given, granted, bestowed on him: ἀρετὴν σῆν, ἣ τοι δπηδεῖ θ 237. Cf. P 251.

δπιζομαι [πισ]. (ἐπ-). To regard with awe or reverence, stand in awe of, observe: μητρὸς ὠπιζετ' ἐφετμήν Σ 216. Cf. υ 148, ξ 283.—To pay regard or heed to, direct one's thoughts to, think of: ἐμ' οὐδὲν ὀπίξω X 332.

δπιθεν(ν). See δπισθε(ν).

δπιτεύω [π-]. See ὀράω. To eye: τί διπιτεύεις πολέμοιο γεφύρας; (instead of advancing to the fight) Δ 371, οὐ σ' ἐθέλω βαλεῖν διπιτεύσας (hold-

ing you in talk and looking out for a weak spot) H 243: ὀπιτεύσεις γυναῖκας (will be ogling the maids) τ 67.

ὀπις, -ιδος, ἡ [ὀπ-. See ὁράω]. Acc. ὀπιδα ξ 82, ν 215. **ὀπιν** H 388: φ 28. The watch (kept by the gods) on the deeds of men, their regard for righteousness and reprobation of evil-doing: θεῶν ὀπιν οὐκ ἀλέγοντες Π 388. Cf. ν 215, φ 28.—So without θεῶν: οὐκ ὀπιδα φρονέοντες ξ 82. Cf. ξ 88.

ὀπισθε(ν), **ὀπιθε(ν)** [-θε(ν)] (2). Cf. ὀπισσῶ]. (I) (1) Of place. (a) Behind, in rear, in the hinder part: στῆ ὀπιθεν Α 197, πρόσθε λέων, ὀπιθεν δὲ δράκων Z 181. Cf. B 542, Α 397, Ν 289, P 718 (covering the rear), T 397 (following him), etc.: σανίδας ἐκδῆσαι ὀπιθεν χ 174 (i.e. his feet and hands were to be bound together behind him and were to be made fast to the boards). Cf. δ 357, ε 167, ζ 307, θ 527, ν 84, ο 34, τ 436.—τὰ ὀπιθεν, the hinder parts Α 613.—(b) Behind, remaining behind, while another departs or others depart: ὀπισθε μένων Ι 332. Cf. κ 209, λ 72, ο 88, ρ 201.—τοὺς ὀπιθεν Ἀχαιοὺς Ν 83 (the laggards).—Absent: τῶν ὀπιθεν λ 66 (those left at home).—(c) Towards the rear: ὀπιθεν σάκος βάλεν (behind his back) Α 545.—(2) Of time, afterwards, hereafter, thereafter, in the future, in time to come, later: ταῦτ' (τὰ) ὀπιθεν ἀρυσσόμεθα Δ 362, Z 526. Cf. Ι 515 and 519 (for the future), Μ 34: κακῶς ὀπιθεν φρονέουσιν (i.e. they are awaiting their opportunity) σ 168. Cf. β 270, 278, ξ 393, χ 55, ψ 249, 261.—(II) With genit., of place, behind, in rear of: ὀπισθε μάχης Ν 536 = Ξ 430. Cf. Ε 595, Ρ 468, Ω 15.

ὀπίσσω, **ὀπίσω** [cf. ὀπισθε]. (1) Of direction, backwards, back: ἀνεχάξετο τυτθὸν ὀπίσσω Ε 443. Cf. Γ 218, 261, Μ 205, Τ 119, etc.: θ 375, λ 149, μ 410.—In reference to the exercise of a mental faculty: πρόσσω καὶ ὀπίσσω (see πρόσσω (1)).—Back to the same place, back again: ὀπίσω κίε π 150. Cf. η 326.—Sim.: ὀφρ' ἐξεμέσειεν ὀπίσσω ἱστὸν αὔτις μ 437.—(2) Of place, behind, in rear: ἐξακέονται ὀπίσσω (follow and . . .) Ι 507, αὐτὰρ ὀπίσσω ἡ πληθὺς ἐπὶ νῆας ἀπονέοντο (behind the screen covering their retreat) Ο 304. Cf. Ο 735, Ρ 752, Φ 30, Χ 137.—Sim.: τῷ ἀλγεα κάλλιπ' ὀπίσσω (left behind her) λ 279. Cf. Γ 160: ψ 119.—(3) Of time, afterwards, hereafter, thereafter, in the future, in time to come, later: Τρωαί μ' ὀπίσσω μωμήσονται Γ 411. Cf. Δ 37, Ζ 352, 450, Ο 497, etc.: α 222 (for the time to come), β 179, ζ 273, λ 433, ξ 137, σ 132, etc.—As *quasi*-sb.: ἐς ὀπίσσω σ 122 = ν 199.

ὀπίσσωτος [superl. fr. ὀπισθε]. The hindmost, the last. Absol. Θ 342 = Α 178.

ὀπίσω. See ὀπίσσω.

ὀπλέω [ὀπλον]. Here prob. should come pres. infin. mid. ὀπλεσθαι T 172, Ψ 159 (for ὀπλεῖσθαι). To get ready, make ready, prepare: ἀμαξαν ζ 73.—In mid., to make ready (a meal) for oneself, prepare oneself (a meal): δειπνον ὀπλεσθαι T 172, Ψ 159.

ὀπλή, -ῆς, ἡ. A hoof Α 536 = Τ 501.

ὀπλίζω [ὀπλον]. 3 sing. aor. ὀπλίσσε Α 641. Imp. ὀπλίσσον β 289. Infin. ὀπλίσαι Ω 190. 3 sing. aor. mid. ὀπλίσαιο (ὀ-) Ψ 301, 351. ὀπλίσσατο Α 86. ὀπλίσσατο β 20, ι 291, 311, 344, κ 116. 1 pl. ὀπλίσάμεσθα δ 429, 574. 1 pl. subj. ὀπλίσόμεσθα μ 292. 3 pl. aor. pass. ὀπλίσθεν ψ 143. (ἀφ-ὀπλίζομαι, ἐφ-) (1) To deck, array: ὀπλίσθεν γυναῖκες (came in their finery) ψ 143.—(2) To get ready, make ready, prepare: κυκεῖω Α 641: νῆες ὀπλίζονται πόντον ἐπὶ (are set their courses over . . .) ρ 288. Cf. Ω 190: β 289.—(3) In mid. (a) To get or make oneself ready, make one's preparations: ἐξω ἰὼν ὀπλίζετο ξ 526.—With infin.: ὀπλίζοντο νέκρας ἀγέμεν Η 417.—(b) To get ready, harness (one's horses) Ψ 301, 351.—(c) To make ready (a meal) for oneself, prepare oneself (a meal): δειπνον Α 86: ι 311, κ 116, δόρπον β 20, δ 429 = 574, ι 291, 344, μ 292, π 453.—(d) To don one's harness, make ready or prepare for the fray: Τρώες ἀνὰ πτόλιν ὀπλίζοντο Θ 55. Cf. ω 495.

ὀπλον, -ον, τό. (1) An implement, appliance, tool: ὀπλ' ἐν χερσὶν ἔχων γ 433. Cf. Σ 409, 412.—Specifically, a rope or cable: ἐμέ κατέδρασαν ὀπλῳ ξ 346. Cf. φ 390.—(2) In pl., the tackle of a ship landed from her when not in use and taken on board before putting to sea: πάντ' ἐν νηϊ ὀπλ' ἐτίθει β 390. Cf. ζ 268, κ 404, 424, μ 410.—Specifically, the running tackle: ὀπλον ἄπτεσθαι β 423, δησάμενοι ὀπλα 430. Cf. λ 9, μ 151, ο 288.—(3) In pl., warlike array, harness, armour: ὀπλοισιν ἐν δεινοῖσιν ἐδύτην Κ 254, 272. Cf. Σ 614, Τ 21.

ὀπλότερος, -η, *compr.* Younger: ὀπλότερος γενεῇ B 707. Cf. Δ 325: τ 184, φ 370.—Youthful rather than old: αἰεὶ ὀπλοτέρων ἀνδρῶν φρένες ἡερέθονται (the younger generation, the class of youths) Γ 108, Χαρίτων μίαν ὀπλοτερῶν (one of the youthful . . .) Ξ 267, 275.—Superl. **ὀπλότατος**, -η. Youngest, the youngest: Νέστορος ὀπλοτάτη θυγάτηρ γ 465. Cf. Ι 58: η 58, λ 283, ο 364.

ὁποῖος, **ὀποῖος**, -η, -ον. (1) As relative, of whatever sort or kind. With subj. or opt. in conditional relative sentences (with τοῖος as correlative). For the examples and constructions see Table at end (II) (B) (b), (III) (D) (29).—(2) In object clauses, of what sort or kind: ὀποῖος ἐπὶ νηὸς ἀφίκεο α 171 = ξ 188.—With the indefinite ἄσσα: εἰπέ μοι ὀπποῖ' ἄσσα εἴματα ἔστο τ 218.

ὀπός, ὁ. Fig-juice used to curdle milk for cheese Ε 902.

ὀπόσ(σ)ος, **ὀππόσος**. (1) As relative, as many as: κτήμαθ' ὀπόσσα τοί εἰσιν (all your possessions) χ 220.—As much as. Absol.: ὀπόσων ἐπέσχε πυρὸς μένος (the space that the fire covered) Ψ 238 = Ω 792.—(2) In object clauses, how many or great, what: ὀφρ' εἴπῃς ὀππόσα κήδε' ἀνέλθῃς ξ 47.—Absol.: ποθέων ὀπόσα τολῦπευσεν Ω 7.

ὁπότε, **ὀππότε**. (1) When, at the time when. (a) With indic.: ὀππότε μιν ξυνδῆσαι ἤθελον Α 399. Cf. Θ 230, Α 671, Ξ 317, etc.: δ 731, ε 125, σ 409, ψ 345.—Introducing a simile Α 492.—(b) (a) With

subj. or opt. in relative sentences corresponding to sentences with *εἰ* (4). For the examples and constructions see Table at end (II) (B) (a) (1), (b), (D) (7).—(β) In conditional relative sentences. See Table (III) (B) (a) (1) (2) (3) (5), (b) (1), (D) (12) (16) (20) (26) (31) (34) (35) (37) (54) (59).—(γ) With subj. introducing similes: *ὡς ὁπότε* . . . Δ 305 : δ 335 = ρ 126.—(2) Against the time when: *δέγμενος ὁππότε* ἀφορμηθεῖεν (watching for the time when . . .) B 794. Cf. Δ 229, K 189, etc.: ν 386.—(3) At which time, when: *ἔσται ἡὼς, ὁππότε τις καὶ ἐμείο* Ἀρη ἐκ θυμὸν ἔλγεται Φ 112. Cf. N 817.—(4) In an object clause: *ἴδμεν ὁππότε νεῖτ'* ἐκ Πύλου; δ 633.

δπου. In object clauses, in what place, where: *διδῶν κέ τοο πειρηθεῖμεν, δπου τις νῶϊ τίει* π 306 (i.e. at the various ἐργα of 314). Cf. γ 16.

δπη. See *δπη*.

ὁππότεν. In indirect questions and object clauses, whence: *ἐρέσθαι, ὁ οὗτος ἀνὴρ* (where he comes from) α 406. Cf. γ 80, ξ 47.—In reference to origin: *εἰπέ τεὸν γένος, ὁ ἐσσι τ* 162.

ὁππῶθι. (1) As relative, where: *ὁππῶθι πύτατον πεδὸν Καλυδῶνος* I 577.—(2) In an object clause: *σάφα εἰπέμεν ὁππῶθ' ἄλωεν* γ 89.

ὁπποῖος. See *ὁπποῖος*.

ὁππόσθε. Whithersoever. With subj. in a relative sentence corresponding to sentences with *εἰ* (4): *ὁππόσ' ἐπέλθω* ξ 139 (see Table at end (II) (D) (3)).

ὁππόσος. See *ὁππόσος*.

ὁππότε. See *ὁππότε*.

ὁπποτέρω, -η, -ον. (1) As relative, whichever of the two. (a) With indic.: *ἡμέων ὁπποτέρω θάνατος τέτυκται* Γ 101. Cf. Γ 321.—(b) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (D) (20) (26).—(c) In pl. in reference to two bodies of men. With opt. in a conditional relative sentence. See Table (III) (D) (54).—(2) In object clauses, which of the two: *Ζεὺς τό γε οἶδεν, ὁπποτέρω θανάτοιο τέλος πεπρωμένον ἐστίν* Γ 309. Cf. Γ 317, X 130 : μ 57.—In pl. in reference to two bodies of men E 33.—So in reference to two pairs of horses Ψ 487.

ὁπποτέρωθεν [-θεν (1)]. In an object clause, from which quarter: *οὐδ' ἂν ἔτι γνοίης ὁπποτέρωθεν Ἀχαιοὶ κλονέονται* Ξ 59.

δπως. See *δπως*.

ὀπταλῆος [ὀπτός]. Roasted, roast: *κρέα* Δ 345 : μ 396, κρεῖων π 50.

ὀπτάω [ὀπτός]. (ἐπ-.) To roast: *κρέ' ὀπταω* γ 33. Cf. γ 65 = 470 = ν 279, ξ 76, ο 98, ν 27, 252.—Without expressed object I 215, A 466 = B 429 = H 318 = Ω 624 : = ξ 431, γ 463, ο 323, τ 423.

ὀπτῆρ, -ῆρος, ὁ [δπ-. See *δράω*]. A scout: *ὀπτῆρας δτρυνα νέεσθαι* ξ 261 = ρ 430.

ὀπτός. Roasted, roast δ 66, π 443, χ 21.

ὀπνύω. To take or have to wife, marry: *δς [μιν] ἀναφανδὸν ὀπνυν* II 178, *τὴν ὀπνιε ἀμφιγυήεις* Σ 383. Cf. N 379, 429, Ξ 268 : β 207, 336, δ 798, ο 21, π 386.—Absol. in pres. ppl., a married

man: *οἱ δὲ' ὀπνύοντες* ζ 63.—In pass., of the woman, to be taken to wife, be married: *ἐξ Αἰσὺμην δπνιουμένη* Θ 304.

δπωπα, pf. *δράω*.

δπωπή, -ῆς, ἡ [δπωπα. See *δράω*]. (1) The presentation of something to the sight, sight of something: *δπως ἦντηςας ὀπωπῆς* γ 97 = δ 327, ρ 44.—(2) The faculty of sight, vision: *ἀμαρτή-σεσθαι ὀπωπῆς* ι 512.

δπῶρη, -ης, ἡ. Late summer, harvest-time: *ἀστέρ', δς τ' ὀπῶρης εἰσιν* (in . . .) X 27.—Distinguished from *θέρος* λ 192, μ 76, ξ 384.

δπωρινός [δπῶρη]. Of, that comes in, late summer or harvest-time: *ἀστέρι* E 5. Cf. II 385, Φ 346 : ε 328.

δπως, δπως. (1) In such way or manner as, as. (a) With indic.: *ἐρξον δπως ἐθέλεις* Δ 37 : ν 145. Cf. ξ 172, ο 111, etc.—(b) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2), (b) (1).—(2) In object clauses, in what way or manner, how. (a) With indic.: *κατάλεξον δπως ἦντηςας ὀπωπῆς* γ 97. Cf. K 545, etc.: δ 109 (thinking how . . .), etc.—With fut.: *οὐδ' ἴδμεν δπως ἔσται τάδε ἐργα* B 252. Cf. Δ 14, etc.: ν 376, 386, τ 557, etc.—After a past tense: *ἐλίσσαστο μερμηρίζων δπως χεῖρας ἐφῆσει* ν 29.—(b) With subj., pure or with *κεν*: *οὐδέ ἐ λήθει δπως τανύσῃ* Ψ 324. Cf. Γ 110, K 225, P 144, etc.: φράζεσθαι δπως κε μνηστῆρας ἀπώσσει α 270. Cf. α 77, etc.—(c) With opt.: *μερμηρίξεν δπως ἐξαπάφοιτο* Ξ 160. Cf. A 344, etc.: γ 129, ι 554, etc.—With *κεν* I 681.—(3) In final clauses, so that, in order that. (a) With fut.: *δπως ἀντάξιον ἔσται* A 136. Cf. α 57.—(b) With subj.: *λοχῶσιν δπως ἀπὸ φύλον δλγται* ξ 181. Cf. γ 19.—(c) With opt.: *δπως κῆρας ἀλάλκοι* Φ 548. Cf. ζ 319, ν 319, etc.—(4) When: *δπως ἴδον αἶμα* Δ 459. Cf. M 208 : γ 373, χ 22.

δράω. 1 sing. pres. *δρόω* E 244, A 651, Ω 355 : α 301, γ 199, λ 141, σ 143. 2 *δράας* H 448, O 555, Φ 108 : ρ 545. 2 pl. opt. *δρόψτε* Δ 347. Pple. *δρόων* A 350, Γ 325, T 23, etc.: α 229, θ 314, ψ 91. Pl. *δρόωντες* P 637, Ω 633 : η 145, ι 295, ν 373. Fem. *δρόωσα* τ 514. Pres. infin. mid. *δράσθαι* π 107, σ 4, ν 317. From *δρημαι* (cf. *δίζημαι*) 2 sing. pres. mid. *δρηαι* ξ 343. From *δπ-* 2 sing. fut. in mid. form *δψεται* Δ 353, Ω 471, I 359, Ω 601 : ω 511. *δψει* μ 101. *δψη* Ψ 620. 3 *δψεται* λ 450, ο 516, ρ 7. Pple. *δψόμενος* ψ 360. Fem. *δψομένη* Ξ 200, 205, 301, 304. Pl. *δψόμεναι* Σ 141. Infin. *δψεσθαι* E 120, Ξ 343, Ω 492 : ν 357, π 24, ρ 42. Aor. imp. *δψεσθε* Ω 704 : θ 313. Pf. *δπωπα* B 799, Z 124, Ω 392 : ρ 371, ρ 94. 2 sing. *δπωπας* γ 93, δ 323. 3 sing. plupf. *δπώπει* φ 123, ψ 226. (*εἰσ-*, *ἐφ-*, *καβ-*.) (1) In act. and mid., to look, gaze: *θαύμαζον δρόωντες* γ 145. Cf. T 23 : δ 47 = κ 181.—To direct one's sight, look, gaze, in a specified direction: *θεοὶ ἐς πάντες δρόωντο* X 166. Cf. A 350, Γ 325, II 646, P 637, Ω 633 : ε 439, σ 344, ν 373, ψ 91.—(2) To look at or upon, gaze upon. In act. and mid.: *αἰεὶ τέρμ' δρόων* (keeping his eyes

upon it) Ψ 323: τὸν ὀρώντο ο 462. Cf. θ 459.—(3) To look to something, consider it, judge by it. In act. and mid.: ἐς γενεὴν ὀρών K 239: ἐς μέγεθος ὀρώμενος σ 219.—(4) To look to, attend to, something: ἐς ἐμὰ ἔργ' ὀρώσα τ 514.—(5) In act. and mid., to have sight of, see, behold: τῶν ἄλλων οὐ τις ὀρᾶτο [αὐτὴν] A 198, οὐ πῶ τοῖνυδε λαὸν ὀπωπα B 799. Cf. Γ 234, E 120, A 651, N 99, Ξ 343, etc.: α 229, γ 93, λ 156, 450, ν 357, ξ 343, etc.—With indefinite object: ὀρόων ἀκάχημαι θ 314. Cf. δ 226, φ 123.—With complementary pple. or adj.: ὅτι θνήσκοντας ὀρᾶτο A 56. Cf. Γ 306, E 244, Θ 471, I 359, etc.: μάλα σ' ὀρώω καλὸν τε μέγαν τε α 301=γ 199. Cf. σ 143, ω 511.—With complementary clause: οὐχ ὀράας ὅτι . . . H 448. Cf. Δ 347, O 555, Φ 108: θ 313, ρ 545.—The infin. used expegetically: εἶδος μάλα μέγας ἦν ὀράσθαι σ 4.—(6) To visit, go to see, see. In mid.: ὀφόμεναί τε γέρονθ' ἄλιον καὶ δώματα πατρός Σ 141. Cf. Ξ 200, 205=304, 301: ψ 360.—(7) To admit to one's presence, see: οὐδέ σε μήτηρ ὕφεται ο 516.—(8) Of mental vision: ὀρόων θάνατον T 481, οἷος ὄρα πρόσσω καὶ ὀπίσω Σ 250: ω 452.

δργια, ἡ [δργ-, δρέγω]. The length of the outstretched arms, a fathom Ψ 327: ι 325, κ 167.

δρέγω. Pres. pple. (fr. δρέγγυμι) δρεγγύς A 351, X 37. Fut. δρέξω P 453. 1 pl. δρέξομεν M 328, N 327. Infin. δρέξιν O 602. 2 sing. aor. δρεξας Ω 743. 3 ὤρεξε Ψ 406, Ω 102. 2 sing. subj. δρέξης X 57. 3 ὀρέξη E 33, 225, 260, X 130: ο 312. 3 pl. opt. δρέξειαν ρ 407. Infin. δρέξαι A 79, M 174, O 596: δ 275. Mid. 3 sing. aor. ὠρέξατο E 851, Ψ 99. ὀρέξατο Z 466, N 20, 190. 3 sing. imp. ὀρεξάσθω Δ 307. Pple. ὀρεξάμενος Π 314, 322, Ψ 805. Fem. ὀρεξάμενη φ 53. Infin. ὀρεξασθαι λ 392. 3 pl. pf. ὀρωρέχεται Π 834. 3 pl. plupf. ὀρωρέχατο A 26. (ἐπ-) (1) To hold or stretch out (a hand or the hands): χεῖρας ὀρεγγύς A 351, X 37. Cf. O 371, Ω 743: ι 527, μ 257, ρ 366.—So in mid.: ἀνδρὸς παιδοφόνου ποτὶ στόμα χεῖρ' ὀρέγεσθαι Ω 506 (but χεῖρ' (i.e. χεῖρ) may be read, bringing the passage under (3) (a). Cf. Ψ 99 there cited).—(2) To hold out, offer for acceptance, bestow, give: Θέτις ὠρέξε [δέπας] πιούσα (i.e. held it out to return it) Ω 102: αὐτὸν τις κοτύλην καὶ πύρρον ὀρέξη ο 312. Cf. ρ 407.—With immaterial object, to yield, grant, bestow, give: κύδος E 33, εὐχος M 328, τάχος Ψ 406, etc.: κύδος δ 275.—(3) In mid. (a) To stretch out one's limbs, make a stretch, stretch, reach: τρις ὀρέξαι' ἰών (made three strides) N 20: ὀρέξασθαι μενεαίνων (to reach out a hand to me) λ 392. Cf. φ 53.—So κύνεοι δράκοντες ὀρωρέχατο (were astretch, i.e. were represented with heads outstretched) A 26.—With genit. of that towards which one reaches out: οὐ παιδὸς ὀρέξατο Z 466.—With dat. of the part employed: ὠρέξατο χερσίν Ψ 99.—So ἵπποι ποσσὶν ὀρωρέχεται (are astretch, are in their full stride) Π 834.—(b) To make a lunge or thrust. With d.t. of the weapon: ὠρέξαι' ἔγχει E 851. Cf. Δ 307.—With this dat. and genit. of the

person attacked: ὀρέξατο δοῦρι Ἑκτορος N 190.—With acc. of part reached: ἐφθι ὀρεξάμενος σκέλος (ῥωμον) (app. a construction *ad sensum*, 'got his blow in first and struck . . .') Π 314, 322. Cf. Ψ 805.

δρέπται, 3 sing. fut. mid. δρυνμι.

δρεπτός, -ή, -όν [δρεκ-, δρέγω]. Of spears, held out or presented for action: μελήτην B 543.

δρέξω, fut. δρέγω.

δρέοντο, 3 pl. aor. mid. δρυνμι.

δρεσίτροφος [δρεσι, dat. pl. of δρος + τροφ-, τρέφω]. Bred in the mountains, mountain-bred. Of lions M 299, P 61: ξ 130, ι 292.

δρεσκῶς [δρεσ-, δρος + (poss.) a second element conn. with κοῖτος, κείμε]. Thus, couching in the mountains: Φηρσίν A 268: αἶγας ι 155.

δρέστερος [comp. fr. δρεσ-, δρος. 'Of the mountains' (as opposed to the valleys)]. Mountain-bred: δράκων X 93: λύκοι ἠδὲ λέοντες κ 212.

δρεστιάς, -άδος [δρεσ-, δρος]. A mountain-nymph. Defining νύμφη Z 420.

δρεσφι, locative, ablative and genit. δρος.

δρεχθέω [perh. conn. with δρέγω]. Thus, of oxen, to stretch themselves out, plunge Ψ 30.

δρηαι, 2 sing. pres. mid. See δράω.

δρηται, 3 sing. aor. subj. mid. δρυνμι.

δρθαι, aor. infin. mid. δρυνμι.

δρθιος [δρθός]. In neut. pl. δρθια as adv., in shrill tones: ἤυσεν A 11.

δρθόκραπος, -η [δρθός + κραῖρα = κέρας]. (1) Epithet of oxen, with upright horns Θ 231, Σ 573: μ 348.—(2) Epithet of ships, with sterns running up into a tall ornamental projection (ἄφλαστον, κόρυμβον), with tall sterns Σ 3, T 344.

δρθός, -ή, -όν. Upright, erect: ἔγχεα σφιν δρθ' ἐλήλατο K 153. Cf. Ω 359.—In or to an upright posture, upright, erect: δρθὼν ἐσταδῶν Σ 246. Cf. Ψ 271 = 456 = 657 = 706 = 752 = 801 = 830, Ω 11: μ 51 = 162, 179, σ 241, φ 119.—Of sheep ι 442.

δρθῶω [δρθός]. To set upright, set on one's legs again H 272, Ψ 695.—In pass., to stand up, rise up: δρθωθείς ἐνδυσε χιτῶνα K 21.—To assume from a recumbent a partially upright posture, raise oneself: ἔξετο δρθωθείς B 42, Ψ 235. Cf. K 80.

δρίνω [δρ- as in δρυνμι]. Aor. δρίνα δ 366. 2 sing. ὠρίνας θ 178. δρίνας ξ 361, ο 486. 3 ὠρίνε T 272: η 273. δρίνε B 142, Δ 208, Φ 235, Ω 760, etc.: ρ 150, 216. Subj. δρίνω O 403. 2 sing. δρίνης Ω 467, 568. 2 sing. opt. δρίναις A 792. Pass. 3 sing. aor. ὠρίνηθι Π 509. δρίνηθι E 29, Π 280, Σ 223. 3 sing. opt. δρινθείη Ω 585. Nom. pl. masc. pple. δρινθέντες χ 23. (συν-) (1) To put into a state of commotion, stir, agitate, trouble: δρινομένη θάλασσα (raised in billows) B 294. Cf. I 4, A 298: η 273.—To put into violent motion: βέεθρα (brought them down in spate) Φ 235.—With personal object, to throw into confusion or disorder, strike with panic: μηστήρας ω 448.—In pass., of men, to be thrown into confusion or disorder, be put to disorderly rout, be struck with panic: δρινομένους ὑπὸ καπνοῦ I 243. Cf. A 521, 525, Ξ 14=O 7, Ξ 59, Π 377: δρινθέντες

κατὰ δῶμα (rushing in confusion) X 23.—Sim. of a single person: σοὶ ὀρνομένῳ κατὰ δῶμα (rushing in your rage) χ 360.—(2) With immaterial object, to stir up, bring about, cause: ὀρμαγδόν Φ 313. Cf. Ω 760.—In reference to the heart or mind, to stir, rouse, agitate, trouble, touch: θυμὸν B 142. Cf. E 29, I 595, II 509, Ω 585, etc.: δ 366, ρ 47, 216, σ 75, etc.

ὄρκιον, -ον, τό [app. neut. of ὄρκιος, adj. fr. ὄρκος]. (1) In pl., sacrificial victims or other offerings in sanction of an oath, oath-offerings: κήρυκες ἀνὰ ἄστυ θεῶν φέρον ὄρκια (the gods being to be invoked as witnesses) Γ 245. Cf. Γ 269.—(2) In sing., an oath-sacrifice: οὐχ ἄλιον πέλει ὄρκιον (our . . .) Δ 158.—(3) ὄρκια τάμνειν, to make a compact with the sanction of an oath, enter into a solemn treaty or agreement B 124, Γ 73 = 256, Γ 94, 105, 252, Δ 155, T 191: ω 483.—(4) Hence, in pl., a compact, treaty, agreement: συνθεσίας τε καὶ ὄρκια B 339. Cf. Γ 107, 280, 299, 323, Δ 67 = 72, 157, 236, 269, 271, H 69, 351, 411, X 262, 266: ω 546.—(5) In pl., an oath: ὄρκια τοι δώσω τ 302.

ὄρκος, -ον, ὁ. (1) Something invoked in sanction of an oath, something by which one swears: ὁ τοι μέγας ἔσσεται ὁ. A 239. Cf. B 755, O 38: = 186.—(2) An oath: μέγαν ὄρκον ὁμοῦμαι (ομεῖται) A 233, I 132, 274. Cf. Ξ 280, T 108, 113, 127, 175, T 313 (oaths by many different objects), X 119, Ψ 42, 441: β 377, 378 = κ 346, δ 253, 746, ε 178 = κ 343, κ 299, 381, μ 298, 304 = ο 438 = σ 59, ξ 151, 171, ο 436, σ 55, υ 229.—(3) The taking of an oath, swearing: ἀνθρώπους ἐκέκαστο κλεπτοσύνη θ' ὄρκῳ τε (i.e. false swearing) τ 396.

ὄρμαθός, -οῦ, ὁ [ὄρμος¹]. A chain or string of objects ω 8.

ὄρμαινω [ὀρμάω]. 3 sing. aor. ὄρμηγε Φ 137. 3 pl. ὄρμηγαν β 156. (1) To stir up, bring about: πόλεμον K 28: δ 146.—(2) To turn over, revolve, ponder, consider, debate, have in contemplation, meditate: ταῦτα A 193 = Δ 411 = P 106 = Σ 15, K 507. Cf. K 4: δολιχὸν πλόον γ 169. Cf. γ 151, δ 120 = ε 365 = 424, δ 732, 793, 843, η 83, σ 345, ψ 86.—Absol.: ὥς οὐ γέγωνε ὀρμαινεῖν Ξ 20. Cf. II 435, Φ 64, X 131: ζ 118.—With dependent clause. With ἡ . . . ἡ . . . γ 169, δ 789, ο 300, ψ 86.—With ὅπως Φ 137, Ω 680.—With relative: ὄρμηγαν ἃ περ . . . β 156.

ὀρμάω [ὀρμή]. (ἀφ-, ἐξ-, ἐφ-, μεθ-) (I) (1) To incite, urge, spur on: ὀρμασέ μ' ἐς πόλεμον Z 338.—(2) To stir up, bring about: πόλεμον σ 376.—(3) *Intrans. for reflexive.* (a) To make onslaught, attack. With genit. of what is attacked: ὅπότε πύργος Ἀχαιῶν Τρώων ὀρμήσειεν Δ 335.—(b) To put oneself in act or motion to do something. With infin.: δσσάκι ὀρμήσειε στήναι ἐναντίβιον Φ 265. Cf. N 64, X 194.—(II) In mid. and pass. (1) To address oneself to motion, take one's way, proceed, speed, start, start up to do something: ὀρμαί' ἐκ θαλάμοιο Γ 142. Cf. I 178, N 754, Ξ 313: οὐδ' ὀρμηθέντος ἄκουσα (that he had gone) δ 728. Cf. δ 282, ν 82.—Sim.: ὀρμηθεῖς θεοῦ

(starting from (the inspiration of) the god, stirred by the god) θ 499.—(2) In hostile sense, to rush, make a rush, make onslaught, attack: ἐναντίῳ οἱ ὀρμηθήτην E 12, δεύτερος ὀρμαί' ἐγχεῖ 855. Cf. N 496, 512, 526, 559, 562, O 529, II 402, 467, P 530, 605, Σ 269, T 236, X 312, Ψ 817: μ 126.—Of animals κ 214.—With genit. of the person attacked: ὀρμήθη Ἀκάμαντος Ξ 488. Cf. Φ 595.—To make a rush in order to strip a fallen foe: ὀρμήθη μεμαῶς ἀπὸ τεύχεα δύσαι N 182, ὀρμηθέντος ἀκόντισεν N 183. Cf. N 188, 190.—(3) To put oneself in act or motion to do something. With infin.: διώκειν ὀρμήθησαν K 359. Cf. Θ 511.—To be eager to do something. With infin.: ἥτορ οἱ ὀρμαῖο πολομίζειν Φ 572.

ὀρμενος, aor. pple. mid. ὀρνυμι.

ὀρμή, -ῆς, ἡ. (1) An inciting, urging, starting: ἐμὴν ποτιδέγμενος ὀρμήν (waiting on the word from me) K 123, θηρὸς ὑφ' ὀρμῆς (in terror of the beast) Δ 119. Cf. β 403.—(2) A rush, onset, starting: πυρὸς ὀρμῇ (the rage of the . . .) Λ 157: ὑπὸ κύματος ὀρμῆς (the shock of the . . .) ε 320, μελέῃ μοι ἔσσεται ὀρμή (my endeavour) 416.—Sim.: ἐς ὀρμήν ἐγχεος εἰλθεῖν (that I may come within spear-cast of him) E 118.—In hostile sense, a rush or attack: μόγις μὲν ἔκφηνεν ὀρμήν I 355.—A rush to strip a fallen foe Δ 466.

ὀρμημα, -ατος, τό [ὀρμάω]. In pl., struggles of war, fighting, battling: Ἑλλένες ὀρμήματα (about . . ., for the sake of . . .) B 356, 590.

ὀρμηνε, 3 sing. aor. ὀρμαίνω.

ὀρμίζω [ὀρμος²]. 1 pl. aor. ὀρμίσαμεν μ 317. 3 ὀρμισαν γ 11, δ 785, θ 55. 1 pl. subj. ὀρμίσσομεν Ξ 77. To bring (a ship) to anchor, moor (her) Ξ 77: γ 11, δ 785, θ 55.—To draw up (a ship) on shore μ 317.

ὀρμος¹, -ου, ὁ [ἐρω¹]. A chain worn round the neck Σ 401: ο 460, σ 295.

ὀρμος², -ου, ὁ. An anchorage, moorings, a landing-place A 435: = ο 497, ν 101.

ὀρνεον, τό [cf. next]. A bird N 64.

ὀρνῖς, -ίθος, ὁ, ἡ. ὀρνῖς Ω 219. Dat. pl. ὀρνῖ-θεσσι P 757: χ 303. ὀρνῖσι H 59. (1) A bird B 459, 764, Γ 2, I 323, etc.: α 320, β 181, ε 65, μ 331, χ 303.—With a specific name added: ὀρνισιν αἰγυπιοῖσιν H 59. Cf. ε 51, τ 548.—(2) Distinguished as a bird of omen: δ τ' ἐκ Διὸς ἤλυθεν ὁ. Θ 251, δ σφιν ἐπήλθεν M 200. Cf. K 277, M 218, N 821: = ο 160 = 525, β 155, 159, ο 531, υ 242, ω 311.—Applied to a person: μή μοι αὐτῇ ὁ κακὸς πέλεν Ω 219.

ὀρνυμι. Also ὀρνύω M 142: φ 100. Imp. ὀρνυθι Z 363, O 475, T 139: ρ 46. Infin. ὀρνύμεναι P 546. ὀρνύμεν I 353: κ 22. 3 sing. pa. iterative ὀρσασκε P 423. Fem. fut. pple. ὀρσοῦσα Φ 335. 3 sing. aor. ὄρσε A 10, B 451, E 8, Λ 53, N 83, T 41, Ψ 14, etc.: γ 161, η 169, π 154, τ 249, ψ 144, etc. 3 pl. ὄρσαν Λ 152: ι 154. 3 sing. subj. ὄρση I 703, Ξ 522. 1 pl. ὄρσομεν Δ 16. ὄρσωμεν H 38. 2 ὄρσατε Ψ 210. Pple. ὄρσας X 190: λ 400, 407, ω 110. Fem. ὄρσασα Ξ 254. 3 sing. redup. aor. ὠρρε B 146, N 78: δ 712, θ 539, τ 201, ψ 222.

3 sing. pf. *δρωρε* B 797, Γ 87, Η 374, Μ 348, Ο 400, Ω 107, etc. 3 sing. subj. *δρώρη* I 610, K 90, Λ 477, X 388: σ 133. 3 sing. plupf. *δρώρει* B 810, Δ 436, Λ 500, Μ 177, Ν 169, Ρ 384, Ω 512, etc.: ε 294, θ 380, κ 122, λ 600, ω 70, etc. *δρώρει* Σ 498. **Mid.** 3 sing. fut. *δρείται* T 140. 3 sing. aor. *ώρετο* M 279, Ξ 397, X 102. *ώροτο* E 590, Η 162, Λ 129, Ν 62, T 48, Φ 248, Ω 515, etc.: γ 176, θ 3, ξ 412, π 215, ψ 348, etc. 3 pl. *όροντο* B 398, Ψ 212. 3 sing. subj. *δρηται* π 98, 116, υ 267. 3 sing. opt. *δροιτο* ξ 522. **Imp.** *δρσο* Δ 204, E 109, Η 88: η 342, χ 395. *δρσο* Γ 250, Π 126, Σ 170, Φ 331: ζ 255. *δρσεν* Δ 264, T 139. **Pple.** *δρμενος*, -ου Λ 326, 572, Ρ 738, Φ 14. **Infin.** *δρθαι* Θ 474. 3 sing. thematic pf. *δρώρεται* τ 377, 524. 3 sing. subj. *δρώρηται* N 271. (*ἀπ-, ἐν-, ἐπ-, ὑπ-.*) (I) (1) To set in motion, stir up, raise, send: *κύματα* B 146, *κονίην* Λ 152. Cf. M 253, Ξ 254, Φ 335: ε 366, 385, κ 22, λ 400=407, μ 313, τ 201, ω 110.—To rouse, startle, cause to flee: [*νεβρόν*] *ἐξ εύνης* X 190.—To start (game) ι 154.—To raise, cause to rise or stand up: 'Οδυσῆα ἀπ' ἐσχαρδόν η 169.—(2) To rouse, cause to bestir oneself, incite to action, spur on, urge on, set on, send: *Σαρπηδόνα ἐπ' Ἀργείοισιν* M 293. Cf. Δ 439, E 8, Η 38, I 539, K 518, etc.: γ 167, δ 712, π 154, φ 100, ψ 348, 367.—To rouse, incite, set on, to do something. With infin.: *μάχεσθαι* N 794. Cf. M 142, Ρ 273: ψ 222.—With inanimate object: *πυρὴν καίμεναι* Ψ 210.—(3) In general, to stir up, bring about, set going, raise, send, inspire: *νοῦσον ἀνὰ στρατὸν* Α 10, *ἐν σθένο ὤρσεν ἐκάστῳ* B 451. Cf. Δ 16, Θ 335, I 353, 533, Λ 53, 544, Ν 362, Ξ 522, Ο 718, Ρ 423, Σ 218, Ψ 14, 108, 153, Ω 507: γ 161, δ 113, 183, κ 457, ρ 46, τ 249, υ 346, ψ 144, 231.—(II) In mid., in pf. and plupf. act. and also (N 78: θ 539) in redup. aor. act. (1) To be set in motion, stirred up, raised, to rise, spring up: *ὥς ὅτε κύμα θαλάσσης δρυνται* Δ 423. Cf. Γ 113, E 865, Η 64, Δ 151, Ξ 395, Ψ 214: *κονίη ἐκ κρατὸς δρώρει* (rose) λ 600.—(2) To rouse or bestir oneself, address oneself to motion, set to work, speed, rush, be moved, move: *ώροτο διὰ κροθύρου* Ο 124, *ὅτε τ' ὤρετ' Ἀχιλλεύς* (shook off his inactivity) X 102. Cf. B 398, Δ 421, Θ 474, T 2, Ψ 759, etc.: *ἐξ οὗ ὥροτ' αἰοδὸς* (was moved to song) θ 539. Cf. α 347, ξ 499, τ 377 (is torn), 524, χ 364, ω 496.—Of the limbs: *εἰς δ' κε γούνατ' δρώρη* (play their part) I 610=K 90. Cf. Δ 477, X 388: σ 133.—Sim.: *μένος μοι ὤρορεν* (is roused) N 78. Cf. Α 827.—Of weapons Α 572.—Of a ship μ 183.—Of night ε 294=ι 69=μ 315.—With infin. indicating a purpose: *ώροτο πόλινδ' ἔμειν* η 14. Cf. M 279, Ν 62, Ψ 488: β 397.—So of inanimate objects: *ώροτο δ' ἐπὶ λεγὺς οὖρος ἀήμεναι* γ 176. Cf. Ξ 397.—With fut. pple.: *ώρητ' ἀγγελεύουσα* Θ 409=Ω 77=159. Cf. θ 256.—In imp., rouse, bestir yourself (yourselves)! speed! up! come! come forward! Γ 250, Δ 204, 509, E 109, etc.: φ 141, χ 395.—With infin. ζ 255.—With fut. pple. η 342.—(3) To stand up or forth: *δρυντ' Ἀγαμέμνων* Γ 267. Cf. Η 162, 163, Ψ 288, etc.:

θ 111.—(4) To rise or start up from a recumbent or sitting position: *ἀπὸ θρόνου ὤροτο* Α 645. Cf. Α 2, Ω 515: *δρυντ' ἐξ εύνηφιν* β 2. Cf. γ 405, δ 307, ε 2, θ 2, 3, ψ 348.—(5) In hostile sense, to rush, make a rush, spring, make onslaught, attack: *δεύτερον δρυντο χαλκῷ* Γ 349. Cf. E 13, 17=Π 479, E 590, Λ 129, 343, Ρ 45, T 158, 164, Φ 248, Ψ 689.—(6) In general, to be stirred up, brought about, set going, raised, to be on foot, come into being, spring up, rise, be manifested, seen, heard: *πόλεμος ἀλλαστος δρωρεν* (is on foot) B 797, *πολύς δρυμαγδὸς δρώρει* 810=Θ 59: =ω 70. Cf. Γ 87, Δ 436, E 532, Θ 135, I 573, Μ 177 (raged), Ρ 397, T 363, etc.: θ 343, 380, κ 122, ξ 412, 522, π 98=116, 215, υ 267, χ 308, ω 48, 184. **δρσθύνω** [δρ- as in *δρυνμι*]. 3 sing. aor. *δρόθυνε* K 332, Ν 351, Ο 572, 595: ε 292. **Imp.** *δρόθινε* Φ 312. (1) To set in motion, stir up, raise, send: *δρόθινον ἐναύλους* (bring them down in flood) Φ 312: ἀέλλας ε 292.—(2) To rouse, incite to action, spur on, urge on K 332, Ν 351, Ο 572, 595: σ 407. **δρσντο**, 3 sing. aor. opt. mid. *δρυνμι*. **δρμαι** [δρ-, δράω. Cf. οὔρος², ἐπίουρος, θυραωρός, πυλαωρός]. 3 sing. plupf. *δρώρει* Ψ 112. To keep an eye on something, watch: *ἐπὶ δ' ἀνὴρ ἐσθλὸς δρώρει* (superintended the work) Ψ 112: *ἐπὶ δ' ἀνέρες ἐσθλοὶ δρσντο* (did watchful service) γ 471, *ἐπὶ δ' ἀνέρες ἐσθλοὶ δρσνται* (tend the flocks) ξ 104. **δρσος**, οὔρος, τό. **Dat. pl.** *δρσσι* Α 235, E 523, Π 353, Ρ 282, etc.: γ 290, λ 574, τ 205. *δρσσι* Δ 455, E 52, Μ 132, Ν 390, Ο 606, Ω 614, etc. **Locative** *δρσφι* Α 474, T 376, X 139, 189. This form as ablative Δ 452, Α 493. **As genit.** K 185. A mountain or hill: *οὔρεα σκιδέντα* Α 157, ἀπ' Ἰδαίων δρώων Ω 170. Cf. B 456, Γ 34, Δ 452, Μ 146, Ν 17, etc.: β 147, γ 287, ε 283, ζ 102, θ 569, λ 243, etc. **δρός**, -οῦ, ὅ. Whey ι 222, ρ 225. **δρούω**. (*ἀν-, ἀπ-, ἐν-, ἐπ-.*) (1) To rush, speed, spring, dart: *ἐς δόφρον δρούσας* Λ 359, 743. Cf. B 310, Μ 83, T 327, Φ 182, Ω 80.—Of an inanimate object: *ἐκ κλήρος δρσεν* (jumped out) Γ 325.—Of the flight or course of a weapon Ν 505=Π 615, Φ 593.—Of sleep: *ἐφ' ὕπνος δρσεν* Ψ 232.—Of the winds κ 47.—(2) In hostile sense, to rush, spring, make onslaught, attack: *ἐν πρώτος δρσεν* Α 92, 217. Cf. Ξ 401, Ο 726, Π 258, 430.—Of a beast of prey Ο 635. **δρσφή**, -ης, ἡ [ἐρέφω]. A roof χ 298. **δρσφος**, -ου, ὁ [as prec.]. Reeds used for thatching, thatch: *δρσφον ἀμήσαντες* Ω 451. **δρόω**. See *δράω*. **δρπηξ**, -ηκος, ὅ. A branch: *ἐρνεὸν τάμεν δρπηκας* (double acc. of whole and part) Φ 38. **δρσας**, aor. pple. *δρυνμι*. **δρσσο**, **δρσεν**, **δρσο**, aor. imp. mid. *δρυνμι*. **δρσθούρη**, -ης, ἡ [*δρσος=δρσος, rump+θύρη]. A back or subsidiary door (in the passages cited app. giving access from the *μέγαρον* to the *λαύρη*) χ 126, 132, 333. **δρσουςα**, fut. pple. fem. *δρυνμι*.

δρυκτός, -ή, -όν [δρυκ-, δρύσσω]. Formed by digging: τάφρον Θ 179, I 67, K 198, T 49. Cf. M 72, O 344, II 369.

δρυμαγδός, -οῦ, ὁ. (1) A sound or noise: δρυτόμος ἀνδρῶν II 633.—A noise or din caused by clashing or striking: δρυμαγδὸν φιτρῶν καὶ λαῶν Φ 313. Cf. ι 235.—In reference to a river, a roaring or rushing Φ 256.—(2) Din, noise, shouting, tumult: πολὺς B 810=Θ 59, Δ 449=Θ 63, K 185: ω 70.—A din, noise, shouting, tumult: ἀνιθεὶς δρυμαγδῶ α 133. Cf. P 424, 741.—(3) The tumult of battle. With the notion of noise obscured: ἐρύεσθαι ὑπὸ Τρώων δρυμαγδοῦ (from the hands of the . . .) I 248. Cf. K 539, P 461.

δρύσσω. Aor. δρυῖα λ 25. 3 pl. δρυῖαν H 440. 1 pl. subj. δρύξομεν H 341. Pple. δρύξας φ 120. Infin. δρύξαι κ 517. (1) To form by digging, dig: τάφρον H 341, 440: φ 120, βόθρον κ 517, λ 25.—(2) To dig up, get out of the ground κ 305.

δρφανικός [δρφανός]. Orphan, fatherless Z 432, A 394.—ἥμαρ δρφανικόν. See ἥμαρ (4) (j).

δρφανός, -ή. Orphan, deprived of one's parents: ἐλπίοντο δρφαναὶ ἐν μεγάρῳσι ν 68.

δρφαίνω, -η, -ον [δρφη, darkness]. Dark, murky: νύκτα K 83=386, 276: ι 143.

δρχαμος, -ου, ὁ. A leader or chief. Applied to heroes B 837, Z 99, ε 102, P 12, etc.: γ 400, δ 156, κ 538, ο 167, etc.—To Eumaeus ξ 22, 121, ο 351=389=π 36, ρ 184.—To Philoetius ν 185, 254.

δρχατος, -ου, ὁ [δρχος]. (1) A row: φυτῶν δρχατοὶ Ξ 123.—(2) An orchard η 112, ω 222, 245, 257, 358.

δρχόμαι [δρχος]. 3 pl. impf. ὠρχεῦντο Σ 594. To dance Σ 594: θ 371, 378, ξ 465.

δρχηθμός, -οῦ, ὁ [δρχέομαι]. Dancing, the dance N 637: ψ 145, θ 263, ψ 134, 298.

δρχηστήρ, -ήρος, ὁ [δρχέομαι]. A dancer: κούροι δρχηστήρες Σ 494.

δρχηστής, ὁ [as prec.]. =prec.: δρχηστήν περ ἐόντα (tauntingly in reference to the agility of Meriones) II 617. Cf. Ω 261.

δρχηστὴς, ἡ [δρχέομαι]. (1) Dancing, the dance α 152, 421=σ 304, ρ 605.—(2) Dancing, skill in the dance: ὅσον περιγυγνόμεθ' ἄλλων δρχηστῶν θ 253. Cf. N 731.

δρχος, -ου, ὁ. A row (of vines) η 127, ω 341.

δρωρε, 3 sing. pf. δρυνμι.

δρώρει, 3 sing. plupf. δρυνμι.

δρώρει², 3 sing. plupf. δρομαι.

δρώρεται, 3 sing. thematic pf. mid. δρυνμι.

δρώρεχται, 3 pl. pf. mid. δρέγα.

δς¹. See ἐός.

δς², ἡ, ὁ. Genit. masc. δου α 70. Fem. ἐης II 208. Neut. δον B 325. Dat. pl. fem. ἡς B 341, etc. ἡς E 54, etc.: ζ 272, etc. (I) Demonstrative pronoun, he, etc. οὐδ' οἱ ἀναρχοὶ ἔσαν B 703. Cf. Z 59, Φ 198, etc.: δ 389, 653.—Of the second person H 160.—(II) As relative. (1) (a) δς Χρῶσιν ἀμφιβέβηκας A 37, ᾧ ἐπι πολλὰ μύγησα 162, ἀντυγες αἱ περὶ δῖφρον [ἦσαν] A 535. Cf. A 94,

289, 603, 604, B 73, etc.: α 1, 54, 69, 108, 161, 191, etc.—(b) With τε: οἱ τε θέμιστας ἐορύαται A 238. Cf. A 86, B 470, etc.: α 52, δ 826, ε 4, etc.—For δς γάρ see γάρ (4).—(2) In causal sense: πόδε μέγ' ἀρίστον ἔρεξε, δς τὸν λυβητῆρ' ἔσχ' ἀγορῶν (seeing that he has . . ., for he has . . .) B 275. Cf. E 403, Θ 34, M 235, II 204, X 236, etc.: α 8, δ 724, ι 274, κ 338, μ 281, σ 114, etc.—(3) With final force. (a) With subj., pure or with κεν: τιμὴν ἀποτινέμεν, ἡ τε καὶ ἔσσομένοισι μετ' ἀνθρώποισι πέληται Γ 287, κλητοὺς δρύνονμεν, οἱ κ' ἔλθωσι I 165. Cf. Φ 127, etc.: δ 29, ν 400, etc.—(b) With opt. ο 458.—(4) (a) With subj. or opt. in relative sentences corresponding to sentences with εἰ (4). For the examples and constructions see Table at end (II) (B) (a) (2), (D) (4) (16).—In conditional relative sentences. See Table (III) (B) (a) (1) (2) (3), (b) (1) (3), (C) (a) (5), (D) (13) (19) (20) (21) (22) (24) (26) (29) (30) (31) (32) (34) (45) (47) (54) (56) (57) (58) (62) (64).—(b) With subj. in similes: δστέρ', δς τε μάλιστα λαμπρὸν παμφαίνῃσι E 5. Cf. K 184, II 387, etc.: ν 31, etc.—(5) In object clauses: γνώσῃ δς θ' ἡγεμόνας κακὸς δς τέ νυ λαῶν, ἡδ' δς κ' ἐσθλὸς ἔησι B 365. Cf. H 171, T 21, Φ 609, Ψ 498, etc.: οὐδέ τι οἶδα οἱ τ' ἐσάωθεν οἱ τ' ἀπόλοντο γ 185. Cf. β 156, δ 576, κ 110, etc.—(6) In dat. sing. fem. ἡ. (a) In or at the place or spot in which, in or at which place or spot, where: ἡ ρ' ἰδε γυμνωθέντα βραχίονα M 389. Cf. M 33, N 53, 679, O 448, 616, II 377, T 275, X 324, Ψ 420: χῶρον, ἡ οἱ πέφραδ' ὑφορβόν ξ 2.—(b) Whither: δφρ' ἀφίκοντο, ἡ μιν ἀνώγει N 329. Cf. Z 41, Φ 4: μ 81.—With subj. in a conditional relative sentence. See Table (III) (D) (26).—(c) In such way or manner as, as: ἡ τελέει περ O 415. Cf. I 310.—With subj. in conditional relative sentences. See Table (III) (D) (31) (34).—(7) In neut. δ. (a) Because, since, seeing that, in that: χωσαμένη δ . . . I 534. Cf. I 564, N 166, T 283, Φ 150, etc.: α 382, β 45, δ 206, etc.—So δ τε A 244, Δ 32, Z 126, O 468, etc.: ε 357, θ 78, ξ 90, etc.—(b) That, how: λεύσσετε τό γε πάντες δ μοι γέρας ἔρχεται ἄλλη A 120. Cf. E 433, O 32, 362, I 493, etc.: γ 146, δ 771, μ 295, ν 340, etc.—So δ τε A 412, E 331, Θ 251, II 433, etc.: θ 299, ξ 366, etc.—(8) In neut. pl. δ with τε, in such manner as, as: δ τε παρθένος ἡθέος τ' ἀρίετον X 127.—(9) In neut. δ with prepositions in temporal expressions. (a) εἰς δ κε with subj. (a) Till, until (cf. εἰς (II) (1) (i) (α)): εἰς δ κεν ἄστυ ἔλωμεν B 332. Cf. Γ 409, E 466, H 30, I 46, etc.: β 97, ζ 295, θ 318, ι 138, λ 122, etc.—With opt.: τεύχομαι διαμπερές, εἰς δ κ' Ἴλιον ἔλοιεν O 70.—(β) As long as, while. With subj. in conditional relative sentences. See Table at end (III) (B) (a) (2), (D) (20).—(b) ἐξ οὗ. (a) From the time when, since (cf. ἐκ (II) (12) (α)): ἐξ οὗ διαστήτην (taking up the tale from the point when . . .) A 6. Cf. Θ 295, N 778, Ω 638, 766: ἐξ οὗ ἐβη β 27. Cf. β 90, λ 168, π 142, σ 181, etc.—(β) Since which time: ἐξ οὗ Κενταύροις καὶ ἀνδράσι νείκος ἐτύχθη φ 303.

δοίη, ἦ. That which is right or permitted. With infin.: οὐδ' *δοίη* κακὰ ῥάπτειν ἀλλήλοισιν π 423. Cf. χ 412.

δσος, δσσος, -η, -ον. (1) Such in number, quantity or volume as, as many or much as, such as: δσοι θεοὶ εἰσ' ἐν Ὀλύμπῳ (all the gods in . . .) A 566 (θεοὶ attracted into the relative clause), δσοι οὐ βουλῆς ἐπάκουσαν B 143, ἀγγεράθ' δσοι ἀριστοὶ [ῆσαν] (as many as were . . ., the whole number of the . . .) Δ 211. Cf. B 125, 249 (of all who . . .), 468, 681, Γ 57, E 267, I 55 (of all the . . .), 401, etc.: α 11, 278, β 209, γ 108, 186, 312, η 63 (of all the women who . . .), θ 36, 214 (in all contests that are practised), λ 329, μ 86, etc.—Introducing a simile δ 791.—Correlative with *τόσος*. See *τόσος* (4).—With *τοσάδε*. See *τοσάδε* (1).—(2) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2) (3), (D) (12) (13) (14) (56).—(3) In reference to magnitude or extent, of such magnitude, size, extent or importance as: δσον τ' ἐπὶ λαῶν ἦσαν (as far as . . .) Γ 12, δση δνάμεις γε πάρεστιν (as far as my strength goes) Θ 294. Cf. B 616, H 451, Θ 213, K 351, P 368, Ψ 190, etc.: τοῦ δσον τ' ὀργιαν ἀπέκοψα (i.e. τόσον δση ὀργία γίγνεται) ι 325, δσον τ' ἐπὶ ἡμῖν (i.e. ἐφ' ὅσον τὸ ἡμῖν γίγνεται) ν 114. Cf. ι 322, κ 113, 517, etc.—In reference to stature B 528.—Introducing similes Π 589, Ψ 431, 845, Ω 317.—With subj.: δσσον τίς τ' ἔδαφος νηὸς τορνώσεται ι 249.—Correlative with *τόσος*. See *τόσος* (4).—(4) With infin. in this sense ε 484 (such a thing as might . . .).—(5) In causal sense (= *ὅτι* *τόσος*): κεχολωμένοι δσοι δλοντο (because so many . . .) Π 546. Cf. Ω 630: δ 75, χ 46.—(6) In object clauses, how many, who, what, how much, how great: οὐδέ τι οἶδε πένθεος, δσσον ὄρωνεν Δ 658. Cf. B 492, etc.: μυθεύειν δσ' ἐμόγησεν δ 152. Cf. γ 105, δ 241, κ 45, etc.—(7) In neut. δσ(σ)ον as adv. (a) To such an extent as, as greatly as, as much as, as far as: δσσον γιγνώσκω N 222. Cf. E 860 (as loudly as . . .), I 177, Ψ 327, etc.: γ 395, η 108, etc.—(b) In reference to distance, as far as: δσσον ἀνὴρ ἴδεν E 770. Cf. I 354 (and no further), Ψ 517, etc.: ε 400, θ 229, π 290, etc.—Introducing a simile Ψ 517.—(c) In object clauses, to how great an extent, how much, how greatly: δσσον φέρτερός εἰμι A 186. Cf. A 516, etc.: η 327, θ 102, etc.—(d) Correlative with *τόσων*. See *τόσος* (5) (d).—With *τοσόνδε*. See *τοσάδε* (3).

δσσα, ἦ. (1) A rumour or report α 282, β 216.—(2) Rumour personified B 93: ω 413.

δσσάκι [δσ(σ)ος]. As often as, each time. With opt. in conditional relative sentences (with *τοσάκι* as correlative). See Table at end (III) (B) (1).

δσσάτιος = δσ(σ)ος. How much. In causal sense: δσσάτιον ἀπόλεσε λαὸν Ἀχαιῶν (seeing that he has smitten so much . . .) E 758.

δσσε, neut. dual. The eyes, one's eyes: δσσε οἱ πυρὶ ἔκταν A 104. Cf. A 200, Γ 427, Δ 461,

Δ 453, N 3, etc.: δ 186, 704, ε 151, μ 232, ν 401, etc.—In reference to lions: δσσε καλύπτων P 136: ἐν οἷ δσσε δαίεται ζ 131.

δσσομαι [δσσε]. (ἐπι-, προτι-) (1) To look, glance. With *quasi*-cognate acc.: κάκ' δσσόμενος (looking bale, with baleful look) A 105.—(2) To look at, look for: δσσόμενος πατέρ' ἐνὶ φρεσὶν (keeping his father's image before his mind's eye) α 115.—So Ὀδυσῆα δσσομένην ν 81.—Of something inanimate: πέλαγος, δσσομένην ἀνέμων κέλευθα (watching for, bidding) Ξ 17.—(3) To bode, portend, betoken: κακὸν δσσομένην Ω 172. Cf. β 152.—(4) To bode, forbode, have a presentiment of, apprehend: κάκ' δσσετο θυμὸς κ 374. Cf. σ 154.—Of horses Σ 224.

δσσος. See *δσος*.

δστέον, -ον, τό. Locative δστέοφι π 145. This form as ablative ξ 134. As genit. (or perh. as instrumental of material; see below) μ 45. A bone: πέρηνεν δ. αἰχμή Δ 460. Cf. Δ 174, E 67, H 334, Λ 97, M 185, etc.: πολλὸν ἀμφ' δστέοφιν θις (there is a great heap of bones; or perh., taking δστέοφιν as instrumental of material, 'a heap (is made) of bones') μ 45. Cf. α 161, ε 426, ι 293, λ 219, σ 96, etc.—In pl., the osseous bodily framework as typifying the body: λίμ' δστέα θυμὸς M 386, Π 743, T 406: μ 414. Cf. λ 221.—In reference to an animal γ 455.

δς τις, ἡ τις, δ τι. Nom. sing. masc. δτις Γ 279, T 260, etc.: α 47, β 350, ε 445, etc. The two elements separated by an enclitic δ κέν τις π 257. Neut. δττι X 73: κ 44. Genit. sing. neut. δτεν ρ 421, τ 77. δττεο α 124, χ 377. δττεν ρ 121. Dat. sing. masc. δτεω M 428, O 664: β 114. Acc. sing. masc. δτινα θ 204, ο 395. Neut. δττι A 294, 543, B 361, etc.: α 158, 316, β 161, etc. Nom. pl. neut. δτινα X 450 (elsewhere δσσα q.v.). Genit. pl. masc. δτεων κ 39. Dat. pl. masc. δτέοις O 491. Acc. pl. masc. δτινας O 492. (1) Who, which, with an indefinite force, 'whoever (whatever) he (it) may be': θεοπρόπιον δ τι οἶσα A 85, τίπτ' ἀλάσθε, δ τι δὴ χρεῖω τόσον ἔκει; (on what account do you wander thus, in respect of which . . .) K 142. Cf. Γ 286, E 175, Φ 103, Ψ 43, etc.: ἡ τις σύ πέρ ἔσσι θεάων δ 376. Cf. β 114, ε 445, η 150, θ 550, ρ 53, etc.—With τε Ψ 43: β 114 cited above.—(2) With final force: ὄνομ' εὔρο δττι κε θῆται τ 403. Cf. P 640: π 257.—(3) (a) With subj. in relative sentences corresponding to sentences with *εἰ* (4). For the examples and constructions see Table at end (II) (B) (a) (1), (D) (6).—(b) With subj. or opt. in conditional relative sentences. See Table (II) (B) (b), (III) (B) (a) (1) (2) (5), (b) (1), (C) (a) (5), (D) (12) (13) (14) (15) (17) (19) (20) (26) (28) (29) (45) (54) (55) (56) (57) (58) (61).—(4) In object clauses, who, what: δς κ' εἰποι δ τι τόσον ἥχώσατο (why) Δ 64, ἔσπετε οἱ τινες ἡγεμόνες ἦσαν B 487. Cf. Γ 192, K 503, Δ 612, Ξ 195, Π 424, etc.: α 124, 401, γ 16, δ 61, η 17, θ 28, χ 450, etc.

δτε. (1) When, at the time when. (a) With

indic. (α) *ὅτε* Τρώεσιν ἐν ἀγρομένοιον ἐμικθεν Γ 209. Cf. A 397, B 303, 471, etc.: α 16, β 314 (now that I am . . .), γ 180, δ 145, etc.—(β) *ὅτε* ἡδεα μὲν *ὅτε* . . . οἶδα δὲ νῦν *ὅτε* . . . (I knew what it meant when . . .) Ξ 71: ἡ οὐκ οἶσθ' *ὅτε* . . . (what happened when . . .) π 424.—(γ) Introducing similes: *ὡς* *ὅτε* . . . B 209, Γ 33, Δ 275, etc.: ε 432, μ 251, ν 31, etc.—*ὡς* *ὅτ'* *ἀν* . . . M 41: κ 410.—(δ) With *πρίν*. See *πρίν* (6) (α).—(b) (α) *ὅτ'* *ἀν* with subj. like (1) (α) (β): *ὅφρα* *ἰδῆ* (ἰδῆς) *ὅτ'* *ἀν* *ῶ* (σῶ) *πατρὶ μάχῃται* (μάχῃται) (i.e. what it is to fight with . . .) Θ 406, 420.—(β) With subj. in a relative sentence corresponding to sentences with *εἰ* (4). See Table at end (II) (B) (α) (1).—(γ) With fut., subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (α) (1) (2) (3), (b) (1) (2) (3), (C) (α) (6), (D) (9) (12) (17) (20) (26) (32) (34) (35) (37) (45) (51) (52) (54) (55) (56) (57) (58).—(δ) With subj. introducing similes: *ὡς* *ὅτε* B 147, Δ 130, 141, E 597, Z 506, etc.: ε 328, ζ 232=ψ 159, ι 391, τ 518, ν 25.—With *ἀν*: *ὡς* *ὅτ'* *ἀν* K 5, Δ 269, O 80, 170, P 520, T 375, O 480: ε 394, κ 216, χ 468, ψ 233.—With opt.: *ὡς* *ὅτε* ι 384.—(ε) With *πρίν* with subj. and *ἀν* or opt. See *πρίν* (6) (b) (c).—(2) Introducing similes without expressed vb.: *ὡς* *ὅτε* B 394, Δ 462, M 132, N 471, 571, O 362, 679, Π 406, Σ 219, Ψ 712: ε 281, λ 368, τ 494.—(3) Against the time when: *ποτιδέμενον ἀγγέλιον*, *ὅτ'* *ἀποφθιμένοιο πύθηται* (waiting for the tidings which shall tell him that . . .) T 337.—(4) At which time, when: *ἔσσεται ἡμῶν ὅτ'* *ἀν* *ποτ'* *δ' αὖ* *ἰλος* Δ 164. Cf. B 351, O 373 (the day will come when . . .), 475, etc.: σ 272.—*ὅτε* *ἡ* *οὐ* *μέμνη* *ὅτε* . . . (the time when . . . how . . .) O 18, T 188, Φ 396: ω 115.—*εἰς* *ὅτε* *κε* . . . (against the time when . . .) β 99=τ 144=ω 134.—(5) When, after that, as soon as: *ὅτε* *δὴ* *σχέδον* *ἦσαν* Γ 15. Cf. A 432, 493, Z 191, etc.: α 332, γ 269, 286, etc.—(6) Since, from the time when: *ἐμοὶ* *χλαῖναν* *καὶ* *ρήγεα* *ἤχθεθ'*, *ὅτε* *Κρήτης* *δρεα* *νοσφισάμην* τ 338. Cf. Φ 81, 156: ω 288.—(7) While: *ὅτε* *δὴ* *ῥ'* *ἐπὶ* *νῆ'* *ῥομεν*, *τόφρα* . . . κ 569.—(8) When, whereas: *ὅτε* *τ'* *ἄλλοι* *ἅπας* *θνήσκουσιν* μ 22.—(9) Since, seeing that: *ὅτ'* *οὐκ* *οἶδα* *βάσεις* ρ 461. Cf. ν 129.—(10) *ὅτε* *μή* without expressed vb., unless, except: *ὅτε* *μή* *Διὶ* *πατρὶ* Π 227.—(11) Written oxytone, *ὅτέ*. With *ἄλλοτε*. See *ἄλλοτε* (2).—*ὅτε* alone, at another time, again Π 690, P 178.

δι, **δι** [neut. of *δς* *τις*]. (1) Because, since, seeing that, in that: *ὅτι* *ῥα* *θνήσκοντας* *ὄρατο* A 56. Cf. B 255, E 326, Ξ 407, Π 35, Φ 411, etc.: *δι* *μιν* *ὡς* *ὕπερδετο* ε 52. Cf. ε 340, θ 238, ο 342, χ 36, ψ 115, etc.—(2) That: *οὐδέ* *μιν* *ἠγγόλησεν* *δι* . . . A 537. Cf. E 349, Z 231, H 448, etc.: *οὐκ* *αἶτες* *δι* . . . ; σ 11. Cf. ν 314, π 131, etc.—(3) Strengthening a superl. See *τάχιστα* (2).

δραλέως [cf. next]. Quickly, feately, deftly: *δεῖπνον* *ἐθηκας* T 317. Cf. Γ 260: τ 100.

δρηρός, -ή [cf. prec.]. Deft, rendering ready service A 321, Z 381: α 109, δ 23=217, δ 38.

δρηρῶς [adv. fr. prec.]. Quickly δ 735.

δρηχας, acc. pl. *δρηξ*.

δρηντῆς, ἡ [δρηντῆ]. A summons: *ἄλλην δρηντῆν ποτιδέμενον* T 234. Cf. T 235.

δρηνώ. 3 pl. pa. iterative *δρηνέσκον* O 24. Fut. *δρηνέω* K 55. 2 sing. *δρηνέεις* K 38. 3 *δρηνέει* β 253. Pple. *δρηνέων* N 209: ω 116. Fem. *δρηνέουσα* ο 3, σ 186, χ 434, 496. Aor. *δρηνα* ε 261, ρ 430. 3 sing. *ῶρνε* (δρηνε) Γ 249, Δ 73, E 461, Θ 398, Λ 185, N 44, O 560, Ψ 111, Ω 143, etc.: β 392, ζ 254, θ 15, λ 214, 226, ρ 362, χ 241, ω 487. Subj. *δρηνώ* O 402: ι 518. 3 sing. *δρηνήσι* O 59: ξ 374. 1 pl. *δρηνόμεν* I 165: α 85, π 355. 3 sing. opt. *δρηνέει* ο 306. 3 pl. *δρηνέειαν* θ 90. Imp. *δρηνον* Π 495, P 654, T 69: ρ 75, χ 484. Genit. sing. masc. pple. *δρηναντος* K 356, O 744. Infin. *δρηναί* O 219: ο 37, 40. (ἐπ-) (1) To rouse to action, urge on, stir up, set on, encourage, urge, press, incite, exhort, summon, call upon, dispatch, send, to do something or to proceed somehow for some purpose: *δρηνον* *πόμενδε* B 589, *πυμάτας ῶτρνε* *φάλαγγας* Δ 254. Cf. Γ 249, Δ 73, K 38 (to play the . . .), 356, O 59, T 349, Ω 143, etc.: α 85, β 74, ζ 254, λ 226, ο 37, ρ 75, χ 241, ω 405, etc.—To rouse or stir (a person's spirit): *δρηνε μένος* *ἐκάστω* E 470. Cf. E 563, M 266, etc.: θ 15.—With infin.: *ἵεναι* B 94, *μάχεσθαι* Δ 294, *ἀνδρῶν δυσμενέων δῖναι στρατὸν* K 220. Cf. E 496, Π 495, P 654, Ψ 49, Ω 24, etc.: β 244, θ 90, ι 518, ξ 261, σ 61, etc.—With fut. pple.: *ἀγγελεύσαν* Θ 398=Λ 185. Cf. T 156: ο 40.—(2) To hasten on, speed, bring about: *πομπήν* η 151, λ 357. Cf. β 253.—To send, cause to appear: *εἰδῶλον* λ 214.—To dispatch or send (a message) π 355.—(3) To press for, urge one's claim to, importune for: *πομπήν* θ 30.—(4) In mid., to rouse oneself to action, take action, to put oneself in motion, bestir oneself, set oneself, get ready, to do something: *ὑμεῖς* *δρηνεσθαι* *ἀμ'* *ῥοὶ* *τὸ* 22.—With infin.: *δρηνόντο* *νέκους* *ἀγέμεν* H 420. Cf. Ξ 369: κ 425, ρ 183.

δι. See *δι*.

οὐ. Before a vowel *οὐκ* (*οὐχ*). Also *οὐκί* B 238, O 137, etc.: α 268, λ 493, etc. *οὐχί* O 716, Π 762. Negative particle, commonly denying a predication (cf. *μή*). (1) In gen. negation: *τὴν* *οὐ* *λύσω* A 29. Cf. A 24, 152, B 2, 238, etc.: *οὐκ* *οἶδα* α 216. Cf. α 42, 236, γ 14, ω 29, etc.—Repeated A 114, Ψ 43, etc.: γ 27, etc.—With participles Δ 224, H 185, etc.: β 50, λ 66, etc.—With adjectives, adverbs or adverbial expressions B 214, E 366, Θ 360, etc.: β 251, δ 846, ρ 153, etc.—(2) Not merely negating a verb but expressing the opposite meaning. See *ἔω* (4), *ἐθέλω* (3), *φῆμι* (6).—(3) In protasis with *εἰ*. (α) With indic. when the protasis precedes the apodosis (the only exception to the rule being ι 410): *εἰ* *δέ* *τοι* *οὐ* *δώσει* *ἐὼν* *ἀγγελον*, . . . O 296. Cf. Δ 160, O 162, T 129: β 274, μ 382, ν 144.—For the converse construction see *μή* (6) (c).—(b) With subj.: *εἰ* *δ'* *ἀν* *ἐμοὶ* *τιμὴν* *τίνειν* *οὐκ* *ἐθέλω* *σιν*, . . . Γ 289. Cf. T 139.—(4) In conditional

relative sentences (cf. *μή* (8)). (a) With subj.: *δυνας οὐκ ἐθέλησιν* . . . O 492.—(b) With indic.: *δοσι οὐ βουλῆς ἐπάκουσαν* B 143. Cf. H 236, Σ 363, etc.: γ 349.—(5) After *μή* (cf. *οὐδέ* (6)), *οὐκέτι* (3)): *μή χόλον οὐκ ἐρύσαιο* Ω 584. Cf. A 28, 566, K 39.—(6) With infin. after vbs. of saying, thinking, etc.: *ἄ τιν' οὐ πείσεται* δῶα A 289. Cf. P 174, etc.: γ 28, ε 342, etc.—(7) (a) In questions expecting an affirmative answer: *οὐ νεμεσίη;* E 872. Cf. B 194, H 448, etc.: α 60, β 312, ε 23, etc.—(b) With opt. and *ἄν* in questions constituting a form of polite or affectionate imperative: *οὐκ ἄν δῆ μοι ἐφοπλίσεαι ἀπὸ νῆος;* γ 57. Cf. Γ 52, E 32, K 204, etc.: η 22.—(8) With other particles. (a) *οὐ ποτε*, *οὐ* . . . *ποτε*, at no time, never A 163, 234, B 325, 396, E 441, K 164, N 556, etc.: α 308, 433, β 256, γ 275, δ 693, η 258, λ 528, etc.—(b) *οὐ πῶ*, *οὐ* . . . *πῶ*. (a) In no wise, not at all, by no means A 224, Γ 306, M 270, Σ 143, etc.: θ 540, μ 208, π 143, etc.—(β) Not yet, never yet A 106, 262, B 122, 553, Γ 169, Δ 331, I 148, K 293, etc.: α 196, β 118, γ 160, δ 269, ι 455, κ 502, λ 52, μ 66, etc.—In reference to the future ε 358, κ 174.—(c) *οὐ πῶ ποτε*, *οὐ* . . . *πῶ ποτε*, never yet A 106, 154, Γ 442, Σ 315: μ 98, φ 123, ψ 328.—(d) *οὐ πῶς*, *οὐ* . . . *πῶς*, in no wise, not at all, by no means Δ 158, H 217, M 65, N 114, Σ 63, etc.: β 130, ε 103, ι 158, ο 49, π 196, etc.—(e) (a) *οὐ τις*, *οὐ τι*, *οὐ* . . . *τις*, *οὐ* . . . *τι*, no one, nothing: *οὐ τις σοὶ χεῖρας ἐπόσει* A 88, *τῶν οὐκ ἄν τι φέροις* 301. Cf. A 271, 511, 547, 562, Γ 365, E 475, H 197, etc.: β 121, 191, 199, 411, γ 192, δ 106, ε 11, ζ 176, etc.—With sb., no: *οὐ τις ἀνὴρ* N 222. Cf. E 761, Σ 192, etc.: κ 202, ν 423, etc.—(β) *οὐ τι*, *οὐ* . . . *τι* as adv., in no wise, not at all: *οὐ τί μοι αἰτιολοίην* A 153, *οὐ μὲν γὰρ τι καταβλήσας γε τέτυκτο* E 402. Cf. A 588, B 338, Γ 11, Δ 286, Z 102, etc.: α 75, 78, 173, β 235, 240, 282, γ 367, δ 199, etc.

οὐας, -ατος, τό. Also **οὐς** A 109, T 473. Dat. pl. *οὐαςι* M 442. *ὥσι* μ 200. (1) The ear K 535, A 109, M 442, N 177, O 129, etc.: μ 47, 177, 200, σ 86, 96, ν 365, φ 300, χ 475.—Of a dog ρ 291, 302.—(2) An ear or handle of a drinking vessel (cf. *ὠτώεις*) Δ 633.—Of a tripod Σ 378.

οὐδας, τό. (1) The surface of the earth, the earth, the ground: *ὑπτιος οὐδεῖ ἐρείσθη* H 145. Cf. A 749, M 448, E 468, Π 612, Ψ 283, etc.: θ 376, ι 135, 242, 459, ν 395, χ 269, 467.—(2) A floor or pavement: *πέπλον κατέκρυψε πατρός ἐπ' οὐδεῖ* E 734 = O 385. Cf. O 527: ψ 46.

οὐδάσδε [prec. + -δε(1)]. To the ground: *οὐ πελάσσαι* κ 440. Cf. P 457.

οὐδέ [οὐ δέ]. Negative particle, in general use corresponding to *οὐ* as *μηδέ* to *μή*. (1) Adversatively, but not, yet not (cf. *δέ* (1)): *βάλειν, οὐδ' ἔρρηξεν χαλκός* Γ 348. Cf. B 419, 753, Γ 302, Δ 127, 477, E 621, etc.: β 182, γ 143, δ 675, ε 81, θ 344, ι 230, etc.—(2) In continuation, and not, nor (cf. *δέ* (2)): *δὴν ἡλίμην Ἀγαμέμνων, οὐδ' ἀπέλυσε θυγάτηρ* A 95. Cf. A 97, 170, 173, 220, 330, 406, etc.: α 166, 296, 410, β 36, 82, 203, 296, etc.—

(3) Preceded by a negative, nor (sometimes rather to be translated 'or'): *οὐ δέμας οὐδὲ φῆν* A 115. Cf. A 132, 154, 155, 160, 181, 262, etc.: *οὐ τι νοήμονες οὐδὲ δίκαιοι* β 282. Cf. β 44, 63, 185, 210, 270, δ 201, 240, ζ 201, etc.—(4) Not even: *οὐδὲ με τυτθὸν ἔτεισεν* A 354, *οὐδ' οἱ τόσοι ἦσαν* Γ 190, *δ γ' ἄρ' οὐδὲ θεὸν μέγαν δέξτο* E 434. Cf. Δ 387, I 351, etc.: α 6, 18, γ 115, μ 62, etc.—Preceded by a negative: *οὐ τις* . . . *οὐδ' ἦν* . . . A 90, *οὐκέτ' ἔπειτα* . . . *οὐδ' ἡβαῖον* B 380. Cf. B 489, Γ 443, etc.: α 204, β 118, γ 14, etc.—To be translated 'neither': *οὐδὲ γὰρ αὐτῷ ὕπνος ἐπὶ βλεφάροις ἐφίτανεν* K 25. Cf. Π 852, etc.: *οὐδ' ὅπιθεν κακὸς ἔσσαι* β 270. Cf. ρ 273, etc.—(5) Repeating a negative for emphasis (cf. *μηδέ* (5)): *οὐ μὰν οὐδ' Ἀχιλεὺς μάραται* Δ 512, etc.: *οὐ μὲν σ' οὐδὲ ἔωσι κλαίειν* δ 805. Cf. ε 212, θ 159, etc.—(6) After *μή*: *μή ματήσεται, οὐδ' ἐθέλητον* . . . E 233. Cf. O 164, Ω 569.—(7) With infin.: *ἐπεὶ οὐδὲ σε πείσμεν* οὐ E 252, etc. Cf. ν 335, etc.—(8) Giving a reason or explanation, for not (cf. *δέ* (3)): *οὐδέ τί που ἴδμεν ζυγῆα κείμενα πολλὰ* A 124, *οὐδὲ τί πῶ σάφα ἴδμεν* B 252. Cf. Z 360, I 613, M 113, Π 60, etc.: β 369, γ 23, ι 143, λ 463, ν 238, etc.—Sim. with *γάρ*: *οὐδὲ γὰρ ἡμετέρη βραδυτῆτι Τρῶες* . . . T 411.—With *ἐπεὶ* *οὐδὲ* *ἐοικεν* (for it is not fitting) A 119. Cf. E 252, P 270, etc.—(9) Introducing a negative principal clause after a temporal protasis (cf. *δέ* (4)): *ὅτε δὴ* . . . *οὐδὲ μὲν εὐδοντας ἔδρον* K 181. Cf. κ 18.—(10) Repeated, the first connecting in one of the foregoing constructions with what precedes and the second attaching itself to a particular word: *οὐδὲ μὲν οὐδ' οἱ ἀναρχοὶ ἔσαν* B 703, 726, *οὐδὲ μὲν οὐδὲ Τρῶας εἴασεν εὐδεν* (did not let them sleep either) K 299. Cf. P 24, etc.: *οὐδὲ κεν ἄλλως οὐδὲ θεὸς τεύξειεν* ρ 176, *οὐδὲ μὲν οὐδ' ἔνθεν περ ἀπήμονας ἦγον ἐταίρους* (not even thence) κ 551.—Repeated for emphasis: *οὐδὲ γὰρ οὐδὲ κεν αὐτὸς ὑπέκφυγε κῆρα* (not even he) E 22, *ἐπεὶ οὐδὲ μὲν οὐδὲ ἔοικε* . . . (for of a surety it is not seemly) M 212, *οὐδὲ γὰρ οὐδ' ἐμέ φημι λελασμένον ἐμμεναι ἀλκῆς* (neither do I . . .) N 269. Cf. Z 130, Σ 117: *οὐδὲ γὰρ οὐδὲ τις ἄλλος* . . . (for never yet did . . .) θ 32, κ 327. Cf. φ 319.

οὐδεῖς, -ενός. Neut. *οὐδέν*. [*οὐδέ* + *εἰς*.] (1) Not any, no: *κτέρας* K 216. Cf. X 513: δ 350 = ρ 141.—Absol. in masc., no one: *οὐδενὶ εἴκων* X 459: = λ 515.—In neut., nothing: *οὐδὲν ἐοργῶς* χ 318. Cf. ι 34, σ 130.—(2) In neut. as adv., not at all, in no wise, by no means: *οὐ. ἔτεισας* A 244. Cf. A 412 = Π 274, X 332, Ω 370: δ 195, 248, ι 287, λ 563, τ 264, ν 366, χ 370.

οὐδενόσῳρος [οὐδενός, genit. of prec. + ὥρη, care]. Not worth caring for, not worth a thought Θ 178.

οὐδέτερος [οὐδέτερος, neither of two (fr. *οὐδέ* + *ἕτερος*) + -ος]. Opposed to *οὐ πρό*, nor also Σ 18 (v.l. *οὐδ' ἐτέρωσ*). See *ἐτέρωσ*.

οὐδός, -οῦ, ὅ. (1) A threshold, a block or row of blocks standing more or less above the surrounding level and forming the lower part of a door-

way or gateway, in the case of the μέγαρον raised considerably and of considerable width, and so affording room for sitting or standing (see αὐλειος, λαῖνος, μέλιτος (2), χάλκεος): ἔστη ἐπ' οὐδὸν ἰών Ζ 375. Cf. I 404, 582: τὸν κατ' οὐδοῦ βάνα προσ-
ῆδα Πηνελόπεια δ 680 (no doubt the threshold of the μέγαρον. App. he has followed the suitors into the μ., and as he is coming out again P. sees him from her quarters, addresses him, and comes down (cf. 760) to speak to him), ἐπ' οὐδοῦ ἴξε θαλάμοιο 718 (app., a block of wood or stone at the foot of the stairs leading to the θ. (P. is below; cf. 760)), ἐς μυχὸν ἐξ οὐδοῦ η 87, ὑπ' αὐλῆς οὐδὸν 130 (= οὐδὸν αὐλειον). Cf. η 135, κ 62, ρ 575 (sc. θαλάμοιο; see 506), σ 17, φ 43, χ 2, etc.—A verge or edge ascribed to the gulf of Tartarus Θ 15.—(2) Fig.: γήραος οὐ., app. not so much the threshold as the stage of old age, old age itself (the threshold being thought of as within the room as in ρ 339) X 60, Ω 487: ο 246, 348, ψ 212.

οὐδός². See οὐδός.

οὐτάρ, -ατος, τό [cf. L. *uber*, Eng. *udder*]. The udder of an animal α 440.—Fig., in reference to richness of soil: Ἀργος, οὐθαρ ἀρούρης I 141=283.

οὐκ, οὐκί. See οὐ.

οὐκέτι [οὐκ ἔτι]. In general use corresponding to οὐ as μηκέτι to μή. (1) In reference to the present or past, no more, no longer: ἐνθ' ἐμοὶ οὐκέτ' ἐρητύετο θυμός I 462, οὐκέτι δῶρ' ἐτέλεσαν (i.e. they changed their minds) 598, οὐκέτι δύναμαι παρμενέμεν O 399. Cf. N 515, 701, 761, O 727=Π 102, P 238, 603, 623, T 343, Φ 391, X 384: α 189, 297, γ 241, δ 12, ε 153, λ 456, μ 205, 223 (i.e. he gave up the idea), ο 23, σ 215, ν 137, χ 226, etc.—(2) Indicating the reaching of a limit, point, pitch: Ἀχαιῖδες, οὐκέτ' Ἀχαιοί (whom I can now no longer call . . .) B 235, H 96, μάλινται οὐκέτ' ἀνεκτῶς (he has come to the point of being unbearable) Θ 355. Cf. Δ 539, H 357, Θ 427, I 164, K 118, Λ 610, M 73, 231=Σ 285, N 116: οὐκέτι καλὰ διέκ μεγάροιο γ' ὅτω ἀψ ἀναχωρήσειν (your insolence is such that . . .) ρ 460. Cf. ι 350, ο 10, ν 223.—(3) In reference to the future, no more, no longer, no further: οὐκέτ' ἀνάβλησις ἔσσειται B 379. Cf. Θ 352, I 418=685, I 605, Λ 823, M 125, N 747, Φ 565: β 238, 285, θ 150, λ 176, μ 56, ν 128, σ 145, τ 166, ν 180, χ 27, ω 460.—After μή: μή οὐκέτι φυκτὰ πέλωνται Π 128.—Never more, never in the future: οὐκέτι πῆμά ποτ' ἔσσεια K 453.

οὐλαί, αἰ. Barley grains sprinkled at a sacrifice: ἐτέρη ἔχεν οὐλας ἐν κανέω γ 441.

οὐλαμός, -οῦ, ὁ (Φουλαμός) [Fελ-, εἰλω]. A throng (of warriors) Δ 251, 273, T 113, 379.

οὐλή, -ῆς, ἡ. A wound scarred over, a scar τ 391, 393=ψ 74, τ 464, 507, φ 219, 221, ω 331.

οὐλῖος [=οὐλος²]. Deadly, baleful: ἀστήρ Α 62 (app. Sirius as in X 27).

οὐλοκάρηνος [οὐλος³+κάρηνον]. Curly-headed, with crisp or curly hair τ 246.

οὐλόμενος, -η, -ον [metrical variant of ὀλόμενος,

aor. pple. mid. of ὀλλυμι. For the sense cf. ὀνήμενος under ὀνίημι (2)]. Accursed, unblest: μῆνιν Α 2. Cf. Ε 876, T 92: φάρμακος κ 394. Cf. δ 92, λ 410, 555, ο 344, ρ 287, 474, σ 273, ω 97.—In voc. masc. Σ 84: ρ 484.

οὐλος¹ [ὀλ-Fos=the later ὀλος]. Whole, entire: ἄρτον ρ 343, μῆνι ω 118.

οὐλος² [app. conn. with ὀλοός]. Baneful, destructive B 6, 8, E 461, 717, Φ 536.—In neut. sing. οὐλον as adv.: οὐλον κεκλήγοντες P 756, 759 (app., shrieking a cry of destruction, uttering a death-shriek; or perh. the word should be referred to next, in sense 'close in texture,' and thus 'in full, unbroken, cry').

οὐλος³, -η [for Φολ-vos. Cf. L. *vellus*, Eng. *wool*]. Woolly: λαχνη K 134.—Woolly, close or thick in texture, thick: ταπήτων Π 224. Cf. Ω 646: δ 50=ρ 89, δ 299=η 338, κ 451, τ 225.—Of hair, crisp, curly ζ 231=ψ 158.

οὐλοχῦται, αἰ [οὐλαί+χυν-, χέω]. =οὐλαί Α 449, B 410, Α 458=B 421:=γ 447, γ 445, δ 761.

οὐλω. To be sound or well. In voc. οὐλε as a salutation ω 402 (health be to thee).

οὐμός=ὀ ὀμός Θ 360.

οὐν. (1) Affirmative particle: φημί γὰρ οὐν κατανεύω Κρονίωνα (for I do declare that . . .) B 350: τλήτω ἐμπης οὐν ἐπιμείναι ἐς αἶνον (for all his impatience to be gone) λ 351.—For γ' οὐν see γε.—(2) In the first of correlative clauses: μήτ' οὐν . . . μήτε . . . Θ 7, οὐτ' οὐν . . . οὔτε . . . οὔτε . . . P 20. Cf. T 7, etc.: α 414, π 302, etc.—In the second: οὐ τις . . . οὐδ' οὐν . . . ι 147, οὔτε . . . οὐτ' οὐν . . . λ 200.—(3) Particle of transition, so, then, now: οἱ δ' ἐπεὶ οὐν ἤγερεν Α 57. Cf. Γ 21, I 550, O 232, X 475, etc.: πρῶτ' οὐν λούσαντο ψ 142. Cf. β 123, γ 34, δ 49, 780, π 478, ρ 226, φ 57, etc.

οὐνεκα [οὐ ἔνεκα]. (1) In the sense of οὐ ἔνεκα: πρήξαντα [τοῦτο] οὐνεκα δεῖρ' ἰκόμεσθα γ 61.—(2) Wherefore, so that: ἡ δ' Ἀθησθενάρη, οὐνεκα πάσας ὑπεκπροθέει I 505.—(3) Because, since, seeing that, in that: οὐνεκα τὸν Χρῆσσην ἡτίμασεν Α 11. Cf. Α 111, B 580, Z 386, H 140, Ξ 192, etc.: γ 53, δ 482, η 10, 300, θ 200, ν 332, etc.—Correlative to τοῖνεκα. See τοῖνεκα.—(4) That, to the effect that: ἀγγελλὴν ἔροντα οὐνεκα οἱ σώς ἔσσι ο 42. Cf. Α 21: ε 216, ν 309, etc.

οὐνέσθε. See ὄνομαι.

οὐνομα, -ατος. See ὄνομα.

οὐραίος, -η [οὐρή]. Of the tail Ψ 520.

Οὐρανίως, οἱ [οὐρανός]. App. a patronymic in form. Cf. Ἱερίων. The heavenly gods Ε 373=Φ 509, Ε 898 (here app. the sons of Uranus, i.e. the Titans; cf. O 225), Φ 275, Ω 547.—θεοὶ Οὐρανίως Α 570, P 195, Ω 612: η 242=ι 15, ν 41.

οὐρανόθεν [οὐρανός+θεν (1)]. From heaven or the heavens: ἦλθεν οὐ. Α 195, οὐ. ὑπερράγη αἰθήρ Θ 558=Π 300 (the action thought of as wrought from the firmament, the phenomena of the clouds being ascribed to Zeus). Cf. Α 208, Λ 184, P 545, Ψ 189: ε 294=ι 69=μ 315, ζ 281, ι 145, ν 31.—

With preps. With *ἀπό* Θ 365, Φ 199: λ 18, μ 381.—With *ἐξ* Θ 19, 21, P 548.

οὐρανός, locative οὐρανός.

οὐρανομήκης [οὐρανός + μήκος]. Reaching the heavens, very tall: ἐλάτῃ ε 239.

οὐρανός, -οῦ, ὁ. Locative οὐρανός Γ 3. (1) The firmament, heaven, the heavens: κνίσῃ οὐρανόν Ικεν Α 317, οὐρανὸν πρό (in the front of heaven) Γ 3. Cf. B 153, Δ 44, H 423, Θ 16, Ξ 174, etc.: α 54, δ 404, ι 20, μ 404, ν 269, etc.—Personified O 36: = ε 184.—(2) The heavens as the abode of the gods: [Θέτις] ἀνέβη οὐρανὸν Οὐλυμπόν τε Α 497. Cf. E 749, 750, Z 108, T 128, 130, 351, etc.: ἀθανάτοισι τοὶ οὐρανὸν εὐρὺν ἔχουσιν α 67. Cf. η 199, λ 316, etc.

οὐρεῖς, ὅ. A mule Α 50, K 84, Ψ 111, 115, Ω 716.

οὐρή, -ῆς, ἡ. The tail of an animal: οὐρῇσι περυσσάινοντες κ 215. Cf. T 170: ρ 302.

οὐρίαχος, -ου, ὁ. The butt-end: ἐγχεος N 443, Π 612 = P 528.

οὐρόν, -ου, τό. (1) A limit or boundary, a boundary-stone: οὐρόν ἀρούρης Φ 405.—Cf. M 421.—(2) (The distance between) the side limits of an area ploughed by such and such an animal in a given time, the length of the furrow being regarded as constant: ὅσσον ἐν νεύῳ οὐρόν πέλει ἡμιόνου (this ploughing-range of mules being taken as a rough standard of distance) θ 124.—So in pl. K 351.—(3) The regular range of the δίσκος taken as a sim. standard. In pl.: ὅσσα δίσκον οὐρα πέλονται Ψ 431. (Cf. δίσκουρα.)

οὐρός, -οῦ, ὁ. A trench by which ships drawn up on land could be dragged down to the sea, a launching-way: οὐροὺς ἐξεκάθαιρον B 153.

οὐρός¹, -ου, ὁ. A fair wind, a favouring breeze: τοῖσιν ἴκμενον οὐρόν γει 'Απόλλων Α 479. Cf. H 5: δ' ἂψ θεοὶ οὐρόν στρέψαν (i.e. caused the wind to veer to a favourable direction) δ 520. Cf. β 420, γ 176, δ 357, ε 167, λ 7, etc.—A wind, without implication of a particular direction: πρὶν τινα κεκριμένον καταβήμεναι οὐρόν Ξ 19.

οὐρός², -ου, ὁ [cf. ὄρομαι]. A guardian, protector, warder, watcher: οὐρός 'Αχαιῶν Θ 80, Δ 840, O 370 = 659: γ 411. Cf. ο 89.

οὐρός³, τό. See ὄρος.

οὐς. See οἶας.

οὐσῆς, genit. sing. fem. ppl. εἰμί.

οὐτάζω [cf. next]. 3 sing. aor. οὐτασε E 56, H 258, Δ 338, N 438, O 523, Π 467, P 344, etc. 3 sing. subj. οὐτάσῃ Φ 576. Infin. οὐτάσαι Ξ 424, Π 322. 3 sing. pf. pass. οὐτασται Α 661, Π 26. Ppl. οὐτασμένος λ 536. (1) To strike or wound by a thrust or lunge: οὐτασε χεῖρα δοῦρῃ E 336. Cf. E 56, Δ 338, M 427, Ξ 424, etc.: λ 536.—With cognate acc.: ἔλκος, ὃ με βροτὸς οὐτασεν ἀνὴρ E 361.—In mid. of reciprocal action: καὶ νύ κε δὴ ξιφέεσσ' αὐτοσχεδὸν οὐτάζοντο H 273.—(2) To wound by the cast of a weapon II 467.—(3) To thrust a weapon into, pierce (a shield): μέσον σάκος οὐτασε δοῦρῃ H 258. Cf. N 552, 607, 646, O 528.

οὐτάω [cf. prec.]. 3 sing. pa. iterative οὐτήσασκε X 375 οὐτασσε O 745. 3 sing. aor. οὐτα Δ 525, E 376, Z 64, Δ 490, Ξ 447, Π 311, T 53, T 455, etc.: χ 293, 294. Nom. pl. masc. ppl. of this aor. in pass. sense οὐτάμενοι Δ 659, N 764, Ξ 128, 379, etc.: λ 40. Acc. sing. fem. in sim. sense οὐταμένην Ξ 518, P 86. Infin. οὐτάμεναι Φ 68, 397: ι 301, τ 449. οὐτάμεν E 132, 821. (1) To strike or wound by a thrust or lunge: πλευρὰ οὐτήσε ξυστῶ Δ 469. Cf. E 132, Z 64, Δ 659, Ξ 128, etc.: ι 301, λ 40, τ 449, 452, χ 293, 294, 356.—In pass. construction with cognate acc.: ψυχὴ κατ' οὐταμένην ὠτειλὴν ἔσσυτο (the wound thus inflicted) Ξ 518. Cf. P 86.—(2) To thrust a weapon into, pierce (a shield): ἀσπίδος ὀμφαλὸν οὐτα N 192. Cf. N 561.—To thrust (at a shield), deliver a blow (upon it): οὐτήσε κατ' ἀσπίδα Α 434 = P 43. Cf. Φ 400.

οὔτε. In general use corresponding to οὐ as μήτε to μή. (1) οὔτε . . . οὔτε . . . , neither . . . nor . . . (after a negative, either . . . or . . .) Α 93, 108, 115, 299, 490, 548, 553, B 202, Γ 218, Δ 359, etc.: α 202, 212, 249, 414, β 26, 42, 127, 200, γ 127, δ 142, etc.—(2) οὔτε . . . οὐδὲ . . . ν 207.—(3) οὔτε . . . δὲ . . . H 433, O 368.—(4) οὔτε . . . τε . . . Ω 156 = 185.—(5) οὐ . . . οὔτε . . . λ 483.—(6) With infin.: οὐτ' ἐς δαῖτ' ἵεναι I 487, etc. Cf. π 203, etc.

οὔτιδανός [οὐ τίς]. Of no account, worthless, sorry, good for nothing: δειλὸς τε καὶ οὔτιδανός Α 293. Cf. Α 390: θ 209 (useless, blind to his own interests), ι 460, 515.—Absol.: ἐπεὶ οὔτιδανοῖσιν ἀνάσσεις (men of nought) Α 231. Cf. σ 383 (v.l. οὐκ ἀγαθοῖσιν).

οὗτος, αὕτη, τοῦτο. Genit. τοῦτου, ταύτης, τούτου. (1) This person or thing (in reported speech generally (and properly) referring to what belongs to or concerns the person spoken to; cf. ὅδε): λαοὺς οὐκ ἐπέοικε παλλίλλογα ταῦτ' ἐπαγγέλλειν Α 126, ἐθέλομ' ἂν τοῦτο γενέσθαι M 69 (here referring to the speaker's own wish). Cf. Α 140, 286, 525, 564, B 326, 760, Γ 177, 178, Δ 415, E 187, 257, I 617, etc.: α 82, 159, 174, 179, 350, 390, β 74, 253, γ 46, 47, 359, δ 551, etc.—(2) With sb., etc., this: τοῦτο ἔπος Α 419. Cf. E 761, H 456, Ξ 471, Π 30, etc.: α 340, β 124, μ 219, π 263 (these champions of yours), etc.—In much the sense of the definite article: οὐκ ἔσθ' οὗτος ἀνὴρ, ὃς κε . . . (the man who . . .) ζ 201.—(3) In deictic or predicative sense=here: τίς δ' οὗτος ἔρχεται οἶος; K 82. Cf. K 477, Δ 650, etc.: η 48, υ 377, etc.

οὕτως, οὕτω [adv. of οὗτος]. (1) In this or that way or manner, thus, so (often (and properly) referring to what concerns the person spoken to; cf. ὅδε): οὕτω Διὶ μέλλει φίλον εἶναι B 116. Cf. Α 131, 564, Δ 189, E 218, N 309 (app., so much as on the left), 825 (as surely), etc.: γ 223, 358, δ 485, ε 146, θ 465, ι 262, etc.—Correlative with ὥς Δ 178, etc.: δ 148, etc.—(2) In that case, in consequence, thus, then: οὕτως οὐ τίς οἱ νυμεσθήσεται κ 129. Cf. Α 382, Φ 412: β 334, σ 255 = τ 128, etc.—

(3) Introductory, so, so then: οὕτω δὴ μεθήσομεν; O 553. Cf. B 158, etc.: ε 204.—Sim.: ταῦτα μὲν οὕτω πάντα πεπείρανται μ 37.—Thus we see that . . ., so true it is that . . .: οὕτως οὐ πάντεςσι θεοὶ χαρίεντα διδοῦσιν θ 167.—(4) With imp., as you are, as I tell you, without more ado, straight-way, at once: στήθ' οὕτως ἐς μέσσον ρ 447. Cf. X 498.—In milder sense, app. little more than 'prithee': ἀμφίπολοι, στήθ' οὕτω ἀπόπροθεν ζ 218.—(5) Qualifying an adj., pp. or adv. (a) Thus, so: καλὸν οὕτω Γ 169. Cf. H 198 (so . . . as that would imply), I 40, etc.: οὕτω χρηρίζονται λ 340. Cf. γ 315, δ 543, ν 239 (not so very . . . as to justify that), etc.—(b) Quite, wholly: μᾶψ οὕτω B 120.

οὐχί. See οὐ.

ὀφέλλω, ὀφέλω. Aor. ὀφελον Δ 380, Σ 367: α 217, δ 97, ε 308, λ 548, ν 204, ξ 274. 2 sing. ὠφελος Γ 428: β 184. ὀφελος A 415, Γ 40, I 698, Σ 86: ω 30. 3 ὠφеле Ψ 546. ὀφеле Γ 173, Δ 315, Z 345, K 117, T 59, Φ 279, X 426. 2 pl. ὠφέλετε Ω 254. (1) To owe, be liable for or indebted in: χρεῖος A 688. Cf. θ 332, 462, φ 17.—In pass., to be owing or due: οἷσι χρεῖος ὀφέλετο A 686. Cf. A 698: γ 367.—(2) In impf. or aor. with infin. of what one ought to do or be doing: νῦν ὀφελον κατὰ πάντας ἀρίστης ποιέεσθαι K 117. Cf. Σ 367 (why should I not . . .?), T 200: δ 472 (what you should do is to . . .).—Of what one ought to have done: τιμὴν πέρ μοι ὀφελον ἐγγυαλίζει A 353, μὴ ὀφeles λίσσεσθαι I 698 (ὀφeles μὴ . . .). Cf. Ψ 546.—(3) In impf. or aor. with infin. expressing a vain wish that something were the case: ἀνδρὸς ὠφελον ἀμεινονος εἶναι ἀκοίτης (would that I were . . .) Z 350. Cf. δ 350.—Expressing a wish that something had been the case: ἀγγελῆς, ἥ μὴ ὀφελλε γενέσθαι Σ 19. Cf. P 686, T 59: β 184, θ 312.—(4) So with αἰθε in the same tenses expressing a wish in reference to the present: αἰθ' ὀφeles παρὰ νηυσιν ἀδάκρυτος ἦσθαι (would that you were sitting . . .) A 415. Cf. Γ 40, Ξ 84, Σ 86.—In reference to the past: αἰθ' ὠφελλ' ὁ ξείνος ἄλλοθ' ὀλέσθαι (would that he had . . .) σ 401. Cf. Γ 40, Σ 86, Ω 254: ν 204.—(5) So with ὤς in reference to the present: ὤς ὀφελέν τις ἀνδρῶν ἄλλος ἔχειν (would that it were another's lot) Δ 315. Cf. α 217.—To the past: ὤς ὠφeles αὐτόθ' ὀλέσθαι (would that you had . . .) Γ 428. Cf. Γ 173, Z 345, H 390, A 380, Φ 279, X 426, 481, Ω 764: ε 308, λ 548, ξ 68, 274, ω 30.

ὀφθαλμῶς. 3 sing. aor. opt. ὀφέλλειε Π 651: β 334. (ἐξ.) To increase, add to, cause to wax, intensify: πόνον B 420, Π 651, οὐ τι χρὴ μῖθον ὀφέλλειν (to make long speeches) Π 631. Cf. Γ 62, Δ 445, T 242: β 334, π 174.—In pass., to become greater, wax great: ὀφέλλετο μένος Ψ 524.—To cause (waves) to swell: μάλιστα κύματ' ὀφέλλει O 383.—To make (a house) rich, store (it) with substance ο 21.—In pass., of a house, to wax rich, grow great: αἶψα οἶκος ὀφέλλετο δ 233.—With personal object, to exalt, magnify: ὀφρ' ἂν Ἀχαιοὶ ὀφέλλωσι ἐ τιμῇ A 510 (or perh. 'make rich'; see under τιμή (6)).

ὀφθαλμος, τό [ὀφέλλω²]. Good, use, help: αἶκ' ὁ. τι γενώμεθα N 236. Cf. P 152, X 513.

ὀφθαλμός, -οῦ, ὁ [ὄπ-]. See ὄραω. The eye A 587, Γ 28, E 127, I 503, Λ 250, etc.: α 69, β 155, δ 115, θ 64 (sight), λ 426, etc.—Of wild boars N 474: τ 446.

ὄφης, ὁ. A serpent or snake M 208 (the lengthening of the first syllable unexplained).

ὄφρα. (1) Till, until. (a) With indic.: ὄφρ' ἀφίκοντο N 329. Cf. E 588, K 488, Ξ 429, etc.: α 363, η 276, λ 152, μ 420, ξ 290, etc.—(b) With subj., pure or with κεν ὀφρ' ἂν: ὄφρα τελέσση A 82, ὄφρα κε οἶνον ἐνέικω Z 258, ὄφρ' ἂν ἱκται O 23. Cf. M 281, II 10, X 192, Ω 431, etc.: δ 588, ξ 304, etc.—(c) With opt.: ὄφρ' ἐξεμέσειεν μ 437. Cf. K 571.—With ἄν: ὄφρ' ἂν ἄγοιεν ρ 298.—(2) While, so long as. (a) With indic.: ὄφρα μῆνιεν B 769. Cf. E 788, Λ 266, etc.: α 233, θ 181, υ 136, etc.—(b) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2), (D) (12) (13) (20) (34) (43) (44).—(3) While, during the time that. (a) With indic.: ὄφρ' ἀμφεπέοντο Δ 220. Cf. A 357, Ξ 358, etc.: κ 125.—(b) With subj. in conditional relative sentences. See Table (III) (B) (a) (1), (D) (26) (35).—(4) For a time: ὄφρα μὲν βοὺς βόσκειν, αὐτὰρ εἶπε . . . O 547.—(5) In final clauses, in order that, so that. (a) With subj.: ὄφρα μὴ οἶος ἀγέραςτος ἔω A 118. Cf. A 133, 147, 158, 185, 524, etc.: α 85, 88, 174, 310, β 329, γ 15, etc.—With κεν: ὄφρα κε γινώμεν X 382. Cf. B 440: γ 359, κ 298, π 234, τ 45, etc.—With ἄν: ὄφρ' ἂν ἐκείθι δαῖτα πτωχεύῃ ρ 10. Cf. σ 364, χ 377.—(b) With opt.: ἔφρα πολέμιοι Δ 300. Cf. E 666, Z 170, 195, H 340, etc.: α 261, γ 175, 285, δ 463, 473, etc.—With κεν: ὄφρα χ' ἀλλήλοια τεύχεα θείη M 26.—With ἄν: ὄφρ' ἂν ἱκοίαι κ 65. Cf. ω 334.—(c) With fut.: ὄφρ' εἰσεται Θ 110, Π 242. Cf. δ 163, ρ 6, σ 419.—(6) A clause with ὄφρα instead of infin. in ἐλενημένους ὄφρα τάχιστα τεύχεα συλήσειεν Δ 465. Cf. E 690, Z 361, Π 653.—(7) Correlative with τόφρα. See τόφρα (3).

ὀφρυεύς, -εσσα [ὀφρύς]. Set on the brow of a hill, mountain-built. Epithet of Ilius X 411.

ὀφρύς, ἡ. Acc. pl. ὀφρύς Π 740. (1) One of the eyebrows; in pl., the eyebrows: ἐπ' ὀφρύσι νεύσεν A 528, τὸν ὑπ' ὀφρύς οὐτα Ξ 493. Cf. N 88, Ξ 236, O 102, Ψ 396, etc.: δ 153, θ 86, μ 194, π 164, etc.—(2) In pl., the brow or edge of a hill: καθίζον ἐπ' ὀφρύσι Καλλικολώνης T 151.

ὄχα [connexion with ἔχοχος uncertain]. Intensive, strengthening ἀριστος, by far, the very A 69, B 761, Γ 110, etc.: γ 129, θ 123, ι 420, etc.

ὄχρα, τά [Fex-]. Cf. L. *velo*. Instrumental (in 'comitative' use) ὄχεσφι Δ 297, E 219, Θ 290, I 384, Λ 699, M 114, 119, Π 811, Σ 237, X 22, Ψ 518: δ 533. The same form as locative E 28, 794, Θ 41, 136, 565, M 91, N 23, O 3, Ψ 130. As ablative Ψ 7. As genit. E 107. (1) In sing. sense, a chariot (viewed as including all the parts thereof): ἐξ ὄχρων ἄλτο Γ 29. Cf. Δ 306, E 28, 107, 219, 369, etc.—(2) In pl. sense,

chariots : *κέλυ' ὄχεα κροτάλιζον* Δ 160. Cf. Δ 297, Θ 504, *ῥέων* I 384, M 119, O 3, II 379, Σ 224, 231, Ψ 7, 130 : δ 533.

ὀχετηγός, ὁ [ὄχετός, conduit (*Feχ-* as in prec.) + ἀγω]. One who conducts water in a conduit or ditch Φ 257.

ὀχεύς, ὁ [ὄχ-, ἔχω]. Something that holds. (1) A means of securing a helmet on the head Γ 372.—(2) In pl., the fastenings of a belt : *ζωστήρος ὀχῆς* Δ 132, T 414.—(3) A bar or bolt for securing a gate or door within : *οὐδ' ἐρρήξαντ' ἄν πύλας καὶ μακρὸν ὀχῆα* M 291 (here and in N 124 app. the same as the *ὀχῆς* of M 455). Cf. M 121, 455, 460, N 124, Φ 537, Ω 446, 566 (in Ω app. identical with the *ἐπιβλής* of 453) : φ 47, ω 166.

ὀχέω [*Feχ-* as in *ὄχεα*]. Pa. iterative *ὀχέεσκον* λ 619. (*ἐπ-*.) (1) In pass., to be carried or borne : *ἵπποι ἀλεγυνοὶ ὀχέεσθαι* (for being carried, i.e. they are hard to drive) K 403 = P 77, *νηυσὶν ὀχθήσονται* (will be carried off in . . .) Ω 731.—Sim. in mid. : *πολέεσσιν ὀχθήσατο κύμασιν* (rode) ε 54.—(2) To carry (an affliction) with one, be unable to flee from (it) : *ἦν ἄτην* φ 302.—To have laid upon one, endure : *δύρυν* η 211. Cf. λ 619.—To indulge in, practise : *νηπιάας* α 297.

ὀχθέω [*Feχ-* as in prec. Cf. L. *vehe-mens*]. To be moved in mind or spirit, be troubled or agitated, express or manifest emotion, trouble or agitation : *τὴν μέγ' ὀχθήσας προσέφη* Α 517, *ὀχθησαν θεοὶ* 570. Cf. Α 403, Ψ 143, etc. : δ 30, φ 248, ψ 182, etc.

ὀχθη, -ης, ἡ. A river-bank Φ 17, 171, 172.—In pl., the banks of a river : *παρ' ὀχθας Σαγγαρίοιο* Γ 187. Cf. Δ 475, 487, Z 34, Α 499, M 313, Σ 445, Σ 533, Φ 10, 337 : ζ 97.—The shore of the sea ι 132.—The sides of a ditch O 356.

ὀχλεύω [*Feχ-* as in *ὄχεα*]. 3 pl. pres. pass. *ὀχλεύονται*. To move, disturb Φ 261.

ὀχλίζω. 3 pl. aor. opt. *ὀχλίσσειαν*. (*μετ-*) To raise, lift : *ἐπ' ἀμαξαν ἄπ' οὐδὲς* M 448. Cf. ι 242.

ὀχρός, -οῦ, *ὀχρος*, -ου, ὁ [ὄχ-, ἔχω]. Something that affords safety or security : *λιμένες νηῶν ὀχροὶ* ε 404.

ὀψ, ὀπός, ἡ (*Φόψ*). A voice : *ἄειδον ἄμβιβόμεναι ὀπὶ καλῇ* Α 604. Cf. Γ 221, Ξ 150, Π 76, Σ 222, X 451 : *ἤκουσα ὀπα Πριάμοιο θυγατρὸς* λ 421. Cf. ε 61, κ 221, μ 52, 160, 185, 187, 192, ξ 492, ν 92, ω 60.—Of lambs Δ 435.—Of the cicada Γ 152.—With special reference to what is uttered : *ξυνέκει θεῶς ὀπα* B 182 = K 512. Cf. H 53, Α 137, T 380, Φ 98 : ω 535.

ὀψέ. (1) Not early, late : *ὀψέ δύνοντα* Βωῶτην ε 272. Cf. Φ 232.—(2) Long after, after a long interval : *ὀψέ μετὰ νῶϊ κίεν* γ 168.—(3) After the lapse of a long time, late : *ὀψέ περ ἐλθῶν* ψ 7. Cf. ι 534, λ 114 = μ 141.—At length, at last : *ὀψέ τελεῖ* Δ 161. Cf. H 94, 399 = I 31 = 696, Θ 30, I 432, P 466 : δ 706, ε 322, η 155, μ 439, ν 321.—(4) At a late stage, late in the day : *καὶ ὀψέ περ νῆας Ἀχαιῶν ἐρπύσθαι* I 247.

ὀψεαι, **ὀψει**, **ὀψη**, 2 sing. fut. mid. See *ὀράω*.

ὀφείω [ὀπ-*σειώ*. Desiderative fr. *ὀπ-*. See *ὀράω*]. To desire to see, go to view. With genit. : *αὐτῆς καὶ πολέμοιο* Ξ 37.

ὀφεται, 3 sing. fut. mid. See *ὀράω*.

ὀψίγονος [ὀψέ + γον- = γεν-, γίγνομαι]. Of a generation later than one's own, late-born : *τί σευ ἄλλος ὀνήσεται ὁ περ* ; II 31.—Absol. in pl., the men of the generations to come, posterity α 302 = γ 200.—So with *ἄνθρωποι* Γ 553, H 87.

ὀψίμος [ὀψέ]. Having reference to a date in the far future, pointing far forward : *τέρας* B 325.

ὀψις, ἡ [ὀπ-]. See *ὀράω*. (1) Exercise of the power of vision : *ὀψει οὐ πῶ σὺ ἐμοὺς ἴδες* (with your eyes) T 205. Cf. ψ 94.—(2) The fact of seeing something, the sight of . . . : *πατὴρ δὲ ὀψιν ἀτυχθεὶς* Z 468.—(3) Appearance, outward seeming : *ἀγαθὴν* Ω 632.

ὀψιτέλεστος [ὀψέ + τελεσ-, τελέω]. To be fulfilled in the far future : *τέρας* B 325.

ὀψον, -ου, τό [ὀπ- as in *ὀπτός*]. (1) A piece of cooked meat I 489.—In pl., such meat : *σίτον καὶ οἶνον ὀψα τε* γ 480. Cf. ε 267, ζ 77.—(2) A relish : *κρόμμον ποτὶ ὀψον* Δ 630.

πάγη, 3 sing. aor. pass. *πήγνυμι*.

πάγος, -ου, ὁ [παγ-, πήγνυμι]. App., a reef in the sea ε 405, 411.

παγγάλκεος [παν-, πᾶς + γάλκεος]. All of bronze : *ἄορ θ* 403. Cf. T 102 : λ 575.

πάγχαλκος, -ον [παν- as in prec. + χαλκός]. = prec. : *κυνέη* σ 378. Cf. χ 102.

παγχρύστεος [παν-, πᾶς + χρύσσεος]. All of gold : *θύσανοι* B 448.

πάγχνυ [παν-, πᾶς]. Wholly, altogether, entirely, quite, to the full (in negative statements and injunctions commonly rather strengthening the negation than attaching itself closely to the verb, etc., and to be translated 'at all,' 'by any means,' 'in any wise,' or the like ; cf. *πάμπαν*) : π. ἀκαχήμενος (bereft of all comfort) E 24, σοὶ οὐ πῶ π. θεοὶ κοτέουσιν Ξ 143. Cf. K 99, M 67, N 747, Ξ 95, O 196, II 538, etc. : *οἶκον π. διαρραΐσει* β 49, *μηδὲ π. δεῖδιθι* δ 825. Cf. β 279, δ 755, κ 236, ν 133, ο 327, χ 236, etc.—Of a surety, verily : π. νύκτα φυλάξεις χ 195. Cf. ρ 217.

πάθον, aor. *πάσχω*.

παιδνός, ὁ [παῖδ-, παῖς]. A boy : *παιδνὸς ἐών* φ 21, ω 338.

παιδοφόνος [παῖδ-, παῖς + φον-, φένω]. Slayer of one's sons O 506.

παίζω [παῖδ-, παῖς]. Aor. imp. *παίσατε* θ 251. To play, sport ζ 100, 106, η 291, θ 251 (show us your skill in sport), ψ 147 (dancing).

παιήων, -ονος, ὁ. (1) A song of propitiation addressed to Apollo in his character of healer (cf. II 514-529), and app. as thus identified with *Παιήων*, the Healer, who, however, appears to be represented as a separate person (cf. E 401, 899, 900 : δ 232) : *καλὸν δειδόντες παιήονα* Α 473.—(2) A song of rejoicing X 391.

παιπαλδείς, -εντος. Fem. -εσσα, -ης. Rugged,

rocky N 17 : κ 97 = 148, 194.—Of islands : Ἰμβρου N 33, Ω 78 : Χίοιο γ 170, Σάμοιο δ 671 = ο 29, δ 845, Ἰθάκην λ 480.—Of roads, rough, stony M 168, P 743 : ρ 204.

παῖς, also **παῖς**, **παιδός**, ὁ, ἡ. Voc. **παῖ** ω 192. **παῖ** λ 553. Genit. pl. **παιδων** Θ 57, O 663, T 304, Ω 539, etc. : γ 401, η 70, ο 22, ω 434, etc. Dat. **παιδεσσι** γ 381, ε 394, λ 431. **παισί** B 337, Z 283, M 435, Φ 185, etc. : η 149, ν 62, 258. A child. (1) In reference to age, a boy : **μή τί μεν ἦντε παιδός** **πειρήγίς** E 235. Cf. B 289, Z 467, Θ 271, Λ 558, 710, Π 260, etc. : δ 32, 665, 688, ζ 300, σ 216, φ 95, χ 358.—(2) In reference to relationship. (a) A son : **Πριάμοιο παῖδες** A 255. Cf. A 393, B 205, E 386, Z 26, K 170, Λ 783, etc. : **παῖροι** **παῖδες** **ομοῖοι** **πατρί** **πέλονται** β 276. Cf. α 207, γ 196, δ 164, η 149, ε 519, λ 299, etc.—(b) A daughter : **παῖδ' ἐμοὶ λύσαιτε φίλην** A 20. Cf. A 443, 447, Γ 175, E 880, X 51 : **δσσα** **ἐοικε** **φίλης** **ἐπὶ** **παιδός** **ἐπείσθαι** α 278 = β 197. Cf. δ 13, 263, η 65, 300, 313, θ 488, κ 139, λ 604, σ 323.—(c) Without distinction of gender : **ἵνα** **παισὶν** **ἀεικέα** **μυθὸν** **ἄρηται** M 435. Cf. Δ 131, E 408, H 334, Θ 57, K 422, O 497, etc. : γ 381, ε 394, η 70, ι 115, κ 5, λ 431, ν 62, etc.—(d) Used by elders in addressing younger persons : **μηκέτι**, **παῖδε** **φίλω**, **πολεμίζετε** H 279.

παιφάσσω. (έκ-). To make oneself conspicuous : **παιφάσσουσα** **διέσσυτο** **λαόν** (dazzling) B 450.

πάλαι. (1) Long ago, long ere this : π. κ' **ἦσθα** **ἐνέρτερος** **Οὐρανίωνων** E 898. Cf. Φ 432 : τ 282, ν 222, ψ 29.—(2) Long, of old (referring to time long past or comparatively recent) : π. **πολέμων** **εὐ** **εἰδώς** Δ 310, **αὐτὸν** **ἔχεν** π. Ψ 871. Cf. H 89, Π 441 = X 179, X 301, Ψ 331 : ε 240, ρ 366, σ 309.—With pres. : **μοῖραν** **ἔχει** π. (has long had it) ν 293.—(3) In the past, formerly : **ἦμὲν** π. **ἦδ' ἐτι** **καὶ** **νῦν** I 105.—(4) With sb. in adjectival use, of olden days : **τῶδε** **ἔργον** π., **οὐ** **τι** **νέον** γ 1527.

παλαιγενής [πάλαι + γεν-, γίγνομαι]. Old in years, aged, old Γ 386, P 561 : χ 395.

παλαιός, -ή, -όν [cf. **πάλαι**]. (1) Old in years, aged, old Ξ 136 : α 395, δ 720, θ 58, ν 432, τ 346.—Absol., an old man : **ἡ** **νέος** **ἦ** π. Ξ 108.—In comp., old rather than young, of the older generation : **ὥς** **ἀθάνατοι** **τιμῶσι** **παλαιότερους** **ἀνθρώπους** Ψ 788.—(2) Of the days of old, that lived long ago, old : Ἰλουν A 166. Cf. A 372.—Of long standing, old : **ἐξάνος** B 215.—The old, the accustomed : **λέκτροιο** ψ 296.—Absol. in pl., those of old : **οὐδὲ** **παλαιῶν**, **τάων** αἰ . . . (the women of old days) β 118.—Absol. in neut. pl., things of old, the wisdom of ancient days : **παλαιά** **τε** **πολλά** **τε** **εἰδώς** β 188, η 157, ω 51.—(3) Constructed long ago, long in use, old : **νῆς** β 293.—That has been long stored up, old : **οἶνιο** β 340.

παλαιμοσύνη, -ης, ἡ [παλαιά]. Wrestling Ψ 701 : θ 103, 126.

παλαιστής, ὁ [παλαιά]. A wrestler θ 246.

παλαίφατος, -ον [πάλαι + φα-, φαν-, φαίνω]. Put

forth long ago, old : **θέσφατα** ι 507 = ν 172.—Of old renown, old-world : **δρυνός** τ 163.

παλαῖω [πάλη]. To wrestle : **Φιλομηλεῖδῃ** **ἐπάλασεν** (with . . .) δ 343 = ρ 134. Cf. Ψ 621, 733.

παλάμη, -ης, ἡ [cf. L. *palma*]. Locative **παλάμῃ** Γ 338, II 139 : ρ 4. This form as ablative Γ 368. The hand (thought of in reference to its grasp) : **ἐν** **παλάμῃς** **φορέουσιν** A 238. Cf. Γ 128, 338, E 558, Θ 111, O 677, etc. : α 104, β 10, ε 234, ρ 4, 231, τ 577 = φ 75.

παλάσσω. Fut. infn. **παλαξέμεν** ν 395. Pf. ppl. pass. **πεπαλαγμένος**, -ον Z 268 : χ 184, 402, ψ 48. 3 sing. plupf. **πεπάλακτο** Λ 98, 535, M 186, T 400, 500 : χ 406. (1) To spatter, sprinkle : **ἐγκέφαλος** **ἐνδον** **ἅπας** **πεπάλακτο** Λ 98 = M 186 = T 400.—(2) To bespatter, besprinkle, wet, befoul : **παλάσσει** **αἵματι** **θώρηξ** E 100. Cf. Z 268, Λ 169, 535 = T 500, P 387, T 504 : ν 395, χ 184, 402 = ψ 48, χ 406.

πάλη, -ης, ἡ. Wrestling Ψ 635 : θ 206.

παλῶλλος [πάλιν + λογ-, λέγω²]. Brought together again A 126 (till they be . . .).

παλιμπετής [πάλιν + πετ-, πίπτω. 'Falling back']. In neut. **παλιμπετές** as adv., to where one came from, back : **ὥς** **κε** π. **ἀπονέωνται** ε 27.—In the direction contrary to that desired, back : **ἄψ** **ἐπὶ** **νῆας** **ἔεργε** π. II 395.

παλιμπλάζω [πάλιν + πλάζω]. Aor. ppl. pass. **παλιμπλαγχθῆς**, -έντος. To drive back from one's goal, foil, baffle A 59 : ν 5.

πάλιν. (1) To where one came from, back again, back : π. **ᾤχετο** A 380, π. **κίε** **θυγατέρος** **ἦς** (app. genit. of point attained, returned to . . .) Φ 504. Cf. Z 189, Θ 399, I 408, II 87, Ω 462, etc. : α 360, ζ 110, η 280, ι 95, π 467, τ 533 (i.e. to her father's), etc.—Sim. : **ἐξελκομένοιο** π. (drawn back the way it had entered) Δ 214.—Strengthened by **αὐτός** E 257, P 533, Ψ 229 : ξ 356, ο 431.—By **ἄψ** Z 280.—(2) Away from an object, away, aside : **δσσε** π. **κλινασα** Γ 427. Cf. N 3, Φ 415, 468.—With genit. : π. **τράπεθ' υἱος** (from . . .) Σ 138. Cf. T 439.—(3) In a backward direction, backwards : **χειρὶ** π. **ἐρύσσα** E 836.—(4) With notion of contradiction, against a person : **οὐ** **τις** π. **ἔρει** (will gainsay you) I 56.—(5) With notion of repetition, again. Strengthened by **αὐτός** : **οὐ** **μιν** π. **αὐτὶς** **ἀνήσει** **θυμὸς** **νεκείων** . . . B 276.—(6) With notion of restoration, back : **δόμενα** π. A 116, H 79 = X 342. Cf. X 259.—Sim. : π. **δ** **γε** **λάξτε** **μῦθον** Δ 357 : ν 254 (see **λάζομαι**).—So in reference to restoration to a state : π. **ποίησε** **γέροντα** π 456.—With genit. : **αὐτοῖο** π. **χὺτ' ἀήρ** (left him so that he again became visible) η 143.

παλινάγρετος [πάλιν + ἀγρέω]. To be taken back, revocable : **οὐκ** **ἐμὸν** **παλινάγρετον** A 526.

παλινόροπος [πάλιν + (perh.) ἔρο-, L. *erro*. Cf. *ἀπορροπ*]. Turning away Γ 33.

παλίντιτος [πάλιν + τίω]. Consisting in paying back or requital : **παλίντιτα** **ἔργα** (works of vengeance, revenge) α 379 = β 144.

παλίντονος [πάλιν + τον-, τείνω]. Of bows, curv-

ing back, *i.e.* bent back in the centre to form a handle; or perh. a general epithet, springing back, elastic Θ 266, K 459, O 443: φ 11, 59.

παλιρρόθιος [πάλιν + ρόθιος]. Flowing back, with backward flow: παλιρρόθιον μιν πληῖξε [κύμα] ε 430. Cf. I 485.

παλιώξις, ἡ [for παλι-ιώξις, fr. παλι-, πάλιν + ἰωκ-, ἰωκή]. A pursuit back, a retreat: εἰ κε π. γένηται M 71. Cf. O 69, 601.

παλλακίς, -ίδος, ἡ. A concubine: ξμ' ὦνητή τέκε μήτηρ, π. ξ 203. Cf. I 449, 452.

πάλλω, 3 sing. aor. πῆλε Z 474, II 117. Infin. πῆλαι II 142, T 389. 3 sing. aor. pass. πάλτο O 645. App. imp. pl. aor. mid. πεπάλασθε H 171. Infin. πεπαλάσθαι ι 331. (For these two forms prob. πεπάλασθε, πεπαλέσθαι should be read.) (ἀνα-, ἐκ-) (1) To shake, poise, sway, brandish, wield (a spear or missile): δοῦρε δύω πάλλων Γ 19. Cf. E 304, II 117, 142, X 320, etc.—To dandle (a child) Z 474.—(2) In pass., to throb, vibrate, beat: πάλλεται ἡτορ X 452. Cf. X 461.—App., to be tripped up, trip: ἐν ἀσπίδος ἀντυγὶ πάλτο O 645.—(3) To shake (lots) together: κλήρους ἐν κυνέῃ πάλλον (πάλλομεν) Γ 316 = Ψ 861: κ 206.—Absol., to shake the lots Γ 324, H 181, Ψ 353.—(4) In mid., to cast lots: κλήρω πεπάλασθε H 171, ἐγὼν ἔλαχον ἅλα παλλομένων (partitive genit., 'of us when we cast lots') O 191, τῶν μετὰ (with them) παλλόμενος κλήρω λάχων . . . O 400. Cf. I 331.

παλύνω, 3 sing. aor. ἐπάλυνε K 7. Pple. παλύνας ξ 429. (1) To sprinkle, scatter, strew: ἐπ' ἄλφита πάλυνεν Δ 640, ἄλφита πάλυνον (app. in water to make porridge) Σ 560. Cf. κ 520, λ 28, ξ 77.—(2) To sprinkle, besprinkle, powder, cover lightly: ὅτε χιῶν ἐπάλυνεν ἀρούρας K 7. Cf. ξ 429.

παμμίδας, -ανος [παμ-, παν-, πᾶς + μέλας]. All black, black all over γ 6, κ 525, λ 33.

πάμπαν [παν-, πᾶς reduplicated with assimilation of the ν]. Wholly, altogether, entirely, quite (in negative statements and injunctions commonly rather strengthening the negation than attaching itself closely to the verb, etc., and to be translated 'at all', 'by any means', 'in any wise,' or the like; cf. πάγην): πολέμου ἀποπαύεο π. A 422, οὐδ' ὃ γε π. χάζετο M 406. Cf. I 435, N 111, 761, E 91, P 406, T 376, etc.: βίοντον ἀπὸ π. δλέσσει β 49, οὐδ' Ἀγαμέμνονι π. ἐήνδανεν γ 143. Cf. δ 693, θ 552, λ 528, π 375, υ 140, etc.

παμποικίλος [παμ-, παν-, πᾶς + ποικίλος]. All-variegated, many-coloured Z 289: ο 105.

πάμπρωτος [παμ-, παν-, πᾶς + πρῶτος]. The first of all, taking the lead: π. ὑφαίνειν ἥρχετο μῆτῃ H 324 = I 93.—In neut. sing. πάμπρωτον as adv., first of all, as the first thing, to start with: νῆας π. ἐρύσσαμεν δ 577. Cf. δ 780, κ 403, 423, λ 2.—Sim. in neut. pl. πάμπρωτα, first of all, before all others: τοῦ κε π. παρὰ δῶρα φέροιο Δ 97. Cf. P 568.

παμφαίνω [reduplicated fr. φαίνω]. To shine, gleam, glitter: ἀστέρα, ὅς τε μάλιστα λαμπρὸν

παμφαίνησιν E 6, στήθεσι παμφαίνοντας (app., their (naked) breasts glistening (instead of their armour)) Δ 100. Cf. Z 513, Δ 30, 63, E 11, T 398, X 26.

ἱπαμφανᾶω [reduplicated fr. φαν-, φαίνω]. Pres. pple. παμφανῶν, -ωντος. Fem. παμφανώσα. To shine, gleam, glitter: τεύχεα παμφανῶντα E 295. Cf. B 458, E 619, Z 473, Σ 206 Ψ 613, etc.: δ 42, ν 29, τ 386, χ 121.

πάναγρος [παν-, πᾶς + ἄγρη]. That catches all: λῖνοιο E 487.

πάναιθος, -η [παν-, πᾶς + αἶθω]. Gleaming all over: κορύθεσσαν Ξ 372.

παναίολος [παν-, πᾶς + αἰόλος]. Glancing or gleaming all over: ζωστήρ Δ 186, K 77. Cf. Δ 215, Δ 236, 374, N 552.

πανάπαλος [παν-, πᾶς + ἀπαλός]. Quite tenderly reared, delicately nurtured ν 223.

πανάποτος [παν-, πᾶς + ἀποτος]. That has ill fortune to the full, dogged by evil fate Ω 255, 493.

πανάργυρος [παν-, πᾶς + ἄργυρος]. All of silver: κρητήρα ι 203, ω 275.

παναφήλιξ, -ικος [παν-, πᾶς + ἀφ-, ἀπο- (1) + ἡλιξ]. App., cut off from his equals in years X 490.

παναώριος [παν-, πᾶς + ἀ-¹ + ὥρη]. Destined to be cut off untimely, shortlived Ω 540.

πανδαμάτωρ [παν-, πᾶς + δαμάζω]. All-subduing (cf. δμητέρα). Epithet of sleep Ω 5: ι 373.

πανδημιος [παν-, πᾶς + δῆμος, in sense 'town.' Cf. ἐπιδημιεύω]. Roving through all the town, vagabond: πτωχός σ 1.

πανήμαρ [παν-, πᾶς + ἡμαρ]. All the day long: ᾧ τε π. ἔλκητον βδε πηκτὸν ἄροτρον ν 31.

πανημέριος, -η [παν-, πᾶς + ἡμέρη]. All the day long: πανημέριοι θεὸν ἱλάσκοντο (*i.e.* all the rest of the day) A 472, ὥς κε πανημέριοι κρινώμεθ' Ἀργεῖ B 385. Cf. A 279, P 180, 384, Σ 209, T 168: γ 486 = ο 184, δ 356 (in a day's sail), λ 11, μ 24.

πανθυμαδόν [παν-, πᾶς + θυμός]. With all spirit, *i.e.* fiercely, bitterly: δκριόντων σ 33.

παννύχιος, -η [παν-, πᾶς + νυχ-, νύξ]. All the night long: εὔδον παννύχιοι B 2. Cf. B 24 = 61, H 476, 478, Θ 508, 554, K 2 = Ω 678, Σ 315, 354, Ψ 105, 217: α 443, β 434 (*i.e.* all the rest of the night), η 288, μ 429.

πάννυχος [as prec.] = prec. A 551 = P 660, Ψ 218: ξ 458, υ 53.—In neut. sing. πάννυχον as adv.: τί π. ἀνταίς; K 159.

πανομφαίος [παν-, πᾶς + ὀμφή]. From whom proceed all omens by voices or sounds: Ζηνί Θ 250.

πάνορμος [παν-, πᾶς + ὄρμος²]. Ever affording anchorage: λιμένες ν 195.

πανόψιος [παν-, πᾶς + ὀψ-]. See ὀράω. Cf. ὑπόψιος]. Seen by all, conspicuous: πανόψιον ἔγχεος ἐλοῦσα Φ 397.

πανσυδίη [παν-, πᾶς + συ-, σείω. Cf. ἐπασσύτερος]. Coming all together, in a body, in full force B 12, 29 = 66, Δ 709, 725.

πάντη [παντ-, πᾶς]. (1) In all directions,

every way: *κατὰ στρατὸν ὥχετο* π. E 495. Cf. A 384, Z 81, A 156, Ξ 413, Ψ 463, etc.: β 383, μ 233, φ 394, 405, ω 355, 413.—(2) On every side, all about, all round: π. *δῶρει πῦρ* M 177. Cf. E 739, M 430, N 736, Π 111, P 354, Ψ 34, 127, Ω 799: π. *οἱ βεβλήται εἶναι* (i.e. now in one place, now in another) λ 193. Cf. ω 208.

πάντοθεν [παντο-, *pās + -θεν* (1) (2)]. (1) From all quarters, directions, parts, from every side: π. *ἐκ κευθμῶν* N 28. Cf. Π 110, Φ 364, Ψ 112, 689: ρ 171.—(2)=*πάντη* (2): *λαμπόμενος πῦρ* π. (all about him) O 623. Cf. ξ 270, ρ 439.

παντοῖος, -η, -ον [παντ-, *pās*]. Of all sorts or kinds: *ἀνέμων* (blowing from all quarters, all the winds) B 397, P 56, *δόλους* Γ 202, *δρόμους* (in all directions and at all speeds) Σ 281, *δυσμῆν* (of every desired degree of force) 471. Cf. O 642, T 249, X 268, Ψ 308, 314: α 142, γ 119, δ 725, ζ 77, 234, ρ 436 (taking all forms), etc.

παντοσεῖ [παντο-, *pās + -σε*]. In all directions, every way: π. *ἐπιοχόμενος* E 508, π. *ἀκούειν* Π 515 (the power of hearing being thought of as projected towards the source of the sound; cf. Δ 455 cited under *τηλόσε*). Cf. M 266, N 649, P 674, 680, Σ 479: λ 606, ρ 209, 366, χ 24, 380.—For *ἀσπις* π. *εἶσθ* see *ἴσος* (5) (b).

πάντως [παντ-, *pās*]. By all means. Strengthening a negative: π. *οὐκ ἄν με τρέψειαν* (the whole band of them shall not . . .) Θ 450: π. *οὐ τί με λήθεις* (of a surety you do not . . .) τ 91. Cf. υ 180.

παννύπερτος, -η [παν-, *pās + -νύπερτος*]. Furthest out to sea ι 25.

πανύστατος [παν-, *pās + -ύστατος*]. The last of all: π. *ἦλθεν ἄλλων* Ψ 532. Cf. Ψ 547: ι 452.

πάππα, *voc.* [a child's word for 'father']. Used by a daughter in affectionate address ζ 57.

παππάω [πάππα]. To call one '(dear) father': οὐδέ τί μιν παῖδες παππάζουσιν E 408.

παπταίνω. 3 sing. aor. *πάπτηνε* M 333, Ξ 507, Π 283, P 84: χ 43, 381. Pple. *παπτήνας*, -αντος Δ 497, Θ 269, Δ 546, O 574, P 603, Ψ 690: ρ 330. Fem. *παπτήνασα* X 463: τ 552. (ἀπο-) (1) To look narrowly about one, peer, throw one's glance round, glance: *ἀμφὶ ἔ παπτήνας* Δ 497=O 574. Cf. Θ 269, Δ 546, N 551, P 84, 603, 674, X 463, Ψ 464, 690: λ 608, μ 233, ρ 330, τ 552, χ 24, 380, ω 179.—With dependent clause: *παπτήνην ἕκαστος ὅρη φύγοι διεθρον* Ξ 507=Π 283:=χ 43. Cf. M 333, N 649: χ 381.—(2) To look about for, throw one's glance round in quest of: *Μαχάονα* Δ 200. Cf. Π 115.

πάρα. See *παρά*, *πάρα*.

παρά. (Commonly with anastrophe when immediately following the vb. or case-form (and see Γ 440)). Also in forms *πάρ*, *παρά* (which does not suffer anastrophe). (I) Adv. (1) Beside, by, near, someone or something: *παρά νύκτας ἱανον* I 470. Cf. A 611, Γ 135, Δ 330, E 112, Δ 512, etc.: *παρά* *λεχέεσσι κλιθῆναι* α 366. Cf. α 132, γ 267, δ 305, ε 196, ζ 18, etc.—At hand, ready to aid, at command: *πάρα θεοὶ εἰσι καὶ ἡμῖν* Γ 440.—Sim.: *παρά*

τε σχεῖν ὄσσα . . . Ψ 50.—For *παρ' αὐτόθι* see *αὐτόθι* (1).—(2) Past, passing by, something: *παρά τις κίων* Π 263. Cf. μ 82.—(3) Aside, away: *παρά οἱ ἐτράπετ'* *ἐγγχος* Δ 233=N 605.—Denoting turning or bending of a person's mind: *παρά μ' ἤπαφε δαίμων* γ 488.—(II) Prep. (1) With dat. (a) Beside, by, near, in the company of: *παρά νηυσὶν* A 26. Cf. A 329, 358, B 355, H 135, T 53, etc.: *παρ' Ἀτρεΐδῃ* γ 156. Cf. δ 443, 595, ε 119, η 203, λ 178, ο 386, etc.—With locative: *παρά ναυφῖν* Θ 474. Cf. M 302, etc.—Among: *ἤειδε παρά μνηστήρσιν* α 154.—In pregnant sense: *πὰρ δέ οἱ ἔσθη* Φ 547. Cf. A 405, Γ 262, N 617, etc.: α 142, γ 37, ν 122, ρ 572, etc.—(b) In the house, establishment or land of, in the hands or power of: *ἐπεὶ φιλέεσθε παρ' αὐτῇ* N 627. Cf. Δ 1, P 324, T 148, Ψ 411, O 212, etc.: *παρά μητρὶ κείσθαι* ο 127. Cf. α 123, θ 420, λ 175, 460, 490, ν 204, etc.—(c) Set alongside in contemplation, beside, along with: *παρά καὶ κακῶ ἔσθλόν ἔθηκεν* ο 488.—(2) With acc. (a) In reference to motion ending beside or near a person or thing, beside, by, near: *ἐς διφρον ἔβαινε παρὰ Διομήδεα* E 837. Cf. Γ 406, H 190, Δ 314, etc.: *στή παρά σταθμῶν* α 333. Cf. θ 469, ρ 96, χ 332, etc.—Sim. in reference to striking with a weapon, missile, etc.: *παρά οὖς ἔλασε ἔφιει* A 109. Cf. Δ 480, 518, E 146, M 204, Φ 491, etc.: χ 82.—So in reference to a weapon struck Π 115.—In reference to visiting a person, to: *πὰρ Μενέλαον οἴχετο* ν 414. Cf. Σ 143: α 285.—(b) In reference to motion alongside of a thing, along, by: *βῆ παρά θύνα θαλάσσης* A 34. Cf. A 347, K 54, Δ 558, P 297, Σ 576, Ψ 225, etc.: *παρά Μίμαντα* γ 172. Cf. δ 432, ο 295, ω 11, etc.—(c) Without notion of motion in reference to action or existence in a region alongside of a person or thing, along, by: *ἔρδον ἐκατόμβας παρά θῖν'* ἀλός A 316. Cf. A 463, B 522, 604, Γ 272, Δ 487, M 313, P 290, etc.: *πρασιαί παρά νείατον ὄρχον πεφύσιν* η 127. Cf. ζ 89, μ 32, ξ 347, τ 553, χ 127, etc.—(d) In reference to motion past something, past, passing: *παρ' Ἴλουν σῆμ' ἐσσεύοντο* A 166, *οὐτα παρ' ἀσπίδα* (getting within the guard of the shield) Π 312. Cf. E 293, Z 42, etc.: δ 802, etc.—(e) Beyond, in excess of: *πὰρ δύναμιν* N 787. Cf. ξ 509.—(3) With genit. (a) From beside, or simply, from: *φάσγανον ἐρυσσάμενος παρά μηροῦ* A 190, *πλευρά, τὰ οἱ παρ' ἀσπίδος ἐξεφάνθη* (beyond it, outside its shelter) Δ 468. Cf. B 596, 787, E 533, A 1, N 211, etc.: *ἀνιόντα παρ' Ἴλουν* α 259. Cf. γ 347, 431, θ 289, μ 70, ο 58, etc.—With ablative: *παρά ναυφῖν* M 225: ξ 498.—(b) With vbs. of taking, receiving, bringing or the like, from, at the hands of: *ὅττι βὰ οἱ γαμβροῖο πάρα φέροιτο* Z 177. Cf. Δ 97, Δ 795, Σ 137, O 429, 502, etc.: *ὄφρα πομπῆς τύχης παρά πατρὸς ἐμοῦ* ξ 290. Cf. ξ 452, ο 158, etc.—(c) In reference to source or origin: *ἄλλος κε πὰρ Διὸς χόλος ἐτύχθη* O 122.—To a point from which action takes place: *φθεγξάμενος παρά νηὸς* Δ 603.

πάρα [for *παρ-εστί*, *παρ-εἰσι*]. Also in form *παρ*. (1) There is (are) by or present: *πάρα γέρ*

καὶ ἀμείνονες ἄλλοι Ψ 479.—(2) There is (are) available or at one's command or disposal, there is (are) here or there for or aiding one. With or without dat.: *πάρ' ἐμοίγε καὶ ἄλλοι* A 174. Cf. E 603, 604, I 43, 227, Υ 98, Φ 192: *πára τοι δίφρος τε καὶ ἵπποι, πὰρ δέ τοι νῆες ἐμοί* γ 324. Cf. γ 351, δ 559 = ε 16 = ρ 145, ε 141, 489 (here for *παρέωσιν*), ι 125, π 45, ρ 452, χ 106.—(3) It is possible: *ἐπεὶ οὐ μὲν τι páρα προνοῆσαι ἄμεινον* ε 364.

†παραβαίνω [παρα- (2)]. Pf. pp. *παρβεβαῶς* (παρ-, παρα-) Δ 522. Nom. dual *παρβεβαῶτε* N 708. To take one's way *beside*. With dat.: *παρβεβαῶτ' ἔστασαν ἀλλήλων* (fronted the foe holding united course) N 708.—Sim. of accompanying another in a chariot: *Ἐκτορι παρβεβαῶς* (standing beside him (as charioteer)) Δ 522.

παραβάλλω [παρα- (2)]. In mid., to set down (a stake) beside others or by the side of an umpire; hence, to set at hazard, risk (cf. *παρ-τίθηναι* (2)): *αἰὲν ἐμὴν ψυχὴν παραβαλλόμενος* I 322. **παραβάσκω** [παρα- (2)]. To act as *παραβιάτης*: *Ἄντιφος παρέβασκεν* Δ 104.

παραβλήδην [παραβάλλω]. App., 'risking the experiment': *ἐπειράτ' ἐρεθίζεμεν Ἥρην, παραβλήδην ἀγορεύον* ('drawing her fire,' provoking a retort, provokingly) Δ 6.

†παραβλώσκω [παρα- (2)]. 3 sing. pf. *παρμέμβωκε* (παρ-, παρα-) Δ 11, Ω 73. To go *beside*. With dat.: *τῷ Ἀφροδίτῃ αἰεὶ παρμέμβλωκεν* (attempts, protects) Δ 11. Cf. Ω 73.

παραβλώψ, -ῶπος [παρα- (4) + βλέπω, to look]. With sidelong or furtive glance I 503 (of the *Λιταί* (see *λιτή*) as figuring an offender, who cannot look the injured person in the face).

παραγίγνομαι [παρα- (2)]. To be *beside*, be in attendance upon. With dat.: *παραγίγνέτό σφι δαίρι* (attended upon them at the . . .) ρ 173.

†παραδαρθάνω [παρα- (2)]. 3 sing. aor. *παρέδραθε* υ 88. Inf. *παραδραθέειν* Ξ 163. To sleep, go to sleep, take one's rest, *beside*. With dat.: *παρέδραθέ μοι* υ 88. Cf. Ξ 163.

†παραδέχομαι [παρα- (1)]. 3 sing. aor. *παρεδέξατο*. To receive from another: *σῆμα* Z 178.

παραδραθέειν, aor. inf. *παραδραθάνω*.

παραδραμέτην, 3 dual aor. *πατρατρέχω*.

†παραδράω [παρα- (2)]. 3 pl. *παραδρώσι*. To do work in attendance upon, serve. With dat.: *οἳ τε τοῖς ἀγαθοῖσι παραδρώσι χέρης* ο 324.

†παραδύω [παρα- (3)]. Aor. inf. *παραδόμεναι*. To slip past Ψ 416.

παραίδω [παρ-, παρα- (2)]. To sing *beside* or to. With dat.: *ἐοῖκά τοι παραιοῖν* γ 348.

†παραείρω [παρ-, παρα- (2)]. 3 sing. aor. pass. *παρηέρθη*. In pass., to hang down by the side, on one side: *παρηέρθη κάρη* Π 341.

παραθέμην, aor. opt. mid. *παρatiθμῃ*.

παράθες, aor. imp. *παρatiθμῃ*.

παραθήσομεν, 1 pl. fut. *παρatiθμῃ*.

παρά. See *παρά*.

παραιβάτης, ὁ [παρα- (2) + βα-, βαίνω. 'He that goes beside']. The fighting man in a war-

chariot as distinguished from the *ἡνίοχος* or driver: *παραιβάται ἡνίοχοι τε* Ψ 132.

παραπεπίθην, 3 sing. aor. subj. *παραπιέθω*.

παραίστος [παρ-, παρα- (5) + αἶστος]. Boding ill: *σῆματα* Δ 381.

παρῶισω [παρ-, παρα- (3)]. 3 sing. aor. *παρήϊξε* E 690, Θ 98. 3 pl. *παρήϊξαν* Δ 615. To dart past E 690, Θ 98, Υ 414.—To dart *past*. With acc.: *ἵπποι με παρήϊξαν* Δ 615.

παραφάμενος, pres. pp. mid. *παράφην*.

παραφασίς, πάρφασις, ἡ [παρα- (4) + φα-, φημί]. Persuasion: *δαριστὺς πάρφασις* Ξ 217 (winning dalliance). Cf. Λ 793 = O 404.

†παρακαταβάλλω [παρα- (2) + κατα- (1)]. 3 sing. aor. *παρακάββαλεν* (καβ-, κατα-) Ψ 683. 3 pl. *παρακάβαλον* Ψ 127. To throw down in readiness: *ῥῆγην* Ψ 127.—In Ψ 683 (ῥῶμα οἱ παρακάββαλεν) the sense required seems to be 'put about him.'

†παρακαταλέγω [παρα- (2) + κατα- (1) + λέγω¹]. 3 sing. aor. mid. *παρκατέλεκτο* (παρ-, παρα-). In mid., to lie down *beside*, lie *with*. With dat.: *τῇ παρκατέλεκτο* I 565. Cf. I 664.

παράκειμαι [παρα- (2)]. 3 sing. pa. iterative *παρεκέσκετο* ξ 521. To be *beside* one, at one's hand or laid up, in readiness or for use, be there: *οἷστών, δ οἱ παρέκειτο τραπέζῃ* φ 416. Cf. Ω 476: ξ 521.—Fig., to lie before one as a matter of choice. Impers.: *νὺν ὑμῖν παράκειται ἐναντίον ἡ ἐμάχου* θι φεύγειν χ 65.

παρακλιδόν [παρα- (4) + κλι-, κλινω. 'Bending aside']. Shirking the question δ 348 = ρ 139.

†παρακλίνω [παρα- (4)]. Aor. pp. *παρακλίνας*. (1) To bend or turn (something) aside: *κεφαλὴν* υ 301.—(2) To turn aside, deviate from the course, swerve Ψ 424.

παρακοίτης, ὁ [παρ-, παρα- (2) + ἀκοίτης]. A husband Z 430, Θ 156.

παράκοιτις, ἡ [παρ-, παρα- (2) + ἀκοίτις]. Dat. sing. *παρακοίτῃ* γ 381. A wife Γ 53, Δ 60 = Σ 365, I 590, Ξ 346, Σ 184, Φ 479, Ω 60: γ 381, 451, δ 228, λ 298, 305, 580, ο 26, φ 158, ψ 92.

†παρακρεμάννυμι [παρα- (2)]. Aor. pp. *παρακρεμάσας*. To let hang by one's side N 597.

†παραλέγω [παρα- (2) + λέγω¹]. 3 sing. aor. mid. *παρeλέξατο* B 515, Z 198, Π 184, T 224, Ω 676: λ 242. Subj. *παρeλέγομαι* Ξ 237. In mid., to lie *with*. With dat.: *Λαοδάμει* Z 198. Cf. B 515, Π 184: λ 242.—In reference to Here and Zeus Ξ 237.—To Briseis and Achilles Ω 676.—To Boreas and the mares of Erichthonius T 224.

†παραμείβω [παρ-, παρα- (3)]. Aor. pp. mid. *παραμειψάμενος*. In mid., to go past, pass by: *τόν* ζ 310.

παραμένω, παρμένω [παρα- (2)]. 3 sing. aor. *παρέμεινε* Λ 402. To remain *with* (a person), keep (him) company. With dat.: *οὐκέτι τοι δύναμαι παρμένειν* O 400.—So to stand *by* in the fight: *οὐδέ τις αὐτῷ Ἀργείων παρέμεινε* Λ 402. Cf. N 151.

παραμίνω [παρα- (2)]. To remain or abide with a person γ 115.—To stay, tarry, delay β 297.

παραμυθόμαι [para- (4)]. To urge, advise, counsel. With dat. and infin.: τοῖς ἄλλοιςιν οἰκάδ' ἀποπλεῖν I 417, 684. Cf. O 45.

παρηνγέω [para- (2) + γνέω, app. = νηέω]. To hear or pile up in readiness for use: σῖτον παρηνγήενον ἐν κανέοισιν α 147. Cf. π 51.

†**παρηνχῶ** [para- (3)]. Aor. subj. mid. παρανήσομαι. To swim, make one's way by swimming, along the shore. In mid. ε 417.

πάραντα [app. formed fr. παρά as ἀναντα fr. ἀνά]. Along-hill Ψ 116.

†**παραπαφίσκω** [par-, para- (4)]. 3 sing. aor. παρήφαφε. To beguile, trick Ξ 360.

†**παραπέλω** [para- (4)]. 3 sing. aor. παρέπεισε H 120, N 788, Ψ 606. 3 sing. aor. subj. παραιπελίθῃσι (παραι-, παρα-) χ 213. Pple. παρπεπιθών (παρ-, παρα-) ξ 290. Nom. pl. παρπεπιθόντες Ψ 37: ω 119. Nom. sing. fem. παραιπεπιθοῦσα Ξ 208. To induce to an act or a course of action, persuade, prevail upon, win over H 120 = N 788, Ξ 208, Ψ 37, 606: ξ 290, χ 213, ω 119.

†**παραπέμω** [para- (3)]. 3 sing. aor. παρέπεμψε. To conduct or pilot (safely) past a danger μ 72.

†**παραπλάζω** [para- (4)]. 3 sing. aor. παρέπλαγξε ι 81, υ 346. Fem. pple. παραπλάγῃσα τ 187. 3 sing. aor. pass. παρεπλάγχθη O 464. (1) To cause to deviate from the proper course: παρεπλάγχθη οἱ ἄλλη λῖς (went wide) O 464.—(2) To drive from one's course and away from. With genit.: Κυθῶρων ι 81. Cf. τ 187.—(2) To disturb or derange (the mind) υ 346.

παραπλήξω, -ήγος [para- (4) + πλήσσω]. Of spits projecting from the shore, on which the seas break aslant: ἡύνας ε 418 = 440.

†**παραπλώω** [para- (3)]. 3 sing. aor. παρέπλω. To sail past a place μ 69.

†**παραπνέω** [para- (3)]. 3 sing. aor. opt. παραπνεύσειε. Of wind, to blow past something: ἵνα μή τι παραπνεύσει' ὀλιγον περ κ 24 (i.e. so that none of the winds might slip past the fastening of the bag).

παρρηγητός [para- (4) + ῥη-, εἴρω²]. Open to persuasion I 526.—Absol. in pl., words of persuasion: παρρηγητοῖσι πιθέσθαι N 726.

παρασταδόν [para- (2) + στα-, ἵστημι]. Standing by O 22: κ 173 = 547 = μ 207.

παρασταίης, 2 sing. aor. opt. παρίστημι.

παραστάς, aor. pple. παρίστημι.

παραστήσεται, fut. infin. mid. παρίστημι.

†**παρασφάλλω** [para- (4)]. 3 sing. aor. παρέσφαλε. To balk or thwart a person: παρέσφαλεν γάρ Ἀπόλλων (caused him to miss his aim) Θ 311.

παρασχέμεν, **παρασχεῖν**, aor. infin. παρέχω.

†**παρατεκταίνομαι** [para- (5)]. 2 sing. aor. opt. παρατεκτάνω ξ 131. 3 παρατεκτάνωτο Ξ 54. To make or order differently: οὐδέ κεν ἄλλως Ζεὺς αὐτὸς παρατεκτάνωτο (could help us) Ξ 54: ἐπος κε παρατεκτάνωτο (tell a story differing from the truth, a cozening tale) ξ 131.

†**παρατίθω** [para- (2)]. 1 pl. fut. παραθήσομεν Ψ 810. Aor. παρέθηκα ι 326. 3 sing.

παρέθηκε Λ 779: α 139, 141, δ 133, ξ 76, σ 120, φ 29, etc. 3 pl. aor. πάρθεσαν (παρ-, παρα-) δ 66. Imp. παράθες Σ 408. Aor. opt. mid. παραθείμην ο 506, τ 150. 3 sing. παραθείτο β 105, ω 140. Nom. pl. masc. pple. παρθέμενοι β 237, γ 74, ι 255. From παρτιθέω 3 sing. pres. παρτιθεῖ α 192. (1) To set or place beside a person: ἐπεὶ δαΐδας παραθείτο (παραθείμην) (had had them set) β 105 = ω 140, τ 150. Cf. ε 92.—To set or place beside. With dat.: τράπεζαν, τὴν ἣν οἱ παρέθηκεν φ 29. Cf. δ 133, ι 326.—To set (food or drink) before a person: ξεινία τ' εὖ παρέθηκεν Λ 779. Cf. α 139, 141, σ 120, etc.—To set (food or drink) before. With dat.: ἀμφιπόλῳ, ἧ οἱ βρώσιν τε πῶσιν τε παρτιθεῖ α 192. Cf. Σ 408, Ψ 810: δ 66, ξ 76, π 49.—In mid. ο 506.—(2) In mid., to set at hazard, risk (cf. παραβάλλω): σφὰς παρθέμενοι κεφαλὰς β 237. Cf. γ 74 = ι 255.

†**πατραρέπω** [para- (4)]. Aor. pple. πατραρέψας. To turn aside: ἵππους Ψ 398, 423.

†**πατραρέχω** [para- (3)]. Aor. παρέδραμον Ψ 636. 3 sing. παρέδραμε K 350. 3 dual παραδραμέτην X 157. (1) To run past a point, pass a point at a run K 350, X 157.—(2) To run past, outstrip in a race. With acc.: Ἴφικλον παρέδραμον Ψ 636.

†**πατραρέω** [para- (4)]. 3 pl. aor. πατρέτρεσαν. To rush aside in affright: πατρέτρεσάν οἱ ἵπποι E 295.

πατραροπέω [para- (4)]. To turn away from the point, put off: πατραροπέων με δ 465.

πατραρωπάω [para- (4)]. To bend the mind of, win over: θεοὺς θύεσσι πατραρωπῶσιν I 500.

παραινυγχάνω [para- (2)]. To be present with. With dat.: παρεινυγχανε μαρναμένοισιν Λ 74.

παραυδάω [par-, para- (4)]. (1) To use persuasion to, endeavour to induce to an act or a course of action, urge π 279, σ 178 (talk me not into this).—(2) To speak in comfortable terms to: μέν' εἰς δ κε μύθοις ἀγανοῖσι παραυδήσας ἀποπέμψη (cheer you on your way) ο 53.—To speak comfortably of, minister false comfort in regard to: θάνατον λ 488.

†**παραφεύγω** [para- (3)]. Aor. infin. παρφυγείην (παρ-, παρα-). To pass a point in safety μ 99.

παράφημι [para- (4)]. Pres. pple. mid. παραιφόμενος (παραι-, παρα-) Ω 771. παρφόμενος (παρ-, παρα-) M 249: β 189. Infin. παρφάσθαι π 287, τ 6. (1) To give counsel or advice. With dat. and infin.: μητρὶ παράφημι πατρὶ ἐπὶ ἥρα φέρειν A 577.—(2) To induce to a course of action, persuade, prevail upon, win over. In mid.: παρφόμενος ἐπέεσσιν M 249. Cf. Ω 771: β 189.—(3) To use evasive speech to, put off. In mid.: μνηστήρας μαλακοῖς ἐπέεσσιν παρφάσθαι π 287 = τ 6.

†**παραφθάνω** [para- (3)]. 3 sing. aor. opt. παραφθαίησι (app. formed on the analogy of subjunctives in -ησι) K 346. Pple. παραφθὰς X 197. Aor. pple. mid. παραφθάμενος Ψ 515. To outstrip, get ahead of: ἄμμε K 346. Cf. X 197.—In mid. Ψ 515.

παρβεβαώς, pf. pple. παραβαίνω.

παρδαλέη, -ης, ἡ [fem. adj. fr. next (sc. δора)]. The skin of a panther Γ 17, K 29.

πάρδαλις, ἡ. A panther N 103, P 20, Φ 573 : δ 457.

παρέασι, 3 pl. *πάρεμι*¹.

παρεδέξατο, 3 sing. aor. *παραδέχομαι*.

παρέδραθε, 3 sing. aor. *παραδραθάνω*.

παρέδραμον, aor. *πατρατρέχω*.

παρέζομαι [*παρ*-, *παρ*-(2)]. In pres. and in impf. (or non-sigmatic aor. ; see *ξίζομαι*). (1) To seat oneself, sit down, take one's seat, beside a person : *παρέζεο καὶ λαβὲ γούνων* A 407.—(2) To seat oneself, sit down, take one's seat, *beside*. With dat. : *σοὶ παρέζετο* A 557. Cf. E 889 : δ 738, ν 334.

παρέθηκα, aor. *πατατίθημι*.

παρεαί, αἱ [cf. *παρήιον*]. The cheeks : *ὠχρός μιν εἶλε παρεαίς* Γ 35. Cf. A 393, Σ 123, X 491, Ω 794 : α 334, δ 198, θ 522, λ 529, σ 172, etc.—In reference to eagles : *δρυψαμένω ὀνύχεσσι παρεαίς* β 153.

παρείη, 3 sing. opt. *πάρεμι*¹.

παρείθῃ, 3 sing. aor. pass. *παρίημι*.

†πάρεμι¹ [*παρ*-, *παρ*-(2) + *εἰμί*]. 3 sing. *παρέστι* Θ 294, N 786 : ξ 80, 444, ρ 457, ψ 128. 2 pl. *πάρεστε* B 485. 3 *παρέασι* E 192, Ξ 299 : ν 247. 3 sing. opt. *παρείη* X 20 : β 62, σ 370. Pple. *παρών*, -όντος O 325, 665, Ω 475 : α 140, θ 491, λ 66, ξ 145, ο 74, 335, etc. Infin. *παρέμμεναι* Σ 472 : δ 640. *παρέναι* X 298 : ε 105, 129, ρ 347. 2 sing. impf. *παρήσθα* δ 497. 3 *παρήεν* θ 417. 3 pl. *πάρεσαν* Λ 75. Fut. *παρέσσομαι* ν 393. 3 sing. *παρέσσεται* A 213, I 135, 277, Σ 466. *παρέσται* K 217. (1) To be by or present, be in a specified or indicated place, be present at something, be with one, be here or there : *πάρεστέ τε, ὅτε τε πάντα* (are present (at all that happens)) B 485, *ἐν δαίτρει παρέσται* K 217. Cf. O 325, 665, X 298, Ω 475 (in attendance) : θ 491, λ 66, ξ 145, ο 74, 335.—With dat., to be present or in company *with*, be *with* : *ἀγασθὲ μοι ἄνδρα παρύναι* ε 129, *ἐγὼ γέ τοι παρέσσομαι* (shall be found at your side) ν 393. Cf. Λ 75 : δ 640, ε 105.—To be present *at* : *μάχη* δ 497.—(2) To be available or at one's command or disposal, be here or there for one : *ἵπποι οὐ παρέασιν* E 192, Ξ 299. Cf. Θ 294, I 135=277, N 786 : ν 247, ξ 444, ρ 457, σ 370, ψ 128—In neut. pple. pl., one's resources, one's store : *χαριζομένη παρέντων* (genit. of material, 'from her store') α 140=δ 56 =η 176=κ 372=ο 139=ρ 95.—With dat., to be available *to*, be there or at command *for* : *εἰ μοι δυνάμεις γε παρείη* X 20. Cf. A 213, Σ 466, 472 : β 62, θ 417, ξ 80.—Of a quality, to be present *in*, be found *in* : *αἰδώς οὐκ ἀγαθὴ κεχρημένη ἄνδρι παρύναι* ρ 347.

†πάρεμι² [*παρ*-, *παρ*-(3) + *εἰμί*]. Pple. *παρίων*. To pass a point, go past or by : *μὴ ἐλάθοι παρίων* δ 527. Cf. ρ 233.

παρέϊπον, aor. [*παρ*-, *παρ*-(4) + (F)*εἶπον*]. (1) To use persuasion, endeavour to induce a person to a course of action, urge (something)

upon him : *αἶσιμα παρείπων* Z 62, H 121. Cf. Λ 793=O 404.—(2) To persuade, win over, talk over : *μὴ σε παρείπη* A 555. Cf. Z 337.

παρέκ, **παρέξ** [*παρά*+*ἐκ*, ἐξ]. (I) Adv. (1) Out along : *νῆγε π.* (along the shore) ε 439.—(2) Passing a point, past : *π. ἐλάν* μ 47, 109.—(3) Aside from the straight line, diverging : *π. ἀγορευόμεν* (app., to wrong purpose) M 213 : *οὐκ ἂν ἄλλα π. εἴποιμι* (away from the point) δ 348=ρ 139, *ἄλλα π. μεμνώμεθα* (passing from him) ξ 168, *ταῦτα π. ἐρέονσα* (to bring me this false news) ψ 16.—(4) Out beside something : *στῇ π.* (forth beside him) Λ 486.—(5) Out, off : *ὥσα [νῆα] π.* ι 488 (perh. implying a sidelong movement).—(II) Prep. (1) With genit. (a) Along and outside of : *νῆσος π. λιμένος τετάνυσται* (i.e. across the mouth) ι 116.—(b) Aside from : *π. δόου* K 349.—(2) With acc. (a) Along, alongside of : *π. ἄλα* I 7.—(b) Past, leaving on one side or behind, passing, beyond : *σῆμα π.* Ἰλίου Ω 349. Cf. Ψ 762 : μ 55, 276, 443 (on the further side of), ο 199.—Sim. : *π. νόον* (in defiance of . . .) K 391, Γ 133, δῶρα π. Ἀχιλλῆα *δέχεσθαι* (behind, his back) Ω 434.—(c) Out beyond : *π. τειχίον αὐλῆς* π 165, 343.

παρεκέσκετο, 3 sing. pa. iterative *παράκειμαι*.

†παρεκπροφύγω [*παρ*-, *παρ*-(3) + *ἐκ*-(1) + *προ*-(1)]. 3 sing. aor. subj. *παρεκπροφύγησι*. To slip past, elude (a person) : *μὴ σε π. ἄεθλα* Ψ 314.

†παρελάινω [*παρ*-, *παρ*-(3)]. 3 sing. aor. *παρήλασε* μ 186. *παρέλασσε* Ψ 382, 527. 3 pl. *παρήλασαν* Ψ 638 : μ 197. Infin. *παρελάσσαι* Ψ 427. (1)(a) To drive one's chariot past another, outstrip him in the race : *ἥ κε παρέλασσε* ἢ ἀμφήριστον ἔθηκεν Ψ 382. Cf. Ψ 427.—(b) To sail past a specified point : *οὐ πῶ τις τῇδε παρήλασεν* μ 186.—(2) With acc. (a) To drive *past*, outstrip, in the chariot-race : *παρέλασσε κέ μιν* Ψ 527. Cf. Ψ 638.—(b) To sail *past* : *Σειρήνας* μ 197.

παρéléξατο, 3 sing. aor. mid. *παρалаέγω*.

παρелеύεσθαι, 2 sing. fut. *παρέρχομαι*.

παρέλθῃ, 3 sing. aor. subj. *παρέρχομαι*.

παρέλκω [*παρ*-, *παρ*-(4)]. To use shifts, evade the issue φ 111.—In mid., to draw off to oneself, gain by trickery : *δῶρα* σ 282.

παρέμεινε, 3 sing. aor. *παρამένω*.

παρέμμεναι, infin. *πάρεμι*¹.

παρέξ. See *παρέκ*.

†παρεελάινω [*παρ*-, *παρ*-(3) + *ἐξ*-(1)]. 2 sing. aor. subj. *παρεελάσθηα*. = *παρελαίνω* (1)(a) Ψ 344.

†παρεερχομαι [*παρ*-, *παρ*-(3) + *ἐξ*-(1)]. Aor. pple. fem. *παρεελθοῦσα* κ 573. Infin. *παρεελθεῖν* K 344 : ε 104, 138. To pass by, slip past, make good one's passage : *παρεελθεῖν πεδίου* (local genit.) K 344 : *ρεῖα παρεελθοῦσα* κ 573.—To get oneself *past*, defeat, frustrate. With acc. : *Διὸς νόον* ε 104=138.

παρέξω, fut. *παρέχω*.

παρέπεισε, 3 sing. aor. *παρapiείθω*.

παρέπειψε, 3 sing. aor. *παρapiέμψω*.

παρέπλάγξῃ, 3 sing. aor. *παρapiπλάξω*.

παρέπλω, 3 sing. aor. *παρapiπλώω*.

παρέρχομαι [παρ-, παρα- (3)]. 2 sing. fut. *παρελεύσεαι* A 132. 3 sing. aor. *παρήλθε* ε 429. 3 sing. subj. *παρέλθῃ* Ψ 345 : θ 230. 3 sing. opt. *παρέλθοι* ν 291. Infinit. *παρελθέμεν* Θ 239. (1) To pass, make good one's passage μ 62, π 357.—In reference to the passage of a wave ε 429.—(2) With acc., to go past, pass, leave on one side or behind: *τεὸν βωμὸν* Θ 239.—To outstrip Ψ 345 : θ 230.—To overreach, get the better of, outwit A 132 : ν 291.

πάρεσαν, 3 pl. impf. *πάρεμι*¹.

παρέσσομαι, fut. *πάρεμι*¹.

παρέσται, 3 sing. fut. *πάρεμι*¹.

παρεστώμεναι, pf. infin. *παρίστημι*.

παρεστάσαν, 3 pl. plupf. *παρίστημι*.

παρέστη, 3 sing. aor. *παρίστημι*.

παρέστηκε, 3 sing. pl. *παρίστημι*.

πάρεστι, 3 sing. pres. *πάρεμι*¹.

παρέσφηλε, 3 sing. aor. *παρασφάλλω*.

παρέτρεσαν, 3 pl. aor. *παρατρέω*.

παρηνάω [παρ-, παρα- (2)]. In pass., to lie *with*. With dat. : *δμῳῇσι γυναιξίν* χ 37.

παρέχω [παρ-, παρα- (2)]. 3 sing. subj. *πᾶρέχη* (παρέχη) τ 113. Fut. *παρέξω* θ 39, σ 317. 3 sing. *παρέξει* Ψ 835. 3 sing. aor. subj. *παράσχη* Γ 354 : ο 55. Infinit. *παρασχέμεν* T 140, 147. *παρασχεῖν* ζ 28. (1) To furnish, provide, supply, present, give, grant: *δῶρα* T 140, 147. Cf. Σ 556, Ψ 835 : ἀρετὴν σ 133. Cf. δ 89, ζ 28, ξ 250, ο 490, σ 317, 360, τ 113, ν 8.—(2) To afford, show, manifest : *φιλότητα* Γ 354 : ο 55.

παρέων, pple. *πάρεμι*¹.

παρήεν, 3 sing. impf. *πάρεμι*¹.

παρήερθη, 3 sing. aor. pass. *παραιέρω*.

παρήϊξε, 3 sing. aor. *παράισσω*.

παρήϊον, τό [cf. *παραίαι*]. (1) The cheek Ψ 690 : τ 208.—In reference to wolves II 159.—To a lion χ 404.—(2) A cheek ornament for a horse: *παρήϊον* ἔμμεναι ἵππων (general pl., 'for some horse') Δ 142.

παρήλασε, 3 sing. aor. *παρελαύνω*.

παρήλθε, 3 sing. aor. *παρέρχομαι*.

παρήμαι [παρ-, παρα- (2)]. (1) To sit by or beside a person : *ὥς μή μοι τρύχητε παρήμενοι* I 311. Cf. Ω 652 : α 339, ν 411, ξ 375, ρ 521, σ 231, τ 209.—In reference to birds λ 578.—With dat., to sit *by* or *beside* : *παρήμενός μοι τέρπειν* τ 589.—To sit *at*, *by*, *in the enjoyment of* : *δαίτι παρήμενος* α 26. Cf. ρ 456.—To abide, be, *by* or *with* : *σύεσσιν* ν 407.—(2) To sit idle, doing nothing, *by* or *beside*. With dat. : *νηυσὶ παρήμενος* A 421, 488.

παρηόρλαι, αἱ [παρήορος]. The traces attaching the *παρήορος* (see next (2)) Θ 87, II 152.

παρήορος [παρ-, παρα- (2) + ὅρ-, ἄλρω. 'Hung on at the side,' 'dangling loosely.' Cf. *συνήορος*, *τετράοροι*]. (1) Sprawling H 156.—Loose or uncontrolled in mind, flighty Ψ 603.—(2) As sb., an extra trace-horse attached to a chariot II 471, 474.

παρήπαφε, 3 sing. aor. *παραπαφίσκω*.

παρήσθα, 2 sing. impf. *πάρεμι*¹.

παρθέμενοι, nom. pl. masc. aor. pple. mid. *παραιτίθμι*.

παρθενική, -ῆς, ἡ = *παρθένος* Σ 567 : η 20, λ 39.

παρθένιος, -ῃ [παρθένος]. (1) Of a maiden : *ζώνην* λ 245.—(2) Born out of wedlock II 180.

παρθενοπότης [παρθένος + ὀπιτεῖν]. One who ogles girls. Voc. *παρθενοπότηα* Δ 385.

παρθένος, -ου, ἡ. A young unmarried woman, a maid, a maiden, a girl B 514, Σ 593, X 127, 128 : ζ 33, 109, 228.

παρίσαν, 3 pl. aor. *παραιτίθμι*.

παριαύω [παρ-, παρα- (2)]. To lie *with*. With dat. : *τῇ παριαύων* I 336.

παρίζω [παρ-, παρα- (2)]. To sit down *beside*. With dat. : *Τηλεμάχῳ παρίζεν* δ 311.

ἱπαρίημι [παρ-, παρα- (2) + ἵημι¹]. 3 sing. aor. pass. *παρίεθ* (for *παρ-ε-σέ-θη*). In pass., to hang down by the side of something, to hang down loosely : *παρίεθ μήνυθος* Ψ 868.

παρίστημι [παρ-, παρα- (2)]. 2 sing. aor. *παρέστης* Γ 405, E 116, K 290. 3 *παρέστη* O 442, 483, 649, X 371, Ω 303 : α 335, ι 52, ρ 73, σ 211, φ 66. 3 dual subj. *παρστήητον* σ 183. 2 sing. opt. *παρσταίης* ν 389. 3 *παρσταίη* T 121. 3 pl. *παρσταίην* θ 218. 2 pl. imp. *πάστυτε* II 544. Pple. *παρστάς* B 189, Z 75, Δ 261, II 114, T 375, Ψ 155, etc. : θ 238, ι 325, π 338, ρ 221, φ 379, etc. *παρστάς* K 157. Fem. *παρστάσα* ψ 87. 3 sing. pf. *παρέστηκε* II 853, Ω 132. 3 pl. plupf. *παρέστασαν* H 467. Infinit. *παρεστώμεναι* O 255, P 563, Φ 231 : δ 827, ν 94. Mid. Imp. *παρίστω* K 291. Fut. infin. *παρστήσεσθαι* ω 28. (I) In aor. and mid. (1) To take up a position, take one's stand, come and stand, *by* or *beside* a person or thing, come up to or approach a person : *τὸν ἐρητύσασκε παρστάς* B 189. Cf. Γ 405 (have come here), Δ 212, H 188, M 60, P 119, Ω 303 (presented herself), etc. : *πέλεκυν ἔχων παρίστατο* γ 443. Cf. η 341, θ 218, κ 109, ο 123, ρ 73 (went up to him), ψ 87, etc.—To take up a position, take one's stand, come and stand, *by* or *beside*, come up to, approach. With dat. : *τῷ παρίστατ* 'Οδυσσεύς (came up to him) B 244. Cf. Z 75, O 442, II 2, P 338, Ψ 155, etc. : *ἀμφιπόλός οἱ ἐκάτερθε παρέστη* α 335. Cf. β 384, μ 43, ο 104, ρ 221, σ 183, etc.—(2) To come and stand *by* a person as a helper, to come to his aid or support : *ἀλλά, φίλοι, πάστυτε* II 544.—To come and stand *by* as a helper, to come to the aid or support of, aid, succour, support, protect. With dat. : *ἡμῶν τις Ἀχιλλῷ παρσταίη* T 121. Cf. E 116, 570, K 279, O 442, Ψ 783, etc. : γ 222, ν 301, 389.—(3) Of fate, to come *upon*. With dat. : *Διὸς αἶσα παρέστη* ἡμῖν ι 52. Cf. π 280, ω 28.—(II) In pf. and plupf. (1) To have one's stand, stand, be, *by* or *beside*. With dat. : *δόκῃσέ οἱ παρεστώμεναι κεφαλῇφιν* ν 94.—(2) To stand *by* a person as a helper, to aid, succour, support, protect him δ 827.—To stand *by* as a helper, to aid, succour, support. With dat. : *παρεστώμεναι καὶ ἀμύνειν* Πατρόκλῳ P 563. Cf. O 255, Φ 231.—(3) Of fate, to be at hand, impend *over*. With dat. : *ἀγχι τοι παρέστηκεν θάνατος καὶ μοῖρα* II 853 = Ω 132.—(4) To be in an indicated place, be present, be there : *νῆες ἐκ Δήμνοιο παρέστασαν* H 467.

παρίσχω [παρ-, παρα- (2)]. (1) To hold in readiness, keep at hand : [ἵππους] Δ 229.—(2) To hold at one's disposal, offer : ἐπὶ [κοίρας] I 638.

παρίων, ppl. παρέμι.²
παρατέλεκτο, 3 sing. aor. mid. παρακαταλέγω.

παρμέβλωκε, 3 sing. pf. παραβλώσκω.

παρμένω. See παραμένω.

παρόιθε(ν) [*παροι, locative adv. (cf. πάρος) + -θε(ν) (2)]. (1) In front, before : π. λάμπετο δουρύς αἰχμῇ (before him as he went) Ζ 319=Θ 494. Cf. Τ 437 (at the point), Ψ 213 (before them) : η 125 (in the foreground), τ 33 (going before them), 227 (app., on the face of the περόνη).—Leading in a race Ψ 498.—With genit., in front of, before : π. αὐτοῖο καθέζετο A 360, 500. Cf. Γ 162, Ξ 427, O 154 (into his presence), Π 255 : δ 625 = ρ 167, π 166.—(2) In temporal sense. (a) Before the happening of something : π. εἰρύσατο ῥωστήρ (before the arrow got so far) Δ 185. Cf. O 227 (before it came to that) : ξ 174 (ere that).—(b) In time past, formerly : ἀλλοῖος ἦε π. 181. Cf. Ψ 20=180 : ρ 294.—So τὸ π. : μάλλον ἐτ' ἢ τὸ π. α 322. Cf. β 312, σ 275.

παρότερος, -η [comp. fr. *παροι. See prec.]. More forward, in front, leading : ἄλλοι μοι δοκέουσι παρότεροι ἐμμεναί ἵπποι Ψ 459. Cf. Ψ 480.

παρόχομαι [παρ-, παρα- (3)]. 3 sing. pf. παρῶχκε, παρόχκε K 252 (v.l. παρῶχκε, as if fr. *παροχέω). (1) To pass on, go on one's way : παρῶχκετο γηθόσυνος κῆρ Δ 272=326.—(2) Of time, to pass, go by K 252.

πάρος. (1) Before, heretofore, theretofore, in time past, formerly, on a former occasion : ἐμεῦ π. ἐκλυες A 453, ἔνθα π. κοιμάτο 610. Cf. A 111, 825, Π 557, X 403, etc. : β 119, δ 627, ζ 325, κ 395, λ 394, σ 36, etc.—So τὸ π. N 228, X 233 : ω 486.—With pres. of a state of things continuing up to the time of speaking : τί π. λαβρεύει ; (why have you ever been a rash talker?) Ψ 474. Cf. Δ 264 : ὅσοι π. εἰσὶν ἀριστοὶ θ 36. Cf. ν 401, 433.—Cf. also under (2) and (3).—(2) (τὸ) π. γε, before (not now (then)) (whatever may be (have been) the case now (then)) : π. γέ σ' οὐκ εἰρομαι A 553. Cf. N 465, Π 796, P 270, 587, Σ 386, X 302, etc. : τὸ π. γε θεοὶ φαίνονται ἐναργεῖς η 201. Cf. δ 810, ι 448, σ 164, etc.—(3) (τὸ) π. περ. (a) Before (not merely now (then)) (even as now (then)) : δς σε π. περ ῥόμοι O 256. Cf. E 806, H 370, M 346, Ξ 131, X 250, etc. : νοὺς ἦν ἐμπεδος ὥς τὸ π. περ κ 240. Cf. β 305, ε 82, ν 358, ω 508, etc.—(b) In the sense of π. γε (see (2)) : οἱ τὸ π. περ ἐλάφουσιν εὐλοκεσαν N 101. Cf. Ω 201.—(4) Before the arrival of a specified time, past or future, earlier, sooner : π. οὐκ ἔσσειται ἄλλως, πρὶν γε . . . E 218. Cf. Θ 166 (before that), etc. : πάρος μιν ἔκτα λ 324. Cf. β 127, ρ 293, etc.—Already, as it was : π. μεμαυῖαν Δ 73=T 349=Σ 186 : =ω 487.—(5) With aor. infin., before . . . ing . . . : π. Διὸς ὅσσε ιδέσθαι Ξ 286. Cf. Z 348, Λ 573, M 221, etc. : μενέαιεν Ὀδυσῆϊ π. ἦν γαῖαν ἰκέσθαι (in the period before his reaching

it, i.e. until he reached it) α 21. Cf. θ 376, π 218, etc.—With pres. infin. : π. δόρπου μέδεσθαι Σ 245.—(6) In local sense, before, in front of. With genit. : Τυδείδω π. σήμεν ἵππους Θ 254.

παρπετιῶν, aor. ppl. παρπείω.

παρστάς, aor. ppl. παρστήμι.

παρτιθεῖ. See παρατίθημι.

παρφάσθαι, infin. mid. παρᾶφθαι.

παρφάσις. See παραφάσις.

παρφυγείν, aor. infin. παραφεύγω.

παρῶχκε, **παρῶχκε**, 3 sing. pf. παροίχομαι.

πᾶς, πᾶσα, πᾶν. Genit. παντός, πάσης, παντός. Genit. pl. fem. πᾶσῶν ζ 107. πᾶσῶν I 330, Σ 431 : δ 608, ν 70, etc. Dat. pl. masc. and neut. (besides πᾶσι) πάντεσσι A 288, K 173, Σ 521, etc. : β 166, θ 21, ν 292, etc. (1) In sing. (a) All the, the whole, the whole of the : ἡμαρ A 592. Cf. B 149, 780, 823, Γ 50, Δ 714, etc. : θαλάσσης α 53. Cf. δ 447, ε 455 (all his . . .), ν 193, ξ 267, etc.—So with a collective pl. : πάντες λαοὶ β 13. Cf. δ 176, θ 382, etc.—Predicatively : πᾶς κεκάλυπτο N 191. Cf. O 537, etc. : μ 238, ν 169, etc.—(b) All, the whole of : Τηλέμαχον πάντα κύεν π 21. Cf. B 108, 575, etc. : τ 475, etc.—A whole : μῆνα κ 14, etc.—Of all sorts : βουλὴν N 741, etc. : ἔδωδην ε 196, etc.—(c) Each, every : πᾶν ἔργον A 294. Cf. Z 79 : δ 434.—Absol., every one : πρόσσω πᾶς πέτεται Π 265. Cf. ν 313.—(d) Absol., the whole of a specified thing : πᾶν εὖ λεῖνός Δ 111. Cf. π 351.—(2) In pl. (a) All the : ἀρίστους Γ 19. Cf. α 5, 15, 22, 78, 424, B 579, 809, etc. : ἀγνυαὶ β 388, πελεκέων οὐκ ἡμῖν πάντων στελειῆς (did not miss the στελειῆ of any of them) φ 421. Cf. α 71, 78, β 174 (all his . . .), γ 254, etc.—(b) All : πάντων ἐκπαγλότατ' ἀνδρῶν A 146. Cf. A 257, 286, 545, 597, B 285, Γ 95, E 60 (all kinds of . . .), etc. : ἡματα πάντα (every day) β 55. Cf. α 76 (all of us), β 176, γ 430, etc.—(c) With numerals, in all : ἐννέα πάντες H 161. Cf. Σ 373, T 247, etc. : ε 244, θ 258, etc.—(d) Absol., the whole number of specified or indicated persons or things : λεύσσετε τὸ γε πάντες A 120. Cf. A 122, 288, 367, 471, B 480, 485, etc. : ἔως κ' ἀπὸ πάντα δοθείη β 78, ἐπεὶ πάντα λοέσσατο (his whole body) ζ 227. Cf. α 43, 273, β 91, 152, 175, 284, etc.—(3) In neut. pl. πάντα as adv., altogether, wholly, quite : π. ἐνίκα (in all the contests) Δ 389, Τυδείδῃ μιν ἔγωγε π. ἔσχω E 181. Cf. A 613, Φ 600, X 491, etc. : δ 654, ν 209, etc.—With neg. : μὴ π. μνηστήρσιν ὁμιλεῖν (not in any wise to . . .) σ 167 (cf. πάχυν, πᾶμπαν).

πασάμη, aor. πατέομαι.

πασμέλουσα [πᾶσι, dat. pl. masc. of πᾶς + μέλουσα, pres. ppl. fem. μέλω]. (Written also πᾶσι μέλουσα.) At whose name all hearts stir, the storied : Ἀργὺ πασμέλουσα μ 70.

πᾶσσαλος, -ου, ὁ. Ablative πασσαλόφῃ Ω 268 : θ 67, 105. A peg on which to hang something E 209, Ω 268 : α 440, θ 67=105, φ 53.

πάσσασαι, aor. infin. πατέομαι.

πάσσω. (ἐμ-) (1) To let fall in shreds or small particles, sprinkle : φάρμακα Δ 219, E 401,

900, Α 515, 830, Ο 394, ἄλως (partitive genit.) I 214.—(2) In weaving, to insert in a web X 441.

πάσσω, comp. παχύς.

πάσχω [for πάθ-σκω]. Fut. in mid. form πέσσομαι β 134. 3 sing. -εται T 127: η 197. Infinit. -εσθαι σ 132. Aor. ἐπαθον I 492: η 221. πάθον I 321, II 55, Σ 397: δ 95, ε 223, θ 155, ν 263. 2 sing. ἐπαθες Ψ 607. πάθες ξ 362, ο 487. 3 πάθε Ω 7: α 4, ν 90, ξ 32. 1 pl. πάθομεν Φ 442: γ 113. 2 πάθετε κ 458. 3 ἐπαθον: θ 490, ψ 67. πάθον Ξ 67, γ 116. Subj. πάθω Δ 404: ε 465, ξ 173. 2 sing. -ης ρ 596. -ησθα Ω 551. 3 -η ο 401. -ησι Δ 470, P 242, T 126, X 505: δ 820, η 195. 1 pl. -ομεν N 52: μ 321. 3 -ωσι K 538. Opt. πάθοιμι T 321, Φ 274. 3 sing. -οι E 567, N 670, X 220: σ 224, τ 464. 1 pl. -οιμεν ι 53. 3 -οιεν K 26. Pple. παθών, -όντος Δ 313, Φ 82: β 174, δ 81, ε 377, η 224, θ 184, μ 27, ν 131, ο 176, π 205, ω 106. Fem. παθοῦσα X 431. Infinit. παθεῖν P 32, Σ 77, T 198: ε 347. Pf. πέπονθα ρ 284. 2 sing. πέπονθας ν 6. 2 pl. πέποσθε ψ 53. ἐπάσθε (for ἐπάθε-τε: cf. πεπαθύη below) Γ 99: κ 465. Dat. sing. fem. pple. πεπαθυή ρ 555. 3 sing. plupf. ἐπεπόνθει ν 92. (1) To suffer, endure, undergo, to have laid upon one, be called upon to bear: ἄλγεα B 667. Cf. Γ 99, 128, E 886, I 492, P 32, T 127, etc.: κακόν τι β 179. Cf. α 4, 49, β 174, δ 81, 95, η 221, θ 490, ν 90, ξ 416, etc.—Absol.: κακὸς πάσχοντος ἐμεῖο (sore though my plight be) π 275.—(2) To have (something) come upon, happen to, or befall one: τί παθόντε λελάσμεθ' ἀλκῆς; (why do we thus . . .) Δ 313, τί πάθω; (what is to become of me?) 404: ἐξερέεινον ἄπαντα, οὐλὴν δ' ἔντι πάθοι (about the wound, what befell him, i.e. how he got the wound) τ 464. Cf. ε 465, ν 351, ω 106 (what has brought you here?).—(3) With indefinite object, to have (something evil) come upon one, encounter (mischance), meet (one's death): μὴ τι πάθοι E 567. Cf. K 26, 538, Δ 470, N 52, P 242, T 126, Φ 274: οὐδὲ τί τοι παθεῖν δέος ε 347. Cf. δ 820, μ 321, ρ 596, σ 224.

πάταγος, -ου, ὁ. A sound or noise. A chattering (of the teeth) N 283.—Of the cracking of breaking branches II 769.—Of the splash with which persons fall into a river Φ 9.—Of noise or din in battle Φ 387.

πατάσσω. (ἐκ-.) Of the heart, to beat, knock at the ribs H 216, N 282, Ψ 370.

†**πατέρομαι**. Aor. πασάμην Φ 76, Ω 641. 1 pl. ἐπασάμεθα ι 87, κ 58. 3 πάσαντο Δ 464, B 427: γ 9, 461, μ 364. Pple. πασάμενος, -ου α 124, δ 61. Infinit. πασασθαι I 487, T 160: ι 93. πάσασθαι κ 384. Plupf. πεπάσμεν Ω 642. To partake of, taste: σπλάγχνα Δ 464=B 427:=γ 461=μ 464, γ 9. Cf. Φ 76.—With partitive genit.: σίτου καὶ οἵνου T 160. Cf. Ω 641, 642: α 124, δ 61, ι 87=κ 58, ι 93 (gave them of it to eat (thereof)), κ 384.—Absol., to partake of food or drink, eat or drink: ἐν μεγάροις πάσασθαι I 487.

πατώ [πάτος]. To trample under foot. Fig.: καθ' ὅρκα πάτησαν Δ 157.

πατήρ, -έρος, ὁ [cf. L. *pater*, Eng. *father*, German *vater*]. Genit. πατρός A 396, B 146, Z 47, Ξ 11, Φ 36, Ω 265, etc.: α 94, β 14, ε 395, ν 173, ρ 43, ψ 30, etc. Dat. πατρί A 98, Γ 50, Θ 283, N 454, II 143, Ω 100, etc.: β 276, ξ 51, ν 51, τ 14, ω 518, etc. Voc. πάτερ A 503, B 371, Θ 31, M 164, X 178, Ω 362, etc.: α 45, δ 341, η 28, π 222, τ 36, ω 511, etc. Genit. pl. πατρῶν δ 687, θ 245. (1) A father, one's father A 98, 358, B 260, Γ 50, Δ 219, etc.: α 94, 135, β 14, γ 16, δ 94, etc.—(2) Of Zeus as the father of gods and men: π. ἀνδρῶν τε θεῶν τε A 544. Cf. A 503, B 146, 371, Γ 350, Δ 235, etc.: α 28, δ 341, η 316, μ 65, ν 61, etc.—(3) In voc. as a form of respectful address to an elder Ω 362: η 28, θ 408, etc.—(4) In pl., one's fathers or forefathers: γένος πατέρων T 209. Cf. θ 245, ω 508.

πάτος, -ου, ὁ. (1) A beaten way; hence, the beaten track, the space through which men usually pass: κινῶντες ἐκ πάτου ἐς σκοπὴν T 137.—(2) The haunts (of men) (cf. κέλευθος (2)): πάτον ἀνθρώπων ἀλείνων Z 202.—Frequenting, coming and going (of men): οὐ π. ἀνθρώπων ἀπερύκει ι 119.

πάτρις, -ης, ἡ [πατρ-, πατήρ]. (1) One's fatherland, birthplace, home: τηλόθι πάτρις A 30. Cf. M 243, Ω 480, 766, etc.: β 365, η 223, ρ 318, τ 168, etc.—(2) One's parentage: ἀμφοτέρωσιν ὁμὸν γένος ἦδ' ἰα π. N 354.

πατρίς, -ίδος [πατρ-, πατήρ]. Of one's fathers. (1) With αἶα, γαῖα, ἀρουρα, one's fatherland, birthplace, home (= prec. (1)): ἐς πατρίδα γαῖαν B 140, ἀπὸ πατρίδος αἰῆς 162. Cf. Γ 244, Δ 172, H 335, Δ 817, etc.: π. ἀρουρα α 407. Cf. α 75, 290, δ 521, κ 29, etc.—(2) Absol. in the same sense: ἐς πατρίδα I 428, 691, M 16. Cf. E 213: δ 474, 522, η 151, ι 34, etc.

πατρῶθεν [πατρ-, πατήρ + -θεν (1)]. By the name of one's father K 68 (see γενεή (1)).

πατροκασίγνητος, -ου, ὁ [πατρ-, πατήρ + κασίγνητος]. A father's brother, an uncle on the father's side, one's uncle Φ 469: ξ 330, ν 342.

πατροφονεύς, ὁ [πατρ-, πατήρ + φον-, φένω]. The slayer of another's father α 299, γ 197, 307.

πατροφόνος, ὁ [as prec.]. The slayer of one's own father, a parricide: ὡς μὴ π. καλοῖμην I 461.

πατρώιος, -η, -ον [πατρ-, πατήρ]. Of, pertaining to, inherited or derived from, one's fathers or one's father, hereditary: σκῆπτρον B 46, 186. Cf. E 125, Z 215, 231, T 387, T 391, Φ 44: εἰνός α 175, 417, ρ 522. Cf. α 187, 387, β 22 (the family . . .), 254, 286, μ 136, ν 188 and 251 (his fatherland), ρ 69.—Absol. in neut. pl., one's inheritance: ἔχων πατρώϊα πάντα π 388. Cf. ρ 80, ν 336, χ 61.

παῖρος, -ον. (1) Small in number, consisting of few: λαὸς B 675.—Comp. παυρότερος: λαὸν Δ 407.—(2) In pl., few in number, few: βροτοῖσιν I 545. Cf. Δ 689: β 241 (few as they are), 276, 277.—In comp.: παυρότερος περ ἐόντας O 407. Cf. B 122, E 641, Φ 56, N 739: ξ 17.—(3) Absol. in masc. pl., few: παῖροι Ἀχαιῶν O 283. Cf. σ 383, τ 240, ψ 236.—In comp.: παυρότεροι φθίνουσιν P 364.—In neut. pl., few things, not much,

little: διὰ παύρα δασάσκειτο I 333. Cf. Γ 214: ζ 210.

παυσωλή, ἡ [παυ-, παύω]. A period of rest, an interval (cf. μεταπαυσωλή) B 386.

παύω. Pa. iterative παύσκον χ 315. 1 pl. aor. subj. παύσωμεν H 29. 3 sing. pa. iterative mid. παυέσκειτο Ω 17. 1 pl. aor. subj. παυσώμεσθα H 290. (ἀνα-, ἀπο-, κατα-, μεταπαύομαι.)

(I) (1) To cause to cease from action, stop the activities of, give pause to, lay restraint upon, stop: παύσεν ἀριστεύοντα (stopped him in his career as he was . . .) Δ 506. Cf. Φ 314: χ 315.

—Contextually, to kill, slay υ 274. —With inanimate object: [ποταμὸς] παύσεν ἔνν ῥόνον ε 451. Cf. κ 22.—Sim.: παύσαι τόξον (no longer let it go round, lay it aside) φ 279. —With genit. of that from which one is stopped or restrained: δοιδῆς B 595. Cf. Γ 150, E 909, M 389, O 15, Φ 294, etc.: δ 659, 801, ψ 298, ω 42. —With infin.: ἐμ ἔπαυσας μάχασθαι Δ 442.—(2) To cause to cease, bring to an end, stop, restrain, curb: χόλον A 192, πόλεμος πέπανται Γ 134. Cf. A 207, 282, H 29, 331, I 459, O 72, II 528, T 67: ω 543. —(3) To give relief or deliverance (from something).

With genit.: αὐ κέ ποθι Ζεὺς παύσῃ δῖζός δ 35. Cf. Δ 191: ε 492, ο 342.—(II) In mid. (1) To cease from action, give up or abandon a course of action, make pause, desist, give over: παύσατο χωόμενός περ Ξ 260. Cf. Θ 295, I 260, Φ 373, 384, Ψ 823: ἐντ' ἐπαύερ' αἰδώς ρ 359. Cf. β 169, δ 103, ζ 174, π 405, 433, ν 110. —Of conditions or inanimate things, to cease, abate: παύσαθ' αἷμα (ceased to flow) Δ 267, 848, αἶσμα καὶ ἰδρύς παύετο O 242. Cf. Ψ 228: ε 384, 391, μ 168. —To refrain from action, pause: παύσθαι σε κέλομαι (to think twice about it) Γ 434. —With genit. of that from which one desists: ἐπεὶ παύσαντο πόνον A 467. Cf. B 100, H 290, Σ 125, T 43, etc.: παύσσεσθαι μνηστῆρος β 198, παυομένην δόρπον (rising from table) τ 402. Cf. δ 683, 812, θ 540, ν 180, π 278, etc. —With ppl.: δτε παύσαιο νηπιαχέων X 502. Cf. μ 400, 426.—(2) To rest: ἐνὶ κλισίῃ παυέσκειτο Ω 17. —To find relief or deliverance, get rest (from something). With genit.: ἐλπόμενοι παύσασθαι πολέμοιο Γ 112. Cf. Φ 432.

παφλάω. Of waves, to splash or dash: κύματα παφλάζοντα N 798.

πάχυνος [app. a by-form of παχύς. Cf. περιμήκετος]. Thick, stout: δίσκον θ 187. Cf. ψ 191.

πάχυστος, superl. παχύς.

πάχνη, ἡ [παγ-, πήγνυμι]. Hoar-frost, rime: ὑπερθε χιών γένετ' ἥντε πάχνη ε 476.

παχνώω [as prec.]. To freeze, chill. Fig.: ἦτορ παχνούται (loses its courage) P 112.

πάχος, τό [as prec.]. Thickness ι 324.

παχύς, -εία, -ύ [as prec.]. Comp. πάσσων, -ονος (for παχ-ίων). Superl. πάχιστος. (1) Clotted: αἷμα Ψ 697.—(2) Thick, stout: σκῆπτρον Σ 416. Cf. M 446.—Sim.: αὐλὸς αἵματος χ 18.—(3) In reference to the person, of large build, of goodly presence: μέλιονα καὶ πάσσονα ζ 230 = ψ 157, ω 369. Cf. θ 20, σ 195.—(4) In reference to parts

of the body, well developed, stout, strong: χεῖρὶ παχείῃ Γ 376. Cf. II 314, 473, etc.: ζ 128, ι 372, etc.

πέδαι, αἱ [πεδ-, ποδ-, ποῦς]. Shackles: ἀμφὶ ποσσὶν [ἱππων] πέδας ἔβαλεν N 36.

πέδω [πέδαι]. 3 sing. πεδάω δ 380, 469. 3 pl. pa. iterative πεδάσκον ψ 353. To put in bonds: θεοῦ κατὰ μοῖρα πέδησε, δεσμοὶ τε βουκόλοι τε λ 292. —Hence, to hold, shackle, trammel, to hold back, keep back, detain, stop: Διώρεα μοῖρα πέδησε (i.e. prevented his escape) Δ 517, πέδησε γυῖα (took from him the power of movement) N 435, καθ' ἑτερὸν γ' [Ἄτῃ] πέδησεν (gets in her grip) T 94, μὴ ἑκὼν τὸ ἐμὸν δόλω ἄρμα πέδησαι (got in the way of it) Ψ 585. Cf. δ 380 = 469, λ 292, ν 168, ψ 17, 353. —To constrain to do something. With infin.: "Ἐκτορ" αὐτοῦ μέναι μοῖρα πέδησεν X 5.—Of one fate-bound to death or ruin: ὅτε μιν μοῖρ' ἐπέδησε δαμῆναι γ 269. Cf. σ 155.

πέδιλα, τά [πεδ-, ποδ-, ποῦς]. Sandals: ποσσὶ δ' ὑπὸ λιπαροῖσιν ἐδήσαντο καλὰ πέδιλα B 44 = K 22 = 132 = Ξ 186 = β 4 = δ 309 = ν 126. Cf. Ω 340: α 96, ν 225, ζ 23, π 80, etc.

πέδιον, -ον, τό. (1) The ground: λίθον κείμενον ἐν πεδίῳ H 265 = Φ 404. Cf. E 82, O 9, II 749, P 621: γ 260.—(2) (a) A stretch or tract of low-lying and more or less level ground, a plain: πολέος πεδίοιο θούσαι (local genit., 'along . . .', 'over . . .') Δ 244, τέμενος πεδίοιο ταμέσθαι (on the . . .) I 580, πεδία λωτούντα M 283. Cf. Z 507, Δ 677, 714, P 748, etc.: γ 431, 485, δ 602, ε 329, θ 122, ξ 267, etc.—(b) A particular plain. With defining words: π. τὸ Ἀλφειῶν Z 201. Cf. I 577, Φ 558: δ 563.—Referring especially to the Trojan plain B 473, Γ 133, 252, Z 2, H 66, Λ 496, etc.—Defined by accompanying words: Σκαμάνδριον B 465, Τρωϊκὸν Ψ 464. Cf. K 11, O 739: λ 513.

πέδιονδε [prec. + -δε (1)]. (1) To the earth: ἐξ οὐρανὸθεν π. Θ 21. Cf. Ψ 189.—(2) To or towards the plain: ἔχον ἱππους Γ 263. Cf. Z 393, K 188, Λ 492, Ξ 31, P 750, T 148, Φ 3, 563, X 309, 456, Ω 401: γ 421, ο 183.

πεδόθεν [πέδον, the ground + -θεν (1). 'From the ground (upwards)']. Wholly; hence, constantly, ever: μύθων κλοπιῶν, οἳ τοι π. φίλοι εἰσὶν ν 295.

πέδονδε [πέδον, the ground + -δε (1)]. To the (lower) ground: ἀνέμων ἀέλλη, ἥ τ' εἰσι πέδονδε (i.e. from the mountain-tops down upon the sea) N 796. Cf. λ 598.

πέλα, -ης, ἡ [for πέδῃα, fr. πεδ-, ποδ-, ποῦς]. The extremity of the pole of a chariot, app. curved to receive the yoke Ω 272.

πέλος [for πεδῖος, fr. πεδ-, ποδ-, ποῦς]. (1) On foot: ὄρνυτο π. E 13. Cf. Δ 231, E 204, I 329 (in forays by land), Δ 230 (as a foot-soldier), 341, 721, N 385, P 612, Ω 438: α 173 = ξ 190 = π 224, γ 324 (by land), ζ 319, ι 50, λ 58, 159, π 59.—(2) Absol. in pl., fighters on foot, footmen: πεζοὶ θ' ἱππῆες τε B 810 = Θ 59: = ω 70. Cf. Δ 274, 298, Λ 150, 529, 724, M 59, Ψ 133: ξ 267 = ρ 436.

πείθω. 2 sing. fut. πείσεις A 132, Z 360, Λ 648,

Σ 126, Ω 219, 433: ξ 363. 3 πείσει I 345. Infm. πείσμεν E 252, I 315. πείσειν X 357. 2 sing. fut. πιθήσεις φ 369. Fut. πεπιθήσω X 223. 3 sing. aor. opt. πείσει I 386: ξ 123. 1 pl. aor. subj. πεπιθόμεν I 112. 1 pl. opt. πεπιθόμεν A 100. 3 πεπιθόμεν I 181, Ψ 40. Fem. pple. πεπιθούσα O 26. Infm. πεπιθεῖν I 184. Aor. pple. πιθήσας Δ 398, Z 183, I 119, A 235, N 369, P 48, X 107: φ 315. Pf. πέποιθα N 96: π 71, φ 132. 3 sing. πέποιθε Ψ 286: π 98, 116. 3 pl. πεποιθᾶσι Δ 325. Subj. πεποιθῶ ω 329. 2 sing. πεποιθήs A 524: ν 344. 1 pl. πεποιθόμεν κ 335. Pple. πεποιθώς, -ότος B 588, Δ 303, Z 505, M 135, Π 624, P 329, Σ 158, Ψ 319, etc.: ζ 130, η 34, ι 107, ν 289. Plupf. πεποιθεα δ 434, θ 181. 3 sing. ἐπεποιθεί Π 171. 1 pl. ἐπέπιθμεν B 341, Δ 159, Ξ 55. Mid. Imp. πείθεν Ξ 235. Fut. πείσομαι H 286, Ψ 96: ε 358. 2 sing. πείσαι I 74. 3 πείσεται A 789. 3 pl. πείσονται O 154, Ψ 157: π 280. Infm. πείσεσθαι A 289, 296, 427, T 466: γ 146. Aor. πιθόμην E 201, I 453, X 103: ι 228. 3 dual πιθέσθην O 156. 3 pl. (ἐ)πιθόντο Γ 260, H 379, I 79, M 109, 468, Ξ 133, 378, O 300, Ψ 54, 249, 738: γ 477, ζ 71, 247, ι 44, κ 178, 428, μ 222, ο 220, 288, ν 157, χ 178, ψ 141. 2 sing. subj. πίθηαι A 207, Φ 293, Ψ 82: α 279. 3 πίθηται A 420, A 791. 1 pl. πιθώμεθα Σ 273. 2 sing. opt. πιθοιο Δ 93, H 28, 48, Ξ 190: δ 193, ν 381. 3 pl. πιθόλοτο K 57. Imp. pl. πίθεσθε A 239, 274, Σ 266: λ 345, ω 461. 3 πιθέσθων I 167. Infm. πιθέσθαι H 282, 293, N 726: ρ 21. 3 sing. aor. opt. πεπιθόντο K 204. (ἐπι-, παρα-) (1) To induce or win over to an act or a course of action, to persuade, win over, prevail upon, urge successfully, to do or refrain from doing something: οὐδὲ με πείσεις A 132. Cf. Δ 104, E 252, Z 51, O 26, X 78, etc.: ἐπειθεν (ἐπειθον) Ἀχαιοὺς β 106=ω 141, τ 151. Cf. α 43, η 258=ι 33, ι 500, ψ 337.—With complementary infm.: τόνδε πεπιθήσω μαχέσασθαι X 223. Cf. Ψ 40.—(2) To induce to regard one with favour, win or bring over, prevail with: τότε κέν μιν λιασάμενοι πεπιθοῦμεν A 100. Cf. I 112, 181, 184, 315, 345, 386, M 173.—(3) To induce to believe in the truth of something, win to a belief or assurance, convince: πείθει μεν θυμὸν ψ 230. Cf. ξ 123, 363, 392.—(4) In mid. and in fut. πιθήσω. (a) To yield to inducement, persuasion or command, yield, submit oneself, be ruled, obey, hearken to another, follow his lead, be guided by him, do his bidding: ἀλλὰ πιθέσθε A 259. Cf. A 207, 274, 427, B 139, Γ 260, E 201, H 121, 379, etc.: δμώεσσι ἐκέκλετο, τοὶ δ' ἐπιθόντο ζ 71. Cf. α 279, γ 146, 477, ε 358, ι 44, μ 213, ο 288, etc.—With dat. of the person to whom or that to which one yields or submits oneself: ἐπειθετο μύθῳ A 33, πειθονταὶ οἱ Ἀχαιοί A 79. Cf. A 150, 214, 273, B 85, Δ 93, I 74, M 109, etc.: οὐκ εὖ πᾶσι πιθήσεις φ 369. Cf. β 227 (to humour him), γ 358, δ 193, κ 178, ο 541, ρ 21, etc.—With dat. and infm.: ἐφ' ὅν μ' ἐλθεῖν K 204. Cf. ω 456.—Sim., to yield or resign oneself to something coming upon one in the course of nature. With dat.:

ἀγαθὸν καὶ νυκτὶ πιθέσθαι H 282=293. Cf. Ψ 48, 645, Θ 502=I 65:=μ 291.—(b) To bring oneself to believe in the truth of something, be convinced. With infm.: οὐ πῶ ἐπειθετο δὲ πατέρ' εἶναι π 192. Cf. Θ 154.—To believe in, be convinced by. With dat.: ἀγγέλιγ α 414.—(δ) In pf. and plupf. and in the aor. pple. πιθήσας (these forms occurring only in this sense), and also (twice Δ 408: ν 45) in mid. (a) To feel assurance or confidence, be satisfied: κεφαλῇ τοι κατανείσομαι, ὅρα πεποιθήs A 524. Cf. ν 344, ω 329.—(b) To put one's trust in, trust to, rely upon, commit oneself to, have trust or confidence in, be emboldened by. With dat. or instrumental: δεξιά, ἧς ἐπέπιθμεν B 341, ἱπποσύνη τε καὶ ἡνορέφῃ πεποιθώς Δ 303, θεῶν τεράσσι πιθήσας 398, ἡγεμόνας τοῖς ἐποπιθεῖ Π 171. Cf. Z 505 (committing his going to his . . .), 510 (letting himself be carried away by it, exulting in it), I 119 (committing myself to the guidance of . . .), Δ 235 (giving it its way, following it up), M 135, N 96 (I look to you to . . .), 369, Ξ 55, P 329, etc.: δ 434, ζ 130, η 34, θ 181, ι 107, κ 335, π 71 (feel confident of . . .), 98=116, ν 45, 289, φ 132, 315.

πείκω [app. a metrical lengthening of πέκω]. To comb or card (wool): εἶρα πείκετε σ 316.

ἵπινάω [πείνη]. Pres. pple. πεινῶν, -οντος Γ 25, Π 758, Σ 162. Non-thematic infm. πεινῆμεναι ν 137. To be hungry, suffer the pangs of hunger Γ 25, Π 758, Σ 162.—With genit., to hunger after: σίτου ν 137.

πείνη, ἦ. Famine, scarcity ο 407.

πειράζω [cf. πείραω]. To make proof or trial of (a person). With genit.: ἀνδρῶν π 319, ἐμέθεν ψ 114.—To make trial of a person's sagacity, try to elicit information from him, pump him: ὥς φάτο πειράζων ι 281.

ἵπειράνω [πείραρ]. Dual masc. aor. pple. πειρήναντε χ 175, 192. 3 sing. pf. pass. πεπείρανται μ 37. (1) To attach (a cord): σερήν χ 175=192.—(2) To bring to an end, accomplish: ταῦτα πάντα πεπείρανται μ 37.

πείραν, 3 pl. aor. πείρω.

πείραρ, -ατος, τό. (1) A rope or cord: ἐξ αὐτοῦ πείραρ' ἀνήφθω (ἀνήπτον) μ 51=162, 179.—Fig. of the rope of strife (see ἐπαλλάσσω) N 359.—(2) In derived senses (app. coming through the notion of a measuring-rope, but the original sense in the end quite lost sight of). (a) An end, limit, boundary: πείρατα γαίης Ξ 200, 301. Cf. Θ 478: δ 563, ι 284, λ 13.—(b) The end or termination of something. In pl.: οὐ πῶ ἐπὶ πείραρ' ἀέθλων ἦλθομεν ψ 248.—(c) The coming to pass, the crisis or supreme moment, of something (cf. τέλος (5)). In pl.: ὥς κεν θάσσον δλέθρον πείραρ' ἵκηαι Z 143=Υ 429. Cf. H 402, M 79: χ 33, 41.—(d) An extreme stage or crisis of something: μέγα π. ἄξιος ε 289.—(e) A decision or determination: ἐπὶ ἱστορίῃ π. ἐλέσθαι Σ 501.—(f) The issue or event in respect of something. In pl.: νίκης πείρατα H 102.—(g) In pl., the final or essential points, the sum or substance, of something (cf.

τέλος (7)): ἐπεὶ ὧ παιδὶ ἐκάστου πείρατ' ἔειπεν Ψ 350.—So, app.: ὅπλα, πείρατα τέχνης (in which the exercise of art lies) γ 433.

πειράω. Also in mid. and pass. as deponent. (1) To make a trial or test: αἰγανέης, ἦν ἀνὴρ ἀφ' ἧς πειρώμενος (for practice) Π 590.—To make trial of, try, test. With genit.: πειρήθη ἐο αὐτοῦ Τ 384. Cf. O 359, Ψ 432: φ 282, 410.—With acc.: τροχόν Σ 601.—(2) In hostile sense, to make an attempt upon a person or place, try one's fortune, try conclusions: πρὶν γε νῶ σὺν ἔντεσι πειρηθῆναι Ε 220, τρις τῇ γ' ἐλθόντες ἐπειρήσαντο (delivered an assault) Ζ 435. Cf. Ε 129, 279, Δ 386, Ν 457, 806, Χ 381 (make a demonstration), Ψ 553.—With dependent clause. With ἥ . . . ἥ . . . Φ 225.—Of trying one's fortune in a contest θ 205, 213.—With genit., to make an attempt upon, try conclusions with: μῆλων Μ 301, Ἀχιλλῆος Φ 580. Cf. Τ 70, Τ 349, 352, Ψ 804: ξ 134.—(3) To make trial of a person, tempt him, lead him on Β 73, 193.—With genit.: πειρᾷ ἐμείο Ω 390, 433. Cf. Ι 345.—(4) To try, test, put to the proof, in regard to veracity, knowledge, fidelity, ability, or the like. With genit.: ἀέθλους, τοὺς (cognate acc., 'in which') Φαίηκες ἐπειρήσαντ' Ὀδυσῆος θ 23, νῦν σεν ὅτω πειρήσσεσθαι τ 215. Cf. Κ 444: ν 336, π 305, ψ 181, ω 216.—Absol. δ 119 = ω 238, ω 240.—(5) To try to find out about something, go in quest of information: πειρήσομαι ἡδὲ ἰδωμαι ζ 126.—With genit.: τῶνδ' ἀνδρῶν πειρήσομαι, οἳ τινὲς εἰσιν ι 174.—So, to examine: τόξον ἐνώμα, πειρώμενος [αὐτοῦ] φ 394.—(6) To find out about to one's cost, experience. With genit.: τῶν ἐμῶν Ἀχαιοὶ πειρήσσεσθαι φ 418.—(7) To make trial, try what one can do, make an attempt, try one's skill: εἰ δ' ἄγε μὴν πειρήσαι (try it) Α 302. Cf. Θ 18: ἐπειρήσαντο πῶδεςσιν θ 120. Cf. γ 23 (am not practised in . . .), δ 417 (will try to escape), θ 149, 377, φ 184.—To attempt, try one's hand at or on, set one's hand to. With genit.: ἵνα πειρῶμαι ἐργον σ 369. Cf. Ψ 707, 753 = 831: θ 100, 126, 145, 184, φ 113, 135, 159, 180 = 268.—(8) To endeavour, do one's endeavours, try, attempt, set oneself, to do something. With infin.: τῷ πειρήσω ἀλαλκεῖν ἀγρια φύλα Τ 30. Cf. Δ 5, Θ 8, Μ 341.—With dependent clause. With ὥς: πειρᾶν ὥς πεπιθοῖεν Πηλεΐωνα Ι 181. Cf. Δ 66 = 71, φ 459: β 316.—With ὅπως δ 545.

πείρε, 3 sing. aor. **πείρω.**

πειρήναντε, dual masc. aor. pple. **πειραίνω.**

πειρηγίζω [πειράω]. (1) To make trial of, try, test, put to the proof. With genit.: σθένεός τε καὶ ἀλκῆς χ 237.—To make trial of, make an experiment with. With genit.: τόξον πειρηγίζεν (i.e. tried to string it) φ 124 = 149.—(2) In hostile sense, to make an attempt upon a person, make an assault or attack: ἐθέλεν ῥῆξαι στίχας ἀνδρῶν πειρηγίζων Ο 615.—To make an attempt upon, assault, attack: στίχας ἀνδρῶν πειρηγίζων Μ 47.—(3) To try, test, put to the proof in regard to courage, good will, fidelity, or the like. With genit.: μὴ μεν ἦτε παιδὸς πειρήγισε (i.e. try to

frighten me) Η 235: συνώτewe ξ 459 = ο 304. Cf. π 313.—(4) To pursue a quest, make investigation or search: ἄσπον ἵεν ἀλώης πειρηγίζων ω 221.—(5) To endeavour, try, attempt, to do something. With infin.: ῥήγνυσθαι τεῖχος Μ 257.

πείρινυς, -νυθος, ἡ. A receptacle of some kind fixed upon a waggon Ο 190, 267: ο 131.

πείρω. 3 sing. aor. **πείρε** Ι 210, Τ 479: ξ 75. **πείρε** Π 405: β 434. 3 pl. **έπειραν** Α 465, Β 428: γ 462, μ 365, ξ 430. **πείραν** Η 317, Ω 623: τ 422. **Pass.** Pp. pple. **πεπαρμένους** -η, -ον Α 246, Ε 399, Δ 633, Φ 577. (ἀμ-) To drive something pointed through, pierce, transfix: ἥλοισι πεπαρμένον (studded with . . .) Α 246, Δ 633, τὸν διὰ χειρὸς έπειρεν αἰχμῇ Τ 479. Cf. Φ 577: ἰχθὺς ὡς πείροντες (spearing) κ 124.—Fig.: ὀδύνησι πεπαρμένους Ε 399.—To drive (something through something): διὰ δ' αὐτοῦ πείρεν [έγχοις] ὀδόντων Π 405.—To spit (meat) Α 465 = Β 428, Η 317 = Ω 623, Ι 210: γ 33, 462 = μ 365 = ξ 430, ξ 75, τ 422.—To cleave (waves): ἀνδρῶν τε πτολέμους κύματά τε πείρων (app. with a Zeugma) Ω 8: = θ 183 = ν 91 = 264.—With cognate acc.: νηὺς πείρε κέλευθον (cleft her way) β 434.

πείωσα, -ης, ἡ [prob. as πείσμα]. Obedience, subjection: ἐν πείῃ κραδίη μένει ν 23.

πείσεσθαι¹, fut. infin. mid. **πείθω.**

πείσεσθαι², fut. infin. mid. **πάσχω.**

πείσμα, -ατος, τό [πενθ- to bind. Cf. **πενθερός**]. A ship's cable ζ 269, ι 136, κ 96, 127, ν 77, χ 465.—A rope or fastening in general κ 167.

πείσομαι¹, fut. mid. **πείθω.**

πείσομαι², fut. mid. **πάσχω.**

ἴπικω [cf. **πείκω**]. Aor. pple. fem. mid. **πεζαμένη.** To comb: χαίτας Ξ 176.

πέλαγος, τό. The deep sea, the high sea Ξ 16: γ 91, 174, 179, 321, ε 330.—Joined with ἄλς: ἄλς ἐν πελάγεσσιν (app., in the depths of the sea) ε 335.

πελάζω [πέλας]. Aor. **έπέλασσα** ξ 350. 3 sing. **πέλασε** Δ 123, Θ 277, Μ 112, 194, Π 418: ξ 315. **έπέλασσε** Ο 418, Φ 93: γ 291, 300, δ 500, η 277, ο 482. **πέλασσε** Β 744, Ν 1: ε 111, 134, ι 39. 3 pl. **πέλασαν** Α 434, Ξ 435: η 254, κ 448, χ 193. **έπέλασαν** ξ 358. 2 sing. subj. **πελάσῃς** λ 106. 3 **πελάσῃ** μ 41. **πελάσῃ** Ν 180, Ω 154, 183. 1 pl. **πελάσσομεν** κ 424. Infin. **πελάσαι** χ 176. **πελάσαι** Ψ 719: κ 440. Imp. pl. **πελάσσετε** κ 404. Dual aor. imp. **πελάσσετον** Κ 442. **Mid.** 3 pl. aor. opt. **πελασαίατο** Ρ 341. **Pass.** 3 sing. aor. **πελάσθη** Ε 282. 3 pl. **πέλασθεν** Μ 420. 3 sing. aor. **πλήτο** Ξ 438. 3 pl. **έπληντο** Δ 449, Θ 63. **πλήντο** Ξ 468. Pp. pple. **πεπλημένους** μ 108. (**προσ-**) (1) To bring into contact with, cause to touch. With dat.: **ιστόν ιστοδόκῃ** (lowered it to the . . .) Α 434, **νευρὴν μαζῷ** Δ 123, **πάντας χθονί** (brought them to the ground) Θ 277 = Μ 194 = Π 418. Cf. Ν 180, Ξ 435 (laid him on the ground), Ψ 719 (to throw him): ξ 350 (entered the water on my breast), χ 176, 193.—With **οὐδάσδε** κ 440.—Fig.: **ὀδύνησί** **έπελάζειν** (to bring . . . upon him) Ε 766.—(2) In more general sense, to bring, carry, conduct, to a specified or indicated place,

to bring or take into a specified or indicated position or neighbourhood: *ἐπελ' ἐπέλασσε γέ δαίμων* O 418, Φ 93. Cf. ε 111=134, η 254=μ 448, κ 404, 424.—With dat.: *Τρώας νηυσίν* N 1. Cf. B 744, K 442, Ω 154 and 183 (bring into his presence): γ 291, 300, δ 500, η 277, ι 39, λ 106, ξ 315, 358, ο 482.—In mid. P 341.—(3) *Intrans. for reflexive*, to draw near, approach: *ὅς τις διδρέη πελάσῃ* μ 41.—To draw near to, approach. With dat.: *πέλασεν νήεσσιν* M 112.—(4) In pass. (a) To come near to or in contact with, to touch. With dat.: *ἀσπίδες ἐπληντ' ἀλλήλησιν* Δ 449=Θ 63, *ἐξοπίσω πλῆτο χθονί* (fell back on the ground) Ξ 438. Cf. E 282, Ξ 468: μ 108 (skirting it).—(b) To come into an indicated position or neighbourhood: *ἐπελ τὰ πρῶτα πέλασθεν* (when once they had made good their approach) M 420.

πέλας. Near, close: *χρυσόφθοις* κ 516.—Close to, near, beside. With genit.: *Τηλεμάχου* ο 257.

πέλασ(σ)ε, 3 sing. aor. *πελάξω*.

πέλεθρον, -ου, τό. A measure (app. considerable) of length or area: *ἐπ' ἐννέα κέιτο πέλεθρα* λ 577. Cf. Φ 407.

πέλεια, ἡ. A wild dove or pigeon Φ 493: ο 527, χ 468.—Joined with *τρήρων* X 140, Ψ 853, 855, 874: μ 62, ν 243.

πελειάς, -άδος, ἡ. = prec. A 634.—Joined with *τρήρων* E 778.

πελεκκάω [πέλεκυς]. To shape with the axe: *πελέκκησε [δοῦρα] χαλκῶ* ε 244.

πέλεκκον, -ου, τό [cf. πέλεκυς]. An axe-handle: *ἀξίνην, ελαίνω ἀμφὶ πελέκκω* N 612.

πέλεκυς, ὁ. Dat. pl. *πέλέκεσσι* N 391, O 711, Π 484. An axe (referred to both as in peaceful and in warlike use (cf. *ἀξίνη*); distinguished from *ἡμιπέλεκκον* Ψ 851): *πίτυς, τὴν τέκτονες ἄνδρες ἐξέταμον πέλέκεσσιν* N 391=Π 484, *πέλέκεσσι καὶ ἀξίνησι μάχοντο* (the two words hardly to be distinguished) O 711. Cf. Γ 60, P 520, Ψ 114, 851, 856, 882: γ 442, 449, ε 234, ι 391, τ 573, 578=φ 76, φ 120, 260, 421.

πελεμίζω. 3 sing. aor. *πελέμιξε* Φ 176: φ 125. Infin. *πελεμίζει* Π 108. 3 sing. aor. pass. *πελεμήθη* Δ 535, E 626, N 148, Π 612, P 528. (1) To cause to quiver or vibrate, shake: *ὕλην* Γ 766. Cf. N 443.—To shake or force out of position: [*σάκος*] Π 108.—To shake in impatience of effort, apply violent force to: *τρίς πελέμιξε μελὴν (τόξον) ἐρύσασσάσθαι μενεαίων* Φ 176: φ 125.—(2) In pass., to quiver, vibrate, shake: *πελεμίζετ' Ὀλύμπος* Θ 443. Cf. Π 612=P 528.—To reel, lose one's footing, stagger Δ 535=E 626=N 148.

πελέσκεο, 2 sing. pa. iterative mid. *πέλω*.

πέλλα, ἡ. A milk-pail Π 642.

πέλω, and in mid. form *πέλομαι* (without distinction of sense) [orig. sense 'to turn']. 3 sing. aor. *ἔπλε* M 11. Mid. Imp. *πέλεν* O 219. 2 sing. pa. iterative *πελέσκεο* X 433. 2 sing. aor. *ἔπλεο* A 418, X 281. *ἔπλεν* I 54, Π 29, Ψ 69, 891. 3 *ἔπλετο* A 506, B 480, Δ 479, M 271, N 677, T 57, X 116, Ω 94, etc.: α 225, β 364, ε 392, κ 273, ν 145, ρ 57, σ 113, χ 48, etc. (*ἀμφι*-, *ἐπι*πέλομαι,

*περι*πέλομαι.) (1) To turn out to be, come to be, become, come into being, and simply, to be: *ὅς ἔρκος Ἀχαιοῖσιν πέλεται* (is) A 284, *ἥντε κλαγγὴ γεράνων πέλει* (is to be heard, goes up) Γ 3, *μυνηθάδιος αἰὼν ἔπλετο* Δ 479. Cf. Γ 287, Δ 158, E 729 (stood out), I 592 (come upon them), K 351, 531, A 392, N 237, 632 (are you doing), Ξ 158, Π 128, T 221, 365, X 443 (might be ready), Ω 524 (comes of . . .), etc.: *δῶ οἱ ἀφνειὸν πέλεται* α 393, *γαλήνῃ ἔπλετο* ε 392, *ἐν γυνὴ πέλεν* ω 211. Cf. β 276, δ 45, ε 79, ξ 108, θ 169, λ 125, ν 60 (come upon them), ξ 20 (numbered), ρ 57, σ 367 (come round), τ 192, χ 48, etc.—(2) In aor. also, to have turned out to be, have come to be; hence, to be: *ὠκύμορος περὶ πάντων ἔπλεο* (art) A 418, *ἐνθα μάλιστ' ἐπιδόρομον ἔπλετο τείχος* (is) Z 434. Cf. A 506, H 31, I 54, M 271, Ξ 337, O 227, Π 29, T 57, Ψ 69, Ω 94, etc.: *τίς ὄμιλος δδ' ἔπλετο*; (is) α 225, κρατερὴ μοι ἔπλετ' ἀνάγκη (has come upon me) κ 273. Cf. β 364 (has come), η 217, θ 571, ν 145, σ 113, υ 304, φ 397, etc.

πέλωρ, τό. A being of uncommon size or strength or of peculiarly daunting or portentous aspect (cf. *πέλωρον*). Of Hephaestus Σ 410.—Of the Cyclops ι 428.—Of Scylla μ 87.

πελώριος [πέλωρ]. Of uncommon size or strength, great, huge, prodigious, wondrous: *ἄνδρα* (Agamemnon) Γ 166, *ἄγας* (Αἰάνα) Δ 229, H 211, P 174, 360, *Ἄιδης* E 395, *ἔγχος* 594, Θ 424, *Περύφαντα* E 842, 847, *Ἄρης* H 208, *τεύχεα* K 439, Σ 83, *Ἐκτορα* A 820, *Ἀχιλλῆα* Φ 527, X 92: *κύματα* γ 290, *ἀνὴρ* (the Cyclops) ι 187, *θαῦμα* 190, *Ὠρίωνα* λ 572, *λαῶν* 594.

πέλωρον, τό. = *πέλωρ*. Of the portents that appeared at Aulis B 321.—Of the Gorgon E 741: λ 634.—Of the Cyclops ι 257.—Of the deer taken by Odysseus in Circe's island κ 168.—Of the creatures transformed by Circe κ 219.

πέλωρος, -ον [πέλωρ]. = *πελώριος*: *δράκοντα* M 202=220: *χῆρα* ο 161.

ἱπεμπαύζομαι [πέμπε, Aeolic form of *πέντε*]. 3 sing. aor. subj. *πεμπάσεται*. To count, reckon up: *ἐπὴν πάσας πεμπάσεται* δ 412.

πεμπταῖος [as prec.]. On the fifth day: *πεμπταῖοι Ἀλγυπτον ἰκόμεσθα* ξ 257.

πέμπτος, -η, -ον [as prec.]. The fifth Π 197, Ψ 351 (was the fifth who . . .), 615: ε 263, ι 335 (made the fifth), ω 309.—Coming fifth in a contest. Absol.: *πέμπτῳ φιάλῃν ἔθηκεν* Ψ 270.

πέμπω. Fut. *πέμψω* A 184: α 93, δ 589, ε 140, 167, π 81, 83, σ 84, φ 342. 3 sing. -ει ξ 517, ο 34, 339. 1 pl. -ομεν φ 309. 3 -ουσι δ 564, ε 37, ξ 333, τ 290. Infin. *πέμψην* Φ 48. *πεμψέμεναι* κ 484. 2 sing. aor. *πέμψας* O 27. 3 *ἔπεμψε* A 442: λ 623, 626. *πέμψε* Σ 240, Φ 43. 3 pl. *ἔπεμψαν* δ 586, ρ 149. *πέμψαν* ψ 340. Subj. *πέμψω* β 133, ζ 255. 2 sing. -ης Π 445. 1 pl. -ωμεν ν 383. Opt. *πέμψαιμι* φ 374. 2 sing. -ειας ι 350. 3 -ειε λ 635. Imp. *πέμψον* K 464, Ω 310, 430: γ 369, ε 25. Pple. pl. *πέμψαντες* α 38. Infin. *πέμψαι* B 6: ι 524, ξ 336, 396. (*ἀπο*-, *ἐκ*-, *παρα*-, *προ*-.) (1) Το

send, send forth, cause to go, dispatch: αἶ κε ζῶν πέμψης Σαρπηδόνα θυδε δόμονδε II 445. Cf. O 27, II 447, 671, 681, Σ 240, Φ 48, Ψ 137: δδμον "Αἰδός εἰσω I 524. Cf. δ 8, 29, 564, I 461, λ 635, σ 84, υ 383, φ 309, 374, ω 419.—To send away or back: αἶ κ' ἀπὸ μητέρα πέμψω β 133. Cf. A 184, Φ 43.—(2) To send or dispatch on an errand or mission or for some specified or indicated purpose (the purpose sometimes expressed by an infin. or fut. pple.): πρὸ μ' ἐπεμψεν Ἀγαμέμνων παῖδα σοὶ ἀγέμεν A 442, πέμψαι ἐπ' Ἀγαμέμνονι Ὀνειρον B 6. Cf. Γ 116, Ζ 168, 207, I 253=439=Λ 766, I 438, 575, II 240, 454 (to bear him), 575, Σ 237, 452, Π 310: Ἑρμείαν πέμψαντες α 38, ἐνθάδε μ' ἐπεμψε κύν' ἀξοντα λ 623. Cf. δ 5 (i.e. as his bride), 799, υ 66.—(3) In reference to inanimate objects, to send, cause to go: ἐκ θεμελίας κύμασι πέμπεν M 28: οὖρον ε 167. Cf. ο 34.—To send or dispatch by an intermediary: εἰματ' ἐνθάδε καὶ σίτον π 83. Cf. δ 623.—To send (evil upon a person) O 109.—(4) To dispatch on one's way, speed, arrange for or preside over the departure of: σὺ δὲ τοῖτον πέμψον σὺν διφρῷ καὶ υἱεὶ γ 369. Cf. Ω 780: δ 589, ε 140, 263, η 227=ν 48, η 264, ι 350, κ 18, 484, ν 39, 52, 206, ξ 396, 517=ο 339, ο 15, 74, π 81=φ 342, τ 461, ψ 315.—(5) To conduct, convey, convey, take with one, bring, escort, see safe: Χρυσήϊδα ἐς Χρύσην A 390. Cf. K 464, Ω 430: δφρα σε πέμψω πατρός ἐμοῦ πρὸς δῶμα ζ 255. Cf. α 93, δ 560=ε 17=142=ρ 146, δ 586=ρ 149, ε 25, 37, θ 556, λ 626, ξ 333=τ 290, ξ 336, π 228=ν 188, τ 281, ψ 340.

πεμπύβολου, -ου, τό [πέμπτε as in πεμπαζομαι + δβελός]. A five-pronged sacrificial fork A 463: =γ 460.

πέμψω, fut. πέμπω.

πενθερός, -οῦ, ὁ [πενθ-, to bind]. A father-in-law, one's father-in-law Z 170: θ 582.

πενθέω [πένθος]. Also πενθεῖω (πενθεσιώ, fr. πενθεσ-, πένθος). Non-thematic pres. infin. πενθήμεναι σ 174, τ 120. 3 dual impf. πενθελετον Ψ 283. To mourn, sorrow, grieve σ 174, τ 120.—To mourn for Ψ 283.—To pay mourning rites to: νέκυν T 225.

πένθος, τό. (1) Pain of the mind, sorrow, grief, woe, trouble, distress: τί σε φρένας ἔκετο πένθος; A 362. Cf. A 254, I 3, Δ 249, P 37, Ω 105, etc.: α 342, β 70, ζ 169, η 218, σ 324 (feeling for her), ω 231, etc.—(2) A cause of sorrow or grief: τῷ μὲν κλέος ἄμμι δὲ π. Δ 197=207.

πενίη, -ης, ἡ [πένομαι]. Poverty, want, need: πενίη εἰκων ξ 157.

πενυχρός [πένομαι]. Poor, destitute of the comforts and conveniences of life. Absol. γ 348.

πένομαι [cf. πόνος]. (ἀμφι-) (1) To work at something, be busy, busy oneself: περὶ δειπνον δ 624=ω 412. Cf. Ω 124: κ 348.—(2) To direct one's energies to, attend to, be busied, busy oneself, about, trouble oneself about: ὡς οἱ τὰ πένοντο A 318. Cf. Σ 558, T 200: β 322, γ 428, δ 531, 683, υ 394, ξ 251, π 319, χ 199, ω 407.

πεντάετες [πεντ-, πέντε + -α- (on the analogy of

numerals in -α)+ετος]. For five years: παραμύμων γ 115.

πενταέτηρος [as prec.]. Five years old: βοῦν B 403, H 315: τ 420, ὕν 419.

πένταχα [πέντε]. In five divisions M 87.

πέντε, indeclinable [cf. L. quinque, Eng. five]. Five K 317, II 171, Σ 481, T 270, Ψ 833: γ 299, ζ 62.

πεντήκοντα, indeclinable [πέντε]. Fifty B 509, 556, 685, 719, Δ 393, E 786, Z 244, Λ 678, 748, Π 168, 170, Ψ 147, Ω 495: η 103, μ 130, ξ 15, υ 49, χ 421, ω 342.—Absol.: παρ' ἐκάστῳ ἡτο π. Θ 563.—With another numeral: ἐκατὼν καὶ π. Λ 680: δύο καὶ π. θ 35, 48, π 247.

πεντηκοντόγυος [πεντήκοντα + γύης, a measure of land. Cf. τετράγυος]. Containing fifty measures I 579.

πεντηκόσιοι [πέντε + ἐκατὼν]. Five hundred. Absol.: πεντηκόσιοι ἐν ἐκάστῃ ἡτο γ 7.

πεξάμενη, aor. pple. fem. mid. πέκω.

πεπαυθή, dat. sing. fem. pf. pple. πάσχω.

πεπαλαγμένος, pf. pple. pass. παλάσσω.

πεπάλακτο, 3 sing. plupf. pass. παλάσσω.

πεπαλάσθαι, aor. infin. mid. πάλλω.

πεπάλασθε, imp. pl. aor. mid. πάλλω.

πεπαρμένος, pf. pple. pass. πείρω.

πέπασθε, 2 pl. pf. πάσχω.

πεπάσμιην, plupf. πατέομαι.

πεπειράνται, 3 sing. pf. pass. πειραίνω.

πεπερημένος, pf. pple. pass. περάω².

πέπηγες, 3 sing. pf. πήγνυμι.

πεπιυθῆναι, aor. infin. πείθω.

πεπιυθήσω, fut. πείθω.

πέπληγον, 3 pl. thematic plupf. πλήσσω.

πεπληγώς, pf. pple. πλήσσω.

πεπλημένος, pf. pple. pass. πελάζω.

πέπλος, -ου, ὁ. (1) A cloth or cover: ἀμφὶ [διφρῶν] πέπλοι πέπτανται E 194. Cf. Ω 796.—A cloth put on a seat for ease in sitting η 96.—(2) A woman's (or goddess's) robe E 315, 338, 734=Θ 385, Z 90, 271, 289, 302, Ω 229: ζ 38, ο 105, 124, σ 292.

πέπνυμαι, pf. [prob. fr. πνῦ-, to be vigorous, and conn. with ἐμπνύνθη, πινύσσω, πινυτός, ποιπνύω]. (1) To be in full mental vigour, have one's mental powers unimpaired: τῷ νόον πόρε Περσεφόνεια οἶψ πεπνύσθαι κ 495.—To be of sound understanding, have good sense: οὐ σ' ἐτυμόν γε φάμεν πεπνύσθαι Ψ 440. Cf. Ω 377: ψ 210.—(2) In pple. πεπνυμένος, wise, of sound understanding, of good sense, astute, shrewd, sagacious: Οὐκαλέγων τε καὶ Ἀντήνωρ, πεπνυμένω ἀμφω Γ 148. Cf. H 276, I 689, Ψ 570: γ 20=328, γ 52, δ 190, 204, θ 388, σ 65, 125, τ 350.—Epithet of Antenor Γ 203, H 347.—Of Meriones N 254=266.—Of Poullydamas Σ 249.—Of Antilochus Ψ 586.—Of Telemachus α 213, 367, 388, γ 461, etc.—Of Laertes ω 375.—Applied to discourse or counsel: μήδεα H 278. Cf. α 361=φ 355, β 38, σ 230, τ 352.—Absol.: πεπνυμένα βάζεις I 58: δ 206, πεπνυμένα εἰδώς 696, 711, χ 361, ω 442, ὅς κεν πεπνυμένα εἰδῇ θ 586.

πέποιθα, pf. πείθω.
 πέπολιστο, 3 sing. plupf. pass. πολίζω.
 πέπονθα, pf. πάσχω.
 πέποσθε, 2 pl. pf. πάσχω.
 πεπότηται, 3 sing. pf. ποτάομαι.
 πέπρωται, 3 sing. pf. pass. πόρω.
 πέπταται, 3 sing. pf. pass. πετάννυμι.
 πεπτεύτας, acc. pl. masc. pf. pple. πίπτω.
 πεπτηώς, pf. pple. πτήσσω.
 πεπούθοιτο, 3 sing. aor. opt. πεύθομαι.
 πεπυκασμένος, pf. pple. pass. πυκάζω.
 πέπυσμαι, pf. πεύθομαι.

πέπων [πεπ-, πέσσω. 'Ripened, softened'].
 Only in voc. sing. and pl. πέπον, πέπωνες.
 (1) Used in courteous or affectionate address:
 πέπον Καπανηΐδῃ (good . . .) E 109. Cf. O 437,
 Π 492.—Applied by the Cyclops to his ram:
 κριέ πέπον (my pet) ι 447.—Absol. in courteous
 or affectionate address or remonstrance: ὦ πέπον,
 ὦ Μενέλαε (good brother of mine) Z 55, (ὦ) πέπον
 (gentle sir, good friend or brother or brother in
 arms) I 252, A 314, 765, M 322, O 472, Π 628,
 P 120, 179, 238: ν 154, χ 233.—(2) Used in
 reproach. Absol.: ὦ πέπωνες (weaklings) B 235,
 N 120.

περ, enclitic [shorter form of περί]. (1) Inten-
 sive particle, very, even, indeed, just, or the
 like: ἀγαθὸς περ ἑών (you the great warrior, i.e.
 implying that he should be content with that) A 131,
 ὡς ἔσεται περ 211, τιμὴν πέρ μοι δέλλεν
 ἐγγυαλίζει (honour, surely, he ought to have . . .)
 353, οἰκάδῃ περ νεώμεθα (let us not stop short of
 home) B 236, ἀλλὰ περ οἶος ἔτω (even if he come
 alone) M 349. Cf. A 260, 416, Γ 201, Δ 263,
 Λ 391, 789, N 72, Ξ 295, O 604, etc.: σοί περ
 (thee whom it might be expected to touch) α 59,
 οὐ κε θανόντι περ ὦδ' ἀκαχόμην (if I had just his
 death to mourn) 236, κηδόμενοι περ (in our sore
 trouble) γ 240. Cf. α 315, β 305, γ 236, δ 819, θ 360,
 547, ν 294, etc.—With εἰ, ἤν A 81, 580, B 123,
 T 32, X 487, etc.: α 167, 188, 204, β 246, θ 355,
 etc.—With relatives: ὅς περ, δ περ B 318, I 367,
 N 638, etc.: β 156, η 55, λ 630, etc.—οἷός περ E 340,
 etc.: λ 394, etc.—ὅθι περ B 861, etc.: δ 627, etc.
 —ὅθεν περ γ 321, φ 142.—ἐνθα περ Z 379, etc.:
 α 128, etc.—ἐνθεν περ φ 243=392.—(2) With a
 sense of opposition, though, even though (gen.
 in ppl. construction): ἀχνύμενός περ (however
 much . . .) A 241, μυννθάδιόν περ ἔοντα (short-
 lived though I be) 352, σὺ πέρ μιν τείσον (since
 Agamemnon will not) 508, ἀνάσχεο κηδομένη περ
 586. Cf. A 546, B 246, Γ 159, E 94, I 301 (if not
 him), Ξ 375, Φ 185, etc.: ἱεμένός περ α 6. Cf.
 α 288, 309, β 249, ε 209, ζ 136, ι 57, λ 111, etc.—
 For καί . . . περ, καί περ see καί (6).—With ἐμπης.
 See ἐμπης (4).

περάαν¹, pres. infin. περάω¹.

περάαν², pres. infin. περάω².

περαιόω [cf. περάω¹]. To convey across; in
 pass., to pass over, cross, the sea: μὴ φθέωσι
 περαιωθέντες ω 437.

πέρασαν, 3 pl. aor. περάω².

περάτη, -ης, ἡ [app. fr. περάω¹]. Thus, the
 passage of night, the space which darkness
 traverses in the course of a night ψ 243.

περάω¹ [cf. πόρος]. 3 pl. pres. περώσι δ 709,
 ε 176, ζ 272, ι 129. Infin. περάαν B 618, M 63:
 ε 174. 3 sing. pa. iterative περάσκει ε 480, τ 442.
 Fut. infin. περήσειν E 646. περησέμεναι M 200,
 218. 3 sing. aor. ἐπέρησε E 291, Φ 594. πέρησε
 Δ 460, 502, Z 10. 1 pl. περήσαμεν ω 118. Subj.
 περήσω Ψ 71. 2 sing. περήσης κ 508. Infin.
 περήσαι M 53: λ 158. (ἐκ-) (1) To pass, make
 one's or its way: ἐπὶ πόντον B 613, διὰ κροτάφοιο
 πέρησεν αἰχμή Δ 502. Cf. Π 367: δ 709, ε 176,
 κ 508.—(2) To cross, get to the other side of (an
 obstacle): τάφρος, οὐ περήσαι ῥηΐδῃ M 53. Cf.
 M 63, 200, 218, Φ 283: λ 158.—To traverse, make
 one's way over the surface of or across: λαίτμα
 θαλάσσης ε 174. Cf. ζ 272, ι 129, ω 118.—(3) To
 pass into or through, penetrate: πέρησεν ὁστέον
 εἰσω αἰχμή Δ 460=Z 10. Cf. E 291: ε 480, τ 442.
 —Absol. Φ 594.—To pass through (an opening):
 πύλας Ἀΐδαο E 646, Ψ 71.

†περάω² [cf. πέρνημι]. Pres. infin. περάαν
 Φ 454. Aor. πέρασσα Φ 102. 2 sing. πέρασσας
 Φ 78. 3 ἐπέρασσε Φ 40. 3 pl. ἐπέρασσαν ο 387.
 πέρασαν ο 428. 2 pl. subj. περάσσητε ο 453. 3 sing.
 opt. περάσσειε Ξ 297. Pass. Pf. pple. πεπερημένος
 Φ 58. To sell into slavery: Λημόν μιν ἐπέρασσαν
 (to one dwelling in Lemnos) Φ 40. Cf. Φ 58, 78,
 102, 454: ε 297, ο 387, 428, 453.

πέρην [cf. περάω¹]. Beyond, on or to the
 other side of. With genit.: οἱ νάουσι πέρην
 Εὐβοίης B 535 (i.e. to one looking from Asia; by
 others taken as 'over against'). Cf. B 626, Ω 752.

πέρησε, 3 sing. aor. περάω¹.

πέρθω [cf. πορθέω]. Fut. infin. πέρσειν Φ 584.
 Aor. πέρσα T 192. 3 sing. ἔπερσε α 2. πέρσε
 Z 415, Λ 625, T 296, T 92. 3 pl. opt. πέρσειαν
 Φ 517. Pple. πέρσας B 660, Π 57. Pl. πέρσαντες
 ε 107, ζ 241. Aor. ἔπρθον ι 40. 3 pl. ἔπρθον
 Σ 454. Pass. 3 sing. fut. πέρσεται Ω 729. Non-
 thematic aor. infin. πέρθαι (for πέρθ-σ-σθαι)
 Π 708. (δια-, ἐκ-) To sack or ravage (a town):
 πέρσας ἄστυα πολλά B 660. Cf. B 374, Z 415,
 M 15, Π 57, Σ 342, T 296, etc.: α 2, ε 107, ι 40,
 ζ 241.

περί. (Commonly with anastrophe when
 immediately following the vb. or case-form or
 beginning a sentence. Also often written πέρι
 in sense I) (3). (I) Adv. (1) Round, about,
 round about, someone or something: περί ἐ
 χαλκὸς ἔλεγεν A 236, πολλοὶ περί κτείνοντο Δ 538.
 Cf. B 19, 43, E 776, Z 320, A 395, N 570, P 243,
 Σ 402, etc.: β 391, δ 719, η 87, ι 141, 395, ν 189,
 ρ 439, σ 201, etc.—In reference to seasons coming
 round: περί δ' ἔτραπον ὦραι κ 469. Cf. κ 470,
 τ 153=ω 143.—With notion of protection: πέρι
 Ποσειδάων Νέστορος υἱὸν ἔρυτο N 554.—Joined
 with ἀμφί Φ 10, Ψ 191.—(2) In reference to spin-
 ning or twirling motion, round and round: περί
 σχεδίην ἐλέλιξεν ε 314. Cf. Ξ 413.—(3) Beyond
 measure, exceedingly, very much: περί κῆρι Δ 53,

N 119, *πὲρι πολέμῳ ἐνι καρτερὸς ἐσσι* I 53. Cf. H 289, Θ 161, I 100 (more than others), N 727, P 22, etc.: *ἃ οἱ πὲρι δῶκεν* β 116. Cf. α 66, β 83, γ 95, θ 44, μ 279, ξ 146, χ 96, etc.—Especially, in particular: *πὲρι δ' αὖ Πριάμοιο γε παίδων* Φ 105.—(4) In reference to survivance, beyond something: *πόλεμον περὶ τόνδε φυγόντε* M 322. Cf. T 230.—(5) In the matter of, in regard to, something: *περὶ τεύχε' ἔπουσιν* O 555.—(II) Prep. (1) With dat. (a) Round, about, round about: *περὶ Σκαίῃσι πύλῃσιν* Σ 453. Cf. A 303, B 389, Γ 330, Δ 559, M 148, Ψ 561, etc.: *περὶ ζώνην βάλετ' ἱεὺς* ε 231. Cf. β 3, ι 144, 394, ο 60, φ 407, etc.—In reference to a transfixing or piercing weapon: *κυλινδόμενος περὶ χαλκῷ* Θ 86. Cf. N 441, Π 315, Φ 577, etc.: λ 424.—Joined with *ἀμφί* λ 609.—(b) With notion of protection: *ἐσταότες περὶ Πατρόκλῳ* P 355, etc. Cf. α 471, etc.—For *βαίνειν* *περὶ* *τινι* see *βαίνω* (I) (6) (a) and cf. *περιβαίνω*.—(c) In reference to contention *over* something: *δρᾶρα περὶ παιδὶ πόνος εἶη* Π 568. Cf. ε 310.—(d) In reference to motion *about the inside of* something: *κρίσει ἐλισσομένη περὶ καπνῷ* Δ 317. Cf. X 95.—(e) About, concerning, for: *περὶ γὰρ διέ ποιμένι λαῶν* E 566. Cf. I 433, K 240, etc.: β 245.—(2) With acc. (a) Round, about, round about: *μαρμαρμένοι περὶ ἄστυ* Z 256. Cf. A 448, B 750, Δ 211, Δ 535, M 177, Ψ 309, etc.: *ἦν πὲρι πύργος* ζ 262. Cf. γ 107, δ 792, θ 282, ι 402, λ 42, ρ 261, etc.—In reference to the *φρένες*: *τὸν περὶ φρένας ἦλυθ'* ιωή K 139, etc. Cf. ι 362.—Round or about and upon: *ἦν περὶ Φόβος ἐσπεφάνωνται* E 739, etc.—Joined with *ἀμφί* B 305, P 760.—(b) Round about the inside of: *ἐλίσσόμενοι περὶ δίνας* Φ 11.—Round about on the inside of: *ἐστάμεναι περὶ τοίχῳ μεγάρῳ* Σ 374. Cf. M 297 (see κύκλος (1)): η 95.—So *κρημνοὶ περὶ πᾶσαν* [τάφρον] *ἔστασαν ἀμφοτέρωθεν* M 54.—So also of concentric circles of metal forming a whole Δ 33 (see κύκλος (1)).—(c) About, over: *περὶ κείνα ἠλώμην* δ 90. Cf. δ 368.—(d) About, concerning, for, in the matter of: *περὶ δόρπα πονέοντο* Ω 444. Cf. Γ 408: δ 624 = ω 412.—(3) With genit. (a) Round, about, round about: *ἡ τετάνυστο περὶ σπείους ἡμερὶς* ε 68. Cf. ε 130 (see *βαίνω* (I) (3) (a)). (b) Beyond, excelling, superior to: *ὅς περὶ πάντων ᾗδεε μαντοσύνας* B 831. Cf. A 258, 287, Δ 46, 375, E 325, Θ 27, N 374, etc.: *ὅς περὶ νόον ἐστί βροτῶν* α 66. Cf. α 235, δ 201, 608, λ 216, etc.—(c) About, concerning, for, touching, in the matter of: *μαχήσονται περὶ σείῳ* Γ 137. Cf. H 301, Δ 700, M 216, 423, O 284, Σ 265, etc.: *ἵνα μιν περὶ πατρός ἔροιτο* α 135. Cf. η 191, θ 225, ι 423, λ 403, π 234, ρ 563, 571, etc.—With notion of protection: *ἀμύνονται περὶ τέκνων* M 170. Cf. Θ 476, M 142, 243, Π 497, P 147, etc.: ω 39.

περιάγνυμι [περι- (1)]. In pass., of sound, to break about one, echo round: "Εκτορος [δψ] *περιάγνυται* Π 78.

†περιβαίνω [περι- (1)]. 3 sing. aor. *περίβη* Θ 331, N 420. 3 pl. *περίβησαν* Ξ 424. Pple. *περιβάς* P 80. Acc. sing. masc. *περιβάнта* P 313.

Inf. *περιβῆναι* E 21. To bestride and protect a fallen friend (cf. *βαίνω* (I) (6) (a)): *θέων περίβη* Θ 331 = N 420. Cf. Ξ 424.—With genit.: *ἀδελφείου* E 21.—With dat.: *Πατρόκλῳ* P 80. Cf. P 313.

περιβάλλω [περι- (1) (3)]. (1) To throw round. With genit.: *πέισμα περιβάλλε θόλοιο* χ 466.—In mid., to put about oneself, put on: *περιβαλλόμενος τεύχεα* χ 148.—(2) To excel, be pre-eminent, be first: *ὅσσον ἐμοὶ ἀρετῇ περιβάλλετον ἵπποι* Ψ 276.—To excel, outrival, surpass: *περιβάλλει ἅπαντας μνηστήρας δώροισιν* ο 17.

περίβη, 3 sing. aor. *περιβαίνω*.

περιγίγνομαι [περι- (3)]. To excel, outrival, surpass. With genit.: *ὅσσον περιγινόμεθ' ἄλλων* θ 102 = 252.—To prove superior to, get the better of, beat. With genit.: *μήτι ἡνίοχος περιγίγνεται ἡνίοχοιο* Ψ 318.

περιγλαγῆς [περι- (4) + γλάγος]. Overflowing with milk: *πέλλας* Π 642.

περιγνάπτω [περι- (2)]. To round (a promontory): *περγνάμπτοντα Μάλειαν* ι 80.

†περιδεῖδια, *pf. with pres. sense* K 93, N 52, P 240, 242 [περι- (5) (6) + δεῖδια. See *δεῖδομαι*]. 3 pl. aor. *περίδισαν* (περίδισαν) Δ 508. Nom. pl. masc. pple. *περιδείσαντες* Ψ 822. Nom. sing. fem. *περιδείσα* O 123, Φ 328. (1) To be greatly afraid N 52.—(2) To feel fear *on account of*, fear for. With genit.: *Δαναῶν* K 93. Cf. P 240.—With dat.: *ἐμῇ κεφαλῇ* P 242. Cf. Δ 508, O 123, Φ 328, Ψ 822.

περιδέξιος [περι- (1) + δεξιός. App., 'right-handed on both sides']. Thus, ambidextrous Φ 163.

†περιδίδωμι [περι- (with what force is not clear) + δίδωμι]. Fut. mid. *περιδώσομαι* ψ 78. 1 dual aor. subj. *περιδώμεθον* Ψ 485. To stake, wager, hazard. With genit. of what is staked or hazarded: *ἐμέθεν περιδώσομαι αὐτῆς* ψ 78. Cf. Ψ 485.

περιδραμον, 3 pl. aor. *περιτρέχω*.

περιδρομος, -ον [περι- (1) (2) + δρομ-, δραμ-. See *τρέχω*]. (1) Running round, set round, surrounding: *ἀντυγες* E 728.—(2) Running round, rotating: *πλήμυνα* E 726.—(3) Such as one can run round, standing apart: *κολώνη* B 812: *αὐλή* (i.e. with a cleared space round it) ξ 7.

†περιδρύπτω [περι- (1)]. 3 sing. aor. pass. *περιδρύφθη*. To tear all round, lacerate: *ἀγκῶνας περιδρύφθη* (had his elbows all torn) Ψ 395.

†περιδύω [περι- (1)]. 3 sing. aor. *περιδύσε*. App., to strip off from round one: *χιτώνας* Δ 100. **περιδώμεθον**, 1 dual aor. subj. mid. *περιδίδωμι*. **περιδώσομαι**, fut. mid. *περιδίδωμι*.

περίειμι [περι- (3) + εἰμί]. 2 sing. *περίεσσι* σ 248. To be superior to, excel, surpass. With genit.: *εἰ τι γυναικῶν ἀλλᾶν περίειμι νῶν* τ 326. Cf. σ 248.

†περιέχω [περι- (1)]. 1 pl. aor. mid. *περισχόμεθα* ι 199. Imp. *περίσχεο* A 393. In mid., to throw one's arms round; hence, to protect, come to the aid of. With genit.: *παιδὸς ἐγὼς* A 393.—With acc.: *μιν* ι 199.

περιήδη, 3 sing. plupf. περιόδα.
περιηχέω [περι- (1) + ἡχέω, fr. ἡχή]. To ring
all round: περιήχησε χαλκός H 267.

περιθέμι, 3 pl. aor. opt. περιτίθημι.

περιδμεναι, infin. περιόδα.

†περιστήμι [περι- (1)]. 3 pl. aor. περιστήσαν
Δ 532. 3 pl. subj. περιστήσωσι P 95. 3 pl. opt.
περισταίεν υ 50. 3 sing. impf. mid. περιστάτο
Σ 603. 3 pl. aor. περιστήσαντο B 410: μ 356.
3 sing. aor. pass. περιστάθη λ 243. To take one's
stand round about: περιστήσαν ἑταῖροι Δ 532.—
In pass., of an arching wave, to remain stationary
round something, enfold it, cover it from view:
κύμα περιστάθη κυρτωθέν λ 243.—In mid. and
non-sigmatic aor., to stand round, surround.
With acc.: μὴ με περιστήσωσι P 95, πολλὸς χορὸν
περίσταθ' ὄμιλος Σ 603: εἰ περ πενήτηντα λόχοι
νῶϊ περισταίεν υ 50.—So in mid. in sigmatic aor.:
βοῦν περιστήσαντο B 410. Cf. μ 356.

περικαλῆς, -ές [περι- (6) + κάλλος]. (Like καλὸς
often used merely as a more or less conventional
epithet.) (1) In reference to personal beauty.
(a) Of a woman, fair, lovely, beautiful, comely
E 389, II 85: λ 281.—(b) Of parts of the body,
fair, lovely, beautiful, goodly: δειρὴν Γ 396:
δόσσε ν 401, 433.—(2) Of things of use, buildings,
constructions, etc., well-made, well-constructed,
fair, goodly, fine, beautiful, or the like: φόρμιγγος
Α 603, δῖφρον Γ 262, δόμον Γ 421. Cf. Ζ 321,
Θ 238, Λ 632, Ψ 897, Ω 229, etc.: αὐλῆς α 425,
στελειόν ε 236, χηλὸν θ 438. Cf. α 153, γ 481,
κ 347, ν 149, ρ 343, χ 438, etc.—(3) In various
applications as an epithet of general commendation,
fair, goodly, fine, or the like: φηγῷ E 693,
τέμενος I 578: ἔργα β 117 = η 111, λιμνὴν γ 1,
ποταμὸν ῥόδον ζ 85, ἀγρόνς ε 263 = ρ 432.—Of light,
fair, bright: φῶς τ 34.

περίκειμαι [περι- (1) (3)]. (1) To be set about,
enclose, cover. With dat.: γωρυτῷ, δε τόξῳ
περίκειτο φ 54.—So, to lie upon and embrace:
Πατρόκλῳ T 4.—(2) To be laid up for one in
excess of others, i.e. to remain as profit: οὐδέ
τί μοι περίκειται (it profits me nothing) I 321.

περικῆδω [περι- (5)]. In mid., to be solicitous
for the welfare or good of, care for, take thought
for. With genit.: Ὀδυσσῆος γ 219, βίβου ξ 527.

περίκηλος [περι- (6) + an uncertain second element]. Very dry: δένδρεα ε 240, ξύλα σ 309.

περικλυτός [περι- (6) + κλυτός]. (1) Famed,
famous, renowned. Epithet of persons: ἰόν
Σ 326: αἰδὸς α 325, θ 83 = 367 = 521.—With a
proper name: Ἀντίφος Α 104.—Of towns: Μυρμι-
δόνων ἄστν δ 9, ἄστν π 170, ω 154.—Of Hephaestus
Α 607, Σ 383, 393 = 462, 587, 590: θ 287, 300,
349, 357, ω 75.—(2) Epithet of things, fine,
splendid, noble: ἔργα Ζ 324, δῶρα Η 299, I 121,
Σ 449.

περικτιόνες [περι- (1) + κτι-, κτίζω]. Dat. pl.
περικτιόνεσσι Σ 212, T 104, 109. Dwelling round
about: ἀνθρώπους β 65. Cf. P 220.—Absol., the
dwellers round about: πάντεσσι περικτιόνεσσιν
ἀνάξει (ἀνάξιν) T 104, 109. Cf. Σ 212.

περικτίζεται, οἱ [as prec.]. = prec. Absol.: τὴν
πάντες μνῶνον περικτίζεται λ 288.

†περιμαίωμαι [περι- (1)]. Fem. pres. pple.
περιμαίωμυσα. To quest round. With acc.:
σκόπελον μ 95.

περίμετρος [περι- (6) + μέτρον]. Very long: ἰσθὺν
(consisting of long threads) β 95 = ω 130, τ 140.

περιμήκετος, -ον [as next]. Of great height,
lofty: ἐλάτην Ξ 287: Τηθύγονι ζ 103.

περιμήκης, -ες [περι- (6) + μήκος]. (1) Of great
length, long: κοντόν ι 487. Cf. κ 293, μ 90, 251,
443.—(2) Of great height, lofty: πέτρης N 63.
Cf. ν 183.—Of great upward size, standing high:
ἱστοὶ λίθει ν 107.

†περιμηχανάομαι [περι- (5)]. 3 pl. pres. περι-
μηχανῶνται η 200. 3 pl. impf. περιμηχανῶντο
ξ 340. To contrive (something) in regard to
someone or to someone's prejudice: ἄλλο τόδε
θεοὶ περιμηχανῶνται η 200.—To contrive (some-
thing) in regard to or to the prejudice of. With
dat.: δοῦλιον ἡμαρ ἐμοὶ περιμηχανῶντο ξ 340.

περιναίεται, οἱ [περι- (1) + ναίω¹]. The dwellers
round about: κείνον π. τεύρουσιν Ω 488.

περιναετῶμαι [περι- (1)]. To dwell round about:
οἱ κατὰ ἄστυν [εἰσὶ] καὶ οἱ περιναετῶουσιν δ 551. Cf.
β 66, ψ 136.—Of cities, by a sort of personifica-
tion, to have their place or lie round about:
μίαν πόλιν, [τάων] αὖ περιναετῶουσιν δ 177.

περιξεστός, -ή [περι- (6) + ξεστός]. Highly
polished, very smooth μ 79.

περίοδα, pf. with pres. sense [περι- (3) (6) +
οἶδα. See εἶδω (C)]. Infin. περιδμεναι N 728.
3 sing. plupf. περιήδη ρ 317. (1) To have great
skill, be highly skilled: ἔχρει περιήδη ρ 317.—
With infin.: νοῦσαι K 247.—(2) To have greater
skill than, excel, surpass. With genit.: καὶ
βουλῇ περιδμεναι ἄλλων N 728.

†περιπέλομαι [περι- (1) (2)]. Aor. pple. περι-
πλόμενος, -ου. (1) To be round about, encircle,
compass about. With acc.: ἄστυ Σ 220.—(2) In
aor. pple. of the revolving year (cf. περιτέλλομαι):
πέντε περιπλόμενος ἑνιαυτοῦς Ψ 833. Cf. α 16,
λ 248.

περιπνευκής, -ές [περι- (6) + πνευ- as in πνευκεδανός].
Exceeding sharp, piercing Λ 845.

†περιπλέωμαι [περι- (1)]. 3 sing. aor. pass. περι-
πλέθῃ ψ 33. Pple. περιπλεχθεὶς ξ 313. In pass.
with dat., to put one's arms round, grasp
in one's arms: ἰσθῷ περιπλεχθεὶς ξ 313.—To
embrace: γρητὶ περιπλέθῃ ψ 33.

περιπληθής [περι- (6) + πλήθος]. Having many
inhabitants, populous: νῆσος ο 405.

περιπλόμενος, aor. pple. περιπτόμαι.

περιπρό [περι- (6) + πρό]. Ever forward, with
constant rush: ἔρχεῖ θύεν Α 180, II 699.

†περιπροχέω [περι- (1) + προ- (1)]. Aor. pple.
pass. περιπροχυθεὶς. In pass., fig., of passion, to
come upon one, invade the mind: ἔπος περι-
προχυθεὶς Ξ 316.

περιρρέω [περι- (2)]. To flow about. With
acc.: μοχλὸν αἷμα περιρρέεν ι 388.

περιρρηδής [περι- (1) + (perh.) ῥηδ-, ῥαδ- as in

βαδινός]. Thus, doubled *round*, sprawling *over*. With dat. : *τραπέξῃ* χ 84.

περίρρυτος, -ον [περι- (1) + ῥν-, ῥέω]. Flowed round (by the sea), sea-girt : *Κρήτη* τ 173.

περισθενέω [περι- (6) + *σθενέω, fr. σθένω]. To be exceeding strong : *μή με περισθενέων δηλήσεται* (in his might) χ 368.

περίσκεπτος [περι- (1) + σκεπ-, σκέπτομαι]. Exposed to view from every side, open, clear (cf. *περιφαίνομαι* (2)) : *χώρῳ* α 426, κ 211=253, ξ 6.

περισσαίνω [περι- (1)]. Of animals, to move about a person and fawn upon him κ 215, π 10.—To move *about* and fawn upon. With acc. : *Τηλέμαχον περισσαινὸν κύνας* π 4.

περισσεύω [περι- (1)]. In pass., to wave or float about something : *περισσεύοντ' ἔθειραι* T 382, X 315.

περισταδόν [περι- (1) + στα-, ἵστημι]. Standing round : *Τρῶες π. οὐταζὸν σάκος* N 551.

περιστάθη, 3 sing. aor. pass. *περίσθημι*.

περισταίεν, 3 pl. aor. opt. *περίσθημι*.

περιστεῖλασα, aor. pple. fem. *περιστέλλω*.

ἵπριστείχῳ [περι- (2)]. 2 sing. aor. *περίστειξας*. To walk or pace *round*. With acc. : *κοῖλον λόχον* δ 277.

ἵπριστεῖλλω [περι- (1)]. Aor. pple. fem. *περιστεῖλασα*. To dress or lay out (a corpse) : *οὐδέ ἐ μήτηρ κλαῖσε περιστεῖλασα* ω 293.

περισταναχίζομαι [περι- (1)]. To resound or re-echo *about*. With dat. : *δῶμα περισταναχίζεται αὐλῇ* κ 10. Cf. ψ 146.

περιστένω [περι- (6) + στένω=στέινω]. In pass., to be glutted : *περιστένεται γαστήρ* II 163.

περιστέφω [περι- (1)]. To enwreath, cover up : *νεφέεσσι περιστέφει οὐρανὸν Ζεὺς* ε 303.

περίσθησαν, 3 pl. aor. *περίσθημι*.

περιστήσαντο, 3 pl. aor. mid. *περίσθημι*.

περιστήωσι, 3 pl. aor. subj. *περίσθημι*.

ἵπριστρέφω [περι- (2)]. Aor. pple. *περιστρέψας*. To whirl round (before a throw) T 131 : θ 189.

περισχόμεθα, 1 pl. aor. mid. *περιέχω*.

περιτάμνω [περι- (1)]. To surround and cut off (cattle) in order to make booty of them (cf. *τάμνω* (9)). In mid. λ 402, ω 112.

περιτέλλομαι [περι- (2)]. In pple. of the revolving year (cf. *περιπέλομαι* (2), *περιτροπέω* (2)) : *περιτελλομένων ἐνιαυτῶν* B 551. Cf. Θ 404=418 : λ 295=ξ 294.

ἵπριτύθημι [περι- (1)]. 3 pl. aor. opt. *περιτύειν*. To put *about*. Fig., to endow (one) with. With dat. : *αἱ γὰρ ἐμοὶ θεοὶ δύναμιν περιτύειν* γ 205.

περίτρεσαν, 3 pl. aor. *περίτρεω*.

περιτρέφω [περι- (1)]. In pass., to become curdled, curdle : *ῥῆκα [γάλα] περιτρέφεται* E 903.—Of ice, to be deposited, grow thick, *about*. With dat. : *σακέεσσι περιτρέφετο κρύσταλλος* ξ 477.

ἵπριτρέχω [περι- (1)]. 3 pl. aor. *περίτρεμον*. To run up and stand round X 369.

ἵπριτρέω [περι- (1)]. 3 pl. aor. *περίτρεσαν*. To flee on all sides : *λαοὶ περίτρεσαν* Δ 676.

περιτρομέω [περι- (1)]. To tremble or quiver

round or *about*. With dat., in mid. : *σάρκες περιτρομέοντο μέλεσσιν* σ 77.

περιτροπέω [περι- (1) (2)]. (1) To surround and drive (into a compact flock) : *μῆλα* ι 465.—(2) In pple. of the revolving year (cf. *περιτέλλομαι*) : *εἵνατος περιτροπέων ἐνιαυτός* B 295.

περίτροχος [περιτρέχω]. Round, circular : *σήμα* Ψ 455.

περιφαίνομαι [περι- (1)]. In pple. (1) Seen from all round, conspicuous : *δρεος περιφαινομένοιο* N 179.—(2) = *περίσκεπτος*. Absol. : *ἐν περιφαινομένῳ* (in, bordering upon, a clearing) ε 476.

περιφραδέως [adv. fr. *περιφραδής*, fr. περι- (6) + φραδής]. With great care, carefully : *ὤπτησαν* A 466=B 429=H 318=Ω 624 : =ξ 431, τ 423.

περιφράζομαι [περι- (5)]. To take counsel concerning (something), devise, contrive : *περιφράζόμεθα νόστον* α 76.

περίφρων, -ονος [περι- (6) + φρήν]. Voc. *περίφρον* π 435, σ 245, 285, φ 321. Of great good sense, wise, sage, prudent. Epithet of women. Of *Aegialeia* E 412.—Of *Penelope* α 329, δ 787, ε 216, ξ 373, etc.—Of *Arete* λ 345.—Of *Eurycleia* τ 357, 491=υ 134, φ 381.

ἵπριφύω [περι- (1)]. Aor. pple. *περιφύς* π 21, ω 320. Fem. *περιφύσα* τ 416. Infin. *περιφύναι* ω 236. To grow round ; hence, to throw one's arms round a person, embrace him : *Τηλέμαχον κύσεν περιφύς* π 21. Cf. ω 320.—To throw one's arms *round*, embrace. With dat. : *περιφύσ' Ὀδυσσῇ* τ 416.—With acc. : *κύσσαι καὶ περιφύναι ἐνν πατέρα* ω 236.

ἵπριχέω [περι- (1)]. 3 sing. aor. *περίχευε* γ 437, η 140, ψ 162. 3 sing. subj. *περιχέυη* γ 426. Pple. *περιχέας* K 294, Φ 319 : γ 384. 3 sing. aor. subj. mid. *περιχέυεται* ξ 232, ψ 159. (1) To shed or spread something round or over another thing : *χέραδος περιχέας* Φ 319.—To shed *round*. With dat. : *ἡέρ', ἦν οἱ περιχέενεν Ἀθήνη* η 140.—So of something immaterial : *τῷ περιχέευε χάριν* ψ 162.—(2) To spread *round*, put *round* as a covering or adornment. With dat. : *χρυσὸν κέρασιν περιχέας* K 294 : =γ 384. Cf. γ 426, 437.—So of spreading one metal on the ground of another in, app., some process of enamel : *ὥς ὅτε τις χρυσὸν περιχέυεται ἀργύρῳ* ξ 232=ψ 159.

ἵπριχώσαστο [περι- (5)]. 3 sing. aor. *περιχώσατο*. To be angered or wroth, conceive anger or wrath, *about* or *on account of*. With genit. : *παλλακίδος μοι περιχώσατο* I 449. Cf. Ξ 266.

περιώπῃ, -ῆς, ἡ [περι- (1) + ὀπ-]. See *ὀράω*. A spot commanding a view on all sides, a look-out place : *ἀνθίων ἐς περιώπῃν* κ 146. Cf. Ξ 8, Ψ 451.

περιώσιος [περι- + an uncertain second element]. In neut. sing. *περιώσιον* as adv., beyond measure : *θανυμάζειν* π 203. Cf. Δ 359.

περικνός (ὕποπερκάζω). App., dappled, spotted with dark : *αλετών, δν καὶ περικνὸν καλέουσιν* Ω 316.

πέρινημι [cf. *περάω*?]. 3 sing. pa. iterative *πέρινασκε* Ω 752. To export for sale, sell to foreign buyers : *πολλὰ Φρυγίην κτήματα περνώμεν'*

ἵκει Σ 292.—To sell into slavery: *περνὰς νήσων* ἐπὶ τηλεπαπῶν X 45. Cf. O 752.

περονάω [περόνη]. (1) To pierce, transfix H 145, N 397.—(2) In mid., to fasten (a garment) about one with a *περόνη* (or *ἐνετή*): *ἐνετήη κατά στήθος περονάτο* [ἐάνον] Ξ 180. Cf. K 133.

περόνη, -ης, ἡ [πείρω]. Something for piercing; a clasp, buckle, or brooch for fastening a garment about one. In connexion with a woman's dress E 425: σ 293.—With a man's τ 226, 256.

περόωσι, 3 pl. pres. *περάω*¹.

πέρσα, aor. *πέρθω*.

περώντα, acc. sing. masc. pres. pp. *περάω*¹.

πέσει, 3 sing. aor. *πίπτω*.

πεσέονται, 3 pl. fut. *πίπτω*.

πεσός, -ού, ὁ. A pebble or 'man' used in playing a game the rules of which are unknown: *πεσσοῖσι θυμὸν ἔτερπον* α 107.

πέσσω [πεπ-. Later *πέπτω*. Cf. *πέπων*]. (κατα-) (1) To ripen, bring to maturity η 119.—(2) To digest. Fig.: *γέρα πεσέμεν* to brood over them, enjoy them) B 237, *χόλον πέσσει* (*πέσσω*) (nurses (nursing) it, keeps (keeping) it warm) Δ 513, I 565, *ὥς τις βέλος πέσση* (may hug his wound) Θ 513, *κῆδεα πέσσει* (*πέσσω*) (broods (brood) upon them, dwells (dwell) upon them) Ω 617, 639.

πεσών, aor. pp. *πίπτω*.

πέταλον, -ου, τό. A leaf B 312: τ 520.

πέταννυμι. 3 sing. aor. *πέτασε* ε 269. 3 pl. *πέτασαν* ζ 94. *πέτασαν* A 480: δ 783, θ 54. 3 sing. opt. *πετάσει* σ 160. Pple. *πετάσας* Δ 523, Θ 441, N 549, Ξ 495, φ 115: α 130, ε 374, ι 417, κ 506, ω 397. Pass. 3 pl. aor. *πετάσθησαν* φ 50. Nom. pl. fem. pp. *πετασθείσαι* Φ 538. 3 sing. pf. *πέπταται* ζ 45. 3 pl. *πέπτανται* E 195. Acc. pl. fem. pp. *πεπταμένας* Φ 531. 3 sing. plupf. *πέπτατο* P 371. (ἀνα-) (1) To spread, spread out, spread wide: *ἀν' ἱστία πέτασαν* A 480. Cf. Δ 523=N 549, E 195, Φ 441, Ξ 495, φ 115: *ὑπὸ λίτα πετάσας* α 130. Cf. δ 783, ε 269, 374, ζ 94, θ 54, ι 417, κ 506, ω 397.—Fig., app., to flutter or set agog: *θυμὸν μνηστήρων* σ 160.—(2) Of a gate or door, to open, throw open, open wide: *πεπταμένας πύλας ἔχετε* Φ 531. Cf. Φ 538: φ 50.—(3) In pass., of clear sky, to be outspread over something: *αἰθρὴ πέπταται* ζ 45.—Of light, to be shed, play: *πέπτατ' αὐγὴ* ἡέλιου P 371.

πετενός, -όν [πετ-εσ-ηρός, fr. *πέτομαι*]. (1) Able to fly, fledged π 218.—Winged. Epithet of birds B 459, O 690.—(2) Absol., in neut. pl., winged creatures, birds: *αλετόν*, *τελειότατον* *πετενῶν* Θ 247=Ω 315. Cf. O 238, P 675, φ 253, X 139: π 87.

πέτομαι [cf. *πίπτω*]. 3 sing. aor. *ἔπτατο* E 99, N 587, 592, Π 469: κ 163, λ 208, μ 203, ο 531, τ 454, ω 534. *πτάτο* Ψ 880. 3 sing. subj. *πτήται* (app. for *πτάται*) O 170. Pple. fem. *πταμένη* E 282, Π 856, X 362. (ἀπο-, δια-, εἰς-, ἐπι-, ὑπερ-) To fly. (1) Of winged creatures: *βοτρυδὸν [μέλισσαι] πέτονται* B 89, *κλαγγὴ γέρανοι πέτονται* Γ 5. Cf.

M 207 (flew off), N 62, Π 265: β 147, 148, ο 531.

—(2) Of the flight through the air of divine horses E 366=Θ 45, E 768.—Of gods O 150.—Of the flight of Poseidon's horses on the water N 29.—Of rapid motion of mortal horses K 530, O 684, Π 149, Ψ 381, etc.: γ 484=494=ο 192.—(3) Of the flight of the soul of men, etc., from the body: *ψυχὴ ἐκ ρεθέων πταμένη* Π 856=X 362. Cf. Ψ 880, Π 469: κ 163=τ 454.—(4) Of rapid motion of men: *ἐμμεμαῶς ἰθὺς πέτετο* X 143. Cf. N 755, Φ 247, X 198, Ω 345: ε 49, θ 122.—Sim.: *τρὶς μοι ἐκ χειρῶν ἔπτατο [μητρὸς ψυχὴ]* λ 208.—(5) Of an arrow or a thrown spear: *διὰ δ' ἔπτατ' ὀστός* E 99, *τῆς διαπρὸ αἰχμῇ πταμένη* 282. Cf. N 587, 592, T 99.—Sim. of a *καλαῦροψ* Ψ 846.—(6) Of other inanimate things: [δολοῖτοροχος] *πέτεται* N 140. Cf. O 170: μ 203, ω 534.

πετραῖος, -η [πέτρη]. That dwells in a rock: *Σκύλλην* μ 231.

πέτρη, -ης, ἡ [cf. πέτρος]. (1) A rock or cliff on land or in or bordering upon the sea: *πέτρης ἐκ γλαφυρῆς* B 88. Cf. B 617, Δ 107, I 15, N 137, Ω 614, etc.: *πέτρης ἐκ πείσματα δῆσας* κ 96. Cf. γ 293, δ 501, ε 443, φ 508, μ 59, 241, ν 408, ψ 327, etc.—(2) The rock forming the walls of a cave: *περὶ δ' ἔλαχε πέτρη* ι 395, *ὄρμαθου ἐκ πέτρης* (attached at each end to the walls) ω 8.—(3) A large detached mass of stone, a rock: *κατερχομένης ὑπὸ πέτρης* ι 484=541. Cf. ι 243.—(4) For *οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης* see δρύς (3).

πετρήεις, -εσσα [πέτρη]. Rocky, rugged: *νῆσος* δ 844.—Epithet of places B 496, 519, 640, I 405.

πέτρος, -ου, ὁ [cf. πέτρη]. A stone: *βάλε πέτρῳ* Π 411. Cf. H 270, Π 734, T 288.

πεύθομαι. Also *πυνθάνομαι* β 315, ν 256. Fut. *πεύσομαι* φ 262. 2 sing. -εαι Σ 19. 3 -εται T 129: β 256. Pple. *πευσόμενος*, -ου α 94, 281, β 215, 264, 360, ν 415, ο 270. Aor. *πυνθόμην* δ 732, ξ 321, ψ 40. 3 dual *πυνθέσθην* P 427. 3 pl. *ἐπύθοντο* E 702, O 224, 379, Σ 530. 2 sing. subj. *πύθῃαι* E 351, P 685, Ω 592: γ 15, δ 494. 3 -ηται T 337: δ 713, τ 486. 2 pl. -ησθε θ 12. 3 -ωνται H 195. Opt. *πυνθόμην* P 102, T 322: β 43, κ 147. 3 -οιτο K 207, 211: β 31. 3 pl. -οιατο A 257. Infin. *πυνθέσθαι* B 119, Z 465, K 308, 320, 395, A 649, X 305: κ 152, 155, 537, λ 50, 76, 89, ν 335, ο 377, φ 255, ω 433. 3 sing. aor. opt. *πεπύθοιτο* Z 50, K 381, A 135. Pf. *πέπυσμαι* λ 505. 2 sing. *πέπυσσαι* λ 494. 3 *πέπυσται* β 411, ρ 510. Infin. *πεπύσθαι* P 641. 3 sing. plupf. *ἐπέπυστο* N 674. *πέπυστο* N 521, X 437. 3 dual *πεπύσθην* P 377. (1) To hear. Absol. or with object: *σιγγί, ἵνα μὴ Τρώες γε πύθωνται* H 195, *Διὸς κτύπον* O 379. Cf. E 351, K 207, Σ 530: α 157=δ 70=ρ 592, κ 147, τ 486, ψ 40.—In reference to a report or rumour: *πεύθετο Κύπρονδε μέγα κλέος* Δ 21 (i.e. the report came as far as to Cyprus).—To overhear: *βουλὰς* δ 677=π 412.—With genit., to hear: *σὴς βοῆς* Z 465. Cf. O 224.—So in reference to tidings: *λυγρῆς ἀγγελίης* P 641, 685, Σ 19. Cf. β 256.—(2) To hear of, learn of, come to know of or about, something. Absol. or with object (some-

times with complementary adj. or pples.): *καί ἐσσομένοισι πυθέσθαι* B 119, X 305, *εἰ κεν ἐμὲ ζῶνι πεπύθοιτο* Z 50 = K 381, *κλέα ἀνδρῶν* I 524. Cf. E 702, A 135, N 674, T 322 (the object in 326), T 129: *νῦν δὲ πυνθάνομαι* (learn the story, am getting to realize what is going on) B 315, *ὅσσα πύθομαι* (what I hear from time to time) γ 187, *εἰ πυνθόμην ταύτην ὁδὸν ὁρμάνοντα* δ 732. Cf. B 31, 43, 411 (knows nothing of the matter), δ 494, λ 76, π 134, ρ 158, φ 255, ψ 262, ω 433.—With genit. of the person about whom something is heard: *οὐ πω πεπύσθη Πατρόκλῳ θανόντος* P 377. Cf. A 257, N 521, P 102, 427, T 322, 337, X 437: θ 12, λ 494, 505, ξ 321, ρ 510.—With genit. of the person from whom something is heard: *τό γε μητρὸς ἐπέυθετο* P 408.—With genit. of a thing heard about: *Ἰθάκης* ν 256.—With clause: *ὅτι . . .* Ω 592.—(3) To have heard, have learned, know (cf. *ἀκούω* (5)): *οὐδέ πω Ἴκτωρ πύθετο* A 498.—With acc. of the person or thing known about: *πύθετο οὐ παιδὸς δλεθρον* π 411.—With acc. and clause: *ἄλλους πάντας πύθετομεθα*, *ἦχι . . .* γ 87.—(4) To find out about something, seek or get information about it. Absol. or with object: *ταῦτα πάντα* K 211, *νῶν σχεδὸν ἐλθέμεν ἐκ τε πυθέσθαι* (to get what information I can) K 320. Cf. α 94, β 215, 264, 360, δ 713, κ 152 (spy out the land), 155, ν 335, 415, ο 377.—With genit. of the person about whom something is to be found out: *πατρὸς δὴν οἰχομένοιο* α 281. Cf. γ 15, ο 270.—With genit. of the person from whom something is to be found out: *πρὶν Τριερίσῳ πυθέσθαι* (before getting directions from . . .) κ 537 = λ 50 = 89.—With clause: *ἥ . . . ἦ . . .* K 308, 395. Cf. A 649: δ 713, ε 88 = κ 100.

πευκάλιμος, -η. Wise, shrewd, astute: *φρεσὶν* Θ 366, Ξ 165, O 81, T 35.

πευκεδανός [πευκ-, sharp, prob. conn. with *L. rug-, ringo*. Cf. *ἐχπευκής*, *περιπευκής*, *πικρός*]. Sharp, piercing. Epithet of war K 8.

πεύκη, -ης, ἦ. A pine-tree A 494.—A felled pine or a piece thereof: *ξύλον πεύκης* Ψ 328.

πύσσομαι, fut. *πύθομαι*.

πέφανται¹, 3 sing. pf. pass. *φαίνω*.

πέφανται², 3 pl. pf. pass. *φένω*.

πεφάσθαι, pf. infin. pass. *φένω*.

πεφασμένον, acc. sing. masc. pf. pples. pass. *φαίνω*.

πέφαται, 3 sing. pf. pass. *φένω*.

πεφύγει, 3 sing. pf. opt. *φεύγω*.

πεφήσει, 2 sing. fut. pass. *φένω*.

πεφήσεται¹, 3 sing. fut. pass. *φαίνω*.

πεφήσεται², 3 sing. fut. pass. *φένω*.

πεφιδέσθαι, aor. infin. *φείδομαι*.

πεφιδήσεται, 3 sing. fut. *φείδομαι*.

πέφον, aor. *φένω*.

πεφοβήατο, 3 pl. plupf. pass. *φοβέω*.

πέφραδε, 3 sing. redup. aor. *φράζω*.

πεφρῆκᾱσι, 3 pl. pf. *φρῆσσω*.

πεφύασι, 3 pl. pf. *φύω*.

πεφυγμένος, pf. pples. mid. *φεύγω*.

πεφυγότες, nom. pl. masc. pf. pples. *φεύγω*.

πεφύκασι, 3 pl. pf. *φύω*.

πεφυλαγμένοις, pf. pples. mid. *φυλάσσω*.

πεφυρμένος, pf. pples. pass. *φύρω*.

πεφύωτας, acc. pl. masc. pf. pples. *φύω*.

πη. (1) Whither? where? *πη ἔβη Ἀνδρομάχη*; Z 377. Cf. B 339, E 472, Θ 94, 229, 413, K 385, Ξ 298, Ω 201, 362: κ 281, ν 203, ο 509, ρ 219, ν 43, φ 362.—(2) At what point? where? *πη μέμονας καταδύναι δμῖλον*; N 307.—(3) In what way? how? *πη κέν τις ὑπεκφύγει δλεθρον*; μ 287. Cf. β 364.

πη, enclitic. (1) Somewhither: *ἥ πη ἐκπέμπεις κειμήλια* Ω 381. Cf. Γ 400, Z 378.—With neg., nowhither, not anywhither: *πέμψω μὲν οὐ πη* ε 140. Cf. Z 383: β 127 = σ 288.—(2) In some region, somewhere: *ἀλλὰ πη ἄλλη πλάζεται* γ 251.—With neg., nowhere, not anywhere: *ἐκβασίς οὐ πη φαίνεται* ε 410. Cf. N 191, P 643, Ψ 463: μ 232, ν 207, χ 140.—(3) In some wise, somehow: *οὕτω πη τῶδε γ' ἐστίν* Ω 373.—With neg., in no wise, not in any wise: *οὐδέ πη ἔστι* . . . Z 267. Cf. Π 110, Φ 219, Ω 71: κ 433.

πηγή, -ῆς, ἦ. (1) The head waters of a river, a spring: *ἐνθα πηγαὶ δοῖαι ἀναίσσουσι Σκαμάνδρον* X 147. Cf. Φ 312, Τ 9 = ζ 124.—(2) In pl., the waters of a river, its streams: *πηγῆς ἐπὶ Κηφισοῖο* B 523. Cf. Ψ 148.

πηγεσίμαλλος [πηγεσι-, *πήγνυμι* + *μαλλός*, a lock of wool]. Thick-fleeced Γ 197.

πήγνυμι. 2 sing. fut. *πήξεις* X 283. 3 sing. aor. *ἔπηξε* B 664, N 570. *πήξε* Δ 460, E 40, Z 10, Θ 258, Δ 447, N 372, 398, O 650: χ 83. 1 pl. *πήξαμεν* μ 15. 3 sing. subj. *πήξῃ* Θ 95. Pples. *πήξας*, -αντος Γ 217: λ 129, ψ 276. Infin. *πήξαι* Σ 177: ε 163, λ 77. 3 sing. pf. *πέπηγε* Γ 135. 3 sing. plupf. (ἐ)πέπηγει N 442, Π 772. Pass. 3 sing. aor. *ἐπάγη* K 374, X 276. *πάγη* Δ 185, 528, E 616, T 283, 486, Ψ 877. 3 pl. *πάγην* Δ 572. 3 pl. aor. *πῆχθεν* Θ 298. (ἐ)γκατα-, κατα-, συμ-.)

(1) To set firmly, fix, stick: *κεφαλὴν ἀνὰ σκολόπεσσιν* Σ 177. Cf. λ 77, 129, μ 15, ψ 276.—To stick (a spear) in the earth when not in use. In

pf. in pass. sense: *παρ' ἔγχρα πέπηγεν* Γ 135.—

(2) To set or direct (the countenance): *κατὰ χθόνος δμματα πῆξας* Γ 217.—(3) To stick, plunge, plant (a spear) into a foe or his shield, send (an arrow) into him (in pass. sense in plupf.): *μεταφρένω ἐν δόρυ πῆξεν* E 40, *δόρυ ἐν κραδίῃ πέπηγεν* N 442. Cf. Δ 185, 460, 528, E 616, Θ 298, N 372, etc.: χ 83.—In pass. and plupf. of a spent spear or arrow, to be stuck (in the earth), enter (it) and remain standing: *ἐν γαίῃ ἐπάγη* K 374, X 276. Cf. Ψ 877.—So without mention of the earth: *πολλὰ Κεβριόνην ἀμφὶ δούρα πέπηγει* Π 772, *ταρβήσας δ' οὐ ἀγχι πάγη βέλος* T 283.—(4) In pass., of the limbs, to be deprived of the power of movement, become stiffened: *νέρεθε γούνα* *πήγνυται* X 453.—(5) To put together, construct, build: *νῆας* B 664: *ἔκρια* ε 163.

πηγός [πηγ-, *πήγνυμι*]. Of horses, of compact bodily frame, stout I 124 = 266.—Of the wave of the sea, big, mighty ε 388, ψ 235.

πηγυλῖς [πηγ-, πήγνυμι]. Icy-cold ξ 476.

πηδάλιον, -ου, τό [πηδόν]. A steering-oar: π. μετὰ χειρὶ νηὶς ἔχοντα γ 281. Cf. ε 255, 270, 315, θ 558.

πηδάω. (ἀμ.-) To spring, bound, leap: ὕψωσε ποσσὶν ἐπ' ἡδὰ Φ 269. Cf. Φ 302.—Of a dart Ξ 455.

πηδόν, -ου, τό, or πηδός, -ου, ὁ. An oar: ἀναρρίπτειν ἄλα πηδῶ η 328, ν 78.

πηκτός [πηκ-, πήγνυμι]. Put together, the work of man's hands. Epithet of a work of mechanical skill: ἄροτρον K 553, N 703: ν 32.

πήλε, 3 sing. aor. πάλλω.

πήληξ, -ηκος, ἡ. A helmet Θ 308, N 527, 805, Ξ 498, O 608, 647, II 105, 797, T 482: α 256.

πήμα, -ατος, τό. (1) Bane, mischief, destruction, evil, woe, misery: κατένευσε Κρονίων Δαναοῖσι π. Θ 176. Cf. Δ 347, 413, O 110, P 688: δπως ἐτι π. φύγοιμι ξ 312. Cf. γ 152, η 195, θ 81, μ 27, 231, ξ 275, 338, ο 345.—(2) An instance of this; with pl.: πῆματά κ' ἔπασχον E 886, λήν μέγα π. εἰσδρόνυτες I 229. Cf. O 721, P 99, Ω 547: α 49, β 163, γ 100, ε 33, 179, ε 535, φ 305, etc.—(3) A cause of bane, mischief, destruction, evil, woe or misery. Of persons: πατρὶ σῶ μέγα π. Γ 50. Cf. Γ 160, Z 282, K 453, X 288, 421: μ 125, ρ 446, 597.—Of inanimate things λ 555.

πημαῖνω [πῆμα]. Fut. infin. πημανέειν Ω 781. 3 pl. aor. opt. πημῆναιαν Γ 299. 3 sing. aor. pass. πημάνθη ξ 255. Infin. πημανθῆναι θ 563. To bring bane or mischief upon: Τρώας O 42.—Absol., to take hostile action, take the offensive, attack: ὁππότεροι πρότεροι πημῆναιαν Γ 299. Cf. Ω 781.—In pass., to suffer harm or damage: οὐ τι πημανθῆναι ἐπι δέος θ 563. Cf. ε 255.

πηνίον, τό. In weaving, the spool on which the woof was wound (cf. κερκίς) Ψ 762.

πήξε, 3 sing. aor. πήγνυμι.

πηός, -ου, ὁ. A kinsman by marriage Γ 163: θ 581, κ 441, ψ 120.

πήρη, -ης, ἡ. A wallet or scrip: πλήσαν πήρην ρ 411. Cf. ν 437, ρ 197=σ 108, ρ 357, 466.

πηρός. Explained as 'maimed' or 'helpless': πηρόν θέσαν [Θάμυριν] B 599.

πήχθεν, 3 pl. aor. pass. πήγνυμι.

πήχυς, ὁ. (1) (a) The elbow: πῆχυν βάλε χειρὸς δεξιτερῆς Φ 166.—(b) The arm: ἀμφ' ἐὼν υἱὸν ἐχέυατο πήχυν E 314. Cf. ρ 38, ψ 240, ω 347.—(2) The middle piece or handle of a bow: τόξου πῆχυν ἀνελκεν Δ 375, N 583. Cf. φ 419.

πίαρ, τό [cf. πίων]. Fatness. Hence, rich, fertile soil: μάλα πῖαρ ὑπ' οὐδ' ἄς [έστιν] ι 135.—The cream or flower of something: βοῶν ἐκ πῖαρ ἐλέσθαι Δ 550=P 659.

πίδαξ, -ακος, ἡ. A spring II 825.

πίδης, -εσσα [cf. prec.]. With many springs, many-fountained. Epithet of Mount Ida A 183.

πίε, 3 sing. aor. πίνω.

πιέειν, aor. infin. πίνω.

πιέω. Aor. pp. pass. πιεσθεῖς θ 336. (1) To press, squeeze, compress: βραχίονα II 510. Cf. δ 287, μ 174.—(2) To grip, grasp: ἀστεμφέως

ἐχέμεν μᾶλλον τε πιέζειν δ 419.—(3) To load (with bonds), secure tightly: ἐν δεσμοῖς πιεσθεῖς θ 336. Cf. μ 164, 196.

πιέιν, πτέμεν, aor. infin. πίνω.

πιέρα, fem. πίων.

πιεσθεῖς, aor. pp. pass. πιέζω.

πίη, 3 sing. aor. subj. πίνω.

πιθήσας, aor. pp. pass. πείθω.

πιθόμην, aor. mid. πείθω.

πίθος, -ου, ὁ. A large jar: πίθου οἶνου β 340. Cf. Ω 527: ψ 305.

πικρόγαμος [πικρός+γάμος]. Finding a bitter marriage (i.e. not marriage but death), ruining one's wooing α 266=δ 346=ρ 137.

πικρός, -ῆ, -όν (in δ 406 of two terminations) [prob. πικ-, πευκ-. Cf. πευκεδανός]. (1) Sharp-pointed, sharp, keen, piercing: δίστόν Δ 118. Cf. Δ 134, X 206, etc.: χ 8.—(2) Of pain, acute, piercing, darting: ὠδίνας Δ 271.—(3) Pungent or bitter to the taste: ῥίζαν Δ 846. Cf. ε 323.—Pungent to the smell: ὀδμήν δ 406.—(4) Fig.: μὴ πικρὴν Αἴγυπτον ἴκηαι ρ 448 (you prate of Egypt. You will find yourself in a sorry sort of Egypt, i.e. in trouble).

πίλναμαι [cf. πελάζω]. (ἐπι-, προσ-) To be brought into contact with, touch. With dat.: ἄρματα χθονὶ πιλνατο Ψ 368.—With prep.: οὐκ ἐπ' οὐδὲ πιλναται (makes contact (as so to be) upon the . . ., touches it) T 93.

πίλος, ὁ. Felt K 265.

πιμπλάω [cf. next]. To fill I 679.

πίμπλημι [redup. (with euphonic μ) fr. πλά-, πλῆ-]. 3 sing. aor. πλήσσε N 60, P 573. 3 pl. πλήσαν Ξ 35, II 374, Σ 351: ρ 411. 3 pl. opt. πλήσειαν II 72. Aor. pp. fem. πλήσασα II 223: ε 93. Mid. 3 pl. aor. opt. πλησάτο τ 198. Ppl. πλησάμενος, -ου I 224: ξ 87, 112, ρ 603. Pass. 3 sing. aor. ἐπλήσθη T 156. 3 pl. πλήσθεν P 211, 696, Ψ 397: δ 705, τ 472. 3 sing. aor. πλήτο P 499, Σ 50, φ 16, 300, Ψ 777: μ 417, ξ 267, 307, ρ 436. 3 pl. πλήντο θ 57. (ἀνα-, ἐμπίπλημι.) To fill. (1) (a) To fill (a receptacle or the like) by pouring or putting something into it. With genit. of material: πλήσαν πήρην σίτον ρ 411. Cf. II 223, Σ 351.—In mid.: πλησάμενος δῶκε σκύφος ξ 112. Cf. ξ 87.—With genit.: πλησάμενος οἶνοιο δέπας I 224.—Of satisfying the appetite. In mid.: ἵνα πλησάτο θυμὸν τ 198.—With genit.: πλησάμενος θυμὸν ἐδηγύς ρ 603.—In pass., to be filled, be full. With genit. or instrumental: θυμὸν πλήτο στόμα (had his mouth filled with . . .) Ψ 777, ὅσσε οἱ δακρυόφι πλήσθεν P 696=Ψ 397:=δ 705=τ 472. Cf. κ 248=ν 349.—(b) In immaterial sense. With genit.: ἀμφοτέρω πλήσεν μένος N 60. Cf. P 573.—In pass., to be filled, be full. With genit.: πλήσθεν οἱ μέλε' ἀλκῆς P 211. Cf. P 499, A 104:=δ 662.—(2) (a) To fill or occupy the whole extent or capacity of: πλήσαν ἡϊόνος στόμα Ξ 35. Cf. II 374, φ 23.—With genit.: ἐναύλους κε πλήσειαν νεκῶν II 72. Cf. ε 93 (loading it).—In pass., to be filled, be full. With genit.: τῶν πλήτο σπέος Σ 50. Cf. T 156,

Φ 16, 300: θ 57, ξ 267 = ρ 436.—(b) In immaterial sense: *ἐν δὲ θεοῦ πλῆτο* α 417, ξ 307.

πίναξ, -ακος, ὁ. (1) A plank or board M 67.—(2) A platter: *κρειῶν πίνακας* α 141 = δ 57, π 49.—(3) A writing-tablet T 169.

πινύσσω [prob. fr. πνύ-. See *πέπνυμαι*]. To make wise; hence, to teach one a lesson, teach one better: *ἦδη μ' ἄλλο τεῖ ἐπινύσσειν ἐφετμή* Ξ 249.

πινυτή, -ῆς, ἡ [cf. next]. Wisdom, sound understanding, good sense H 289: *ν 71, 228*.

πινυτός, -ῆ [prob. fr. πνύ-. See *πέπνυμαι*]. Wise, of sound understanding, of good sense: *ὅς τις π. γε μετέλθοι* α 229. Cf. δ 211, λ 445, ν 131, φ 103, ψ 361.

πίνω. 3 sing. pa. iterative *πίνεσκε* II 226. Aor. *ἔπιον* ο 373. 3 sing. *ἔπιε* σ 151. *πῖε* δ 511, λ 98, 153, 390. 3 pl. *ἔπιον* I 177: γ 342, 395, η 184, 228, σ 427, φ 273. *πῖον* X 2: σ 426. Subj. *πῖω* λ 96. 2 sing. *πῖσθα* Z 260. 3 *πῖη* κ 328. Opt. *πῖοιμι* κ 316. 3 sing. *πῖοι* χ 11. 3 pl. *πῖοιεν* Ω 350. Imp. *πῖε* ι 347. Pple. *πῖών* κ 326. Pl. *πῖόντες* X 70. Fem. *πῖουσα* Ω 102. Infm. *πῖμεν* ο 378. *πῖμεν* I 825: π 143, σ 3. *πῖεν* Δ 263, H 481: λ 232, 584, 585. *πῖειν* Θ 189: θ 70, κ 386. Mid. Fut. pple. *πῖόμενος* κ 160. Nom. pl. neut. *πῖόμενα* N 493. (ἐκ-) To drink. (1) To drink (liquid): *οἶνον* E 341. Cf. B 825, Δ 262, Θ 189, I 177, Ξ 5, Π 226, X 70: α 340, θ 70, ι 249, 297, κ 316, λ 98, ρ 225, etc.—Of a drowning man drinking the brine: *ἐπεὶ πῖεν ἀλμυρὸν ὕδωρ* δ 511.—With partitive genit.: *αἵματος* λ 96. Cf. ο 373, χ 11.—Absol. Δ 263, Z 260, H 481, Λ 641, 642, N 493, Ξ 1, Π 825, P 250, X 2, Ω 102, 350, 476: α 258, β 305, ε 197, η 99, κ 160, λ 584, etc.—(2) To drink the contents (of a vessel): *κύπελλα οἶνον* Δ 346. Cf. Θ 232.—(3) In pass., to be drunk up, consumed: *πολλὸν μέθυ πίνετο* I 469: *τόδε δῶμα* φ 69. Cf. ι 45, ν 312.

πίον, 3 pl. aor. *πῖω*.
πίπτω [redup. fr. π(ε)ρ-. Cf. *πέτομαι*]. 3 pl. fut. in mid. form *πεσέονται* Δ 824. Infm. *πεσέεσθαι* I 235, M 107, 126, P 639. Aor. *ἔπεσον* η 283. *πέσον* λ 64. 3 sing. *ἔπεσε* Δ 134, Θ 485, Δ 297, 676, N 178, etc.: κ 163, σ 98, τ 454, ω 540. *πέσε* Δ 482, E 82, H 16, M 395, N 181, etc.: ε 315, ι 371, κ 559, μ 410, σ 398, etc. 3 dual *πεσέτην* Ψ 216. 3 pl. *ἔπεσον* H 256, Φ 9, 387, Ψ 687: ε 295, ω 526. *πέσον* E 583, Δ 311, N 617, O 714, Π 276, 741, P 760: μ 417, ξ 307, π 13. 3 sing. subj. *πέσῃ* T 110. -*ῃσι* O 624: θ 524, χ 254. 3 dual -*ῃτων* Δ 325. 1 pl. -*ωμεν* N 742. 3 -*ωσι* O 63. 3 sing. opt. *πέσοι* N 289. 3 pl. -*οιεν* Z 453, Ψ 437. Pple. *πεσών*, -όντος Δ 594, B 175, Γ 289, Δ 504, Ε 270, Δ 241, etc.: κ 51, ξ 475, σ 91, χ 22, 94, ω 525. Fem. *πεσοῦσα* N 530, Π 118: ο 479, σ 397. Infm. *πεσέειν* Z 82, 307, Ψ 595. Acc. pl. masc. pf. pple. *πεπτεῶτας* χ 384. Acc. pl. neut. *πεπτεῶτα* Φ 503. (ἀμφι-, ἀπο-, ἐκ-, ἐμ-, κατα-, προ-) To fall. (1) To fall or drop from a high or relatively high position: *πέσε δὲ λίθος εἰσω* M 459. Cf. A 594, E 82, M 156, O 435, P 760, Φ 9, etc.: *τέγεος πέσεν* (from the . . .) κ 559.

Cf. λ 64, μ 239, ξ 129, ο 479, π 13, σ 397, τ 469, ω 535, 540.—(2) To be hurled or thrown from such a position: *φῶτες ἔπιπτον πηγνές ἐξ ὀρέων* II 378. Cf. H 16, Ψ 437: ε 315, μ 417, ξ 307.—(3) To let oneself fall, throw oneself: *ἐν γούνασι πίπτε Διώνης* E 370. Cf. κ 51.—(4) Of a missile, to light, find its mark: *ἐν δ' ἔπεσε ζωστήρι διστός* Δ 134. Cf. N 289.—Of a missile that misses its mark, to fall, light, in a specified way: *ἡμῖν ἐτώσια [βέλεα] πίπτει ἔραζε* P 633. Cf. χ 259 = 276, 280.—(5) In immaterial senses. Of sleep: *ἐπεὶ σφισιν ὕπνος ἐπὶ βλεφάροις ἐπιπτεν* β 398. Cf. ε 271, ν 79, ψ 309.—Of fear: *τοῖς θεοῖς ἐν φρεσὶ πίπτει* ξ 88.—Of falling out of favour: *σοὶ ἐκ θυμοῦ πεσέειν* Ψ 595.—Of strife: *ἐν ἄλλοις θεοῖς ἐπὶ πέσεν* Φ 385.—(6) Uses with adverbs and prepositions. (a) With *ἐν*. (a) To rush into, in among, upon, something: *ἐν νήεσι πεσόντες* B 175. Cf. A 297, O 624, Ψ 216.—Sim. of a breaking wave O 624.—Of a rushing stream Φ 241.—(β) To fall upon a foe, rush upon a specified objective, make assault upon it: *οὐδ' ἔτι φασὶ [Τρῶες] σχήσεσθ', ἀλλ' ἐν νηυσὶ πεσέεσθαι* I 235, *βάν ῥ' ἰθὺς Δαναῶν, οὐδ' ἔτ' ἔφαντο σχήσεσθ', ἀλλ' ἐν νηυσὶ πεσέεσθαι* M 107 (but in these two passages it is possible to take *σχήσεσθαι* as referring to the Greeks in sense (III) (6) of *ἔχω*, and *πεσέεσθαι* in sense (γ) below). Cf. A 325, N 742, Π 276, P 639: *ἐν δ' ἔπεσον προμάχοις* ω 526.—(γ) To fall back in rout upon something, rush or flee in disorder to a specified objective: *ἐν χειρὶ γυναικῶν φεύγοντας πεσέειν* (take refuge in our wives' arms) Z 82, *ἔφαντ' οὐκέτ' Ἀχαιοὺς σχήσεσθ', ἀλλ' ἐν νηυσὶ πεσέεσθαι* M 126. Cf. A 311, 824, O 63.—(b) With *σύν*. (a) To rush together for some purpose, make united effort: *σύν Εὐρύς τε Νότος τ' ἔπεσον* ε 295.—(β) To rush together with hostile intent, engage in fight with each other: *σύν ῥ' ἔπεσον λείουσιν εὐκότες* H 256. Cf. Φ 387, Ψ 687.—(γ) To fall from one's or its own height. (a) To lose the erect position, come to the ground: *θάμνοι πρόρριζοι πίπτουσιν* Λ 157, *πέσεν ὕπτιος* O 647. Cf. Ξ 418, O 648, Φ 407, Ψ 120: η 283 (app., coming out of the water I sank down), ι 371, μ 410, σ 91, 98, 398.—Of corn that is being cut Δ 69, Σ 552.—(b) To drop down wounded, be wounded: *οὐκ ἀμέλησε κασιγνήτοιο πεσόντος* O 330.—(c) To fall in battle or fight, drop down dead, be slain: *τὸν πεσόντα ποδῶν ἔλαβεν* Δ 463. Cf. A 243, Γ 289, Δ 482, 504, E 561, O 67, K 200 (app. pple. of the impf., 'that had fallen'), M 395, etc.: θ 524, χ 22, 94, 118, 254, 384, ω 181, 449, 525.—Of slain animals II 469: κ 163 = τ 454.—(8) To come to a lower from a higher level, sink. Of the setting sun Θ 485.—Of wind, to fall, abate ξ 475, τ 202.

πίσος, τό. A water-meadow: *πίσεια ποιήεντα* T 9: = ξ 124.

πίσσα, ἡ. Pitch Δ 277.

πιστός, ὁν [πιθ-τός, fr. πιθ-, πειθω]. (1) Of persons: trusty, faithful, true O 331, 437, P 500, 575, 589, Σ 235, 460: ο 539.—In superl. *πιστότατος*

II 147.—(2) (a) In which one may feel confidence, such as to beget trust, sure, faithful: *δρκα* B 124, Γ 73=256, Γ 94, 245, 252, 269, 280, 323, Δ 157, H 351, T 191, X 262: ω 483.—(b) Absol. in neut. pl., trustworthiness, faith (cf. *ἴσος* (2) (c). *φουκτός*): *ἐπεὶ οὐκέτι πιστὰ γυναῖξιν* (in . . .) λ 456.

πιστώω [*πιστός*]. To make trustworthy. (1) In pass., to give assurance, bind oneself surely. With infin.: *δρκα πιστωθῆναι ἀπήμονά μ' οἰκαδ' ἀπάξειν* ο 436.—In mid., to give assurance to a person, give him confidence; *ἐπιστάσαντ' ἐπέεσσιν* Φ 286.—(2) In pass., to feel assurance, be convinced: *δρκα πιστωθῆγον* φ 218.—(3) In mid., to give mutual pledges, exchange troth: *χειράς τ' ἀλλήλων λαβέτην καὶ πιστώσαντο* Z 233.

πίσυνος [*πιθ-, πειθω*]. Trusting in, relying upon, emboldened by, something. With dat.: *τόξοισιν* E 205. Cf. Θ 226=Λ 9, I 238, Ω 295, 313: σ 140.

πίσυνος [Aeolic form of *τέσσαρες*]. Four O 680, Ψ 171, Ω 233: ε 70, χ 111.—With another numeral: *π. καὶ εἴκοσι* π 249.

πίτνημι [cf. *πετάννυμι*]. From *πιτνάω* 3 sing. impf. *πίτνᾱ* Φ 7. To spread, spread out: *χειράς* λ 392.—To cause (mist) to be outspread over something, spread or shed (it) Φ 7.—In pass., to be outspread, flutter: *ἀμφὶ χαίται πίτναντο* X 402.

πίτυς, ἡ. Dat. pl. *πίτυσσι* ι 186. A pine-tree N 390=II 483.—A felled pine or a piece thereof: *δεδμητο πίτυσιν ἰδὲ δρυσὶν* ι 186.

πιφάσκω [with reduplication fr. *φα-, φαίνω*]. (1) To make manifest to the sight, display, show. In mid.: *πιφανσκόμενος τὰ ἃ κῆλα* M 280. Cf. O 97, Φ 333.—(2) To tell of, indicate, point out: *ἵπποι, οὗς πίφανσκε Δδλων* K 478.—In mid. ο 518.—(3) To give a signal: *ροῖξῃσε πιφάσκειν Διομήδει* K 502.—(4) To bring forward, propose, tender. In mid.: *μὴ μοι ἀποινα πιφάσκει* Φ 99.—(5) To set forth, communicate, disclose, make known, declare: *μῦθον ἀπαντα* λ 442.—In mid.: *ἥέ τι Μυρμιδόνεσσι πιφάσκειαι*; (have you anything to . . .?) Π 12. Cf. β 32, 44, φ 305 (prophecy), ψ 202.—(6) To set forth or utter (words or discourse): *ἔπεα* K 202. Cf. χ 131=247.—(7) To make declaration, state one's case, one's wishes, what one sees or knows: *δήμω πιφάσκειν* Σ 500. Cf. μ 165.—In mid. β 162, ν 37.

πιών, aor. pple. *πίνω*.

πίων, -ονος. Fem. *πείρα*. Superl. *πίοτατος* I 577. (1) Of beasts, fat, plump B 403, I 207, M 319, Ψ 750: β 56=ρ 535, ι 217, 237, 312, 315, 337, 464, ξ 419, ρ 180=ν 250, ν 186, ω 66.—Rich with fat: *μηρία* A 40, Δ 773, O 373. Cf. δ 65, 764, τ 366.—Of fat, rich, thick: *καλὺψας πῖονι δημῶ* ρ 241. Cf. X 501: ξ 428.—(2) Of land or a country, rich, fertile E 710, I 577, M 283, II 437, Σ 541, etc.: β 328, δ 318, ν 322, ξ 329, τ 173, etc.—Of cities or a house, full of substance, rich: *πείρας πόλεις* Σ 342: *οἶκον* ι 35.—Of a temple or a part thereof, rich with offerings: *νηῶ* B 549, *ἀδύτοιο* E 512: *νηόν* μ 346.—Of a meal, plentiful, sumptuous: *δαιτὶ πείρη* T 180.

πλαγκτός [*πλαγκ-, πλάζω*. 'Sent adrift']. Unsettled, crazy. Absol. in voc. φ 363.

πλαγκτοσύνη, -ης, ἡ [as prec.]. Wandering, a roving life: *πλαγκτοσύνης κακώτερον* ο 343.

πλάζω [*πλαγ-*. Cf. *πληγή*, *πλήσσω*]. 3 sing. aor. *πλάγξε* ω 307. Fut. mid. *πλάγξομαι* ο 312. 3 sing. aor. pass. *πλάγχθη* Δ 351: α 2. Pple. *παραγχθεῖς*, -έντος Ξ 120: ζ 278, ν 278. (ἀπο-, ἐπι-, παρα-, προσ-.) (1) To beat upon: *κύμα πλάξ' ὤμους* Φ 269: *δύω νύκτας κύματι πλάζεται* (was beaten upon, tossed, by the waves) ε 389.—(2) To drive or turn from one's or its course, cause to take another or an undesired course: *δαίμων με πλάγξ' ἀπὸ Σικανίης δευρ' ἐλθέμεν* ο 307. Cf. P 751: α 2 (was tossed about), 75, ν 278.—To drive back from one's goal, foil, baffle: *ἐπικούροι, οἳ με μέγα πλάθουσιν* B 132.—To drive, force to flee, from a place: *Ἀργεῖ νάσθη παραγχεῖς* Ξ 120.—To daze: *πλάξε [μνηστήρας] πίνοντας* β 396.—(3) In mid. and pass., to wander, rove, roam: *εἰ ἄλλου μῦθον ἀκούσας πλαζομένον [Ὀδυσσῆος]* (have heard from some one else the story of his wanderings) γ 95=δ 325, *πλαζόμενοι κατὰ ληῖδα* γ 106. Cf. K 91: γ 252, ν 204, ξ 43, ο 312, π 64, 151.—To stray, lose one's way: *παραγχθέντα ἥς ἀπὸ νηὸς* ζ 278.—Of a missile, to glance off: *πλάγχθη ἀπὸ χαλκῶφι χαλκός* Δ 351. †**πλανόβομαι**. 3 pl. *πλανόβονται*. To deviate from the straight course, go deviously: *ἵπποι πλανόβονται ἀνὰ δρόμον* (run all over the course) Ψ 321.

πλανάνιστος, -ον, ἡ. A plane-tree: *καλῇ ὑπὸ πλατανίστῳ* B 307, *πρὸς πλατανίστον θρούσεν* 310.

πλατύς, -ύς. Wide, broad: *τελαμῶνος* E 796. Cf. H 86, N 588, P 432: ω 82.—Of flocks, broad, extensive: *αἰπόλια* B 474, Δ 679: ξ 101, 103.

πλῆες, nom. pl. See *πλείων*.

πλείος, -η, -ον [*πλη-, πίμπλημι*]. Also *πλέος* ν 355. Comp. *πλείοτερος* λ 359. (1) Filled to the utmost capacity, full: *δεπάεσσιν* Θ 162=M 311. Cf. K 579, Δ 637: λ 359.—With contents undiminished, still full: *σὸν πλείον δέπας αἰεὶ ἔστηκεν* Δ 262.—(2) With genit., full of, filled with: *πλείαι τοι χαλκοὺ κλισίαι* B 226. Cf. I 71: δ 319 (crowded with . . .), μ 92, ο 446, ρ 605, ν 355.

πλείστος, -η, -ον, superl. [*πλε-ίστος*. Cf. *πλείων*]. (1) The most numerous, in greatest number: *πλείστοι καὶ ἀριστοὶ λαοὶ* B 577, 817. Cf. B 580, Γ 185, I 382, Δ 148, M 89=197, O 448: δ 309.—With nouns of multitude: *θμίλον* O 616, *λαόν* II 377.—Absol.: *οἱ πλείστοι κλονέοντο* E 8. Cf. E 780, Z 69, Ξ 520, Π 285: π 77, 392=φ 162, ν 335.—(2) The most, the most in quantity or abundance: *κόνις* N 335, *καλάμην* T 222.—(3) The greatest, the most serious: *κακὸν δ 697*.—(4) In neut. sing. *πλείστον* as adv., the most, to the greatest extent, in the highest degree: *ἡ οἱ πλείστον ἔρυτο* Δ 138. Cf. T 287.

πλείω. See *πλέω*.

πλείων, -ονος, comp. Neut. *πλείων* [*πλε-ίων*. Cf. *πλείστος*]. Also *πλέων*, -ονος. Nom. pl. masc. *πλείους* ω 464. *πλῆες* Δ 395. Dat. pl. *πλείοισι* K 106: μ 196, τ 168. *πλεόνεσσι* A 281, 325, N 739, O 611,

Π 651: β 245, 251, μ 54, 164, π 88, σ 63, χ 13. Acc. πλέας B 129. (1) More, more numerous, in greater number: πλέας ἔμμεναι νῆας Ἀχαιῶν Τρώων B 129. Cf. E 673, K 106, 506, A 395, O 611, etc.: ἀνήξαν ἡμίσεων πλείους α 464. Cf. β 245, γ 189, ι 48, μ 54, τ 168, etc.—Absol.: ἐπεὶ πλεόνεσσιν ἀνάσσει A 281, οὐδὲ πλείονα ἴσασι μῆτιςσασθαι (have more knowledge so as to . . ., know better how to . . .) Ψ 312. Cf. A 325, E 531, N 355, Π 651, etc.: β 251, μ 188, ξ 498, π 88, σ 63, χ 13. —(2) Many rather than few. Absol.: πλεόνων ἔργον ἄμεινον M 412.—(3) Greater in quantity or amount: πλέων νύξ (more of the night) K 252.—Absol.: ἐπὶ πλείον ἐλέλειπτο θ 475. Cf. A 165.

πλεκτός, -ή, -ον [πλεκ-, πλέκω]. Formed by plaiting or twisting, plaited, twisted: ταλάροισιν (i.e. of wicker-work) Σ 568. Cf. X 469: ι 247, χ 175=192.

†**πλέκω**. 3 sing. aor. ἐπλέξε Ξ 176. Aor. pp. mid. πλεζάμενος κ 168. (peri-) (1) To plait, twist, braid: πλοκάμους Ξ 176.—(2) To form by plaiting or twisting, plait, twist: πείσμα κ 168.

πλέος. See πλείος.

πλευρά, τά [cf. next]. In collective sense, the side of the body: πλευρά οὐτρε ξυστῶ (in the side) Δ 468. Cf. A 437.

πλευραί, αἱ [cf. prec.]. The ribs, the sides of the body: σμῶδιγγες ἀνὰ πλευράς ἀνέδραμον Ψ 716. Cf. γ 170, Ω 10: ρ 232.

πλώω. Also **πλέω** ο 34, π 368. **πλώω** Φ 302: ε 240. 2 pl. fut. in mid. form πλεύσεσθε μ 25. (ἀναπλέω, ἀποπλέω, ἐπιπλέω, καταπλέω, παραπλώω.) (1) To go or make one's way by sea, sail the seas, sail: πλέων ἐπὶ πόντον H 88. Cf. α 183, γ 276, ε 278, ι 62, κ 28, etc.—Of ships: Ἑλλησποντον ἐπ' ἰχθυόεντα πλεύσας νῆας ἐμάς I 360. Cf. γ 158, μ 70.—To set sail, sail: ἄμ' ἡοὶ πλεύσεσθε μ 25. Cf. Γ 444, Ξ 251: ξ 253.—(2) To sail over or upon, traverse: πῶθεν πλείθ' ὑγρά κέλευθα; γ 71=ι 252.—(3) In gen., to be borne on the surface of water, float: πολλὰ τεύχεα πλῶον καὶ νέκυνες Φ 302. Cf. ε 240.

πλέων, -ονος. See πλείων.

πληγή, -ῆς, ἡ [πληγ-, as in πλήσσω]. A blow or stroke: ὑπὸ πληγῆς πατρός Διός (i.e. his lightning) Ξ 414. Cf. B 264, A 532, O 17, Π 816: ὑπὸ πληγῆσιν ἰμάσθλης ν 82. Cf. δ 244, ρ 283, σ 54.

πληγήν, 3 sing. aor. pass. πλήσσω.

πληθός, τό [πλη-, πίμπλημι]. Numerical strength or superiority, numbers: πεποιθότας πληθῆ σφετέρῳ P 330.—So, app., πληθεὶ πρόσθε βαλόντες (by being two to one) Ψ 639.

πληθύς, -ύος, ἡ [πλη-, πίμπλημι]. (1) The whole number, the body, the multitude: πληθύος ἐκ Δαναῶν I 641.—(2) The general or common body, the host: ἡγεμόνας ἔλεν, αὐτὰρ ἔπειτα πληθὺν Α 305. Cf. B 143, 278, 488, O 295, 305.—(3) A throng gathered for or engaged in battle: κατὰ πληθὺν Λυκίων E 676. Cf. A 360, P 31=T 197, T 377, X 458: λ 514.—(4) Numerical strength, numbers: οὐ πληθὺν διζήμενος (not wishing merely to swell the array) P 221.—Numerical superiority,

numbers, a being outnumbered, an outnumbering: πληθὺν ταρβήσας Α 405. Cf. π 105.

πλήθω [πλη-, πίμπλημι]. (1) To be filled or occupied to the whole extent or capacity: τραπέζας πληθοῦσας (loaded) λ 419.—With genit.: πληθῆ μοι νεκῶν βέεθρα Φ 218. Cf. Θ 214: ι 8.—(2) Of a river, to be brimming, be in flood: ποταμοὶ πληθουσιν Π 389. Cf. E 87, A 492: τ 207.—Of the moon, to be at the full, be full: σελήνην πληθουσιν Σ 484.

πληκτίζομαι [πληκτ-, πλήσσω]. To bandy blows with. With dat.: πληκτίζεσθ' ἀλόχοισι Διός Φ 499.

πλήμνη, -ης, ἡ. The nave of a wheel: πλήμναι ἀργύρου E 726. Cf. Ψ 339.

πλημυρίς. A swell or heave (of the sea): πλημυρίς ἐκ πόντοιο ι 486.

πλῆν. Excepting, except, save. With genit.: πλῆν γ' αὐτοῦ Λαοδάμαντος θ 207.

πλήντο¹, 3 pl. aor. pass. πελάζω.

πλήντο², 3 pl. aor. pass. πίμπλημι.

πλήξα, aor. πλήσσω.

πλήξιππος [πληξ-, πλήσσω + ἵππος]. Smiter of horses. Epithet of Pelops B 104.—Of Menestheus Δ 327.—Of Orestes E 705.—Of Oileus A 93.

πλήξω, 3 sing. aor. πίμπλημι.

πλήσθεν, 3 pl. aor. pass. πίμπλημι.

πλησίος, -η, -ον [πέλας]. (1) Near, close: πλησίαι αἱ γ' ἡσθην (close to each other) Δ 21=Θ 458. Cf. A 593=N 488, B 271 (his neighbour)=Δ 81=X 372: =θ 328=κ 37=ν 167=σ 72=400=φ 396, κ 93.—Near to, close to. With genit.: ἀλλήλων ε 71.—With dat.: ἀλλήλοισιν Ψ 732: β 149.—(2) In neut. sing. πλησίον as adv., near, close, close by: ἐστήκει Δ 329. Cf. Σ 422: θ 7 (in a body), υ 106 (from near at hand).—Near to, close to. With genit.: ἀλλήλων Γ 115, Z 245, 249. Cf. μ 102, ξ 14.—With dat.: οἱ η 171.

πλησίστιος [πλησ-, πίμπλημι + ἰστίον]. Swelling the sail: οὐρον λ 7=μ 149.

πλήσσω. Aor. πλήξα κ 162. 3 sing. πλήξω B 266, Γ 362, E 147, A 240, M 192, Π 115, 791, P 294: ε 431, μ 412. 3 sing. subj. πλήξῃ σ 57. 3 sing. opt. πλήξει K 489. Pple. πλήξας, -αντος E 588, Π 332: υ 17, χ 20. Pf. pple. πεπληγώς X 497. Fem. πεπληγυῖα E 763: κ 238, 319, π 456. Thematic pf. pple. πεπληγῶν (v.l. πεπληγῶς) B 264. Infin. πεπληγέμεν Π 728, Ψ 660. 3 pl. thematic plupf. (in impf. sense) ἐπέπληγον E 504. πέπληγον Ψ 363: θ 264. Mid. Aor. pp. πλεζάμενος Π 125. 3 sing. thematic plupf. (in impf. sense) πεπληγέτο M 162, O 113, 397: ν 198. 3 pl. πεπληγόντο Σ 31, 51. Pass. 3 sing. aor. πληγήν N 394, Π 403. Pple. πληγείς, -έντος Θ 12, 455, O 117, Ψ 694: φ 50. Fem. πληγείσα P 296: μ 416, ξ 306. (δια-, ἐκ-, ἐνι-, ἐπι-, κατα-) (1) To administer a blow to, strike, hit, smite, beat: σκῆπτρῳ B 266, πύξ πεπληγέμεν (to fall to with their fists) Ψ 660. Cf. Π 791, X 497, Ψ 363, 694: θ 264, κ 238, 319, π 456, σ 57, υ 17, φ 50, χ 20.—In mid.: ὦ πεπληγέτο μῆρ᾽ M 162. Cf. O 113, Π 125, Σ 31, 51, O 397: =ν 198.—To drive away with blows:

ἀγορήθεν B 264.—To whip up (horses) Π 728.—Of horses, to kick E 588.—Of inanimate objects: ἰστός πλήξε κυβερνήτῳ κεφαλὴν μ 412. Cf. ε 431.—(2) With ἐκ, to drive out of one's wits or one's mind (cf. ἐκπλήσσω): ἐκ οὐ ἡνίοχος πλήγη φρένας (lost his wits) N 394. Cf. Π 403: σ 231.—(3) To strike, hit, smite, with a weapon Γ 362, E 147, 763, K 489, Λ 240, M 192, Π 115, 332, P 294, 296: κ 162.—Of Zeus and his lightning: πληγέντε κεραυνῷ Θ 455. Cf. Θ 12, O 117: μ 416=ξ 306.—(4) To set in motion by striking or beating: κοινισάτω, ὃν οὐρανὸν ἐς πολυχάλκον ἐπέπληγον πόδες ἵππων E 504.

πλήτο¹, 3 sing. aor. pass. πελάζω.

πλήτο², 3 sing. aor. pass. πῖμπλημι.

πλίσσομαι. Of mules, app., to prance along: εὖ πλίσσοντο πόδεςσιν ζ 318.

πλόκαμος, -ου, ὁ [πλέω]. A lock or tress of hair: πλοκάμους ἐπλεξεν Ξ 176.

πλός, ὁ [πλέω]. A voyage or course: δολιχὸν πλόν ὁρμαίνοντας γ 169.

πλοῦτος, -ου, ὁ. Wealth, riches, abundance of substance A 171, B 670, E 708, Π 596, Ω 536, 546: ξ 206, ω 486.

πλοχμός, -ου, ὁ [πλέω]. A lock of hair: πλοχμοί, οἱ χρυσοί τε καὶ ἀργύροι ἐσφῆκντον P 52.

πλύνος, -ου, ὁ [πλύνω]. A place for washing clothes, a washing-trough: λαῖνοι X 153. Cf. ζ 40, 86.

πλύνω. 3 pl. pa. iterative πλύνεσκον X 155. Fut. pple. fem. πλυνέουσα ζ 59. Pl. πλυνέουσαι ζ 31. 3 pl. aor. πλύναν ζ 93. Pple. fem. πλυνᾶσα ω 148. (ἀπο-) To wash clothes: ἵμεν πλυνέουσαι ζ 31. Cf. ο 420.—To wash (clothes): ὄθι ἐμάτα πλύνεσκον X 155. Cf. ζ 59, 93, ω 148.

πλωτός, -ή [πλώω]. Floating κ 3.

πλώω. See πλέω.

πνέω. See πνέω.

πνεύμων, -ονος, ὁ [πνευ-, πνεF-, πνέω]. One of the lungs: πάγη ἐν πνεύμονι χαλκός Δ 528.

πνέω (πνέFω). Also πνέω. 3 sing. aor. ἐπνευσε Ω 442. 3 sing. subj. πνεύσῃ T 159. (ἀνα)πνέω, ἀποπνέω, ἐμπνέω, ἐπιπνέω, παραπνέω. (1) To breathe N 385.—(2) To draw the breath of life, live, exist: ὄσσα τε γαῖαν ἐπι πνέει P 447: σ 131.—(3) To breathe forth. Fig.: μένεα πνέοντες (πνέοντας) B 536, Γ 8, Λ 508, Ω 364. Cf. χ 203.—(4) To breathe or inspire into a person, etc.: ἐν δ' ἐπνευσ' ἵπποισι μένος Ω 442. Cf. T 159.—(5) Of wind or a breeze, to breathe, blow δ 361, 567, ε 469, η 119.—(6) To emit an odour, smell: ἀμβροσίην ἡδὺ πνέουσαν δ 446.

πνοή, -ης, ἡ [πνέω]. (1) A breathing, the breath: πνοῇ [ἵππων] μεταφρενον θέμετο Ψ 380.—A breath: δόρυ πνοῇ ἔτραπεν T 439.—(2) Of the breath or blast of fire Φ 355.—(3) In reference to wind, a breathing, blowing, breeze, blast E 526, 697, Λ 622, M 207, N 590, Ξ 395, Π 149, P 55, T 415, Ψ 215, 367, Ω 342: α 98=ε 46, β 148, δ 402, 839, ζ 20, κ 25, 507.

ποδάνυτρα, τά [πόδα, acc. of ποῦς+νιπ-, νίζω]. Water for washing the feet τ 343, 504.

ποδάρκης [ποδ-, ποῦς+an uncertain: second element]. Swift-footed. Epithet of Achilles A 121, B 688, Z 423, Λ 599, Π 5, Σ 181, etc.

ποδηγική, -ές [ποδ-, ποῦς+ἐνεκ-]. See φέρω]. Reaching to the feet: δέσμα λόντος K 24=178, ἀσπίδα (i.e. such as to cover the whole of the bearer when the rim rested on the ground) O 646.

ποδήνεμος, -ον [ποδ-, ποῦς+ἀνεμος. 'Like the wind in feet']. Windswift. Epithet of Iris B 786, E 353, 368, Λ 195=O 168, O 200, Σ 166, 183=196, Ω 95.

ποδώκεια, -ης, ἡ [ποδώκης]. Swiftness of foot. In pl.: ποδώκεισιν πεποῦσας B 792.

ποδώκης, -εος [ποδ-, ποῦς+ὠκός]. Swift-footed: ἵππους B 764, P 614. Cf. K 316, Ψ 262 (app. with transference of epithet from horses to drivers), 376.—Epithet of Achilles B 860, E 474, N 113, Π 134, P 486, Σ 234, etc.: λ 471, 538.

πόθεν [-θεν (1)]. Whence? (1) In local sense: τίς π. εἰς ἀνδρῶν; Φ 150: α 170=κ 325=ξ 187=ο 264=τ 105=ω 298, η 238 (or poss. these passages may be referred to (2)). Cf. γ 71=ι 252, π 57.—In indirect construction: εἰρώτα (εἰροτο) τίς εἴη καὶ π. εἴθιοι ο 423, ρ 368.—(2) In reference to race or origin. In indirect construction: οὐκ οἶδα π. γένος εὔχεται εἶναι (whence in the matter of race, i.e. of what stock he claims to be) ρ 373.

ποθεν, enclitic [cf. prec.]. (1) From some or any place or quarter: ἐλθὼν ποθεν α 115, ν 224. Cf. α 414, β 351, η 52, ξ 374, σ 376, φ 195, ω 149.—In reference to finding, somewhere: εἰ ποθεν ἐξεύροι Σ 322.—(2) From any source: εἰ ποθεν ἄλλα γένοιτο I 380. Cf. ε 490, χ 62.

ποθέω [ποθή]. Non-thematic pres. infin. ποθή-μεναι μ 110. 3 sing. pa. iterative ποθέσκε A 492. 3 pl. aor. πόθεσαν O 219. Infin. ποθέσαι β 375, δ 748. (1) To feel the want of, long for, yearn for, mourn for, a person or thing absent or lost: αὐτήν τε πρότερον τε Α 492. Cf. E 414, Ψ 16, Ω 6: τοῖην κεφαλὴν α 343. Cf. ε 453, λ 196 (sick with hope of it deferred), μ 110, σ 204, τ 136.—(2) To miss, to feel the want of, be at a loss on account of or distressed by the absence or want of: ἀρχὸν B 703=726, 778. Cf. B 709, E 234, Λ 161, O 219: χ 387.—(3) To miss, remark the absence or loss of: πρὶν [μ'] αὐτὴν ποθέσαι β 375. Cf. δ 748, ν 219, π 287=τ 6.

ποθή, -ης, ἡ (cf. πόθος). (1) A longing, yearning or mourning for a person or thing absent or lost: σὴ ποθή (through mourning for you) T 321.—(2) A missing a person or thing, a feeling at a loss or in distress on account of his or its absence or loss: Ἀχαιῶς Α 240. Cf. Z 362, Λ 471, Ξ 368, P 690, 704: β 126, θ 414, κ 505.—(3) Lack, want, scarcity: ξενίων ο 514, 546.

πόθι. In what place? where? π. τοι πόλις; α 170=κ 325=ξ 187=ο 264=τ 105=ω 298.

ποθί, enclitic [cf. prec.]. (1) Somewhere: ἡέ ποθι πτολέμοιο μέγα στόμα [τεύχων] K 8.—(2) In negative or conditional contexts, anywhere: οὐδέ ποθι νέφος ἐστίν ν 114. Cf. N 309: ρ 195.—In any part: οὐδέ ποθι μιάρως Ω 420.—(3) Somehow, haply:

αἶ κέ ποθι Ζεὺς δῶσι . . . A 128. Cf. Z 526: α 379 = β 144, δ 34, η 96, 215, ξ 118, ρ 51 = 60, χ 252.—
(4) Qualifying an expression, haply, I ween, no doubt, as it would seem: ἀλλὰ ποθι Ζεὺς αἵτιος α 348. Cf. N 630, T 273, Ω 209.

πόθος, -ου, ὁ [cf. ποθή]. = ποθή (1) P 439: δ 596, λ 202 (mourning for you), ξ 144.

ποιέω. Impf. mid. ποιέωμην I 495. (ἐμ-.) (1) To make, construct, form, fabricate, fashion, prepare: δῶμα A 608, σάκος H 222. Cf. Z 316, H 339, 435, O 363, T 12, etc.: α 239, δ 796, ε 253, ζ 10, θ 373, ρ 207, etc.—In mid. E 735 = Θ 386, M 5, 168, Σ 371: ε 251, 255, 259.—To make or prepare (a bed): πεποίητά τοι εὐνή η 342.—(2) To make, bring about, cause, cause to come into existence or take place: φόβον M 432, αἶθρον P 646. Cf. M 30, N 120: α 250 = π 127, ε 452, τ 34.—In mid. Θ 2, 489: β 126.—To make (a bargain). In mid.: ῥήττην ποιησόμεθα ξ 393.—(3) To put (into a person's mind), suggest: ἐνὶ φρεσιν ᾧδε νόημα ποίησεν ξ 274.—With infin.: ἐστάμεναι N 55.—
(4) To appoint, nominate: ταμῖν κ 21.—In mid.: πέντε ἡγεμόνας ποιήσατο II 171.—(5) To make, cause to be (so and so). With complementary adj.: ἀφρονα ποιῆσαι καὶ ἐπίφρον' ἔντα ψ 12. Cf. A 461 = B 424: = γ 458 = μ 361, α 235, ι 327, 524, ν 42.—With sim. sb.: μὴ σέ γε βασιλῆα ποιήσειεν α 389. Cf. Ω 537, 611: π 456, ρ 271.—In mid. Γ 407, I 397, 495: ε 120, η 66, κ 433.—To cause to do something. With infin.: ἐπεὶ σε θεοὶ ποίησαν ἰκῆσθαι ὅλον ψ 258.—(6) To do, effect, perform: ἦ σοὶ ἄριστα πεποιήται: Z 56.—In mid.: οὐδέ τιν' ἄλλην μύθον ποιήσασθαι ἐπισχεσίην ἐδύνασθε (could put forward no other plea) φ 71.

ποίη, -ης, ἡ. Grass Σ 347: ι 449, σ 368, 370, 372. **ποιήεις**, -εντος. Fem. -εσσα [ποίη]. Grassy, grass-clad: ἄγρεα δ 337 = ρ 128. Cf. T 9: = ζ 124.—Of places, grassy, with grassy meadows B 503, I 150 = 292: π 396.

ποιητός, -ή, -ον [ποιέω]. (1) Made, constructed, fabricated: σάκος πύκα ποιητοῖο Σ 608. Cf. E 466: α 333 = θ 458 = π 415 = σ 209 = φ 64, α 436, χ 455.—(2) Epithet of various products of art, well made, constructed or fabricated (= εὐποίητος): δόμοις E 198, τρίποδος Ψ 718. Cf. K 262, M 470, Ψ 340: ν 306.

ποικίλλω [ποικίλος]. To make, form, fashion, with curious art Σ 590.

ποικίλημα, τό. In pl., broidery, ornamental variegated work in wool: κάλλιστος ποικίλμασιν Z 294: = ο 107.

ποικιλομήτης [ποικίλος + μήτις]. Of many and various devices or wiles. Epithet of Odysseus A 482: γ 163, η 168, χ 115, 202, 281.—Absol. in voc. addressed to Odysseus: ποικιλομήτα ν 293.

ποικίλος, -η, -ον. (1) Parti-coloured, marked with patches of a different colour or shade, dappled: παρδαλή K 30: ἑλλόν τ 228.—(2) Wrought or ornamented with curious art, elaborately wrought or ornamented. With reference to broidery or ornamental variegated work in wool, etc.: πέπλον E 735 = Θ 386. Cf. Ξ 215, 220, X 441: σ 293,—

Of various products of art: ἄρματα ποικίλα χαλκῷ (with . . ., i.e. having the metal parts curiously wrought) Δ 226, K 322, 393, θάρηκα II 134. Cf. Γ 327, Δ 432, E 239, Z 504, K 75, 149, 501, 504, M 396, N 181, 537 = Ξ 431, Ξ 420: κλισμὸν α 132. Cf. γ 492 = ο 145 = 190.—
(3) Elaborately contrived, intricate, complicated: δεσμὸν θ 448.

ποιμαίνω [ποιμήν]. 3 sing. pa. iterative ποιμαίνεσκε ι 188. To tend (a flock): μῆλα ι 188.—Absol., to tend one's flock, act as shepherd: ποιμαίνον (ποιμαίνοντ') ἐπ' δεσσω Z 25, Λ 106.—In pass., of flocks, to roam the pastures: αἴγας καὶ δὴς, τὰ οἱ ἀσπετα ποιμαίνοντο Λ 245.

ποιμήν, -ένος, ὁ. (1) A shepherd (in κ 82 app. including 'herdsman'; and this sense is possible in all the passages except E 137, M 451, N 493 and II 354, where the sense 'shepherd' (in II 354 including 'goatherd') is required) Γ 11, Δ 455, E 137, Θ 559, M 451, N 493, II 354, Σ 162, Ψ 835: δ 87 κ 82.—(2) Of kings and chiefs, π. λαῶν, shepherd of the host. Applied to Agamemnon B 243, 254, 772 = H 230, Δ 413, K 3, Λ 187, 202, Ξ 22, T 35, 251, Ω 654: γ 156, δ 532, ξ 497.—To Menelaus E 566, 570: δ 24.—To Nestor B 85, K 73, Ψ 411: γ 469, ο 151, ρ 109.—To Atreus B 105.—To Aeneas E 513, T 110.—To Glaucus Z 214.—To Hector K 406, Ξ 423, O 262, X 277.—To Diomedes A 370, Ψ 389.—To Machaon A 506, 598, 651.—To Achilles II 2, T 386.—To Aegisthus δ 528.—To Odysseus σ 70, ν 106.—To Laertes ω 368.—To Mentor ω 456.—To various minor heroes A 263, Δ 296, E 144, H 469, I 81, Δ 92, 578, 842, N 411, 600, Ξ 516, P 348.

ποίμνη, -ης, ἡ [ποιμαίνω]. A flock ι 122.

ποιμνήσιος [ποίμνη]. Of or pertaining to a flock: σταθμὸν ποιμνήϊον (a sheep-farm) B 470.

ποινή, -ης, ἡ. (1) A blood-price, a sum paid as compensation and satisfaction by a homicide to the family of the slain man: εἵνεκα ποινῆς ἀνδρὸς ἀποφθιμένον Σ 498. Cf. I 633, 636.—In reference to requital or vengeance for men slain in battle N 659, Ξ 483, II 398, φ 28 (to pay the price of his blood in their persons).—So of the vengeance taken on the Cyclops ψ 312.—(2) Something given in recompense for loss or deprivation, amends: ποινὴν Γανυμήδεος (for the loss of . . .) E 266. Cf. P 207.—A sum to be paid by an enemy as compensation for loss or damage, an indemnity: μαχήσομαι εἵνεκα ποινῆς Γ 290 (= τμήν 286, 288).

ποιός, -η, -ον. (1) Of what nature, kind, or sort? ποῖοι κ' εἶν' Ὀδυσῆϊ ἀμυνόμεν; (what sort of helpers would he find you?) φ 195.—(2) Without special reference to nature, etc., what? ποῖη νῆϊ σ' ἤγαγον; π 222.—Carrying on an indirect question: ἐρέσθαι ὀππότεν οὗτος ἀνήρ, ποῖνς δ' ἐξ εὐχεται εἶναι γαίης α 406.—(3) Rather exclamatory than interrogative, expressing surprise or anger: ποῖον τὸν μύθον ἔειπες (what a word is this that you have said!) A 552. Cf. Δ 350, Θ 209, etc.: α 64, γ 230, φ 168, etc.—Absol.: ποῖον ἔειπες N 824. Cf. Ψ 570: β 85 = ρ 406, β 243.

ποιπνύω [prob. fr. πνύ-. See πέπνυμαι]. To show activity, exert oneself, be busy: διὰ δώματα ποιπνύοντα (bustling about) A 600. Cf. Θ 219 (to bestir himself and . . .), Ξ 155 (showing himself everywhere), Σ 421 (nimble played their part), Ω 475 (were doing busy service): γ 430 (busied themselves), υ 149 (bestir yourselves and . . .).

πόκος, -ου, ὁ [πέκω]. A fleece M 451.

πολέες, nom. pl. πολύς.

πολεῖς, nom. pl. πολύς.

πόλεις, acc. pl. πόλις.

πολεμῆϊος [πόλεμος]. Of or for war, warlike: ἔργα B 338, E 428, H 236, Δ 719, N 727, 730, τεύχεα H 193: ἔργα μ 116.

πολεμίζω, **ποτολεμίζω** [πόλεμος]. Fut. ποτολεμίζω Φ 463. 1 pl. ποτολεμίζομεν Ω 667. ποτολεμίζομεν B 328. Ppl. ποτολεμίζω K 451, O 179. ποτολεμίζων N 644. Inf. ποτολεμίζειν T 85. (1) To fight, do battle, take part in the fight, engage in fight: ἐπεὶ κε κάμω ποτολεμίζω A 168, ποτολεμίζειν οὐκ εἰσασκεν E 802. Cf. B 328, Δ 300, Θ 520, Θ 428, I 318, etc.: ν 315 = ο 153, ξ 240.—Of horses II 834.—Of single combat Γ 67, H 152, O 179, T 85, etc.—(2) To fight, engage in fight, do battle, with. With dat.: ποτολεμίζεσθαι Τρώεσσι I 337. Cf. B 121, Δ 279, II 89, T 168, 325: γ 86.—With the dat. suppressed: ῥήγεροι ποτολεμίζω (to fight with) Σ 258.—Of single combat. With dat.: εἰ σοὶ ποτολεμίζω Φ 463. Cf. Γ 435, H 42, 169, I 356, O 539.—With cognate acc.: πόλεμον ποτολεμίζω B 121, Γ 435.

πολεμιστής, ὁ. **ποτολεμιστής** X 132. [ποτολεμίζω.] A fighter, warrior E 289 = T 78 = X 267, E 571, 602 = II 493 = X 269, K 549, N 300, O 585, P 26, Φ 589, X 132: ω 499.—With implied notion of stoutness: ποτολεμιστὰ μετ' ἀνδράσιν II 492.

ποτολεμνδε, **ποτολεμνδε** Θ 400. [Acc. of πόλεμος + -δε (1).] (1) To the fight: κηρύσσειν B 443, ὀτρύνω 589. Cf. B 872, Δ 264, H 209, N 186, Σ 452, etc.: φ 39.—(2) To the war λ 448.

πόλεμος, -ου, **ποτόλεμος**, -ου, ὁ. (1) War, battle, armed conflict, fighting: πόλεμος καὶ λοιμός A 61, αὐτὴν τε ποτόλεμον τε 492. Cf. A 422, B 384, E 388, Z 328, 492, Θ 35, etc.: α 12, δ 146, ε 224, κ 553, λ 537, ξ 222, etc.—(2) A war: πόλεμον περὶ τόνδε φηγόντε M 322. Cf. A 177 = E 891, B 121, Γ 291, N 364, Ξ 87, Ω 8: θ 183 = ν 91 = 264, α 238 = δ 490 = ξ 368, λ 493, ξ 225, ω 95.—(3) A battle, armed conflict, fight (in some of the passages more or less of a local sense ('field of battle') may be discerned): ἐς πόλεμον θωρηχθῆναι (for the fray) A 226, ὅππῃ δ' ἄρξαιαν πόλεμοιο Δ 335, ἐκφερέμεν πόλεμοιο E 234, λιπὼν πόλεμον Z 254. Cf. A 491, Γ 435, E 132, Z 480, Δ 524, M 436, N 11, P 735, Φ 610, etc.: θ 519, ω 43.—(4) In concrete sense, a fighting force or throng, an army or host: πόλεμον κορύσσω (setting the battle in array) B 273. Cf. I 604, N 536, etc.—(5) The art of war, war, fighting: ἰδρεῖν πόλεμοιο II 359. Cf. I 440, II 811.—In pl.: ποτολεμων ἐβ εἰδώς Δ 310.

πολέος, genit. sing. πολύς.

πόλεος, genit. sing. πόλις.

πολέος(σ)ι, dat. pl. πολύς.

πολεύω [cf. πωλύμαι]. To go about, go to and fro: κατὰ ἄστυ γ 223.

πόληος, genit. sing. πόλις.

πόλις, nom. pl. πόλις.

† **πολιζέω** [πόλις]. 1 pl. aor. πολιζομαι H 453. 3 sing. plupf. pass. πεπόλιστο T 217. (1) To found (a city): οὐ πῶ Ἴλιος ἐν πεδίῳ πεπόλιστο T 217.—(2) To build (a wall): τεῖχος H 453.

πολιότης, ὁ. = πολίτης: κοσμησάμενος πολιότηας (the men of his own city) B 806.

πολινδε [acc. of πόλις + -δε (1)]. To or towards the city E 224, Z 86, K 209 = 410, N 820: α 189, ζ 255, η 14, λ 188, ξ 26, 372, ο 306, π 155, ρ 182, 185, 375.

ποτοκορόταφος [ποτολιός + κρόταφος]. Grey-headed: γέροντας Θ 518.

ποτολιός, -ῆ, -όν, also -ός, -όν. (1) Of an indeterminate lightish hue (app. without reference to colour), grey, greyish. Epithet of iron I 366 = Ψ 261: φ 3 = 81 = ω 168.—Of a wolf: λύκοιο K 334.—Of the sea (app. referring orig. to the light hue of shallow water) A 350, Δ 248, O 190, T 229, etc.: β 261, δ 580, ε 410, ζ 272, λ 75, etc.—(2) In reference to hair, of the hue assumed in old age, grey or white X 77.—In reference to the head or chin, covered with grey or white hair: κάρη, γένειον X 74, Ω 516: κεφαλῆς ω 317.—In reference to men, grey- or white-headed ω 499.

πόλιος, genit. sing. πόλις.

ποτόλις, **ποτόλις**, ἡ. Genit. ποτόλιος B 811, E 791, Δ 168, etc.: ζ 262, θ 524, ι 41, etc. ποτόλιος Δ 514, P 147, Σ 265, etc.: ζ 294, λ 403, ν 156, etc. πόλεος Φ 567. πόληος II 395, 549, Φ 516, X 110, 417: α 185, ζ 40, π 383, ψ 121, ω 212, etc. Dat. πόλει E 686, Z 88, H 345, etc.: ζ 9, θ 569, ν 152, etc. ποτόλει P 152, Ω 707. πόληϊ Γ 50. Nom. pl. ποτόλιες ο 412. πόληες Δ 45, 51: τ 174. Genit. ποτόλιων A 125, B 117, Γ 400, etc.: ω 418. Dat. ποτόλισσι φ 252, ω 355. Acc. pl. ποτόλιας θ 560, 574. ποτόλιας Δ 308. ποτόλιος B 648, I 328, Σ 342, 490. πόληας ρ 486. (1) A town or city (cf. ἄστυ) A 19, B 12, Δ 4, E 473, etc.: α 170 (your native city), β 154, γ 85, ε 101, etc.—With the name of a particular town in apposition: πόλιν Τροίην A 129. Cf. B 739, Z 152, I 530, Δ 711: λ 510.—In genit.: Ἴλιος πόλιν E 642. Cf. H 345: κ 416.—(2) πόλις ἄκρη (ἄκροτάτη), the highest part of a city, the citadel: ἐν πόλει ἄκρη Z 88, 297, 317, H 345, ἐν πόλει ἄκροτάτῃ X 172. Cf. Z 257, T 52, X 383.—So without ἄκρη: ὡς φάτ' ἀπὸ ποτόλιος θεός Δ 514. Cf. P 144 (see ἄστυ).—(3) With special reference to the inhabitants or community: Τρώων πόλις ἐπὶ πᾶσα βέβηκεν (the whole cityful of them) II 69, δφελος ποτόλει τε καὶ αὐτῷ P 152. Cf. Γ 50, Ω 706.

πολιότης, ὁ [πόλις]. In pl., the dwellers in a town or city, the citizens: ὅθεν ἰδρεύνοντο πολιῖται η 131, ρ 206. Cf. O 558, X 429.

πολλάκι(ς) [πολλός]. Often, many a time A 396, Γ 232, Θ 362, I 490, K 121, N 666, P 408, T 85, Ψ 281: δ 101, π 443, ρ 420 = τ 76, χ 322.

πολλός, -ή, -όν, **πολύς**, -ύ, **πολύς** (the last fem. E 776, Θ 50, K 27: δ 709). From πολὺς genit. πολέος Δ 244, E 597, Ψ 475, 521, 562: β 126, θ 405, υ 25. Nom. pl. πολέες B 417, Δ 143, Z 452, etc.: γ 134, ζ 284, χ 204. πολεῖς Δ 708. Genit. πολέων E 691, O 680, Π 398, etc.: δ 267, ι 352, λ 379, etc. Dat. πολέεσσι E 546, I 73, M 399, etc.: ε 54, θ 137, σ 123, υ 200. πολέσι Δ 388, K 262, Λ 688, etc.: β 166, λ 495, υ 30. πολέσσι N 452, P 236, 308. Acc. πολέας Δ 559, B 4, E 804, etc.: γ 262, δ 170, ω 427. (1) In pl., of great number, many: πολλὰς ψυχὰς (many a . . .) A 3, πολέες περ ὄντες E 94. Cf. B 91, Γ 99, Δ 143, E 383 (many a one of us), Z 296, etc.: πολλῶν ἀνθρώπων α 3, τὰ πολλὰ κατάνεται (these things, many as they are, are wasted, our great substance dwindles away) β 58=ρ 537. Cf. α 4, β 166, γ 262, δ 3, θ 217, ι 352 (of the multitudes of men), etc.—(2) In sing. with nouns of multitude, consisting of many individuals, numerous, great, vast: πολλὸν ὄμιλον E 334. Cf. Θ 472, N 472, etc.: θ 109, ρ 67, etc.—(3) (a) Absol. in masc. and fem. pl. πολλοί (πολλὰι), πολέες, many men or women, many a man or woman, many: ὡς ὁλέσθης πολέας Δ 559, ἐκπρεπέ' ἐν πολλοῖσιν (in the multitude) B 483, πολλῆσι κῆδε' ἐφῆπτο Z 241. Cf. A 242, B 161, Δ 230, E 176, I 73, etc.: δ 257, θ 17, ν 239, υ 30, φ 367, etc.—(b) οἱ πολλοί, the greater part of an indicated number, most of them (cf. (4) (b)): τῶν πολλῶν Ἄρης ὑπὸ γούνατ' ἔλυσεν Ω 498.—(4) (a) Absol. in neut. pl. πολλὰ, many things, much: οἷον οἱ π. διδοῦσιν B 255. Cf. A 156, I 320, K 4, Δ 684, Ξ 67, etc.: α 427, β 102, δ 81, ζ 174, λ 83, etc.—(b) τὰ πολλὰ in sense sim. to that of (3) (b): τὰ π. ἐτώσια θῆκεν χ 273.—(5) In sing., of great amount, quantity, abundance or volume, much: πολλὸν λαόν B 115, πολὺς ὀρυμαγδὸς 810, πολλὸν φόβος I 7. Cf. Γ 381, Z 525, I 469, K 6, N 804, etc.: β 126, δ 258, ε 323, ζ 86, ξ 136, etc.—Absol.: πολέος ἀξίος (ἀξιον) Ψ 562: θ 405.—So in pl. with sb. in collective sense: κρέα πολλὰ Θ 231. Cf. Θ 507, I 97 (much folk), 116 (many men), Σ 560, Ω 556, etc.: ἔεδνα πολλὰ (a great dowry) α 278, δ 5α πολὰ ε 267. Cf. α 112, ι 266, λ 379, τ 64, etc.—(6) In sing. (a) In reference to extension in space, wide, broad, far-stretching: πολέος πεδίοιο Δ 244, πολλὸς τις ἔκειτο (like some monster 'extended long and large') H 156. Cf. K 27, T 249, etc.: β 364, etc.—Absol.: ἐπὶ πολλὸν ἐλίσσεται (wheels wide) Ψ 320.—(b) Of great size, large: τύμβον οὐ πολλὸν Ψ 245. Cf. α 45.—(c) Of great length, long: πολλὴν ὁδὸν φ 20.—So of time, long: πολλὸν χρόνον B 343, Γ 157, M 9: β 115, δ 543, 594, etc. Cf. α 407, etc.—(7) In neut. sing. πολλόν, πολύ, as adv. (a) Greatly, much, in a high degree, to a great extent, far: πολλὸν πρὶν I 250. Cf. T 113, etc.: β 167.—(b) In reference to position or motion, far: πολλὸ πρὸ ἐτάρων Δ 373, πολλὸν ἀποπλαγχθεῖς N 592. Cf. Z 125, Ξ 30, P 342, X 459, etc.: πολλὸν διήφυσε σαρκὸς (partitive genit., making an extensive wound) τ 450. Cf. δ 811, ε 350, ζ 40, λ 515, ξ 339,

etc.—(c) With a vb. of preference, much, far: πολλὸ βούλομαι A 112. Cf. P 331: ρ 404.—(d) With vbs. of excelling, rivalling or falling short, much, far, by much, by far: πολλὸν κείνων ἐπιτεύεται ἀνδρῶν E 636, πολλὸν ἐνίκᾳ Σ 252. Cf. I 506, N 815, P 142, T 219, etc.: α 253, γ 121, φ 185, etc.—(e) With comparatives and superlatives, much, far, by much, by far: πολλὸν ἀριστος A 91, πολλὸν μείζων 167. Cf. A 169, Γ 41, Δ 51, Z 479, Λ 162, etc.: α 113, γ 250, η 321, θ 129, λ 239, etc.—(f) Often, oft, time and again: πολλὸν μοι ἐπέσσυτο θυμὸς I 398.—(8) In neut. pl. πολλά as adv. (a) Greatly, much, in a high degree, intensely, to a great extent: π. μόγησα A 162, π. δεκαζομένη Z 458, π. μετακλῦσεσθαι (bitterly) Λ 764. Cf. Θ 22, I 348, Δ 557, II 826, P 66 (loudly), Ψ 116 (with much play of the heels), Ω 328, etc.: π. μοι κραδίη πόρφυρεν δ 427. Cf. α 1, ν 221, 277, ξ 65, 67, ρ 393 (in many words), etc.—In great numbers: ἀθλων οἷά τε π. πέλονται θ 160.—(b) With vbs. of entreating, enjoining or persuading, repeatedly, with anxious iteration, with insistence or assiduity, earnestly, pressingly, strongly: π. ῥᾶτο A 35, π. ἐπέτελλεν Δ 229, π. ἀπεμυθέομην I 109. Cf. E 358, 528, I 183, Δ 782, P 431, etc.: γ 54, 264, 267, δ 433, κ 521, etc.—Sim.: π. κεν ἀθανάτοισιν ἀνὰ χεῖρας αἰεταί H 130.—(c) Often, oft, time and again: π. πρὸς ἥλιον κεφαλὴν τρέπεν ν 29. Cf. B 798, I 568, P 430, Ω 391, 755: ε 389, ι 128, λ 536.—(d) Far and wide: π. ἴθυσεν μάχη Z 2.

πολύαινος [πολυ-, πολὺς + αἶνος]. App., much praised, illustrious. Epithet of Odysseus I 673 = K 544, Λ 430: μ 184.

πολυαῖξ, -ίκος [πολυ-, πολὺς + αἶκ-, αἰσσω]. Much rushing, impetuous, violent. Epithet of war or battle: πολέμοιο A 165, T 328: λ 314.—So κάματος πολυαῖξ, the weariness of many assaults E 811.

πολυανθήs [πολυ-, πολὺς + ἄνθος]. Much blossoming, flowery: ὕλης γ 353.

πολυάρητος [πολυ-, πολὺς + ἀράσμαι]. The object of many prayers, called upon in many prayers: θεὸς γ 280.—The subject of many prayers, longed for in many prayers: [παῖς] τ 404.

πολύαρνι, dat. [πολυ-, πολὺς + ἄρνα. Cf. πολύρρην]. Rich in sheep: Θυστή B 106.

πολυβενθής, -έος [πολυ-, πολὺς + βένθος]. With many deeps or recesses: λιμένος A 432: = π 324, κ 125, π 352, ἄλός δ 406.

πολύβουλος, -ον [πολυ-, πολὺς + βουλή]. Of many devices. Epithet of Athene E 260: π 282.

πολυβούτης [πολυ-, πολὺς + βούς]. Rich in oxen: ἀνδρες πολυβούται I 154 = 296.

πολυγηθής [πολυ-, πολὺς + γηθέω]. Bringing the glad changes of the year. Epithet of ὦραι Φ 450.

πολυδαΐδαλος, -ον [πολυ-, πολὺς + δαΐδαλος]. (1) Displaying much curious workmanship, elaborately or richly wrought or adorned: θώρηκος Γ 358, ἀσπίδα A 32, κλισμῷ Ω 597, etc.: θάλαμον ζ 15, χρυσὸς ν 11, ὄρμον σ 295.—(2) Skilled in curious arts: Σιδόνες Ψ 743.

πολυδάκρυος, -ον [πολυ-, πολὺς + δάκρυον]. = next: μάχης P 192.

πολυδάκρυς [πολυ-, πολὺς + δάκρυ]. Bringing many tears, woeful, baleful. Epithet of war or battle: Ἄρηα Γ 132, Θ 516 = T 318, πόλεμον Γ 165, X 487, ὑσμίνη P 544.

πολυδάκρυτος [πολυ-, πολὺς + δακρύω]. The subject of many tears, much to be wept for Ω 620.—Accompanied by many tears, tearful: γόοιο τ 213 = 251 = φ 57.

πολυδεῖρας, -άδος [πολυ-, πολὺς + δεῖρας, rock]. Rocky. Epithet of Olympus A 499 = E 754 = Θ 3.

πολυδένδρεος [πολυ-, πολὺς + δένδρεον]. Abounding in trees, treey δ 737, ψ 139, 359.

πολυδεσμός, -ον [πολυ-, πολὺς + δεσμός]. Having many bands or cords, held together by much cordage: σχεδῖης ε 33, η 264.

πολυδίψιος [πολυ-, πολὺς + δίψα]. Dry, waterless. Epithet of Argos Δ 171.

πολύδωρος, -ον [πολυ-, πολὺς + δῶρον]. Bringing (her parents) a great bride-price (cf. ἀλφειίδοις); or perh., bountiful (cf. ἡπιόδωρος): ἄλοχος Z 394, X 88: ω 294.

πολύζυγος, -ον [πολυ-, πολὺς + ζυγόν]. Having many benches: νηὶ B 293.

πολυηγεῖς [πολυ-, πολὺς + ἀγείρω]. Gathered together from many quarters: ἐπικούροι A 564.

πολυήρατος, -ον [πολυ-, πολὺς + ἔραμαι]. Much desired or to be desired, lovely, charming, sweet: ἡβην ο 366. Cf. ο 126, ψ 354.—Epithet of a place: Θήβη λ 275.

πολυηχής [πολυ-, πολὺς + ἤχη]. Much resounding, roaring: αἰγαλῷ Δ 422.—Much trilling: φωνήν τ 521.

πολυθαρσής, -ές [πολυ-, πολὺς + θάρσος]. Bold, dauntless: μένος P 156, T 37: ν 387.

πολυδρείη, -ης [πολυδρείς]. Great prudence or shrewdness. In pl.: νόον πολυδρείησιν β 346.

πολυῖδρις [πολυ-, πολὺς + (F)ιδ-, σῖδα. See εἰδω (C)]. Very shrewd or astute ο 459, ψ 82.

πολυῖπτος [πολυ-, πολὺς + ἵππος]. Rich in horses: Μέντορος N 171.

πολυκακῆς [πολυ-, πολὺς + κακ-, as in κάγ-κανος]. Parching: δίψαν Δ 642.

πολυκαρπος, -ον [πολυ-, πολὺς + καρπός¹]. Bearing much fruit, fruitful: ἀλωή η 122. Cf. ω 221.

πολυκερδείη, -ης [πολυκερδής]. Great shrewdness, astuteness or cunning. In pl.: πολυκερδείησι νόοιο ψ 77. Cf. ο 167.

πολυκερδής [πολυ-, πολὺς + κέρδος]. Very shrewd, astute or cunning: νόον ν 255.

πολύκεστος [πολυ-, πολὺς + κεστός]. Much embroidered: ἱμάς Γ 371.

πολυκήδης [πολυ-, πολὺς + κῆδος]. Troublous, grievous: νόστον ι 37, ψ 351.

πολυκλήϊς, -ῖδος. Written also **πολυκληῖς**, -ῖδος [πολυ-, πολὺς + κληῖς]. App., having many rowlocks (cf. κληῖς (3)). Epithet of ships B 74, 175, H 88, Θ 239, N 742, O 63, Ψ 248: θ 161, ν 382, φ 19, ψ 324.

πολυκλήρος [πολυ-, πολὺς + κλήρος (3)]. Owning much land, wealthy ε 211.

πολύκλητος [πολυ-, πολὺς + κλη-, καλέω]. Called together from many quarters Δ 438, K 420.

πολύκλυστος [πολυ-, πολὺς + κλύζω]. Much surging or dashing. Epithet of the sea: πόντω δ 354, ζ 204, τ 277.

πολύκμητος [πολυ-, πολὺς + κμη-, κάμνω]. Much or elaborately wrought Z 48 = K 379 = Δ 133: = φ 10, ξ 324.—Elaborately or richly adorned: θαλάμιοι δ 718.

πολύκνημος [πολυ-, πολὺς + κνημός]. With many mountain-spurs, hilly: Ἑτewονόν B 497.

πολυκοιρανίη, ἡ [πολυ-, πολὺς + κοίρανος]. The rule of many B 204.

πολυκτήμων [πολυ-, πολὺς + κτήμα]. Having many possessions, wealthy E 613.

πολυκήϊος [πολυ-, πολὺς + λήϊον]. Having much corn-land E 613.

πολύλυστος [πολυ-, πολὺς + λίσσομαι]. Greatly longed for ε 445.

πολύμηλος [πολυ-, πολὺς + μῆλον¹]. Rich in sheep or goats B 705, Ξ 490.—Of a place B 605.

πολύμητις [πολυ-, πολὺς + μήτις]. Of many counsels or devices. Epithet of Odysseus A 311, Γ 200, Δ 329, etc.: β 173, δ 763, ε 214, etc.—Of Hephaestus Φ 355.

πολυμηχανίη, -ης, ἡ [πολυμηχανός]. Skill or cunning in contrivance ψ 321.

πολυμήχανος [πολυ-, πολὺς + μηχανή = μῆχος]. Of many devices, resourceful, never at a loss: ἐπεὶ π. ἔστιν α 205.—Epithet of Odysseus (always in voc.) B 173, etc.: ε 203, η 192, etc.

πολυμήστη, *fem. adj.* [πολυ-, πολὺς + μνάομαι]. Wooded by many δ 770, ξ 64, ψ 149.

πολύμυθος [πολυ-, πολὺς + μῦθος]. Of many words, having a flow of language Γ 214: β 200.

πολυπαῖπαλος [πολυ-, πολὺς + παιπάλη, fine flour, fig. of subtlety or wiliness]. Full of wiles, crafty: Φοίνικες ο 419.

πολυπάμων, -ονος [πολυ-, πολὺς + πάομαι, to acquire]. Of many possessions, wealthy Δ 433.

πολυπενθής, -εος [πολυ-, πολὺς + πένθος]. Full of sorrows, sorrowful, woeful I 563: ξ 386, ψ 15.

πολυπίδαξ, -ακος [πολυ-, πολὺς + πίδαξ]. With many springs, many-fountained. Epithet of Mount Ida Θ 47, Ξ 157, O 151, etc.

πολύπικρος [πολυ-, πολὺς + πικρός]. In neut. pl. as adv., in right bitter fashion π 255.

πολύπλαγκτος [πολυ-, πολὺς + πλαγκτός]. Tossed about or roving from shore to shore ρ 425, ν 195.—Absol. ρ 511.—Of the wandering wind A 308.

πολύπτυχος, -ον [πολυ-, πολὺς + πτυχ-, πτύξ]. With many clefts or glens. Epithet of Olympus Θ 411, T 5.—Of Mount Ida Φ 449, X 171.

πολύπυρος, -ον [πολυ-, πολὺς + πυρός]. Rich in wheat: νῆσος ο 406.—Of places A 756, O 372: ξ 335 = τ 292, π 396.

πολύρρην (πολύρρην) [πολυ-, πολὺς + *Fρην. See ἄρνα. Cf. πολύαρρι]. Rich in sheep I 154 = 296.

πολύρρηος. = prec. λ 257.

πολύς. See πολλός.

πολύσκαρθος, -ον [πολυ-, πολὺς + σκαίρω]. Far-bounding: Μυρίνης B 814.

πολυσπερής [πολυ-, πολὺς+σπεῖρω]. Widely dispersed, spread over the face of the earth: ἀνθρώπων B 804. Cf. λ 365.

πολυστάφυλος, -ον [πολυ-, πολὺς+σταφυλή]. Rich in grapes B 507, 537.

πολύστονος, -ον [πολυ-, πολὺς+στόνος]. Much sighing, full of sorrows τ 118.—Causing many sighs, grievous, baneful A 445, Δ 73, O 451.

πολύτλας [πολυ-, πολὺς+τλάω]. Much enduring, stout, unflinching. Epithet of Odysseus Θ 97, I 676=K 248, Ψ 729, 778: ε 171, ξ 1, η 1, θ 446, etc.

πολυτλήμων [as prec.] = prec.: θυμός H 152: πολυτλήμων εἰμί σ 319.

πολύτλητος [as prec.]. That has suffered much, torn by suffering: γέροντες λ 38.

πολυτρήων, -ωνος [πολυ-, πολὺς+τρήων]. Haunted by pigeons B 502, 582.

πολύτρητος [πολυ-, πολὺς+τρη-, τετραίνω]. Full of holes: σπόγγοισιν α 111, χ 439, 453.

πολύτροπος [πολυ-, πολὺς+τροπή]. Of many devices, resourceful. Epithet of Odysseus α 1, κ 330.

πολυφάρμακος, -ον [πολυ-, πολὺς+φάρμακον]. (1) Conversant with drugs or medicaments II 28.

—(2) Knowing many charms or spells κ 276.

πολύφημος, -ον [πολυ-, πολὺς+φήμη]. (1) Where many voices are heard, voiceful: ἀγορῇ β 150.

—(2) Knowing many tales or songs: αἰοῖς χ 376.

πολύφλοισβος, -ον [πολυ-, πολὺς+φλοῖσβος]. Loud sounding, voiceful. Epithet of the sea A 34, B 209, Z 347, I 182, N 798, Ψ 59: ν 85, 220.

πολύφορβος, -ον, and -η, -ον [πολυ-, πολὺς+φορβή]. That feeds many. Epithet of the earth: γαίαν πολυφόρβην I 568, πολυφόρβου γαίης Ξ 200, 301.

πολύφρων, -ονος [πολυ-, πολὺς+φρήν]. Of great intelligence or sense, sensible, discreet. Absol.: ἐφέηκε πολύφρονά περ χαλεπήναι Σ 108. Cf. ξ 464.—As epithet of Hephaestus, of high intellectual capacity, ingenious, skilful Φ 367: θ 297, 327.—In sim. sense as epithet of Odysseus α 83=ξ 424=ν 239=φ 204, ν 329.

πολύχαλκος, -ον [πολυ-, πολὺς+χαλκός]. (1) Rich in bronze K 315.—Of places Σ 289: ο 425.—(2) Fig. of the heavens (cf. χάλκεον οὐρανόν P 425) E 504: γ 2.

πολύχρῦσος, -ον [πολυ-, πολὺς+χρυσός]. Rich in gold K 315.—Of places H 180, Δ 46, Σ 289: γ 304.

πολυώπης [πολυ-, πολὺς+ὀπ-, ὀπωπα. See ὀράω]. With many openings or meshes. Epithet of a net: δικτύω χ 386.

πομπεύς, ὁ [πομπή]. One who conducts, escorts, sees safe, a guide, escort, protector: οἱ τοι πομπῆς ἔσονται γ 325. Cf. γ 376, δ 362, ν 71, ν 364.

πομπεύω [πομπεύς]. To conduct, escort, see safe: αὐτῇ μιν πόμπειον α 422.

πομπή, -ῆς, ἡ [πέμπω]. (1) (a) Conduct, escort, guidance, seeing safe: θεῶν ὑπὸ πομπῇ Z 171. Cf. ε 32, η 193, ν 151, 180.—(b) A conducting, escort-

ing, seeing safe: ἐκ πομπῆς ἀνιούσαν θ 568=ν 150=176.—(2) A dispatching or speeding on one's way, an arranging for or presiding over one's departure: ὄφρα πομπῆς τύχης ζ 290, οὐκέτι φαίνεται π. (i.e. they had lost their favouring wind) κ 79. Cf. ε 173, 233, η 151, 191, 317, θ 30, 31, 33, 545, ι 518, κ 18, λ 332, 352, 357, ν 41, τ 313.

πομπός, -οῦ, ὁ, ἡ [πέμπω]. One who conducts, conveys, escorts, sees safe, a guide, escort, protector: τῷ ἅμα πομπὸν ἔπεσθαι δ 162. Cf. N 416, Π 671, 681, O 153, 182, 437, 439, 461: δ 826, θ 566=ν 174.

πονέομαι [πόνος]. Pres. pple. πονεύμενος, -ον Δ 374, N 288. (ἀμφι-.) (1) To labour or work with one's hands, work, toil: ὅπλα, τοῖς ἐπονείτο Σ 413. Cf. H 442: π 13, ν 159 (did their work).

—(2) To work at: ὄφρα ταῦτα πονείτο Σ 380.—To produce by work, make, construct: τύμβον Ψ 245.

—(3) To be busy, be much occupied, busy oneself, have or engage in toil or labour, exert oneself: ἦδεε ἀδελφεὸν ὡς ἐπονείτο B 409. Cf. I 12, 348, K 70, 116, 117, 121: ι 250=310=343, ρ 258 and ν 281 (the attendants).—(4) To be busied or engaged, busy oneself (with or about something): πεπόνητο καθ' ἑκπous (i.e. they were taking up all his attention) O 447. Cf. Ω 444.—(5) To busy oneself about, be engaged or engage oneself in, see to: τὰδ' ἀμφὶ ποιησόμεθα Ψ 159. Cf. ο 222, χ 377.—To attend to, look to, set in order: ὅπλα λ 9, μ 151.—(6) To be engaged in the toil and moil of war, take part in the fight, fight: οἱ μιν ἴδοντο πονεύμενον (at work with his spear) Δ 374, πονέοντο καθ' ὑσμίνην E 84=627. Cf. N 288, T 359.

πόνος, -ον, ὁ [cf. πένομαι]. (1) Labour, toil, work, trouble: ἐπεὶ παύσαντο πόνου A 467=B 430=H 319. Cf. Δ 26, 57, E 567 (all they had gone through), 667 (they were too busy), Z 77 (the chief burden), K 164: β 334, θ 529, λ 54 (they had so many other things to attend to), π 478=ω 384, ψ 249.—In pl., toils, troubles, difficulties: τὸν Ζεὺς ἐνέηκε πόνουσις K 89. Cf. K 245, 279: δ 818, ν 301, ν 48.—(2) Hardship, suffering, distress: ἀνευθε πόνου καὶ ἀνίης η 192. Cf. X 488: ν 423.—So, app., πότε κέν τις ἀναπνεύσει πόνου; T 227 (referring to the hardship of fasting).—(3) Referring specially to the toil and moil of war, war, fighting: καὶ πόνος ἐστὶν ἀνηθήντα νέεσθαι (we have e'en had fighting enough to disgust a man and send him home) B 291, ιαχὴ τε π. τε Δ 456. Cf. B 420, E 517, Z 525 (have to bear this heavy burden of war), Δ 430, M 348, N 2, Ξ 480, O 416 (fought their fight), Φ 137, X 11 (app., the slaughtering of them), etc.: μ 117.—(4) In concrete sense, a fighting throng: ἔβη ἅμ' πόνον ἀνδρῶν N 239=Π 726=P 82.—The field of battle: φέρον ἐκ πόνου Ξ 429. Cf. P 718.

—(5) The result of toil, weariness Z 355.

ποντόθεν [πόντος+θεν (1)]. From the open sea: κύμα ποντόθεν ὀρνύμενον Ξ 395.

πόντονδε [acc. of πόντος+δε (1)]. Towards the open sea, seawards: φέρεν π. θύελλα κ 48.—Into the sea: π. βαλὼν βέλος ι 495.

ποντοπορεύω [ποντός, πόρος]. To traverse the sea, sail the sea ε 277, 278, η 267.

ποντοπορέω. = prec. Of a ship λ 11.

ποντοπόρος, -ον [πόντος + πορος, πείρω]. Cleaving the seas. Epithet of ships A 439, B 771, Γ 46, etc.: μ 69, ξ 339, ο 284, etc.

πόντος, -ον, ὁ. Ablative ποντόφιν ω 83. The sea, the deep sea, the high sea, the open sea A 350, B 145, 665, Γ 47, Δ 276, etc.: α 4, β 263, γ 15, δ 359, η 109, etc.—With ἄλς: π. ἄλς (the deep of the sea) Φ 59.—Distinguished in terms from the land: πείρατα γαίης καὶ πόντοιο Θ 479. Cf. δ 821, ε 294, π 367, etc.—From the heavens: ἐξ αἰθέρος ἔμπεσε πόντῳ ε 50. Cf. Ξ 258.

πόποι. Always with ὦ (ὡ), expressing contextually surprise, a being struck by something, grief, anger, remonstrance, rebuke, disappointment, a being balked of something, a drawing of special attention to something, or the like A 254, B 272 (look you now!), Θ 427 (ah well!), N 99, O 467 (ah me!), Π 745 (see now!), P 171, X 373 (why, look you!), etc.: α 32 (to see now how . . . !), δ 169, 333, ε 286, ι 507, κ 38, etc.

πόρε, 3 sing. aor. πόρω.

πορέω [cf. πέρθω]. (δια-) To sack or ravage (a town or land) Δ 308: ξ 264 = ρ 433.

πορθμῆς, ὁ [πορθμός]. A ferryman λ 187.

πορθμός, -οῦ, ὁ [πόρος]. A narrow strip of water, a channel: ἐν πορθμῷ Ἰθάκης τε Σάμοιό τε (between . . . and . . .) δ 671 = ο 29.

πόρις, ἡ = πόρις κ 410.

πόρκης, ὁ. In a spear, a metal ferrule, or perh. a lashing of wire, securing the tongue of the head (see καυλός (1) (a)) in the shaft Z 320 = Θ 495.

πόρον, aor. πόρω.

πόρος, -ου, ὁ [πορ-, περάω¹]. A place where a river may be passed, a ford B 592, Ξ 433 = Φ 1 = Ω 692.—πόροι ἄλός, the paths of the sea μ 259.

πόρπη, -ης, ἡ [πορ-, πείρω]. App. = περόνη Σ 401.

πορσαίνω [πόρω]. Nom. sing. fem. fut. pple. πορσανέουσα Γ 411. Also **πορσύνω**. Of a wife, to prepare (and share) (her husband's bed): κείνου πορσανέουσα λέχος Γ 411: τῷ ἀλοχος λέχος πόρσυνεν γ 403. Cf. γ 347.

πόρταξ, -ακος. = next P 4.

πόρτις, ἡ [cf. πόρις]. A calf E 162.

πορφύρεος, -η, -ον [cf. next]. (1) Of disturbed water, gleaming, glancing: πορφύρεον κύμα ποταμοῦ Φ 326, ἀμφὶ κύμα στείρη πορφύρεον μεγάλ' ἔαχεν (flashing as it fell off on each side of the cutwater) A 482: β 428. Cf. Π 391: λ 243, ν 85 (the white wake).—So in reference to the light reflected from (the irregular surface of) a cloud: πορφυρέη νεφέλη πυκνάσσα ε αὐτὴν P 551.

—Applied to the sinister gleam figured to play on (the cloud or mist of) death: πορφύρεος θάνατος E 83 = Π 334 = Τ 477.—To the lurid gleam of the rainbow set against a storm-cloud: πορφυρέην ἱρην P 547.—To the warm hue of blood: αἵματι πορφυρέω P 361.—(2) Of bright hue, bright, brilliant, gay: δίπλακα Γ 126, X 441, φάρος

Θ 221, τάπησιν I 200, ῥήγεια Ω 645, πέπλοισιν 796: χλαῖναν δ 115 = 154, τ 225, ῥήγεια δ 298 = η 337, κ 353, φάρος θ 84, σφαῖραν 373, δίπλακα τ 242, τάπητας ι 151.

πορφύρω [redup. fr. φύρω]. Of the disturbed sea, to heave Ξ 16.—Fig., of the heart, to be troubled, moved, stirred: πολλά οἱ κραδίη πόρφυρην Φ 551. Cf. δ 427 = 572 = κ 309.

*†**πόρω**. Aor. πόρον Ω 60: δ 745, ι 360, τ 255, ω 273. 3 sing. ἔπορε (πόρε) A 72, Δ 219, Z 168, Λ 353, O 441, T 21, Ψ 92, 277, Ω 30, etc.: δ 130, ε 321, ζ 228, ι 201, κ 7, λ 282, μ 302, τ 512, υ 71, etc. 3 pl. ἔπορον P 196: π 230. πόρον Z 218, Ω 234. 3 sing. subj. πόρη Z 228: χ 7. πόρρησι β 186, π 77, υ 335. 1 pl. πόρωμεν Ψ 893. 3 πόρωσι Π 86. 2 sing. opt. πόροις ι 267. 3 πόροι ξ 460, π 392, σ 202, τ 413, φ 162. Imp. πόρε I 513: θ 477. Pple. πορών Π 178, Φ 80: τ 529. Pl. πορόντες τ 460. Pass. 3 sing. pf. πέπωρωται Σ 329.

Pple. πεπωρωμένος, -ου Γ 309, O 209, Π 441, X 179. (1) To give, put into another's hands, hand to him: σήματα λυγρά Z 168.—(2) To give, make another the owner of, present, make a present of: ξενήτῃα Z 218, τεύχεα H 146. Cf. K 546, Λ 353, O 441, Π 86, 143 = T 390, P 196, T 21, Ψ 92, 277, 540, 893, Ω 234: β 186, δ 130, 617, ι 267, π 77, etc.—To cause (a woman) to conceive (a child): πόρον οἱ ἀγλαὸν νύδιν Π 185.—(3) To pay (a bride-price or ransom): ἀπερέλεια ἔδνα Π 178, λύμην τρίς τόσσα πορών Φ 80. Cf. Π 190, X 472: λ 282, τ 529.—(4) To give in marriage: ἀνδρὶ πόρον παράκοιτιν Ω 60. Cf. κ 7.—Sim. in reference to a concubine I 667.—(5) To give, furnish, supply, to another for his use or to meet his needs: φάρμακα Δ 219: δ 228, στόν καὶ μέθυ 745. Cf. ε 321, 372, ζ 228, θ 477, ι 360, κ 302, μ 302, ε 460, τ 255.—To administer (a drug): φάρμακον κ 394.—(6) Of immaterial things, to give, grant, allow, bestow, confer: μαντοσύνην A 72. Cf. Ω 30: κ 494, υ 71, χ 7.—To inflict or send (evil): κακὰ ι 460, πένθος τ 512.—To send (death) σ 202.—(7) With infin., to grant, allow: πόρε Διὸς κούρησιν ἔπεσθαι τιμὴν (let them have their meed of honour) I 513.—With the infin. suppressed: κτείνειν ὃν κε θεὸς γε πόρην Z 228.—(8) In pf. pass., to be decreed by fate, to be fated or destined: ὀπποτέρῳ θανάτῳ τέλος πεπωρωμένον ἐστίν Γ 309.—Impers. with acc. and infin.: ἀμφω πέπωρωται ὁμοίην γαίαν ἐρεῖσαι Σ 329.—Of a person, to be fated, to have his lot or portion fixed, in a specified way (see αἵσα (4)): ὁμῇ πεπωρωμένον αἵση O 209. Cf. Π 441 = X 179.

πόσε [-σε]. Whither? πόσε φεύγετε; Π 422: ζ 199, πόσ' ἔμεν; κ 431.

ποσί, dat. pl. ποῖς.

Ποσειδῆς. Of Poseidon: ἄλσος B 506.—In neut., a temple of Poseidon ζ 266.

πόσις¹, ὁ [cf. δέσποννα]. A husband Γ 163, E 71, Z 240, H 411, Ω 190, N 766, etc.: α 15, δ 137, ζ 277, κ 115, λ 430, ξ 130, etc.

πόσις², ἡ [πο- as in ποτὼν]. Drink: οὐ π. οὐδὲ βρώσις T 210. Cf. T 231, 320: α 191, ζ 209 = 246,

218, κ 176, μ 320, ν 72, ο 490.—See also under ἡμι¹ (9).

ποσσημαρ [πόσ(σ)ος, how many? + ἡμαρ]. For how many days? In indirect question Ω 657.

ποσσί, dat. pl. ποῦς.

πόστος [πόσος, how many?]. Which in a series of numbers? πόστον ἔτος ἐστίν, ὅτε . . . ; (how many years is it since . . . ?) ω 288.

ποταμόνδε [acc. of ποταμός + -δε (1)]. To, towards or into the or a river Φ 13, 120 : κ 159.

ποταμός, -οῦ, ὁ. (1) A river B 861, E 87, Z 508, M 18, O 691, etc. : δ 477, ε 441, ζ 59, η 281, κ 351, etc.—With the name of a particular river added, the river . . . : ποταμὸν Κηφισὸν B 522. Cf. B 659, E 544, A 499, etc. : ξ 258 = ρ 427.—Of ocean: ποταμοῖο ῥέεθρα Ὑπερανοῦ Ξ 245. Cf. Σ 607, T 7 : λ 639, μ 1.—(2) Personified, a river-god: ποταμοὶ καὶ γαῖα, ὑμεῖς μάρτυροι ἐστέ Γ 278. Cf. E 544, T 7, Φ 136, etc. : λ 238.

ποτάομαι, **ποτέομαι** [πέτομαι]. 3 sing. pf. πεπότηται λ 222. 3 pl. πεποτήσονται B 90. (ἀμφι-ποτάομαι, ἐκποτέομαι.) To fly about, fly hither and thither: αἱ μὲν τ' ἔνθα ἄλκις πεποτήσονται, αἱ δὲ τε ἔνθα (are on the wing) B 90, ἔνθα καὶ ἔνθα ποτῶνται 462 : ψυχὴ ἀποπταμένη πεπότηται (hovers about) λ 222, ὥς ὅτε νυκτερίδες ποτέονται ω 7.

πότε. When? πότε ᾤχετο; δ 642. Cf. T 227.

ποτέ, *enclitic*. (1) (a) In time past, in days of old, formerly, once, once upon a time: ὥς ποτ' ἐπ' εἰρήνης B 797. Cf. A 39, 260, 453, B 547, Γ 180, 205, Δ 106, etc. : τὴν ποτε πρίατο α 430. Cf. γ 84, δ 342, ζ 162, η 9, 59, θ 76, etc.—(b) In reference to the future, at some time, some day, in days to come, yet: ἡ ποτ' Ἀχιλλῆος ποτὴ ἕξεται ὕλας Ἀχαιῶν Δ 240. Cf. A 205, 213, Δ 164, 182, etc. : τάχ' ἂν ποτε καὶ τίσις εἴη β 76. Cf. β 342, γ 216, θ 461, 567, etc.—(2) In negative or conditional contexts, at any time, ever: εἴ ποτε δὴ αὐτὴ χρειῶ ἐμῷ γέννηται A 340. Cf. A 155, 166, 490, B 202, Δ 410, E 700, K 453, etc. : οὐδέ ποτ' ἐσβη οὐρος γ 182. Cf. β 26, 203, γ 127, δ 360, 566, ε 39, 151, θ 562, etc.—With οὐ. See οὐ (8) (a) and (c).

πότερος. In pl. in an indirect question, which of two groups: οὐκ ἂν γνῶις ποτέροισι μετέλῃ E 85.

ποτή, ἡ [πέτομαι]. App., flight: ποτὴ ἀνεδύσεται Λίμνης (flew up from . . .) ε 337.

ποτής, -ῆτος, ἡ [πο- as in ποτόν]. Drink: ἐδητύος ἥδὲ ποτήτος Δ 780. Cf. T 306 : δ 788, ε 201, ι 87 = κ 58, κ 379, 384, ρ 603, σ 407.

ποτητός [ποτάομαι]. Winged. Absol. in neut. pl., birds: τῇ οὐδὲ ποτητὰ παρέρχεται μ 62.

ποτί [cf. ποτιί, πρόσ]. (I) Adv. Besides, in addition, too: ποτί δ' ἄσπετα δῶρα δίδωμι ν 342. Cf. K 103, Π 86.—(II) Prep. (With anastrophe when immediately following the case-form.) (1) With dat. (a) On, upon, against: οὐδέ μιν παῖδες ποτὶ γούνασι παππάζουσιν E 408 : νῆάς γε ποτὶ σπιδάδουσιν ἔαξαν κίματα γ 298. Cf. ε 401, θ 378.—In pregnant sense: ποτὶ σκήπτρον βάλε γαίῃ A 245. Cf. Δ 112, T 420 : μή με βάλλῃ ποτὶ πέτρῃ ε 415. Cf. β 80, ζ 310, θ 190, ι 289, λ 423,

—(b) In the direction of, towards: τὸν ποτὶ οἱ εἶλεν ω 347.—(2) With acc. (a) To, towards, in the direction of: εἰμι Διὸς ποτὶ δῶ Δ 426. Cf. Z 286, M 240, 273, O 295, T 395, X 101, Ω 506, etc. : γ 295, ζ 95, θ 321, 374, μ 432, ρ 75, τ 389, etc.—Indicating arrival at a point: ἄστυ ποτὶ P 419 : ἐπεὶ ἔκεν ἐμὸν ποτὶ δῶ ν 4. Cf. Φ 505 : γ 488, ζ 297, etc.—Sim.: ἐξ ἰσθὸν ἀραξε ποτὶ τρόπῳ (right (down) to the keel, at the keel) μ 422.—In reference to sitting on something: ἢ ποτὶ βωμὸν ἵζοιτο χ 334. Cf. χ 379.—(b) In reference to speech: ποτὶ Πρίαμον φάτο Ω 353. Cf. Ω 598.—In reference to the sight: παπταίνοντες ποτὶ τοίχους χ 24.—(c) In reference to the direction in which action takes place, towards, against: ἐκλύσθη θάλασσα ποτὶ κλισίας Ξ 392. Cf. Ξ 394, 396 (app. with an object to be supplied), P 264 : ε 402, μ 71.—(d) In reference to placing or leaning against something: ποτὶ τοίχον ἀρηρότες β 342. Cf. Ψ 510 : σ 102.—To placing beside something: ποτὶ τύμβον δέικομεν ἑργούς (τείχος ἔδειμαν) Η 337, 436 (i.e., app., including the mound in the fortification, the wall starting from each side of it). Cf. M 64 (i.e. the wall comes next).—(e) In reference to position, in the direction of, towards: ὅσσοι [ναῖουσι] ποτὶ ζόφον ν 241. Cf. A 622, Ψ 869.—(f) In reference to time, at the approach of, towards: ποτὶ ἔσπερα ρ 191.—(3) With genit. In reference to position maintained by one moving person in relation to another, towards, on the side of (something): αὐτὸς δὲ ποτὶ πτόλιος πέτετ' αἰεὶ (kept on the city side of him) X 198.

ποτιδέρομαι. See προσδέρομαι.

†ποτιδέχομαι [ποτι-, προσ- (3)]. Aor. pple. ποτιδέγμενος, -ου H 415, I 628, K 123, T 234, 336 : β 186, 205, 403, η 161, ι 545, φ 156, χ 380, ψ 91, ω 396. Nom. pl. fem. -αι B 137.—(1) To wait for (a coming or expected event or person), await, look out for: ἐμὴν ὁρμὴν K 123. Cf. T 234 : ἡμέας ι 545. Cf. β 403, η 161, ω 396.—With clause: ποτιδέγμενοι ὅππότε' ἄρ' ἔλθοι H 415. Cf. ψ 91.—Absol.: ποτιδέγμενοι ἡματα πάντα (waiting on here indefinitely) β 205, φ 156. Cf. B 137 and I 628 (looking for our coming).—To await or anticipate with apprehension: ἀγγελὴν T 336. Cf. χ 380.—(2) To expect, look for, the receipt of (something) : δῶρον β 186.

ποτιδόρπιος [ποτι-, προσ- (3) + δόρπον]. Available for, ready to be taken at or to be used in connexion with, one's evening meal ι 234, 249.

ποτικέκλιται, 3 sing. pf. pass. See προσκλίνω.

ποτινί(σ)ομαι [ποτι-, προσ- (2)]. To come, be brought, to a specified place: ἐς Ὀρχομενὸν I 381.

†ποτιπτήσσω [ποτι-, προσ- (1)]. Nom. pl. fem. pf. pple. ποτιπεπτηνῖα. To crouch down towards. With genit.: ἀκταὶ λιμένος ποτιπεπτηνῖα (sinking down in front of it and so closing it in) ν 98.

ποτιπτήσσω. See προσπτήσσω.

ποτιτέρω [ποτι-, προσ- (3)]. To engage agreeably the attention of, entertain O 401.

ποτιφωνήεις [ποτι-, προσ- (3) + φωνήεις in sim.

sense fr. φωνή]. Endowed with speech: *εἰ ποτιφώνῃς γένοιτο* I 456.

πότμος, -ου, ὁ. (1) What befalls one, one's lot or fate: *ὃν πότμον γόωσα* II 857 = X 363. Cf. κ 245.—(2) Evil fate or destiny, bane, death: *θάνατον καὶ πότμον* B 359, O 495, T 337, *εἰ πότμον ἀναπλήσῃς βιότοιο* (a fate that ends thy life) Δ 170. Cf. Δ 396, Z 412, H 52, A 263, Σ 96, Φ 588, X 39: β 250, γ 16 (the manner of his death), δ 196, 339, 562, λ 197, τ 550, ω 471, etc.

πότνα. = next. *πότνα θεά*, mighty goddess ε 215, ν 391, υ 61.

πότνια [ποτ- as in *δεσπότης*, master. Cf. *δέσποινα*]. (1) Mistress, queen: *πότνια θηρών*, "Αρτεμῖς Φ 470.—(2) As a title of honour. (a) Given to goddesses. To Here A 551, 568, O 198, N 826, Ξ 159, O 34, Σ 239, etc.: δ 513.—To Hebe Δ 2.—To Enyo E 592.—To Athene Z 305.—To Calypso α 14, ε 149.—To Circe θ 448, κ 394, 549, μ 36.—(b) Joined with *μήτηρ*, lady mother A 357, Z 264, I 561, N 430, Σ 35, T 291, etc.: ζ 30, λ 180, μ 134, ο 385, σ 5, τ 462, etc.

ποτόν, -οῦ, τό [πο-, *πίνω*. See *ἐκπέπτοι* under *ἐκπίνω*]. Something drunk or to be drunk, drink, liquor A 470, Δ 630, I 175: = α 148 = γ 339 = φ 271, β 341, ι 205, 348, 354.

πού. (1) In what place? where? *πού τοι τόδον*; E 171. Cf. K 406, 407 (twice), N 770, 772, O 440, T 83: γ 249, ζ 277, υ 193, ω 299.—Carrying on an indirect question: *ἐρέσθαι ὀππόθεν οὗτος ἀνὴρ . . . πού δέ νύ οἱ γενεή α 407*.—(2) Whither? where? *πού τοι ἀπειλαὶ ὀχρονται*; N 219.

που, *επιλίτις*. (1) Somewhere: *εἰ που ἐφέυροι* Δ 88. Cf. E 168, K 206, Π 514, etc.: α 94, γ 197, δ 639, ε 417, ζ 278, υ 340, etc.—(2) In negative or conditional contexts, anywhere: *οὐδέ τί που ἴδμεν ξυνήϊα* I 24. Cf. Z 330, T 327, etc.: *εἰ που ὀπωπας* γ 93. Cf. η 320, λ 458, ξ 44, etc.—(3) Somehow, haply: *ἦν πού τι φῶς γένομαι* II 39. Cf. H 39, O 571, etc.: δ 512, ν 418, etc.—(4) In negative or conditional contexts, in any way, haply: *εἰ τί που ἔστιν* δ 193, *μή πού τις ἐπαγγείλῃσιν* 775. Cf. I 371, K 511, A 366, N 293, etc.: β 71, κ 486, μ 300, ο 403, etc.—(5) Qualifying an expression, haply, I ween, no doubt, as it would seem: *θεός που σοὶ τό γ' ἔδωκεν* A 178, *οὕτω που Διὶ μέλλει φίλον εἶναι* B 116. Cf. Γ 43, Z 438, I 628, K 326, etc.: *οἷ πού μ' ἄσχαλόωσι μένοντες α 304*, *Ζηρός που τοιήδε γ' αὐλή* δ 74. Cf. β 164, δ 756, ζ 155, θ 255, λ 139, etc.—Sim. in questions, direct and indirect, can it be that? haply, it may be that: *οὕτω που ἔλπειαι υἱας Ἀχαιῶν ἀποτλέμευς ἔμναι*; I 40, ῥ β' *ἔτι που σχήσουσιν Ἑκτορα* Δ 820. Cf. N 456, etc.: ζ 125, 200, θ 584, ν 234, etc.

πουλυβότειρα, -ης [πουλυ-, *πολύς* + βοτ-, *βόσκω*]. That feeds many. Epithet of the earth Γ 89, 265, Z 213, Θ 73, 277, M 158, etc.: θ 378, μ 191, τ 408.—Of Achaeis Δ 770.

πουλύπους, -ποδος [πουλυ-, *πολύς* + πούς]. The sea-polygyp, the octopus or cuttle-fish ε 432.

πούλς. See πολλός.

πούς, ποδός, ὁ [πό(δ)ς. Cf. L. *ped-, pes*]. Genit.

and dat. dual *ποδοῖν* (-οῖν) Ξ 228, 477, O 18, Σ 537, Φ 271, Ψ 770: π 6, τ 444. Dat. pl. *πόδεσσι* Γ 407, K 346, Π 809, P 27, etc.: ε 413, ζ 39, θ 103, ν 261, etc. *ποσί* E 745, Z 505, O 339, N 18, etc.: α 131, δ 136, θ 206, λ 595, etc. *ποσσί* B 44, Γ 13, H 212, N 19, O 356, etc.: α 96, β 4, ε 44, θ 148, etc. (1) One of the feet, one's foot; in dual and pl., the feet, one's feet: *χωλὸς ἕτερον πόδα* B 217, *ὑπὸ ποσσίν* Θ 443, *οὐδὲ χθόνα μάρπτε ποδοῖν* Ξ 228. Cf. A 591, B 44, I 523 (*i.e.* their coming hither), N 205, T 92, etc.: α 96, δ 149, ζ 39 (on foot), ο 45, υ 365, χ 20, etc.—Of animals. Of horses B 466, E 504, I 124, N 36, Π 794, etc.—Of mules Ψ 121: ζ 318.—Of dogs τ 228 (in his paws). Cf. Θ 339: τ 444.—Of oxen T 497: ν 299, χ 290.—Of deer A 476: κ 168, τ 231.—Of birds Ψ 854, 866: ο 526 (in its claws).—(2) With special reference to speed in running or in the race: *ποσὶν οὐ πῶς ἔστιν ἐρίειν* (in swiftness of foot) N 325. Cf. O 642, T 410, X 160, Ψ 444, 792, etc.: θ 103, 206 (in the race), 230, etc.—(3) *πόδας ὠκύς*, swift-footed. Epithet of Achilles A 58, 84, 148, 215, 364, 489, I 196, A 112, etc.—Of Orsilochous ν 260.—Sim.: *πόδας ταχύς*. Of Achilles N 348, P 709, Σ 354, 358.—Of Meriones N 249.—Of Aeneas N 482.—Of Antilochus Σ 2.—*πόδας ὠκέα* as epithet of Iris B 790, 795, Θ 425, etc.—Epithets of animals. Of the hare: *πόδας ταχύς πτώξ* P 676.—Of the dog: *κύνες πόδας ἀργοί* Σ 578: β 11.—Of the horse: *πόδας αἰόλος ἵππος* T 404.—(4) A projecting spur of a hill: *ὑπαὶ πόδα νεῖατον* "Ιδης B 824. Cf. T 59.—(5) A sheet of a sail, a rope or strap attached to one of the lower corners of it and used to extend it or alter its direction ε 260, κ 32.

πραπίδες, αι. (1) The midriff: *βάλ' (ἐβαλ')* ἦπαρ ὑπὸ πραπίδων A 579 = N 412 = P 349.—(2) The 'heart', 'breast', soul, mind, as the seat or a seat (a) Of the faculty of perception or knowledge, of the wits: *ὅς τ' ὀλίγον περ ἐπιχαῖνυ πραπίδεσσιν* θ 547.—(b) Of the faculty of contriving, devising, designing, of ingenuity: *ποίησεν ἰδυήσι πραπίδεσσιν* A 608. Cf. Σ 380, 482, T 12: η 92.—(c) Of the emotions, of grief or sorrow: *ἦ κέ μοι αἰνὸν ἀπὸ πραπίδων ἄχος ἔλθοι* X 43. Cf. Ω 514.

πρασίη, -ης, ἡ [πράσιν, leek. 'Leek-bed']. A bed of herbs γ 127, ω 247.

πρέπω. (*ἐπι-, μετα-*) To be pre-eminent, conspicuous, distinguished, noted: *ἔπρεπε καὶ διὰ πάντων* M 104. Cf. θ 172, σ 2 (was noted for his . . .).

πρέσβᾱ, ἡ [fem. of *πρέσβος*]. (1) The eldest: *π. Διὸς θυγάτηρ Ἀτῆ* T 91. Cf. γ 452.—(2) That is senior in dignity. Of Here: *π. θεά*, queen of heaven E 721 = Θ 383, Ξ 194 = 243.

πρεσβήϊον, τό [πρέσβος]. A meed of honour: *πρώτῳ τοι μετ' ἐμὲ π. ἐν χειρὶ θήσω* O 289.

πρεσβυγενής [πρέσβος + γεν-, *γίγνομαι*]. The first-born: *π. Ἀντηνοριδῆς* (the first-born son of . . .) A 249.

πρέσβος. Only in comp. and superl. (1) Comp. *πρεσβύτερος*, the elder: *πρεσβύτερος σὺ ἐσσι* A 787.—Absol. in pl., the elders, the seniors: *πρεσβυ-*

τέροισιν Ἑρινύες αἰὲν ἔπονται O 204.—(2) Superl. *πρεσβύτατος*, the first-born, the eldest: *πρεσβυτάτην με τέκετο Κρόνος* (app. with an admixture of the sense 'senior in dignity') Δ 59, *πρεσβύτατος γενεῇ* Z 24. Cf. A 740.—Absol.: *πρεσβυτάτην ὥπνιε θυγατρῶν* N 429. Cf. Φ 143: ν 142 (he must mean, after himself. He is represented as the elder in O 204 cited under (1)).

†*πρήθω*. 3 sing. aor. *ἔπρησε* β 427. *πρήσε* A 481, Π 350. Nom. pl. masc. pples. *πρήσαντες* H 429, 432. Infinitive. *πρήσαι* B 415. (ἀνα-, ἐμ-) (1) Of wind, to blow into, swell by blowing: *ἔπρησεν ἀνεμὸς ἱστῖον* β 427. Cf. A 481.—(2) To eject by blowing, spout out: *αἷμ' ἀνὰ στόμα* Π 350.—(3) To burn, consume (with or in fire): *πυρὸς θύρετρα* (genit. of material) B 415. Cf. H 429, 432.

πρηκτήρ, -ήρος, ὁ [πρηκ-, πρήσσω]. (1) A doer: *ἐργῶν* I 443.—(2) A trader or trafficker θ 162.

πρηγής, -ές [προ- (1) + ἥν-, face. Cf. ἀπρηγής, ὑπρηγής. 'With the face forward']. On the face or belly, prone (opposed to ὑππίος): *ἤριπε πρηγής* E 58. Cf. B 418, Δ 544, Z 43, 307, A 179, M 396, O 543, Π 310, 379, 413, 579, P 300, Φ 118, Ψ 25, Ω 11: ε 374, χ 296.—Of inanimate objects, to utter ruin or destruction: *πρηγές βαλέειν* *Προϊκμοιο μέλαθρον* B 414.

πρήξις, ἡ [πρήσσω]. (1) Accomplishment, result, issue: *οὐ τις πρήξις πέλεται γόοιο* (no profit comes of it) Ω 524: *οὐ τις πρήξις ἐγγίγντο μυρομένοισιν* (their weeping profited them nothing) κ 202=568.—(2) An affair or business γ 72=ε 253, γ 82.

πρήσε, 3 sing. aor. *πρήθω*.

πρήσσω. 3 pl. pa. iterative *πρήσσεσκον* θ 259. 2 sing. fut. *πρήξεις* Ω 550. 3 *πρήξει* τ 324. 2 sing. aor. *ἔπρηξας* Σ 357. Acc. sing. masc. pples. *πρήξαντα* γ 60. Infinitive. *πρήσαι* Δ 562: β 191, π 88. (δια-) (1) To pass over, traverse: *ἄλα* ε 491.—To traverse a space, pass, advance, make one's way: *ἵνα πρήσσωμεν* (ἵνα πρήσσησιν) (ὁφρα πρήσσωμεν) ὁδοῖο (local genit., may get upon our (his) way) Ω 264: γ 476, ο 47, 219.—To accomplish (a journey or course): *κέλευθον* Ξ 282, Ψ 501: ν 83.—(2) To accomplish, do, carry out, effect, perform: *πρήξαι οὐ τι δυνήσεται* Δ 562, *οὐ τι πρήξει ἀκαχήμενος υἱος* (it will profit you nothing to mourn for him) Ω 550. Cf. A 552=P 661: *εὐ πρήσσεσκον ἑκαστα* (were charged with the due arrangements) θ 259. Cf. β 191, γ 60, π 88, τ 324.—Absol.: *ἔπρηξας καὶ ἔπειτα* (you have got your way after all) Σ 357.

†*πρίσμαι*. 3 sing. aor. *πρίατο*. To buy, acquire by purchase α 430, ξ 115, 452, ο 483.

πρίν. (1) Before, heretofore, theretofore, in time past, formerly: *ὥς πρίν* B 344, *καὶ πρίν περ μεμαῶς* E 135, *μένος δ' πρίν ἔχεσκες* 472. Cf. Γ 132, 430, E 127, I 523, etc.: γ 408, δ 212, 724, ε 334, ζ 4, κ 393, λ 484, etc.—So τὸ πρίν E 54, Z 125, I 403, N 105, etc.: δ 32, 518.—(2) Before the arrival of a specified or indicated time past or future, earlier, sooner: *πρίν μιν καὶ γῆρας ἔπεισιν* (ere that) A 29, *πρίν ὑποφθὰς δούρι περόνησεν* (before he could use his club) H 144, *πρίν κνέφας ἦλθεν* Θ 500. Cf. H 390, I 250, Ξ 424, Σ 283,

Ψ 190 (before the due time), Ω 551, etc.: β 198, γ 117, λ 632, ν 427, ξ 334, φ 36, etc.—So τὸ πρίν O 72.—(3) With or without τὸ, up to a point of time, so long: *τὸ πρίν μὲν ἀναίμετο* γ 265, *πρίν οὐ τι νημεσσηδὸν κεχολῶσθαι* χ 59.—(4) With aor. infinitive, before . . . ing . . . : *πρίν γινώμεναι* B 348, *πρίν ἐλθεῖν υἱας Ἀχαιῶν* (before their coming) I 403. Cf. A 98, Δ 115, Z 81, Θ 453, M 172, O 588, etc.: α 210, β 128, δ 255, ζ 288, κ 385, ν 124, ο 210, etc.—So with ἦ: *πρίν γ' ἦ ἑτερόν γ' αἵματος ἄσαι* Ἄρρη E 288, X 266.—With pres. infinitive: *πρίν . . . ἀγειν* θ' ἐκατόμβην A 98. Cf. τ 475.—(5) With subj.: *πρίν γ' ἐμ' ἰδῆαι* Σ 135. Cf. Σ 190, Ω 781: κ 175, ν 336, ρ 9.—Cf. *πρίν ὦρῃ* [ἐῆ] ο 394.—With opt.: *πρίν πειρήσαιτ' Ἀχιλλῆος* Φ 580.—(6) With δτε. (a) With indic.: *πρίν γ' δτε δὴ θάλαμος ἐβάλλετο* I 588. Cf. M 437: δ 180, ν 322, ψ 43.—(b) With ἀν and subj.: *πρίν γ' δτ' ἂν ἐνδεκάτη γέννηται* β 374. Cf. δ 477.—(c) With opt.: *πρίν γ' δτε σ' ὄψον ἄσαιμι* I 488.—(7) In two co-ordinate clauses, anticipatory in the first and resuming in the second: *οὐδ' ὅ γε πρίν λουγὸν ἀπόσσει*, *πρίν γ' ἀπὸ πατρὶ δόμεναι κούρην* A 97. Cf. B 348, H 481, Σ 189, Ω 781, etc.: δ 254, 475, τ 475, etc.

πριστός [πρίω, to saw]. Sawed, cut or fashioned with the saw: *ἐλέφαντος* σ 196, τ 564.

πρό. (I) Adv. (1) Forward, forwards, forth: *πρό γὰρ ἦκεν* Ἥρη A 195. Cf. A 208, 442, Δ 382 (see ὁδός (1)), O 360, Π 188, etc.: φ 21.—(2) In front, before: *πρό δούρατ' ἔχοντο* P 355. Cf. N 799, 800: ε 385.—(3) In temporal sense, before: *πρό ἔοντα* (the past) A 70.—Beforehand: *εἰπεὶ πρό οἱ εἵπομεν* α 37.—(II) Prep. with genit. (1) In front of, before: *πρό ἄστεος* O 351. Cf. E 96, 789, I 708, T 292, etc.: κ 105, ω 468.—With locative: *ἠῶθι πρό* (see ἠῶς (1)). Ἰλιόθι πρό (see Ἰλιόθι). οὐρανόθι πρό (see οὐρανός (1)).—In reference to chieftainship: *πρό Φθίων* N 693. Cf. N 699.—Before the face of, in subjection to: *ἀθλεύειν πρό ἀνακτος ἀμειλίχου* Ω 734.—Under compulsion of: *πρό φόβοιο* P 667.—(2) In front of, in advance of: *πρό ἐτάρων μάχεσθαι* Δ 373.—In advance of, preceding: *πρό δ' ἀρ' αὐτῶν κύνες ἦσαν* τ 435. Cf. K 286, P 726, Ψ 115.—(3) In defence of, defending, protecting: *πρό Τρώων ἐσταῖα* Ω 215. Cf. Θ 57, X 110.—In reference to a champion, on behalf of Δ 156.—(4) In temporal sense, before, sooner than: *καὶ τε πρό ὅ τοῦ ἐνόησεν* K 224. Cf. ο 524, ρ 476.

προαλῆς [app. a compound of προ-]. Sloping, forming a declivity: *χώρῳ* Φ 262.

†*προβαίνω* [προ- (1) (2)]. 2 sing. pf. *προβέθηκας* Z 125, Ψ 890. 3 *προβέθηκε* K 252. 3 sing. subj. *προβεθήκη* Π 54. (1) To go forward: *ἄσπρα προβέθηκεν* (have got far forward in their course) K 252.—(2) To go before, advance *in front of*. With genit.: *πολλὸν προβέθηκας ἀπάντων* Z 125.—In pf. of the state or condition of going before; hence, to be pre-eminent, to excel, surpass: *δ τε κράτει προβεβήκη* (in . . .) Π 54.—With genit.: *ὅσον προβέθηκας ἀπάντων* Ψ 890.

†*προβάλλω* [προ- (1) (2)]. 3 sing. pa. iterative

προβάλεσκε ε 331. Nom. pl. masc. aor. pple. προβαλόντες A 529. 3 pl. aor. mid. προβάλλοντο A 458, B 421, Ψ 255 : γ 447. Opt. προβαλοίμην T 218. (1) To throw forward or forth : Νότος Βορέη προβάλεσκε [σχιδίην] (sundered it) ε 331.—In mid. : ἐπεὶ οὐλοχύτας προβάλλοντο (had sprinkled them) A 458=B 421 : = γ 447.—Fig. : ἐριδα προβαλόντες (app., throwing it forward, dashing forward in combat) A 529 (cf. Γ 7 cited under προφέρω (2)).—(2) To throw before or in front. In mid. : θμείλια προβάλλοντο (set them in the face of the mound) Ψ 255.—Hence, in mid., to excel, surpass. With genit. : σείῳ κε νοήματι προβαλοίμην (in . . .) T 218.

πρόβασις, ἡ [as next]. = next β 75.

πρόβατα, τὰ [προ- (1)+βα-, βαίνω]. Cattle, flocks and herds Ξ 124, Ψ 550.

προβέβηκε, 3 sing. pf. προβαίνω.

προβέβουλα, pf. προβούλομαι.

προβιάω [προ- (1)]. To advance : ὑπασπίδια προβιῶντι (προβιῶντος) N 807, II 609. (With προβιῶντι, προβιῶντος from next as vv. ll.)

προβίβημι [προ- (1)]. To stride along forwards, make one's way or advance with a stride : κραπνὰ ποσὶ προβιβάς N 18. Cf. N 158 : ο 555, ρ 27. (And see prec.)

προβλῆς, -ήτος [προ- (1)+βλη-, βάλλω]. Projecting, jutting out : σκοπέλω B 396, στήλας M 259, πέτρῃ II 407 : ἀκταί ε 405, κ 89, ν 97.

προβλώσκω [προ- (1)]. 3 pl. aor. πρόμολον ο 468. Imp. πρόμολε Σ 392. Pple. προμολών Φ 37 : δ 22. Fem. προμολούσα Σ 382 : ω 388. To go or come forward or forth : τὴν ἰδε προμολούσα Χάρις Σ 382. Cf. Σ 392, Φ 37 (making a descent upon it) : δ 22, ο 468, τ 25 (to leave their quarters), φ 239=385, ω 388.

προβοῶ [προ- (2)]. To shout in front : προβῶντε μάχην ὠτρυνον Ἀχαιῶν (cheering their followers on) M 277.

πρόβολος, -ου, ὁ [προ- (1)+βολ-, βάλλω]. A projecting rock : ἐπὶ προβόλῳ μ 251.

†προβούλομαι [προ- (2)]. Pf. προβέβουλα. To rank before, prefer. With genit. : Κλυταμνήστρης [μν] προβέβουλα (prefer her to . . .) A 113.

προγενέστερος [comp. of προγενής, fr. προ- (3)+γεν-, γίγνομαι. 'Born before']. (1) Older : ὁ γὰρ προγενέστερος ἦεν B 555. Cf. I 161, Ψ 789 : β 29, δ 205, τ 244.—(2) Old rather than young : ὅς Φαίηκων προγενέστερος ἦεν (was an elder among the . . .) η 156=λ 343, οὐδ' οἱ προγενέστεροι ἦσαν (the elders among us) ω 160.

†προγίγνομαι [προ- (1)]. 3 pl. aor. προγένοντο. To come forward, appear, come in sight Σ 525.

πρόγονοι [προ- (3)+γον-, γεν-, γίγνομαι. 'Those born before']. The firstlings (of the lambs) ι 221.

†προδάω [προ- (3)]. Aor. pple. προδαίς. To know something beforehand : μὴ πῶς με προδαίς ἀλέγεται (forming a suspicion) ε 396.

προδοκίη, -ῆς, ἡ [προ- (1)+δοκ-, δέχομαι]. A place where one may lie in wait, a lurking-place. In pl. : δεδεγμένους ἐν προδοκίῃσιν Δ 107.

πρόδομος, -ου, ὁ [προ- (2)+δόμος]. A space in front of the door of the μέγαρον, app. the part of the line of the αἶθουσα into which the door opened : εὗρεν ἐνὶ προδόμῳ δέπα ο 466. Cf. I 473 (see θάλαμος (1) (a)).—Used as a sleeping-place for visitors O 673 (Priam and the herald in Achilles's dwelling) : = δ 302 (Telemachus and Pisi-stratus in Menelaus's house) (cf. Ω 644 : = δ 297). Cf. ο 5, ν 1 (the disguised Odysseus in his own house), 143 (the same in the same).—A space in front of the door of the dwelling of Eumaeus ξ 5.

προεέργω [προ- (2)]. To stand in front of someone and debar (him from doing something). With infin. : πάντας προεέργε ἐπὶ νῆας ὀδεῖν A 569.

προέηκα, aor. προΐημι.

†προείδω [προ- (1) (3)]. 3 pl. aor. subj. προΐδωσι P 756. Pple. προΐδων X 275 : δ 396, ε 393. Pl. προΐδοντες Σ 527. 3 pl. aor. subj. mid. προΐδονται ν 155. (1) To direct one's glance forward, look forward or before one : δὲν μάλα προΐδων ε 393. Cf. X 275.—(2) To catch sight of, descry, see : τὰ προΐδοντες Σ 527. Cf. P 756.—In mid. ν 155.—(3) To catch sight of beforehand : μὴ πῶς με προΐδων ἀλέγεται (catching sight of me before the time) δ 396.

προέμεν, aor. infin. προΐημι.

†προερέσσω [προ- (1)]. 1 pl. aor. προερέσσαμεν ι 73, ν 279. 3 προερέσαν A 435 : ο 497. To row one's ship forward, row it to a specified place ν 279.—To row (one's ship) forward, row (it) to a specified place : νῆ' εἰς ὄρμον προερέσαν A 435 : = ο 497. Cf. ι 73.

†προερεύω [προ- (1)+ερύω¹]. 3 sing. aor. προερύσσε A 308. Subj. προερύσσω I 358. To draw down (a ship) in order to launch her A 308, I 358.

πρός, aor. imp. προΐημι.

πρόεσαν, 3 pl. aor. προΐημι.

πρόεχω [προ- (1) (2)]. Also προῦχω. (1) To project, jut out : πύργῳ ἐπὶ προῦχοντι (a projecting angle of the wall) X 97. Cf. ξ 138, κ 90, μ 11, τ 544, ω 82.—(2) In mid., to have in front of one : προῦχοντ' ἐννέα ταύρους (i.e. they faced the sea with the bulls in front of them) γ 8.—(3) To be in front in a race : τὸν προῦχοντα δοκεῖν Ψ 325, φράσσαθ' ἵππον προῦχοντα 453.

προήκε, 3 sing. aor. προΐημι.

προήκης [προ- (2)+*ἀκή, point, edge]. With sharp, i.e. thin, blades. Epithet of oars μ 205.

προθέλυμος, -ον [προ- (1)+θέλυμα, foundations. Cf. τετραθέλυμος. (1) App., from the foundations onwards, i.e. by the roots (cf. πρόρριζος) : προθέλυμα χαμαὶ βάλε δένδρεα I 541. Cf. K 15.—(2) App., with base advanced : σάκει Ν 130.

προθέω [προ- (1) (2)]. 3 sing. pa. iterative προθέεσκε X 459 : λ 515. (1) To flee before a pursuer K 362.—To rush to the fray in front of others : πολὺν προθέεσκεν X 459 : = λ 515.—(2) Fig., of speech, to dash forward (for utterance) A 291.

†προθρήσκω [προ- (1)]. Aor. pple. προθοράν. To leap or spring forward Ξ 363, P 522, 523.

προθυμία, -ης, ἡ [προ- (1) + θυμός]. Zeal, alacrity. In pl.: ἡσι προθυμίῃ πεποιθώς (his heart full of ardour for the fray) B 538.

προθύρον, -ου, τό [προ- (2) + θύρη]. (1) The gateway of the αὐλή Ω 323: α 119, γ 493 = ο 146 = 191.—So in pl. (cf. θύρη (2) (b)): στήμεν ἐνὶ προθύροισιν Δ 777. Cf. Σ 496, X 71: α 103, δ 20, η 4.—Of the gate of the steading of Eumaeus ξ 34.—In pl. π 12.—(2) The doorway of the μέγαρον: κείται ἀνὰ πρόθυρον τετραμμένος (i.e. the doorway of the chief room of the hut) T 212: εἶκε προθύρον σ 10. Cf. σ 101, 386, ν 355, φ 299, χ 474.—Of such a doorway in the palace of Zeus O 124.—In the palace of Hephaestus. In pl. θ 304, 325.—In the dwelling of Circe. In pl. κ 220.

προϊάλλω [προ- (1)]. To send forth or dispatch on a mission or errand or to take up an occupation: ἐμὲ Ζεὺς τῷ ἐπαλέξῃσενσαν προΐαλλεν Θ 365. Cf. Α 3: ο 370.—To send away or dispatch for use: σιάλων τὸν ἄρστον ξ 18.

προϊάπτω [προ- (1) + (F)ι-(F)άπτω, to throw. Cf. ἀπτοεπής, ἐάφθη]. 3 sing. fut. προϊάψει Z 487. Infin. προϊάψει E 190, Δ 55. 3 sing. aor. προϊάψε Α 3. To send, dispatch: πολλὰς ψυχὰς Αἶδι Α 3. Cf. E 190, Z 487, Δ 55.

προΐδαν, aor. pple. προείδω.

προΐημι [προ- (1) + ἵημι]. 3 sing. προήσῃ μ 253. 3 pl. προΐειν Δ 270. Fem. pple. προΐείσα β 92, ν 381. Aor. προήκα Θ 297, K 125. 3 sing. προέηκε Δ 398, E 290, H 468, Α 201, etc.: β 147, γ 183, ε 268, ξ 466, etc. προήκε P 545. 3 pl. aor. πρόεσαν δ 681, θ 399, π 328, σ 291. Imp. πρόες Α 127, Π 38, 241. 3 sing. προέτω Δ 796. Infin. προέμεν κ 155. From προΐέω. 3 sing. pres. προΐεί B 752. Impf. προΐειν ι 88, κ 100, μ 9. 2 sing. προΐεις ω 333. 3 προΐει Α 326, Γ 118, E 15, H 249, etc.: ν 64, ω 519, 522. (1) To send forth, throw, hurl, launch, let fly (a missile): ἔγχος Γ 346. Cf. Γ 355, Θ 297, N 662, Τ 438, etc.: ω 519 = 522.—Absol., to throw, make a throw, make one's throw: ὡς φάμενος προέηκεν E 290.—To throw or let fall (fishing tackle) μ 253.—(2) To send from oneself, let fall from one's grasp: πόδα τ 468. Cf. ε 316.—(3) To let fall (a word), send forth or utter (speech) ξ 466, ν 105.—(4) Of a river, to send or roll (its waters): Τιταρησσόν, ὅς ῥ' ἐς Πηνειὸν προΐει ὕδωρ B 752.—(5) To send forth or dispatch on a specified or indicated mission or to a specified destination: Βρισηΐδος εἵνεκα κούρης Α 336, Ταθύβιον νῆας ἐπὶ λέναι Γ 118. Cf. Α 326, H 468, I 442, K 125, Α 201, M 342, etc.: β 147, δ 161, θ 399, μ 9, π 328, etc.—To let go, surrender: γήνδε θεῷ πρόες Α 127.—(6) To send (a wind) γ 183, ε 268 = η 266, κ 25.—(7) Of something immaterial, to send: ἀγγελίας β 92 = ν 381. Cf. Α 270, Π 241.

προϊός [genit. of προΐξ, gift. 'Of one's bounty,' 'as a free gift' (genit. of material)]. Without repayment or reimbursement: χαρίσασθαι ν 15.—App., without paying for it, with impunity: γεύσασθαι Ἀχαιῶν ρ 413.

προϊκτής, ὁ. A beggar ρ 352, 449.

προΐστημι [προ- (2)]. Aor. pple. προστήσας. To set in front, put forward Δ 156.

προκαθίζω [προ- (1) + καθ-, κατα- (1)]. Of birds, to keep settling (ever) forwards B 463.

προκαλέω [προ- (1)]. 3 sing. aor. mid. προκαλέσαστο H 218, 285, N 809. 3 sing. subj. προκαλέσεται H 39. Imp. προκαλέσσαι Γ 432, H 50: θ 142. In mid., to summon or invite to the fight or to a contest, challenge, defy, dare: μαχέσασθαι ἐναντίον Γ 432. Cf. H 39, 50, 218, 285, N 809: θ 142.

προκαλίζομαι [προ- (1) + καλέω]. = prec. Γ 19, Δ 389, E 807, H 150: θ 228, σ 20 (to fisticuffs).

προκείμαι [προ- (2)]. To be set before one, be set to one's hand: οὐλαθ' ἐτοίμα προκείμενα. See I 91, etc., cited under ἐτοίμος (1).

πρόκλυτος [προ- (1) or (3) + κλυτός]. Of report or fame, heard of old; or perh., heard forwards, handed on by tradition T 204.

πρόκροστοι, -αι [προ- + (app.) the obscure κρόσσαι]. App., row after row, in rows or ranks: [νῆας] προκρόστας ἔρυσαν Ξ 35.

προκυλινδω [προ- (1)]. In mid., of the sea, to roll forward Ξ 18.

πρόλεγω [προ- (2) + λέγω²]. Absol. in pf. pass. pple. pl., the picked men, the flower: Ἀθηναίων προλεγεμῆνοι N 689.

πρόλειπμι [προ- (1)]. Aor. pple. προλιπών γ 314, ο 11, ψ 120. Pl. προλιπόντες P 275. Infin. προλιπεῖν ν 331. 3 sing. pf. προλέλοιπε β 279. (1) To leave, forsake, abandon, leave to one's own devices or to one's (or its) fate: κτήματα γ 314 = ο 11 (with ἄνδρας in the same lines simply 'leaving behind you'). Cf. P 275: ν 331.—Of a quality, to forsake (one), fail (him): οὐδέ σε μήτις Ὀδυσσεὺς προλέλοιπεν β 279.—(2) To leave, quit, withdraw from: πηὸς καὶ πατρίδα γαίαν ψ 120.

προμαχίζω [πρόμαχος]. To act or pose as champion Γ 16.—To fight with in front of the others. With dat.: μηκέτ' Ἀχιλλῇ πρόμαχίξε T 376.

πρόμαχομαι [προ- (2)]. To fight in front of the others P 358.—To fight in front of. With genit.: ἀπάντων (to advance beyond them) Δ 217.

πρόμαχος [προ- (2) + μάχομαι]. 'He who fights in front'. In pl., the front rank, the fighting line, the forefront of the battle: ἐν προμάχοισι φανέντα Γ 31. Cf. Δ 253, 495, E 134, 250, Α 188, 358, etc.: σ 379, ω 526.

προμίσγω [προ- (3)]. Aor. infin. pass. προμύγναι. In pass., to have sexual intercourse with in anticipation of another. With dat.: παλλακίδι προμύγναι I 452 (app., to take an opportunity of anticipating his father and so making felt the contrast between the two).

προμνηστίνος, -αι [perh. formed fr. *πρόμνηστis, abstract noun fr. προ- (1) + μένω. Cf. ἀγγιστίνος]. Each waiting his turn before going forward, one after another: ἐπήσαν λ 233, ἐσέλθετε φ 230.

πρόμολον, 3 pl. aor. προβλώσکو.

πρόμος [a superl. of πρό]. Leading, chief: ἄνδρα E 533.—Absol., a leading fighter, a champion:

ἐκ πάντων πρόμος ἔμμεται "Εκτορι (against Hector) H 75. Cf. Γ 44, H 116, 136, O 293, X 85 : λ 493.
προνοέω [προ- (3)]. (1) To perceive or detect beforehand, have an inkling of: δόλον Σ 526.—(2) To think of, devise ε 364.

πρόξ, προκός. Some kind of deer ρ 295.

προπάροιθε(ν) [προ- (4) + πάροιθε(ν)]. (1) In front, before: π. κίων O 260. Cf. O 355 (going before them), Π 319 (at his feet): δ 225 (before his eyes).—With genit. in geographical sense: νήσος Αἰγύπτου π. (lying off . . .) δ 355.—In front of, before: π. πυλάων M 131, στή αὐτῆς π. Ξ 297. Cf. B 92, 811, Δ 348, Z 307, N 205, O 66, Σ 615 (at her feet), etc.: α 107, ι 482, κ 354, ο 122, ρ 357, ω 416, etc.—(2) In temporal sense (a) Before, sooner than, someone else: π. ἰδών K 476.—Before another, preceding him in time: εἰμι π. (will go first) ρ 277. Cf. ρ 282.—(b) Before the happening of something: π. σφί φάνη μέγα ἔργον "Αρης (ere that) Δ 734. Cf. X 197.—(c) In time past, formerly: οὐ τις ἀνὴρ π. μακάρτατος οὐτ' ἄρ' ὀπίσσω λ 483.

πρόπας, -άσα, -αν [προ- (4) + πās]. Strengthened form of, but hardly to be distinguished from, πās. (1) In sing., all the, the whole: πρόπαν ἡμαρ (all the day long) T 162, O 713, Δ 601: = ι 161 = 556 = κ 183 = 476 = μ 29 = τ 424, ω 41.—(2) In pl., all the: νῆας προπάσας B 493.

προπέμνω [προ- (1) (2)]. Aor. προῦπεμψα ρ 54, ω 360. 3 sing. -ε Θ 367: ρ 117. (1) To send or dispatch on an errand. With complementary fut. pple.: ἀξοντα κύνα Θ 367.—(2) To dispatch on one's way, arrange for the departure of: ἐς Μενέλαον ρ 117.—(3) To send on ahead of oneself: τὸν προῦπεμψα σὺν ἐτάροις ρ 54. Cf. ω 360.

προπέφονται, 3 sing. pf. pass. προφαίνω.

προπίπτω [προ- (1)]. Nom. pl. masc. aor. pple. προπεσόντες. To bend the body forward (so as to swing to the oar): προπεσόντες ἔρρεσαν ι 490, μ 194.

προποδίζω [προ- (1) + ποδίζω, fr. ποδ-, πούς]. To set the foot forward, to advance, march along N 158, 806.

προπρηγής, -ές [προ- (4) + πρηγής]. (1) On the face, prone O 18.—(2) Stooping forwards χ 98.—(3) In neut. sing. προπρηγής as adv., forwards: σκήπτρον οὐτ' ὀπίσω οὐτε π. ἐνώμα Γ 218.

προπροκυλίνδω [προ- (1) (doubled) (2) (4) + κυλίνδω]. (1) In pass., of a wanderer, to be rolled on and on, to be tossed ever onwards: δεῦρ' ἔκετο προπροκυλινδόμενος ρ 525.—(2) In mid., to grovel before the face of. With genit.: πατρός Διός X 221 (the genit. app. depending on one προ- (προ- (2))), the other προ- strengthening the vb. (προ- (4))).

προρέω [προ- (1)]. Of rivers, streams, etc., to flow forward or forth, flow, send their waters: ἀλαδε E 598, M 19. Cf. Φ 260, 866, X 151: ε 444, κ 351.

προρρίζος, -ον [προ- (1) + ρίζα]. From the roots onwards, by the roots, roots and all (cf. προ-θελνυμος): ὡς ὅτ' ἐξερίπτω δρύς π. Ξ 415. Cf. Α 157.

πρός [cf. προτί, ποτί]. (I) Adv. (1) For, to

equip, something: πρὸς δ' ἄρα πηδάλιον ποιήσατο ε 255.—(2) Besides, in addition, too: πρὸς δ' ἀμφω ῥήξε τένοντε E 307. Cf. M 102, N 678, X 59: ξ 415, π 291, τ 10, υ 41.—(II) Prep. (1) With dat. (a) Making contact with, upon, against: πρὸς περόνη καταμύξατο χεῖρα E 425: πρὸς ἀλλήλησιν ἔχονται ε 329. Cf. ε 434.—With locative: ὡς ὅτε πρὸς κοτυληδονόφιν λαΐγγες ἔχονται ε 433.—In pregnant sense: πέτρης πρὸς μεγάλῃσι βαλὼν η 279. Cf. ι 284, 459.—(b) In reference to position, in the direction of, towards: τέτραπτο πρὸς ἰθύ οἱ Ξ 403.—(c) Besides, in addition to: πρὸς τοῖσι τε ὕπνος κ 68.—(2) With acc. (a) To, towards, in the direction of: εἰμ' αὐτῇ πρὸς "Ολυμπον Α 420. Cf. Α 609, B 310, E 398, Z 41, Θ 74, O 58, etc.: β 258, 298, η 131, ι 315, κ 278, etc.—In hostile sense, against: ἐστρατόωντο πρὸς τείχεα Θήβης Δ 378. Cf. M 332, P 471.—Sim.: πρὸς ῥόον ἀσσοντος Φ 303.—Indicating arrival at a point: πρὸς τείχος ἀφικάνει Z 388. Cf. τ 458, etc.—In opposition to, against the will of: πρὸς δαίμονα φωτὶ μάχεσθαι P 98. Cf. P 104.—(b) In reference to speech or directing the voice, to: καὶ με πρὸς μῦθον ἔειπεν B 59. Cf. B 156, Γ 155, E 274, Φ 364, etc.: δ 803, ε 298, κ 34, etc.—Sim. in reference to swearing: ὥμοσε πρὸς ἐμ' αὐτόν ξ 331, τ 288.—In reference to conversation, with: πρὸς ἀλλήλους ἐνέποντες Α 643. Cf. ψ 301.—In reference to the sight, to, towards: παπταίνοντι πρὸς πέτρην μ 233. Cf. ν 29, etc.—(c) In reference to the direction in which action takes place, towards, against: πρὸς κύμα χανών μ 350. Cf. ρ 237.—(d) In reference to wounding or striking a part of the body, in: βεβλήκει πρὸς στήθος Δ 108. Cf. Α 144, Φ 424, etc.: ι 301, etc.—(e) In reference to placing or leaning ἀγανίστ something: ἄρματ' ἔκλιναν πρὸς ἐνώπια O 435: = δ 42. Cf. X 112, Ψ 171, etc.: α 127, χ 120, etc.—Sim.: Ἀμφιρόνιο πρὸς γούνα καθέζετο (sat down leaning against . . .) σ 395. Cf. ψ 90.—(f) In reference to position, in the direction of, towards: πρὸς Τρώας τετραμμένοι E 605. Cf. ι 26, ν 240, etc.—(g) In reference to exchanging things with a person: δς πρὸς Διομήδεα τεύχε' ἀμείβεν Z 235.—(3) With genit. (a) In reference to position or to the taking place of some phenomenon, in the direction of, towards: πρὸς ἄλδς Κάρης . . . πρὸς Θύμβρης δ' ἔλαχον Λύκιοι K 428, φῶς γένετ' ἡμῖν πρὸς νηῶν καὶ πολέμοιο O 670. Cf. ν 110, 111, φ 347.—(b) In reference to coming from a specified quarter: ἀλόμενος ἔκετ' ἐμὸν δῶ, ἡὲ πρὸς ἡλιών ἢ ἑσπερίων ἀνθρώπων θ 29.—Sim.: πρὸς Διὸς εἰσι ξείνοι ζ 207, ξ 57.—(c) At the hands of, from, by: τιμὴν ἀνόμενοι πρὸς Τρώων Α 160, ἢ σοὶ ἀριστα πεποίηται πρὸς Τρώων: Z 57. Cf. Z 525, Π 85, etc.: λ 302, σ 162.—By the commission of: οὔτε θέμιστας πρὸς Διὸς εἰρύσθαι Α 239.—(d) Before the face of: οὐδ' ἐπιορκήσω πρὸς δαίμονας T 188. Cf. Α 339, 340.—In entreaty, in the name of, by: νῦν σε πρὸς πατρός γονάσθαι ν 324. Cf. λ 67.—At the bidding of: πρὸς κ' ἀλλης ἱστὸν ὑφαίνει Z 456.

†**προσάγω** [προσ- (2)]. 3 sing. aor. προσήγαγε. To bring to an indicated place: τίς δαίμων τόδε πῆγμα προσήγαγεν; (has brought hither) ρ 446.

†**προσαΐσσω** [προσ- (2)]. Aor. pple. προσαΐξας. To rush in an indicated direction: ἡ λίσσοιτο προσαΐξας Ὀδυσῆα (run up to him and . . .) χ 337. Cf. χ 342, 365.

προσαλείφω [προσ- (1)]. To rub (something) *υρον*, apply (it) *το*. With dat.: προσάλειφεν ἐκάστῳ φάρμακον ἄλλο κ 392.

προσαμύνω [προσ- (3)]. Aor. infin. προσαμύναι Π 509. (1) To bring help or succour to, help, aid. With dat.: ἡ τί οἱ χήμεις προσαμύνομεν Β 238. —(2) Absol., to bring succour, make defence, show fight for someone or something Ε 139, Π 509.

†**προσαρμόσκω** [προσ- (1)]. Nom. pl. neut. pf. pple. προσαρμότα. In pf., to be fitted to something: ἐτίσσωτρα προσαρμότα Ε 725.

προσαναύδω [προσ- (3)]. 3 dual non-thematic impf. προσαναύδτην Δ 136, X 90. (1) To speak to, address, accost: κετομίοισι Διὰ προσηύδα Α 539. Cf. Δ 192, 256, Ε 30, Ζ 144, Δ 136, etc.: α 252, γ 41, ι 345, λ 99, ξ 484, etc.—Without expressed object, to make address, speak Δ 24, Η 225, Μ 353, etc.: κ 400, ξ 79, ο 62, etc.—(2) To say in way of address, speak, utter: ἔπεα περόντα Δ 92, 203, Ε 871, Π 706, etc.: β 362, δ 25, κ 377, π 22, etc.—(3) With double construction of (1) and (2), to address words to: ἔπεα μιν περόντα προσηύδα Α 201. Cf. Δ 69, Ε 242, Μ 365, Ν 94, etc.: α 122, δ 77, κ 265, π 7, etc.

†**προσβαίνω** [προσ- (1) (2)]. 3 sing. aor. προσέβη ξ 1. 3 pl. προσέβαν Ψ 117: τ 431. Pple. προσβάς Ε 620, Π 863. 3 sing. aor. mid. προσεβήσето Β 48, Ξ 292: φ 5, 43. (1) To go one's way, proceed, in a specified direction: προσέβη τρηχέαν ἀταρπὸν (advbl. acc., 'by a . . .') ξ 1.—(2) To go *to* or *towards*, approach. With acc.: κνημοὺς Ἴδης Ψ 117. Cf. τ 431.—In mid.: Ὀλύμπων Β 48. Cf. Ξ 292.—(3) To step *υρον*, set foot *υρον*. With acc. In mid.: κλιμακα φ 5, οὐδὸν 43.—Without expressed object: λάξ προσβάς (setting his foot upon the corpse) Ε 620, Π 863.

προσβάλλω, προτιβάλλω [προσ- (3)]. (1) To smite. Of the rays of the sun: Ἥλιος νέον προσέβαλλεν ἀρούρας Η 421: τ 433.—(2) In mid., to give heed to, direct one's attention to: ταύτην οὐ προτιβάλλεται Ε 879.

προσδέρκομαι, ποτιδέρκομαι [προσ- (2)]. To direct the sight to, look *towards*. With acc.: πατέρα προσεδέκετο ν 385. Cf. Π 110: ρ 518.

προσείπον, προτιεύπον (X 329), aor. [προσ- (3)]. To speak to, address, accost: Κάλχαντα Α 105. Cf. Α 206, Θ 138, Δ 602, Π 432, P 11, etc.: α 178, β 39, δ 461, ξ 56, θ 144, etc.—Without expressed object, to make address, speak Ω 361: δ 234, ω 350, 393.—With double acc. of the person addressed and of what is said: ὄφρα τί μιν προτιέπει Χ 329.

προσέθηκε, 3 sing. aor. προστίθημι.

†**πρόσειμι** [προσ- (2) + εἰμι]. Pres. pple. προϊών,

-όντος. To approach, draw near, draw up: ζῶνν προσιάνα Ε 515 = Η 308. Cf. Ε 682, Κ 339, Λ 742, Ν 615: π 5.

προσέλεκτο, 3 sing. aor. mid. προσλέγω.

προσereύγομαι [προσ- (2)]. Of the sea, to roar, or, perh., to break in foam, *against*. With acc.: κύματα, τὰ τε προσereύγεται αὐτὴν Ο 621.

προσέστιχε, 3 sing. aor. προσστείχω.

προσέφην, impf. πρόσφημι.

προσήγαγε, 3 sing. aor. προσάγω.

πρόσθε(ν). (1) Of place (a) In front of, before, preceding, someone or something (often with the notion of defence): π. σάκκα σχέθον Δ 113, π. στάσα 129. Cf. Ε 300, 315, Ζ 17, Ν 440, etc.: π. δέ οἱ ποίησε γαλήνην ε 452. Cf. χ 400, ω 155.—With genit.: τάνων οὐ τοι ἐγὼ π. ἵσταμαι Δ 54. Cf. Ε 56, 107, Η 224, Ι 473, etc.: σῆ π. αὐτοῦ η 21. Cf. θ 524, ο 164, χ 4, ω 540.—(b) Before, in the front part: π. λέων Ζ 181.—(c) In front or in advance of others: ὀππότεροι π. ἵπποι Ψ 487. Cf. Ψ 572, etc.—With genit.: οἶος π. ἄλλων Δ 304.—(2) Of time (a) Before, in time past, in days of old: οὐ καὶ π. ἀρίστη φαίνεται βουλή Η 325. Cf. Α 251, Μ 33, Τ 28, Ψ 570, etc.: π. μοι ἀεκέλιος δέατ' εἶναι ζ 242. Cf. ρ 371, χ 432, ω 52.—So τὸ π.: ὡς τὸ π. Μ 40. Cf. Ψ 583: δ 688, λ 629.—In adjectival use: τῶν π. ἀνδρῶν Ι 524.—(b) Before another or others, first: ἐγνων π. Ν 66, Ο 698. Cf. Ι' 317, 346, Ε 851: ι 370.—With genit., before, sooner than: ὄφρα π. ἄλλων θάνατον ἐπίσπῃ (that he may be the foremost to perish) Β 359.—(c) Before the arrival of a specified or indicated time past or future, earlier, sooner: π. μιν μοῖρ' ἀμφεκάλυψεν (ere that) Μ 116: μὴ π. κλέος γέννηται, πρὶν . . . ψ 137. Cf. ρ 7, ψ 223.

προσιών, pres. pple. πρόσειμι.

πρόσειμαι [προσ- (1)]. To be put upon something, be put in position: οὐατ' οὐ πω προσέκειτο Σ 379.

προσκεινῆς [προσ- (3) + κῆδος]. Involving a close tie, that binds closely together φ 35.

†**προσκεινῶ, ποτικλινῶ** [προσ- (1)]. 3 sing. aor. προσέκλινε ρ 138, 165. 3 sing. pf. pass. ποτικέκλιται ζ 308. To cause to lean, set, support, *against*. With dat.: βέλος προσέκλινε κορώνη φ 138 = 165.—In pass., to lean or be supported (so as to be) *close to*. With dat.: πατὴρ ἐμοῖο θρόνος ποτικέκλιται αὐτῇ (is set close to the queen's) ζ 308.

†**προσλέγω** [προσ- (1) + λέγω]. 3 sing. aor. mid. προσέλεκτο. In mid., to lay oneself down, recline, beside or at the feet of another: εἰσέ τέ [με] καὶ προσέλεκτο μ 34.

†**προσπλάζω** [προσ- (3)]. Aor. pple. προσπλάσας. To bring into contact with, cause to touch. With dat.: ἄκρη προσπλάσας [νῆα] (dashing it against a . . .) ι 285.

προσπλανάμαι [προσ- (3)]. To be brought into contact with, touch. With dat.: νήσῳ προσπλανάτο νῆος (made the island) ν 95.

προσπλάζω [προσ- (2)]. Of water, to beat up against something: κύμα χιόνα προσπλάζον

ἐρρέκεται M 285.—To dash up *against*. With dat.: λίμνη προσέπλαξε γενεῖω λ 583.

προσπύσσω, ποιπύσσω [προσ- (1)]. 3 sing. fut. mid. προσπύσσεται λ 451. 3 sing. aor. προσπύσσετο δ 647. Subj. προσπύσσομαι γ 22, θ 478, ρ 509. In mid. (1) To fold to one's bosom, embrace λ 451.—(2) To greet, convey good wishes to θ 478.—(3) To speak to, address γ 22.—Without expressed object β 77, δ 647.—With double acc. of the person addressed and of what is said: δφρα τί μιν προσπύσσομαι ρ 509.

προσσοθεν [-θεν (2)]. Cf. πρόσσω]. Before one: ἐλαύνων προσσοθεν ἵππους Ψ 533.

ῥπροσστήχω [προσ- (2)]. 3 sing. aor. προσέστιχε. To make one's way to, proceed to. With acc.: προσέστιχεν Ὀλυμπιον υ 73.

πρόσω, πρόσω. (1) Of the direction of motion, forwards, onwards, on: δοῦρ' ὀρμενα πρόσω Δ 572. Cf. Α 615, M 274, N 291, O 543, Π 265 (straight for his object), 382, P 734, Σ 388: νῆα πρόσω φέρε κύμα ι 542. Cf. φ 369.—In reference to the exercise of a mental faculty: νοῆσαι ἅμα πρόσω καὶ ὀπίσσω (to look before and after, be capable of reasoning from the past to the future) Α 343. Cf. Γ 109, Σ 250: ω 452.—(2) Of change of position, forwards: πρόσω κατέκυψεν Π 611=P 527.—Of position, forwards, facing one's front: πρόσω τετραμμένος P 598.

προστήσας, aor. pples. προστήτη.

ῥπροσθήκη [προσ- (1)]. 3 sing. aor. προσέθηκε. To set or place in an indicated position: λίθον, δν προσέθηκεν ι 305.

προσφάσθαι, pres. infin. mid. πρόσφημι.

πρόσφατος [προσ-, app. with sense 'before one's very eyes,' 'in one's view' + φα-, φαν-, φαίνω. 'As if) newly revealed']. Fresh, unsullied: πρόσφατος κείαι Ω 757.

ῥπρόσφημι [προσ- (2)]. Impf. προσέφην ι 282, 501, κ 422. 2 sing. -ης Π 20, 744, 843: ξ 55, ο 325, ρ 512, χ 194, etc. 3 -η Α 84, Β 172, Δ 183, Ζ 520, etc.: α 63, β 348, δ 30, ε 214, etc. Pres. infin. mid. προσφάσθαι ψ 106. (1) To speak to, address, accost. With acc.: Σθένελον Ε 108. Cf. Α 84, Β 795, Η 405, Ι 196, etc.: α 63, β 399, δ 59, ζ 24, etc.—Without expressed object, to make address, speak Β 172, Ε 439, Κ 369, etc.: κ 422, λ 565, ο 9.—(2) To say in way of address, speak, utter. In mid.: ἔπος ψ 106.—(3) With double construction of (1) and (2): τὴν οὐ τι προσέφη Α 511. Cf. Δ 401, Ε 689=Ζ 342, Θ 484, Φ 478: υ 183.

προσφύης [προσφύω]. Attached to, forming part of, something: θρήνυν προσφύέ' ἐκ κλισίης τ 58.

ῥπροσφύω [προσ- (1)]. Aor. pples. προσφύς μ 433. Fem. προσφύσα Ω 213. To grow to; hence, to attach oneself to something: τοῦ μέσον ἦπαρ ἔχουμι ἐσθήμεναι προσφύσα (burying my teeth in it) Ω 213.—To attach oneself to, seize, grasp. With dat.: ἐρινεῶ προσφύς μ 433.

προσφώνέω [προσ- (2)]. To speak to, address, accost. With acc.: Ὀδυσῆα Α 346. Cf. Β 22, Γ 389, Α 464, etc.: δ 69, θ 381, ξ 401, ο 539, etc.

—Without expressed object, to make address, speak ε 159, κ 109.—With double acc. of the person addressed and of what is said: οὐδέ τί μιν προσεφάνεον Α 332, Ε 445.

πρόσω. See πρόσσω.

πρόσωπον, τό [προσ- (1) + ὤπα. 'The part beside the eyes,' 'the region of the eyes']. Dat. pl. προσώπασι Η 212. Acc. προσώπατα σ 192. The face, visage, countenance: χαρὶεν Σ 24. Cf. ο 332, υ 352.—In pl. in the same sense: πρόσωπα καὶ χεῖρ' ἀπομόργυν Σ 414. Cf. Η 212, Τ 285: θ 85, σ 173 (ἀμφὶ advbl., πρόσωπα acc. of part affected), 192, τ 361.

ῥπροτάμνω [προ- (1) (2) (3)]. Aor. pples. προταμών Ι 489: ψ 196. Aor. opt. mid. προταμοίμην σ 375. (1) To carry a cutting process forward in a specified direction: κορμὸν ἐκ ρίξης προταμών (cutting it into shape) ψ 196.—(2) In reference to priority in time, to cut off something before: πρὶν γ' ὅτε σ' ὄψον ἴδαιμι προταμών (cutting thee off the first morsel) Ι 489.—(3) In mid., to cut (a furrow) before or in front of one σ 375.

πρότερος, -η, -ον [comp. fr. πρό]. (1) That is in front: ἐν προτέροις πόδεσσιν (his fore-paws) τ 228.—(2) Sooner, earlier: οὐ τις π. τὸν γ' εἴσεται (before you) Α 548, π. γεγόνει (had been born before him, was the elder) Ν 355. Cf. Ρ 14, Τ 219, Φ 440: β 31, 43.—With genit., sooner than, before: ἐμέο π. ἐτέργετο Κ 124.—With πρὶν: οὐκ εἴων προτέρην αἵματος ἄσσον ἔμεν, πρὶν . . . (to do so before . . . , until I should . . .) λ 88.—(3) In neut. sing. πρότερον as adv., sooner Σ 467.—(4) (a) Doing, succeeding in doing, something before another, anticipating him, taking the lead or initiative, assuming the aggressive, commencing, first (cf. πρῶτος (5) (a)): ὀππότεροι πρότεροι πημήνειαν Γ 299, πρότερος πρῶτε ἔγχετο Ε 15. Cf. Γ 351, Δ 67, Ε 276, Θ 253 (cutting in), Π 569, Τ 183, etc.: γ 13, π 460, υ 394, ω 23, etc.—(b) Sim. in oblique cases of one to whom action is directed before another, first (cf. πρῶτος (5) (b)): ὕμιν πὰρ προτέροις πυρὶν ἔθηκεν Ε 188. Cf. Ο 157: γ 50, 53.—(5) Belonging to time past: ἐπὶ προτέρων ἀνθρώπων (in the days of the men of old) Ε 637, Ψ 332. Cf. Α 691, Φ 405: θ 223, λ 630.—Absol. in pl., the men of old: οἱ πρότεροι Δ 308.—(6) Born sooner, older: π. καὶ ἀρείων Β 707, Ψ 588: τ 184. Cf. Ο 166, 182.—(7) Belonging to the past as opposed to the present, the former . . . , one's former . . . : ἀνδρὸς Γ 140. Cf. Γ 163, 429: ο 22, τ 504, χ 264 (to add to the former wrongs).—The preceding . . . : ἡοὶ τῇ προτέρῃ Ν 794. Cf. Φ 5, Ψ 790 (of the last generation and the men who lived then).—Absol.: τῇ προτέρῃ (sc. ἡμέρῃ), the day before π 50.

πρότέρω [πρότερος]. (1) Further, further on, to a greater distance: ἡ πῆ με π. πόλιων ἀξεις; (local genit., 'among the cities') Γ 400. Cf. Ε 672: ε 417.—(2) Forwards, towards one's front, onwards, on: ἴθυσαν Δ 507.—(3) Forward, on (contextually, in reference to persons entering or advancing into a house, 'in'): βάτην (entered)

I 192, ἄγε (brought them in) 199, βάτην (pursued their way) K 469, ἔπει (come in) Σ 387: = ε 91, ἐς δ' αὐτοὺς προτέρω ἄγε δ 36, πλέομεν (pursued our course) ι 62=105=565=κ 77=133, νῆες κίον (set sail) ι 64, βὰν λέναι ο 109.—(4) In reference to prolongation or continuance of action or a state of things, further, yet further, longer: προτέρω κ' ἔτ' ἔρις γένητο (would have gone yet further) Ψ 490, εἰ κ' ἔτι προτέρω γένητο δρόμος (had continued) 526. Cf. δ 667 (see ἀρχω (1) (a)), ξ 356, ω 475.

†προτεύχω [προ- (1)]. Pf. infin. pass. προτετύχθαι. To cause to go forth, let go forth: τὰ προτετύχθαι εἴσομεν (regard these things as gone on their way, put them out of our minds, let bygones be bygones) II 60, Σ 112=T 65.

πρότι [cf. πρόσ, ποτί]. (I) Adv. Besides, in addition, too: ἐκ χροῦς ἔλκε δόρυ, πρότι δὲ φρένες αὐτῷ ἔκοντο (i.e. the spear drew out the midriff with it) II 504. Cf. ρ 379.—(II) Prep. (1) With dat. (a) On, upon, in pregnant sense: βαλλόμενα πρότι γαίῃ X 64.—(b) In the direction of, towards: τὴν πρότι ὁ εἶλεν Φ 507. Cf. Τ 418.—(2) With acc. (a) To, towards, in the direction of: ἔρχονται πρότι ἄστυ B 801. Cf. Γ 116, H 310, K 336, Δ 26, etc.: δ 9, η 2, θ 517, ι 147, etc.—Indicating arrival at a point: ἔκοντο πρότι ἄστυ ω 154. Cf. ν 181.—In reference to attaching or suspending: κρεμῶ [τεύχεα] πρότι νηὸν (i.e. will carry them there and hang them up) H 83.—(b) In reference to speech, to: πρότι δν μυθήσατο θυμὸν P 200, 442: = ε 285=376.—(c) In reference to the direction in which action takes place, towards, against: πρότι πέτρας κύμα ῥοχθεῖ μ 59.—(3) With genit. In reference to that from which one derives something: τὰ σε πρότι φασιν Ἀχιλλῆος δεδιδάχθαι Δ 831.

προτιάπτω [προτι-, προσ- (1)]. To attach to. With dat. Of something immaterial: τόδε κῦδος Ἀχιλλῆϊ προτιάπτω (grant it to him) Ω 110.

προτιβάλλω. See προσβάλλω.

προτιεῖλέω [προτι-, προσ- (3)]. To force to take, drive into, a specified course: ἐπὶ νῆας ἀπὸ στρατοφί K 347.

προτιεῖπον. See προσεῖπον.

†προτίθην [προ- (2)]. 3 pl. impf. πρότιθεν α 112. 3 sing. aor. προῖθηκε Ω 409. To set or place before one: ἥέ μιν ἦσι κυσὶ προῖθηκεν Ω 409: τραπέζας (set ready for the feast) α 112.

προτιμυθεῖσθαι [προτι-, προσ- (2)]. To speak to, address. With acc.: ἐὼν υἱὸν προτιμυθήσασθαι λ 143.

προτιόσσομαι [προτι-, προσ- (2)]. (1) To direct the eyes towards, look at η 31, ψ 365.—(2) To bode, forebode, have a presentiment of, apprehend: δλεθρον ε 389, θάνατον ξ 219.—Absol., to see one's fate before one, forebode it X 356.

πρότμυσις, ἡ [προ- (2)+τμη-, τάμνω]. App., the cut place in front, i.e. the navel Δ 424.

πρότονος, ο [προ- (2)+τον-, τείνω]. The fore-stays of a mast (cf. ἐπίτονος) Α 434: β 425=ο 290, μ 409.

προτρέπω [προ- (1)]. 3 sing. aor. subj. mid. προτρέπηται λ 18. Opt. προτραποίμην μ 381. Infin. προτραπέσθαι Z 336. In mid. (1) To go forward or take one's way in a specified direction. Of the sun: δτ' ἂν ἀψ' ἐπὶ γαίαν ἀπ' οὐρανόθεν προτρέπηται λ 18. Cf. μ 381.—(2) To turn and flee in a specified direction: ἐπὶ νηῶν E 700.—(3) Fig., to betake oneself to something, yield oneself up to it: ἀχρεὶ προτραπέσθαι Z 336.

προτροπάδην [προ- (1)+τροπ-, τρέπω]. Turning right away in an indicated direction, in down-right flight, headlong (cf. prec. (2)): φοβέοντο II 304.

†προτύπτω [προ- (1)]. 3 sing. aor. προῦτυψε ω 319. 3 pl. προῦτυψαν N 136, O 306, P 262. To dash or press forwards: Τρώες προῦτυψαν ἀολλέες N 136=O 306=P 262.—Of passion: ἀνὰ ῥίνας δρυμὸν μένος προῦτυψεν (burst forth) ω 319.

προῦθηκε, 3 sing. aor. προτίθημι.

προῦτεμψα, aor. προπέμψω.

προῦτυψέ, 3 sing. aor. προτύπτω.

προῦφαινον, impf. προφαίνω.

προῦχω. See προέχω.

προφαίνω [προ- (1)]. Impf. act. and pass. προῦφαινον, προῦφαινόμεν. Acc. sing. masc. aor. pp. pass. προφανέντα ω 160. Nom. dual προφανέντε Ω 332. Acc. προφανέντε Ω 378, P 487. 3 sing. pf. προπέφανται Ξ 332. (1) To show forth, show, display: τέραα μ 394.—(2) *Intrans.*, to give forth light, be visible: οὐδὲ σελήνῃ προφαινεῖν ι 145.—(3) *In pass.*, to come into view, appear, make one's appearance, present oneself: προφανέντε ἀνὰ πτολέμοιο γεφύρας Ω 378, τὰ προπέφανται ἅπαντα (lie open to view) Ξ 332. Cf. P 487, Ω 332: ν 169, ω 160.—*Impers.*: οὐδὲ προῦφαινεῖν ἰδέσθαι (there was not light enough to see) ι 143.

πρόφασις, ἡ [προ- (1)+φα-, φημί]. A profession or declaration. Adverbially in acc., as the cause that moves one, as the occasion (cf. ἐπὶ κλησις (2), χάρις (2) (b)): κλαίουσα, ἐπὶ δὲ στενάχοντο γυναῖκες, Πάτροκλον πρόφασιν, σφῶν δ' αὐτῶν κήδε' ἐκάστη T 302 (i.e. his death was the immediate occasion, and each had her own griefs as well).—With genit.: εὐνῆς πρόφασιν (for the sake of . . .) T 262.

προφερής [προφέρω (with προ- (2))]. 'Borne in front'. Comp. προφερέστερος, -η, better, more skilled or serviceable: ἐμείο προφερέστερος φ 134. Cf. K 352: ο 221.—Superl. προφερέστατος, the best, the most skilled: ἄλματι πάντων προφερέστατος ἦεν (at . . ., in . . .) θ 128.

προφέρω [προ- (1)]. (1) To bear or carry in a specified or indicated direction or to a specified or indicated destination: ὡς ὄρνις νεοσσοῖσι προφέρῃσι μαστάκα I 323. Cf. Z 346, P 121: ν 64.—(2) To put forth, display: κρατερὸν μένος K 479.—To bring forth, utter (abuse): ὀνείδεα B 251.—To cast in one's teeth: δῶρ' Ἀφροδίτης Γ 64.—To offer (battle) (cf. Α 529 cited under προβάλλω (1)). In mid.: ἐριδα προφέρονται Γ 7.—To display, engage in (rivalry): ἐριδα προφέρουσαι ξ 92.—So in mid. ο 210.

†**προφεύγω** [προ- (1)]. 3 sing. aor. subj. *προφύγῃ* Ξ 81. 2 sing. opt. *προφύγοισθα* χ 325. Pple. *προφυγών*, -όντος Z 502, H 309: λ 107. Infin. *προφυγεῖν* Δ 340. (1) To flee Δ 340.—(2) To flee from, escape from, elude: *μένος καὶ χεῖρας Ἀχαιῶν* Z 502. Cf. H 309, Ξ 81: λ 107, χ 325.

προφρονέως [adv. fr. next]. Zealously, earnestly, seriously E 810, 816, Z 173, H 160, P 224.

πρόφρων, -ονος [προ- (1) + φρήν. 'With forward mind']. Fem. (besides *πρόφρων*) *πρόφρασσα*. Displaying zeal, eagerness, earnestness: *δμοσσαν ἡ μὲν μοι π. ἀρήξειν* (zealously) A 77, πῶς τίς τοι π. ἐπεσιν πελθῆται; (with alacrity) 150. Cf. A 543 (readily gratifying me), Θ 23 (with a will), 175 (really meaning it), I 480 (with hearty hospitality), K 290 (with zealous solicitude), Ξ 71, 357 (with all your energies), P 353 (with good spirit), Φ 500 (boldly), X 303, Ψ 647 (gladly): β 230 = ε 8 (with honest zeal), β 387 (willingly), ε 143 (with sincere thought for his good), 161 (without grudging), θ 498 (in full measure), ι 355 (give me more and plenty), κ 386 (in good earnest), ν 359 (take thought for me and . . .), 391, ξ 54 (with hearty hospitality), 406 (should be fain to . . .), τ 398 (solicitously), υ 372, ψ 314.—Of the heart, zealous, eager, earnest: *νομῷ πρόφρονι* (in earnest, really meaning it) Θ 40 = X 184, Ω 140. Cf. K 244: π 257.

προφυγών, aor. pple. *προφεύγω*.

προχέω [προ- (1)]. To pour forth Φ 219.—In pass., of bodies of men, to pour or stream in a specified direction: *τῇ προχέοντο πεφυζότες* Φ 6. Cf. B 465, O 360.

πρόχυν. App., utterly: *δλέσθαι* ξ 69. Cf. Φ 460.—App., of sitting, full on the ground, with limbs extended on the ground: *καθεζομένη* I 570.

προχοαί, αι [προχέω]. The place where a river flows into the sea, its mouth: *ἐπὶ προχοῇσι ποταμοῖο* P 263. Cf. ε 453, λ 242.—In reference to Ocean, app., its stream: *ἐν προχοῇς Ὠκεανοῖο* ν 65.

πρόχοος, -ου, ἡ [προχέω]. (1) A vessel for holding water to be poured on the hands Ω 304: α 136 = δ 52 = η 172 = κ 368 = ο 135 = ρ 91.—(2) A vessel from which to pour wine into the cups σ 397.

πρῶλῆς. (1) On foot: *πρῶλῆς ῥώνοντο* ("Ἐκτορι ἐπώμεθα) Δ 49 = M 77.—(2) Absol. in pl., fighters on foot, footmen: *ἡγεμόνα πρῶλῆων* O 517.—With the notion 'on foot' not prominent, fighters in gen.: *τὸν πρῶτοις μετὰ πρῶλεσσι δάμασας* Φ 90. Cf. E 744.

πρύμνη, ἡ [πρυνμός]. (1) The stern (of a ship): *τῆς* (sc. νηὸς) *πρύμνη αἰέρετο* ν 84.—Without νηός, a ship's stern: *ἐν πρύμνῃ καθέζετο* ο 285. Cf. A 409, Θ 475, Ξ 385, II 124, Σ 76, 447.—(2) In apposition with νηός: *νηὶ πάρα πρύμνῃ Ἀγαμέμνονος* (by the stern of . . . 's ship) H 383. Cf. K 35, 570, A 600, M 403, N 333, 762, Ξ 51, 65, O 248, 435, 704, 722, II 286, T 135: β 417, μ 411, ν 75 (at the stern), ο 206, 223.

πρύμνηθεν [πρύμνη + -θεν (1)]. From, in the direction from, beginning with, the stern: *πρύμνηθεν ἐπεὶ λάβε [νῆα]* (by the stern) O 716.

πρυμνήσια, τὰ [πρύμνη]. Cables for mooring a ship's stern to the shore: *κατὰ πρυμνήσι' ἔδησαν* A 436. Cf. A 476: β 418, ι 137, 178 = 562 = λ 637 = μ 145 = ο 548, μ 32, ο 286, 498, 552.

πρυμνός, -ῆς, -όν. (1) The hindmost or endmost part of the . . ., the base or root of the . . . (in the case of a part of the body denoting the end next the body): *γλώσσαν πρυμνήν* E 292, *ἀγνυτον ὕλην πρυμνήν ἐκτάμνοντες* (at the bases of the boles) M 149, *ἐξέρυσσε πρυμνοῖο βραχίονος ἔγχος* N 532. Cf. N 705, II 314, 323: ρ 504.—Superl. *πρυμνότατος*: *πρυμνότατον κατὰ νῶτον* (i.e. where the back and shoulder join) ρ 463.—At the base: *λῆας πρυμνός παχὺς* M 446.—(2) App. in neut. as sb., the root (of the . . .): *πρυμνὸν ὑπερ θέναρος* E 339.—(3) App. in neut. as adv., by the root: *εἰ δόδοντας ὥσε δόρυ πρυμνόν* P 618.

πρυμνωρέη, -ης, ἡ [πρυμνός + ὄρος]. The base or foot of a mountain: *ἐν πρυμνωρέῃ Ἰδης* Ξ 307.

πρῶην [πρώϊος]. Late, recently, the other day: *τὸν σὺ π. κτεῖνας* Ω 500. Cf. E 832.

πρωθήβης [πρώτος + ἥβη]. In the first bloom of youth: *κοῦροι πρωθήβαι* θ 263. Cf. Θ 518.

πρωθήβος, -η [as prec.]. = prec. α 431.

πρῶϊ. Early: *π. ὑπὸ τοῖο* E 530 = Σ 277 = 303.—Too early, untimely: *σοὶ π. παραστήσεσθαι ἐμελλε μοῖρα* υ 28.

πρωῖζός [πρῶϊ]. In neut. pl. *πρωῖζά* as adv., just before: *χρῖζά τε καὶ π.* B 303 (see *χρῖζός* (3)).

πρώϊος [πρῶϊ]. In neut. sing. *πρώϊον* as adv., early this morning: *νευρήν, ἣν ἐνέδησα π.* O 470.

πρών, πρώνος, ὁ. A rock, cliff, bluff Θ 557 = II 299, M 282, P 747.

πρῶρη, -ης, ἡ [πρό]. A ship's bow or prow. In apposition with νηός: *ἔκρια νηὸς πρῶρης* μ 230.

πρώτιστος [an anomalous superl. form fr. *πρώτος*]. Strengthened form of, but gen. hardly to be distinguished from, *πρώτος*. (1) (a) Like *πρώτος* (5) (a): *νηὸς ἀποθρῶσκοντα πολλὴ πρῶτιστον Ἀχαιῶν* B 702. Cf. Ξ 442: ξ 220, τ 447.—(b) Like *πρώτος* (5) (b): *ὥς τοι πρωτίστῳ δίδομεν* B 228. Cf. II 656.—(2) In neut. sing. *πρώτιστον* as adv.

(a) Like *πρώτος* (6) (b). First, in the first place, first of all: *πῶρ μοι π. γενέσθω* χ 491.—(b) Like *πρώτος* (6) (c) (β): *Ἀρτέμιδι π. ἐπεύξατο* ν 60.—

(c) Like *πρώτος* (6) (j): *ὅλον ὅτε π. ἐλείπετε πατρίδα γαῖαν* (when first you . . .) κ 462.—

(3) In neut. pl. *πρώτιστα* as adv. (a) Like *πρώτος* (6) (b): *π. λέων γένητο* δ 456.—(b) Like *πρώτος* (6) (c) (a): *π. δύσετο χαλκὸν* χ 113. Cf. I 168.—

(c) Like *πρώτος* (6) (c) (β): *Κάλχαντα π. προσέειπεν* (addressed him first) A 105. Cf. B 405, Σ 478: γ 57, 419, ν 404 = ο 38 (go to him first of all).—

(d) Like *πρώτος* (6) (i): *ἐμὲ π. ἔταροι λίσσονται* ι 224.—(e) Like *πρώτος* (6) (l): *ἐξ οὗ τὰ π. ἐπόμεν* Ἀγαμέμνονι (ever since . . .) λ 168.

πρωτόγονος [πρώτος + γον-, γεν-, γίγνομαι]. First-born (of the year): *ἀρῶν* (the firstlings) Δ 102 = 120 = Ψ 864 = 873,

πρωτοπαγής [πρώτος + παγ-, πήγνυμι]. Nom. pl. masc. πρωτοπαγείς E 194. App., put together for the first time, newly made: δῖφροι E 194, ἀμαξαν Ω 267.

πρωτόπλοος, -ον [πρώτος + πλέω]. Of a ship, app., making her first voyage θ 35.

πρώτος, -η, -ον [πράτος, superl. fr. πρό]. (1) In reference to position, the most advanced in a specified or indicated direction, the first or foremost: οἱ πρόωτοί τε καὶ ὑστατοί B 281. Cf. Δ 480 (in the forefront of the fray), Z 445, Θ 83, M 260 (against the face of the works), β15, β21, Ξ 31 (next the plain), γ5 (next the sea), O 634, β54 (next the plain), β56, II 394, Σ 579, Φ 90: θ 197, ο 36 (the first in your course), σ 379.—(2) The foremost or front part of the . . . , the front of the . . . : ἐν πρώτῳ ῥυμῷ Z 40, II 371. Cf. Θ 411 (just in front of the gate, at the entrance to it), O 340 (in the front of the fight), P 380, 471, T 50, T 173, 275 (the edge), 395, X 66 (before the house-door), Ω 272: α 255 (just within the door), φ 422 (the top of the . . .), χ 250.—(3) Absol., the winner in a contest: ἀεθλα τῷ πρώτῳ Ψ 265.—In neut. pl. τὰ πρώτα, the first prize Ψ 275, 538.—(4) Absol. in pl. (a) Those who stand or advance in or to the front of the fray, the front rank: ἐν πρώτοις μάχεσθαι I 709. Cf. Δ 341, E 536, Θ 337, Δ 61, etc.—(b) The most prominent in some sphere of activity: μετὰ πρώτοις πονεῖτο (with the best) I 12.—(c) The first in social rank, the leading men ζ 60.—(d) Gen., the most distinguished, the first: ἐν πρώτοις οἷα ἐμμεναι θ 180. Cf. O 643.—(5) (a) Being the first to do something, first, giving a lead, showing the way, taking the initiative, doing something before another, anticipating him (cf. πρότερος (4) (a)): πρώτος κελύμην A 386, οὐδὲ σέθεν θεοὶ λελάθοντο, πρώτη δὲ Διὸς θυγάτηρ (i.e. she was the first to bethink her of you) Δ 128, πρώτῳ στρεφθέντι (i.e. he was the first to flee) E 40. Cf. Δ 343, 459, 457, E 38, Z 5, K 532, N 809, II 812, T 161 (leaving his fellows the first), etc.: α 113, γ 36, θ 216, λ 51, χ 212, etc.—(b) Sim. in oblique cases of that to which action is first directed or which is first affected in some way, first (cf. πρότερος (4) (b)): τίνα πρώτον ἐξενάριξαν; E 703, πὰρ σοὶ πρώτῳ πασάμην ἀκτὴν (i.e. formed thus a tie with you first of the Greeks) Φ 76. Cf. E 829, K 18, N 46, P 553, etc.: β 39, δ 452, ζ 176, η 237 (I will begin by asking you), θ 462, ι 14, λ 235, φ 304, etc.—(6) In neut. sing. (τὸ) πρώτον and pl. (τὰ) πρώτα as adv. (a) In front. (i) πρώτον ἀνίστασθαι (forming a screen to cover the retreat) O 297.—(ii) ἰππῆας πρώτα στήσεν Δ 297, πρώτα περὶ τέρμα βαλοῖσας (leading) Ψ 462.—(b) First, in the first place, first of all, to begin with (as opposed to subsequent action). (i) βουλὴν πρώτων ἵξεν B 53, πρώτων Μίνωα τέκεν (this was the beginning of the race) N 450. Cf. Γ 315, Z 179, Δ 628, Ξ 170, Ψ 237, etc.: β 190, δ 411, θ 120, μ 39, ν 117, π 173, ω 240, etc.—(ii) αὐέρυσαν πρώτα A 459. Cf. B 73, Γ 330, E 458, I 32, Λ 244, Φ 343, etc.: Γυρήσιν μιν

πρῶτ' ἐπέλασσε δ 500 (taken up by 502; this was the first stage of his fate), Ναυσίθοον πρώτα Ποσειδάων γείνατο (this was the beginning of the race) η 56. Cf. κ 154, 519, λ 158, σ 192, ψ 131, etc.—(c) In advl. use corresponding (a) To the adjectival use (5) (a), first. (i) οἱ ἐξ πρώτων ἀκοντίσαστε χ 252.—(ii) ἴστω Ζεὺς πρώτα T 258: = τ 303, ξ 158 = ρ 155 = ν 230, ἡ πρῶτ' ἐξερέοιτο (anticipate him, begin the conversation) δ 119.—(β) To the adjectival use (5) (b), first. (i) οὐρῆας πρώτον ἐπύχετο (they were the first to be attacked) Δ 50.—(ii) Ὀρσίλοχον πρῶθ' ἔλεν (he was the first man slain) Θ 274. Cf. Λ 301, II 694, Ψ 262: πρῶτ' ἐς Πύλον ἐλθέ (let Pylus be your first goal) α 284, δέσποιναν πρώτα κίχῃσαι η 53, αὐτὸν σε πρώτα σώω (let your own safety be your first care) ρ 595. Cf. ν 228, ρ 573.—Sim.: ἐνθεν μιν ἐδέγμην πρώτα φανείσθαι μ 230 (i.e. he thought he should catch sight of her from that position sooner than from elsewhere).—(d) In reference to the first doing or occurrence of something, for the first time, first. (i) θεὶ πρώτων λιπέτην ἄλα Ξ 284 (they did not leave it till they reached that point), πρώτων ὑπνηήτην (newly) Ω 348: κ 279. Cf. Ξ 295, II 113.—(ii) ἐλθὼν τὸ πρώτον δ 159.—(iii) θεὶ πρῶτ' ἐμβασιλευεν (had his first period of kingship) B 572, οὐ νῦν πρῶτ' ἀντ' Ἀχιλλῆος στήσομαι T 89. Cf. II 811: ο 420.—(iv) τοῖος οἶν μιν τὰ πρῶτ' ἐνόησα α 257. Cf. θ 268.—(e) With a temporal conjunction, when first, as soon as: ἐπὶν δὴ πρώτα κατευνηθέντα ἰδῆσθε δ 414.—(f) At first, to begin with (implying a subsequent change). (i) πρώτων ἀτίλυν ἐρχεται T 166.—(ii) πόντῳ πρώτα κορύσσεται [κύμα] Δ 424. Cf. Δ 442: λ 640.—(iii) πεζὸς τὰ πρῶτ' ἤλυθεν P 612. Cf. Ψ 523.—(g) Before doing something, as a preliminary, first. (i) ἄλλην χρὴ πρώτων ὁδὸν τελέσαι κ 490.—(ii) πρώτα θεῶν εἰρώμεθα βουλὰς π 402. Cf. K 344.—(h) In reference to preference or choice, first, before anything else: πρῶτον τοῦ πατρὸς ἐλοίμεθα νόστιμον ἥμαρ π 149.—(i) At once, straightway: οὐνεκά σ' οὐ τὸ πρώτον, ἐπεὶ ἶδον, ὦδ' ἀγάπησα ψ 214.—(j) Marking the time of an action or occurrence as a point of departure, a beginning, an opening of a new era. (i) ὅτε σε πρώτων ἔπλεον ἀρπάξας (since first I . . .) Γ 443, ὅτε πρώτων ἐξαίνοτο θυμὸν (where he began by slaying him) E 848, ὅτε με πρώτων τέκε μήτηρ (and so brought me into all this woe) Z 345, ἀκτὴν μοι πρώτων οὐειδίσας (you began it by reflecting on my valour) I 34, ὅτε πρώτων λίπον Ἑλλάδα (when first I . . .) 447: ὅπποτε κε πρώτων πελάσας νῆα Θρινακίη (then will come the time for prudence) λ 106, ὅτε πρώτων γενέμην (where I had my first being) ξ 141, ὅτε μιν πρώτων τέκε μήτηρ τ 355.—(ii) τὸ πρώτων ἀάσθη (and so brought his fate upon him) δ 509.—(iii) ἐξ ἧς πρώτα καὶ ἡμέας ἵκετο πένθος (first came upon us) ψ 224.—(iv) μῆνιν δεῖδε . . . ἐξ οὗ τὰ πρώτα διαστήτην (take up the tale from the point when first . . . , i.e. from the beginning of the quarrel) Δ 6, ἡ τὰ πρώτα πύλας ἐσάλτο (began the attack) N 679.—(k) Denoting fixity of determination, purpose or condition,

or that something is done or brought about finally or completely, once for all. (i) *ὡς οἱ ὑπέστην* πρώτων O 75, *ὡς σφιν πρώτων ἀπήχθετο* Ἴλιος Ω 27, *ἐπεὶ με πρώτων ἔασας* 557. Cf. A 319, T 136, δ 6, ν 127, 133.—(ii) *ὡς τὸ πρώτων ὑπέστην* Δ 267, *ἔκπῳς τὸ πρώτων τανύση* [ἱπποῦς] (from the start) Ψ 324.—(iii) *ὡς οἱ πρώτα δόσαν γέρας* A 276, *ἐπεὶ δὴ πρώτα δαμάσθη* (let us accept that and make the best of it) T 9.—(l) Denoting inevitability of consequence or of the continuance of a state or condition on the doing or occurrence of something, (when) once . . . , (since) once . . . , (who) once . . . (i) *εὐτ' ἂν πρώτων ὀμιλήσωσι* φάλαγγες T 158. Cf. N 285 : *ὅτε πρώτων Κρήτης δρεα νοσφισάμην* (ever since . . .) τ 338. Cf. γ 320, κ 328.—(ii) *ἐπεὶ δὴ τὸ πρώτων ἐγένετο παῖδα* δ 13, *ἐπεὶ τὸ πρώτων ἀνέκραγον* (and so committed myself) ξ 467.—(iii) *ἐπεὶ δὴ πρώτα τομὴν λελοίπεν* A 235. Cf. P 427 : *ἐπεὶ κε πρώτα λίπη ὅστέα θυμός* λ 221. Cf. γ 183.—(iv) *ἐπὴν τὰ πρώτα γένηται* Z 489. Cf. M 420 : θ 553.

πρωτοτόκος, -ον [πρώτος + τوك-, τίκτω]. Having borne offspring for the first time. Of a cow P 5.

ῥπταίρω. 3 sing. aor. ἔπταραι. (ἐπι-) To sneeze : *Τηλέμαχος μέγ' ἔπταραι* ρ 541.

πταμένη, aor. pple. fem. πέτομαι.

πτάτο, 3 sing. aor. πέτομαι.

πτελέη, -ης, ἡ. An elm Z 419, Φ 242, 350.

πτερόν, -ης, ἡ. The heel X 397.

πτερόεις, -εντος [πτερόν]. Feathered, winged. Epithet of arrows Δ 117, E 171, Η 773, T 68.—Of *λαίσθια*, fluttering E 453 = M 426.—Of words, fig., winged : *ἔπεα πτερόεντα* A 201, Γ 155, Δ 69, E 242, etc. : α 122, β 269, δ 25, ι 409, etc.

πτερόν, τό [π(έ)τομαι]. (1) A feather A 454 : β 151, ε 53, ο 527.—(2) In pl., a bird's wings : *σὺν πτερὰ πυκνὰ λίσσθεν* Ψ 879. Cf. T 386, Ω 319.—App. in sing. in the same sense : *ὠκείαι ὡς εἰ πτερόν ἡὲ νόημα* η 36.—Fig. of oars λ 125 = ψ 272.

πτερυξ, -υγος, ἡ [πτερόν]. A bird's wing : *ὑπὸ πτερυγος* βάλαν Ψ 875. Cf. B 316, 462 : β 149.

ῥπτήσσω [πτηκ-]. Cf. πτώσσω. 3 sing. aor. πτήξε Ξ 40. 3 pl. ἔπτηξαν θ 190. Pf. pple. πεπτηγώς ξ 354, χ 362. Pl. πεπτηγότες ξ 474. (κατα-, ποι-, ὑπο-.) (1) To crouch, cower : *κείμεν πεπτηγώς* (cowering for concealment) ξ 354. Cf. ξ 474, χ 362.—To cower, stoop, bend low, in apprehension θ 190.—(2) To strike with dismay : *πτήξε θυμὸν Ἀχαιῶν* Ξ 40.

πτήται, 3 sing. aor. subj. πέτομαι.

ῥπτοῦέω, 3 pl. aor. pass. ἐπτοίηθεν. (δια-) To terrify, scare, dismay χ 298.

πολεμίζω, **πολεμιστής**, **πόλεμος**. See πολεμίζω, πολεμιστής, πόλεμος.

πολιέθρον, τό. = πόλις, πόλις (1) A 164, B 228, 501, I 149, etc. : γ 4, θ 283, ι 165, κ 81, ω 377.—With the name of a particular town in genit. : Ἴλιον εὖ ναύμενον π. B 133. Cf. B 538, Δ 33 = θ 288, N 380, Φ 433 : α 2, γ 485, ο 193.

πολιόρροιος. = next. Epithet of Odysseus ι 504.

πολιόρροιος, -ον [πόλις + πορρέω]. Sacker of cities. Epithet of Odysseus B 278, K 363 : θ 3, ι 530, ξ 447, π 442, σ 356, χ 283, ω 119.—Of Oileus B 728.—Of Enyo E 333.—Of Achilles θ 372 = O 77, Φ 550, Ω 108.—Of Ares T 152.—Of Otrynteus T 384.

πόλις. See πόλις.

πόρροος, -ου, ὁ. A branch of a tree or shrub : *ἐξ ὕλης πόρροον κλάσε φύλλων* ζ 128.

πτύγμα, τό [πτύσσω]. The parts brought together in folding, a fold : *πρόσθε οἱ πέπλοιο πτύγμ' ἐκάλυψεν* (folded the loose part of her robe about him) E 315.

πυκτός [πτύσσω]. Of a writing-tablet, folding, i.e. double, made of two hinged pieces which could be closed on each other and (no doubt) in some way secured : *πίνακι* Z 169.

πτύξ, **πτυχός**, ἡ [πτυχ-, πτύσσω]. (1) A 'fold' or cleft in the furrowed side or top of a hill : *κατὰ πτύχας Οὐλύμπιοι* Δ 77. Cf. T 22 (in a cleft) : τ 432.—(2) One of the layers of hide or metal forming a shield H 247, Σ 481, T 269, 270.

πτύξασα, aor. pple. fem. πτύσσω.

πτύον, τό. Ablative πτυόφιν. A shovel by which grain, etc., to be winnowed was thrown against the wind (= ἀθηρηλογός) N 588.

πτύσσω [πτυχ-]. Aor. pple. fem. πτύξασα α 439, ξ 111, 252, τ 256. (προσ-) To fold (clothes) α 439, ζ 111, 252, τ 256.—In pass. : *ἐγχεα πτύσσοντο θρασειῶν ἀπὸ χειρῶν σείδμενα* N 134, doubtfully explained as 'bent to the strain' as they were brandished, or 'formed a serried mass' (presenting the appearance of folds or layers).

πτύω. (ἀπο-, ἐκ-) To spit out : *αἶμα* Ψ 697.

πτῶξ, **πτωκός**, ὁ [πτωκ-, πτώσσω]. 'The cowering or timid animal'. A hare P 676.—Joined with *λαγῶδες* : *πτῶκα λαγῶν* X 310.

πτωσκάζω [πτῶσσω]. = next (1) Δ 372.

πτῶσσω [πτωκ-]. Cf. πτήσσω. (κατα-) (1) To cower or crouch in fear or from cowardice, shrink from the fray Δ 371, E 634, Η 129, Φ 26.—Of locusts Φ 14.—With acc. of the person from whom one shrinks : *οὐδ' ἂν ἐνι δὴν ἀλλήλους πτῶσσοιμεν* T 427.—Sim. of birds : *νέφεα πτῶσσοῦσαι* (shrinking from the region of the clouds, flying low) χ 304.—(2) To cringe in humility ; hence, to go about begging : *πτῶσσαν* (πτῶσσειν) *κατὰ δῆμον* ρ 227, σ 363.

πτωχεύω [πτωχός]. 3 sing. pa. iterative πτωχεύεσκε σ 2. To go about begging, beg one's bread : *προτὶ ἄστυ ἀπονέεσθαι πτωχεύσων* ο 309. Cf. σ 2, τ 73.—To beg (one's bread) : *ῥφρ' ἂν ἐκείθι δαῖτα πτωχεύῃ* ρ 11. Cf. ρ 19.

πτωχός, -οῦ, ὁ [πτῶσσω (2)]. A beggar ζ 208, ξ 400, π 209, σ 1, etc.—With *ἀνὴρ* : *ἄλλος τις π. ἀνὴρ* φ 327.

πυγμαχίη, -ης, ἡ [πυγμαχος]. Fighting with the fists, boxing : *πυγμαχίης ἄεθλα* (for . . .) Ψ 653. Cf. Ψ 665.

πυγμαχος [πυγ-, πύξ + μάχομαι]. One who fights with the fists, a boxer θ 246.

πυγμή, -ῆς, ἡ [πυγ-, πύξ]. = *πυγμαχίη* Ψ 669.
πυγούσιος [πυγών, a measure of length derived from the forearm, a cubit]. Of a cubit's length κ 517, λ 25.

πύλος, -ου. A trough or box holding grain for feeding poultry τ 553.

πυθέσθαι, aor. infin. *πυθόμεαι*.

πυθμήν, -ένος, ὁ. (1) A base or support: *δύω ὑπὸ [δέπαι] πυθμένες ἦσαν* Δ 635 (app. the base of the hollow part ran out again after contraction to form a foot).—A leg of a tripod: *χρύσεά σφ' ὑπὸ κύκλα ἐκάστω πυθμένι θῆκεν* (fitted a wheel under each leg) Σ 375.—(2) The base of a tree, the part of the trunk next the ground ν 122, 372, ψ 204.

πυθόμην, aor. *πυθόμεαι*.

πύθω, 3 sing. fut. *πύσει* Δ 174. (κατα-) (1) To affect with decomposition, make rotten, rot: *ὀστέα* Δ 174.—(2) In pass., to suffer decomposition, decompose, rot, decay: *οὐ ὀστέα πύθεται* δμβρω α 161. Cf. Δ 395: μ 46.

πύκα. (1) In reference to construction, closely, without breaks or interstices, so as to give good shelter or protection: *πύλας π. στιβαρώς ἀραρυίας* (both closely fitted and strong) M 454, *σάκεος π. ποιητοῖο* Σ 608. Cf. α 333 = θ 458 = π 415 = σ 209 = φ 64, α 436, χ 455.—In reference to complete protection afforded by armour: *Λυκίων (Τρώων) π. θωρηκτῶν* (wearing the goodly breastplate) M 317, O 689, 739.—(2) In reference to things coming thick and fast: *πρὶν γ' ὅτε δὴ θάλαμος π. ἐβάλλετο* (was struck by many a dart) I 588.—(3) In reference to the exercise of mental faculties, with close devotion to the subject in hand, shrewdly, astutely: *νόον π. περ φρονούντων* I 554, Ξ 217.—(4) In reference to attention or care, with close attention, with anxious care: *π. [μιν] ἔτρεφεν* E 70.

πυκάξω [πύκα]. 3 sing. aor. *πύκασε* Θ 124, 316, K 271, P 83. Pple. *πυκάσας* Ω 581. Fem. *πυκάσασα* P 551. Infin. *πυκάσαι* λ 320. Pf. pple. pass. *πεπυκασμένος* Ξ 289: χ 488. Nom. pl. neut. *πεπυκασμένα* B 777, Ψ 503. (1) To put something round or about (something), cover, cover up, for protection, concealment or decency: *νέκυν πυκάσας* Ω 581. Cf. B 777, Ξ 289, P 551: *ράκεσιν πεπυκασμένους* χ 488.—To protect, shield: *πύκασεν κάρη [κυνέη]* K 271.—To shelter or conceal (oneself): *μή πως ἐντὸς πυκάξοιεν σφῆας αὐτοῦς* μ 225.—To cover the surface of by way of ornamentation: *ἀρματα χρυσῷ πεπυκασμένα* Ψ 503.—In reference to something growing upon and covering a surface: *πρὶν σφῶιν λοῦλους πυκάσαι γένους λάχρη* λ 320.—(2) Of grief overwhelming (a person): *Ἐκτορ' ἄχος πυκάσε φρένας* Θ 124 = 316, P 83.

πυκιμηδής [πύκα + μῆδεα¹]. Shrewd in counsel, clever: *γυραίης* α 438.

πυκινός, -ῆς, -όν, *πυκινός*, -ή, -όν [πύκα]. (1) Close in texture, dense, thick: *πυκινὸν νέφος* E 751 = Θ 395, *νεφέλην* II 298.—(2) Of things placed close together or at short intervals, close-set, thick:

πυκινόισι λίθοισιν II 212. Cf. M 57, N 133 = II 217, Φ 245, Ω 453, 798: *ὀδόντες πυκνοί* μ 92. Cf. ε 329, 433, 480, ξ 12, τ 520, ψ 193.—Of things appearing together in a limited space, numerous, many: *πυκναὶ σμῶδιγγες ἀνέδραμον* Ψ 716.—(3) In reference to construction, closely constructed or made, well fitted together, without breaks or interstices, affording good shelter, protection or security: *πυκινὸν δόμον* K 267, M 301, *ἀσπίδα ῥινοῖσιν πυκινῇ* (made of closely fitted . . .) N 804. Cf. Ξ 167 = 339, O 529, T 355: ξ 134, η 81, 88, ν 68, ξ 521, 529, ψ 229.—Sim. of something natural, thick, affording close covert: *ἐν λόχμῃ πυκινῇ* τ 439. Cf. τ 442.—Sim. of a bed, such as to afford good protection, warm, cosy: *πυκινὸν λέχος* I 621, 659: η 340 = ψ 291, ψ 177, 179.—Letting nothing escape from within, holding its contents, tight, well-fenced: *δέρμασιν ἐν πυκινόισιν* β 291, *πυκινὸς κευθμῶνας* κ 283.—(4) Of grief, overwhelming: *πυκινὸν ἄχος* II 599. Cf. τ 516.—Sim. of ἀτη, overpowering Ω 480.—(5) Consisting of many individual persons or things, dense, close, thick: *πυκναὶ φάλαγγες* Δ 281, E 93. Cf. H 61, Δ 118, N 145, 199, 680, Ξ 349, Ξ 320, Ψ 122, 879: *ἐκ πυκινῆς ὕλης* ξ 128. Cf. ε 53, 471, κ 150, 197, ξ 473.—(6) Doing something at short intervals, thick-coming, coming thick and fast: *πυκινόισι βελέεσσιν* Δ 576. Cf. ξ 36.—Falling quickly one after the other, falling fast or in a shower: *ὥς πυκνὰ καρῆατα δάμματο λαῶν* Δ 309. Cf. Δ 454: *τιναξάσθην πτερὰ πυκνὰ* β 151. Cf. δ 153.—(7) Of the mind, or mental faculties, shrewd, astute, sagacious, wise: *Διὸς πυκινὸν νόον* O 461. Cf. Ξ 294 (though . . .).—(8) Displaying shrewdness, astuteness, sagacity, or wisdom, shrewd, astute, sagacious, wise, shrewdly or cunningly devised or contrived: *πυκινὴν βουλὴν* B 55 = K 302, I 76, *πυκινὸν λόχον* Δ 392, Ω 779: λ 525. Cf. Γ 202, 208, Z 187, H 375, Δ 788, Σ 216, Ω 75, 282 = 674, 744: γ 23, τ 353.—Absol. in neut. pl. *πυκινά*, shrewdness, astuteness: *πυκινὰ φρονέοντι* ι 445.—(9) In neut. sing. *πυκινόν* as adv., in reference to grief which overwhelms one, heavily, sorely: *πυκινὸν περ ἀχέων* λ 88.—(10) In neut. pl. *πυκινά*, *πυκνά*, as adv. (a) With short intervals between: *πήρην, πυκνὰ ῥωγαλέην* (full of rents) ν 438 = ρ 198 = σ 109.—(b) At short intervals, often, much: *ὥς πυκιν' ἀναστενάχιζεν* K 9. Cf. Σ 318, Φ 417.

πυκινῶς [adv. fr. *πυκινός*]. (1) In reference to construction, closely, without breaks or interstices, so as to give good shelter or protection: *θύρας π. ἀραρυίας* I 475. Cf. Φ 535: β 344, φ 236 = 382, χ 155, 258 = 275, ψ 194.—(2) In reference to grief which overwhelms one, heavily, sorely: *π. ἀκαχήμενον* T 312. Cf. τ 95, ν 84, ψ 360.—(3) Shrewdly, wisely: *π. τοι ὑποθησόμεθα* (for your good) Φ 293. Cf. α 279.

πυκινός. See *πυκινός*.

πυλάρτης [πύλη + ἀρ-, ἀραρίσκω]. The gate-fasterener, the gate-keeper. Epithet of Hades Θ 367, N 415: λ 277.

πυλαωρός, ὁ [πύλη + ὄρ-, δρομαι]. He that watches the gate, a gate-keeper Φ 530, Ω 681.

πύλη, -ης, ἡ. (1) (a) A gate of a city or other place B 809, Δ 34, E 466, Z 80, I 573, M 175, etc.

—(b) In pl. of a single gate (as consisting of two wings): *πυλῶν ἐξέσσοντο* H 1. Cf. Γ 145, E 646, 749, Ω 15, M 120, N 124, X 99, Ω 709, etc.: ξ 156.—(2) Of the gates of dreams: *ἐν δνειρείῃσι πύλησιν* δ 809. Cf. τ 562.—Of the gates of the sun ω 12.

Πυλαιογενής [locative of Πύλος + γεν-, γίγνομαι]. Born at Pylus, sprung from Pylus: βασιλῆος B 54, ἱπποῖς Ψ 303.

πύματος, -ης, -ον. (1) Of position, the last, the hindmost: *φάλαγγας* Δ 254.—Absol. in pl., those in the rear, the rear rank: *ἐν πυμαῖσι κελεύων* Λ 65.—(2) That is at the extremity of something: *ἀντις ἡ πυματή θέεν ἀσπίδος* (at its edge) Z 118.—The extreme part of the . . . , the extremity of the . . . : *ἐξ ἐπιδιφριάδος πυμαῖς* (its edge) K 475, *ῥινὸς ὑπὲρ πυμαῖς* (the top of it) N 616, *ἀντιγα πὰρ πυματὴν σάκεος* (the edge of the rim) Σ 608.—

(3) The last in sequence or time: *δρόμοι* Ψ 373, 768. Cf. β 20.—In oblique cases of that to which action is last directed or which is last affected in some way, last: *Ὀθὺν πύματον ἔδομαι* λ 369. Cf. Λ 759, X 66: η 138.—(4) (a) In neut. sing. *πύματον* as adv., for the last time. With *ὑστατον* in the same sense: *π. τε καὶ ὑστατον* X 203: ν 116.—(b) So in neut. pl. *πύματα*. With *ὑστατα* in the same sense: *ὑστατα καὶ π.* δ 685, ν 13.

πυνθάνομαι. See *πυύθομαι*.

πύξ. With the fist: *πύξ ἀγαθόν* (the great boxer) Γ 237, *οὐ πύξ γε μαχήσεται* (will never box again) Ψ 621. Cf. Ψ 634 (at boxing), 660 (to box): θ 103, 130, 206, λ 300.

πύξωος [πύξος, the box-tree]. Of box-wood: *ζυγόν* Ω 269.

πῦρ, πῦρός, τό [cf. Eng. *fire*, Germ. *feuer*]. (1) Fire: *ὅσσοι οἱ πυρὶ λαμπετόντων ἐῖκται* Λ 104. Cf. B 340 (to the flames with . . .), 415 (genit. of material, 'with fire'), E 4, 215 (commit to the flames), Z 182, M 177, Ξ 396, etc.: δ 418, ϵ 490, ι 390, μ 68, π 290, ρ 23, τ 39, etc.—Funeral fire, the flames of the pyre: *φῆρα πυρός με λελάχων* H 79. Cf. O 350, Ψ 76, etc.: ω 65.—(2) The result of the application of fire to prepared combustible material, fire; when a particular mass of fire is referred to, a fire: *ἐν πυρός αὐγῇ* I 206, *ἐν νησὶ πῦρ βαλέειν* N 629. Cf. Θ 521, 563, I 211, O 420, Π 122, Σ 344, T 376, etc.: γ 341, ϵ 59, ζ 305, θ 426, 501, ξ 518, ρ 572, χ 481, etc.—Of watch-fires: *ἐνθα πῦρ κῆαντο* I 88 (i.e. each band lighted its fire).—A funeral-pyre Ψ 45.

πυρά, τά [cf. prec.]. Watch-fires Θ 509, 554, 561, 562, I 77, 234, K 12.

πυράγρη, -ης, ἡ [πῦρ + ἄγρη]. A smith's tongs: *γέντο πυράγρην* Σ 477. Cf. γ 434.

πυρακτέω [app. fr. *πυράζω, v.b. fr. πῦρ]. To bring the influence of fire to bear upon, harden by fire: *ῥόπαλον* ι 328.

πυργήδον [πύργος]. In line: *π. σφέας αὐτοῦς*

ἀρτύναντες M 43 (in line of battle). Cf. N 152, O 618.

πύργος, -ον, ὁ. (1) A fortified wall securing a city or strong place; in pl., walls, ramparts: *ἦντ' ἐπὶ πύργῳ* Γ 153, *δείμοιεν πύργους* H 338. Cf. Z 373, H 437 (hardly to be distinguished from *τείχος*), Θ 165, I 574, M 36, 332 (the part of the wall under his charge), O 737, Π 700, Σ 274, X 97 (a projecting angle of the wall), Ω 443, etc.: ζ 262.—Fig. of a person: *τοῖός σφιν π. ἀπώλεο* (so mighty a wall of defence was lost in thee) λ 556.—(2) A tower erected for defence on such a wall: *φέρων σάκος ἥτε πύργον* H 219 = Λ 485 = P 128. Cf. Δ 462.—(3) A body of troops formed in line: *δέκα πύργοι Ἀχαιῶν* Δ 347, *πάπτηνεν ἀνὰ πύργον Ἀχαιῶν* (the line of defenders) M 333. Cf. Δ 334.

πυργῶ [πύργος]. To surround with a wall, fortify: *Θήβης ἔδος πύργωσαν* λ 264.

πυρετός, -οῦ, ὁ [πῦρ]. Fever X 31.

πυρή, -ης, ἡ [πῦρ]. (1) A funeral-pyre: *πυραὶ νεκῶν καίοντο θαμειαί* A 52. Cf. Δ 99, H 336, 434, I 546, Σ 336, Ψ 22, 141, 164, 165, 167, 172, 174, 192, 194, 210, 216, 217, 241, 256, Ω 787, 879: ω 69.—(2) The fire of a sacrifice: *πυρὴν ἐμπλησμένον ἐσθλῶν* κ 523 = λ 31.

πῦρφόρος [πυρός + -φορος, φέρω. Cf. *πυροφόρος*]. Wheat-bearing: *πεδίον* γ 495.

πυρικήκης [πυρὶ; dat. of πῦρ + *ἀκή, point]. Sharpened by fire: *μοχλόν* ι 387.

πυρκαυστός [πυρὶ, dat. of πῦρ + καυ-, καίω]. Charred (at the end to prevent rotting) N 564.

πυρκαΐη, -ης, ἡ [πῦρ + καίω]. 'A place where fire is kindled'. A funeral-pyre: *νεκροῦς πυρκαΐης ἐπενήνεον* H 428 = 431. Cf. Ψ 158, 225, 228, 231, 237, 250 = Ω 791.

πῦρνον, -ον, τό [πύρνος, adj. fr. πυρός]. A wheaten cake or loaf σ 312, ρ 12, 362.

πῦρός, -οῦ, ὁ. Wheat Θ 188, K 569: τ 536, 553, ν 109.—The growing plant. In pl.: *πυροὶ τε ζεαὶ τε* δ 604. Cf. Λ 69: ι 110, τ 112.

πῦροφόρος, -ον [πυρός + -φορος, φέρω. Cf. *πυρηφόρος*]. Wheat-bearing: *ἀρούρης* M 314. Cf. Ξ 123, Φ 602.

πυρπολέω [πῦρ + -πολος, conn. with *πολεύω*]. To attend to, keep up, a fire. Absol. in pres. ppl. pl.: *πυρπολέοντας ἐλεύσσομεν* (could see men tending their fire) κ 30.

πυρσός, -οῦ, ὁ [πῦρ]. A beacon-fire or signal-fire: *πυρσοὶ φλεγέθουσιν* Σ 211.

πύσαι, 3 sing. fut. πύσω.

πω, *enclitic*. (1) With negative, in no wise, not at all: *μὴ δὴ πω χάζεσθε* O 426. Cf. Δ 184, 234, P 422, X 279: ψ 59.—With *οὐ*. See *οὐ* (8) (b) (a).—(2) With negative, not yet, never yet: *ἐσθλὸν δ' οὐτε τί πω εἶπας ἔπος οὐτ' ἐτέλεσσας* A 108. Cf. A 542, B 419, H 433, Λ 497, Π 76, X 9, Ψ 73, etc.: *οὐδέ πω ὥρῃ εὐδεν* λ 373. Cf. γ 23, λ 161, ψ 315, etc.—In reference to the future: *μὴ δὴ πω λυάμεθ' ἱπποῦς* Ψ 7. Cf. Σ 134, Ω 553: χ 431.—With *οὐ*. See *οὐ* (8) (b) (β), (8) (c).

πυλώομαι [cf. *πολεύω*]. 2 sing. pres. *πυλάει*

δ 811. Nom. pl. masc. pres. pple. *πωλεύμενοι* β 55, ρ 534. Impf. *πωλεύμεν* χ 352. 3 sing. pa. iterative *πωλέσκετο* Α 490, Ε 788: λ 240. (ἐπι-) To go or come habitually or regularly, use or be wont to go or come: *εἰς ἀγορὴν* Α 490. Cf. Ε 350, 788: *δεῦρο* (frequents this spot) δ 384, οὐ τι πάρος γε *πωλεῖαι* (it has not been your wont to come hither) 811, ἐπ' Ἐνιπῆος *ρέεθρα* (haunted them) λ 240. Cf. β 55=ρ 534, ι 189, χ 352.

πῶλος, -ου, ὁ, ἡ [cf. Eng. *foal*, Germ. *fohlen*]. A foal Α 681, Τ 222, 225: ψ 246.

πῶμα, -ατος, τό. A means of protecting or securing the contents of something: *ἵδε π.* (the lid) θ 443. Cf. Δ 116 (the top), Π 221 (the lid): β 353 (with stoppers), θ 447, ι 314.

πῶς. (1) How? in what way or manner? by what means? *πῶς τοι δώσουσι γέρας*; Α 123, *πῶς κε κῆρας ὑπεξέφυγεν*; Χ 202. Cf. Η 36, Κ 61 (in what sense?), 243, Α 838, Ρ 327, Σ 188, Τ 81, Ω 519: α 171, γ 22, θ 352, κ 64, ο 195, σ 31, υ 129, etc.—(2) How? why? for what cause, inducement or reason? on what ground or pretext? *πῶς τις τοι πείθεται*; Α 150, *πῶς ἐθέλεις ἄλιον θείναι πόνον*; Δ 26. Cf. Δ 351, Ι 437 (how could I bring myself to stay?), Ρ 149 (how can we look to you to . . . ?), Σ 364, Φ 481, Ω 203 (what can induce you to . . . ?): α 65, ι 351 (what will bring anyone here?), κ 337, χ 231.—(3) How? in what state or condition? *πῶς αἱ φυλακαί*; Κ 408. Cf. Ξ 333 (how would it be?): σ 223.—*πῶς γὰρ νῦν*; how then? Κ 424.—How? of what nature or kind? *πῶς ὅμμιν ἀνὴρ ὅδε φαίνεται εἶναι*; λ 336.

πως, *enclitic*. (1) Somehow, haply: *αἶ κέν πως θωρήξομεν υἱας Ἀχαιῶν* Β 72. Cf. Α 66, 408, Ν 807, Χ 346, etc.: ι 317, κ 147, μ 113, χ 91, etc.—(2) In negative or conditional contexts, in any way, haply: *εἰ πως τόδε πᾶσι φίλον γένοιτο* Δ 17. Cf. Γ 436, Ε 250, Η 60, etc.: δ 388, μ 224, 288, π 148, etc.—With οὐ. See οὐ (8) (d).—(3) Qualifying an expression, I ween, it would seem: *αἶ πῶς μοι ἐπιπλήσεις* Μ 211. Cf. Ξ 104.

πωτάσμαι [πέτομαι. Cf. ποτάσμαι]. To fly. Of missiles: *λίθοι πωτῶντο θαμειαί* Μ 287.

πῶῦ, τό. A flock (of sheep): *πῶα οἶων* Α 678. Cf. Γ 198, Α 696, Ο 323, Σ 528: *νομεὺς ὡς πῶεσι μῆλων* δ 413. Cf. λ 402, μ 129, 299, ξ 100, ω 112.

ρα. See ἀρα.

ράβδος, -ου, ἡ (an initial consonant app. lost).

(1) A rod or wand. (a) A fishing-rod μ 251.—(b) A magic wand. Of that of Hermes Ω 343: = ε 47, ω 2.—Of that of Circe κ 238, 293, 319, 389.—Such a wand used by Athene in effecting transformations of Odysseus ν 429, π 172, 456.—(2) App. to be taken as = *ραφή*: *βοείας ράψε χρυσέτης ράβδουσιν* (i.e. with wire) Μ 297.

ραδινός, -ῆ, -ον (an initial consonant app. lost). Pliant: *ἰμάσθλην χερσὶν ἔχε ραδινήν* Ψ 583.

ραθάμυγες, αἱ [app. fr. *ραῖνω*]. Sprinklings or

drops (of blood) Α 536=Τ 501.—Sprinklings (of dust) Ψ 502.

ραῖνω. Aor. imp. pl. *ράσσατε* ν 150. 3 pl. pf. pass. *ἐρράδαιτο* ν 354. 3 pl. plupf. *ἐρράδατο* Μ 431. To sprinkle, besprinkle: *ραῖνοντο κονίη* Α 282, *αἷματ' ἐρράδατο* Μ 431. Cf. ν 150 (i.e. with water), 354.

ραιστήρ, -ῆρος, ἡ [*ραῖω*]. A smith's hammer: *γέντο ραιστήρα κρατερήν* Σ 477.

ράω. 3 sing. impf. *ἔρραιε* ζ 326. Fut. infin. *ραίσσμεναι* ν 177. 3 sing. aor. subj. *ράσῃ* ψ 235. Inf. *ράσαι* ν 151. Fut. infin. mid. *ραίσσασθαι* θ 569. 3 sing. aor. pass. *ἐρραίσθη* Π 339. (ἀπορραῖω, διαρραῖω.) (1) To smite, break in pieces, shiver: *φάσγανον ἐρραίσθη* Π 339.—To disintegrate, scatter: *ἐγκέφαλός κε ραίοιτο πρὸς οὐδεῖ* ι 459.—(2) To smite, afflict, shipwreck (a person) ε 221, ζ 326.—To smite, wreck (a ship) ν 151, 177, ψ 235.—In mid. θ 569.

ράκος, τό (*Φράκος*). (1) An old or worn piece of cloth ζ 178.—(2) An old or tattered garment ν 434, ξ 342, 349.—In pl., tattered garments, rags: *ζώαστα ράκεσιν* σ 67. Cf. ξ 512, σ 74, τ 507, φ 221, χ 1, 488.

ραπτός, -ῆ, -ον [*ράπτω*]. Mended with patches, patched: *χιτῶνα* υ 228, *κνημῖδας* 229.

ράπτω. 3 sing. aor. *ράψε* Μ 296. Inf. *ράψαι* Σ 367. (1) To sew or stitch together, stitch: *βοείας* Μ 296.—(2) To devise, contrive, plan, plot: *κακά* Σ 367: γ 118, π 423. Cf. π 379, 422.

ράσσατε, aor. imp. pl. *ραῖνω*.

ραφή, -ῆς, ἡ [*ράπτω*]. A stitch or seam: *ραφαὶ ἐλέλυντο ἱμάντων* χ 186.

ράχis, ἡ. The backbone and immediately adjoining flesh, the chine: *συνὸς ράχιν* Ι 208.

ράψε, 3 sing. aor. *ράπτω*.

ρέα, *ρέα* (*Φρέα*, *Φρεῖα*) (*ρέα* in *Iliad* only. A monosyllable in Μ 381, Ν 144, Ρ 461, Τ 101, 263). (1) Easily, with ease, without effort or difficulty, readily: *ρέα πάλλιν* Ε 304, *ὅπως ἵπποι ρέα διέλθοιεν* (without giving the driver trouble, without shying) Κ 492. Cf. Β 475, Γ 381, Ο 179, Α 802, Μ 381, Ν 90 (with effortless stride), 144 (without check), Π 745 (nimble), Ρ 461, Σ 600 (smoothly), Τ 263 (without check, straight), Ω 567, etc.: β 322 (without more ado), γ 231, δ 207, ξ 108, 300, κ 573, ρ 265, 273 (you saw it at once), 305, ψ 188.—(2) At ease, at one's ease: *θεοὶ ρέα ζῶντες* Ζ 138: δ 805, ε 122.—(3) Without thinking of the consequences, lightly, readily: *ἄλλον κεν θεῶν ρέα κατενῆσαιμι* Ξ 245.—Sim.: *τούτοις ταῦτα μέλει ρέα* (they enjoy themselves with no thought for the morrow) α 160.

ρέεθρον, τό [*ρέω*]. (1) A stream: *ποταμοὶ καὶ ρέεθρα* λ 157.—(2) In pl., the streams or waters (of a river): *Καύσιτριν ἀμφὶ ρέεθρα* Β 461. Cf. Η 135, Θ 369, Ξ 245, Ρ 749, Φ 9, Ψ 205, etc.: γ 292, ζ 317, λ 240.—(3) In pl., the flow or course of a river: *ἀψορρον κύμα κατέσσυτο ρέεθρα* (i.e. in the proper channel) Φ 382.

ρέζω (*Φρέζω*) [*Φρεγ*-, *Φρέζω*. Cf. (F) *έρδω*]. Pa. iterative *ρέζεσκον* χ 209. 3 pl. *ρέζεσκον* Θ 250:

χ 46. Fut. ῥέξω K 292, 294, Ω 370: γ 382, 384. 3 sing. ῥέξει Ξ 62. 1 pl. ῥέξομεν H 353: η 191. Infin. ῥέξειν Δ 102, 120, T 186, Ψ 146, 864, 873: κ 523, λ 31, ρ 51, 60. Aor. ῥέξα A 453: δ 352, 582, σ 139. 2 sing. ῥεξας Ψ 570: ι 352. 3 ῥερεξε I 536, K 49, X 380. ῥεξε B 274, E 373, I 647, K 51, Φ 509: β 72, δ 242, 271, λ 272, φ 298. ῥέξε I 535. 1 pl. ῥέξαμεν γ 159. 3 ῥεξαν ω 458. 2 sing. subj. ῥέξης δ 478. 3 ῥέξη B 195: θ 148. 1 pl. ῥέξομεν Δ 838: μ 344. 3 pl. ῥέξωσι π 381. Opt. ῥέξαιμι T 90. 3 sing. ῥέξειε δ 205, 649. Pple. ῥέξας, -αντος A 147, I 357, K 282, 525, Λ 727, O 586, Σ 455, X 305: δ 473, 690, ι 553, λ 130, ρ 567. Infin. ῥέξαι A 444, B 802, Γ 354: γ 144, χ 314, ψ 222. Aor. pple. neut. pass. ῥεχθέν, -έντος I 250, P 32, T 198. (ἐπιρρέζω, καταρρέζω.) (1) To do, act: ὡς ῥέξαι B 802. Cf. H 353, I 453 (did as she bade me), X 259, Ω 661: ι 352.—With acc. of person affected by the action: κακῶς οἱ πέρ μιν ῥερον ψ 56.—(2) To do, perform, accomplish: τῶδε μέγ' ἀριστον B 274, ῥεχθέντος κακοῦ I 250. Cf. E 374, K 51, Λ 502, Ξ 62, O 586, T 90, X 305, Ψ 494, etc.: α 47, β 232, δ 205, θ 148 (wins), λ 272, π 381, υ 314, χ 46, ψ 222, etc.—Absol. in aor. pple. neut. pass.: ῥεχθέν δέ τε νήπιος ἔγνω (i.e. is wise after the event) P 32 = T 198.—With double acc. of what is done and of the person affected: ξεινοδόκον κακὰ ῥέξαι Γ 354. Cf. B 195, Δ 32, E 373 = Φ 509, I 647, K 49, Ω 370: β 72, 73, δ 690, σ 15, χ 209, 314.—(3) To do or offer (sacrifice), sacrifice (a victim): ἱερὰ ῥέξας A 147. Cf. A 444, Δ 102 = 120 = Ψ 864 = 873, I 357, 535, K 292, 294, Λ 727, Ψ 146, 206: α 61, γ 159, 144, 382, ι 553, κ 523, etc.—Without expressed object, to do or offer sacrifice: ἄλλος ἄλλω ῥεξε θεῶν B 400. Cf. O 250, I 536: μ 344, ξ 251.

ῥέθρα, τὰ. Explained as, the limbs: ψυχὴ ἐκ ῥεθῶν παταμένη II 856 = X 362. Cf. X 68.

ῥεῖα. See ῥεα.

ῥέξω, fut. ῥέξω.

ῥέπω (Frépω). (ἐπιρρέπω.) To incline or sink downwards: ῥέπεν αἰσιμον ἡμαρ Ἀχαιῶν Θ 72. Cf. X 212.

ῥερυπωμένα, nom. pl. neut. pf. pple. pass. ῥυπάω.

ῥεχθέν, aor. pple. neut. pass. ῥέξω.

ῥέω (σρέφω). 3 sing. impf. ῥερε Δ 140, N 539, Π 110, Ψ 34, 688: λ 600. ῥερεi P 86. 3 pl. ῥερον κ 393. 3 sing. aor. pass. ῥύη γ 455. (ἐπιρρέω, καταρρέω, περιρρέω, προ-, ὑπεκπρο-) (1) Of a river or stream, to flow, run: ποταμοὶ κατ' ὄρεσφι ῥέοντες Δ 452. Cf. E 88, 773, Z 172, Π 389, 391, P 751, Σ 403, Φ 256, 271: κ 513, τ 207.—For εὐρύ ῥέω, εὐρὺ ῥέων see εὐρύς (2) (a).—Of streaming blood: ἀμφὶ νέκυν ῥερεν αἷμα Ψ 34.—Of streaming sweat: κατὰ νῶτιος ῥέεν ἰδρῶς (streamed down) Δ 811, Ψ 715. Cf. Π 110, Ψ 688: λ 600.—Of the rain of thick-coming missiles: τῶν ἐκ χειρῶν βέλεια ῥέον M 159.—Of bristles dropping off all together: τῶν ἐκ μελέων τρίχες ῥερον κ 393.—With dat. of that which flows: ῥέεν αἵματι γαῖα (ran with blood) Δ 451 = Θ 65, O 715,

T 494.—(2) To flow, run, flow or run forth, gush forth: ὅθεν ῥέεν ὕδωρ B 307. Cf. Γ 300, Δ 140, E 339, 340 (i.e. when a god is wounded), N 539, 655 = Φ 119, P 86, 438: ι 140, 290, λ 36, ρ 209, τ 204.—So in aor. pass.: ἐπεὶ ἐκ μέλαν αἵμα ῥύη γ 455.—Of speech: ἀπὸ γλώσσης ῥέεν αὐδὴ Δ 249.—With dat. of that which flows: ἡ μὲν [πηγὴ] ὕδατι λιαρῶ ῥέει (runs with . . .) X 149. Cf. ε 70.

ῥήγμις, -ινος, ἡ [ῥήγνυμι]. (1) The broken water or surf beside the beach: ἐπὶ ῥηγμῖνι θαλάσσης (at the edge of the breakers) A 437, Θ 501. Cf. B 773, Π 67: δ 430 = 575 = ι 169 = 559 = κ 186, δ 449, ι 150 = 547 = μ 6, ο 499.—(2) The surf or broken surface (of the sea): ἄκρον ἐπὶ ῥηγμίνος ἁλός T 229 (see ἄκρος (3)). Cf. μ 214.

ῥήγνυμι (Frήγνυμι). 3 pl. ῥήγνυσι P 751. 3 sing. pa. iterative ῥήγνυσκε H 141. Fut. ῥήξω Ψ 673. Infin. ῥήξειν B 544, M 198, 262. 3 sing. aor. ῥρηξε Γ 348, H 259, N 124, P 44: ι 409. ῥήξε Γ 375, E 307, Z 6, Θ 328, O 464, Π 310, T 399, etc. Pple. ῥήξας I 476, N 139. Nom. pl. masc. ῥήξαντες M 341. Infin. ῥήξαι A 538, O 615, 617.

Mid. 3 pl. aor. ῥρήξαντο M 291. ῥήξαντο A 90. 1 pl. subj. ῥήξομεθα M 224. Pple. ῥήξάμενος, -ου M 90, 411, 418, N 680, O 409. Infin. ῥήξασθαι M 308. (ἀναρρήγνυμι, ἀπορρήγνυμι, ἐκ-, συρρήγνυμι, ὑπορρήγνυμι.) (1) To smash, crush: ὁστέον M 185, Π 310, T 399.—To rend, tear: χροά Ψ 673.—(2) In pass., of the sea, to break, become surf: περὶ σφισι κύμα ῥήγνυτο Σ 67. Cf. Δ 425.—(3) To rend, rive, penetrate, perforate: θώρηκας B 544. Cf. Γ 348 = H 259 = P 44, N 439, 507 = P 314, T 268 = Φ 165.—(4) To break asunder or in two, sever, cause to part, snap or give way: ἱμάντα Γ 375, ἔχματα πέτρης N 139. Cf. E 307, Θ 328, M 459, O 464, Π 587: ἱστοῦ προτόνους μ 409.—With ἀπὸ, to break off, cause to part from a fastening: ῥήξεν ἀπὸ λόφον O 537.—(5) To break (opposed ranks): φάλαγγα Z 6. Cf. H 141, A 538, O 615, 617.—In mid.: ῥήξάμενος Δαναὼν στίχας N 680: Cf. A 90, N 718, O 409.—(6) To lay open by breaking, break or make a way through (a barrier): θαλάμοιο θύρας I 476. Cf. M 198, 262, 341, N 124, P 751.—In mid.: τεῖχος ῥήξάμενοι M 90. Cf. M 224, 257, 291, 308, 418, 440.—Absol., to break a way through a barrier. In mid.: ἀργαλέον μοι ἔστι μούνη ῥηξαμένη θεοῖσι κέλευθον M 411.—(7) To cause (strife) to break out. In mid.: ἐν αὐτοῖς ἐριδα ῥήγνυτο T 55.

ῥήγος, τό. (1) App., a cloth, prob. of wool, laid on the rough bedding for the comfort of the sleeper (cf. λινον (3)): κώεα τε ῥήγος τε λινὰ τε λεπτὸν ἄνωγιν I 661. Cf. O 644: = δ 297 = η 336, γ 349, 351, ζ 38, λ 189, ν 73 (here app. simply laid on the deck of the ship), 118, τ 318, 337, υ 141, ψ 180.—(2) App., a similar cloth thrown over the back of a chair: ἐβαλλε θρόνους ἐνὶ ῥήγεια καθύπερθε, ὑπένευθε δὲ λίθ' ὑπέβαλλεν κ 352.

ῥήγνεντι, dat. sing. neut. aor. pple. pass. εἰρω². ῥήτιδος, -η, -ον [ῥεῖα]. Easy. With complementary infin.: τάρφος οὐχ ὑπερθορεῖν ῥηιδίη (easy to . . .) M 54. Cf. T 265.—So in impers. use:

ρήιδίον [ἔστι] θεοῖσι κυδῆναι βροτόν π 211.—Easy to understand or follow: ἔπος λ 146.

ρήιδίως [adv. fr. prec.]. (1) Easily, with ease, without effort or difficulty: *ἐνίκα ῥ.* Δ 390. Cf. I 184, A 114, M 448, II 690 (*i.e.* by his divine power), P 283, X 140 (with smooth flight), etc.: *ῥ. ἀφελὼν θυρεὸν* ι 313. Cf. θ 376, ξ 196 (could go on relating . . .), π 198, φ 92, 407, etc.—(2) Without thinking of the consequences, lightly: *τοὺς σάωσας ῥ.*, ἐπεὶ οὐ τι τίσιν γ' ἔδεισας ὀπίσσω X 19.

ρήιστος, -ης, -ον [superl. fr. *ρεῖα*]. The easiest or happiest, the most free from care: *βιστῇ* δ 565.

ρήιτατος [superl. fr. *ρεῖα*]. In neut. pl. *ρήιτατα* as adv., with the greatest ease, with the least effort: *ὅς κε ῥ. ἐντανύσῃ βίον* τ 577 = φ 75.

ρήιτερος [comp. fr. *ρεῖα*]. Easier. With complementary infin.: *ρήιτεροι πολεμίζεν* (to fight with) Σ 258. Cf. Ω 243.

ρήικτός [ῥηκ-, ῥήγνυμι]. That may be rent or torn: *ἀνδρὶ, ὃς χαλκῷ ῥηικτός* [εἴη] N 323.

ρήϊξε, 3 sing. aor. ῥήγνυμι.

ρήϊξηνορή, -ης, ἡ [ῥηξήνωρ]. Might to break the ranks of the foe ξ 217.

ρήϊξνωρ, -ορος [ῥηξ-, ῥήγνυμι + ἀνήρ]. That breaks the ranks of the foe (cf. ῥήγνυμι (5)). Epithet of Achilles H 228, N 324, II 146, 575: δ 5.

ρήϊξω, fut. ῥήγνυμι.

ρήϊσις, ἡ [ῥη-, εἰρω²]. Discourse, talk: *ἀκούεις μύθων ἡμετέρων καὶ ῥήσιος* φ 291.

ρήισσα [ἀ-ράσσω]. (ἐπιρρήσσω.) To beat time: *ρήισσontes ἀμαρτῇ ἔποντο* Σ 571.

ρήιτήρ, -ῆρος, ὁ [ῥη-, εἰρω²]. A speaker: *μύθων ῥηιτήρα* I 443.

ρήτῶς [ῥη-, εἰρω²]. Stated, specified, agreed upon: *μισθῷ ἔπι ῥητῷ* φ 445.

ρήτηρ, -ης, ἡ [ῥη-, εἰρω²]. A (verbal) agreement, a bargain or covenant ξ 393.

ρίγειανός, -ῆ [ῥίγος]. Horrible, a thing to shudder at: *Ἐλένης* T 325.

ρίγιέω (*Φριγιέω*) [ῥίγος]. 3 sing. aor. ἐρρίγησε O 466. ῥίγησε Γ 259, Δ 148, Λ 254, O 34, 436, II 119, etc.: ε 116, 171. 3 pl. ἐρρίγησαν M 208. Pf. ἐρρίγα P 175. 3 sing. ἐρρίγε H 114. 3 sing. subj. ἐρρίγησι Γ 353. 3 sing. plupf. ἐρρίγει ψ 216. (*ἀπορριγέω*.) (1) To be physically affected by fear as if by cold, shudder with fear, dread or apprehension: *ρίγησεν Ἀγαμέμνων* Δ 148. Cf. Δ 150, 279, E 596 = A 345, A 254, M 208, 331, O 34, 436, 466, II 119.—Sim.: *αἰεὶ μοι θυμὸς ἐρρίγει μῆ* . . . (was in constant terror lest . . .) ψ 216.—(2) To shudder at, dread, shrink from: *πόλεμον* E 351, *οὐκ ἐρριγα μάχην* (it is not my wont to shrink from the fight) P 175.—(3) To shrink from *doing something*. With infin.: *ὄφρα τις ἐρρίγησι ξεινοδόκον κακὰ ῥέξαι* Γ 353, *τοῦτω ἐρριγ' ἀντιβολῆσαι* (does not care to meet him) H 114.—(4) To be physically affected by a sudden summons or announcement, be fluttered or thrown into agitation: *ὥς φάτο, ῥίγησεν δ' ὁ γέρων* Γ 259. Cf. ε 116, 171.

ρίγιον [neut. comp. fr. ῥίγος]. (1) Colder: *ποτὶ ἔσπερα ῥ. ἔσται* ρ 191.—(2) More to be feared

or dreaded, worse: *τό οἱ (τοί) καὶ ῥίγιον ἔσται* (it will be the worse for him (you)) A 325, 563. Cf. Λ 405: ν 220.

ρίγιστος [superl. fr. ῥίγος]. The most to be feared or dreaded. Absol. in neut. pl.: *ρίγιστα τετλήότες εἰμέν* (the worst extremities) E 873.

ρίγος, τό (*Φρίγος*). Cold: *εἰ με μεθῇ ῥίγος* ε 472.

ρίγῶ [ῥίγος]. To be cold, feel cold: *οὐκ ἐφάμην ῥιγασμένον* ξ 481.

ρίζα, -ης, ἡ (*Φρίζα*). (1) The root of a tree or plant: *δρύες ῥίζησιν μεγάλῃσιν ἀραρυῖαι* M 134. Cf. I 542, Φ 243: κ 304, μ 435, ψ 196.—(2) The prepared root of a plant used medicinally: *ἐπὶ δὲ ῥίζαν βάλε πικρὴν* Λ 846.—(3) In pl., the 'roots' of the eye, the attachments of the eye within the orbit: *σφαραγεῖντο [γλήνης] πυρὶ ῥίζαι* ι 390.

ρίζω [ρίζα]. 3 sing. aor. ἐρρίξωσε ν 163. 3 sing. pf. pass. ἐρρίξωται η 122. To furnish with roots: *ἐνθα οἱ ἀλωὴ ἐρρίξωται* (there grows his vineyard with its trees) η 122.—Fig.: *νῆ' ἐρρίξωσεν ἐνεσθεν* (fixed immovably) ν 163.

ρίμφα [ρίπτω]. (1) With speed or velocity, swiftly, fast: *θέων* K 54, Ψ 766. Cf. Z 511 = O 268, A 533 = P 458, N 30, 515, Ξ 282, X 163, Ψ 501, Ω 691: θ 193, μ 182, ν 83, 88, 162.—(2) Speedily, quickly, with haste: *δείπνον ἔλοντο* Θ 54. Cf. Ω 799.—(3) In short space, soon: *λέπτ' ἐγένοντο* T 497.

ρίνός, -οῦ, ἡ, also **ρίνῶν**, τό K 155: ε 281 (*Φρινός*, *Φρινόν*). (1) The stripped-off skin of a beast, a hide: *ἔρπον ῥινοί* μ 395. Cf. H 474.—(2) A prepared hide. Used for sleeping or sitting upon: *ὑπὸ δ' ἔστρωτο ῥινὸν βοός* K 155: *ἡμενοὶ ἐν ῥινοῖσι βοῶν* α 108.—For wearing: *ἔσσωτο ῥινὸν λύκοιο* K 334.—(3) A layer of leather forming part of a shield H 248, N 406, 804.—(4) Leather: *κυνέην ῥινοῦ* K 262, *δοῦπος* . . . *ῥινοῦ τε βοῶν τε* (of leather and the shields thereof, *i.e.* of the leather shields) II 636. Cf. T 276: μ 423.—(5) A shield: *σύν ῥ' ἔβαλον ῥινοὺς* Δ 447 = Θ 61, *ῥινοῖσι βοῶν φράξαντες ἐπάλξεις* (of ox-leather) M 263. Cf. E 308: ε 281.—(6) The skin of a man: *περὶ ῥινοὶ μινύθουσιν* (their skins) μ 46. Cf. ξ 134, χ 278.—So in pl.: *ἔνθα κ' ἀπὸ ῥινοῦς δρύφθη* (would have had his skin stripped off) ε 426. Cf. ε 435.

ρίνοτόρος [ῥίνος + *τορέω*]. Piercer of shields. Epithet of Ares Φ 392.

ρίον, -ου, τό (an initial consonant app. lost). (1) A peak or pinnacle of a mountain Θ 25, Ξ 154, 225 = T 114: ι 191.—(2) A rock or reef projecting into the sea γ 295.

ρίπη, -ης, ἡ [ρίπτω]. (1) The rush or rapid or impetuous flight of a missile: *λαὸς ὑπὸ ῥιπῆς* M 462: θ 192.—The range or 'carry' of a missile: *ὄσση αἰγανέης ῥ. τέτυκται* II 589.—(2) The rush of wind O 171, T 358.—Of fire Φ 12.—(3) The rush or furious onset of a warrior: *οἱ κ' ὀλωνται ἀνδρὸς ἐνὸς ῥιπῇ* Θ 355.

ρίπτάζω [frequentative fr. ῥίπτω]. To throw to and fro, toss: *ῥιπτάζων κατὰ δῶμα θεοῦς* Ξ 257.

ῥίπτω (*ῤρίπτω*). Pa. iterative **ρίπτασκον** O 23. 3 sing. **ρίπτασκε** Ψ 827: θ 374, λ 592. Fut. **ρίψω** Ω 13. 3 sing. **ρίψει** Ω 735. 3 sing. aor. **ῥριψε** T 130, X 406, Ψ 842, 845: ζ 115, ι 398, μ 254, ν 299. **ρίψει** A 591, Γ 378, T 268. (*ἀναρρίπτω*, ἀπορρίπτω, διαρρίπτω, ἐπιρρίπτω.) (1) To throw, cast, hurl: *τρυφάλειαν ῥίψ' ἐπιδιμήσας* Γ 378. Cf. A 591, Θ 13, O 23, T 130, 268, X 406, Ψ 827, 845, Ω 735: ζ 115, θ 374, ι 398, ν 299.—Absol., to make one's throw: *τὸ τρίτον ῥριψεν Αἴας* Ψ 842.—Of the operation of wind: *τὰς ἀνεμοὶς ῥίπτασκε ποτὶ νέφεα* λ 592.—(2) To jerk or pull in a specified direction: [*ἰχθύν*] *θύραζε* μ 254.

ῥίς, **ῥινός**, ἡ (an initial consonant app. lost). (1) The nose: *ἀμβροσίην ὑπὸ ῥίνα θῆκεν* δ 445. Cf. E 291, N 616: σ 86.—(2) So in pl., the nose (as containing the two nostrils): *ἀπ' οὐατα ῥινὰς τ' ἀμύσαντες* φ 301. Cf. Ξ 467, Π 503, Ψ 395: χ 475.—With special reference to the nostrils: *αἱμ' ἀνὰ στόμα καὶ κατὰ ῥίνας πρήσεν* Π 349. Cf. T 39, Ψ 777: ε 456, χ 18, ω 318.

ῥίψ, **ῥίπτος**, ἡ. In pl., wicker-work: *φράζεσθε δὲ τὴν ῥίπτεσσι οἰσύνῃσιν* ε 256.

ῥίψω, fut. **ρίπτω**.

ῥοδανός (an initial consonant app. lost) [app. = *ραδινός*]. Thus, waving: *δονακῆς* Σ 576.

ῥοδοδάκτυλος, -ον [*ῥόδον*, rose + *δάκτυλος*, finger]. Epithet of the dawn, rosy-fingered, spreading rosy rays: *Ῥώς* Z 175, I 707, Ψ 109, A 477 = Ω 788: β 1 = γ 404 = 491 = δ 306 = 431 = 576 = ε 228 = θ 1 = ι 152 = 170 = 307 = 437 = 560 = κ 187 = μ 8 = 316 = ν 18 = ο 189 = ρ 1 = τ 428, ε 121, ψ 241.

ῥοδοίς, -εντος [*ῥόδον*, rose]. Rose-scented: *ἐλαίῳ* Ψ 186.

ῥοή, -ῆς, ἡ [*ῥέω*]. In pl., the streams or waters (of a river): *Μαίανδρον ῥοὰς* B 869. Cf. Γ 5, Δ 91, E 774, Z 4, Θ 560, A 732, Π 669, 679, 719, Σ 240, T 1: ζ 216, ι 450, κ 529, χ 197, ω 11.—Of a stream of water poured over something: *ἐνὶ ψ' ὕδατος ῥοῆσιν* Π 229.

ῥόθιος [*ῥόθος*, a rushing noise]. Of waves, rushing, breaking in uproar: *κύμα* ε 412.

ῥοιβδέω. (*ἀναρροιβδέω*.) To swallow down μ 106.

ῥοιζέω [*ῥοιζός*]. To whistle K 502.

ῥοιζός, -ου, ἡ. Whistling: *πολλῇ ῥοιζῷ πρὸς δρος τρέμε μῆλα* ι 315.—The whizzing of missiles in flight: *διστῶν ῥοίζων* Π 361.

ῥοιή, -ῆς, ἡ. A pomegranate-tree: *δγχναι καὶ ῥοιαὶ καὶ μῆλεια* η 115 = λ 589.

ῥόος, -ου, ὁ [*ῥέω*]. (1) The stream or waters (of a river): *ἰκόμεσθα ῥόον Ἀλφειοῖο* A 726. Cf. M 25, Π 151, Σ 402, Φ 16, 147, 219, 241, 263, 306, 369: ε 449, ζ 85, λ 21, μ 1.—(2) The moving waters of a river, its current: *βέβρυχεν μέγα κύμα ποτὶ ῥόον* (as it meets the current) P 264, *πρὸς ῥόον αἰσσοντος* (against the current) Φ 303: *νῆα κατ' Ὀκεανὸν ποταμὸν φέρε κύμα ῥόοιο* (the moving stream of its current) λ 639. Cf. ε 451.—(3) The flow or wash of the sea: *βόμβησαν ἔρεμα κατὰ ῥόον* μ 204. Cf. ε 327.—A current or set of the sea: *κύμα με ῥόος τ' ἀπέωσεν* ι 80.

Cf. ξ 254.—(4) The flow or course of a river: *ποταμοὺς ἔτρεψε νέεσθαι κατὰ ῥόον* (i.e. in their proper channels) M 33, *πάσι [ποταμοῖσι] ῥόον πεδίωνδε τίθησιν* (turns their course to the . . .) P 750: *ἀψ' ἔφερε [κρήδεμνον] κύμα κατὰ ῥόον* (down its stream) ε 461.—Sim. in reference to water used in irrigation: *ὥς θρ' ἀνὴρ ὀχετηγὸς ὕδατι ῥόον ἡγεμονεύη* (guides its flow) Φ 258.

ῥόπαλον, -ου, τό (*ῤρόπαλον*) [(*ῤ*)*ρέπω*]. A club or cudgel. Used for beating an ass Δ 559, 561.—In the hunt λ 575.—A stick or staff for support in walking: *δὸς μοι, εἰ ποθὶ τοι ῥ. τετμημένον ἔστί, σκηρῖπτεσθαι* ρ 195.—Such a stick used as a weapon of offence: *ἡ μεταίξας ῥοπάλῳ ἐκ θυμὸν ἔλοιτο* ρ 236.—Of the stick carried by the Cyclops ι 319.

ῥοχθέω. Of the sea, to roar, dash in uproar: *ῥόχθει μέγα κύμα* ε 402. Cf. μ 60.

ῥόατο, 3 pl. non-thematic impf. mid. *ῥέω*².

ῥυδόν [*ῥν*-, *ρέω*]. In a stream: *ῥ. ἀφνειοῖο* (on whom riches flowed) ο 426.

ῥύη, 3 sing. aor. pass. *ρέω*.

ῥύμς, -ος, ὁ [*ῥ-ρύω*¹]. The pole of a chariot E 729, Z 40, K 505, Π 371, Ψ 393, Ω 271.

ῥύμαι. See *ῥέω*².

ῥύπα, τά. Impurities, dirt ζ 93.

ῥυπῶν [*ῥύπα*]. Acc. sing. masc. pres. pple. *ῥυπῶντα* ω 227. Acc. pl. neut. *ῥυπῶντα* ζ 87, ν 435. Nom. pl. neut. pf. pple. pass. *ῥερυπωμένα* ζ 59. To be dirty or squalid: *ῥυπῶντα ἔστο χιτῶνα* ω 227. Cf. ζ 87, ν 435.—So in pf. pass.: *εἴματα, τὰ μοι βερυπωμένα κείναι* ζ 59.

ῥυπῶν = prec.: *ὅτι ῥυπῶν* τ 72, ψ 115.

ῥυσάμην, aor. mid. *ῥέω*².

ῥύσατο, 3 sing. aor. mid. *ῥέω*².

ῥύσθαι, non-thematic pres. infin. mid. *ῥέω*².

ῥύσια, τά [*ῥ-ρύω*¹]. Cattle, etc., driven off by way of reprisal: *ῥύσι' ἐλαυνόμενος* A 674.

ῥυσίπτολις [*ῥυσι*-, *ῥέω*² + *πτόλις*]. That guards the city: *Ἀθηναίη ῥυσίπολι* Z 305 (v.l. *ῥεῦσι-πτολι*).

ῥύσκειν, 2 sing. pa. iterative mid. *ῥέω*².

ῥυσός, -ῆς [*ῥ-ρύω*¹]. Drawn, wrinkled I 503 (of the *Λιταί* (see *λιτή*) as figuring an offender with his face wrinkled by the mental struggle caused by his reluctance to ask pardon).

ῥυστάζω [frequentative fr. *ῥέω*²]. 3 sing. pa. iterative *ῥυστάζεσκε* Ω 755. To drag, haul Ω 755.—To haul or pull about, maltreat: *δμφάς π* 109 = ν 319.

ῥυστακτός, -ύος, ἡ [*ῥυστάζω*]. A hauling or pulling about, maltreatment σ 224.

ῥυτήρ, -ῆρος, ὁ [*ῥ-ρύω*¹]. (1) A (skilful) drawer (of the bow or of arrows): *ῥυτήρα βιοῦ καὶ διστῶν* φ 173. Cf. σ 262.—(2) In pl., the reins of a chariot: [*ἵπποι*] *ἐν ῥυτήρσι τάνυσθεν* (pulled in the governance of, pulled at, the reins) Π 475.

ῥυτήρ², -ῆρος, ὁ [*ῥύομαι*, *ῥέω*²]. A keeper or guard: *σταθμῶν ῥυτήρα* ρ 187, 223.

ῥυτός [*ῥ-ρύω*¹]. Prob., drawn out of the earth, dug, quarried: *λάεσσιν* ζ 267, ξ 10.

ρώγαλεος, -ῆς, -ον [*ῥήγνυμι*]. Full of rents or

holes, rent, torn: Ἐκτρεον χιτώνᾳ δαΐαι ῥωγαλέον (so as to pierce it with many a hole) B 417. Cf. ν 435, 438=ρ 198=σ 109, ξ 343.

ρώξ, ῥωγός [perh. fr. ῥήγνυμι. 'Clefts']. In pl., app., passages forming continuations or branches of the λαύρη: ἀνὰ ῥώγας μεγάρου χ 143. **ῥώομαι**. 3 pl. impf. ἐρρώνοντο Ψ 367. 3 pl. aor. ἐρρώσαντο Ω 616: ψ 3, ω 69. (ἐπιρρώομαι.) To move nimbly, speed along: ὑπ' ἀμφοίπολοι ῥώνοντο ἀνακτι Σ 417.—Of nimble motion of the limbs: ὑπὸ κνήμαι ῥώνοντο Σ 411=Τ 37. Cf. ψ 3. —Of movement in the dance Ω 616.—Of rhythmical movement as part of a ceremony ω 69.—To rush to the fray: αὐτοὶ πρυλέας ῥώνοντο Λ 50. Cf. II 166.—Of a horse's mane, to stream (with the wind) Ψ 367.

ῥώπες, αἰ. Growing twigs κ 166.—Cut brushwood used for sitting upon: ῥώπας ὑπέχευε δασείας ξ 49. Cf. π 47.

ῥωπήϊα, τὰ [ῥώπες]. Small growing trees and shrubs, brushwood N 199, Φ 559, Ψ 122: ξ 473.

ῥωχμός, ὁ [ῥήγνυμι]. A break or sudden dip (in the ground): ῥωχμός ἐν γῆι γαῖης Ψ 420.

σαῖνω. 3 sing. aor. ἔσθην ρ 302. (περισσαίνω.) Of dogs, etc., to show delight or fondness, fawn: νύσσε σαίνοντας κύνας π 6. Cf. κ 217, 219, ρ 302 (wagged his tail).

σακέσπαλος [σακεσ-, σάκος+πάλλω]. Wielder of the shield. Epithet of Tydeus E 126.

σάκος, -εος, τό. Dat. pl. σακέεσσι ξ 477. σάκεσσι P 354: π 474. σάκεσι Δ 282, P 268: ξ 479. A shield Γ 335, H 219, Δ 545, M 339, N 130, etc.: ξ 277, 477, 479, 482, π 474, σ 377, χ 101, 110, 122, 144, 184, 279.

σάλπιγξ, ἡ. A trumpet Σ 219. **ἱσάλπιξ** [σάλπιγξ]. 3 sing. aor. σάλπιγξε. To sound the trumpet. Fig.: ἀμφὶ σάλπιγγεν οὐρανός (re-echoed as with the trumpet's sound) Φ 388.

σανίς, -ιδος, ἡ. (1) A board or plank: σανίδας ἐκδῆσαι ὀπισθεν χ 174.—One of the boards fixed on the framework and forming the face of a gate: πύλαι σανίδες τ' ἐπὶ τῆς ἀραρυίας Σ 275. Cf. M 453, 461.—(2) In pl., the two wings of a gate or door, a gate or door: σείων κολλητὰς σανίδας I 583. Cf. M 121, Φ 535: β 344, φ 137=164 (against the . . .), χ 128, φ 42.—(3) Boarding; in the passage cited, app. a wooden stage or platform raised above the earthen floor of a room: ἐφ' ὕψηλῆς σανίδος βῆ· ἐνθα δὲ χηλοὶ ἔστασαν φ 51.

σάος, σόος, -ης, -ον, σῶς (the first only in comp. σῶτερος A 32). (1) Free from harm, safe, unharmed, unhurt, safe and sound, in good case: σῶτερος ὥς κε νείαι (the safer) A 32, λαὸν σὼν ἔμμεναι I 117. Cf. E 531=O 563 (find safety), H 310, Θ 246, O 497, II 252: δ 98, ο 42, π 131, τ 300.—Of things, safe, unharmed, whole, intact: οὐτ' ἡέλιον σὼν ἔμμεναι οὐτε σελήνην P 367.—(2) Free from danger, in safety, safe, not liable to be harmed: ὅπως σοὶ μαχέονται (i.e. with the least risk possible) A 344. Cf. X 332.—So of things:

ἵνα περ τάδε τοι σάα μύμην Ω 382: ν 364.—(3) Sure to come or happen, inevitable: σῶς τοι (μοι) δλεθρος N 773: ε 305, χ 28.

σαοφροσύνη, -ης, ἡ [σαόφρων]. Soundness of sense, good sense, discretion, prudence ψ 13.—So in pl.: σαοφροσύνησι νοήματα πατρὸς ἔκευθεν ψ 30. **σαόφρων**, -ονος [σῶς+φρήν]. Of sound or good sense, discreet Φ 462: δ 158.

ῥσάω [σῶς]. 3 pl. subj. σαῶσι I 393. 2 sing. opt. σαῶς (σαῶς) I 681. 3 σαῶ (σαῶι) I 424. Non-thematic imp. σῶω ν 230, ρ 595. Nom. pl. masc. pple. σῶοντες (σαῶοντες) ι 430. 3 sing. non-thematic impf. σῶω Π 363, Φ 238. Pa. iterative σῶεσκον (σαῶεσκον) Θ 363. Fut. σῶσω κ 286. 2 sing. -εις A 83. 3 -ει I 78, K 44. 3 dual -ετον E 224. 1 pl. -ομεν T 408. Aor. ἐσάωσα ε 130. 2 sing. σάωσας X 18. 3 ἐσάωσε Θ 500, Λ 752, N 734, Ξ 259, O 290, Σ 395: δ 444, ε 452, χ 372. σάωσε E 23: δ 288, 513. 3 pl. ἐσάωσαν Σ 405. 2 sing. subj. σαῶσθης P 144, X 56. 3 σαῶσθ P 692. 2 dual σαῶσθετον P 452. 1 pl. σαῶσθμεν E 469, X 175: χ 357. 2 sing. opt. σαῶσθαι P 149. 3 σαῶσαι Φ 611: γ 231, δ 753. 3 pl. σαῶσαι M 123. Imp. σάωσον Λ 828: δ 765. Pl. σαῶσατε O 427. Infin. σαῶσαι Φ 274, Ω 35. Aor. imp. pl. σαῶσθε N 47. Infin. σαῶσθμεναι N 96. σαῶσθμεν I 230, T 401. 2 sing. fut. mid. σαῶσθαι φ 309. 3 pl. aor. pass. ἐσάωθη γ 185. 3 sing. imp. σαῶθήτω P 228. Infin. σαῶθηναι O 503: κ 47'ι. (ἐκ-, ὑπεκ-) (1) To save from imminent or present danger, bring off safely, rescue from or bring safe through peril or trouble: τῷ νῶϊ πόλινδε σῶσθετον (bring us off in safety to the city) E 224, ἐκ πολέμου Λ 752. Cf. E 23, Θ 363, I 78, M 123 (give him way to the ships and safety), O 503, T 401, Φ 238, etc.: γ 185, 231 (bring him safe home), δ 288, 444, 513, 753, 765, ε 130, 452, ι 430, κ 286, 473, χ 357, 372.—In reference to things: νῆας I 230, πόλιν καὶ ἄστυ P 144. Cf. I 424, 681, K 44, N 96.—In mid., to bring oneself off safely, get off unharmed: ἐνθεν οὐ τι σῶσθαι φ 309.—(2) To rescue from the foe, bring or carry off from hostile hands: τὸν νέκυν περ ἐόντα σῶσαι Ω 35. Cf. E 469, O 427, P 149, 692.—(3) To preserve from danger, keep from harm, see safe, stand by: φράσαι εἰ με σῶσεις A 83. Cf. X 56: αὐτὸν σε σῶω (look after yourself) ρ 595. Cf. ν 230.—In reference to things: ταῦτα ν 230.

σαπήν, 3 sing. aor. subj. pass. σήπω.

σαρδάνιος, -όνιος. In neut. sing. σαρδάνιον as adv., of smiling, app. scornfully, bitterly ν 302.

σάρξ, σαρκός, ἡ. The flesh of the body: διήφυνε σαρκός (partitive genit.) τ 450.—In pl.: σάρκες περιτρομέοντο μέλεσσιν σ 77. Cf. Θ 380=N 832: ι 293, λ 219.

σαυρητήρ, -ήρος, ὁ. The butt-end (of a spear) (app.=οὐρίαχος) K 153.

σάφα. (1) In reference to knowledge, with full understanding, clearly, with certainty, well: οὐ πω σ. οἶσθ' οἷος νόος Ἀτρείωνος B 192. Cf. B 252, E 183, H 226, M 228, O 632, T 201=432: α 202, β 108=ω 144, δ 730, ρ 153, 307, 373, ω 404.

—(2) In reference to speech, with clearness of exposition, plainly, fully, without concealment: ἀγγελίην, ἣν χ' ἡμῖν σ. εἰποι β 31. Cf. β 43, ρ 106. —With certainty or clear knowledge: σ. ἐπέμεν ὀππότε' ὅλυνεν γ 89.—App., truly, correctly: μὴ ψεύδῃ ἐπιστάμενος σ. εἰπεῖν Δ 404.

σάω¹, non-thematic imp. σαώ.

σάω², 3 sing. non-thematic impf. σαώ.

σαῶς, σαῶ, 2 and 3 sing. opt. σαώ.

σαώσω, fut. σαώ.

σαώτερος, comp. σάος.

†σβέννυμι. 3 sing. aor. ἔσβεσε II 293. 3 pl. σβέσαν Ψ 250, Ω 791. Imp. pl. σβέσατε Ψ 237. Infin. σβέσαι I 678, II 621. 3 sing. aor. ἔσβη I 471: γ 182. (κατα-) (1) To put out, quench (fire) II 293, Ψ 237, 250=Ω 791.—To quell, destroy, crush: πάντων ἀνθρώπων μένος II 621.—To put away (wrath) I 678.—(2) Intrans. in non-sigmatic aor., of a fire, to go out: οὐδὲ ποτ' ἔσβη πῦρ I 471.—Of wind, to cease to blow, fall: οὐδὲ ποτ' ἔσβη οὖρος γ 182.

†σεβάσμαι [σέβας]. 3 sing. aor. σεβάσαστο. To be restrained from doing (something) by sensitiveness to the opinion of others, shrink from doing (it), think shame to do (it) (cf. αἰδέομαι (2)): σεβάσαστο τό γε θυμῷ Z 167, 417.

σέβας, τό [σέβομαι]. (1) Sensitiveness to the opinion of others, fear of what others may think or say, shame (= αἰδώς (2)): σέβας σε θυμὸν ἰκέσθω Σ 173.—(2) Wonder: σέβας μ' ἔχει εἰσπορόντα (εἰσπορόνταν) γ 123, δ 75, 142, ζ 161, θ 384.

σέβομαι. To be moved by respect for the opinion of others, fear what others may think or say, think shame (cf. αἰδέομαι (4)): οὐ νυ σέβεσθε; Δ 242.

σειρή, -ῆς, ἡ [(σ)είρω, εἶρω]. A cord or rope Θ 19, 25, Ψ 115: χ 175=192.

σεῖω (prob. σείω). 3 pl. impf. pass. ἐσείοντο T 59. (ἐπισείω, περισείω, ὑποσειώ.) (1) To shake, cause to quiver or vibrate: σανίδας I 583. Cf. Θ 321: γ 486=ο 184.—To shake or brandish (a spear): σεῖων ἐγγέλην E 563. Cf. Γ 345, N 135, 558, X 133.—In pass., to shake or quiver: ἀμφὶ οἱ κροτάφοισι σεῖετο πῆληξ N 805. Cf. Ξ 285, T 59.—(2) In mid., to change one's position suddenly, start: σεῖσας' εἰνὶ θρόνῳ Θ 199.

σέλας, τό. Dat. σέλαι P 739. σέλα Θ 563: φ 246. Blaze, glow, brightness: ἥτο σέλα πυρός Θ 563. Cf. Θ 509, O 600, P 739, Σ 214, T 17 (i.e. of fire), 366, 374, 375, 379: δαῖδων σ. σ 354. Cf. φ 246.—A thunderbolt: δαῖόμενος ἦκε σ. Θ 76.

σελήνη, -ῆς, ἡ [σέλας]. The moon Θ 555, P 367, Σ 484: δ 45=η 84, ι 144, ω 148.

σελίον, -ου, τό. Prob. water-parsley (wild celery), smallage. Collectively B 776: ε 72.

σείηται, 3 sing. pf. σήπω.

†σεύω (prob. σφείω). Aor. ἔσσευα E 208. σεύα T 189. 3 sing. ἔσσευε Δ 147, Ξ 413, T 325. σεύε Z 133, Λ 294: ξ 35. 3 pl. σεύαν ζ 89. 3 sing. subj. σεύη Δ 293. Pple. σεύας O 681. Mid. 3 pl. impf. ἐσσειόντο B 150, 808, I 80, Λ 167, 419, X 146: ξ 456, ω 466. 3 sing. aor. σεύατο Z 505,

H 208, Ξ 227: ε 51. 3 pl. ἐσσειάντο Λ 549, O 272. 3 pl. subj. σεύωνται Γ 26, Δ 415. 3 sing. opt. σεύατο P 463, T 148, Ψ 193. Pple. σευάμενος X 22. 2 sing. aor. ἔσσυτο II 585: ι 447. 3 ἔσσυτο B 809, Θ 58, Ξ 519, P 678: ξ 34, τ 448. σύτο Φ 167. Pf. ἔσσυμαι N 79. 3 sing. ἔσσυται κ 484. Pple. ἐσσύμενος, -ον Z 518, Δ 554, 717, N 57, 142, 315, 630, 787, P 663, Ω 404: δ 416, 733, ο 73. Acc. sing. fem. ἐσσυμένην II 9. (ἀνα-, ἀπο-, δια-, ἐκ-, ἐπισσεύω, κατα-, μετασσεύομαι.) (I) To set in motion: ἐξ ἀμφοτέρων αἵμ' ἔσσευα (caused it to spirt forth) E 208, Διωνύσοιο τιθήνας σευε κατὰ Νυσήϊον (chased them) Z 133, δλμον ὡς [F] ἔσσευεν (hurled the body) Λ 147. Cf. Λ 293 (sets on), 294, Ξ 413 (sent him spinning), O 681 (urging them on), T 189 (chased you), 325 (caused him to shoot up): ζ 89 (drove them), ξ 35 (scattered them).—In mid.: εἰ περ ἂν αὐτὸν σεύωνται κύνες (seek to drive him off) Γ 26. Cf. Λ 549 (drive off)=O 272 (chase), T 148 (should chase him).—(II) In mid. (1) To set oneself in motion, to hasten, speed, rush: νῆας ἔπ' ἐσσειόντο B 150, σεύα' ἔπειτα (made eager way) H 208. Cf. B 808, 809=Θ 58, Z 505, I 80, Δ 167 (were in flight), 415 (are afoot, bestir themselves), 419, Ξ 227, 519, II 585, P 678, Φ 167 (spirted forth), X 22 (at full speed), 146: ε 51 (made his way), ι 447 (bring up the rear), ξ 34, 456, τ 448, ω 466.—To set oneself to do something. With infin.: δε σεύατο διώκειν P 463.—Of something inanimate, to begin to do something. With infin.: δφρ' ἔλῃ σεύατο καήμεναι Ψ 198.—(2) In pf., to be in a state of eagerness or excitement: ποσσὶν ἔσσυμαι ἀμφοτέροισιν (with both my feet, I cannot keep my feet still) N 79: θυμός μοι ἔσσυται ἦδη (is eager to be off) κ 484.—In pple., in a state of eagerness, eager, set or bent upon something: ἦ σε καὶ ἐσσύμενον κατερύκω; (delay you in your haste) Z 518. Cf. Δ 554=P 663, N 57, 142, 315, 630, 787, II 9, Ω 404: ο 73.—With complementary genit.: καὶ ἐσσύμενός περ ὁδοῖο δ 733.—With complementary infin.: ἐσσυμένους πολεμίζεν Δ 717. Cf. δ 416.

σηκάω [σηκός]. To coop up in or as in a pen: σήκασθῆν κε κατὰ Ἴλιον Θ 131.

σηκοκόρος, -ου, ὁ [σηκός+κορέω]. One who sweeps out pens ρ 224.

σηκός, -οῦ, ὁ. A pen or fold for sheep, goats or cattle Σ 589: ι 219, 227, 319, 439, κ 412.

σημα, -ατος, τό. (1) A distinguishing mark: γνῶ κλήρον σ. ἰδὼν H 189.—(2) A spot or patch of white hair on the forehead of a horse, a star Ψ 455.—(3) A peg or something similar stuck in the ground to mark the distance of a throw (cf. τέρμα (2)): υπέρβαλε σημάτα πάντων Ψ 843. Cf. θ 192, 195.—(4) A guiding mark K 466.—(5) A sign or token. (a) Something indicating that a stage or point has been reached λ 126, ψ 273.—(b) Something indicated to a person for guidance of his action Ψ 326.—(c) A signal for action φ 231.—(d) Something adduced as proof, an evidence: σ. ἀριφραδὲς ἄλλο τι δείξω φ 217. Cf. τ 250=ψ 206, ψ 73, 110, 188, 202, 225,

ω 329, 346.—(e) A guest-token, the credentials brought by a guest to satisfy his host as to his identity: ἤρεε σ. ιδέσθαι Z 176. Cf. Z 178.—So in pl.: πορε σήματα λυγρά Z 168.—(6) A sign from heaven, a portent or omen: ἐνθ' ἐφάνη μέγα σ. B 308. Cf. B 353, Δ 381, Θ 171, I 236, N 244, X 30: φ 413.—An omen or presage of human origin v 111.—(7) A mound of earth or stones erected over and marking a grave, a grave-mound or barrow (=τύμβος): παρὰ σήματι Ἴλου K 415. Cf. B 814, Z 419, H 86, 89, Δ 166, Φ 322, Ψ 45, 255, 257, Ω 16, 51, 349, 416, 755, 799, 801: α 291, β 222, λ 75.—A wooden post erected on and marking a grave: ξύλον . . . σήμα τευ βροτοῖο πάλαι κατατεθνήωτος Ψ 331.

σημαίνω [σημα]. Fut. *σημανέω* μ 26. 3 sing. aor. *σήμηνε* Ψ 358, 757. 3 pl. aor. mid. *ἐσημήναντο* H 175. (1) To put a distinguishing mark upon, mark. In mid.: κλῆρον ἐσημήναντο ἕκαστος H 175.—(2) To point out, show, indicate: *τέρματα* Ψ 358=757.—To indicate, tell about: *ἕκαστα* μ 26.—(3) To give one's orders to. With dat.: *πάσι* A 289. Cf. A 296, B 805.—(4) To take command, act as leader: *πένθ' ἡγεμόνας ποιήσατο σημαίνειν* II 172.—To act as master: *ἐπὶ δμῶσι γυναιξίν* χ 427.—To be in command of, command, be in charge of. With genit.: *στρατοῦ ἄλλου* Ξ 85.—With dat.: *φυλάκεσιν* K 58. Cf. P 250.—(5) To superintend work, act as superintendent or overseer: *σήμαινεν Ὀδυσσεύς* χ 450. Cf. Φ 445.—(6) To guide or direct the actions of, act as counsellor to. With dat.: *οἱ* Δ 789.

σημάντωρ, -ορος, δ [σημαίνω]. (1) A commander or captain Δ 431.—(2) A master ρ 21, τ 314.—(3) He who guides the horses, a charioteer (=ἡνίοχος (1)) Θ 127.—He who drives the cattle or sheep, a herdsman or shepherd O 325.

σήμερον. To-day, this day: *τούτῳ* Ζεὺς κῆδος ὀπάξει σ. Θ 142. Cf. A 431, T 103, T 127, 211: ρ 186, 252, σ 377.—For to-day: *παύσωμεν πόλεμον* H 30. Cf. H 291.

σήμηνε, 3 sing. aor. *σημαίνω*. **σήπω**. 3 sing. pf. *σέσηπε* B 135. 3 sing. aor. subj. pass. *σασπήη* T 27. In pf. and pass., to undergo natural decomposition or decay, rot: *οὐδὲ τί οἱ χρώς σήπεται* Ω 414. Cf. B 135 (lie rotted away), T 27.

σθενάρως, -ή [σθένος]. Strong, of might I 505. **σθένος**, -εος, τό. (1) Physical strength, power, might, vigour: *ἐν σ. ᾤρσεν ἐκάστω* B 451. Cf. Θ 32, I 351, Δ 827, M 224, II 542, Σ 274 (see ἔχω (I) (14)), T 361, etc.: θ 136, φ 282, χ 237.—Of animals: *λέοντος σ.* E 139. Cf. E 783, M 42, P 22, etc.: σ 373.—Of inanimate objects: *οὐδέ τι πρόνα σθένει [ποταμοὶ] ῥηγινύσι βέοντες* P 751.—(2) σ. *τινός*, like *βίη* (5), periphrasis for a person: σ. Ἰδομενῆος N 248. Cf. Ψ 827.—Sim.: σ. Ὀρλιωνος (the constellation) Σ 486, σ. Ὠκεανοῖο 607, φ 195.—(3) The strength of life, vital force: *αὐδὴ καὶ σ.* Σ 420.

σώλος, -ου, δ. A (fattened and full-grown) domestic swine or pig Φ 363: β 300, κ 390, ξ 19,

ν 163.—Joined with *σὺς* I 208: ξ 41, 81, ρ 181 = ν 251.

σίγαλός, -εντος. Bright, shining, glittering, glistening, glossy. Epithet of various things: *ἡλία* E 226, 328, Θ 116, 137, Δ 128, P 479, *εἴματα* X 154, *δέσματα* 468: *θρόνῳ* ε 86, *εἴματα* ζ 26, *ρήγεια* 38, λ 189, τ 318, 337, ψ 180, *ἡρία* ξ 81, *ρήγεί* ν 118, *χιτῶνα* ο 60, τ 232, *ὑπερώϊα* π 449, σ 206, τ 600, χ 428.

σιγάω [σιγή]. To be silent. In imp. *σίγα*, be silent! hush! Ξ 90: ξ 493, ρ 393, τ 42, 486.

σιγή, -ῆς, ἡ. Silence. In dat. *σιγῇ*, in silence, keeping silence, without speech, restraining the lips: *ἴσαν* Γ 8. Cf. Γ 134, 420, Δ 431, H 195, T 255: δ 776, η 30, ν 76, ο 391, σ 142, τ 502, φ 388.—Without construction: *σιγῇ νῦν* (let no more be said) ο 440.

σιδήρεος, -ῆς, -ον, **σιδήρειος**, -ῆς, -ον (H 141, 144, Θ 15, P 424, Ω 205, 521). [σίδηρος.] (1) Of iron: *ἀξονι* Γ 723. Cf. H 141, 144, Ω 15: α 204.—Epithet of the heavens regarded as a vault of burnished metal, the iron . . . ο 329=ρ 565.—(2) As if of iron: *δρυμαγδός* (unwearying, ceaseless, incessant) P 424, *θυμός* (hard as iron, inflexible) X 357, *πυρὸς μένος* (relentless) Ψ 177, *ἦτορ* (not to be turned from its course, daring all) Ω 205, 521: *κραδίη* (stout as iron) δ 293, *θυμός* (not open to compassion or sympathy) ε 191, *σοὶ σιδήρεα πάντα τέτυκται* (you are all of iron) μ 280, *ἦτορ* (unfeeling) ψ 172.

σίδηρος, -ου, δ. (1) Iron Δ 510, H 473, I 366, T 372, Ψ 834: α 184, ι 393.—(2) Various things made of iron. The point of an arrow: *τόξῳ [πέλασε]* σίδηρον Δ 123.—An axe Δ 485.—A knife or sword Σ 34.—A knife Ψ 30.—A bar of iron or something of the sort: *ὀφθαλμοὶ ὡς εἰ κέρα ἔστασαν ἢ σίδηρος* τ 211. Cf. τ 494.—(3) Collectively, implements or weapons of iron: *πολὺν σίδηρον* (i.e. the articles of iron proposed as prizes) Ψ 261, *τίθει ἰδεντα σίδηρον* 850 (defined in the next line): *διοίστευσαι* (διοίστεύσειν) (εἰ κε διοίστεύσω) σιδήρου (i.e. the axe-heads set up to be shot through by the suitors) τ 587, φ 97=127, φ 114. Cf. Z 48=K 379=Δ 133: =φ 10, ξ 324, π 294=τ 13, φ 3=81=ω 168, φ 61, 328, ω 177.

σίζω. To hiss ι 394.

σίνομαι. 3 pl. pa. iterative *σινέσκοντο* ζ 6. (1) To hurt, harm, do mischief to: *εἰ κε σίνηαι [βόας]* λ 112=μ 139. Cf. Ω 45.—(2) To harry, despoil: *οἱ σφέας σινέσκοντο* ζ 6.—To lay violent hands upon, carry off to destruction: *ἐταίρους* μ 114.

σίντης [σίνομαι]. Ravening: *λὺν σίντην* Δ 481, *λύκοι σίνται* II 353. Cf. T 165.

σιτέομαι [σίτος]. 3 pl. pa. iterative *σιτέσκοντο*. To take one's meals, eat: *ἐν τῷ σιτέσκοντο* ω 209.

σίτος, -ου, δ. (1) Food other than flesh-meat (definitely in this sense or distinguished in terms from meat): *σίτον ἐπένευμε, ἀτὰρ κρέα νείμεν* Ἀχιλλεύς I 216, Ω 625: *σίτον ὅσα τε γ* 479, *ἀνέμοσγε σίτῳ φάρμακα λυγρά* κ 235. Cf. α 139=δ 55 = η 175=κ 371=ο 138=ρ 94=259, α 147, δ 623,

ι 9, κ 290, 375, μ 19, ξ 449, 456, ο 334, π 51, ρ 335, 412, υ 254, χ 21.—(2) Food distinguished in terms from drink: οὐ σίτον ἔδουσ', οὐ πίνουσι οἶνον E 341. Cf. Θ 507, 547, I 706=T 161, T 306, Ω 641: α 139=δ 55=η 175=ο 138=ρ 94, α 147, γ 479, δ 623, 746, ε 165, η 265, 295, ι 9, 87=κ 58, μ 19, 327, ν 69, 244, ξ 46, ο 334, π 51, 110, ρ 533, τ 61, υ 137, 254, 313, 378.—(3) Food in general without these distinctions: σίτου ζμερος Λ 89. Cf. T 44, 163, Ω 129, 602, 613, 619: ἐπὶ χθονὶ σίτον ἔδοντες θ 222, ι 89=κ 101. Cf. δ 60, ζ 99, ξ 455 (the leavings of the meal), π 83, ρ 418, 457, 558, σ 360, ω 395, 489.

σιτοφάγος [σίτος + φάγων]. Food-eating ι 191.

σιφλώω. App., to injure or harm in some way: θέος ἔσιφλώσειεν Ξ 142.

σιωπάω [σιωπή]. To be silent, cease from talking: σιωπᾶν λαὸν ἀνύγει B 280. Cf. Ψ 568: εἰ γὰρ σιωπήσειαν Ἀχαιοὶ (cease their clamour) ρ 513.

σιωπή, -ῆς, ἡ. Silence. In dat. σιωπῇ. (1) In silence, keeping silence, without speech, restraining the lips: ἰδὼν ἐς παῖδα σ. Z 404. Cf. Δ 412, H 427, I 190, 620, Ξ 310 (without telling of my intention), Σ 556: α 325, 339, κ 140, ν 309, ο 463.—(2) Silent. With ἀκὴν: ἀκὴν ἐγένοντο σ. See ἀκὴν (2).

σκάω. To limp, halt, walk lame: σκάζων ἐκ πολέμου A 811. Cf. T 47.

σκαίος, -ῆς, -όν. (1) That is on the left side, the left . . . In fem. σκαῖή (sc. χεῖρ), the left hand: σκαίῃ ἐγχοσ ἔχων II 734. Cf. A 501, Φ 490.—(2) That lies to the left of a spectator: ῥίον γ 295.

σκαίρω. To frisk, gambol, skip along: ποσὶ σκαίροντες Σ 572. Cf. κ 412.

σκαφίς, -ίδος, ἡ. Some kind of vessel for milk ι 223.

σκέδαννυμι [cf. κεδάννυμι, σκιδναίμαι]. 3 sing. aor. ἐσέδασε H 330. σέδασε P 649, T 341, Ψ 162: ν 352. Imp. σκέδασον T 171, Ψ 158: θ 149. (ἀπο-, δια-.) (1) To shed in drops: αἷμα H 330.—(2) To cause (a body of men) to disperse, dismiss (it): λαὸν T 171. Cf. Ψ 158, 162.—(3) To disperse or scatter (mist) P 649, T 341: ν 352.—To scatter, dismiss (cares): σκέδασον ἀπὸ κῆδεα θυμοῦ θ 149.

σκέδασις, ἡ [σκέδαννυμι]. A (disorderly) scattering, a rout: μνηστῆρων σκέδασις α 116, ν 225.

σκέλλω. 3 sing. aor. opt. σκήλειε. To dry up, shrivel up, parch: χροά Ψ 191.

σκέλος, τό. The leg: πρυμνὸν σ. Π 314.

σκέπαρον, τό. An adze ε 237, ι 391.

σκέπας, τό. Shelter, protection, cover: ἀνέμοιο (from the . . .) ε 443=η 282, ζ 210, μ 336.—A place affording shelter, protection or cover: εἰσαν ἐπὶ σ. ζ 212.

σκέπαω [σκέπας]. 3 pl. σκεπώσι. To afford shelter from, ward off: κύμα ν 99.

σκέπτομαι. Aor. pp. σκεψάμενος μ 247. (1) To look, look about: σκέπτεω νῦν, αἶ κεν ἰθθαί . . . P 652.—(2) To look, turn one's eyes, in a specified direction: ἐς νῆα μ 247.—(3) To look out for, watch: διστῶν ροῖζον II 361.

σκήλειε, 3 sing. aor. opt. σκέλλω.

σκηπάνιον, -ου, τό [σκήπτομαι]. A staff: σκηπανίω ἀμφοτέρω κεκόπων N 59. Cf. Ω 247.

σκήπτομαι. (ἐνισκίμπτω.) To lean or support oneself in walking (upon something): ἀκοντι σκηπτόμενον Ξ 457.—To lean upon a staff for support in walking, walk with a staff: ἐδύσσετο δώματα σκηπτόμενος ρ 338. Cf. ρ 203=ο 158.

σκηπτοῦχος [σκηπτ-, σκήπτρον + ἔχω]. Bearing a staff of office. Epithet of βασιλῆες A 279, B 86: β 231=ε 9, δ 64, θ 41.—Absol. in the sense of βασιλεὺς: τοὶ ἄμ' ἔποντο σκηπτοῦχοι θ 47. Cf. Ξ 93.

σκήπτρον, -ου, τό [σκήπτομαι]. (1) A stick or staff for support in walking: ἔλε σ. παχύ, βῆ δὲ θύραζε Σ 416. Cf. ν 437, ξ 31, ρ 199, σ 103 (i.e. to be used in defence).—(2) A staff of office. Borne (a) By a priest: σ. καὶ στέμμα θεοῖο A 28. Cf. A 15=374.—(b) By a king or chief: Ζεὺς οἱ ὑπὸ σκήπτρῳ ἐδάμασσαν [Ἀργεῖους] Z 159. Cf. B 46, 101, 186, 199, 206, 265, 268, H 412, I 38, 99, 156, 298, Σ 557: γ 412, λ 569.—(c) By heralds H 277.—(d) By a seer λ 91.—(3) A staff in the custody of a herald and handed by him to one wishing to speak in an assembly in token of his right to a hearing: ἐν κήρῃ χειρὶ σ. ἔθηκεν Ψ 568. Cf. A 234, 245, B 279, T 218, K 321 (the speaker offering the staff which he holds), 328, Σ 505 (app. a single staff held by the speakers in succession is meant): β 37, 80.

σκηρίπτομαι. (1) To lean, apply oneself, apply one's weight: σκηριπτόμενος χερσίν τε ποσίν τε (pushing with his hands and scrambling with his feet) λ 595.—(2) To support oneself in walking ρ 196.

σκιάζω [σκιή]. To throw shadow over, bring into darkness, darken: ἀρουραν Φ 232.

σκιῶω [as prec.]. 3 pl. impf. pass. σκιδῶντο. (κατα-) = prec.: σκιδῶντο πᾶσαι ἀγναίαι β 388 = γ 487 = 497 = λ 12 = ο 185 = 296 = 471.

σκιδναίμαι [cf. σκεδαννυμι]. (διασκιδνῆμι.) (1) To be scattered or dispersed: ὑψόσ' ἀχρη σκιδναται A 308. Cf. II 375.—(2) Of men, to disperse, go each his own way: κατὰ κλισίας τε νέας τε A 487. Cf. T 277=Ψ 3, Ω 2: α 274, β 252, 258.—(3) Of water, to run dispersed: κρήναι, ἡ μὲν ἀνὰ κήπον σκιδναται η 130.

σκιερός [σκιή]. Shadowy, shady: νέμεϊ Λ 480: ἄλσος ν 278.

σκιή, -ῆς, ἡ. A shadow: σκιῇ εἶκελον ἡ καὶ δνείρω λ 207. Cf. κ 495 (like shadows).

σκιεύεις, -εντος [σκιή]. (1) On which shadows fall or play, having the surface diversified with patches of dark or shadow, shadowy: οὐρεα A 157, νέφεα E 525, Λ 63, M 157: θ 374, λ 592. Cf. ε 279 = η 268.—(2) Faintly lighted, shadowy, dim: μέγαρο α 365=δ 768=σ 399, κ 479, λ 334 = ν 2, ψ 299.

σκιδῶντο, 3 pl. impf. pass. σκιῶω.

σκιρτάω [σκαίρω]. To frisk or gambol T 226, 228.

σκολιός, -ῆς, -όν. Crooked. Fig., unjust, inequitable: θέμιστας II 387.

σκόλοψ, -οπος, ὁ [cf. σκῶλος]. In pl., palisades, pales or stakes fixed in the ground in a close row, vertical or inclined, as a defence: ὑπερθε σκολόπεσσιν ἡρήρει [τάφρος] M 55. Cf. H 441, Θ 343=O 1, I 350, M 63, O 344, Σ 177 (app. those on the wall of the city; cf. the next passage): η 45.

σκόπελος, -ου, ὁ. A natural prominence, a rock or crag B 396: μ 73, 80, 95, 101, 108, 220, 239, 430.

σκοπιάζω [σκοπή]. (διασκοπιάομαι.) To direct one's look to something, observe it: μάλα περ σκοπιάζων Ξ 58.—To look out for something, watch: δηρὸν καθήμενος ἐσκοπίαζον κ 260.—To spy upon: ἀνδρας δυσμενέας K 40.

σκοπή, -ης, ἡ [σκοπός]. (1) A spot from which one can command a view, a look-out place: ἡμενος ἐν σκοπῇ E 771. Cf. Δ 275, T 137, X 145: δ 524, κ 97=148, 194, ξ 261=ρ 430.—A mountain peak: σκοπιαὶ καὶ πρῶνες Θ 557=Π 299.—(2) A looking out, a look-out or watch: σκοπὴν ἔχεν θ 302.

σκοπός, -οῦ, ὁ, ἡ [σκοπ-, σκέπτομαι]. (1) One stationed to look out or watch, a look-out: τὸν ἀπὸ σκοπῆς εἶδε σ. δ 524. Cf. B 792, Σ 523, Ω 799: π 365, χ 156.—One stationed to keep an eye on the competitors in a race Ψ 359.—(2) One set to watch the actions of others, an overseer: δμῶων σ. ἐσσι χ 396.—(3) One who goes to observe the movements or dispositions of an enemy, a spy K 324, 526, 561.—(4) A mark or aim: οὐδέ τι τοῦ σκοποῦ ἡμβροτον φ 425. Cf. χ 6.—ἀπὸ σκοποῦ, wide of the mark: οὐκ ἀπὸ σκοποῦ μυνθεῖται λ 344.

σκότιος [σκότος]. Not born in open wedlock, conceived in stealth: σκότιόν ἐ γένετο μήτηρ Z 24.

σκοτομήνιος, -ον [σκότος+μήν]. In the dark (part of the) month, i.e. moonless: νύξ ε 457.

σκότος, -ου, ὁ. Darkness: ποτὶ σκότον ἐτρέπετο (away from the light) τ 389.—The darkness of death: τὸν σ. ὅσσε κάλυψεν Δ 461=503=Z 11, Δ 526=Φ 181, N 575, Ξ 519, O 578, Π 316, T 393, 471. Cf. E 47, N 672=Π 607, Π 325.

σκυδαίνω [σκύζομαι]. (ἀπο-) To be angry or wroth with, feel resentment against. With dat.: μὴ μοι σκυδαινέμεν Ω 592.

σκύζομαι. (ἐπι-) To be angry or wroth, bear resentment Θ 483, I 198.—To be angry or wroth with, feel resentment against. With dat.: Διὶ πατρὶ Δ 23=Θ 460. Cf. Ω 113, 134: ψ 209.

σκύλαξ, -ακος (fem. when the gender is indicated). A puppy: κύων ἀμαλῆσι περὶ σκυλάκεσσι βεβῶσα υ 14. Cf. ι 289, μ 86.

σκύννος, -ου. A (lion's) cub Σ 319.

σκῦτος, τό. A piece of leather ξ 34.

σκυτοτόμος, -ου, ὁ [σκῦτος+τομ-, τάνω]. A worker in leather: σκυτοτόμων ὅχ' ἀριστος H 221.

σκύφος, τό. A cup ξ 112.

σκῶληξ, ὁ. A worm N 654.

σκῶλος, ὁ [cf. σκόλοψ]. A stake N 564.

σκῶψ, σκωπός. Some kind of owl ε 66.

σμεραγέω. To give forth a loud sound: σμεραγέει πόντος (roars) B 210. Cf. B 463 (re-echoes with the cries of the birds), Φ 199 (crashes).

σμερδαλέος, -η, -ον [cf. next and L. mordeo, to

bite]. (1) Terror-striking, awe-inspiring, dread, terrible, daunting: δράκων B 309. Cf. M 464, N 192, Σ 579, T 65, 260, Φ 401: σ. αὐτῆσι φάνη ξ 137. Cf. λ 609, μ 91.—(2) In neut. sing. σμερδαλέον as adv. (a) Terribly, dauntingly: δέδορκεν X 95: ἐβόησεν ω 537. Cf. ι 395.—Violently: ἀμφὶ πῆλξ σ. κροτάφοισι τινάσσετο O 609.—(b) Loudly, piercingly, vehemently, with ringing or re-echo: νῆες κονάβησαν B 334=Π 277. Cf. B 466, Θ 92, N 498, O 648, Σ 35, T 399, Φ 255, 593: ἐβόησεν θ 305. Cf. κ 399, ρ 542.—(3) In neut. pl. σμερδαλέα as adv. (a)=(2)(a): ἰάχων E 302=Θ 321=T 285, Π 785, T 382, 443: χ 81. Cf. H 479.—(b)=(2)(b): ἰάχων T 41.

σμερνός, -ῆς, -όν [cf. prec.]. (1)=prec. (1): Γοργεῖν κεφαλῇ E 742.—(2) In neut. sing. σμερνόν as adv.—prec. (2)(b): βοόων O 687, 732.

σμήχω. To wipe off: ἀλὸς χυρόν ξ 226.

σμικρός, -ῆς, -όν [=μικρός]. Small P 757.

σμήχω. Aor. infin. σμῆξαι I 653. To consume (with fire), burn: πυρὶ νῆας I 653.—In pass., to be consumed (with fire), blaze: ὡς εἰ ἅπαντα Ἴλιος πυρὶ σμύχεται X 411.

σμῶδις, -ιγγος, ἡ. A weal B 267, Ψ 716.

σῶλος, -ου, ὁ. A mass or lump of iron. Used for distance-throwing as a trial of strength or skill Ψ 826, 839, 844.

σόςος. See σάος.

σορός, ἡ. A cinerary urn (=λάρναξ (2)): ὡς δὲ στέα νῦν ὀμῇ σ. ἀμφικαλύπτει Ψ 91.

σός, σή, σόν [σοῦ, a genit. of σύ]. Genit. pl. fem. σέων (scanned as one syllable) E 818. Thy, your (cf. τεός) A 42, 179, 297, Γ 50, 174, Δ 60, 262, etc.: α 195, 402, β 112, 178, γ 117, etc.—With the article: τὸ σὸν γέρας A 185. Cf. Π 40, etc.: β 403, ξ 512, etc.—Absol.: ἐπὶ σοῖσι καθήμενος (where your heritage is) β 369. Cf. Ψ 83.—With the article Ψ 572.—As predicative adj., thine: εἰ σός εἰμι ι 529.

σοφίη, -ης, ἡ. Skill O 412.

σπάρτα, τά [app. fr. σπάρτος, broom (i.e. the common, hardly the Spanish, broom)]. Ropes or cables (properly of broom) B 135.

ῥσπάω. 3 sing. aor. ἔσπασε M 395, N 178. σπάσε E 859. Aor. mid. σπασάμην κ 166. 3 sing. (ἐ)σπάσατο Δ 530, E 621, N 510, T 387: β 321. σπάσσατο A 240. Imp. pl. σπάσασθε χ 74. Pple. σπασσάμενος Π 473: κ 439, λ 231. Genit. sing. neut. aor. pple. pass. σπασθέντος A 458. (ἀνα-, ἐκ-) (1) To draw, pull, pluck, in a specified direction: ἐκ δόρυ σπάσεν αἰτίς E 859. Cf. A 458, M 395, N 178.—In mid. Δ 530, E 621=N 510, A 240: β 321.—(2) In mid., to draw (one's sword): σπασσάμενος ἄορ παρὰ μηροῦ Π 473:=κ 439=λ 231. Cf. χ 74.—Sim. of drawing a spear from its σῦριγξ: ἐκ σῦριγγος ἔσπασα' ἐγχεος T 387.—(3) To pull off or pluck (something growing). In mid.: σπασάμην ῥάπας τε λύγους τε κ 166.

σπείω. Aor. imp. mid. ἔπω².

σπέιος. See σπέος.

σπίρον, -ου, τό. (1) In pl., clothes, clothing,

articles of attire: σπείρα κάκ' ἀμφ' ὤμοισι βαλὼν δ 245. Cf. § 179.—(2) A covering wherewith to honour a dead body β 102, τ 147=ω 137.—(3) The sail of a ship ε 318, § 269.

σπένδω. 2 sing. subj. σπένδῃσθα δ 591. 3 sing. pa. iterative σπένδεσκε II 227. 3 pl. σπένδεσκον η 138. 3 sing. pa. iterative σπείσασκε θ 89. 3 pl. aor. ἔσπεισαν ν 55. σπείσαν I 177: γ 342, 395, η 184, 228, σ 427, φ 273. 2 sing. subj. σπείσῃς Z 259: γ 45. 1 pl. σπείσομεν η 165, 181. Imp. σπείσον Ω 287. Pple. σπείσας II 253: ξ 447, σ 151. Pl. σπείσαντες I 657, 712: γ 334, ν 39, σ 419, φ 264. Infin. σπείσαι γ 47. (ἀπο-) To pour out wine as a drink-offering, make libation: Δι πατρί Z 259, Ω 287. Cf. I 177, 657, 712, Π 227, 253, Ψ 196: σπείσας ἔπιεν οἶνον σ 151. Cf. γ 45, 342, δ 591, η 137, μ 363, ν 39, φ 264, etc.—To pour out (wine) in way of libation: σπείσας οἶνον ξ 447. Cf. Λ 775.

σπέος, σπέος (ε 194), τό. Genit. σπέους ε 68, 226, ι 141, 330, 462, μ 93. Dat. σπῆϊ Σ 402, Ω 83: β 20, ι 476, μ 210. Dat. pl. σπέσσι α 15, 73, δ 403, ε 155, ι 30, 114, ψ 335. σπῆσσι ι 400, κ 404, 424, π 232. A cave, cavern, grotto: ὑπὸ σπέος ἤλασε μῆλα Δ 279. Cf. N 32, Σ 50, 65, 402, Ω 83: β 20, ε 57, 63, ι 141, 400, κ 404, μ 80, ν 366, τ 188, etc.—In pl. of a single cave α 15=ι 30, α 73, δ 403, ε 155, π 232, ψ 335.

σπέρμα, τό [σπερω, to sow]. Seed. Fig.: σπέρμα πυρὸς σώζων ε 490.

σπέρχω. (ἐπι-) To set in rapid motion. (1) In mid., to put oneself in eager motion, be in act, to do something. With infin.: ὁπότε σπερχόλατ' Ἀχαιοί φέρεν Ἄργα T 317.—(2) In mid., to put forth one's efforts, exert oneself: σπερχομένοιο γέροντος (giving his impetuosity way) Ω 248: ὁπότε σπερχόλατ' ἐρετμοῖς (should ply their oars) ν 22.—(3) In mid. pple., with speed, in haste, hastily, without loss of time: σπερχόμενος ἐσύλα τεύχεα Δ 110. Cf. Ψ 870, Ω 322: ι 101, ο 60.—Sim. of the eager motion of a ship: νηὺς ἠπείρω ἐπέκελσε σπερχομένην ν 115.—(4) *Intrans. for reflexive*, of wind, to rush, blow furiously: ὁπότε σπέρχοιεν ἀελλαι γ 283. Cf. N 334.

σπείσθαι, aor. infin. mid. ἔπω².

σπέσσι, dat. pl. σπέος.

σπείδω. Dat. pl. masc. pres. pple. σπενδόντεσσιν P 745. 3 sing. aor. σπέσσε ι 250, 310, 343. 1 pl. subj. σπείσομεν P 121. Imp. pl. σπείσατε Ω 253. Fut. mid. σπείσομαι O 402. (1) To hasten on with (something), lose no time in getting (it) done, accomplish (it) with speed: ταῦτα χρή σπείδειν N 236: ἐπεὶ σπείσσε τὰ δ' ἔργα ι 250, 310, 343.—To press, urge, the accomplishment of (something): γάμον σπείδουσιν τ 137.—(2^f) In mid., to speed, hasten, hurry: σπείσομαι εἰς Ἀχιλλῆα O 402.—So *intrans. for reflexive*: ἤϊξε σπείδουσα Λ 119.—(3) *Intrans. for reflexive*, to put oneself in eager motion for some end, show eagerness, zeal, or alacrity: σπείδοντα μάχην ἐς κυδιάνειραν Δ 225, οὓς σπείδοντας ἴδοι (eager for the fray) 232. Cf. Θ 293.—(4) *Intrans. for re-*

flexive, to put forth one's efforts, exert oneself: τὸ οὗ τις ἐπεφράσατο σπενδόντων (such was their haste) E 667, ἐφομαρτεῖον καὶ σπείδεται (show your speed) Θ 191, Ψ 414, περὶ Πατρόκλοιο θανόντος σπείσομεν P 121, τὸν εὔρε σπείδοντα (hard at work) Σ 373, τὼ σπείδοντε πετέσθην (at the top of their speed) Ψ 506, σπείσατέ μοι (get to work) Ω 253. Cf. P 745, Σ 472, Ψ 767: ω 324.

σπήσσι, dat. pl. σπέος.

σπῆϊ, dat. sing. σπέος.

σπιδῆς. Of unknown meaning. Commonly explained as 'wide': διὰ σπιδέος πεδίοιο Λ 754.

σπιλάς, -άδος, ἡ. A rock or reef in or projecting into the sea: νῆας ποτὶ σπιλάδεσσιν ἔαξαν κύματα γ 298, σπιλάδες τε πάγοι τε ε 405 (the two words difficult to distinguish). Cf. ε 401.

σπινθήρ, -ῆρος, ὁ. A spark Δ 77.

σπλάγχνα, τὰ. The entrails (such as the heart, liver and spleen) of an animal killed as under *τερεῖω* (1) or (2): ἐπεὶ σπλάγχνα πάσαντο Α 464=B 427:=γ 461=μ 364. Cf. B 426: γ 9, 40, ν 252, 260.

σπόγγος, -ου, ὁ. A sponge: σπόγγω ἀμφὶ πρόσωπ' ἀπομόργνυν Σ 414. Cf. α 111, ν 151, χ 439, 453.

σποδὴ, -ῆς, ἡ [σποδός]. Smouldering ashes, embers: ὥς θεοὶ τις δαλὸν σποδιῇ ἐνέκρυσεν ε 488.

σποδός, -ος, ἡ. Smouldering ashes, embers: μοχλὸν ὑπὸ σποδοῦ ἤλασα πολλῆς ι 375.

σπονδῆ, -ῆς, ἡ [σπένδω]. In pl., an agreement ratified by libations: σπονδαὶ τ' ἀκρητοὶ καὶ δεξιά B 341=Δ 159.

σπουδῆ, -ῆς, ἡ [σπείδω]. (1) Exertion, effort: ἀτερ σπουδῆς τάνυσσε τόξον φ 419.—ἀπὸ σπουδῆς, in earnest, seriously: εἰ τοῦτον [μῦθον] ἀπὸ σπουδῆς ἀγορεύεις H 359=M 233.—(2) In dat. σπουδῇ (a) With haste or speed, without loss of time: ἀνάβαινε ο 209.—(b) With much ado, with difficulty: ἐξήλασαν [βρον] Λ 562. Cf. B 99 (i.e. they could hardly be got to do so), E 893, N 687, Ψ 37: ἤλυξαν δλεθρον γ 297. Cf. ν 279, ω 119.

στάδιος, -ης, -ον [στα-, ἵστημι]. (αὐτοστάδιος.) (1) Of fighting, stand-up, close (as opposed to the use of missiles): ἀριστος τοξοσύνη, ἀγαθὸς δὲ καὶ ἐν σταδί ὑσμίνῃ N 314. Cf. N 713.—(2) Absol. in fem. (sc. ὑσμίνῃ), stand-up fighting: ἐνὶ σταδίῃ μέλπεσθαι Ἀργίῃ H 241. Cf. N 514.—Such fighting as opposed to the use of missiles: ἐπιστάμενος μὲν ἄκοντι, ἐσθλὸς δ' ἐν σταδίῳ O 283.

ῥστάζω. 3 sing. aor. στάξε T 39, 354. Imp. στάζον T 348. (ἐν-) To introduce into something in drops: Πατρόκλῳ ἀμβροσίην καὶ νέκταρ στάξε κατὰ ῥινῶν T 39 (the word applying strictly to νέκταρ only). Cf. T 348, 354.

στάθμη, -ης, ἡ [στα-, ἵστημι]. A device employed by carpenters, etc., a line rubbed with chalk or the like and drawn tight along a surface so as to leave on its removal a straight line marked thereon for the workman's guidance: ὥς τε σ. δόρυ νῆϊον ἐξιθύνει O 410: ἐπὶ στάθμῃ

ἔθνε [δοῦρα] (to the line) ε 245. Cf. ρ 341 = φ 44, φ 121, ψ 197.

σταθμόνδε [acc. of next + -δε (1)]. To the standing: σ. ἀπονέεσθαι ι 451.

σταθμός, -οῦ, ὁ [στα-, ἵστημι]. (1) The establishment of a shepherd or herdsman, a farm-house with its outbuildings: *λῆς, ὃν κύνας ἀπὸ σταθμοῦ διώγει* P 110. Cf. B 470, M 304, Π 642, T 377: ξ 32, 358, ο 306, π 45, 66, 156, 163, 318, ρ 26, 200.—Sim. in pl.: *κατὰ σταθμούς δύνεται* E 140. Cf. E 557, Π 752, Σ 589: ξ 504, π 82, ρ 20, 187, 223.—(2) A door-post: *θύρας σταθμοῖσιν ἐπήρσεν* Ξ 167 = 339. Cf. δ 838, ζ 19, η 89, κ 62, ρ 340, φ 45, χ 120, 181, 257 = 274.—(3) In the *μέγαρον*, one of a group of columns surrounding the hearth and supporting the roof: *σῆ παρὰ σταθμὸν τέγος α 333 = θ 458 = π 415 = σ 209 = φ 64*. Cf. ρ 96.—(4) A weight: *σταθμὸν ἔχουσα καὶ εἰρίον* M 434.

σταῖη, 3 sing. aor. opt. ἵστημι (B).

σταμῖνες [στα-, ἵστημι]. Dat. *σταμῖνεσσι*. The uprights of the *ἱκρια* of the *σχεδῆ* of Odysseus ε 252.

στάν, 3 pl. aor. ἵστημι (B).

στάξ, 3 sing. aor. στάζω.

στάς, aor. pples. ἵστημι (B).

στάσκε, 3 sing. pa. iterative ἵστημι (B).

στατός [στα-, ἵστημι]. Of a horse, that has been confined in a stall, stalled Z 506 = O 263.

σταυρός, -οῦ, ὁ [στα-, ἵστημι]. A stake or pale: *σταυροὺς ἐκτός ἔλασεν* ξ 11. Cf. Ω 453.

σταφύλη, -ης, ἡ. A level, a plummet used for determining levels: [*ἵππους*] *σταφύλη ἐπὶ νῶτον ἔισας* (i.e. of equal height as measured by a level across their backs) B 765.

σταφυλή, -ης, ἡ. A bunch or cluster of grapes Σ 561: ε 69, η 121, ω 343.

στάχυς [cf. *ἄσταχυς*]. An ear of corn Ψ 598.

στάρ, *στάτος*, τό. Stiff fat, tallow or suet: *ἐκ δὲ στάτος ἐνεκε μέγαν προχὸν φ 178 = 183* (scanned as a disyllable, or the vowel before *σ*-allowed to be short).

σταίβω. To trample under foot: *νέκυας* Λ 534. Cf. T 499.—To tread or tramp (clothes) in washing ζ 92.

στεῖλα, aor. στέλλω.

στελειή, -ης, ἡ. The handle of an axe φ 422.

στελιεῖον, τό. = prec. ε 236.

στεῖνος, τό [στέινω]. (1) A narrow or confined space in which a body of persons is cooped up: *εἰλεον [δμῶας] ἐν στείνει* χ 460.—A narrow or confined space within which free movement is impossible: *στεῖνος γάρ, ὅθι τρώσσεσθαι ὄω* M 66.—A narrow part (of a track) Ψ 419.—(2) A position or state of difficulty, a strait or pass: *μή πω χάζεσθε μάχης ἐν στείνει* τῷδε O 426. Cf. Θ 476.

στέινω and (in sense (4)) **στένω**. (μετα-, περι-.) (1) To confine within a narrow space, coop up: *στείνοντο λαοὶ* Ξ 34.—To make narrow: *θύρετρά κέ τοι φεύγοντι στενίσιο* (would seem all too narrow) σ 386.—(2) To impede the freedom of movement of, cumber: *ἀρνεῖς λάχνω στενόμενος* ι 445.—(3) To fill to the point of overcrowding or

oppression. With genit.: *στείνοντο σκολιὰ ἀρνῶν* ι 219.—With dat.: *οὐ δύναμαι προέξειν ῥόνον στενόμενος νεκύεσσιν* Φ 220.—(4) *Intrans.*, to be oppressed by a feeling of fullness: *μέγ' ἔστανε κῆρ* (he was oppressed as to the heart, his heart was full to bursting) K 16. Cf. Σ 33: φ 247.—With ἦτορ as subject: *ἐν οἱ καρδίη στένει ἦτορ* T 169.—Hence, to give audible vent to the feeling, to groan or moan: *ἐπὶ δ' ἔστανε δῆμος* Ω 776.—Of the moaning of the swelling sea Ψ 230.

στεινωπός, -όν [στέινος + ὥπα. 'Narrow-looking']. Narrow, strait: *ὁδῶ* H 143, Ψ 416 (in the latter passage 'a narrow part of the track'). Cf. Ψ 427.—Absol., a narrow passage, a strait: *στεινωπὸν ἀνελπόμεν* μ 234.

στεῖρα¹, -ης, ἡ. The stem or cutwater of a ship: *ἀμφὶ κύμα στείρη* ταχεν A 482: = β 428.

στεῖρα². Of a cow, that has not calved: *βοῦν* κ 522 = λ 30, ι 186.

στέχω, 3 pl. aor. ἔστιχον Π 258. (ἀπο-, περι-, προσ-.) To go, take or make one's way, proceed: *ἐνθάδε στείχοντες* B 287. Cf. B 833 = Λ 331, I 86, Π 258: η 72, ι 418, 444, λ 17, ρ 204, ψ 136.

στέλλω. Fut. *στέλω* β 287. Aor. *στεῖλα* ξ 248.

3 pl. *στεῖλαν* Δ 384: γ 11. Acc. sing. masc. aor. pples. *στεῖλанта* ξ 247. 3 pl. aor. mid. *στεῖλанта* A 433. (περι-.) (1) To get ready, equip, fit out: *νῆα* β 287. Cf. ξ 247, 248.—In mid., to get oneself ready, array oneself: *ἄλλοι στέλλεσθε* Ψ 285.—To set in array: *οὐς ἐτάρους στέλλοντα* Δ 294.—(2) To furl (a sail): *ιστία στέλλαν* δάραντες γ 11.—To lower (a sail): *ιστία στέλλοντας* π 353.—So in mid. A 433.—(3) To dispatch, send: *ἀγγελίην ἐπὶ Τυδῇ στέλλαν* Δ 384 (see ἀγγεῖλη).—To urge, incite: *μάχην ἐς κυδιάνειραν* M 325.

στέμμα, -ατος, τό [στέφω]. A fillet or chaplet of wool borne by a priest: *σκήπτρον καὶ στέμμα θεοῦ* Δ 28.—In pl. in the same sense: *στέμματ' ἔχων ἐν χερσίν* 'Ἀπόλλωνος χρυσέω ἀνά σκήπτρῳ (to denote his being a suppliant) A 14 = 373.

στεναχίζω [στενάχω]. (ἀνα-, περιστεναχίζομαι, ὑπο-.) (1) To be oppressed by a feeling of fullness. In mid.: *μέγα στεναχίζετο θυμῷ* (his heart was full to bursting) H 95.—To groan or moan: *ἡρνέϊτο στεναχίζων* T 304. Cf. Ψ 172, 225: α 243, ι 13, λ 214, π 188, 195, ω 317.—(2) To give forth a heavy sound under repeated pressure, rumble. In mid.: *ὑπὸ δὲ στεναχίζετο γαῖα* λαῶν ἰζόντων B 95. Cf. B 784.—To resound, re-echo. In mid.: *περὶ δὲ στεναχίζετο δῶμα* κ 454.

στενάχω [στένω, στένω]. 3 sing. pa. iterative *στενάχεσκε* T 132. (ἀνα-, ἐπι-.) (1) To groan or moan: *βαρὺ στενάχων* A 364. Cf. Θ 334, Σ 70, 318, Φ 417, Ω 123, 639, etc.: δ 516, ε 429, η 274, ι 306, 415, ξ 354, etc.—In mid. T 301 = X 515 = Ω 746, T 338, X 429, Ψ 1, Ω 722: κ 55.—Of the roaring of a beast II 489.—Of the roaring of rushing water II 391.—Of the rushing sound of horses in rapid motion. In mid.: *ὥς ἵπποι μεγάλα στενάχοντο θέουσai* Π 393.—(2) To mourn for, lament, bewail. In mid.: *τοὺς στενάχοντο γοῶντες* ι 467.—To recall with grief the doings of (a

person), bewail the consequences of his actions: Ἰστην αἰεὶ στενάχασκεν T 132.

στένω. See **στένω.**

στερεός, -ή, -όν. (1) Resisting force, rigid, stout: *βοῆς* P 493.—Fig., of the heart, hard, unyielding. In comp.: *σοὶ αἰεὶ κραδίη στερεωτέρη ἐστὶ λίθοιο* ψ 103.—(2) Firmly fixed, not to be displaced: *ὥς ὅτε τις στερεῇ λίθος τ* 494.—(3) Of speech, stern, harsh M 267.

†**στερέω.** Aor. infin. *στερέσαι*. To deprive of. With genit.: *στερέσαι με τῆς ληίδος* ν 262.

στερεῶς [adv. fr. *στερεός*]. (1) So as to give rigidity or power of resistance: [*κυνέη*] *ἱμάσιν ἐντέτατο σ.* K 263.—(2) So as to prevent movement, tight, fast: *ἐμὲ κατέησαν σ.* ξ 846.—Without relaxation of pressure, with constant strain: *νότα ἐλκόμενα σ.* Ψ 715.—(3) Resisting persuasion, inflexibly, sternly: *ἡρνεῖτο σ.* Ψ 42. Cf. I 510.

στέρνον, -ον, τό. (1) The breast or chest: *τὸν βάλε σ. ὑπὲρ μαζοῖο* Δ 528. Cf. B 479, Δ 530, H 224, Δ 842, O 542, Π 312=400, T 163, X 313: ε 346, 373.—Of animals Δ 106, Ψ 365, 508: ι 443.—(2) In pl. in the same sense: *εὐρύτερος στέρνοισιν* (in the . . .) Γ 194. Cf. N 282, 290.

στεροπή, -ης, ἡ [cf. *ἀστεροπή*]. (1) Lightning, the lightning flash K 154, Δ 66.—(2) Flash, gleam: *χαλκοῦ* Δ 83, T 363: δ 72, ξ 268=ρ 437.

στεροπηγέρετα [*στεροπή + ἀγείρω*]. (Prob. orig. a voc. turned into a nom.) Gatherer of lightnings. Epithet of Zeus II 298.

στεύμαι. (1) To press forward, essay eagerly: *στεύτο διψῶν* (in his thirst) λ 584.—(2) To put oneself forward to do something, make as though one would do it. With infin.: *στεύται τι ἔπος ἐρέειν* Γ 83.—(3) To hold oneself out as willing or able to do something, promise to do it. With infin.: *στεύτο Τρωσὶ μαχήσεσθαι* Δ 832. Cf. Σ 191.—(4) To declare boastingly, boast, vaunt. With infin.: *στεύτο νικῆσμεν* B 597. Cf. I 241.—(5) To declare threateningly, threaten. With infin.: *στεύτ' ἀπολεψέμεν οὐατα* Γ 455.—(6) To declare positively, assert with confidence, insist. With infin.: *στεύται Ὀδυσῆος ἀκούσαι* ρ 525.

στεφάνη, -ης, ἡ [*στέφω*]. (1) A circlet for the head, a coronal Σ 597.—(2) A helmet H 12, K 30, Δ 96.—(3) The brow of a hill N 138.

στέφανος, ὁ [as prec.]. An encircling ring: *πολέμοιο* N 736.

στεφανώω [*στέφανος*]. (1) To set or dispose round or about something: *τείρεα, τὰ τ' οὐρανὸς ἐστεφάνωται* (is set round with them, has them set around it as a crown) Σ 485: *νῆσον, τὴν πέρι πόντος ἐστεφάνωται* κ 195. Cf. E 739.—(2) To set upon something as a central figure: *ἀσπίδι δ' ἐπὶ Γοργῷ ἐστεφάνωτο* Δ 36.—(3) To set round something so as to envelop it: *ἀμφὶ μιν νέφος ἐστεφάνωτο* O 153.

στέφω. (*ἀμφιπερι-, ἐπι-, περι-*.) To set round something so as to envelop it: *ἀμφὶ οἱ κεφαλῇ νέφος ἔσπεφεν* Σ 205.—In reference to something

immaterial, to put round as a crown or so as to adorn: *μορφῇν ἔπεισι στέφει* θ 170.

στέωμεν, 1 pl. aor. subj. *ἴσθημι* (B).

στή, 3 sing. aor. *ἴστημι* (B).

στήθι, aor. imp. *ἴσθημι* (B).

στήθος, τό. Dat. pl. *στήθεσι* Δ 430, Z 65, Δ 100, N 618, Π 163, 503, T 20, X 452. *στήθεσσι* Δ 83, Γ 63, Δ 152, Z 51, Δ 19, N 73, P 22, Φ 182, etc.: α 341, β 90, γ 18, η 258, λ 566, ο 20, υ 9, φ 87, etc. Locative *στήθεσφι* B 388. This form as ablative Δ 374, Ξ 150, 214. As genit. E 41, 57, Θ 259, Δ 448, X 284: χ 93. (1) The breast or chest B 218, Γ 221, Δ 430, 480, E 19, Δ 374, etc.: ι 301, ξ 351, σ 21, υ 17, χ 82, 93, 286.—Of animals Δ 108, Δ 282, M 204, Π 753: χ 404.—(2) In pl. in reference to a single person: *χρῶνα περὶ στήθεσσι δαΐξει* B 416. Cf. Γ 332, Δ 420, E 317, Z 65, I 490, K 9, etc.: λ 609, π 174, σ 69, υ 62.—(3) The breast as a seat (a) Of spirit, courage, boldness. In pl. as above: *ἐν στήθεσσι μένος βάλεν* E 513. Cf. E 125, P 570.—(b) Of wrath or resentment: *Ἥρῃ οὐκ ἔχαδε σ. χόλον* Δ 24=Θ 461. Cf. Σ 110.—In pl. as above: *εἰ χόλον αὐτήμαρ καταπέψῃ, ἀλλ' ἔχει κότον ἐν στήθεσιν εἰσίην* A 83.—Sim. of rage: *ὀππότε μένος οὐ τόσον ᾗσιν ἐνὶ στήθεσιν ἐμοῖσιν* T 202.—(c) Of grief. In pl. as above: *πένθος ἐνὶ στήθεσιν ἀΐξων* P 139.—(d) Of care or anxiety. In pl. as above: *μή τί τοι ἄλλο ἐν στήθεσι κακὸν μελέτω ἔργον* β 304.—(e) Of hope. In pl. as above: *οὐ τοῖτο ἐνὶ στήθεσιν ἔολπεν* φ 317.—(f) In pl. as above of *βουλῇ*: *ἔγνωσ ἐμὴν ἐν στήθεσι βουλήν* T 20. Cf. P 470.—Of *μήτις*: *ἦν τινα μῆτιν ἐνὶ στήθεσι κέκευθεν* γ 18.—Of a purpose, etc.: *τοῦτον νόον, ὃν τινα οἱ νῦν ἐν στήθεσσι τιθεῖσι θεοὶ* β 125. Cf. Δ 309.—Of an idea or notion: *οὗ τοι τοιοῦτον ἐνὶ στήθεσιν νόημα* ρ 403.—(4) The breast as the seat (a) Of ἦτορ. In pl. in reference to a single person: *ἐν ἐμοὶ αὐτῇ στήθεσι πάλ्लεται ἡ* X 452. Cf. A 189: ρ 47, υ 22.—(b) Of *κῆρ*. In pl. as above: *Ἀχιλλῆος κ. γηθεὶ ἐνὶ στήθεσιν* Ξ 140. Cf. α 341, η 309, π 275.—(c) Of *κράδιη*. In pl. as above: *ἐμοὶ κ. ἐνὶ στήθεσιν λάνθη* δ 549.—(d) Of *θυμός*: *δαΐξω θ. ἐνὶ στήθεσιν Ἀχαιῶν* I 8=O 629. Cf. B 142, Δ 289, N 808, O 322, etc.: β 90, κ 461, ν 328.—Of wolves II 163.—In pl. as above: *ἀφορρόν οἱ θ. ἐνὶ στήθεσιν ἀγέρθη* Δ 152. Cf. Γ 395, Δ 313, 360, Z 51, H 68, I 256, 629, N 73, etc.: δ 549, ε 191, 222, η 187, 258, θ 178, λ 566, ξ 169, etc.—Of a wild boar P 22.—(e) Of *νόος*: *ὅς τε καὶ ἄλλων οἰδάνει ἐν στήθεσιν νόον* I 554.—In pl. as above: *σοὶ ἐνὶ στήθεσιν ἀτάρ-βητος ν. ἐστίν* Γ 63. Cf. N 732: κ 329, ν 255, υ 366.—(f) Of *νόημα*. In pl. as above: *αἰεὶ τοι τοιοῦτον ἐνὶ στήθεσιν ν.* ν 330. Cf. Ω 41.

στήλη, -ης, ἡ. (1) A block of wood or a stake set in the ground to contain the face of an earth-work (cf. *θεμελίαι*): *στήλῃς προβλήτας ἐμόχλεον* M 259.—(2) A post or a block or pillar of stone set upon a sepulchral mound: *στήλῃ κεκλιμένος ἐπὶ τύμβῳ Ἴλου* Δ 371. Cf. N 437, Π 457=675, P 434: μ 14.

στήμηναι, στήναι, aor. infin. ἴστημι (B).

στήμεν, 1 pl. aor. subj. ἴστημι (B).

†στηρίξω [στερέβω]. 3 sing. aor. ἐστήριξε Δ 443.

στήριξε Λ 28. Infin. στηρίζαι μ 434. Aor. infin. mid. στηρίζασθαι Φ 242. 3 sing. plupf. pass. ἐστήρικτο II 111. (ἐν-) (1) To set, fix: οὐρανὸς ἐστήριξε κάρη Δ 443. Cf. Α 28.—In pass., to be propped against something, lean upon it. Fig.: πάντῃ κακὸν κακῷ ἐστήρικτο (one trouble followed closely on another) II 111.—(2) In mid., to plant oneself firmly, find firm footing: οὐδὲ πόδεςσιν εἶχε στηρίζασθαι Φ 242.—So *intrans. for reflexive*: οὐδὲ πῃ εἶχον στηρίζαι ποσὶν μ 434.

στήσα, aor. ἴστημι (A).

στήσαν¹, 3 pl. aor. ἴστημι (A).

στήσαν², 3 pl. aor. ἴστημι (B).

στήτε, aor. imp. pl. ἴστημι (B).

στήτην, 3 dual aor. ἴστημι (B).

στιβαρός, -ή, -όν [στεῖβω]. (1) Thick, stout. In comp.: δίσκον στιβαρώτερον ἢ οὐκ Φαίηκος ἐδίσκειον Θ 187.—(2) Of parts of the body, well-knit, stout, strong, powerful: ὦμω Ε 400, χερσὶν Μ 397, Ψ 686, 711. Cf. Ν 505=Π 615, Ξ 455, Ο 126, Σ 415, Ψ 843: χερσὶν δ 506. Cf. ε 454, θ 84, 136, 189, μ 174, ξ 528, σ 61, σ 69, 335.—Of weapons, strongly made, stout: ἔγχος II 141=Τ 388, II 802, Ε 746=Θ 390=α 100. Cf. Χ 307.—(3) Strong, stout, capable of resisting great force: σάκος Γ 335=Π 136=Τ 373, Σ 478, 609.

στιβαρώς [adv. fr. prec.]. Strongly, stoutly, so as to be capable of resisting great force: πύλας πύκα στιβαρώς ἀραρυίας Μ 454.

στίβη, ἡ. Frost ε 467, ρ 25.

στίλβω. (ἀπο-) To be bright or resplendent, shine: κάλλετ τε στίλβων καὶ εἵμασιν Γ 392, χιτῶνας ἦτα στίλβοντας ἐλαίῳ (glossy) Σ 596. Cf. ζ 237.

στίλπνός, -ή, -όν [στίλβω]. Shining, bright, glistening: ἔρσαι Ξ 351.

***στίξ**, ἡ [στιχ-, στείχω]. Genit. στιχός II 173, Τ 362. Elsewhere only in nom. pl. στίχες and acc. στίχας. (1) A line or rank of foot-soldiers or charioteers: Φωκῶν στίχας ἵστασαν Β 525, ἱπποὺς ἐρυσαν ἐπὶ στίχας Γ 113. Cf. Γ 196, Δ 90, Η 61, Δ 91, Ο 279, Ρ 84, Τ 362 (i.e. the enemy's line of battle), etc.: α 100.—Of hunters drawn up in line Μ 47, 48.—Sim. of dancers Σ 602.—(2) A regiment or detachment of troops: τῆς ἡς στιχὸς ἦρχε Μενέσθιος II 173.

†στιχάομαι [στιχ-, στείχω]. 3 pl. impf. ἐστιχάοντο. To go, take or make one's way, proceed, march: εἰς ἀγορὴν Β 92. Cf. Γ 266=341, Δ 432, Σ 577.—Of a ship, to make her way, sail Β 516=680=733, Β 602.

στόμα, -ατος, τό. (1) The mouth: βασιλῆας ἀνὰ σ. ἔχων Β 250, εἰ μοι δέκα στόματ' εἶεν 489. Cf. Ζ 43, Κ 375, Ξ 91, 467, Ο 607, Π 345, 349, 410, Χ 452, Ψ 395, 777, Ω 506: ε 322, 456, λ 426, μ 187, σ 97.—(2) In transferred senses. (a) The mouth of a harbour, the entrance to it κ 90.—(b) The mouth of a passage, the opening by which one enters or leaves it: σ. λαύρης χ 137.—

(c) The mouth or outfall of a river: δτε δὴ ποταμοῖο κατὰ σ. ἔξεν ε 441. Cf. Μ 24.—(d) The front, i.e. the point, of a weapon: ξυστὰ κατὰ σ. εἰμένα χαλκῷ Ο 389.—(e) ἡνῶνος στόμα Ξ 36 (the two containing capes being app. likened to jaws, and the curving shore to the hollow of the mouth).—(f) πτολέμοιο σ. Κ 8 (war being app. likened to the jaws of a devouring monster). Cf. Τ 313, Τ 359.

στόμαχος, -ου, ὁ [στόμα]. The throat: κατὰ στομάχοιο θέμεθλα Ρ 47.—Of animals Γ 292, Τ 266.

στοναχέω [στοναχή]. (ἐπι-) To groan or moan: ἀδιδὼν στοναχήσαι Σ 124.

στοναχή, -ῆς, ἡ [σθενάχω]. A groaning or moaning: τῶν σ. ὁρώρει Ω 512. Cf. Β 39, 356, 590, Ω 696: ε 83=157, ξ 39, π 144, φ 237=383, χ 501, ω 416.

στονός, -εσσα, -εν [στόνος]. (1) Causing groanings, woeful, pitiable: κήδεα ι 12.—Carrying woe, bringing bale. Epithet of missile weapons: βέλεα Θ 159=Ο 590, Ρ 374: ω 180. Cf. φ 12, 60.—Sim. of battle: Τρώων αὐτῇ λ 383.—(2) Marked by or associated with groanings: δαιδὴν (dolorous) Ω 721: εὐνήν, ἥ μοι στονόεσσα τέτυκται (whereon I lie and make lament) ρ 102=τ 595.

στονός, -ου, ὁ [στένω, στένω]. A groaning or moaning: τῶν σ. ὀρνυτο Κ 483, Φ 20: χ 308, ω 184. Cf. ψ 40.—The agony of strife or conflict: ὀφέλλουσα στόνον ἀνδρῶν Δ 445. Cf. Τ 214.

†στορέννυμι. 3 sing. aor. (ἐ)στόρεσε γ 158, ξ 50, ν 2. 3 pl. στόρεσαν Ι 660, Ω 648: δ 301, η 340, ν 73, ψ 291. Imp. στόρεσον ψ 171, 177. Pple. στορέσας Ι 213: τ 599. Infin. στορέσαι Ι 621, 659, Ω 645: δ 298, η 337. 3 sing. plupf. pass. ἐστρωτο Κ 155. (κατα-, ὑπο-) (1) To give a smooth or level surface to, dispose evenly: ἀνθρακὴν Ι 213.—To lay (the sea) γ 158.—(2) To spread (bedding): εὐδ', ὑπὸ δ' ἐστρωτο ῥινὸν βοός Κ 155. Cf. Ω 645: δ 298=η 337, ν 73, ν 2.—Sim. of spreading something to sit upon: δέρμα αἰγός ξ 50.—(3) To prepare (a bed) by spreading the bed-clothes, make (it) up: λέχος Ι 621, 659, 660. Cf. Ω 648: δ 301, η 340=ψ 291, ψ 171, 177.—Absol., to make one's bed: χαμάδις στορέσας τ 599.

†στρατόομαι [στρατός]. 3 pl. impf. ἐστρατόωντο. (ἀμφι-) To be on a campaign, be in the field: παρ' ὄχθας Σαγαγάρσιοι Γ 187. Cf. Δ 378.

στρατός, -οῦ, ὁ. Ablative στρατόφι Κ 347. An army or host, encamped, on the move, or in the field: νοῦσον ἀνὰ στρατὸν ὤρσεν Α 10, ἄλιον στρατὸν ἤγαγεν ἐνθάδ' Ἀχαιῶν Δ 179, ἐπὶ δεξιόφιν παντὸς στρατοῦ Ν 308. Cf. Α 53, Β 207, Ε 495, Ι 78, Δ 730, Ν 38, Π 73, Τ 352, Ω 112, etc.: β 30, 42, λ 559, ν 89, ω 81.—Including the hosts on both sides of a conflict: ἐς στρατὸν ἔλθε μετὰ Τρώας καὶ Ἀχαιοὺς Δ 70.—A number or host (of men): ἀλλύντ' Ἀργεῖων πούλιν στρατὸν Θ 472.

στρεπτός, -ή, -όν [στρεπ-, στρέφω]. (1) Turning easily: στρεπτή γλῶσσα ἐστὶ βροτῶν (capable of uttering all kinds of speech, voluble, glib) Τ 248.—(2) Yielding to movement, pliant. Epithet of

the *χιτών* E 113, Φ 31.—(3) Yielding to influence, open to entreaty or reason: *σπρεπταί φρένες* ἐσθλῶν O 203. Cf. I 497.

σπρέυγμα. To be subjected to continual pressure or adverse influence, be pressed or squeezed to exhaustion: *δηθὰ σπρέυγεσθαι ἐν δῆϊότητι* O 512.—Of a slow death by starvation μ 351.

σπρεφδινέω [σπρέφω + δινέω]. To cause to whirl round; in pass., of the eyes, to go wheeling round (in dizziness): *σπρεφδινθηθεν ὄσσε* II 792.

σπρέφω. 3 pl. pa. iterative *σπρέφασκον* Σ 546. 3 sing. aor. *σπρέψε* o 205. 3 pl. *σπρέψαν* δ 520. Pple. *σπρέψας*, -αντος Σ 544, T 488: κ 528. Infin. *σπρέψαι* Θ 168, N 396. Fut. infin. mid. *σπρέψεσθαι* Z 516. Aor. pple. pass. *σπρεφθεῖς*, -έντος E 40, 575, M 428, O 645, II 308, 598: ι 435, π 352. Fem. *σπρεφθεῖσα* Σ 139. (ἀνα-, ἀπο-, ἐκ-, ἐν-, ἐπι-, μετα-, περι-, ὑπο-.) (1) To turn, bend, deflect: *εἰς Ἐρεβος σπρέψας [ῥίαι]* (i.e. bending their necks downwards) κ 528.—(2) To turn or guide (one's horses) in a specified direction: *ἵππους ἐπὶ νῆα* o 205.—(3) To wheel (one's horses) round: *ἵππους σπρέψαι* (so as to face the foe) Θ 168. Cf. N 396 and T 488 (in flight).—Absol., to wheel one's team round: *ὅποτε σπρέψαντες ἰκοῖατο τέλσον ἀρούρης* Σ 544. Cf. Σ 546.—Absol., to guide one's horses round something: *αἰεὶ τέρμ' ὁρῶν σπρέφει ἐγγύθεν* Ψ 323.—To wheel or turn (one's horses) so as to keep them in a desired relative position: *ὅς οἱ σκεδὼν ἔστρεψε ἵππους* P 699.—Absol.: *ὑπὸ δ' ἔστρεφον ἡνιοχῆς* E 505.—(4) To cause (a wind) to veer: *ὅτ' ἀψ' θεοὶ οὐρον σπρέψαν* δ 520.—(5) In mid. and pass. (a) To turn oneself about, turn round: *πρώτῳ σπρεφθέντι μεταφρένῳ ἐν δόδῳ πῆξεν* (i.e. turning his horses to flight) E 40, *εὐτ' ἔμελλε σπρέψεσθ' ἐκ χάρως* δδλ. . . Z 516. Cf. E 575, M 428, O 645, II 308, 598, Σ 139: π 352.—To turn one's body so that it lies face upwards: *άῶν σπρεφθεῖς ἐχόμεν* ι 435.—(b) To turn oneself hither and thither: *ὥς δ' ἂν κάμπριος σπρέφεται* M 42. Cf. M 47.—To turn one's recumbent body (this way and that), lie tossing: *ἔστρεφετ' ἔνθα καὶ ἔνθα* Ω 5.—(c) Of a heavenly body, to revolve: *Ἀρκτον, ἥ τ' αὐτοῦ σπρέφεται* Σ 488: = ε 274.

σπρόμβος, -ον, ὁ. Explained as 'a whipping-top': *σπρόμβον ὥς ἔσσευε βαλῶν* Ξ 413.

σπρουθός, -οῦ, ὁ, ἡ. A sparrow B 311, 317, 326. **σπροφάλιγξ**, -ιγγος, ἡ [σπρέφω]. A whirl or whirling cloud (of dust): *ἐν (μετὰ) σπροφάλιγγι κοῖρῃς* II 775, Φ 503: ω 39.

σπροφαλλῖω [σπρέφω]. To twist (yarn) into threads, spin (it): *ἡλάκατα* σ 315.

σπρόφος, ὁ [σπρέφω]. A rope or cord: *ἐν σπρόφος ἦεν δορτήρ* (serving as a shoulder-strap) ν 438 = σ 198 = σ 109.

σπρωφάω [σπρέφω]. (ἀμφιπερι-, ἀνα-, ἐπι-.) (1) To twist (yarn) into threads, spin (it): *ἡλάκατα σπρωφῶσα* ζ 53, 306, ρ 97. Cf. η 105.—(2) In mid., to turn oneself hither and thither, go about, move about: *πατὴρ κατὰ μέγαλα σπρωφᾶσθαι* I 463. Cf. N 557, T 422.

στυγρός, -ή, -όν [στυγέω]. (1) To be shuddered at, causing dread, loathing, aversion or distaste, dreadful, loathsome, hateful, distasteful: *ἐμέ Γ 404, στυγρός οἱ ἔπλετο* (she sickened at the sight of him) Ξ 158. Cf. Ψ 48: *γάμον α 249 = π 126, πάντες στυγεροὶ θάνατοι βροτοῖσι* [γίγνονται] μ 341. Cf. γ 288, 310, λ 81 = 465, λ 326, μ 278, ξ 235, σ 272, χ 470, ω 126, 200, 414.—(2) As a general (and more or less conventional) epithet of discommendation, hated, dreaded, dread, direful, baleful, chilling or the like: *Ἀρηῖ* B 385, Σ 209, *νοῦσον* N 670. Cf. Δ 240, E 47, Z 330, Θ 368, I 454, N 672 = II 607, T 230, 336, X 483, Ψ 79: *ἐρινὺς* β 135, *γαστέρι* η 216, *κλυθμοῦ* ρ 8. Cf. ε 396, λ 201, ο 408, ν 78, 81.

στυγρός [adv. fr. prec.]. In dire wise, so as to entail bitter consequences, so as to make a person rue his presumption or his falling short in something: *σ. κε πολέμου ἀπερωήσεαι* II 723: *σ. κέ τινα πέμψαμι νέεσθαι* ρ 374. Cf. ψ 23.

στυγέω. Aor. opt. *στύξαιμι* λ 502. 3 pl. aor. *ἔστυγον* κ 113. (κατα-.) (1) To regard with dread and loathing, shrink from the sight of: *οἰκία* [Ἀἰδωνῆος], *τά τε στυγέουσι θεοὶ περ* T 65.—To be aghast at, sickened at the sight of: *κατὰ δ' ἔστυγον αὐτὴν* κ 113.—To regard with aversion, shrink from contact with: *λαῖφος, δ' κε στυγέσιν ἰδὼν ἀνθρωπος ἔχοντα* ν 400.—To regard with disfavour, treat slightly: *ἐμέ* Θ 370.—(2) To fear, dread, go in fear of: *τὸν τε στυγέουσι καὶ ἄλλοι* H 112, O 167, 183.—(3) To shrink from doing something, hesitate to do it. With infin.: *ἴσον ἐμοὶ φάσθαι* A 186. Cf. Θ 515.—(4) In sigmatic aor., to make bitter or heavy: *στύξαιμι κέ τω μένος* λ 502.

στυφέλιζω. 3 sing. aor. (ἐ)στυφέλιξε E 437, H 261, M 405, Φ 512, X 496: ρ 234. 3 pl. *ἐστυφέλιξαν* II 774. 3 sing. subj. *στυφέλιξῃ* A 305. Infin. *στυφέλιξαι* A 581. (ἀπο-.) (1) To strike, smite: *ἀσπίδα οἱ* E 437. Cf. A 305, II 774, Φ 512.—Absol., to bandy blows with another, measure one's strength against him: *οὐκ ἔοικε θεὸν βροτῶν ἔνεκα στυφέλιξεν* Φ 380.—(2) To strike or smite so as to check the course of: *στυφέλιξέ μιν μεμῶτα* H 261 = M 405.—(3) To drive away or from a specified position with blows, etc.: *ἐξ ἐδέων* A 581. Cf. X 496: ρ 234.—(4) To strike wantonly, treat roughly, misuse, maltreat: *ξείνους στυφέλιζομένους* π 108 = ν 318. Cf. σ 416 = ν 324.

σύ. Nom. σύ A 76, 83, 86, 127, etc.: α 220, 301, β 183, 201, etc. Genit. *σείο* Γ 137, 365, E 411, 160, etc.: δ 191, ε 216, ζ 156, λ 482, etc. *σέο* B 201, Δ 174, Z 328, etc.: β 180, λ 369, τ 363. *σέο* (encl.) A 396, Γ 446. *σεῖ* B 27, Γ 206, Z 409, etc.: ι 278, ο 19, etc. *σεν* (encl.) E 811, Θ 482, ε 95, etc.: ι 405, ν 231, τ 108, etc. *σέθεν* A 180, Δ 169, Z 524, H 231, etc.: γ 213, δ 160, ε 177, ξ 56, etc. Dat. *σοί* A 89, 158, 163, 178, etc.: α 59, 279, 305, 318, β 87, etc. *σοῖ* (encl.) A 170 (with elision): γ 359, λ 381. Acc. *σε* K 43, Δ 772, T 187, O 288, etc.: α 223, 269, 386, β 275, etc. *σε* (encl.) A 26, 173, 280, 362, etc.: α 124, 171, 173, 225, etc. Pron. of the 2nd person sing., thou, you A 26, 89, 180,

H 111, 114, I 437, etc.: α 59, 124, β 251, ζ 27, λ 556, π 31, etc.—Strengthened by γε: σύ γε E 350, 812, etc.: θ 180, κ 486, etc.—οἱ γε A 557, I 252, etc.: β 126, ζ 154, etc.—σε γε K 96, T 187, etc.: α 223, β 275, etc.

συνβόσιον, -ου, τό [σὺς + βόσκη]. A herd of swine: τόσσα συνῶν συνβόσια Δ 679: = ξ 101.

συνβώτης, ὁ [σὺς + βόσκη]. A swineherd. Of Eumaeus δ 640, ν 404, ξ 7, ο 351, π 12, ρ 5, etc.

†συγκαλέω [συγ-, συν- (3)]. Aor. pple. συγκαλέσας. To call together, convoke: τοὺς συγκαλέσας B 55 = K 302.

συγκλονέω [συγ-, συν- (4)]. To throw into confusion or disorder: συνεκλονέον ὁστοί N 722.

†συγκρῶ [συγ-, συν- (2)]. 3 pl. aor. opt. συγκρούσταν. To come together, collide: μὴ συγκρούσταν ἔπποι Ψ 435.

σύνχεω [συγ-, συν- (3)]. 'To pour together,' 'to confound' (cf. χέω (9)). 2 sing. aor. σύγχεας O 366. 3 συνέχευε O 364, 473. Infin. συγχέουαι θ 139. 3 sing. aor. pass. σύγχυτο II 471. (1) To bring into a state of entanglement, put into a tangle: ἡλία σφι σύγχυτο II 471.—(2) To destroy, bring to nothing: [ἀθύρματα] O 364. Cf. O 366.—To make of no effect: βῶν καὶ λούς O 473.—(3) To shatter the physical powers of, unstring: ἀνδρα θ 139.—(4) To work upon, confound, trouble, upset (the feelings or spirit): μὴ μοι σύγχει θυμὸν I 612. Cf. N 808.

σύνκη, -ης, ἡ [σῦκον]. A fig-tree: συκέαι καὶ εἰαῖαι η 116 = λ 590. Cf. ω 246, 341.

σύνκον, -ου, τό. A fig η 121.

σύνλαω. 3 dual non-thematic impf. σὺλήτην N 202. (1) To take off, remove: πῶμα φαρέτρης Δ 116.—(2) To strip off (the armour and trappings of a fallen foe): τεύχεα Δ 466, E 164, 618, Z 28, H 78, 82, A 110, N 202, O 524, 545, 583, X 368, ἐντα N 641.—(3) To lay bare, take out of its cover: τόξον Δ 105.—(4) To strip or despoil (a fallen foe): νεκῶν τινά K 343 = 387.—(5) With double acc. of the armour, etc., and the person despoiled: ἐναρα νεκροὺς σὺλήσετε Z 71. Cf. O 428 = II 500, P 60, X 258.

σύνλεω [cf. prec.]. (1) = prec. (4) E 48.—(2) To rob (a person) of his due, wrong (him): τὸν αἰδέομαι σὺλεύειν Ω 436.

†συνλέγω [συν-, συν- (3) + λέγω²]. Aor. pple. συλλέξας Σ 301. Fut. mid. συλλέξομαι β 292. 3 sing. aor. συλλέξατο Σ 413. To collect, get together, put away (in a receptacle). In mid.: ὅπια λάρνακ' ἐς Σ 413.—To collect, bring or gather together from various quarters: [κτῆματα] Σ 301.—To collect, cause to assemble, bring together into a body. In mid.: ἐταίρους β 292.

συνβάλλω, **ἐμβάλλω** [συν-, συν- (2)]. 3 pl. aor. σύμβalon II 565, T 55. Imp. pl. συμβάλετε Γ 70. Mid. 2 sing. fut. συμβλήσεται T 335. 3 sing. aor. ἐμβληντο Ξ 39, 231: ζ 54. 3 dual ἐμβλήτην φ 15. 3 pl. ἐμβληντο Ξ 27, Ω 709: κ 105. 3 sing. subj. ἐμβληται η 204. Pple. ἐμβλημένος λ 127, ο 441, ψ 274, ω 260. Infin. ἐμβλημένοι φ 578. (1) Of waters, to unite (their streams): ὡς εἰρε

χείμαρροι ποταμοὶ συμβάλλοντο ὕδωρ Δ 453. Cf. E 774.—(2) To set together (in fight), match or pit one against another: ἐμέ καὶ Μενέλαον συμβάλετε μάχεσθαι Γ 70. Cf. T 55.—*Intrans.* for reflexive, to join (in fight), join battle: σύμβalon ἀμφὶ νέκυι μάχεσθαι II 565.—(3) In mid. (a) To meet or encounter another: πρὶν γ' ἢ ἐμβλημένοι ἡδὲ δαμῆναι (get to close quarters with his foes) φ 578. Cf. Ξ 39: εἰ τις ἐμβληται ὁδίτης η 204. Cf. ο 441.—(b) To fall in with, meet, encounter. With dat.: Νέστορι ἐμβληντο βασιλῆες Ξ 27. Cf. Ξ 231, T 335, Ω 709: ζ 54, κ 105, λ 127, φ 15, ψ 274, ω 260.

†συμάρπνυμι [συν-, συν- (3)]. Aor. pple. συμάρψας. To grasp and bring together or make a bundle of: δόνακας μυρίκης τ' ὄρους K 467.

†συμμητιάζω [συν-, συν- (1)]. Pres. infin. mid. συμμητιάσθαι. To join in taking counsel or concerting measures. In mid.: κάλεον συμμητιάσθαι K 197.

συνμίσγω [συν-, συν- (2)]. In pass., to be mingled with, mingle with. With dat.: οὐδὲ Τιταρησὸς Πηγεῖω συνμίσγεται B 753.

σύνπας, **ἐμπάς**, -αντος [συν-, συν- (4) + πάς]. Strengthened form of, but hardly to be distinguished from, πās. In pl. (a) All the: συμπαντων Δαναῶν A 90. Cf. A 241, X 380: ὅσα ἐμπάντα μύγησα (from first to last) η 214 = ξ 198. Cf. γ 59, 217.—(b) Absol., the whole number of indicated persons: συμπαντων ἡγεῖτο Διομήδης B 567.

†συνπηγνύμι [συν-, συν- (3)]. 3 sing. aor. συνεπήγε. To curdle (milk): γάλα E 902.

συνπλαταγέω [συν-, συν- (2) + πλαταγέω, to make a sharp sound]. To make a sharp sound (with the palms of the hands): χερσὶ συμπλατάγησεν (clapped his hands) Ψ 102.

συνφερτός, -ῆ, -όν [συνφέρω]. Brought together, united: συμφερτὴ ἀρετὴ πέλει N 237 (see under ἀρετή (1)).

συνφέρω [συν-, συν- (2)]. 1 pl. fut. mid. συνοισόμεθα Θ 400. In mid., to come together (in fight): συμφερόμεσθα μάχη (joined battle) Δ 736.—Sim.: οὐ καλὰ συνοισόμεθα πτόλεμόνδε Θ 400.

συνφράδμων, -ονος, ὁ [συνφράζω]. A counsellor: τοιοῦτοι δέκα μοι συνφράδμωνες εἰεν B 372.

†συνφράζω [συν-, συν- (1)]. Fut. mid. συμφράσσομαι I 374. 3 sing. aor. συμφράσσατο A 537, 540: δ 462, ο 202. In mid. (1) To join with in counsel or in concerting measures, devise, concert or contrive in common with. With dat.: ὅτι οἱ συμφράσσατο βουλὰς Θέτις (cognate acc., that they had been taking counsel together) A 537. Cf. A 540, I 374: δ 462.—(2) To take counsel with oneself, consider, ponder: ὅπως . . . ο 202.

σύν. Also ξύν Z 372, O 26, II 248, 864: α 182, γ 105, 302, κ 268, ο 410. (I) Adv. (1) With another or others, in company: σύν δ' ὁ θρασὺς εἶπετ' Ὀδυσσεὺς κ 436. Cf. K 224: ω 387.—With another, lending aid: σύν δ' ἔταροι ἥρωαν Ω 590.—(2) Together, denoting joining, union, contact, proximity: σύν ῥ' ἔβαλον ῥινοῦς, σύν δ' ἔγχεα Δ 447 = Θ 61, σύν δ' ἥειρεν [ῥιππους] K 499. Cf.

H 256, M 181, 377, Φ 387, 453, Ψ 687, 879, Ω 420 : *κενὰς σὺν χεῖρας ἔχοντες* κ 42, *σὺν πόδας χεῖράς τε δέον* χ 189. Cf. ε 295, λ 426, σ 98.—(3) Together, in a body or mass, in confusion: *ἐπεὶ σὺν γ' ὄρκῳ ἔχεναν* Δ 269, *σὺν δὲ γέροντι νῆος χύτο* Ω 358: *σὺν δύνω μάργας* ε 289, 311, 344.—(4) Altogether, utterly, completely: *θφρα μὴ σὺν δαῖτα παράξη* A 579. Cf. Θ 86, M 384, Ψ 467, 673, Ω 467: *σὺν δ' ὅσπ' ἄραξεν* μ 412. Cf. ε 426, ι 498.—(II) Prep. with dat. (1) With, along with, together with, in company with, accompanied by: *ἀριστήσσειν* A 227, *κολεῶ* H 304. Cf. A 307, 325, Z 418, I 346, 615, K 19, P 57, etc.: *γρητ' σὺν ἀμφιπόλῳ* α 191. Cf. α 362, β 183, γ 32, η 304, ι 199, ν 118, ο 410, etc.—In reference to something added or adjoined: *σὺν ὄρκῳ* ξ 151.—(2) With, having, taking or bringing with one: *νηυσίν* A 170, *σκήπτρῳ* B 47, *ἀγγελίῃ* 787. Cf. A 183, B 450, Γ 29, E 220, 297, Z 270, I 194, A 251, O 744, etc.: *διόφρῳ* γ 369, *πλειστήρῳ σὺν χειρὶ* λ 359. Cf. α 182, γ 105, δ 175, μ 408, ν 258, ω 193, etc.—With instrumental in 'comitative' use: *σὺν δχεσφιν* Δ 297, E 219, M 119, Π 811, X 22, Ψ 518, etc.—(3) With, by means of: *σὺν μεγάλῳ ἀπέτεισαν*, *σὺν σφῆσιν κεφαλῆσιν* Δ 161. Cf. Θ 530, Π 156, etc.: *σὺν δὲ νεφέεσσι κάλυψε γαῖαν* ε 293, ι 68=μ 314.—(4) With the aid of, by the help of: *Ἀθήνῃ* Γ 439. Cf. E 474, Z 314, Δ 792, O 26, etc.: θ 493, ι 454, λ 410, ν 391, etc.—Under the auspices of: *σὺν θεῶ ἐλθῆλουθεν* I 49.

συναγείρω, ξυναγείρω [συν- (3)]. Aor. *ξυνάγειρα* T 21. 3 sing. aor. mid. *ξυναγείρατο* ξ 323, τ 293. Nom. pl. masc. aor. pplc. *συναγρόμενοι* A 687. (1) To gather together, cause to assemble, summon: *ὦν ἔνεκα ξυνάγειρα* [ὑμέας] T 21.—(2) In mid., to come or gather together, assemble: *συναγρόμενοι δαίτρεον* A 687. Cf. Ω 802.—(3) In reference to things, to get together, collect: *πολὸν βίοντον* δ 90.—In mid.: *κτῆμαθ' ὅσα ξυναγείρατο* ξ 323=τ 293.

ῥσυνάγνυμι, ξυνάγνυμι [συν- (4)]. 3 sing. aor. *συνάξε* A 114. *ξυνάξε* N 166. 3 pl. *ξυνάξαν* ξ 383. To break in pieces, shiver: *χώσατ' ἔγχεος δ' ξυνάξεν* N 166.—To damage severely or shatter (a ship) ξ 383.—To tear in pieces, rend: *ὡς λέων ἐλάφου τέκνα συνάξεν* A 114.

συνάγω, ξυνάγω [συν- (3)]. (1) To drive or lead (beasts) in a body Γ 269.—(2) To gather or bring together, cause to assemble: *γεραιὰς* Z 87.—In reference to inanimate objects: *νεφέλας* ε 291.—(3) To join or join in (battle or strife): *ἴνα ξυνάγωμεν Ἀργα* B 381=T 275. Cf. E 861=Ξ 149, Ξ 448=Π 764.

ῥσυναείρω [συν- (2)]. See *ἀείρω* (I) (5). 3 sing. aor. subj. mid. *συναείρεται*. To harness (horses) together. In mid.: *ὅς τ' ἐπεὶ πίσυρας συναείρεται ἵππους* O 680.

συναίνυμαι [συν- (3)]. To gather up, collect, pick up: *τόξα* Φ 502.

ῥσυναίρω [συν- (3)]. 3 sing. aor. *σύνει* Π 740. Pplc. *συνελών* ν 95. (1) To put together, make into a bundle: *χλαῖναν καὶ κῶα* ν 95.—(2) To

take together, crush into one; hence, to crush, smash: *ὄφρ' οὖς* Π 740.

ῥσυναντάω [συν- (2)]. 3 dual non-thematic impf. *συναντήτην* π 333. 3 pl. aor. subj. mid. *συναντήσονται* P 134. (1) To meet together, meet, encounter: *τῷ συναντήτην* π 333.—(2) To meet with, fall in with, encounter. With dat. In mid.: *ὧ νήπι' ἄγοντι συναντήσονται ἄνδρες ἐπακτῆρες* P 134.

ῥσυνάντομαι [συν- (2)]. 3 sing. aor. *συνήντεο* Φ 34: δ 367, φ 31. 3 dual *συναντέσθην* H 22. Pplc. *συναντόμενος* ο 538, ρ 165, τ 311. (1) To meet or fall in with another, encounter him: *ὥς ἂν τίς σε συναντόμενος μακαρίζῃ* ο 538=ρ 165=τ 311.—(2) To meet with, fall in with, encounter. With dat.: *νῦν Πριάμοιο συνήντεο* Φ 34. Cf. H 22: δ 367, φ 31.

συνδέω, ξυνδέω [συν- (2)]. (1) To tie or secure together: *συνέδησα πόδας πελῶρον* κ 168.—(2) To tie up, bandage: *χεῖρα ξυνέδησεν* N 599.—(3) To bind or secure (a person), put (him) in bonds: *ὁππότε μιν ξυνδῆσαι ἤθελον* A 399.

συνάξω, 3 sing. aor. συνάγνυμι.

συνέδραμον, 3 pl. aor. συντρέχω.

συνεῖκοσι, indeclinable [συν- (3)]. In form *ξυνεῖκοσι*. Twenty together, twenty ξ 98.

ῥσύνειμι¹ [συν- (1) + εἰμι]. In form *ξύνειμι*. Fut. infn. *ξυνέσεσθαι*. To be or dwell with, to be linked or joined with. With dat.: *διζῶι* η 270.

ῥσύνειμι², ξύνειμι [συν- (2) + εἰμι]. Pplc. *ξυνιών, -όντος* Δ 446, Θ 60, Υ 66, Φ 390. 3 dual impf. *συνίτην* Z 120, Η 476, Τ 159, Ψ 814. 3 pl. *ξύνισαν* Ξ 393. In dual and pl., to come together as foes, advance upon one another: *ἐς μέσον συνίτην μεμῶντε μάχεσθαι* Z 120=Τ 159, Ψ 814. Cf. Δ 446=Θ 60, Ξ 393, Η 476, Τ 66, Φ 390.

ῥσυνελαύνω, ξυνελαύνω [συν- (2) (3)]. 2 sing. pres. *ξυνελαύνεις* Φ 394. Infn. *ξυνελαυνέμεν* X 129. 1 pl. aor. *συνελάσσαμεν* A 677. 1 pl. subj. *ξυνελάσσομεν* σ 39. Infn. *ξυνελάσσαι* Τ 134. (1) To drive together, drive in: *ληῖδα ἐκ πεδίου* A 677.—(2) To set together (in fight), match or pit one against another: *θεοὺς ἐριδι ξυνελάσσαι* Τ 134. Cf. Φ 394: σ 39.—*Intrans.* *for reflexive*, to join (in fight), join battle: *ἐριδι ξυνελαυνέμεν* X 129.

σύνει, 3 sing. aor. συναιρέω.

συνεοχμός, -ου, ὁ [app. fr. *συνέχω*]. A joining or joint: *κεφαλῆς τε καὶ αὐχένος ἐν συνεοχμῷ* Ξ 465.

συνέπηξ, 3 sing. aor. συμπήγνυμι.

συνέργω [συν- (2) + ἔργω¹]. 3 pl. aor. *συνεέργαθον* Ξ 36. (1) To secure or bind together: *δίας ι 427, τρώπιν ἠδὲ καὶ ἱστόν* μ 424.—(2) To gird up (a garment): *ῥωστήρι συνεέργε χιτῶνα* ξ 72.—(3) To enclose, shut in, bound: *ὅσον συνεέργαθον ἄκρα* Ξ 36.

συνερίθος, ἡ [συν- (1) + ἐριθος]. A fellow-labourer, a companion in work ξ 32.

συνέρρηκται, 3 sing. pf. pass. συρρήγνυμι.

σύνεσις, ἡ [συνίημι]. In form *ξύνεσις*. A

confluence or joining (of waters) (cf. *νημ*¹ (6)) κ 515.

συνεστατός, genit. sing. masc. pf. pple. *συνίστημι*.

συνέχευε, 3 sing. aor. *συχχέω*.

σύνεχ' ἤς [*συν(σ)έχω*]. In neut. sing. *συνεχέες* as adv., continuously, without remission or break: *δε Ζεὺς συνεχέες* M 26. Cf. ι 74.

συνέχω, **ξυνέχω** [*συν-* (2)]. Nom. dual masc. pf. pple. *συναχωκότε* B 218. *Intrans.*, to hold or join together, join, meet: *τῷ οἱ ὦμα ἐπὶ στήθος συναχωκότε* (stooping together) B 218, *ὅθι ζωστήρος ὀχῆς σύεχον* Δ 133 = T 415. Cf. T 478.

συνημοσύνη, -ης, ἡ [*συνίημι*]. A covenant, agreement or compact X 261.

συνήρορος, ὁ [*συναείρω*. Cf. *παρήρορος*, *τετράρορος*]. Something linked or associated with something else, an accompaniment: *φόρμιγγος, ἥ δαίτι συνήρορος ἔστιν* θ 99.

σύνθεο, aor. imp. mid. *συντίθημι*.

συνθεσίη, -ης, ἡ [*συντίθημι*]. A covenant, agreement or compact B 339, E 319.

σύνθετο, 3 sing. aor. mid. *συντίθημι*.

†συνθέω [*συν-* (3)]. 3 sing. fut. in mid. form *συνθεύσεται*. To run keeping together or all in a piece; hence, to go smoothly, succeed: *οὐχ ἡμῖν συνθεύσεται ἥδε γε βουλή* v 245.

†συνίημι, **ξυνίημι** [*συν-* (2) + *νημ*¹]. 3 pl. impf. *ξύνιεν* A 273. 3 sing. aor. *ξυνέηκε* A 8, B 182, H 210, K 512, O 442: σ 34. Aor. imp. *ξύνες* B 26, 63, Ω 133. From *ξυνίεω* imp. *ξυνίει* α 271, ζ 289, θ 241, ο 391, τ 378. **Mid.** 3 sing. aor. *ξύνετο* δ 76. 1 pl. subj. *συνώμεθα* N 381. (1) To set together (in fight), match or pit one against another: *τίς σφωε θεῶν ἔριδι ξυνέηκε μάχεσθαι*; A 8. Cf. H 210.—(2) In mid., to come together in agreement, come to terms: *δφρα συνώμεθα ἀμφὶ γάμῳ* N 381.—(3) To catch, mark, hear (a sound): *θεῆς ὅπα* B 182 = K 512.—To hear the voice of, hear (a person). With genit.: *τοῖν ξυνέηκεν* σ 34.—So in mid.: *τοῦ ἀγορεύοντος ξύνετο* δ 76.—(4) To hearken to, give ear to, mark, heed: *ἐμέθεν ξυνίει ἔπος* ζ 289, θ 241. Cf. τ 378.—With genit.: *βουλέων μεν ξύνιεν* A 273.—To hearken to (a person), attend to (him), mark his words. With genit.: *ἐμέθεν ξύνες ὦκα* B 26 = 63, Ω 133.—Absol.: *ξυνέηκε, θέων δέ οἱ ἀγχι παρέσσι* O 442. Cf. α 271, ο 391.

†συνίστημι [*συν-* (2)]. Genit. sing. masc. pf. pple. *συνεστατός*. In pf., to be in the state of having been brought together; hence, of battle, to be joined: *πολέμοιο συνεστατός* Ξ 96.

συνίτην, 3 dual impf. *σύνειμι*².

συνιοσύμεθα, 1 pl. fut. mid. *συνιφέρω*.

συνιρίνω [*συν-* (3)]. To put into common motion, launch in a body: *συνιρινόμενοι κίνυντο φάλαγγες* Δ 332.

συννοχή, -ης, ἡ [*συνέχω*]. In form *ξυννοχή*. A joining. In pl.: *ἐν ξυννοχῇσιν ὁδοῦ* Ψ 330 (app., at the point where the outward and home tracks of the race-course met at the turn).

συναχωκότε, nom. dual masc. pf. pple. *συνέχω*.

†συντίθημι [*συν-* (3)]. 3 sing. aor. mid. *σύνθεο* H 44: α 328, v 92. Imp. *σύνθεο* A 76, Z 334: ο 27, 318, π 259, ρ 153, σ 129, τ 268, ω 265. Pl. *σύνθεσθε* T 84. In mid., to put together in one's mind; hence (1) To mark, hear: *τῆς ὅπα σύνθετο* v 92. Cf. H 44: α 328.—(2) To hearken to, give ear to, mark, heed: *ἐμεῖο σύνθεο μῦθον* ρ 153, τ 268.—To hearken to a person, attend to him, mark his words: *σὺ δὲ σύνθεο* A 76, Z 334: ο 27, 318 = ω 265, π 259, σ 129. Cf. T 84.

σύντρεψ [*συν-* (3)]. Three together, three at a time: *σύντρεψ αἰνύμενος [δίας]* ι 429.

†συντρέχω [*συν-* (2)]. 3 pl. aor. *συνέδραμον*. To rush together in order to encounter each other II 335, 337.

συνώμεθα, 1 pl. aor. subj. mid. *συνίημι*.

σύριγξ, -ίγγος, ἡ. (1) A pipe, a musical wind-instrument consisting of a tube of reed or other material: *τερπόμενοι σύριγγιν* Σ 526. Cf. K 13 (see *αὐλός* (1)).—(2) App., a socket in which to set a spear: *ἐκ σύριγγος ἐσπάσατ' ἔγχος* T 387.

†συρρήγνυμι [*συρ-*, *συν-* (4)]. 3 sing. pf. pass. *συνέρρηκται*. To shatter the strength of: *κακοῖσι συνέρρηκται* (is broken down by . . .) θ 137.

σὺς, *σὺς*, ὁ, ἡ [cf. L. *sus*, Eng. *sow*, *swine*]. Also *ῡς*, *ῡός*. Acc. *σὺν* I 539, II 823: ξ 27, π 454. *ῡν* ξ 419. Dat. pl. *σύεσσι* M 146: ν 407, ξ 25, π 3. *ῡεσσι* ν 410, ξ 8, 372, ο 397, φ 363. *σὺσι* E 783, H 257: ξ 14. Acc. pl. *σύας* ξ 41, 81, ρ 181, 593, σ 105, v 251. *ῡας* θ 60, π 341, ρ 604. *σὺς* κ 338, 433, ξ 107. (1) A wild boar Δ 253, I 548, K 264, N 471, H 823: δ 457, σ 29, τ 393 = ψ 74, τ 439, 449, 465, φ 219, ω 332.—Qualified by *ἀγριος*: *σὺς ἀγρίου* θ 338. Cf. I 539.—By *ἀγρότερος*: *ἀγρότεροις σύεσσι* ἐοικότε M 146. Cf. A 293: λ 611.—Joined with *κάπριος*: *σὺσι κάπριοι* εν E 783 = H 257. Cf. P 21.—With *κάπριος*: *σὺν κάπριῳ* Λ 293, P 281.—(2) The domestic swine or pig I 467, Δ 679, Ψ 32: θ 60, κ 239, λ 413, ν 407, ξ 8, ο 397, etc.—Joined with *σῖαλος*: *σὺς σῖαλοιο ῥάχιν* I 208. Cf. ξ 41, 81, ρ 181 = ν 251.

σῦτο, 3 sing. aor. mid. *σεῦω*.

συφείος, -οῦ, ὁ [*σῡς*. Cf. *συφεῖος*]. A pigsty: *θύρας ἀνέψχε συφεῖο* κ 389.

συφεόνδε [acc. of next + -δε (1)]. To the sty: *ἐρχεο νῦν συφεόνδε* κ 320.

συφείος, -οῦ, ὁ [*σῡς*. Cf. *συφεῖος*]. = *συφεῖος* κ 238, ξ 13, 73.

συφορβός, -οῦ, ὁ [*σῡς* + *φέρβω*, to feed]. Also **ὑφορβός**. A swineherd: *ὡς παῖδα συφορβόν* φ 282. Cf. ξ 410, 504.—Of Eumaeus. In form *συφορβός* π 154, ρ 348, φ 189, etc.—In form *ὑφορβός* ξ 3, ο 301, π 20, etc.

σφάζω. 3 sing. aor. *σφάξε* Ω 622: γ 454. 3 pl. *ἐσφαζαν* A 459, B 422: μ 359. *σφάζαν* ξ 426. Nom. pl. neut. pf. pple. pass. *ἐσφαγμένα* κ 532, λ 45. To cut the throat of (a beast), slaughter (it) by cutting the throat I 467, Ψ 31, Ω 622: α 92 = δ 320, γ 454, ι 46, κ 532, λ 45, ξ 426, v 312, ψ 305.—Absol. A 459 = B 422: μ 359.

σφαῖρα, -ης, ἡ. A ball: *σφαῖρην παῖζον* ζ 100. Cf. ξ 115, θ 372, 377.

σφαιρηδόν [σφαῖρα]. Like a ball N 204.

†σφάλω. 3 sing. aor. σφῆλε ρ 464. Infin. σφῆλαι Ψ 719. (ἀπο-, παρα-.) To cause to reel or fall: σφῆλαι οὐδὲι τε πελάσσαι Ψ 719. Cf. ρ 464.

†σφαραγέομαι. 3 pl. impf. σφαραγεύντο. (1) To crackle (under the action of heat): σφαραγεύντο πυρὶ βίβαι [γλήνης] ι 390.—(2) To be ready to burst, be full to bursting: οὐθατα σφαραγεύντο ι 440.

σφέας. Acc. σφέας B 366, M 43, etc.: η 40, θ 480, etc. σφέας (encl.) B 96, Δ 284, E 151, Λ 128, etc.: δ 77, ζ 6, θ 315, ν 213, etc. σφας (encl.) E 567. σφε (encl.) Λ 111, T 265: θ 271, φ 192, etc. Genit. σφέων Δ 535, N 148, etc. σφών ν 348, ω 381. σφεών (encl.) Σ 311: γ 134. σφών M 155, T 302. Dat. σφίσι A 368, I 99, K 208, Λ 413, M 148, etc.: δ 683, κ 415, ξ 272, etc. σφισί (encl.) B 93, Δ 2, Θ 204, I 425, K 186, etc.: β 398, γ 150, ζ 155, η 35, θ 371, etc. σφι (encl.) A 73, I 10, B 251, 614, 670, etc.: α 142, 339, β 169, 173, 284, etc. (1) In the encl. (and sometimes in the accented) forms anaphoric pron. of the 3rd person pl. masc. and fem., them: ἐννέα δέ σφεας κήρυκες ἐρήττων B 96, ἵνα σφίσι βουλευήσθαι I 99. Cf. A 73, 110, B 93, 704, Δ 2, 331, E 567, Λ 111, M 416, O 594, etc.: α 142, 339, β 398, γ 118, 150, ζ 6, θ 271, 480, ν 276, ξ 300, π 475, ρ 212, etc.—(2) In the accented forms commonly reflexive: τὰ δάσσαντο μετὰ σφίσιν A 368, ὡσαν ἀπὸ σφέων Δ 535. Cf. B 366, K 208, Λ 413, M 148, N 688, etc.: κ 415, ξ 272, π 228, etc.—So with αὐτοῖς: σφέας αὐτοῖς ἀρτύναντες M 43, 86, N 152. Cf. M 155, T 302: δ 683, μ 225.—An encl. form thus: κέλονται μὲν ἀγινέμεναι σφισιν αὐτοῖς ἐδμεναι ν 213.

σφεανός. In neut. σφεδανόν as adv., vehemently, eagerly, impetuously: κελεύων Λ 165, Π 372. Cf. Φ 542.

σφέλας, τό. Acc. pl. σφέλα (for σφέλαα) ρ 231. A foot-stool: σ. ἔλλαβεν σ 394. Cf. ρ 231.

σφενδόνη, -ης, ἡ. A sling N 600.
σφέτερος, -η, -ον [σφέας]. Their Δ 409, I 327, P 287, 322, 330, 419, Σ 210: α 7.—Absol.: ἐπὶ σφέτερα (sc. δῶματα) (to their own homes) α 274, ξ 91.

†σφηκῶς [σφήξ]. 3 pl. plupf. pass. ἐσφήκωντο. To make slender like a wasp's waist: πλοχομοί, οἱ χρυσῷ τε καὶ ἀργύρῳ ἐσφήκωντο P 52 (i.e. were pinched in with spirals of gold and silver).

σφήλε, 3 sing. aor. σφάλω.

σφήξ, σφηκός, ὁ. A wasp M 167, Π 259.

σφοδρῶς. Putting forth one's powers, with vigour: σ. ἐλάαν μ 124.

σφονδύλιος, -ου, ὁ. One of the vertebrae of the neck: μυελὸς σφονδυλίων ἐκπαλτο T 483.

σφός, -ῆς, -όν [σφέας]. Their A 534, Δ 362, 302, Λ 76, 90, Ξ 202=303, Π 18, Σ 231: α 34, β 237, ξ 262=ρ 431, ω 183, 411.

σφύρα, ἡ. A hammer γ 434.

σφυράν, τό. The ankle Δ 147, 518, Z 117, P 290, X 397.

σφωέ, enclitic. Acc. σφωέ A 8, K 546, Λ 751, etc.: θ 317. Dat. σφωίν A 338, Θ 402, Λ 628, etc.: δ 28, λ 319, etc. Pron. of the 3rd person

dual, they: τίς τ' ἄρ σφωε θεῶν ἐριδι ξυνέηκε μάχεσθαι; A 8. Cf. A 338, O 155, P 531, etc.: δ 28, θ 317, λ 319, etc.

σφῶϊ. Nom. σφῶϊ A 776, M 366, etc.: χ 173. σφῶ A 574, Δ 782, etc. Genit. σφῶν A 257: π 171. Dat. σφῶν Δ 341, Θ 413, N 55, etc.: φ 209, 212. This form as nom. ψ 52. Dat. σφῶν δ 62. Acc. σφῶϊ A 336, Δ 286, E 287, etc. σφῶ O 146. Pron. of the 2nd person dual, you: εἰ δὴ σφῶ ἐριδαίνετον ὦδε A 574. Cf. A 257, 336, Δ 341, etc.: δ 62, π 171, ψ 52, etc.

σφωῖτερος [σφῶϊ]. Of you two, your A 216.

σχεδῆν, -ης, ἡ. A raft. Of the raft which Odysseus constructed on Calypso's island and on which he passed to Phaeacia ε 33, 163, 174, 177, 251, 314, 315, 324, 338, 343, 357, 363, η 264, 274.

σχεδῖος [σχεδόν]. Hand to hand. Adv. of acc. fem. form σχεδῖην, from close at hand, at close quarters: τύπον σχεδῖην E 830.

σχεδόν [σχεδόν + -θεν (1) (2)]. (1) From close at hand, at close quarters: βάλεν Π 807.—(2) At close quarters, hand to hand: μάχεσθαι P 359.—Near, near to, close to. With genit.: στή ῥ' αὐτῶν σ. τ 447.—With dat.: σ. οἱ ἦλθεν Ἀθήνη β 267, ν 221, υ 30. Cf. II 800: ο 223.

σχεδόν [σχε-, ἐχω]. (1) To, within, or at a short distance, near, close by, nigh: ὅτε σ. ἦσαν Γ 15, σ. ἤλασεν ἵππους Λ 488. Cf. Δ 247, K 100, Λ 116, N 268, O 456, Ψ 334 (close to the point indicated), etc.: σ. εἰσδε γαίαν ε 392, ι 280, ν 161, π 157, σ 146, ω 491, 493.—(2) To, within, or at a short distance from, near, near to, close to. With genit.: σ. ἦλυθον αὐτῶν E 607. Cf. K 308=320, 395, N 402, T 363: δ 439, ε 288, 475, ζ 125, ι 117, κ 156=μ 368, λ 142, 166=481, ν 162.—With dat.: ἐπεὶ ἄν τοι σ. ἔλθοι I 304. Cf. P 699, Φ 64, X 131: ι 23.—(3) From close at hand, at close quarters: σ. οὐτᾶσεν E 458, 883, P 601. Cf. N 559, 576, Π 828, T 290, 378, 462, Φ 179, Ψ 817.—(4) App., right over, at a bound: ὑπερβορέεν M 53.—(5) Of an occurrence, impending or coming upon, coming or drawing near to. With dat.: θάνατος, ὃς τοι σ. εἰσιν P 202. Cf. β 284, ζ 27.—Sim. in impers. construction: σ. φημι ἔμμεναι, ὅπποτε . . . (the time is near at hand when . . .) N 817.—(6) In reference to affinity, closely connected, near: καὶ πηφὶ περ ἐόντι μάλα σ. κ 441.

σχεθόν, aor. ἐχω.

σχεῖν, **σχέμεν**, aor. infin. ἐχω.

σχέσθαι, aor. infin. mid. ἐχω.

σχέτλιος, -η, -ον [σχε-, ἐχω]. (1) Holding out, tough, unwearied: σ. εἰς, Ὀδυσσεύ μ 279. Cf. K 164.—(2) Hard to move, hard-hearted, cruel, pitiless, merciless: Ζεὺς μ' ἀτη ἐνέδησε, σ. B 112, I 19. Cf. E 403, Θ 361, I 630, Π 203, P 150, Ω 33: γ 161, δ 729, ε 118, ι 351, 478, φ 28, ψ 150.—Obstinate, stubborn, self-willed Γ 414.—(3) In a tone of affectionate or friendly remonstrance, rash, foolhardy, irrepressible: σχέτλιε, τίπτ' ἐθέλεις ἐρεθίζεμεν ἀγριον ἄνδρα; ι 494. Cf. Σ 13, X 41, 86: λ 474, μ 21, 116.—Hard to turn from

one's ways, ever bent on something ν 293.—Hard to convince, of little faith: *σχήτλιε, καί τίς τε χερείον πείθεθ' ἑταίρω* ν 45.—(4) Of things, cruel, bringing hardship, evil: *ἔργα* ι 295, ξ 83, χ 413, ὕπνος κ 69.

σχέτο, 3 sing. aor. mid. *ἔχω*.

σχίσω, fut. *ἔχω*.

σχίλα, -ης, ἡ. A piece of cleft wood, a billet: *κόψε σχίλῃ δρύνος* ξ 425.—In pl., wood cleft for fuel: *καίεν ἐπὶ σχίλῃς* Δ 462: = γ 459. Cf. B 425.

σχίζω [σχίλα]. 3 sing. aor. *ἔσχισε*. (δια-.)

To cleave or split: *ἀπὸ δ' ἔσχισε πέτρην* δ 507.

σχοίατο, 3 pl. aor. opt. mid. *ἔχω*.

σχοῖνος, -ου, ὁ. A place where rushes grow, a bed of rushes: *σχοίνῳ ὑπεκλίνθη* ε 463.

σώσκων, pa. iterative *σαῶω*.

σῶω [cf. *σαῶω*]. To preserve, keep, guard: *σπέρμα πυρὸς σῶζων* ε 490.

σῶκος. Perh., the strong, the mighty: *σῶκος ἐριοῦνιος* Ἑρμῆς T 72.

σῶμα, -ατος, τό. A dead body, a corpse H 79 = X 342: λ 53, μ 67, ω 187.—The carcass of an animal Γ 23, Σ 161, Ψ 169.

σῶντες, nom. pl. masc. pres. pp. *σαῶω*.

σῶς. See *σάος*.

τάθη, 3 sing. aor. pass. *τείνω*.

ταλαεργός [ταλα-, τλάω + (F)έργον]. Enduring labour, patient in toil. Epithet of mules Ψ 654, 662, 666: δ 636 = φ 23.

τάλαντον, τό. (1) In pl., a pair of scales, a balance: *ὥς τε τάλαντα γυνὴ χερνῆτις* [ἔχει] M 433.—The scales of Zeus: *χρῦσεια πατήρ ἐτίτανε τάλαντα* Θ 69 = X 209. Cf. II 658 (figuratively), T 223.—(2) A definite weight (of gold) of uncertain amount, a talent (of gold): *δέκα χρυσοῖο τάλαντα* I 122 = 264. Cf. Σ 507, T 247, Ψ 269, 614, Ω 232: δ 129, 526, θ 393, ι 202, ω 274.

ταλαπείριος [ταλα-, τλάω + πείρα, a trial. Cf. *πειράω*]. Sorely tried, much-suffering: *ικέτην* ζ 193 = ξ 511. Cf. η 24, ρ 84, τ 379.

ταλαπενθής [ταλα-, τλάω + πένθος]. Bearing up against trouble: *θυμὸν* ε 222.

τάλαρος, -ου, ὁ. A basket: *πλεκτοῖς ἐν ταλάροις φέρον καρπὸν* Σ 568. Cf. δ 125, 131, ι 247 (here app. the same as the *ταροῖ* of 219).

τάλας [ταλα-, τλάω]. Voc. *τάλαν* in passages cited. Wretched, miserable. In abuse: *εἶνε τάλαν* σ 327.—Absol.: *ἐξελθε, τάλαν* (wretch!) τ 68.

ταλασίφρων, -ονος [ταλασι-, τλάω + φρήν]. Stout-hearted, steadfast in mind. Epithet of Odysseus Δ 466: α 87 = ε 31, δ 241, ρ 34, σ 311, etc.—Absol. Δ 421.

ταλάσση, 3 sing. aor. subj. *τλάω*.

ταλαύρινος [ταλα-, τλάω + (F)ρινός]. Shield-enduring, steady under the shield. Epithet of Ares E 289 = Υ 78 = X 267.—In neut. *ταλαύρινον* as adv.: *τό μοι ἔστι τ. πολεμίζων* (wherefore it is that I can wield the shield stoutly) H 239.

ταλάφρων, -ονος [ταλα-, τλάω + φρήν]. = *ταλασίφρων*: *πολεμιστήν* N 300.

τάλλα, crasis of τὰ ἄλλα.

ταμεσίχρος, -οος [ταμεσι-, τάμνω + χρώς]. Cutting the flesh, piercing: *χαλκὸν* Δ 511, Ψ 803. Cf. N 340.

ταμῖν, -ης, ἡ [τάμνω]. A female servant in general charge of the house, a housekeeper Z 381: α 139 = δ 55 = η 175 = κ 371 = ο 138 = ρ 94 = 259, γ 392, η 166, θ 449, ι 207, ρ 495 = σ 169, τ 96, ψ 154.—Joined with *γυνή* Z 390: β 345, γ 479.—With *ἀμφίπολος* Ω 302: π 152.

ταμίης, ὁ [τάμνω]. One of those to whom the charge of the food supplies of an army is committed, a controller or dispenser of supplies: *ταμίαι, σίτοιο δοτῆρες* T 44.—In gen., a controller, manager, or dispenser: *ταμίην ἀνέμων* κ 21. Cf. Δ 84 = T 224.

τάμνω. Also *τέμνω* γ 175. 3 sing. aor. *τάμε* Γ 292, E 74, 292, P 618, T 266, X 328, Ψ 867. 3 pl. *τάμω* Z 194, T 184. 3 sing. subj. *τάμῃ* P 522. *τάμῃσι* σ 86, 339. 1 pl. *τάμωμεν* Γ 94, T 191. 2 *τάμῃτε* Γ 522. 3 sing. opt. *τάμοι* E 214, P 126: π 102. Pple. *ταμών*, -όντος B 124, Γ 73, 256, Σ 177, Ω 409: ε 162, ι 291, μ 11, ψ 204, ω 483. Infin. *ταμέειν* N 501, II 761, T 197. Aor. infin. mid. *ταμέσθαι* I 580. Nom. sing. neut. pf. pple. pass. *τετμημένον* ρ 195. (*ἀποπρο*-, *ἐκ*-, *περι*-, *προ*-.)

(1) To cut, cut into, gash. Of wounding or piercing with the point of a spear: *ὑπὸ γλῶσσαν τάμε χαλκός* E 74. Cf. E 292, N 501 = II 761, P 618.—(2) To slay (a sacrificial victim): [*κάπρον*] *ταμέειν* Διί T 197.—For *ὄρκια* *τάμνειν* see *ὄρκιον* (3).

—(3) To cut off, sever: *ἀρῶν ἐκ κεφαλῶν τάμεν τρίχας* Γ 273. Cf. P 126, Σ 177, E 214: = π 102, σ 86, χ 476.—To cut or lop off for use: *φίτροις* μ 11, *ρόπαλον τετμημένον* ρ 195.—(4) To cut out, remove (with the knife): *ἐκ μηροῦ τάμεν μαχαίρῃ βέλος* Δ 844.—To cut out, remove by severing a joint: *ἐκ μηρία τάμνον* γ 456.—(5) To cut, cut in two, sever, divide: *ἀπὸ στόμαχον κάπρον τάμεν* T 266. Cf. Γ 292, P 522, X 328, Ψ 867: *ταμών* ὑπο πνυθμέν' ἐλαίης ψ 204.—To cleave (the sea): *πέλαγος μέσον τέμνειν* γ 175. Cf. ν 88.—(6) To cut (in pieces): *μελεῖσσι ταμών* Ω 409. Cf. ι 291, σ 339.—To cut up, cut in pieces, for sacrifice: *γλῶσσας* γ 332.—To cut up or carve (meat). In mid.: *ταμνομένους κρέα πολλά* ω 364.—Absol. I 209.

—(7) To fell (trees): *δένδρεα* Δ 88. Cf. N 180, Ψ 119.—(8) To cut into shape, form by cutting or hacking: *δοῦρα* ε 162. Cf. φ 38: ξ 24.—In mid.: *τάμμετο δοῦρα* ε 243.—(9) With *ἀμφί*, to surround and cut off (cattle, etc.) in order to make booty of them (cf. *περιτάμνω*). In mid.: *τάμνοντ' ἀμφί βοῶν ἀγέλας καὶ πώεα οἴων* Σ 528.—

(10) To mark off, designate: *τέμενος* Z 194, T 184.—In mid. I 580.

ταναήκης [ταναός + *ἀκή, point, edge. Cf. *πανήκης*]. With slender or tapering point. Epithet of spears H 77, Ω 754.—Having a fine edge, sharp. Epithet of an axe Ψ 118.—In one of these senses as epithet of a piercing or cutting weapon not clearly defined: *χαλκῷ* δ 257.

ταναός, -όν (ταναFός) [τεινώ]. Long. Epithet of a hunting-spear: αἰγανέης II 589.

ταναύπους, -ποδος [τανα(F)ός + πούς]. Long-striding, stepping boldly out: μῆλα ι 464.

τανηλέης [ταναός + ἀλεγ- as in ἀλεγυνός]. Bringing long woe. Epithet of death Θ 70 = X 210: β 100 = γ 238 = τ 145 = ω 135, λ 171 = 398. **τανύγλωστος**, -ον [τανύω + γλώσσα]. With long or outstretched tongue, loud crying: κορῶναι ε 66. **τανυγλώχης**, -ινος [τανύω + γλώχης, in sense 'barb.' Cf. χαλκογλώχης]. With long barbs: δίστους Θ 297.

τανυήκης [τανύω + *ἀκή, point, edge. Cf. ταναήκης]. Neut. τανυήκες. (1) Having a fine edge, sharp. Epithet of swords Ξ 385, II 473: = κ 439 = λ 231, χ 443.—(2) With slender points: δζους II 768.

τάνυμι [= τανύω]. To stretch: τάννται [βοείη] πάσα διαπρό P 393.

ταναπέπλος, -ον [τανύω + πέπλος]. With long robe. Epithet of Helen Γ 228: δ 305, ο 171.—Of Thetis Σ 385 = 424.—Of Lampetie μ 375.—Of Ctimene ο 363.

τανυπτέρυξ, -υγος [τανύω + πτέρυξ]. Long-winged: οἰωνοῖσι τανυπτέρυγεσσιν M 237. Cf. T 350.

τανυσίπτερος, -ον [τανυσι-, τανύω + πτερόν]. = prec.: θρνίθες ε 65, κίχλαι χ 468.

τανυστός, -ύος [τανύω]. A stringing (of a bow): τόξον φ 112 (i.e. the attempt to string it).

τανύφλοιος, -ον [τανύω + φλόιός]. With smooth bark: κράνειαν II 767.

τανύφυλλος, -ον [τανύω + φύλλον]. Long-leaved: ἐλαίη ν 102, 346. Cf. ψ 190, 195.

τανύω [cf. τεινώ]. Fut. τανύω φ 152. 3 pl. τανύουσι φ 174. Aor. ἐτάνυσσα ψ 201. 3 sing. (ἐ)τάνυσσε I 213, A 336, II 662, P 401: α 138, 442, δ 54, ε 373, η 174, κ 370, ο 137, ρ 93, κ 128, 328, 407, ω 177. τάνυσε II 567: ο 283, φ 409. 3 pl. τάνυσσαν A 486, N 359, Ξ 389. 3 sing. subj. τανύσῃ ψ 324. τανύσῃ P 547, ψ 761. 3 sing. opt. τανύσσει ε 92. Pple. τανύσσας ψ 25. Infin. τανύσσαι φ 171, 254. Mid. Aor. imp. τάνυσσαι ε 346. Pple. τανυσσάμενος Δ 112: ε 298. Pass. 3 pl. aor. τάνυσθεν II 475: π 175. Pple. τανυσθείς N 392, II 485, Σ 26, T 483. 3 sing. pf. τετάνυσται ι 116. 3 sing. plupf. τετάνυστο K 156: δ 135, ε 68. (ἐκ-, ἐν-, ἔπεν-.) (1) To stretch, draw out, expand, by the application of force: ὡς δτ' ἀνήρ βοείην λαοῖσιν δώη τανύειν P 390, τανύουσι [βοείην] 391.—(2) To bend (a bow) into the position required for stringing it, to string (it) (cf. ἐντανύω (1), τιταίνω (1)): τόξον φ 254, 409, 426, βιδόν φ 328, ω 177. Cf. φ 128, 152, 171, 174.—In mid. Δ 112.—(3) To stretch and fit (a string of a lyre): περὶ κόλλοπι χορδὴν φ 407.—(4) To draw or pull in a desired direction: καθόνα ψ 761.—(5) To shoot (the bolt of a door): κληίδα α 442.—(6) In reference to a natural feature, to cause to assume full proportions, fill out: γναθμοὶ τάνυσθεν π 175.—(7) To stretch, strain, draw tight, fix under tension: ἱμάντα ψ 201.—Fig.,

in reference to the rope of strife (cf. ἐπαλλάσσω, τεινώ 2)): πείραρ ἐπ' ἀμφοτέροισι τάνυσσαν N 359.—Sim.: κατὰ ἴσα μάχην ἐτάνυσσε A 336. Cf. Ξ 389, II 662, P 401.—(8) To stretch (a horse), put (him) to his pace and cause (him) to pull in the desired direction: ὅπως τὸ πρῶτον τανύῃ [ἵππους] ἱμάσιν (how to . . .) ψ 324.—In mid., of horses or mules, to stretch themselves in the energy of motion, run at full stride: ἡμίονοι ἀμωτον τανύοντο ζ 83. Cf. II 375.—In pass., of horses, to pull in the desired direction: [ἵπποι] ἐν ῥυτῇσι τάνυσθεν II 475.—(9) To stretch, lay, dispose, arrange, put, set, place: ἔρματα A 486, ὑπὸ κράτεσφι τάπης τετάνυστο K 156 (app., rolled up to form a pillow). Cf. I 213, ψ 25: τράπεζαν (drew it up) α 138 = δ 54 = η 174 = κ 370 = ο 137 = ρ 93. Cf. δ 135, ε 373, ο 283.—In mid., ε 346.—Of something immaterial: νύκτα II 567, ἱρὴν P 547.—(10) To stretch (a person on the ground), lay (him) low: ἡέ μιν τανύσσειεν ἐπὶ γαίῃ σ 92.—In mid. and pass., to stretch oneself out, lie stretched out, be outstretched: κείτο τανυσθείς N 392 = II 485, Σ 26, T 483: κείτο τανυσσάμενος ι 298. Cf. I 468 = ψ 33.—Sim., of a plant, to stretch or spread itself, stretch, spread: τετάνυστο περὶ σπείλους ἡμερὲς ε 68.—(11) In geographical sense, in pass., to stretch, lie: νήσος παρέκ λιμένος τετάνυσται ι 116.

τάπης, -ητος, ὁ. A rug or blanket used as bedding or for covering a seat: εἶσεν ἐν κλισμαῖσι τάπησιν τε I 200. Cf. K 156, II 224, Ω 230, 645: = δ 298 = η 337, εὐδουσ' ἐν τάπησιν κ 12. Cf. δ 124, υ 150, ω 276.

ταρ, *enclitic*. See ἀρα (8).

τάρασσω. 3 sing. aor. ἐτάραξε Θ 86: ε 291, 304. 3 sing. subj. τάραξῃ A 579. Pf. pple. fem. τετρηχῦα H 346. 3 sing. plupf. τετρήχει B 95. (1) To stir up, trouble: πόντον ε 291, 304.—(2) To throw into disorder, strike with panic: σὺν ἵπποις ἐτάραξεν Θ 86.—To throw into disorder, mar the seamliness of: δαῖτα A 579.—(3) In pf. and plupf., to be in disorder or confusion: τετρήχει ἀγορὴ B 95. Cf. H 346.

ταρβέω. (ὑπο-.) (1) To be in fear or terror, be frightened, terrified, alarmed: ταραβήσαντε στήτην (struck with terror) A 331, οὐ τάρβει Δ 388. Cf. B 268, E 286 = A 384, K 374, M 46, N 285, O 280, T 262, 283, 380, 430, φ 288, 575, Ω 171: η 51, π 179, σ 331 = 391.—(2) To fear, dread, feel terror or alarm at: χαλκὸν Z 469. Cf. A 405, P 586.

τάρβος, τό. Fear, alarm Ω 152, 181.

ταρβοσύνη, -ης, ἡ [τάρβος]. = prec. σ 342.

τάρπησαν, 3 pl. aor. pass. τέρπω.

ταρπόμεθα, 1 pl. aor. subj. mid. τέρπω.

ταρσός, -οῦ, δ. (1) App., some kind of basket or stand of wickerwork: ταρσοὶ τυρῶν βροῖθον ι 219 (app. the same as the τάλαροι of 247).—(2) App., the flat upper surface (of the foot): βάλε ταρσὸν δεξιτερίου ποδὸς A 377. Cf. A 388.

ταρφέες, -εα [τάρφος]. Nom. fem. ταρφεῖαι T 357, 359. Acc. ταρφεῖάς M 158. Coming, fly-

ing, falling, appearing, thick and fast or at short intervals: τὰ δράγματα Δ 69, *iol* 387, *νιφάδες* T 357. Cf. M 158, O 472, T 359: χ 246.—In neut. pl. ταρφέα as adv., at short intervals, without remission, continually, constantly: στρέφεται M 47. Cf. N 718, X 142: θ 379.

τάρφθῃ, 3 sing. aor. pass. τέρπω.

τάρφος, τό. A thicket E 555, O 606.

ταρχύω. To pay funeral rites to (a corpse), honour (it) by funeral rites: θφρα ἐ ταρχύωσιν H 85. Cf. II 456 = 674.

ταύριος, -η, -ον [ταῦρος]. Of bull's-hide: κυνέην K 258, ἀσπίδα N 161, 163. Cf. II 360.

ταῦρος, -ον, ὁ. (1) A bull A 41, 316, B 550, A 728, II 487, P 542, Σ 580, T 403, Φ 131, 237: α 25, γ 6, 8, 178, λ 131 = ψ 278, ν 181, 184, φ 48.—Joined with βοῦς: βοῦς τ. B 51. Cf. P 389.—(2) A bull's hide: σάκος ταύρων ζατρεφών H 223.

ταφήϊος [τάφος¹]. Of or pertaining to a funeral: ταφήϊον (*sc.* φάρος), a robe wherewith to honour a dead body: Λαέρτη ἡρώϊ ταφήϊον β 99 = τ 144 = ω 134.

τάφος¹, -ον, ὁ [θάπτω]. Funeral rites, a funeral, a funeral feast, funeral games: τάφον δαίνυ ψ 29, Πατρόκλαιο τάφου μνήμα 619. Cf. Ψ 680, Ω 660, 804: τάφον κ' ἀντιβολήσας δ 547. Cf. γ 309, ν 307, ω 87.

τάφος², τό [ταφ-, τέθηπα]. (1) Wonder, amazement, astonishment: τ. ἔλε πάντας φ 122. Cf. ω 441.—(2) Stupefaction: τ. οἱ ἥτορ ἔκτανεν ψ 93.

τάφρος, -ον, ἡ. (1) A narrow excavation in the ground, a trench: πελέκας στήσε, διὰ τάφρον δρύζας φ 120.—(2) A ditch or fosse protecting a fortified place. Of the ditch dug about the Greek camp H 341, Θ 179, I 67, A 48, M 4, etc.

ταφών, aor. pple. See τέθηπα.

τάχα [ταχύς]. (1) Swiftly, quickly, fast, at speed: ἐγγύθεν ἦλθον E 275: εἰσι τέταρτον [ἔτος] β 89.—(2) In short space, soon, before long, quickly, speedily, shortly: τάχ' ἂν ποτε θυμὸν ὀλέσση A 205. Cf. B 193, Γ 436, B 52 (was just on the point of doing so), I 573, A 654 (*i.e.* is as likely as not to do so), Ξ 8 (referring εἰσομαι to εἶδω (III) (1)), Π 71, T 131, Ψ 606 (easily), etc.: α 251, β 40, δ 514 (was just on the point of doing so), θ 202, ξ 265, τ 69, ν 393, φ 369 (you will soon find that it is ill to . . .), χ 78 (will soon find that this is the last of his shooting), etc.—(3) Without delay or loss of time, with all speed, at once, forthwith, straightway: τάχα δ' ἔμμε διαρραίσσθαι ὀδω Ω 355. Cf. Ξ 8 (referring εἰσομαι to ἔμμε (4)): τάχα Τηλεμάχῳ ἔρῳ σ 338. Cf. μ 387, σ 115, 389, φ 374, ψ 23.

ταχῶς [adv. fr. ταχύς]. With speed, swiftly: διέπρησσαν πεδίοιο τ. Ψ 365.

ταχύστα [neut. pl. of τάχιστος, superl. of ταχύς, as adv.]. (1) At full speed, with great speed, swiftly: ἐς νῆας ἔχε ἵππους Δ 513. Cf. θ 561, ο 293.—(2) With the least delay or loss of time, as speedily as may be, at once, forthwith, straightway: θφρα τ. μαχόμεθα Δ 269. Cf. Γ 102, Θ 9,

I 165, N 286, O 453, P 640, Φ 311, Ω 263, etc.: α 85, γ 175, δ 473, ζ 32, ε 407, π 349, σ 263, ω 360, etc.—δῖτι τάχιστα, losing not a moment, with all speed: Μαχάονα δεῦρο κἀλεσσον Δ 193. Cf. I 659, O 146, X 129, Ψ 71, 403, 414: ε 112, θ 434, π 152.

τάχος, τό [ταχύς]. Swiftmess, speed, fleetness: ἵπποισιν, οἷον ὥρεξε τάχος Ψ 406. Cf. Ψ 515.

ταχύπωλος [ταχύς + πῶλος]. Having fleet horses. Epithet of the Δαναοί Δ 232, 257, E 316, 345, Θ 161, N 620, Ξ 21, O 320, Ω 295, 313.—Of the Μυρμιδόνες Ψ 6.

ταχύς, -εἰα, -ύ. (For comp. and superl. see θάσσων, τάχιστα.) Acc. sing. masc. ταχύν. Voc. ταχύ. Nom. dual ταχέε. Nom. pl. ταχέες. Dat. ταχέεσσι. Acc. ταχέας. Quick in movement, nimble, swift, fleet (often a merely conventional epithet): κύνας Γ 26, ἰὼν Δ 94. Cf. E 356, 885, Θ 248, 339, Π 186, etc.: γ 112, ν 261, ξ 133, ο 526, χ 3, etc.—Epithet of the Telamonian Ajax K 110, 175.—Of the Lesser Ajax B 527, N 66, 701, Ξ 442, 520, P 256, Ψ 473, 488 = 754.—Of Achilles Σ 69.—Of Iris Θ 399, A 186, O 158, Ω 144.—For πόδας ταχύς see πούς (3).

ταχυτής, -ήτος, ἡ [ταχύς]. Swiftmess, speed: ταχυτήτος ἀεθλα (for swiftmess in the race) Ψ 740. Cf. ρ 315.

τε, *enclitic*. (1) Repeated in and connecting correlative clauses: εἰ περ γάρ τε χόλον γε καὶ αὐτήμαρ καταπέψῃ, ἀλλὰ τε καὶ μετόπισθεν ἔχει κτόν A 81, σὺν τε δὴ ἔρχομένῳ, καὶ τε πρὸ ὁ τοῦ ἐνόησεν K 224, etc.: θρυιθες δέ τε πολλοὶ φοντάσ', οὐδέ τε πάντες ἐναῖσιμοι β 181, etc.—(2) Connecting particle, and A 5, 38, 45, 57, 66, 128, etc.: α 171, 321, β 65, 118, 153, 300, etc.—(3) . . . τε . . . τε: λυσόμενός τε θύγατρα φέρων τ' ἀπερείσι' ἀποινα A 13, ἐκατόν τε δικησίων τε (not only one hundred but two) Θ 233. Cf. A 157, 167, 196, 263, 339, etc.: ἀνδρῶν τε θεῶν τε α 28, ἐνδεκάτη τε δυνδεκάτη τε (the eleventh or twelfth) β 374. Cf. α 145, 152, 165, 191, 242, etc.— . . . τε . . . τε . . . τε A 70, 177, B 58, etc.: β 120, ε 260, ζ 152, etc.—(4) . . . τε καὶ . . . τε . . . καὶ . . . : Ἀτρεΐδης τε ἀναξ ἀνδρῶν καὶ ἄϊος Ἀχιλλεύς A 7, χθιζά τε καὶ ποριζά (yesterday and the day before) B 303, τριχθά τε καὶ τετραχθά (in three or four pieces) Γ 363, δεκάκας τε καὶ εἰκοσάκας (not ten times but twenty) I 379. Cf. A 17, 23, 61, 179, 237, etc.: α 5, 25, 54, 291, 293, etc.— . . . τε . . . τε καὶ . . . A 264, etc.: α 246, etc.—(5) . . . τ' ἡδὲ (idē) . . . τε . . . ἡδὲ (idē) . . . A 400, B 500, Δ 147, etc.: α 12, δ 604, etc.—(6) . . . τε . . . δὲ . . . E 359, I 519, etc.: ο 546, π 432, etc.— . . . τε, μηδὲ . . . φ 310.—(7) Marking an assertion as general or indefinite, in frequentative meaning of habitual action, characteristic attribute, fixed condition, permanent significance: δν Βριάρεων καλέουσι θεοί, ἀνδρες δέ τε πάντες Αἰγαιῶνα Δ 403, ἐν δαῖθ', δρε πέρ τε οἶνον κέρονται Δ 259, σφῶν μὲν τ' ἐπέοικεν ἐστάμεν 341, πρεῖς γάρ τ' ἐκ Κρόνου εἰμέν ἀδελφοί O 187, καὶ τέ με νεικέεσκον T 86. Cf. A 521, B 754,

E 306, 340, I 410, N 279, etc.: *ἔχει δέ τε κίονας* α 53, *ἄλλοτε μὲν τε γόφω τέρπομαι* δ 102, *ἴθακή δέ τε καὶ περὶ πασέων* 608, *κνίσθην δέ τε δῶμα περιστεναχίζεται* κ 10, *ἔκαθεν δέ τε ἄστυ φάτ' εἶναι* ρ 25. Cf. α 215, δ 387, 497, ε 29, ε 26, λ 123, μ 64, etc.—(8) Thus in gnomic utterances and maxims: *καὶ γάρ τ' ὄναρ ἐκ Διὸς ἐστίν* A 63, *μάλ' αὖ τ' ἔκλυνον αὐτοῦ* 218, *λῆϊστοὶ μὲν γάρ τε βόες* I 406, *στρεπτοὶ δέ τε καὶ θεοὶ αὐτοὶ* 497, *ρεχθὲν δέ τε νήπιος ἔγνω* P 32, etc.: *τὰ γάρ τ' ἀναθήματα δαιτὸς* α 152, *οὐ γάρ τ' αἶψα θεῶν τρέπεται νόος* γ 147, *θεοὶ δέ τε πάντα ἴσασι* δ 379, *μάλιστα δέ τ' ἔκλυνον αὐτοὶ* ζ 185, etc.—And in similes B 210, 456, Γ 11, 25, Δ 77, 277, E 137, Θ 338, K 362, etc.: δ 535, etc.—(9) With relatives: *ἄσσα τε* K 208=409.—*ἐνθα τε* Δ 247, Ξ 215, etc.: θ 363, λ 475, etc.—*ἐπεὶ τε* A 87, 562, M 393.—*ὕνα τε* I 441, X 325, etc.: δ 85, κ 417, etc.—*ὅθεν τε* γ 321, δ 358, etc.—*ὅθι τε* Θ 83, etc.: α 50, ε 280, etc.—*οἷος τε* H 208, P 157: ε 422, ο 379, etc.—*ὅσ(σ)ος τε* B 463, Γ 12, etc.: ε 484, κ 113, etc.—*ὅτε τε* B 471, Ξ 522, etc.: σ 257, γ 301, etc.—*For* δ τε, δς τε, δς τίς τε see ο (4) (b), δς² (II) (1) (b), δς τίς (1).—*For* ὥς τε see ὥς (1) (2) (3) (10).—*For* ὥς ἐλ τε see ἐλ (6) (7).—(10) With τίς B 292, Ξ 90, P 542, etc.: ε 120, τ 486, etc.—(11) *For* τ' ἄρα, τ' ἄρ see ἄρα (8).—*For* ἦ τε see ἦ² (1) (b) (γ).—*For* ἦ τε (ἦτε) see ἦ (1) (3).—(12) With ἐλ περ Δ 261, etc.: α 188, etc.—(13) In definite statements, etc., app. by intrusion or corruption: *δὸς δέ τε μ' ἄνδρα ἔλιν, δς . . .* E 118, *δέελον δ' ἐπὶ σῆμά τ' ἔθηκεν* K 466, *τοὺς μὲν τ' ἱητροὶ ἀμφιπέπονται* Π 28, *σὲ δέ τ' ἐνθάδε γυῖτες ἔδονται* 836, *οὐδὲ τ' ἔλῃγεν* Φ 248, *οὐ μὴν οἱ τό γε κάλλιον οὐδὲ τ' ἄμεινον* Ω 52, etc.: ἐν δέ τε φάρμακον ἦκεν κ 317, *οὐδὲ τ' αἰοδὴν* μ 198, *πέρασαν δέ τε δευρ' ἀγαγόντες* ο 428, *νεμεσώμαι δέ τ' ἀκούων* φ 169, etc.

τέγες [τέγος]. App., furnished with a roof (to sleep upon): *θάλαμοι* Z 248.

τέγος, τό. A roof: *τέγος πέσεν (πέσον)* (from the . . .) κ 559, λ 64.—See also *σταθμός* (3).

τελευτία, pf. pple. fem. θάλλω.

τελευτήσασσι, 3 pl. pf. θαρσέω.

τεθνήκω, pf. pple. θάλλω.

τέθηπα. Plupf. (in impf. sense) *ἐτεθήπεα* ζ 166. Aor. pple. *ταφών* I 193, A 545, 777, Π 806, Ψ 101, Ω 360: π 12. (1) To be lost in wonder or amazement, marvel: *ὥς κείνῳ ἰδὼν ἐτεθήπεα θυμῷ* ζ 166, *ἔσταν τεθηπότες* (in amazement) ω 392. Cf. ζ 168, ψ 105 (here passing into sense (2)).—In aor. pple., struck with amazement, in an access of wonder: *ταφὼν ἀνόρουσεν* I 193, Δ 777, Ψ 101: π 12.—(2) To be deprived of one's power of mind, be bewildered, stunned, stupefied: *τίπτ' (ὥς) ἔσταντε τεθηπότες* (helpless) Δ 243, 246, *ἐξήγγε θύραζε τεθηπότας* Φ 29. Cf. Φ 64.—In aor. pple., struck with stupor or bewilderment, one's wits or vigour gone: *σπῆ ταφών* A 545, Π 806, Ω 360.

τεθνάμεν, **τεθνάμεναι**, pf. infin. θνήσκω.

τεθνήκωτι, dat. sing. masc. pf. pple. θνήσκω.

τέθνηκε, 3 sing. pf. θνήσκω.

τεθνήκωσι, pf. pple. θνήσκω.

τεθνωμένον, neut. pf. pple. pass. θνόω.

τείν. See τοί.

τείνω. 3 sing. aor. *ἔτεινε* Δ 124. *τεῖνε* Γ 261, 311. 3 pl. *τεῖναν* T 394. 3 sing. subj. *τεῖνῃ* II 365. 3 sing. opt. *τεῖνεῖε* T 101. Pple. *τεῖνας* E 262, 322. 3 sing. aor. pass. *τάθη* Ψ 375. Pple. *ταθείς* N 655, Φ 119: χ 200. 3 sing. pf. *τέταται* λ 19. 3 sing. plupf. *τέτατο* Γ 372, M 436, O 413, P 543, 736, X 307, Ψ 758: θ 121, λ 11. 3 dual *τετάσθην* Δ 536, Ξ 404. 3 pl. *τέταντο* Δ 544. (έν-) (1) To stretch, put strain upon: *τέταθ' ἰστία* λ 11.—(2) To draw or pull tight: *ἦνία* Γ 261, 311, T 394.—Fig., with a reference to the rope of strife (cf. *τανύω* (7)): *τῶν ἐπὶ ἴσα μάχῃ τέτατο* M 436=O 413. Cf. P 543, 736, T 101.—Sim.: *ἵπποισι τάθη δρόμος* (the pace was forced) Ψ 375. Cf. Ψ 758: θ 121.—To pull upon the string of (a bow), draw the string of (it) towards one, bend (it) (cf. *τιταίνω* (2)): *ἐπεὶ τόξον ἔτεινεν* Δ 124.—(3) To draw tight and secure, fasten in a state of tension: *ἐξ ἄντυγος ἦνία τεῖνας* E 262, 322.—(4) To stretch out (a person), secure (him) outstretched: *ταθείς δλοῦ' ἐνὶ δεσμῷ* χ 200.—(5) To stretch, dispose, arrange, put, set, place: *φάσγανον, τό οἱ ὑπὸ λαπάρην τέτατο* X 307. Cf. Γ 372, Ξ 404.—Sim.: *ὅτε τε Ζεὺς λαίλαπα τεῖνῃ* II 365. Cf. λ 19.—(6) To stretch (a person) on the ground, lay (him) low. In pass., to lie stretched out, be outstretched: *τῶ ἐν κονίῃσι τετάσθην* Δ 536. Cf. Δ 544, N 655=Φ 119.

τείρεα, τὰ. App., stars or constellations Σ 485.

τείρω. To wear out, distress, afflict, exhaust, bear hard upon, put to sore straits, reduce to extremity: *γῆρας σε τείρει* Δ 315, *ῥῆν τειρόμενον* (in extremity) E 391, *τείρουσι [σ'] υἱες Ἀχαιῶν* Z 255. Cf. E 153, 352 (was in sorry plight), Z 387, Θ 81 (was at the last gasp), 102 (are too much for you), 363 (in his extremity), I 248, Δ 801 (find respite from their distress), 841 (in your trouble), N 251, Π 510, Φ 353, Ω 489, etc.: α 342, β 71 (to pine), δ 369=μ 332, δ 441, ε 324 (in his extremity), η 218, ι 441, κ 78, ω 233.

τείσω, fut. τίω.

τειχεσπλήτης [τείχεσι, dat. pl. of *τείχος*+πλη-, *πελάζω*. 'That comes near to walls' (in hostile sense). Cf. *δασπλήτης*. Sacker of walled cities. Epithet of Ares. In voc. *τειχεσπλήτα* E 31=455.

ἱτειχίζομαι [τείχος]. 3 pl. aor. *ἐτειχίσσαντο*. To build (a wall): *ὅτι τεῖχος ἐτειχίσσαντο* H 449.

τειχιεύς, -εσσα [τείχος]. Walled, high-walled: *Τίρυνθα* B 559, *Γόρτυνα* 646.

τειχίον, τό [τείχος]. A wall. Of the wall of an *αὐλή*: *παρέκ μέγα τ. αὐλῆς* π 165, 343.

τείχος, τό. Dat. pl. *τείχεσσι* H 135. (1) A wall for protection or defence: *πάσαν νῆσον πέρι τ. [έστυν]* κ 3. Cf. O 736, T 145.—In sing. and pl., a city-wall, the walls of a city: *τείχεα Θήβης* B 691, Δ 378, *λαὸν ἀγαγόνθ' ὑπὸ τεύχος ἄρειον* Δ 407. Cf. Δ 308, H 135, I 552, Σ 514: ζ 9, η 44.—(2) Applied in sing. and pl. (a) To the walls of Troy: *περὶ πτόλιν αἰπύ τε τεύχος* Z 327, *κατὰ Ἰλίοφι τεύχεα λαὸν ἔελσαι* Φ 295. Cf. Δ 34, Z 388,

N 764, Π 397, Σ 256, X 4, 99, etc.: ξ 472.—(b) To the wall built to protect the Greek camp: *ποτὶ τύμβον τείχος ἔδειμαν* H 436, *οἱ τάδε·τείχεα μηχανώνων* Θ 177. Cf. I 67, M 4, 26, N 50, Ξ 15, O 345, Σ 215, etc.

τεκμαίρομαι [τέκμαρ = τέκμωρ]. 3 sing. aor. *τεκμήρατο* κ 563. 3 pl. *τεκμήραντο* Z 349. (1) To ordain, appoint, decree: *τάδε κακὰ* Z 349, [Κρονίδης] *τεκμαίρεται ἀμφοτέροισιν, εἰς ὃ κεν ἦ . . . ἦ . . .* (app., settles an appointed time against which either . . . or . . .) H 70. Cf. η 317, κ 563.—(2) To foretell: *ἔλεθρον* λ 112 = μ 139.

τέκμωρ, τό. (1) An end or limit: *εἰς ὃ κε τ. Ἴλιον εὐρωσιν (εὐρωμεν)* (till they (we) find out the limit set for it by fate, i.e. witness its end) H 30, I 48.—*So ἐπεὶ οὐκέτι δῆτε τ. Ἴλιον* (it is not your lot to witness its end) I 418 = 685.—(2) A bringing to a conclusion or end, a conclusion or end: *τοῖο εὐρετο τέκμωρ* (i.e. found a remedy for this state of things, this confusion) Π 472: *οὐδέ τι τέκμωρ εὐρέμεναι δύνασαι (δύναμαι)* (any end to the business) δ 373, 466.—(3) One's goal: *ἵκετο τ., Αἰγῆς* N 20.—(4) A sign or token: *κεφαλὴ κατανεύσομαι· τοῦτο γὰρ ἐξ ἐμέθεν γε μέγιστον τ. [γίγνεται]* A 526.

τέκνον, τό [τεκ-, τίκτω]. (1) In pl., offspring, children: *νήπια τέκνα* B 136, *σὰ τέκνα* Ω 542. Cf. B 871, Z 196, I 594, Σ 337, etc.: λ 249, μ 42, ν 45, ξ 223, τ 266, etc.—Of the offspring or young of a bird, animal or insect: *στρουθοῖο τέκνα* B 311. Cf. A 113, M 170, T 400, etc.: π 217.—(2) In voc. sing. and pl. (a) In address by a parent to his or her child or children: *φίλε τέκνον* X 84, *κακὰ τέκνα* Ω 253. Cf. A 362, 414, Φ 379, etc.: α 64, γ 418, π 226, etc.—(b) In affectionate address by an elder not a parent K 192: β 363, γ 254, δ 78, τ 492, ψ 26, etc.

τέκον, aor. τίκτω.

τέκος, τό [τεκ-, τίκτω]. Dat. pl. *τεκέεσσι* Γ 160, Δ 162, M 222: θ 525, ξ 244. *τέκεσσι* E 71, 535, N 176, etc.: β 178, θ 243, κ 61. (1) Offspring, a child: *Δὸς τέκος* A 202, *ἥμιν τεκέεσσι τε πῆμα* Γ 160. Cf. Γ 301, Δ 162, E 71, Σ 63, Ω 36, etc.: β 178, δ 175, 762 = ξ 324, θ 243, 525, κ 61, ξ 244.—Of the offspring or young of a bird, animal or insect: τ. *ἐλάφου* Θ 248. Cf. M 222, Π 265, P 133.—(2) In voc. (a) In address by a parent to his or her child: *φίλον τέκος* E 373. Cf. Θ 39, Σ 95, Φ 331, etc.: ξ 68.—By a father-in-law to his daughter-in-law Γ 162, 192.—(b) In affectionate address by an elder not a parent I 437, Ξ 190, Ψ 626, Ω 425, etc.: δ 611, η 22, σ 170, etc.

†τεκταίνομαι [τέκτων]. 3 sing. aor. *τεκτήνατο* E 62. 3 sing. opt. *τεκτῆναιτο* K 19. (para-.) (1) To construct, build: *νῆας* E 62.—(2) To devise, contrive, think out: *μῆτιν* K 19.

τεκτοσύνη, -ης, ἡ [τέκτων]. The art of the carpenter or shipwright. In pl.: *εὐ εἰδῶς τεκτοσυνῶν* ε 250.

τέκτων, -ονος, ὁ. (1) A skilled worker in wood, a joiner, carpenter or shipwright E 59, Z 315, N 390 = Π 483, O 411, Ψ 712: ι 126, ρ 340,

τ 56, φ 43.—*So τέκτονα δούρων* ρ 384.—(2) With a qualifying word indicating another material in which a man works: *κεραοῦδος τέκτων* Δ 110.

τελαμών, -ωνος, ὁ. A baldrick supporting (a) A sword or dagger: *δῶκε ξίφος (φάσγανον), σὺν κολεῷ τε φέρων καὶ τελαμῶνι* H 304 = Ψ 825, *μαχαίρας ἐξ ἀργυρέων τελαμῶνων* Σ 598. Cf. λ 610 (see ἀορτήρ (1)), 614.—(b) A shield: *ἀσπίς σὺν τελαμῶνι* Π 803. Cf. B 388, E 796, 798, Λ 38, M 401, Σ 480.—The two baldricks mentioned together: *δύω τελαμῶνε, ὁ μὲν σάκεος, ὁ δὲ φασγάνου* Ξ 404.—Doubtful which is meant: *δησάμενος τελαμῶνι* P 290.

τελέω. (1) Of a period of time, to revolve, come round: *νῦξ ἤδη τελέθει* (is coming upon us) H 282 = 293.—(2) To turn out to be, prove to be so and so: *θαρσαλέος ἀνὴρ ἐν πᾶσιν ἀμείνων ἐργοῖσιν τελέθει* η 52.—(3) To become so and so: *ἀγορέων, ἵνα τ' ἄνδρες ἀριπρεπέες τελέθουσιν* (win honour) I 441, *ἵνα τ' ἄρνες ἄφαρ κεραοὶ τελέθουσιν* (i.e. their horns begin to sprout immediately after birth) δ 85, *παντοῖοι τελέθοντες* (taking all forms) ρ 486.—(4) To come into being, be brought about, arise: *οἷσθ' οἶαι νέον ἀνδρὸς ὑπερβασίαι τελέθουσιν* (from, in the case of, a young man, i.e. what offences he will be led to commit) Ψ 589.—(5) To be: *οἱ τὸ πάρος περ ζαχρηῖς τελέθουσι* καθ' ὅσμινας (showed themselves . . .) M 347 = 360. Cf. Φ 465: *ἀνθρωποι μινυνθάδι τελέθουσιν* τ 328. Cf. θ 583.

τέλειος [τέλος]. (1) Sure, certain. In superl.: *αἰετόν, τελειότατον πεπενηνῶν* (bringing the surest presage of fulfilment) Θ 247 = Ω 315.—(2) Perfect, without spot or blemish: *αἰγῶν τελείων* A 66, Ω 34.

τελείω. See *τελέω*.

τέλσεε, 3 sing. aor. *τελέω*.

τελεσφόρος [τέλεσ-, τέλος + -φορος, φέρω]. That brings completion, that completes the cycle of the seasons and of the stages of vegetation. Epithet of *ἐνιαυτός* T 32: δ 86, κ 467, ξ 292, ο 230.

τελευτάω [τελευτή]. (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: *τάδε ἔργα* Θ 9. Cf. N 375, T 90: α 293, β 275, 280, γ 62, η 331, ι 126, etc.—(2) In pass., to be accomplished or fulfilled, be brought to pass, come to pass: *βαῖμα, δ' οὐ ποτ' ἔγωγε τελευτήσεσθαι ἔφασκον* (never thought to see) N 100: *τῇ τελευτήσεσθαι ἐμελλεν* (as it was fated to be) θ 510. Cf. β 171, ι 511.—(3) To accomplish, fulfil, carry out, bring to fruition or consummation (a wish or purpose): *πρὶν γε τὸ Πηλεΐδαο τελευτηθῆναι ἐέλδωρ* O 74, *νοήματα* Σ 328. Cf. φ 200.—(4) To bring about, bring upon a person: *κακὸν ἥμαρ* ο 524.—(5) To take (an oath) in full and binding form: *τὸν ὄρκον* Ξ 280: = β 378 = κ 346, μ 304 = σ 438 = σ 59.—(6) To complete one's work, finish off (with something): *μακρῆσιν ἐπηγκενίδεσαι τελεῦτα* ε 253.

τελευτή, -ῆς, ἡ [τελέω]. (1) An end or conclusion: *βότριοι* H 104, Π 787: *τελευτὴν ποιῆσαι* (bring matters to a conclusion, i.e. get rid of the

suitors) α 249 = π 126.—(2) An accomplishment or fulfilment: *μύθοιο* I 625.

τῆλέω [τέλος]. Also **τελείω** (τελεσιώ, fr. τελεσι-, τέλος), 3 sing. pres. τελέει T 370. τελεῖ Δ 161. τελεῖει ζ 234, ψ 161. 1 pl. subj. τελέωμεν δ 776. 3 pl. opt. τελέοιεν ι 127. Nom. pl. masc. pples. τελέοντες γ 262. 3 pl. impf. (ἐ)τέλειον I 456, O 593. τέλειον Ψ 373, 768. Fut. τελέω Ψ 20, 180 : δ 485, σ 389. τελέσω Ψ 559. 3 sing. τελέει Θ 415 : β 256, τ 557. 3 pl. τελέουσι I 156, 298, M 59 : ζ 174, ψ 286. Aor. ἐτέλεσσα ε 409, ψ 192, 199. 2 sing. ἐτέλεσσας A 108, Ψ 149. 3 (ἐ)τέλεσσε Δ 160, H 69, M 222, Φ 457 : γ 119, λ 246, χ 51. τέλεσε ε 390, ι 76, κ 144. 3 pl. ἐτέλεσαν I 598 : ν 212. τέλεσαν η 325. Subj. τελέσω λ 352. τελέσω A 523. 2 sing. τελέσσης Ψ 543. 3 τελέση Ξ 44. τελέσση A 82 : ρ 51, 60. 3 pl. τελέσωσι Σ 8 : σ 134. Opt. τελέσμαι I 157. 2 sing. τελέσειας ο 195. 3 τελέσειε Δ 178, I 299, K 303 : β 34, δ 699, θ 570, ο 112, 203, ρ 399, ν 236, 344. 1 pl. τελέσμεν N 377. Imp. τέλεσον κ 483. Infin. τελέσαι Ξ 195, 196, Σ 116, 426, 427, X 366, Ω 660 : β 272, ε 89, 90, κ 490, λ 77. τελέσαι Ξ 262, Σ 362, T 22 : δ 644, ψ 250. **Pass.** 3 sing. pres. τελείται B 330, Ξ 48 : β 176, ε 302, ν 178, σ 271. τελείεται ξ 160, τ 305, 561. 3 sing. impf. ἐτέλειτο A 5 : λ 297. Fut. infin. τελέεσθαι A 204, B 36 : α 201, β 156, γ 226, δ 664, ο 173, π 347, χ 215. τελείσθαι ψ 284. 3 sing. aor. ἐτέλεσθη δ 663, τ 153, ω 143. τελέσθη O 228 : κ 470. 3 sing. pf. τετέλεστο Σ 74 : ν 40, π 346. Pple. τετελεσμένος, -ον A 212, 388, B 257, Θ 286, 401, 454, I 310, Ξ 196, Σ 4, 427, Ψ 410, 672 : β 187, ε 90, ο 536, π 440, ρ 163, 229, σ 82, τ 309, 487, 547, φ 337. 3 sing. plupf. τετέλεστο H 465, T 242 : ε 262, χ 479. (ἐκ-) (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: τετέλεστο ἔργον H 465, τελέσαι με θυμὸς ἔκωγεν Ξ 195. Cf. A 523, K 303, Ξ 262, Σ 8, T 22, Ψ 373, Ω 660, etc. : Ζεὺς ἀγαθὸν τελέσειεν, ὃ τι μενοινᾷ β 34, ὁδὸν 256. Cf. β 272, γ 262, δ 663, λ 246, ν 40, ρ 51, χ 51, ψ 286, etc.—Absol. : μενοινεὶν εἰ τελέουσιν (make good their passage) M 59. Cf. Δ 160, 161, Θ 415, O 228, Σ 352 (to work his will) : μόγις ἐτέλεσσε Κρονίων (granted us our ends) γ 119. Cf. ε 409 (have accomplished my journey), η 325, ν 212, ο 203 (might do his bidding), τ 557 (what his purpose is), ψ 192, 199.—(2) In pass. (sometimes in impers. use), to be accomplished or fulfilled, be brought to pass, come to pass, be : τὸ καὶ τελέεσθαι ὅτω A 204, ὥς καὶ τετελεσμένον ἔσται Θ 286. Cf. A 212, B 36, 330 (are coming true), I 310, Ψ 410, etc. : α 201, β 156, 176, γ 226, ξ 160, π 440, ψ 284, etc.—(3) In pf. pple. pass., capable of accomplishment : εἰ τετελεσμένον ἔστιν Ξ 196 = Σ 427 : = ε 90.—(4) To succeed in doing something. With infin. : δόμεναι τελέεσιν M 222.—(5) To make full or perfect : εἰς δὲ κε πᾶσαν δωτινὴν τελέσω (make up the full tale) λ 352.—(6) To accomplish, fulfil, carry out, bring to fruition or consummation (a purpose, design, prediction, ordinance, wish, imprecation, charge,

etc.) : Διὸς ἐτέλειτο βουλὴ A 5, ἐπαράς I 456, Διὸς ἐφετμάς O 593. Cf. A 82, 108, Δ 178, H 69, I 156, 298, Ξ 44, Ψ 149, etc. : ὑπόσχεσιν κ 483. Cf. β 272, δ 776, λ 297, ο 195, τ 547, ν 236, etc.—(7) In reference to a period of time, to bring round in its course, bring on : περὶ ἡμέατα μακρὰ τελέσθη (came round) κ 470, περὶ ἡμέατα πόλλ' ἐτέλεσθη (had come round, had passed) τ 153 = ω 143. Cf. ε 390 = ι 76 = κ 144.—(8) To pay : μισθὸν Φ 457.—Sim. : οὐκέτι δῶρ' ἐτέλεσαν (withheld the promised gifts) I 598.

τελής, -εντος. Fem. -εσσα [τέλος]. Of sacrifices, such as win accomplishment, acceptable : ἐκατόμβας A 315, B 306 : δ 352, 582, ν 350, ρ 50, 59.

τέλλω. 3 sing. plupf. pass. ἐτέταλτο B 643 : λ 524. (ἀνα-, ἐπι-, περιτέλλομαι.) To cause to take a particular direction. With ἐπὶ, to lay (an injunction or charge upon a person), give (an order to him) : κρατερὸν ἐπὶ μύθον ἔτελλεν A 25 = 379, A 326, II 199, τῷ δ' ἐπὶ πάντ' ἐτέταλτο ἀνασέμεν Αἰτωλοῖσιν (i.e. he bore the whole burden of the leadership) B 643 : ἔμοι δ' ἐπὶ πάντ' ἐτέταλτο (i.e. I had sole responsibility) λ 524. Cf. ψ 349.

τέλος, τό. (1) An end or conclusion : γινῶ δ' οἱ οὐ τι τ. κατακαίριον ἦλθεν (that it was not a fatal end that had come to him) A 439.—(2) The completion or finishing of something : [τρίποδες] τόσσον ἔχον τ. Σ 378.—(3) The accomplishment of something, the bringing it to a conclusion or final decision, the issue of it : τ. οὐ πῶ τι πέφανται B 122, ἐν χερσὶ τ. πολέμοιο II 630, εἰ θεὸς περ ἴσον τείνειν πολέμου τ. (i.e. should pull fairly or evenly at, stretch fairly, the rope of strife) (cf. πείραρ (1)) T 101. Cf. T 291.—(4) The accomplishment, carrying out, fulfilment, of something : οὐδὲ τ. μύθῳ ἐπιθήσει T 107. Cf. T 369 : εἰ γὰρ ἐπ' ἀρήσιν τ. ἡμετέρῃσι γένοιτο ρ 496.—(5) The coming to pass, the crisis or supreme moment, of something (cf. πείραρ (2)(c)) : τ. θανάτοιο Γ 309, E 553, I 416, A 451, II 502 = 855 = X 361, μισθοῖο τ. (the moment for the payment of the wage) Φ 450 : τ. γάμοιο (the longed-for day of marriage) ν 74, νόστοιο τέλος (the day when I should set foot on my native shore) χ 323. Cf. ε 326, ρ 476, ω 124.—(6) The final stage or consummation of something : οὐ τ. ἔκοο μύθων (have not said the last word, all that is to be said) I 56.—Sim. : οὐ τί φημι τ. χαριέστερον εἶναι ἢ δε . . . (I say that there can be no higher perfection of happiness) ι 5.—(7) The essential points, the sum or substance, of something (cf. πείραρ (2)(g)) : μύθον τ. II 83.—(8) A post or position occupied by soldiers : δόρπον εἴλοντο (ἐλόμθεα) (ἐλοσθε) κατὰ στρατὸν ἐν τελέεσσιν (in their (our) (your) respective quarters) H 380, A 730, Σ 298, ἐς φυλάκων τ. K 56. Cf. K 470.

τέλοσδε [τέλος + -δε (1)]. In phrase θανάτοιο τέλοσδε (see prec. (5)), to the . . . I 411, N 602.

τέλσον, τό. In ploughing, the headland (of a field), the strip at each end of the furrows at the edge of which the plough is turned : τ. ἀρούρης N 707, Σ 544. Cf. Σ 547.

τέμενος, τό [τέμνω]. (1) A piece of land marked off from common land and held in severalty, *i.e.* as private enclosed property: τ. τάμον Ζ 194, Τ 184, τ. βασιλῆϊον Σ 550. Cf. I 578, M 313, T 391: ζ 293, λ 185, ρ 299.—(2) A piece of land similarly marked off and dedicated to the service of a god or goddess: Πύρασον, Δήμητρος τ. (*i.e.* Pyrasus with its . . .) B 696. Cf. Θ 48, Ψ 148: θ 363.

τέμνω. See τάμνω.

τέμω. 3 sing. aor. ἔτεμε Δ 293, Ζ 515: α 218, γ 256, ε 81. τέμμε Ζ 374: ε 58. 2 sing. subj. τέμῃς ο 15. (1) To reach, touch: τέμει [ἀροτρον] τέλσον ἀρούρης Ν 707.—(2) To light or come upon, find: “Ἐκτορα Ζ 515.—To find or come upon in a specified place or condition, or doing something specified: οὖς ἐτάρους στέλλοντα Δ 293, ἔνδον Ζ 374: ε 81. Cf. γ 256, ε 58, ο 15.—Of a stage of life, to come upon (one): δν γῆρας ἔτεμεν α 218.

τένων, -οντος, ὁ [τείνω]. Always in dual or pl. A tendon (in K 456, Ξ 466, Π 587 = *ινιον*): χερμαδίφ βλήτο παρὰ σφυρὸν· ἀμφοτέρω δὲ τένοντε λᾶας ἀπηλόησεν Δ 521. Cf. E 307, K 456, Ξ 466, Π 587, P 290, T 478, X 396.—Of an ox γ 449.

τέξεις, 2 sing. fut. τίκτω.

τεοῖο. See τοῖ.

τέος, -ή, -όν. Thy, your (cf. σός) A 138, 282, E 230, 234, Θ 238, etc.: α 295, β 123, γ 94, 122, η 290, etc.

τέρας, τό. Genit. pl. τεράων Μ 229. Dat. τεράεσσι Δ 398, 408, Ζ 183, Μ 256. Acc. τέραα μ 394. (1) A significant sign or token, an omen or portent: τόδ' ἔφηνη τ. Ζεύς Β 324. Cf. Δ 76, 398, 408, Ζ 183, Α 28 (for men), Μ 209, 229, 256, Ρ 548: ἠτέομεν θεὸν φῆναι τ. γ 173. Cf. μ 394, ο 168, π 320, υ 101, 114, φ 415.—(2) Something borne as a symbol: “Ἐρίδα, πολέμοιο τ. μετὰ χερσίν ἔχουσιν Α 4 (the nature of the object seems to be beyond conjecture).—(3) Something endowed with malign mystic power: Γοργεῖη κεφαλῇ, Διὸς τ. Ε 742.

τέρετρον, -ον, τό [cf. τετραῖνω]. A borer or gimlet: ἐνεικε τέρετρα· τέτρηθεν δ' ἀρα πάντα ε 246. Cf. ψ 198.

τέρην, -ενος. Neut. τέρεν, -ενος. [Cf. L. *teres*.] (1) Of spheroidal form, round. Epithet of tears Γ 142, Π 11, Τ 323: π 332.—(2) Of flesh, showing firm rounded contours Δ 237, Μ 553, Ξ 406.—(3) Of vegetation, swelling with sap, full of fresh life: φύλλα Ν 180: μ 357, ἀνθεα ποίης ι 449.

τέρμα, -ατος, τό. (1) The outward goal or turning-point in a race over a double course: αἰεὶ τέρμ' ὀρόων Ψ 323. Cf. Ψ 462, 466.—In pl. in the same sense: ὡς διε περὶ τέρμαθ' ἵππου τρωχῶσιν Χ 162. Cf. Ψ 309, 333, 358 = 757.—(2) In pl. = σῆμα (3): ἔθηκε τέρματα θ 193.

τερμίοις, -εντος. Fem. -εσσα [app. ‘with a τέρμης,’ explained as ‘fringe’]. Thus, fringed: ἀσπίς Π 803: χιτῶνα τ 242.

τερπικέραυνος [τερπ-, metathesis of τρεπ-, τρέπω + κεραυνός]. Hurler of the thunderbolt. Epithet of Zeus Α 419, Β 478, 781, Θ 2, Α 773,

Μ 252, Π 232, Ω 529: η 164, 180, ξ 268 = ρ 437, τ 365, υ 75, ω 24.

τέρπω. Fut. Mid. *τέρφομαι* Τ 23. Aor. subj. *τέρφομαι* π 26. Pple. *τερφάμενος* μ 188. 1 pl. aor. subj. *ταρπώμεθα* Ω 636: δ 295, ψ 255. 3 sing. redup. aor. *τετάρπετο* Τ 19, Ω 513. 1 pl. subj. *τεταρπώμεσθα* Ψ 10, 98: λ 212. Pple. *τεταρπόμενος* α 310, ξ 244. Pl. *τεταρπόμενοι* Γ 705. Pass. 2 pl. aor. *ἐτέρφθητε* ρ 174. 3 *ἐτέρφθησαν* θ 131. 3 sing. opt. *τερφθείη* ε 74. 3 sing. aor. *τάρφθη* τ 213, 251, φ 57. 3 pl. *τάρφθεν* ξ 99. 3 dual aor. *ἐταρπήτην* ψ 300. 1 pl. *τάρπημεν* Α 780. 3 pl. *τάρπησαν* Ω 633: γ 70, δ 47, ε 201, κ 181. 1 pl. subj. *τραπείομεν* (metathesis of *ταρπείομεν*) Γ 441, Ξ 314: θ 292. Infin. *ταρπήμεναι* Ω 3: ψ 346. *ταρπήναι* ψ 212. (ἐπι-, ποτι-) (I) (1) To cheer, solace, refresh. In mid.: *τεταρπόμενος κῆρ* α 310.—To cheer in sorrow, comfort: *τέρποντες πυκνῶς ἀκαχήμενοι* Τ 312.—(2) To engage agreeably the thoughts or attention of, entertain, amuse: τὸν ἔτερπε λόγους Ο 393. Cf. I 189: α 107, σ 315, τ 590.—In mid.: *φρένα τερπόμενον φόρμγγι* I 186. Cf. Τ 23.—Absol.: *αἰδῶν, δ' κεν τέρπησιν αἰείδων* ρ 385. Cf. α 347, θ 45.—In mid. with reciprocal force: *τερπέσθην μύθοισιν* ψ 301. Cf. Α 643: δ 179, 239.—(3) To satisfy. With genit. In mid.: *τεταρπόμενοι ἥτορ σίτου καὶ οἴνου* I 705.—(II) In mid. and pass. (1) To have joy or delight, give oneself up to pleasure or enjoyment, take one's pleasure or ease, enjoy oneself: *φρένα τέρπετ' αἰοῶν* (in his heart) Α 474, φιλότῃ τραπείομεν *εὐνῆντε* Γ 441. Cf. Η 61, I 337, 400, Ξ 314, Σ 604, Τ 18, Φ 45 (with his . . .), Ψ 298 (live at ease): α 26, δ 17, ε 74, ξ 46, θ 91, ξ 244, ο 391, φ 105, etc.—With genit.: *ὄφρα τέρπηται αἰοιδῆς* (have joy in it) θ 429. Cf. ψ 212.—In reference to solacing oneself with lamentation or with the recalling of past sorrow: *γόφω φρένα τέρπομαι* δ 102, *κῆδεσιν ἀλλήλων τερπώμεθα*, *μνωμένω* ο 399. Cf. ο 400, τ 513.—(2) To be filled with satisfaction or exultation, exult: *οἱ ἔκνηλοι τέρπονται* Ε 760. Cf. Δ 10.—(3) To be cheered or gladdened: *οὐτ' αὐγῆς Ἥελιοιο τέρποντ' οὐτ' ἀνέμοισιν* Θ 481. Cf. Τ 313.—(4) To entertain or amuse oneself: *δέσκεισιν τέρποντο* Β 774. Cf. Σ 526: α 422 = σ 305, α 423 = σ 306, δ 626 = ρ 168, ρ 606.—(5) To satisfy one's desire (for something), take one's fill (of it). With genit.: *ἐπεὶ σίτου τάρφθεν* ξ 99. Cf. Α 780: γ 70, ε 201, ψ 300, 346.—With instrumental dat.: *ἐπεὶ ἐτέρφθησαν φρέν' ἀέθλοισ* ρ 131. Cf. ρ 174.—With complementary pple.: *ἐπεὶ τετάρπετο δαίδαλα λεύσσαν* Τ 19. Cf. Ω 633: δ 47 = κ 181.—Without construction: *δόρτοιο μέδοντο ἵππου τε ταρπήμεναι* (to have their fill thereof) Ω 3. Cf. Ω 636: = δ 295 = ψ 255.—In reference to lamentation, to take one's fill (of it), indulge oneself (in it) to the full. With genit.: *ἐπεὶ κε τεταρπώμεσθα γόοιο* Ψ 10. Cf. Ψ 98, Ω 513: λ 212, τ 213 = 251 = φ 57.

τερπωλή, -ῆς, ἡ [τέρπω]. A joy or delight: *οἷν τερπωλῇ θεὸς ἤγαγεν ἐς τόδε δῶμα* σ 37.

† **τερσαίνω** [cf. next]. 3 sing. aor. *τέρσῃη* Π 529.

Non-thematic pres. infin. pass. *τερσόμεναι* § 98. *τερσῆναι* II 519. To cause to become dry, dry: *εἶματ' ἡελίοιο μένον τερσόμεναι αὐγῇ* § 98.—To check the flow of (blood): *ἀφ' ἑλκεος αἵμα τέρσῃεν* II 529. Cf. II 519.

τέρσομαι [cf. prec.]. To become dry: *οὐδέ ποτ' ὄσσε δακρυόφιν τέρσοντο* ε 152. Cf. η 124 (bakes in the sun).—Of a wound, to dry up, have the flow of blood checked A 267, 848.

τερψίμβροτος [τερψ-, *τέρπω* + (μ)βροτός]. That brings delight to men. Epithet of Ἥλιος μ 269=274.

τέρψομαι, fut. and aor. subj. mid. *τέρπω*.

τεσσαράβουτος, -ον [τεσσαρ-, *τέσσαρες* + -α- (on analogy of numerals in -α)+βουός]. Of the value of four oxen: *τίον εἰς τεσσαράβουτον* (as being of the value of . . . , at the value of . . .) Ψ 705.

τεσσαράκοντα, indeclinable [τέσσαρες]. Forty B 524=747, B 534=545=630=644=710=737=759: ω 341.

τέσσαρες, -α. Four: *τέσσαρες ἄρχοι* B 618, *οὐατα τέσσαρα* A 634. Cf. E 271, A 699, Σ 578, Ψ 268: δ 436, ι 335, κ 349, ξ 22, χ 110, 204, ω 279, 497.

τέταγον, aor. [redup. fr. *ταγ-*. Cf. L. *ta(n)go*]. To grasp, seize: *ῥῖψε ποδὸς τεταγών* (by the . . .) A 591. Cf. O 23.

τέταντο, 3 pl. plupf. pass. *τείνω*.

τετάνυσται, 3 sing. pf. pass. *τανύω*.

τετάρτετος, 3 sing. redup. aor. mid. *τέρπω*.

τέταρτος. See *τέταρτος*.

τέταται, 3 sing. pf. pass. *τείνω*.

τετέλεσται, 3 sing. pf. pass. *τελέω*.

τετεύχεται, 3 sing. fut. pass. *τεύχω*.

τετεύχεται, 3 pl. pf. pass. *τεύχω*.

τετεύχημαι, pf. pass. [app. formed fr. *τεύχεα*, though the stem is *τευχσ-*]. To have one's harness on: *τετεύχῃσθαι γὰρ ἔμεινον* χ 104.

τετευχώς, pf. pple. *τεύχω*.

τέτηκα, pf. *τήκω*.

τετῖμαι, pf. Pple. in act. form *τετινώς*, -ότος I 13, 30, 695, A 555, P 664, Ω 283. To be sorrowful, grieved, vexed, sore, troubled, heavy: *τετινόμεναι ἦτορ* (dashed in spirits) Θ 437, *ἶζον εἰν ἀγορῇ τετινότες* I 13. Cf. Θ 447, I 30=695, A 555=P 664, A 556, Ω 283: α 114, β 298, δ 804, θ 303, σ 153.—In a more physical sense: *τετινυμένος ἦτορ* (his spirit crushed, with little life in him) η 287.

τετῖμένος, pf. pple. pass. *τίω*.

τέτλαθι, pf. imp. *τλάω*.

τετλαῖη, 3 sing. pf. opt. *τλάω*.

τέτληκε, 3 sing. pf. *τλάω*.

τετληότες, nom. pl. masc. pf. pple. *τλάω*.

τετληνῖα, pf. pple. fem. *τλάω*.

τέτμε, 3 sing. aor. *τέμω*.

τετμημένον, nom. sing. neut. pf. pple. pass. *τάμνω*.

τετράγυος [τετρα-, *τέσσαρες* + *γύης*, a measure of land. Cf. *πεντηκοντόγυος*]. Consisting of four measures: *δραχτος* η 113.—In neut. without sb., a space of four measures: *τετράγυνον εἶη* (let us have four measures to cover) σ 374.

τετραθέλυμος [τετρα-, *τέσσαρες* + *θέλυμα*, foundations. Cf. *προθέλυμος*]. With four layers of hide: *σάκος* O 479: χ 122.

†τετραῖνω [cf. *τείρω*]. Aor. *τέρηνα* ψ 198. 3 sing. *τέρηνη* X 396: ε 247. To perforate, pierce: *τένοντε* X 396.—To treat with the gimlet, make the needful perforations in: *πάντα* ε 247, ψ 198.

τετράκισ [τετρα-, *τέσσαρες*]. Four times: *τρισμακάρες καὶ τετράκισ* ε 306.

τετράκυκλος, -ον [τετρα-, *τέσσαρες* + *κύκλος*]. Four-wheeled: *ἔλκον τετράκυκλον ἀπήνην* Ω 324: *ἄμαξαι ἐσθλαὶ τετράκυκλοι* ι 242.

τετραμμένος, pf. pple. pass. *τρέπω*.

τετράδοροι [contr. fr. *τετραήορος*, fr. *τετρα-, τέσσαρες* + *ήορ*, *αἰρώ*. Cf. *παρήορος*, *συνήορος*]. Yoked four together: *ἵπποι* ν 81.

τετραπλή [contr. dat. sing. fem. of *τετραπλός*, fr. *τετρα-, τέσσαρες*. For the second element cf. *διπλός*]. Fourfold: *ἀποτείσσομεν* A 128.

τέτραπτο, 3 sing. plupf. pass. *τρέπω*.

τέτατος, -η, -ον. Also **τέταρτος** [τετρα-, *τέσσαρες*]. (1) The fourth: *τ. ὀπλίσαθ' ἵππους* (was the fourth to . . .) Ψ 301, *ἀνείρε δύν χρυσοῖο τάλαντα τ.* (taking the fourth prize) 615. Cf. β 107=τ 152=ω 142, γ 180, ε 262.—With ellipse of sb.: *τῶν τετάρτων ἦρχε . . .* (the fourth body) B 623, M 98, *τῆς τετάρτης [στιχὸς] ἦρχε . . .* II 196, *τῷ τετάρτῳ θῆκε δύν χρυσοῖο τάλαντα* (for the man running fourth) Ψ 269. Cf. β 89, κ 358, ξ 26.—(2) *τὸ τέταρτον (τέταρτον)*, for the fourth time: *ὅτε τὸ τέταρτον ἐπέσσυτο* E 438=II 705=786=Υ 447. Cf. X 208: φ 128.—On the fourth occasion: *τὸ τέταρτον ἵκετο τέκμωρ* (at the fourth stride) N 20. Cf. Φ 177.

τετραφάλιος, -ον [τετρα-, *τέσσαρες* + *φάλαρον*]. With four φάλαρα: *κυνέην* E 743=Δ 41.

τετραφάλος, -ον [τετρα-, *τέσσαρες* + *φάλος*]. With four φάλοι: *κυνέην* M 384, *κόρυθι* X 315.

τετράφατο, 3 pl. plupf. pass. *τρέπω*.

τετράφθω, pf. imp. pass. *τρέπω*.

τετραχθά [τετρα-, *τέσσαρες*]. In four pieces Γ 363: ι 71.

τέρηνα, aor. *τετραῖνω*.

τετρήχει, 3 sing. plupf. *τράσσω*.

τετρίγει, 3 sing. plupf. *τρίω*.

τέτροφε, 3 sing. pf. *τρέφω*.

τέττα. App. a form of courteous address:

τέττα, σιωπῇ ἦσο Δ 412.

τέττις, -ίγος, ὁ. The cicada Γ 151.

τετυγμένος, pf. pple. pass. *τεύχω*.

τετύμην, plupf. pass. *τεύχω*.

τετυκεῖν, aor. infin. *τεύχω*.

τετύκοντο, 3 pl. aor. mid. *τεύχω*.

τέτυκται, 3 sing. pf. pass. *τεύχω*.

τετυμμένω, nom. dual masc. pf. pple. pass. *τύπτω*.

τετύχηκε, 3 sing. pf. *τυγχάνω*.

τεύξε, 3 sing. aor. *τεύχω*.

τεύξεσθαι¹, fut. infin. mid. and pass. *τεύχω*.

τεύξεσθαι², fut. infin. mid. *τυγχάνω*.

τεύξη, 2 sing. fut. mid. *τυγχάνω*.

τεύξω, fut. *τεύχω*.

τεύχεα, *τά*. **Dat.** *τεύχεσι* Γ 29, Δ 419, Ε 450, Α 49, Π 156, Τ 46, Χ 381, etc.: λ 74, 546, ξ 474, ω 69. *τεύχεσι* Ψ 131: ω 496. Armour, harness, warlike trappings or array (app. sometimes, as in δ 784, ο 218, π 284 (cf. τ 33), π 326, 360, τ 4 (cf. 33), ω 534, etc., including arms) (cf. *έντεα*): *τεύχε' ἀποθέσθαι* Γ 89, ἀμφ' ὤμοισιν ἐδύσσετο *τεύχεα* 328. Cf. Β 808, Δ 222, 466, 504, Ε 435, Ζ 230, Η 146, etc.: λ 41, μ 13, ξ 474, ο 218 (doubtless referring to some light pieces which he had taken with him rather as a matter of ceremony than for use), χ 109, 114, 139, etc.

τεύχω. [This and *τυγχάνω* believed to be different forms of the same word.] 3 sing. dual impf. *ἐτεύχετον* Ν 346. **Fut.** *τεύξω* ν 397. 2 sing. *τεύξεις* ω 476. 3 *τεύξει* κ 290. 1 pl. *τεύξομεν* μ 347. 3 pl. *τεύξονται* α 277, β 196, ω 197. **Inf.** *τεύξεν* χ 14. **Aor.** *έτευξα* δ 174. 3 sing. *έτευξε* Ζ 314, Ξ 166, 338, Σ 483. *τεύξε* Ε 449, Σ 609, 610, 611, 613: η 92, 235, θ 276. 3 pl. *έτευξαν* α 244. *τεύξαν* Φ 538: θ 579. 3 sing. opt. *τεύξεται* Ξ 240: θ 177, ν 191, ν 11. **Pple.** *τεύξας* λ 409. **Fem.** *τεύξασα* λ 430. **Redup.** **aor.** **inf.** *τετυκέν* ο 77, 94. **Pf.** **ppl.** *τετευχώς* μ 423. **Mid.** **Fut.** **inf.** *τεύξεσθαι* Τ 208. 3 pl. **redup.** **aor.** *τετύκοντο* Α 467, Β 430, Η 319: θ 61, μ 307, π 478, ν 390, ω 384. 1 pl. opt. *τετυκοίμεθα* μ 283, ξ 408. **Inf.** *τετυκέσθαι* φ 428. **Pass.** **Fut.** **inf.** *τεύξεσθαι* Ε 653. 3 sing. **fut.** *τετεύξεται* Μ 345, 358, φ 322, 585. 3 sing. **aor.** *έτυχθη* Β 155, 320, Δ 470, Α 671, Μ 471, Ο 122, 696, Π 296, Ρ 410, 704: γ 255, δ 212, σ 36, 221, 233, φ 303, ω 124. 2 sing. **pf.** *τετεύξαι* Π 622. 3 *τέτυκται* Γ 101, Δ 84, Ξ 246, Ο 207, Π 589, Ρ 690, Σ 120, Τ 224, Φ 191, Χ 30, 420, 450, Ψ 240, Ω 317, 354: δ 392, 771, ξ 301, θ 544, 546, μ 280, ν 243, ρ 102, τ 595, ψ 188. 3 pl. *τετεύχονται* Ν 22, Ξ 53, 220: β 63, ξ 138, τ 563. 3 sing. **imp.** *τετύχθω* β 356, φ 231. **Pple.** *τετυγμένος*, -ου Ζ 243, Ξ 9, 60, Π 225, Χ 511, Ψ 741: δ 615, ι 223, κ 210, π 185, ν 366, χ 335, etc. **Inf.** *τετύχθαι* Ο 110: α 391. **Plupf.** *τετύγμην* ξ 234. 2 sing. *έτέτυξο* Μ 164. *τέτυξο* Θ 163. 3 (έ) *τέτυκτο* Ε 78, 402, 446, 901, Ζ 7, Α 77, Μ 8, Ξ 215, Ο 337, 643, Π 605, Ρ 279, Σ 549, Ψ 332, 455: δ 772, θ 5, 281, 384, ι 190, λ 550, 610, ν 170, ρ 210, σ 275, τ 226, ν 110, ψ 152. 3 pl. *έτετεύχато* Α 808. *τετεύχато* Σ 574. (*προ.*) (1) To make, construct, build, form, fabricate, fashion, prepare: *είδωλον* Ε 449, *δώματα*, *τά ῥ' αὐτὸς έτευξεν* Ζ 314, *θεῶν δέκτητι [τέυχος] τέτυκτο* Μ 8. Cf. Β 101, Ε 61, Ξ 166, Σ 373, 483 (wrought, represented), 609, Φ 322, Χ 511 (woven), etc.: *είδος* ο 177, *νηόν* μ 347. Cf. δ 174, η 92, 235, θ 276, φ 215.—With **genit.** of material: *βόες χρυσοῖο τετεύχато* (were wrought or represented in . . .) Σ 574: *περόνη χρυσοῖο τέτυκτο* τ 226.—With **dat.**: *δόμον αἰδοῦσθαι τετυγμένον* (built with . . .) Ζ 243. Cf. τ 563.—In **pf.** **ppl.** in **pass.** **sense**, made: *έπίτρονος, βοδὸς ῥινόιο τετευχώς* μ 423.—(2) To make, cause to be so and so: *αὐτοῖς εὐδῶρια τέυχε κίνεσσαν* Α 4: *δφρα μιν αὐτὸν άγνωστον τεύξειεν* ν 191. Cf. ν 397.—(3) In **pf.**

ppl. **pass.**, that is a work of craftsmanship, wrought, (well or curiously) made, fashioned or constructed (cf. *τυκτός*): *σάκος τετυγμένον* Ξ 9. Cf. Ξ 66, Π 225, Ψ 741: *δέπα τετυγμένα* ν 153, *άγρον τετυγμένον* (brought into a high state of cultivation) ο 206. Cf. δ 615=ο 115, ι 223, κ 210, 252, π 185, χ 335.—**Sim.** of the mind, steady, well balanced ν 366.—(4) To make ready, prepare (a meal or the like): *τεύξει τοι κυκεῶ* κ 290, *δείπνον τετυκέν* ο 77=94. Cf. Α 624: κ 316.—In **mid.** Α 467=Β 430=Η 319, Τ 208: θ 61, κ 182, μ 283, 307, ξ 408, π 478=ω 384, ν 390, φ 428.—**Sim.**: *άλφита τεύχουσαι (τευχούση)* (grinding it) ν 108, 119.—(5) To make, bring about, arrange, cause, cause to come into existence or take place: *άλγέα* Α 110, *δμβρον* Κ 6. Cf. Ν 209, 346, Ο 70, Φ 538: *γάμον α 277=β 196, τάδε τέτυκται* θ 544, *βοήν* κ 118. Cf. α 244, θ 579, κ 18, σ 350, ν 11, χ 14, ω 197, 476.—(6) In **pass.**, to be brought about or to pass, to take place, be done, occur, happen, be: *νόστος κ' έτυχθη* Β 155, *θανυμάζομεν οἷον έτυχθη* 320, *δμαδος έτυχθη* (rose up) Μ 471=Π 296. Cf. Δ 470, Ε 653, Α 671, Μ 345, 358, Ο 110, 122, 696, Ρ 410, 690, 704, Φ 585, Χ 450, Ω 354 (app., matters have happened which call for, this is a matter which calls for, a wary mind): *δττι τοι κακόν τ' άγαθόν τε τέτυκται* δ 392. Cf. β 63, γ 255, δ 212, ξ 138, σ 36, 221, 233 (turned out), φ 303, ν 124.—In reference to the workings of fate, to be fated or decreed: *δπποτέρω θάνατος τέτυκται* Γ 101. Cf. Σ 120.—(7) To plan, contrive, plot: *τεύξας θάνατον* λ 409. Cf. δ 771, λ 430.—(8) In **pf.** and **plupf.** **pass.** (a) Signifying merely being or existence: *δθι οἱ νῆος γε τέτυκτο* (stood) Ε 446, *τό γε νύσσα τέτυκτο* (served as . . .) Ψ 332, *έν μετώπῳ λευκόν σῆμα τέτυκτο* 455. Cf. Α 77, 808, Ν 22, Ξ 215, 220: *οὐχ ήδε δίκη τὸ πάροιθε τέτυκτο* (this was not the custom) σ 275, *τόδε σῆμα τετύχθω* (let this be the signal) φ 231. Cf. θ 5, λ 610, ρ 210, ψ 188.—(b) As the copula (sometimes with the notion of becoming): *Ζεύς, δς τ' άνθρώπων ταμῆς πολέμοιο τέτυκται* Δ 84=Τ 224, *οθ τι καταθηγός γε τέτυκτο* Ε 402=901, *γυναικὸς άρ' άντι τέτυξο* (you were not what we thought you were, yet you are after all no better than a woman) Θ 163, *ή ρά νυ καὶ σὺ φιλοψεύδης έτέτυξο* (so then thou art . . .) Μ 164. Cf. Ε 78, Ζ 7, Ξ 53, 246, Ο 207, 337, 643, Π 589, 605, 622, Ρ 279, Σ 549, Φ 191, Χ 30, 420, Ψ 240, Ω 317: *τά δ' οὐ ἴσαν ὥς έτέτυκτο* (how matters really were) δ 772=ν 170=ψ 152, *εὐνήν, ή μοι σπονδέσσα τέτυκται* ρ 102=τ 595. Cf. α 391, β 356, ξ 301, θ 281, 384, 546, ι 190, λ 550, μ 280, ν 243, ξ 234 (found myself), ν 110.

τέφρη, *ή*. Ashes Σ 25, Ψ 251.

τεχνάομαι [τέχνη]. (1) To make, fashion: *εἰ τεχνήσατο καὶ ἱστία* ε 259, *μή τεχνήσμενος μηδ' άλλο τι τεχνήσαιο* (app., would that he had never made it, and (having made it) may he never make another of the same (i.e. so terrible) (see under μή (10)) λ 613.—(2) To contrive, devise: *ταῦτ' αὐτὸς τεχνήσομαι* Ψ 415.

τέχνη, -ης, *ή*. (1) Skill, art, craftsmanship,

cunning of hand: *ἀνέρος, ὃς ῥά τε τέχνην νήϊον ἐκτάμνησιν* Γ 61. Cf. γ 433, ζ 234 = ψ 161, λ 614. —Cunning, craft, wiles: *οὐδ' ὁ γέρον δολλὴν ἐπελήθετο τέχνης* δ 455. —(2) A plot, a dark design: *δολλὴν ἐφράσσατο τέχνην* δ 529. —(3) In concrete sense, something cunningly contrived, a contrivance: *τέχνας εἰσρόβωσιν Ἡφαίστοιο* θ 327. Cf. θ 332.

τεχνήεις, -εντος [τέχνη]. Nom. pl. fem. *τεχνήσσαι* (contr. fr. *τεχνήεσσαι*) η 110. (1) Skilled, skilful: *ιστῶν τεχνήσσαι* (in . . .) η 110. —(2) Skilfully or cunningly contrived or fashioned: *δεσμοὶ* θ 297.

τεχνήντως [adv. fr. prec.]. With skill, skilfully: *πηδαλιῷ ἰθύνετο τ.* ε 270.

τεχνήσσαι. See *τεχνήεις*.

τέως. See *τήος*.

τή. There! come! With imp.: *τῇ νῦν, τοῦτον ἱμάντα τεφ' ἐγκάτθεο κόλπῳ* Ξ 219. Cf. Ψ 618, Ω 287: ε 346, θ 477, ι 347, κ 287.

τήσος, τό. App., some kind of shell-fish: *τῆθεα διφῶν* Π 747.

τηκεδών, -όνος, ῆ [τήκω]. A wasting or pining away: *τηκεδῶνι ἐξείλετο θυμόν* λ 201.

τήκω. Pf. *τέτθηκα* Γ 176. (κατα-) (1) To cause to melt, melt, dissolve. In pass., to be melted, melt, dissolve: *τηκομένης χιόνος* τ 207. —(2) To cause to waste or pine away: *μηδέ τι θυμὸν τῆκε* τ 264. —In pass., to waste or pine away: *ὅς ἐν νούφῳ κείτα τηκόμενος* ε 396. —So in pf. act.: *κλαίονσα τέτθηκα* (I pine away) Γ 176. —To melt into tears: *Ὀδυσσεὺς τήκετο* θ 522. —To be bedewed with tears: *ῥέε δάκρυα, τήκετο δὲ χρῶς* τ 204. Cf. τ 208.

τήλε [cf. *τηλοῦ*]. (1) Far, far away, at a distance: *τῇλ' ἀπὸ Λαρίσις* Π 301. Cf. Π 117, Π 190, Σ 395, Ψ 72, 880: *ὠλετο τῆλε* β 183. Cf. γ 313, ε 315, ο 10, ρ 312. —With genit., far away from, far from: *τῆλε φίλων* Α 817, Π 539. Cf. X 445: β 333, μ 354, τ 301, υ 340, ω 290. —(2) From far away, from afar: *ἦγε τῇλ' ἐξ Ἀσκανίης* Β 863. —(3) To far away, to a distance, afar, far: *ρίψω ἐς Τάρταρον, τῆλε μάλα* Θ 14. Cf. K 153, Α 44, 358, T 482, X 291, 468. —With genit., to far away from, far from: *ἄξω τῇλ' Ἰθάκης* ρ 250.

τηλεδαπός, -ῆ, -ον [τήλε]. (1) Lying far off, remote: *νήσων* Φ 454, X 45. —Dwelling far off: *ξεῖνων* τ 371. —(2) From a far country: *ἀνδρῶν* ζ 279. Cf. ε 415, ο 224, τ 351 = ω 268.

τηλεθάω [in form frequentative fr. *θαλέθω*]. Fem. pres. ppl. *τηλεθώσα* Z 148: ε 63. Acc. *τηλεθώσαν* Ψ 142. Nom. pl. *τηλεθώσαι* η 116, λ 590. Nom. pl. neut. *τηλεθώοντα* η 114. In pres. ppl., of vegetation, growing profusely, flourishing, luxuriant: *ὕλη τηλεθώσα* Z 148. Cf. P 55: ε 63, η 114, 116 = λ 590, ν 196. —Of a lock of hair, luxuriant: *χαίτην τηλεθώσαν* Ψ 142. —Of persons, in the bloom of youth: *παῖδας τηλεθόοντας* X 423.

τηλεκλειτός [τήλε + *κλειτός*]. Far renowned, famous. Epithet of the Trojan allies E 491, Z 111 = I 233, M 108. —Of the father of Europa Ξ 321. —Of Ephialtes λ 308. —Of Icarus τ 546.

τηλεκλυτός [τήλε + *κλυτός*]. = prec. Epithet of Orestes α 30. —Of horses T 400.

τηλεφάνης [τήλε + *φαν-, φαίνω*]. Far-seen, conspicuous: *τύμβος* ω 83.

τηλίκος. Of an age indicated by the context, of such an age: *πατρός σοῖο, τηλίκου ὥς περ ἐγών* (of my own years) Ω 487: *οὐδέ τί σε χορὴ νηπιῶας ὀχέειν, ἐπεὶ οὐκέτι τ. ἐσσί* (you are too old for that) α 297, *οὐκ ἐπὶ σταθμοῖσι μένειν ἔτι τ. εἰμὶ* (it does not befit my years) ρ 20, *ἦδη μὲν γὰρ τοι παῖς τ.* (the thought that he is grown up should keep you from that) σ 175, *ἐπεὶ οὐκέτι τ. ἐστίν* (he is old enough to know what goes on) τ 88.

τηλόθεν [τηλοῦ + *-θεν* (1)(2)]. (1) From far away, from afar: *τ. ἐξ ἀπλῆς γαίης* Α 270. Cf. B 849, 857, 877, E 478, 651, Σ 208: γ 231, ε 283, ζ 312, η 25, 194, ι 273 = ν 237, τ 28. —(2) Far, far away, at a distance: *τ. ἐν λείῳ πεδίῳ* Ψ 359.

τηλόθι [τηλοῦ + *-θι*]. (1) Far, far away, at a distance: *τ. ναίων* Π 233. Cf. Θ 285, Φ 154, Ω 662: α 22, ε 55, λ 439, μ 135. —With genit., far away from, far from: *τ. πάτρης* Α 80, Π 461, Σ 99, Ω 86, 541: β 365. —(2) To far away, afar: *τ. ὁδμῇ ἀνὰ νῆσον ὁδᾷδει* ε 59.

τηλόσσε [τηλοῦ + *-σσε*]. To far away, to a distance, afar: *τηλόσσε δοῦπον ἐκλευν* Δ 455 (the power of hearing being thought of as projected towards the source of the sound; cf. Π 515 cited under *πάντοσε*). Cf. X 407.

τηλοτάτω [superl. fr. *τηλοῦ*]. The farthest off, the most remote: *Εὐβοίης, τὴν περ τηλοτάτω φάσ' ἔμμεναι* η 322.

τηλοῦ [cf. *τήλε*]. Far, far away, at a distance: *τ. ἐπ' Ἀλφειῷ* Α 712. Cf. E 479, Ψ 853: ε 318, 431, ν 257, ρ 253, χ 323, ψ 68. —With genit., far away from, far from: *τ. Ἀχαιῶσιν* αἰ 249.

τηλύγετος, -η [perh. fr. **τήλυς*, great (cf. *τήλε*, *τηλοῦ*). 'Grown big']. Thus, that is entering, or has just entered, on manhood or womanhood, grown, 'great', 'big': *λιπούσα παῖδα τηλυγέτην* Γ 175 (i.e. just at the age when she most needed a mother's care), *βῆ μετὰ Φαίνοπος υἱε, ἀμφω τηλυγέτω· ὁ δὲ τείρετο γῆραί* E 153 (of course the older the boys the less their father could hope for after their heirs; cf. I 482: π 19 below), *Ὀρέστη, ὅς μοι (οἱ) τηλύγετος τρέφεται θαλίῃ ἐνὶ πολλῇ* (a big boy by now) I 143, 285, *ὡς εἰ τε πατήρ δν παῖδα φιλήσῃ μούνον τηλύγετος πολλοῖσιν ἐπὶ κτεάτεσσιν* 482 (cf. E 153 above): *ὅς οἱ τηλύγετος γένετο* (was now a grown youth; see under *γίγνομαι* (I) (9)) δ 11, *ὡς πατήρ δν παῖδ' ἀγαπάξῃ μούνον τηλύγετον* π 19 (cf. E 153 above). —Absol., a stripling: *οὐκ Ἴδομενῆα φόβος λάβε τηλύγετον ὥς* N 470.

τήμος. (1) Then, at that time: *τήμος λέξεαι* η 318. —(2) Correlative with *ἤμος* H 434, Α 90, Ψ 228, Ω 789: δ 401, μ 441. —With *εἶτε* ν 95.

τήος. Also written *τέως* and scanned as *υ-* Ω 658: σ 190. (1) Meanwhile, the while: *μιμνέτω αὐτόθι τῆος* T 189, *ἔφρα τέως μένω* Ω 658. Cf. κ 348, ο 127, 231, π 370, σ 190. —(2) Correlative with *ῆος* T 42: δ 91. —(3) For a time, up to a certain

point of time: *τῆος μὲν ἔργ' ἐποπτεύεσκεν* π 139. Cf. ω 162.

τηῦσιος, -η, -ον. App., idle, serving no good purpose: *μὴ τηῦσιν δδὸν ἔλθης* (lest your journey prove to have been a mistake) γ 316 = ο 13.

τή [τί + ῥ²]. Strengthened form of τί (see τίς (3) (b)). For what reason? why? *τή τοι ταῦτ' ἀγορεύω*; A 365. Cf. Z 55, K 432, N 810, etc.: ο 326, π 421, ρ 375, τ 482, 500.

τιθαιβώσσω. App., of bees, to deposit their honey: *ἐνθα τιθαιβώσσουσι μέλισσαι* ν 106.

τίθημι [redup. fr. *θη-*]. 2 sing. pres. *τίθησθα* ι 404, ω 476. 3 *τίθησι* Δ 83, Δ 392, P 750, X 490: ο 245. 3 pl. *τιθεῖσι* Π 262: β 125. Pple. *τιθεῖς* Θ 171. Pl. *τιθέντες* E 384, A 413: ω 419. Infm. *τιθήμεναι* Ψ 83, 247. 3 pl. impf. *τίθισσαν* χ 449, 456. From *τιθέω* 3 sing. pres. *τιθέω* N 732. 3 sing. impf. (*ἐ*)*τιθεί* A 441, Θ 70, 441, Σ 541, X 210, Ψ 170, etc.: α 142, β 390, γ 51, ζ 76, θ 69, ρ 335, etc. Imp. *τίθει* A 509: φ 177. Fut. *θήσω* Δ 289, T 121: λ 146, φ 74. 2 sing. *θήρεις* Π 90. 3 *θήρει* T 182: λ 101. 2 pl. *θήσετε* Ω 57. 3 *θήσουσι* Π 673. Infm. *θήσμεναι* M 35, O 602: υ 394. *θήσαν* B 39, I 446, T 298: ε 136, η 257, ψ 336. Aor. *έθηκα* I 485: ν 302, ζ 276. 2 sing. *έθηκας* P 37, T 316, Ω 741: κ 338. 3 *έθηκε* A 2, B 319, Γ 321, E 122, I 207, M 450, P 470, T 12, φ 524, X 368, etc.: γ 136, ε 265, ο 193, ι 235, λ 560, ζ 312, ο 488, σ 152, γ 123, etc. *θήκε* A 55, E 445, Z 357, Ω 324, K 46, M 399, Σ 375, φ 145, Ψ 263, Ω 538, etc.: α 153, γ 77, ε 427, θ 20, μ 399, ρ 467, σ 195, υ 97, φ 102, etc. 3 pl. *έθηκαν* Z 300: ε 199, ζ 214, τ 592, ψ 167, ω 528. *θήκαν* Ω 795: α 223, ν 122, σ 308. 1 pl. aor. *έθεμεν* γ 179. 3 *έθεσαν* (έθεσαν) A 290, 433, I 637, M 29, O 721, T 249, Φ 405, Ψ 631, Ω 49, etc.: ζ 248, θ 420, λ 274, 555, ν 119, ρ 258, υ 281, ψ 11. Subj. *θείω* Π 83, 437, Σ 387: α 89, ε 91, ι 517, ο 75. 2 sing. *θήης* Z 432, Π 96: κ 341. 3 *θήη* κ 301, ο 51. *θήσι* π 282. 1 pl. *θείομεν* A 143, Ψ 244, 486: ν 364. *θέωμεν* ω 485. Opt. *θείην* E 215. 2 sing. *θείης* Ω 661. 3 *θείη* M 26: α 116, θ 465, ο 180, π 198, υ 225, ψ 186. 1 pl. *θείμεν* μ 347. 3 *θείεν* Δ 363. Imp. *θέε* Z 273: θ 425. 3 pl. *θέντων* τ 599. Nom. pl. masc. pple. *θέντες* Σ 352, Ψ 254: φ 267. Nom. sing. fem. *θείσα* φ 55. Infm. *θέμεναι* B 285, Δ 57, Ψ 45, Ω 644: δ 297, η 336, φ 235. *θέμεν* λ 315, φ 3, 81, ω 168. *θείναι* Δ 26, Z 92: ν 156. Mid. 2 pl. pres. *τίθεσθε* φ 333. 3 *τίθενται* θ 554, ρ 269. Imp. pl. *τίθεσθε* τ 406. Acc. sing. masc. pple. *τιθήμενον* K 31. 1 pl. impf. *τιθέμεσθα* δ 578, λ 3. 3 *έτιθεντο* θ 52. *τίθεντο* H 475, I 88: δ 781. 3 pl. fut. *θήσονται* Ω 402. Infm. *θήσεσθαι* φ 316. 3 sing. aor. *θήστω* K 31, Ξ 187. 3 sing. aor. *έθετο* δ 761, θ 274. *έθετο* Γ 310, E 743, I 629, K 149, A 41, O 479, T 381: α 132, β 3, δ 308, θ 416, ζ 500, ο 241, σ 5, ν 125, φ 118, 119, χ 122. 2 pl. *έθεσθε* Θ 449. *έθεσθε* δ 729. 3 *έθεντο* B 750, I 232, P 158. 2 sing. subj. *θήαι* τ 403. 3 sing. opt. *έτιρο* ρ 225. Imp. *θέο* κ 333. 3 sing. *έσθω* B 382. 2 pl. *έσθε* N 121, O 561, 661. Pple. *θέμενος* Σ 317, Ψ 18: ι 171, κ 188, μ 319. Fem. *θεμένη* υ 387. Infm.

θέσθαι M 411, 418: ν 207, φ 72. (ἀμφι-, ἀνα-, ἀπο-, ἔγκατα-, ἐκ-, ἐν-, ἐπανα-, ἐπι-, κατα-, μετα-, παρα-, περι-, προ-, προσ-, συν-, ὑπο-) (1) (a) To put, set, place: *ἐς ἐκατόμβην θέομεν* (embark it) A 143, *ἐν χερσὶ τίθει* 441. Cf. A 433, E 215, I 207, M 29, Π 223, P 750 (turns their course to the . . .), Σ 541, Φ 82 (has thrown me into . . .), Ω 644, etc.: *ἐν νηὶ δπλ' ἐτίθει* β 390, *πῶλ' ἐπιμήρ' έθεμεν* γ 179 (i.e. on the altar). Cf. α 142, γ 51, δ 445, ζ 76, θ 65, λ 315, ν 119, ζ 436 (set it aside), ο 357 (brought him to it), υ 97, φ 366 (set it down), ψ 186, etc.—In mid.: *οἱ περὶ Δωδώνην οἰκ' έθεντο* (had established themselves) B 750, *ἐς διφρον άρνας θέτο* Γ 310, *αδλιν έθεντο* (have established their . . .) I 232. Cf. Σ 317 = Ψ 18: *θέτο δώμα* (i.e. built it) ο 241, *μεγάλην κ' ἐπιγουνίδα θέτο* (would get him a . . .) ρ 225. Cf. α 132, δ 578, θ 274, κ 333, etc.—To set (a host) in array. In mid.: *θήσονται περὶ άστν μάχην* Ω 402.—(b) In sim. senses in reference to immaterial things: *σοι άλληκτον θυμόν ἐνλ στήθεσσι θεοὶ θέσαν* (wrath) I 637, *ἐν στήθεσσι τιθεὶ νόον* N 732. Cf. Π 83, P 470, T 121, Ω 57, etc.: α 89, 321, β 125, γ 77, ζ 140, ο 234.—In mid.: *ἐν φρεσὶ θέσθε* *έκαστος αἰδῶ* N 121. Cf. O 561 = 661.—To give (a name to a child). In mid.: *δνομ' εύρο δπτι κε θῆαι παιδὸς παιδὶ* τ 403. Cf. σ 5, τ 406.—Absol.: *ἐπὶ πᾶσι τίθενται τοκήε* θ 554.—To apply (the mind): *Έκτορέους μάλλον ἐπὶ φέρεα* *θῆχ' ιεροῖσιν* (paid attention to them, received them) K 46.—(2) To set down (a prize), propose as a prize: *άγλδ' άεθλα* Ψ 263, *ίππον* 265. Cf. Ψ 269, 270, 631, 653, 656, etc.: *άεθλα* ω 86.—As a subject of contest [*τεύχε'* *Άχιλλῆος*] λ 546.—As the material of a contest: *θήσω τόξον* φ 74. Cf. φ 3 = 81 = ω 168.—(3) To put on or about a person, endue him with: *άμφὶ οἱ κυνέην κεφαλῇφιν έθηκεν* K 257, 261. Cf. π 174.—To put on or about one's own person, endue oneself with: *κνημῖδας περὶ κνήμυσιν έθηκεν* Γ 330 = A 17 = Π 131 = T 369. Cf. Γ 336 = O 480 = Π 137: = χ 123.—So in mid.: *κρατὶ δ' ἐπὶ κυνέην θέτο* E 743 = A 41. Cf. K 31, 34, 149, Ξ 187, O 479, T 381: β 3 = δ 308 = ν 125, θ 416, χ 122.—Of taking something (off one's person): *άπό κρατὸς κυνέην έθηκα* ζ 276.—In mid.: *άπό χλαῖναν θέτο* ζ 500. Cf. φ 118, 119.—(4) To set out (a meal), put (it before a person): *παρὰ σφι τίθει δαῖτα* I 90. Cf. Σ 387, T 316: *δῶρον θησέμεναι* υ 394. Cf. ε 91, 196, ζ 248, ι 517, etc.—In mid.: *δαῖτα τίθενται* ρ 269. Cf. H 475, I 88.—In reference to horses, to put food and drink before them: *ίπποισι πυρόν έθηκεν οἶνόν τε* Θ 188.—(5) To put (into a person's mind or heart), suggest, communicate (cf. *ὑποτίθημι*): *τῷ ἐπὶ φρεσὶ έθηκεν* A 55. Cf. O 218, I 460: *ρήτιδὸν τι έπος ἐνλ φρεσὶ θήσω* λ 146. Cf. ε 427, ζ 227, π 282, 291, σ 158 = φ 1.—In mid., to take into one's mind: *τοῖσιν κότον έθεσθε* Ω 449: *οὐδ' ὑμεῖς περ ἐνλ φρεσὶ θέσθε μ' άνεγείραι* (never thought of it) δ 729.—(6) (a) To lay, impose, inflict, bring (evil upon a person): *Άχαιοῖς άλγε' έθηκεν* A 2. Cf. B 39, E 384, Z 357, O 721. Π 262, P 37 = Ω 741, Φ 524, 525, X 422, Ω 538:

λ 560, ψ 306.—In mid. P 158.—(b) To bestow (upon a person, etc.), give, grant: ἐπὶ Τρώσσι τίθει κράτος A 509. Cf. Ψ 400, 406: οἶα ἡμῖν Ζεὺς ἐπὶ ἔργα τίθησι (i.e. what excellence therein) θ 245. Cf. ο 488, τ 592.—(7) To bring about, make, cause, cause to come into being or to take place: φιλότῃτα Δ 83, φῶς ἐτάροισιν Z 6, σῆμα τιθεῖς (showing) Θ 171. Cf. Γ 321, I 547, M 399, O 602, Π 96, T 95, Ω 661 (will do . . .): μνηστήρων σκέδασιν α 116, υ 225, ὅτε δὴ ἔβδομον ἡμῶν ἐπὶ Ζεὺς θῆκεν (in addition to the six, i.e. added it to the tale of the six) μ 399 = ο 477. Cf. γ 136, ι 235, λ 274, ω 476, 485, 546.—In mid.: θέσθαι κέλευθον M 411, 418: ἀγορὴν θέμενος (having called it) ι 171 = κ 188 = μ 319.—Absol.: ὥς ἐμελλον θησέμεναι (all this they were to do) M 35: οὕτω νῦν Ζεὺς θέη, οἰκάδ' ἐλθέμεναι (may Zeus so order it that I may . . .) θ 465 = ο 180.—(8) To make, cause to be so and so. (a) With complementary adj.: πηρὸν θέσαν B 599. Cf. B 285, Δ 26, E 122, Δ 392, M 26, Π 90, Φ 172 (drove it in up to the middle), Ψ 382 (would have made it a dead heat), Ω 531, etc.: νύσταν ἀργαλέον θήσει θεός λ 101. Cf. α 223, γ 88, ι 136, ζ 229, ι 404, ν 302, σ 195, φ 102, χ 256, ψ 11, etc.—In mid.: ἄγριον θέτο θυμὸν I 629.—Sim. in mid.: εὖ ἀσπίδα θέσθω (let him see well to it) B 383.—(b) With sim. sb.: εἰ μιν αἰχμητὴν ἔθεσαν Δ 290. Cf. B 319, I 446, T 298, Φ 484, Ψ 333: ἡ μοι σὺς ἔθικας ἐταίρους κ 338, δέρμα παλαιῷ θῆκε γέροντος (that of a . . .) ν 432. Cf. λ 555, ν 156, 163, ο 253, π 198.—In mid.: ἐμὲ θέσθαι γυναικα φ 72, τί ἐλέγχεται ταῦτα τίθεσθε; (make this into a reproach) 333. Cf. φ 316.—To appoint, nominate, make: τὴν ἔθικαν Ἀθηναίης ἱέραν Z 300. Cf. Ψ 486.

τιθήνη, -ης, ἡ [redup. fr. θη-, θάομαι²]. A female servant in charge of a child, a nurse: φέρεי ἅμα παιῖδα τιθήνη Z 389. Cf. Z 467, X 503.—Applied to the attendants of Dionysus (as typifying the nymphs who nursed him at his birth) Z 132.

τίκτω [for τι-τκ-ω, redup. fr. τ(ε)κ-]. 2 sing. fut. τέξεις λ 249. Aor. τέκον A 418, Z 55, X 87, Ω 210, 255, 493. 2 sing. έτεκες A 352. τέκες E 875. 3 έτεκε B 728, Z 196, 199, H 469, Π 150, Ω 562: β 131, η 63, λ 262, 307. τέκε A 36, B 313, E 313, Z 22, Φ 304, K 404, N 450, Ξ 492, Π 175, T 413, T 240, Φ 159, Ω 540, etc.: α 71, γ 95, η 198, κ 139, μ 125, ξ 174, ο 364, π 119, τ 355, etc. 1 pl. τέκομεν X 485, Ω 727. 3 έτεκον T 225. τέκον η 55. 3 sing. subj. τέκη τ 266. 3 pl. τέκωσι θ 554. 3 sing. opt. τέκωι N 826. 3 pl. τέκοιεν Δ 64. Pple. τεκῶν π 120. Fem. τεκούσα A 414: μ 134. Inf. τεκέειν Ω 608. Mid. Fut. Inf. τέξεσθαι T 99. 3 sing. aor. τέκετο B 741, Δ 59, E 154, Z 154, N 451, Ξ 434, T 215, X 43, etc.: ο 249. 1 pl. τεκόμεσθα X 53: ψ 61, ω 293. Inf. τεκέσθαι X 481: δ 387, χ 324. To give existence to (living beings). (1) Of the father, to beget: δν τίκτη Φυλῆς B 628. Cf. E 547, Z 155, Δ 224, N 450, etc.: δ 64, η 63, ξ 174, ο 243, etc.—In mid.: πρεσβυτάτην με τέκετο Κρόνος Δ 59. Cf.

B 741, E 154, Z 154, etc.: δ 387, ο 249.—Of Zeus as the father of rivers. In mid.: Ξάνθου, δν τέκετο Ζεὺς Ξ 434 = Φ 2 = Ω 693.—Of a river: Ἀξιοῦ, δς τέκε Πηλεγόνα Φ 159. Cf. γ 489 = ο 187.—In mid.: Ἀλφειοῦ, δς τέκετ' Ὀργίλοχον E 546.—Of Ocean: τὴν Ὀκεανὸς τέκεν κ 139.—(2) Of the mother (a) To conceive: ἡ μιν ὑπ' Ἀγχίση τέκεν E 313. Cf. B 513, 714, 728, 820, H 469, Ξ 444, etc.: α 71, τ 266.—In mid. B 742.—Of Ποδάργη Π 150.—(b) To bear: τὸν τέκε Λητώ A 36. Cf. A 352, B 658, Z 196, K 404, N 826 (be called my mother), Ξ 318, etc.: β 131, γ 95, η 198, λ 249, ξ 202, ο 364, etc.—Absol.: τί νύ σ' ἔτρεφον αἰνὰ τεκούσα; A 414.—In mid. O 187, T 99, X 48: χ 324.—Of a bird: μήτηρ [γεσσών] ἐνάτη ἦν, ἡ τέκε τέκνα B 313 = 327.—Of mares T 225.—Of sheep δ 86, τ 113.—Of the earth B 548.—Of the sea Π 34.—Of a lake B 865.—(3) Of both parents, to engender, give life to: δν τέκομεν σὺ τ', ἐγὼ τε X 485. Cf. X 234, Ω 727: η 55, θ 554.—In mid. X 53: ψ 61, ω 293.

τῶλω. (1) To pluck out or tear (one's hair): πολὺς τρίχας τῶλλων ἐκ κεφαλῆς X 78. Cf. X 406.—In mid. κ 567.—(2) To tear one's hair in sorrow for. In mid.: τὸν τιλλέσθην Ω 711.—(3) To pluck or tear the feathers from: τῶλλε πέλειαν ο 527.

τιμῶω [τιμῶ]. (1) To hold in or treat with honour, regard or esteem, show or pay honour to, honour: ἄλλου, οἱ κέ με τιμῆσουσιν A 175, τιμῆς ἧς τέ μ' εἴκε τιμῆσθαι Ψ 649 (ἧς app. genit. of price, 'the degree of honour in the measure of which I should be esteemed,' 'the honour which is my due'). Cf. A 454, I 38, M 310, Π 460, Ψ 788, etc.: οἱ κέν μιν θεὸν ὥς τιμῆσουσιν ε 36, ὥς κείνην τιμήμηναι τε καὶ ἔστιν (i.e., app., τιμήμηναι τε καὶ ἔστι [τιμῆσσεα, worthy of honour]) η 69. Cf. γ 379, ξ 203, ο 365.—In mid. X 235: τ 280 = ψ 339, υ 129.—(2) To bring into honour, exalt, glorify: τιμήσονται μοι νῶδον A 505. Cf. A 559, B 4, Θ 372 = O 77, O 612, Π 271, P 99.

τιμή, -ῆς, ἡ [τιῶ]. (1) Recompense, compensation, indemnity; a recompense, compensation, indemnity: τιμὴν ἀνυμένει A 159, τιμὴν ἀποτινέμεν Γ 286, δς κείται ἐμῆς ἐνεκα τιμῆς (has lost in life in striving to win me . . .) P 92: Ἀγαμέμνονος ἐνεκα τιμῆς to win . . . for . . .) ξ 70, (in striving to win . . . for . . .) 117. Cf. Γ 288, 459, E 552: χ 57.—(2) The value or estimation in which a person is held, position in a scale of honour, estimation, regard: μή μοι πατέρας ὁμοίη ἐνθεο τιμῇ Δ 410. Cf. I 319, Ψ 649 (see λαρθάνω (1)), Ω 57, 66.—(3) Due estimation or regard, respect, honour: πόρε καὶ σὺ Διὸς κοῦρῃσιν ἐπσεσθαι τιμῇ I 514.—(4) Dignity, honour, worship: θεοί, τῶν περ καὶ μείζων τιμῇ I 498. Cf. A 278, P 251: ε 335, θ 480, λ 302, 304.—(5) The dignity, honour or prerogative attaching to an office or position: τιμῆς βασιλῆϊδος ἡμῶν Z 193. Cf. B 197, I 616, O 189 (his share of dignity or prerogative), T 181: α 117, λ 495, 503, ω 30.—(6) Honour, distinction, esteem, renown: τιμῇ

μοι ἐγγυαλλίζαι A 553, δφρ' ἂν Ἀχαιοὶ υἱὸν ἐμὸν τελῶσιν ὀφέλλωσιν τέ ἐ τιμῇ 510 (or perh. this should come under (1), 'make him rich with recompense'). Cf. I 608, II 84.—Honour or distinction conferred by some particular circumstance: ξείνος ἐμὸς ἐστίν, ἕκαστος δ' ἐμμορε τιμῆς (shares the honour of entertaining him) λ 338.

τιμήεις, -εντος. Fem. τιμήεσσα. Neut. τιμήην [τιμή]. Contr. nom. sing. masc. τιμῆς I 605. Acc. τιμήντα Σ 475. (1) Held in or treated with honour, regard or esteem, honoured: οὐκέθ' ὁμῶς τιμῆς ἔσσαι I 605. Cf. ν 129, σ 161.—In comp.: αἰψυ τιμηέστερος πέλεται α 393.—(2) Precious, prized, of price: χρυσὸν Σ 475. Cf. α 312, θ 393, λ 327.—In superl.: δῶρων δ τιμηέστατόν ἐστιν δ 614 = ο 114.

τίμιος [as prec.]. = prec. (1) κ 38.
τινάσσω. 3 sing. aor. ἐτίναξε Γ 385, N 243, P 595, T 57. 3 sing. subj. τινάξῃ ε 363, 368. 3 dual aor. mid. τινάξασθην β 151. 3 pl. aor. pass. τινάχθεν II 348. (1) To cause to vibrate, shake or quiver, shake: ἐκ δὲ τινάχθεν ὀδόντες (i.e. were forced out of their sockets) II 348, αἰγίδα P 595. Cf. Γ 385, T 57: ὡς ἄνεμος ἤτων θημῶνα τινάξῃ (i.e. blows it hither and thither) ε 368, οὐκ ἀνέμοισι τινάσσεται ζ 43. Cf. χ 88.—In mid. in reciprocal sense: τινάξασθην περὰ πυκνά (shook out of each other) β 151.—With διά, to shake in pieces, break up: ἐπὶν μοι σχεδὶν διὰ κύμα τινάξῃ ε 363.—In pass., to vibrate, shake, quiver: ἀμφὶ πῆλγῃ κροτάφοισι τινάσσεται (i.e. with the violence of the conflict) O 609.—(2) To brandish or flourish (a weapon): δύο δούρε M 298. Cf. Υ 163, X 311: χ 149.—In reference to lightning: ἀστεροπῇ ἐναλγικίος, ἦν τε Κρονίων ἐτίναξεν N 243.

τινῶμαι [τινω]. (ἀπο-) (1) To chastise, punish: δε τίνυνται δε τις ἀμάρτην ν 214. Cf. Γ 279, T 260.—(2) To take vengeance for, punish (a transgression): λῶβην τινύμενος ω 326.

τινώ. See τίω.

τίπτει [τί ποτε]. Before an aspirate τίφθ'. (1) What?: τίπτει με κείνος ἀνωγεν; Ω 90: τίπτει σε χρεώ; α 225. Cf. X 85: δ 312 (for what purpose?).—With a sb.: τίπτ' ἔτι μείζων μήσεται ἔργον; λ 474.—(2) Why? how? A 202, B 323, Δ 243, Z 254, H 24, Θ 447, etc.: β 363, δ 681, ε 87, ι 403, κ 378, λ 93, etc.

τις, τί. Genit. τίνος. Genit. τέο B 225, Ω 128: δ 463. τεύ Σ 192: ο 509, υ 257. Genit. pl. τέων Ω 387: ζ 119, ν 200, ν 192. (1) Who? which? in neut., what?: τίς θεῶν ξυνέθηκε μάχασθαι; A 8: τέο ἐτιμέμφεται; B 225, τί μοι ἐρίδος; (what part have I in . . . ? what have I to do with . . . ?) Φ 360. Cf. Γ 226, E 465, 703, A 313, Σ 192 (see εἶδω (III) (8)), etc.: τίνες ἔμμεναι εὐχέτωρτο; α 172, τί κεν βέξειε καὶ ἄλλος; δ 649. Cf. β 28, 332, δ 443, ε 299, ζ 276, κ 573, etc.—Joined with another interrogative: τίς πόθεν. See πόθεν (1).—In indirect construction: τίς τῶν ἀριστος ἔην, σύ μοι ἔννεπε B 761: εἰρώτα (εἰροντο) τίς εἴη ο 423, ρ 368.—(2) With sb., etc., what?:

τίς τοι ἀνάγκη πτώσσειν; E 633: τίς τοι ἄλλος ὁμοῖος; P 475. Cf. P 586, Ω 367, 387: τίνα δ' αὐτῷ μήσατ' ὀλεθρον; γ 249, τί κακὸν τόδε πάσχετε; (what . . . is this that you . . . ?) ν 351. Cf. α 225, δ 642, κ 64, λ 171, ν 233, etc.—(3) Adverbially in neut. τί. (a) In respect of what? in what? how? why?: τί δέ σε φρένας ἵκετο πένθος; A 362. Cf. Δ 31, A 606, N 275, II 31, Σ 80, etc.: τί σε χρὴ ψεύδεσθαι; ξ 364. Cf. φ 110, ω 95, etc.—(b) For what reason? why?: τί κἀλαῖς; A 362. Cf. A 414, Γ 399, Δ 371, Θ 293, I 337, etc.: τί νύ οἱ τόσον ἄδύσας; α 62. Cf. δ 465, θ 153, ι 447, κ 431, μ 450, etc.

τις, τι, enclitic. Genit. τινός. Genit. τεο π 305. τευ B 388, E 897, N 252, etc.: α 217, δ 264, ι 497, etc. Dat. τεψ II 227: λ 502, ν 114. τψ A 299, etc.: κ 32, etc. (1) Someone, one, a man, something: ὃν κέ τις ὀλσει Τρώων B 229, ὡς δ' ὅτε τις . . . Γ 33. Cf. Δ 196, E 185, Θ 95, 269, K 84, etc.: ἦν τίς τοι εἴησι βροτῶν α 282, καὶ τί φέρεσθαι ο 378. Cf. α 396, β 67, 101, δ 637, 735, ξ 373 (for some reason), etc.—(2) With sb., etc., some, a: μάντιν τινά A 62, κακὸν τι B 195. Cf. Γ 83, E 191, Z 506, K 207, etc.: μάκαρός τε ἀνέρος α 217, δῆμόν τι ἄλλο β 32. Cf. α 408, β 326, γ 348, δ 26, ε 421, λ 479, etc.—(3) (a) Some sort or kind of, some: μνημοσύνη τις γεγέσθω Ω 181. Cf. Ω 521, Ψ 103.—(b) With an adj., etc., giving a notion of indefiniteness: πολλὸς τις (like some monster) H 156, μάλα τις θρασυκάρδιος ἔσται (a stout-hearted kind of fellow) K 41. Cf. E 638, etc.: ὅσος τις χρυσὸς ἔνεστιν (how much there may be in it) κ 45. Cf. ι 348, κ 329, ξ 391, ρ 449, σ 327, etc.—(4) A certain person or thing: ἃ τιν' οὐ πέλοισθαι ὀω (meaning himself) A 289, ἦ ῥά νύ μοι τι πίθοιο Δ 93, etc.: εἰ μή τις με θεῶν ὀλοφύρατο, Εἰδοθέη δ 364, πλυνούσῃ τις μύγῃ ο 420, etc.—(5) With sb., a certain, a: αἰπεῖά τις κολώνῃ B 811. Cf. A 711, 722, O 174, etc.: νῆσός τις δ 354. Cf. γ 293, δ 384, ι 508, ν 96, ξ 463, etc.—With a proper name: Δάμης τις E 9. Cf. K 314, etc.: κ 552.—(6) The general body, each man, every one, men, 'they': ὥδέ τις εἰπεσκεν B 271, ὅφρα τις ἐπρίγησιν Γ 353, ἀλλὰ τις αὐτὸς ἔτω P 254. Cf. B 355, 382, Δ 176, 300, Z 459, 479, H 91, M 317, II 209, P 227, 420, Σ 466, T 153, etc.: ἵνα τίς σ' ἐν εἴπῃ α 302, πρίν τινα τῶν ἐτάρων αἰῶσαι ι 65. Cf. ο 538, π 305, ψ 135, etc.—With ἄλλος: ἵνα τις συγγένησιν ἄλλος Ω 515.—With ἀνὴρ Ξ 484.—(7) Many a one, many a man: ἰδρώσει τευ τελαμών B 388, πάρος τινά γαῖα καθέξει II 629. Cf. Ω 379, 513, Σ 122, etc.: τῷ κέν τις ἐκλελάδοιτο γάμοιο γ 224, ἀλλὰ τιν' οὐ φεύξασθαι ὀιομαι ὀλεθρον (i.e. not a man of you shall escape) χ 67. Cf. λ 502, ν 394, 427, φ 157, etc.—(8) Anyone, one, a man, anything: πῶς τίς τοι πείθηται; A 150, οὐδέ τί μιν προσεφώνεον 332. Cf. A 534, B 354, 486, Δ 303, 362, etc.: α 167, β 230, γ 184, 260, δ 489, 690, ε 80, 120, etc.—For οὗ τις see οὗ (8) (e) (a).—(9) With sb., etc., any, a: ἔπος τι A 108, ἄλλω τψ 299. Cf. B 342, Γ 45, E 817, Σ 362, etc.: α 166, β 303, δ 373, 544, ε 101, ζ 68, etc.—For οὗ τις . . . see οὗ (8) (e) (a).—(10) Adverbially

in neut. τι. (a) In any wise, at all: οὐδέ τί ποιν ἔδμεν . . . A 124. Cf. A 115, 394, 468, 550, 575, B 238, E 762, I 238, 435, etc.: εἰ τί ποιν ἔστιν δ 193. Cf. α 202, 296, β 71, 283, γ 72, δ 632, etc.—For οὐ τί see οὐ(8)(e)(β).—(b) In some wise, in some way, somehow, in a way, so to speak: πάντα τί μοι κατὰ θυμὸν ἔλσας μυθήσασθαι I 645. Cf. I 197, Φ 101, etc.: τοῦτό τί μοι κάλλιστον εἶναι εἶναι I 11. Cf. ο 365, etc.

τίσις, ἡ [τίω]. (1) Repayment, indemnity β 76.—(2) Retribution, vengeance, chastisement: ἐπεὶ οὐ τί τίσιν γ' ἔδεισας X 19. Cf. α 40, ν 144.

τίσω, fut. τίω.

τιταίνω [τείνω]. Aor. pple. τιτήνας N 534. (1) To bend (a bow) into the position required for stringing it, to string (it) (cf. τανῶ (2)): τόξα Θ 266.—In mid. φ 259.—(2) To pull upon the string of (a bow), draw the string of (it) towards one, bend (it) (cf. τείνω (2)). In mid.: ἐπὶ Τυδεΐδῃ ἐπιταίνειν τόξα E 97. Cf. A 370.—(3) In mid., to stretch oneself in the energy of motion, put forth all one's strength: ἀψ ὥσασκε τιτανόμενος λ 599.—Sim., of horses, to run at full stride, draw at full strength: ἵπποι, δὲ ῥά τε ῥεῖα θέρσι τιτανόμενος X 23. Cf. Ψ 518.—Of the rapid flight of birds: τιτανόμενῳ περὶ γέσσαν (straining forward on the wing) β 149.—So, app., *intrans.* for *reflexive*, of horses: τιταίνον ὅττι τάχιστα (get into your stride) Ψ 403.—(4) To pull, draw: ἵπποις ἄρμα τιταίνων B 390, M 58, ἄροτρον N 704.—(5) To stretch, dispose, arrange, put, set, place: ἐτίτανε τάλαντα (i.e. held them out clear of his person) Θ 69=X 209, περὶ μέσσω χεῖρε τιτήνας N 534: προπάροιθε θρόνων ἐτίτανε τραπέζας (drew them up) κ 354.

τιτός [τίω]. Consisting in paying back or requital: τότ' ἂν τιτὰ ἔργα γένοιτο Ω 213 (for *v.l.* see ἀντίτος).

τιτύσσομαι [τι-τύκ-σσομαι or τι-τύχ-σσομαι, τυκ-, τυχ-, τυγχάνω]. (1) To make ready, prepare: πύρ Φ 342.—In reference to getting horses ready, to yoke Δ 41, N 23.—(2) To take aim, direct one's weapon, shoot, throw: ἰοῖσιν τιτυσκόμενοι Γ 80, τιτυσκόμενος καθ' ὁμίλον N 560. Cf. φ 421, χ 118, 266, ω 181.—With genit. of what is aimed at: αὐτοῖο τιτύσκειο δουρί N 159, 370. Cf. A 350, N 498, Φ 582.—(3) To direct the course of something, thrust it in a specified direction: ἐν κληῖδ' ἤκει, ἄντα τιτυσκομένη φ 48.—(4) In reference to the operation of the mind, to be set on doing something, be eager to do it. With infin.: τιτύσκειο φρεσὶν ἦσιν ἢ τευ ἀκοντίσσαι, ἡ . . . N 558.—In reference to the mind attributed to the Phaeacian ships: τιτυσκόμεναι φρεσὶ (finding their way) θ 556.

τιφθ. See τίπτει.

τίω, τίνω. (The pres. τίω, τίομαι, and the impf. and pa. iterative thereof only in senses (1) and (2). τίνω only in pple. τίνων β 193 and infin. τίνειν Γ 289, Σ 407 in sense (4)). (The fut. and aor. written both τι- (τί-) and τει- (τεῖ-).) 1 sing. pres. τίω Δ 257, I 378. 3 τίει I 238. τῖει ν 144. π 306, ν 132. 3 pl.

τίουσι ξ 84. τίνουσι ν 129. Infin. τίμεν ο 543, ρ 56. 1 sing. impf. τίων Σ 81. 2 τίεις ω 78. 3 τίει B 21, E 326, Z 173, Π 146, Ω 575. τῖε N 176, O 551, P 576: α 432, τ 247. 1 pl. ἐτίμεν E 467, I 631, O 439: λ 484. 3 pl. ἐτίον χ 370. τῖον E 536, Ψ 703. τῖον Θ 161, Ψ 705. 3 pl. subj. τῖωσι I 258. Nom. pl. fem. pple. τῖουσαι χ 425. 3 sing. pa. iterative τίσκετο N 461. 3 pl. τίσκον χ 414, ψ 65. Fut. τίσω I 142: θ 356, ξ 166. 2 sing. τίσεις P 34: χ 218. 3 τίσει I 284. 2 pl. τίσετε Δ 142. 3 τίσουσι I 303, 603: μ 382. Infin. τίσειν θ 348. 2 sing. aor. ἐτίσας A 244. 3 ἐτίσε A 354, 412, I 118, Π 274: η 67. 3 pl. ἐτίσαν I 110: ω 352. 2 pl. subj. τίσετε Φ 134. 3 τίσωσι A 510. 3 pl. opt. τίσειαν A 42. Imp. τίσον A 508. Mid. 3 sing. fut. τίσεται ξ 163, ο 177. 1 pl. τίσμεθα ν 15, ω 435. Infin. τίσθαι Γ 28: ω 470. 3 sing. aor. ἐτίσατο B 743: γ 197, 203, ο 236, ψ 57, ω 482. τίσατο ι 479. Opt. τίσαιμην X 20: ι 317. 3 sing. τίσαιο ν 213, ψ 31. 1 pl. τίσάμεθα T 208. 3 τίσαίω ν 169. Imp. τίσαι μ 378. Infin. τίσασθαι B 356, 590, Γ 351, 366, O 116: γ 206, ν 121. Pass. 3 sing. pres. τίεται Γ 540, N 827: η 67. Opt. τίσαιο Θ 540, N 827. 3 sing. impf. τίετο E 78, K 33, Δ 58, N 218, Π 605: ξ 205. 3 sing. pa. iterative τίσκετο Δ 46. Pf. pple. τετίμενος Ω 533: ν 28. Acc. sing. masc. τετίμενον T 426: θ 472. (ἀποτίω, ἐξαποτίω.) (1) To value, estimate: τίω μιν ἐν καρὸς ἀλσῇ I 378, τρῖποδα δυνάδεκάβοιον τῖον (at . . .) Ψ 703. Cf. Ψ 705.—(2) To hold in or treat with honour, regard, esteem or respect, show or pay honour to, honour, esteem, respect: δ' τ' ἄριστον Ἀχαιῶν οὐδὲν ἔτιεσας A 244. Cf. A 354, B 21, Δ 46, E 78, Θ 161, etc.: ἰσά μιν ἀλόχῳ τῖεν α 432. Cf. η 67, θ 472, λ 484, ν 129, π 306, etc.—With immaterial object: τῖον τῖουσιν ξ 84.—In pf. pple. pass. in adjectival sense: ἐταῖρον τετίμενον T 426.—(3) To bring into honour, exalt, glorify: τεῖσόν μιν, Ζεῦ A 508. Cf. I 118.—(4) To pay: ζωάγρια τῖνειν Σ 407. Cf. Γ 289: τῖσειν αἶμα πάντα θ 348. Cf. β 193, θ 356, μ 382, ξ 166.—(5) To pay for, pay the penalty for, make recompense for: τῖσειαν Δαναοὶ ἐμὰ δάκρυα A 42, τῖσεις γλωττὸν ἐμὸν (i.e. pay for the slaying of him, pay me his blood-price (in kind)) P 34. Cf. A 142, Φ 134: ω 352.—Absol.: σφ' αὐτοῦ κράσι τῖσεις (pay the penalty) χ 218.—(6) In mid. (a) To repay or indemnify oneself: ἀγειρόμενοι κατὰ δῆμον τισόμεθα ν 15.—(b) To exact a penalty or recompense for, take vengeance for: τῖεσθαι φόνον υἱὸς O 116. Cf. B 356, 590, T 208: ν 169, ψ 31, ω 470.—(c) To exact a penalty, retribution, requital or vengeance from, to chastise, punish: φάτο τῖεσθαι ἀλείτην Γ 28. Cf. B 743, Γ 351, X 20: ἐτίσατο παρφορὴν γ 197. Cf. ι 479, μ 378, ν 213, ξ 163, ν 121, ψ 57, ω 435, 482.—Absol.: καὶ λίην ἐτίσατο (took his vengeance) γ 203, εἰ πως τισαίμην ι 317. Cf. ο 177.—(d) To take vengeance upon, chastise, punish (for a wrong). With genit.: τῖεσθαι μνηστήρας ὑπερβασίης γ 206. Cf. Γ 366.—(e) With double acc.: ἐτίσατο ἔργον ἀεικὲς Nηλῆα ο 236.

†*τλάω. Fut. in mid. form τλήσομαι Γ 306, Α 317, Τ 308: ε 222, 362. 2 sing. aor. ἐτάλασας Α 166. 2 sing. subj. ταλάσσης Ν 829. 3 ταλάσσης Ο 164. Aor. ἐτλην Σ 433, Χ 251, Ω 505: θ 182, κ 53. 2 sing. ἐτλης Ρ 153, Φ 150, Χ 236, Ω 519: λ 475, ρ 104, 456, υ 18. 3 ἐτλη Α 534, Ε 21, Η 151, 480, Ρ 733, Σ 246, Τ 14, Τ 421, Χ 136: β 82, δ 242, 271, 716, λ 143, 425, ξ 269, ρ 438, ψ 150. τλή Ε 385, 392, 395, Θ 78. 1 pl. τλήμεν Ε 383. 2 ἐτλητε Ω 35. 3 ἐτλαν Φ 608. Opt. τλάην Β 219, κ 52. 2 sing. τλαῖης Δ 94: α 288, ε 178, κ 343, λ 376. 3 τλαίη Κ 307, Ω 565: κ 384. 3 pl. τλαίεν Ρ 490. 3 sing. imp. τλήτω λ 350. 2 pl. τλήτε Β 299. 2 sing. pf. τέτληκας Α 228, 543. 3 τέτληκε τ 347. 1 pl. τέτλαμεν υ 311. 3 sing. opt. τετλαίη Γ 173. Imp. τέτλαθι Α 586, Ε 382: υ 18. 3 sing. imp. τετλάτω π 275. Dat. sing. masc. pple. τετληότι δ 447, 459, ι 435, λ 181, π 37, σ 135, ψ 100, 168, ω 163. Nom. pl. masc. τετληότες Ε 873. Nom. sing. fem. τετληνία υ 23. Infin. τετλάμεναι υ 307. τετλάμεν γ 209, ζ 190. (ἀνα-, ἐπι-) (1) To undergo evil, have evil laid upon one, suffer: πολλοὶ τλήμεν ἐξ ἀνδρῶν Ε 383. Cf. Ε 385, 392.—(2) To undergo (evil), have (it) laid upon one, suffer (it): τλή 'Αἰδὼς δίστον Ε 395, βίγιστα τετληότες εἰμέν (we go on suffering . . .) 873. Cf. Σ 433: θ 182, τ 347, υ 18.—(3) To endure evil with fortitude, resolution or patience, to bear up, hold out, submit: τέτλαθι καὶ ἀνάσχεο Α 586, Ε 382, τλήτε, φίλοι (have patience) Β 299. Cf. Τ 308: χρὴ τετλάμεν ἔμπης γ 209, ζ 190. Cf. α 288, β 219, ε 222, 362, κ 52, 53, ν 307, π 275, υ 18, 311.—(4) In pf. pple. in adjectival sense, enduring, steadfast, patient: τετληότι θυμῷ δ 447, 459, ι 435, λ 181=π 37, σ 135, ω 163, κραδίη τετληνία υ 23.—In bad sense, not to be moved or touched, hard: τετληότι θυμῷ ψ 100=168.—(5) To exhibit resolution or fortitude, show a firm front, stand firm: μενέω καὶ τλήσομαι Α 317.—(6) To take (a deed) upon oneself, dare (it), brace or nerve oneself to (it): ἐτλην οἶ' οὐ πῶ τις βροτὸς ἄλλος Ω 505. Cf. δ 242, 271.—App., to stand up to, face (the foe): οὐκ ἂν ἐφορμηθέντε γε νῦν τλαίεν μαχέσασθαι (to endure our onset so as to fight with us, to stand up to us and fight with us) Ρ 490.—(7) With infin. (a) To have the spirit, courage or resolution to do something, venture or dare to do it: τλαίης κεν Μενελάω ἐπιπρόεμεν ἴων (would pluck up spirit and . . .) Δ 94, οὐδ' ἐτλη περιβῆναι ἀδελφεοῦ Ε 21. Cf. Α 228, Η 480, Ι 373, Ν 829, Ο 164, etc.: λ 475, ξ 269, ρ 438.—Absol.: οὐδέ τις ἐτλη Η 151.—(b) To have the hardihood or boldness to do something: οὐδέ τις ἐτλη μείναι ἐπερχόμενον (i.e. awe made them rise) Α 534.—(c) With neg., not to have the heart to do something, not to endure to do it: οὐ πῶ τλήσομ' ὀράσθαι μαρνόμενον φίλον ἰών Γ 306. Cf. Τ 421: β 82.—Sim. in interrogative form: τίς κεν ἀνὴρ πρὶν τλαίη πάσασθαι ἐδητύος πρὶν λύσασθ' ἐτάρους; κ 384.—(d) To make up one's mind to do something, bring, induce, steel or prevail upon oneself to do it: οὐδέ τί πῶ μοι πρόφρων τέτληκας

εἰπεῖν ἔπος Α 543, τὸν οὐκ ἐτλητε σαῶσαι (could not find it in your hearts to . . .) Ω 35: οὐδ' ἐτ' ἐτλη διφρῷ ἐφέεσθαι (had not the heart to . . .) δ 716. Cf. ε 178=κ 343, λ 143, 350, 376, 425, ρ 104, 456, ψ 150.

τλήμων, -ονος [τλη-, τλάω]. Enduring, stout, unflinching: θυμὸν Ε 670. Cf. Φ 430.—Epithet of Odysseus Κ 231, 498.

τλήσομαι, fut. τλάω.

τλητός [τλη-, τλάω]. =τλήμων Ω 49.

†τμήγω [τ(ε)μ-, τέμνω]. Aor. pple. τμήξας Δ 146. 3 pl. aor. pass. τμάγεν Π 374. (ἀπο-, δια-) To cut, sever: χεῖρας ἀπὸ ξιφεί τμήξας Δ 146.—To cut up (a body of the foe), scatter (it): ἐπει ἄρ τμάγεν Π 374.

τμήδην [τμη-, τμήγω]. So as to cut or wound: τ. αὐχέν' ἐπήλθεν [ἐχχείη] Η 262.

τμήξας, aor. pple. τμήγω.

τότι [correlative to ὅτι]. There, in that place: τότι οἱ ἀσπίον ἦεν ναιέμεναι ο 239.

τοι¹ enclitic. Also τεῖν Δ 201: δ 619, 829, λ 560, ο 119. Genit. τοῖο Θ 37, 468. =σοι (see σύ) Α 28, 39, 40, 107, 123, 173, etc.: α 170, 179, 200, 214, 222, 282, etc.

τοι², enclitic. Affirmative particle: αἰσχρὸν τοι ὀηρὸν μένειν Β 298, μητρόσ τοι μένος ἐστὶν ἀάσχετον (i.e. I admit it) Ε 892. Cf. Β 361, Δ 29, 405, Ε 801, 873, Ζ 211, etc.: α 203, β 88, 372, δ 93, ζ 33, ι 27, etc.—In maxims: οὐ τοι ἀπόβλητ' ἐστὶ θεῶν δῶρα Γ 65. Cf. Ι 158, etc.: β 276, θ 329, etc.—For ἦ τοι, ἦτοι see ᾦ² (1) (δ).—For μέν τοι see μέν (1).

τοιγάρ [τοι²+γάρ]. So then, accordingly, therefore: τοιγάρ ἐγὼν ἐρέω Α 76. Cf. Κ 413, 427: α 179, δ 612, η 28, θ 402, etc.

τοῖος, -η, -ον. (1) (a) Of such nature, kind or sort, such: τοῖον 'Ατρεΐδην θῆκε Ζεὺς Β 482, τοῖοι ἦντ' ἐπὶ πύργῳ (such were they who sat . . .) Γ 153, τοῖοι τοι μιάνην μοῖροι (in such fashion) Δ 146. Cf. Δ 289, 399, 488 (so he lay slain), Ε 7, Η 211, etc.: ἐπει σέ γε τοῖον ἐγένεατο Πηνελόπεια α 223, ἀνέγνω μιν τοῖον ἔοντα (recognized him for what he was) δ 250. Cf. α 343, δ 206, 227, ν 115, π 307, etc.—Correlative with οἷος. (a) τοῖος . . . οἷος . . ., such . . . as . . . Α 262, Ε 483, etc.: α 257, σ 136, etc.—(β) οἷος . . . τοῖος . . ., such as, as . . . so . . . Ε 864, Ζ 146, etc.: ω 377.—With ὁποῖος Τ 250: ρ 421, τ 77.—With ὅς: Η 231, Ρ 164: β 286, δ 826.—(b) With infin.: ἡμεῖς δ' οὐ νύ τι τοῖοι ἀμυνόμεν β 60.—(2) In causal sense: τοῖη οἱ ἐπιρροῆος ἦεν Δ 390. Cf. Ε 828, Ξ 343, Ο 254, etc.—(3) With an adj., denoting that the adj. is to be taken in its full or exact sense, quite, just (cf. (4) (b)): οὐ μάλα πολλόν, ἀλλ' ἐπικεῖα τοῖον (just befitting) Ψ 246: θάνατος ἀβληχρὸς μάλα τοῖος (full gentle) λ 135, ψ 282, παῖδα κερδαλέον δὴ τοῖον (quite sharp) ο 451.—(4) In neut. τοῖον as adv. (a) To such an extent, so much, so greatly, so: τοῖον ὑποτρομέμενος Χ 241. Cf. γ 496, ω 62.—Qualifying an adj. with ὅθεν as correlative: πέλαιος μέγα τοῖον, ὅθεν . . . (so wide that thence . . .)

γ 321.—(b) With force corresponding to sense (3): *θαμὰ τοῖον* (quite often) δ 776, η 30, *σαρδάνιον μάλα τοῖον* (surely quite . . .) υ 302.

τοιόσδε, -ήδε, -όνδε [-δε(3)]. Strengthened form of prec. (1) (a) Of such nature, kind or sort, such: *τοιῇδ' ἀμφὶ γυναῖκι* Γ 157. Cf. B 120, 799, Γ 46, Δ 432, T 324, X 420: δ 74, 149, ζ 157, λ 501, 548, ο 330, π 205 (such as you see me), τ 359, υ 206.—Absol.: *τίς νύ σε τοιάδ' ἔρεξεν*; E 373=Φ 509. Cf. δ 64, ζ 244.—Correlative with *οἷος* Ω 375: α 371=ι 4, ρ 313.—(b) With infin.: *χῆρτί τοιοῦδ' ἀνδρὸς ἀμύνειν* . . . Z 463.—(2) In neut. *τοιόνδε* as adv., to such an extent, so: οὐ πω *τοιόνδε κατέδραβον* (so soundly) ψ 18.

τοιούτος, -αῦτη, -οὔτων. Strengthened form of *τοῖος*. Of such nature, kind or sort, such: *τοιούτοι συμφορὰδμονες* B 372. Cf. H 242, Ψ 644, etc.: γ 208, δ 650, ν 330, ξ 118, τ 74, etc.—Absol.: *τοιαῦτα πρὸς ἀλλήλους ἀγόρευον* Δ 274, *τοιούτοι ἐέκκουν* Π 847. Cf. E 274, P 643, Ψ 494, etc.: α 47, δ 620, ζ 160, etc.—Correlative with *οἷος* ζ 269, σ 36.—Followed by infin.: οὐ μοι *τοιούτων κῆρ μαψιδίως κεχολῶσθαι* γ 309. Cf. ω 254.

τοῖχος, -ου, ὁ. (1) The wall of a house, room or courtyard: *τοῖχον δώματος* Π 212. Cf. I 219, Σ 374, Ω 598: *θρόνοι περὶ τοίχων ἐρμῆδατο* η 95, *ἐπὶ σκηπταὶ αὐτῶν τοίχῳ καὶ θριγκοῖσιν* ρ 267. Cf. β 342, η 86, τ 37, υ 302, 354, χ 24, 126, 259=276, ψ 90.—(2) In pl., the sides (of a ship): *νηὸς ὑπὲρ τοίχων* O 382. Cf. μ 420.

τοκάς, -άδος [τοκ-, τίκτω]. Kept for breeding: *σῦες τοκάδες* ξ 16.

τοκέυς [τοκ-, τίκτω]. Genit. pl. *τοκήων* Γ 140, O 663, X 338, etc.: δ 62, 596, η 54, etc. *τοκέων* O 660, Φ 587. In dual and pl., one's parents: *ἐπεὶ τοκεῦσιν ἀμ' ἐσπετο* Δ 476. Cf. Γ 140, Ξ 296, O 439, T 203, X 338, etc.: α 170, δ 62, ζ 50, θ 312, ι 34, ο 382, τ 158, etc.—Applied to grandparents: *Ἀρήτη ἐκ τοκήων τῶν αὐτῶν [έστιν] ὁ περ τέκον Ἀλκίονον* η 54 (her husband's parents were her grandparents).

τόκος, -ου, ὁ [τοκ-, τίκτω]. (1) Childbearing T 119.—Of the bearing of offspring by an animal P 5.—(2) Hardly to be distinguished from *γενεή* (1) and coupled with it in a hendiadys: *πάντων Ἀργείων (ἀνθρώπων) γενεήν τε τόκον τε* H 128, O 141.—Sim. coupled with *γενεή* (6): *ὅθι οἱ γενεή τε τόκος τε* ο 175.

τολμάω [τλᾶω]. (ἐπι-.) (1) To endure evil with fortitude, resolution or patience, to bear up, hold out, submit (=τλᾶω (3)): *ἐτόλμα βαλλόμενος* υ 162. Cf. υ 20.—(2) To take (something) upon oneself, dare or boldly undertake (it) (=τλᾶω (6)): *αἰνότατον πόλεμον τολμήσαντα* θ 519.—(3) To have the spirit, courage or resolution to do something, venture or dare to do it. With infin. (=τλᾶω (7) (a)): *οὐδ' ὅ γ' ἐτόλμησεν ἀψ ἱπποῦς στρέφαι* N 395 (i.e. his terror prevented him from taking the risk involved in wheeling). Cf. P 68: *ὅς τις τολμήσει μοχλὸν τρέφαι* (should undertake to . . .) ι 332.—Absol.: *αἰεὶ οἱ θυμὸς ἐτόλμα* (was ready

for adventure) K 232, *οὐδέ οἱ ἱπποὶ τόλμων* (they were daunted) M 51.—(4) To have the hardness or effrontery to do something. With infin. (=τλᾶω (7) (b)): *εἰ τολμήσεις Διὸς ἀντ' ἔγχος αἰεῖται* Θ 424.—(5) To make up one's mind to do something, bring, induce or prevail upon oneself to do it. With infin. (=τλᾶω (7) (d)): *οὐ τόλμησεν ἕκαστα εἰπεῖν* ω 261.

τολμήεις, -εντος [τολμάω]. (1) Enduring, steadfast, patient ρ 284.—(2) Bold, daring, adventurous K 205.

τολυνπεύω. To carry out, carry through: *πολέμους* Ξ 86. Cf. Ω 7: α 238 = δ 490 = ξ 368, τ 137, ω 95.

τομή, -ῆς, ἡ [τέμνω]. The stump left after cutting a branch or sapling A 235.

τοξάτομαι [τόξον]. (ἐπι-.) To shoot with the bow: *οὐδοῦ ἀπο τοξάσεται* χ 72. Cf. θ 220, 228, χ 78=134.—With genit. of what is shot at: *φωτῶν θ 218, ἀνδρῶν χ 27*.

τοξευτής, ὁ [τοξεύω]. A bowman, archer: *τοξευτῆσι τίθει σιδήρον* Ψ 850.

τοξεύω [τόξον]. To shoot at with the bow. With genit.: *πελείης* Ψ 855.

τόξον, -ου, τό. (1) A bow B 718 (the bow), Δ 105, E 171, I 559, Δ 375, N 594, etc.: θ 215, 225 (in contests of archery), λ 607, μ 84, φ 3, χ 71, etc.—(2) App., skill in archery: Πάνδορος, φ καὶ τ.

Ἀπόλλων αὐτὸς ἔδωκεν B 827 (cf. Δ 105 sqq., where the making of his bow is described). Cf. O 441.—(3) In pl. of a single bow: *τόξ' ὤμοισιν ἔχων* Δ 45, *τόξοισιν πίσυνος* (in my bow) E 205. Cf. Γ 17, E 97, Z 322, Θ 266, 370, etc.: κ 262, φ 90, 259, 264, 349, etc.—(4) Applied in pl. to arrows: *τόξων αἰκάς* O 709.—To the whole archery equipment, bow, quiver and arrows: *ἀπ' ὧμων αἰνυτο τόξα* . . . ἔκπιπτον δ' οἷστοι Φ 490, *συναίνυτο τόξα πεπτεῶν* Ἀλλυδὶς ἄλλα 502. Cf. Φ 496, 504.

τοξοσύνη, -ης, ἡ [τόξον]. Skill with the bow, archery: *ἀριστος Ἀχαιῶν τοξοσύνη* N 314.

τοξότης, ὁ [τόξον]. A bowman, archer. In voc. *τοξότᾱ* A 385.

τοξοφόρος, -ου [τόξον + φέρος, φέρω]. One who bears a bow, an archer Φ 483.

†τορέω. 3 sing. aor. ἔτορε. (ἀντι-.) To pierce: *οὐδ' ἔτορε ζωστήρα* Λ 236.

†τορνόμαι [τόρνος, a carpenter's tool, a string used for striking circles]. 3 pl. aor. *τορνῶσαντο* Ψ 255. 3 sing. subj. *τορνῶσεται* ε 249. To mark off the circumference of, mark out the space which something is intended to cover: *τορνῶσαντο σῆμα* Ψ 255. Cf. ε 249.

τόσος, **τόσσος**, -η, -ον. (1) Such in number, quantity or volume, as many or much: *τρίς τόσσα δῶρα* A 213, *τόσσον λαόν* Δ 430. Cf. B 472, E 136, Θ 560, Δ 678, M 338, X 423, Ω 670, etc.: α 248, β 184, θ 340, μ 123, ξ 96, 326, σ 402, τ 365, etc.—(2) In reference to magnitude or extent, of such magnitude, size, extent or importance: *τόσσον ἐπιλεύσσει* Γ 12, *κακὸν τόσον* P 410. Cf. B 25, Δ 32, Ω 319, etc.: *τόσσον ἐπὶ σχεδὴν ποιήσατο* ε 251, *τόσσην πέτρην* ι 243. Cf. ι 265, 324, ρ 407, etc.—

In reference to stature: *τόσος πάϊς* α 207. Cf. B 528.—(3) In causal sense: *τόσσην ἄσιν καλύψω* φ 321. Cf. I 546.—(4) Correlative with *ὅσος*. (a) *τόσος . . . ὅσος . . .* such, etc. . . as . . . B 528, Γ 190, I 125, 385, Δ 741, P 410, etc.: δ 106, ζ 180, τ 169, 347, etc.—(b) *ὅσος . . . τόσος . . .* such as, as, etc. . . so, etc. . . Ω 319, etc.: α 248, ι 324, etc.—(5) In neut. *τόσ(ον)* as adv. (a) To so great an extent, so much, so greatly, by so much: δ τι *τόσσον ἐχώσατο* Α 64, οὐ *τόσσον χόλῳ ἤμην* (it was not so much in anger that . . .) Ζ 335. Cf. Θ 27, 407, Ξ 394 (so loudly), etc.: α 62, β 28, δ 104, ι 403, χ 50, etc.—So in pl.: *τόσ' ἔβραχεν* φ 49.—(b) In reference to distance, as or so far: *τόσσον ἐνεβθεν* Θ 16, *τόσσον ἐχώρησαν* Π 592. Cf. Ψ 522, etc.: *τόσσον ἀνευθεν* δ 356. Cf. ε 400, ι 491, 499, etc.—(c) To a certain extent, so far: *τόσσην μὲν ξεργεν ἀπὸ χροῦς* Δ 130, *τόσσην μὲν ἔχον τέλος* Σ 378. Cf. Χ 322, Ψ 454.—(d) Correlative with *ὅσον*. (a) *τόσσην . . . ὅσον . . .* Ε 786, Ζ 450, P 240, etc.: δ 356, ε 400, etc.—(β) *ὅσον . . . τόσσην . . .* Π 722, Ψ 522, 847: θ 125.—With *ὥς* Χ 424: = δ 104.

τοσόσδε, τοσσόσδε, -ήδε, -νδε [-δε (3)]. Strengthened form of prec. (1) Such in number or quantity, as many or much: *τοσσούσδ' ἀνθρώπους* Γ 357. Cf. B 120, 799, Ω 367: *τοσσῶνδ' ἀέκητι* δ 665.—With infin.: *τοσσῆνδε δύναμιν τίσασθαι μνηστῆρας* γ 205.—Correlative with *ὅσος*: *λαοὶ τοσσοῖδ' ὄσσοισιν ἀνδράσους* Ξ 94. Cf. Κ 48, Σ 430.—(2) Of such magnitude or extent: *τοσσῆσδ' ὕμνῳ* Γ 359. Cf. ε 100.—(3) In neut. *τοσσόνδε* as adv., to so great an extent, so much, so greatly: *τοσσόνδε βίης ἐπιδευέες* φ 253.—Correlative with *ὅσον* Χ 41.

τοσοῦτος, τοσσούτος, -οῦτον. Strengthened form of *τόσος*. (1) Such in number or quantity, as many or much: *τοσσαυτ' ἔρεα* Β 328: *ἀφενος τοσσούτον* Ξ 99. Cf. ν 258.—(2) Such in importance or weight, so great: *τοσοῦτόν σ' ἔσθηκα* (i.e. as great as you now are) Ι 485.—(3) In neut. *τοσοῦτον* as adv. (a) To so great an extent, so much, so greatly: *νεώτατος τοσοῦτον* Ψ 476: *οὐ τι γάμου τοσοῦτον δδύρομαι, ἀλλ' εἰ . . .* (I do not so much . . . but to think how it will be if . . .) φ 250. Cf. φ 402.—(b) As far: *ἤσειν ἢ τοσοῦτον ἢ ἔτι μάσσον* θ 203.

τοσσάκι [τόσ(σ)ος]. So often, each time. Correlative with *ὅσάκι*. See *ὀσάκι*.

τόσσος. See *τόσος*.

τοσσόσδε. See *τοσόσδε*.

τοσσούτος. See *τοσοῦτος*.

τότε. (1) Then, at that time: *καὶ τόθ' ἄμαρτεν* Θ 311, *τῶν τότε* (of the men of that time) Ι 559. Cf. Β 221, 699, Γ 187, Δ 321, 427, etc.: γ 219, 411, δ 98, ζ 12, θ 74, 81, etc.—(2) Then, after that, thereupon: *καὶ τότε δὴ θάρσησεν* Α 92. Cf. Α 476, Ζ 176, Η 405, Ι 561, Κ 318, etc.: β 348, γ 132, δ 69, 480, ε 391, etc.—(3) Then, in that case or event, in those circumstances: *τότε κέν*

μὴν πεπιθόμεν Α 100. Cf. Δ 36, 182, Ν 344, Χ 108, etc.: λ 112, μ 54, etc.—(4) Written oxytone, *τοτέ*, afterwards, again, at another time: *τοτέ δ' αὖτις ἔδν νέφεα* Α 63. Cf. Ω 11.—*τοτέ μὲν . . . , τοτέ δὲ . . .*, at one time . . . , at another . . . ω 447.

τοῦνεκα [demonstrative corresponding to *οὐνεκα*]. For that reason, therefore Α 96, Δ 477, Ε 342, Ι 159, Λ 23, etc.: γ 50, 92, η 303, ν 194, ξ 388, etc.—Correlative with *οὐνεκα* Γ 405, Ν 728.—Taking up *εἶπε* Ζ 334.—Taking up *ὅττι* ψ 116.—Taken up by *ὅθρα* γ 15.

τόφρα. (1) Up to an indicated point of time, during an indicated space of time: τ. τί μοι *πεφιδέσθαι φίλτερον ἦεν* Φ 101: τ. *δέ μ' αἰεὶ κύμ' ἐφόρει* ζ 171. Cf. θ 453.—(2) While something is going on, in the meanwhile, meanwhile: τ. *τοὺς ὥρσεν* Ν 83. Cf. Κ 498, Ο 525, Ρ 79, Σ 338, Τ 24, Φ 139: τ. *ταυτ' Αἰγισθος ἐμήσατο λυγρὰ* γ 303. Cf. δ 435, ε 246, θ 438, μ 166, ν 77, ψ 289, etc.—(3) Correlative with *ὅφρα*. (a) *τόφρα . . . ὅφρα . . .* (a) So long . . . until . . . Α 509, Κ 325, Λ 754, Ο 232: δ 289.—(β) So long . . . while . . . β 123.—(b) *ὅφρα . . . τόφρα . . .* (a) While . . . so long . . . Ο 67 = Α 85, Ι 551, Δ 189, 204, Μ 12, Ο 319, Π 778, Σ 258: ε 362, ζ 260, ι 57, ο 362, ν 330, χ 117.—(β) While . . . meanwhile . . . Δ 221, Η 194, Θ 88, Α 359, Μ 196, Ο 343, Σ 381: κ 126.—With *ἥος*. (a) *τόφρα . . . ἥος . . .* so long . . . until . . . β 77, ε 123.—(b) *ἥος . . . τόφρα . . .* (a) While . . . so long . . . Ο 392: μ 328.—(β) While . . . meanwhile . . . Κ 507, Α 412, Ο 540, Ρ 107, Σ 16, Φ 606: ε 425.—With *ὅτε*, while . . . meanwhile . . . κ 571.

τράγος, -ου, ὄ. A he-goat: *ἀρνειοὺς τε τράγους τε* ι 239.

τράπε, 3 sing. aor. τρέπω.

τράπεζα, -ης, ἡ [τετρα- (with loss of the first syllable), τέσσαρες + πῆζα. 'A thing with four feet or legs']. Α table Ι 216, Δ 628, 636, Ω 476, 625: α 111, 138, ε 92, θ 69, ι 8, etc.

τραπέζεύς [τράπεζα]. Of or pertaining to a table; of dogs, attending their master at table Χ 69, Ψ 173: ρ 309.

τραπέομεν, 1 pl. aor. subj. pass. τρέπω.

τραπέω [cf. ἀτραπιτός]. To tread (grapes): *ἄλλας [σταφυλὰς] τραπέουσιν* η 125.

τράφε, 3 sing. aor. τρέφω.

τράφην, 3 pl. aor. pass. τρέφω.

τραφερός, -ή, -όν [τραφ-, τρέφω]. Absol. in fem., the solid land, the dry land: *ἐπὶ τραφερῇν τε καὶ ὑγρῇν* Ξ 308: ν 98.

τράφη, 3 sing. aor. pass. τρέφω.

τραφῆναι, aor. infin. pass. τρέπω.

τρεῖς, τρία [cf. L. *tres*, Eng. *three*]. Three Β 671, Δ 51, Ζ 196, Ι 144, Α 27, etc.: β 21, δ 409, ε 484, ι 431, ο 469, etc.—Absol.: *τρεῖς ἐνὸς ἀντὶ πεφάσθαι* Ν 447. Cf. Τ 269: ζ 63, ξ 26.

τρέμω. To tremble, shake, quiver: *ὑπὸ δ' ἔτρεμε γυῖα* Κ 390. Cf. Ν 18, Φ 507: λ 527.

τρέπω. Fut. *τρέψω* Ο 261. 3 sing. aor. *ἔτρεψε* Δ 381, Ζ 61, Μ 32, Σ 469. *τρέψει* ΙΙ 645, Φ 349. 3 sing. opt. *τρέψειεν* Ι 601. 3 pl. *τρέψειαν* Θ 451.

X 143. *τρέσσε* Δ 546, P 603. 3 pl. *έτρεσαν* Δ 745, P 729, T 15. *τρέσαν* § 138. Genit. pl. masc. pple. *τρεσάντων* Ξ 522. Infin. *τρέσαι* M 515. (δια-, παρα-, περι-, ὑπο-) (1) To be struck by fear and withdraw from that which is feared, to flee, retreat, retire: *τρέσσειν* ἐφ' ὁμίλου Δ 546. Cf. Δ 745, N 515, Ξ 522 (genit. absol.), O 586, 589, P 332, 603, 729, T 15, X 143: § 138.—(2) To shrink from or shirk the fight: *τρέιν* μ' οὐκ ἐξ' Ἀθήνη E 256. Cf. Φ 288.—(3) To shrink from, be unable to face: *δεταί, τὰς τε τρεῖ* Δ 554 = P 663.

τρήρων, -ωνος, ἡ [τρέω. 'The timid bird']. A wild dove or pigeon. Joined with *πέλεια* X 140, Ψ 853, 855, 874: μ 63, ν 243.—With *πελειάς* E 778. **τρητός** [τρη-, τε-τραίνω]. Perforated, having a hole in it: *λίθοιο* ν 77.—Of bedsteads, prob., pierced with holes, either for fixing on ornamentation (cf. *δινωτοῖσι λέχεσσι* Γ 391) or to receive straps passed through to support the bedding Γ 448, Ω 720: α 440, γ 399 = η 345, κ 12.

τρηχύς, -εία. Having a rough surface. Of stones, rough, jagged E 308, H 265 = Φ 404.—So of a projection into the sea: *τρηχεῖαν ἐπ' ἀκτὴν* ε 425.—Of a path, rough, uneven: *τρηχεῖαν ἀταρπὸν* ε 1.—Of Ithaca, rough, rugged ι 27, κ 417, 463, ν 242.—So of Aegilips B 633.—Of Olizon B 717.

τρία, neut. *τρέις*.

τρίαινα, ἡ [τρι-, τρεῖς]. The trident of Poseidon M 27: ε 506, ε 292.

τρίβω. Aor. infin. *τρίβαι* ι 333. (ἀπο-, δια-) To rub. Of oxen, to thresh (corn) by trampling it on a threshing-floor, tread (it): *τριβέμεναι κρί λευκόν* T 496.—To press (an instrument into something) and work (it) round: *μοχλὸν τρίβαι ἐν ὀφθαλμῷ* ι 333.—In mid., to wear oneself out: *μηδὲ τρίβεσθε κακοῖσιν* Ψ 735.

τρίγλυνος [τρι-, *τρέις* + γλύνη]. Having three beads or drops: *ἐρματα* Ξ 183 = σ 298.

τριγλῶχίς, -ίνος [τρι-, *τρέις* + γλῶχίς in sense 'barb']. With three barbs: *ὀστῶ* E 393, ι 6 Δ 507.

τρίετες [τρι-, *τρέις* + ἔτος]. For three years: τ. ἔλθεν β 106 = ω 141. Cf. ν 377, τ 151.

τρίζω. Acc. pl. masc. pf. pple. *τετρίγωτας* B 314. Nom. sing. fem. *τετρίγνυα* Ψ 101. Pl. *τετρίγνυα* ω 9. 3 sing. plupf. *τετρίγει* Ψ 714. To utter or emit a thin or a sharp piercing sound. Of the cry of birds B 314.—Of the cry of bats ω 7.—Of the thin cry of the shades of the dead: *ψυχὴ ᾤχετο τετρίγνυα* Ψ 101. Cf. ω 5, 9.—Of a part of the body: *τετρίγει νῶτα θρασειῶν ἀπὸ χειρῶν* (creaked as the hands slipped over the skin) Ψ 714.

τρίηκοντα, indeclinable [τρι-, *τρέις*]. Thirty B 516 = 680 = 733.

τριηκόσιοι (τρίηκόσια Δ 697) [τρι-, *τρέις*]. Three hundred ν 390, φ 19.—Absol.: *κρινάμενος τριηκόσια* Δ 697.—With another numeral: *τριηκόσιοι τε καὶ ἐξήκοντα* ξ 20.

τριόλιστος, -ον [τρι-, *τρί* + *λίσσομαι*]. Thrice, i.e. greatly, longed for: *νύξ* Δ 488.

τρίπλαξ, -ακος [τρι-, *τρί*]. For the second

element cf. *διπλαξ*. Triple: *ἀντυγα* Σ 480 (perh., formed of three metal bands).

τριπλή [τρι-, *τρί*. Cf. *τετραπλή*]. Threefold: *ἀποτελείσμεν* Δ 128.

τρίπολος, -ον [τρι-, *τρί* + *πολέω*, *πολεύω*, in sense 'to plough']. Thrice ploughed, i.e., app., ploughed thrice before being sown: *νεόν* Σ 542. Cf. ε 127.

τρίπος, -ποδος, ὁ [τρι-, *τρέις* + *πούς*]. A tripod, a pot or cauldron resting on three legs; a similar ornamented vessel, often presented as a prize, reward or gift: *πρεσβήιον, ἡ τρίποδ'* ἡ δὲ δῶν ἱπποῦς Θ 290, ἀμφὶ πυρὶ στήσαι *τρίποδα* Σ 844. Cf. I 122, Δ 700, T 243, X 164, Ψ 485, etc.: δ 129, θ 434, 435, 437, κ 359, 361, ν 13, 217, ο 84.

τρίπτυχος, -ον [τρι-, *τρί* + *πτύχ*-, *πτύξ*]. Triple, made with three layers: *τριφάλεια* Δ 353.

τρίς [*τρέις*]. (1) Thrice, three times in succession: τ. ἐπύρουσεν E 436. Cf. Z 435, Θ 169, Π 702, Σ 155, Ψ 13, etc.: τ. μὲν ἔδωκα, τ. δ' ἔκπεν ι 361. Cf. γ 245 (see ἀνάσσω (2)), δ 86, λ 206, μ 105, φ 125, etc.—(2) Thrice or three times (as many or as much): *τρίς τόσσα* Δ 213, φ 80. Cf. E 136, Ω 686: θ 340.

τρισκαίδεκα, indeclinable [*τρί*ς, *τρέις* + *καί* + *δέκα*]. Thirteen: *μήνας* E 387: *δγχνας* ω 340.

τρισκαίδέκατος, -η [*τρισκαίδεκα*]. (1) The thirteenth: *τὸν τρισκαίδεκατον θυμὸν ἀπήνυρα* K 495. Cf. K 561: τ 391.—(2) ἡ τρισκαίδεκάτῃ (sc. ἡμέρῃ), the thirteenth day: τῇ τρισκαίδεκάτῃ (on the thirteenth day) τ 202.

τρίσμακαρ, -αρος [*τρί*ς + *μάκαρ*]. Thrice-blest ε 306, ε 154, 155.

τριστοιχί [*τρί*ςτοιχος. Cf. *μεταστοιχί*]. In three rows or lines: *έντεα χθονὶ κέκλιτο τ.* K 473.

τρίστοιχος [τρι-, *τρέις* + *στοίχος*, row, line, fr. *στείχω*]. Set in three rows or lines: *ὀδόντες* μ 91.

τρισχίλιοι, -αι, -α [*τρί*ς + *χίλιοι*]. Three thousand: *τρισχίλιοι ἱπποὶ* T 221.

τρίτατος, -η, -ον [τρι-τ-ατος, tri-, *τρέις* + ordinal suff. (cf. *τρίτος*) + superl. suff.]. (1) The third, the last of three: *τοῖσιν ἅμα τ. κίεν* B 565. Cf. I 363, K 253, Ξ 117, O 188, 195, Ω 761: ι 90 = κ 102 (as a third).—Absol. in pl.: *μετὰ τριτάτοισιν ἀνασσαν* (i.e. the third generation) Δ 252.—Coming third in a contest. With ellipse of sb.: *τῷ τριτάτῳ κατέθηκε λέβητα* Ψ 267.—(2) The third, one in every three: *ὦν τριτάτην ἔχων μοῖραν* (a third part) δ 97.

Τρίτογένεια [traditionally (but doubtfully) explained as fr. a river Triton in Boeotia or Thessaly, or fr. the lake Tritonis in Libya]. Triton-born. Name or an epithet of Athene Δ 515, Ω 39 = X 183: γ 378.

τρίτος, -η, -ον [τρι-το-ς, tri-, *τρέις* + ordinal suff.]. (1) The third, the last of three: *τρίτῳ ἡματι* Δ 707, *τρίτα θεθλα* (the third set of prizes) Ψ 700. Cf. M 91, 95, II 193, 850: β 89, δ 551, ε 390 = ι 76 = κ 144, ε 471, ν 185.—Absol.: ἡ τρίτῃ κ 356.—In pl.: *τῶν τρίτων* [ἥρχ'] 'Ελενος (the third body) M 94.—(2) τὸ τρίτον (a) In the third place. Strengthened by *αὐ* or *αὐτε*: τὸ τρίτον

αὐ κατέπεφθεν Ἀμαζόντας Z 186. Cf. Ψ 842: κ 520, λ 28.—(b) For the third time. Strengthened by αὐτε or αὐτίς: τὸ τρίτον αὐτ' Αἰάντα ἰδὼν ἐρέεινεν Γ 225, τὸ κε τρίτον αὐτίς πάλαιον Ψ 733.

τρίχα [τρι-, τρεῖς]. (1) Into three bodies: διὰ τ. κοσμηθέντες B 655: ι 157.—(2) In three ways: τ. σφισίν ἦνδανε βουλὴ (three courses were before them) θ 506.—(3) At the third stage: ἤμος (δτε) τ. νυκτὸς ἔην (when it had come to the third part in respect of the night, when it was in the third watch of the night) μ 312, ξ 483.

τριχᾶϊξ, -ῖκος [τριχ-, θρίξ + αἰκ-, αἰσσω]. With streaming hair. Epithet of the Dorians τ 177.

τρίχες, nom. pl. θρίξ.

τριχθά [as τρίχα]. (1) In three pieces: τ. τε καὶ τετραχθά διατρυφέν (διέσχισεν) Γ 363: ι 71.—(2) Into three portions or lots: τ. πάντα δέδασται O 189.—(3) In three bodies or communities: τ. ῥήσαντες B 668.

τρίψαι, aor. infin. τρίβω.

Τροίηθεν [-θεν (1)]. From Troy γ 257, 276, δ 488, ι 259, λ 160.—With ἀπὸ Ω 492: ι 38.

τρομέω [τρόμος]. (ἀμφι-, περι-, ὑπο-) (1) To tremble, be affected by fear, show fear: ἐτρόμεον καὶ ἐδείδισαν H 151. Cf. K 95, O 627.—In mid. K 10, 492.—(2) To tremble before, be in fear of, dread: τὸν τρομέουσι καὶ ἄλλοι P 203. Cf. σ 80.—To hold in fear, have before one's eyes, regard: δριπὰ θεῶν υ 215.—To be apprehensive of, fear. In mid.: θάνατον τρομέσθαι π 446.

τρόμος, ὁ [τρέμω]. Trembling, quaking, fear or apprehension outwardly manifested: ὑπὸ τ. ἔλλαβε γυνία Γ 34. Cf. E 862, Z 137, K 25, Δ 117, etc.: σ 88, ω 49.

τροπέω [τρέπω]. (παρα-, περι-) To turn, wheel: ἵπποι ἀψ δχεα τρόπεον Σ 224.

τροπή, -ῆς, ἡ [τρέπω]. A turning-point: δθι τροπαὶ ἡέλιοιο ο 404. (What exactly is meant by these 'turning-points of the sun' can hardly be determined.)

τρόπις, ἡ. The keel of a ship ε 130, η 252, μ 421, 422, 424, 438, τ 278.

τρόπος, -οῦ, ὁ. A strap securing an oar to the rowlock (cf. κληῖς (3)) δ 782=θ 53.

τρόφισ, -ι [τρέφω]. Big, swollen: τρόφι κύμα Α 307.

τροφόεις, -εντος. =prec. O 621: γ 290.

τροφός, -οῦ, ὁ [τρέφω]. A nurse. Of Eurycleia, who nursed Odysseus υ 361, δ 742, ρ 31, τ 15, χ 391, ψ 69, etc.

τροχάω [τρέχω. Cf. τροχάω]. Acc. sing. masc. pres. pple. τροχώντα. To run ο 451.

τροχός, -οῦ, ὁ [τρέχω]. (1) A wheel. (a) A chariot-wheel Z 42=Ψ 394, Ψ 517.—(b) A potter's wheel Σ 600.—(2) A round piece or cake of something: κηροῖο (στάετος) μέγαν τροχόν μ 173, φ 178=183.

ἱτρυνάω [τρύγη, crop]. 3 pl. pres. τρυγῶσι η 124. 3 pl. opt. τρυγῶσιν Σ 566. (1) To vintage (a vineyard), strip (it) of grapes at the vintage: δτε τρυγῶνεν ἀλωήν Σ 566.—(2) To gather (grapes) at the vintage: ἐτέρας [σταφυλὰς] τρυγῶσιν η 124.

τρύζω. To make a low murmuring sound, coo:

ὥς μή μοι τρύζητε (i.e. may not try to coax me) I 311.

τρύξοντα, acc. sing. masc. fut. pple. τρύχω.

τρύπανον, -ου, τό [cf. next]. An instrument for boring, a drill ι 385.

ἱτρυπάω [cf. prec.]. 3 sing. pres. opt. τρυπῶ (app. contr. fr. τρυπάοι). To perforate with a drill, bore, drill ι 384.

τρουφάλεια, -ης, ἡ [τρυ-, a stem of τέσσαρες + φάλος. Properly an adj. (sc. κόρυς). Thus '(a helmet) with four φάλοι']. A helmet Γ 372, E 182, K 76, Δ 352, N 530, Σ 458, etc.: χ 183.

τρύφος, τό [θρύπτω, to break]. A part broken off: τὸ τρύφος ἔμπησε πόντην δ 508.

τρύχω. Acc. sing. masc. fut. pple. τρύξοντα ρ 387. (κατα-) To lay an intolerable burden on the resources of, consume the substance of or in, beggar, ruin: ὁκον α 248=π 125, τ 133, πτωχὸν οὐκ ἂν τις καλέοι τρύξοντα ἐ αὐτόν (to eat him out of house and home) ρ 387.—In pass., to see one's substance wasted or consumed, be subjected to impoverishment: ἡ τ' ἂν τρυχόμενος περ ἔτι τλαιῆς (τλαιήν) ἐναντών α 288, β 219.—In mid., to let oneself be worn out: μηδὲ τρυχόμεθα λιμῶ κ 177.

τρώγω. To nibble, crop ζ 90.

τρώκτης, ὁ [τρώγω. 'Gnawer']. A keen trafficker. Applied to Phoenicians ξ 289, ο 416.

τρωπάω [τρέπω]. 3 sing. pa. iterative mid. τρωπάσκετο Δ 568. (ἀπο-, παρα-) (1) Of a bird, to modulate its notes, vary their cadence τ 521.—(2) In mid., to turn or betake oneself in a specified direction: τρωπάσκετο φεύγειν (to flight) Δ 568. Cf. O 666, II 95: ω 536.

τρώσῃς, 2 sing. aor. subj. τρώω.

τρωτός [τρώω]. Capable of being wounded, vulnerable: τοῦτω τ. χρώς [έστιν] Φ 568.

τρωχάω [τρέχω. Cf. τροχάω]. To run X 163: ζ 318.

ἱτρώω. 3 sing. τρώει φ 293. 2 sing. aor. subj. τρώσῃς Ψ 341. 2 pl. τρώσῃτε π 293, τ 12. Fut. infin. pass. τρώσασθαι M 66. (1) To wound π 293=τ 12.—(2) To bring to grief: ἱππους Ψ 341.—In pass., to come to grief: δθι τρώσασθαι δίω M 66.—Of wine, to overcome, overpower, drive out of one's right mind φ 293.

ἱτυγχάνω [cf. τεύχω]. 3 sing. impf. τύγχανε ξ 231. 2 sing. aor. ἐτυχες E 287. 3 τύχε E 587, Δ 684. Subj. τύχωμι E 279, H 243: χ 7. 2 sing. τύχῃς ζ 290. 3 τύχη Θ 430, Ψ 857. τύχησι Δ 116. 2 sing. opt. τύχοις μ 106. Pple. τυχών E 98, 582, 858, N 371, 397, II 623, Ψ 726: ο 158, τ 452. 3 sing. aor. ἐτύχησε O 581, Ψ 466. τύχησε ξ 334, τ 391. Pple. τυχήσας Δ 106, E 579, M 189, 394: φ 13. 3 sing. pf. τετύχηκε κ 88. Pple. τετυχηκώς P 748. 2 sing. fut. mid. τεύξῃ τ 314. Infin. τεύξασθαι Π 609. (παρα-) (1) To light or fall upon, come into contact with. With genit.: ἀμάρθιο E 587.—To fall in with or encounter a person: δῶρα τὰ οἱ δῶκε τυχήσας φ 13.—(2) To reach, hit, strike. With genit.: μηρίνθοιο Ψ 857.—So in mid.: ἐλπετο τεύξασθαι προβιζώντος II 609.—

(3) Absol., to hit one's mark, make good one's aim, get one's blow or thrust home: *ἡμβροτες οὐδ' ἐτυχες* E 287. Cf. E 279, H 243, O 581: *χ* 7. —In aor. pple., making good one's aim, with unerring aim, getting one's blow home, with a home thrust: *ὃν ὑπὸ στέρνοιο τυχήσας βεβλήκει* (getting his shot home under the . . .) Δ 106, *βάλ' ἐπαίσσοντα τυχών* E 98. Cf. E 579, 582, 858, M 189, 394, N 371, 397, Π 623, Ψ 726: *τ* 452. —(4) To have success in doing something, do it successfully. With pple.: *οὐκ ἐτύχησεν ἐλξας* (in turning) Ψ 466. —(5) To get, obtain, have granted to or bestowed upon one. With genit.: *δώρα τάχιστα πομπῆς τύχης* ζ 290. Cf. o 158. —In mid. *τ* 314. —(6) To fall to one's lot: *οὐνεκά μοι τύχε πολλά* Δ 684. Cf. ξ 231. —(7) To chance or happen to be somewhere or to be doing something. With complementary words: *εἰ τύχῃσι μάλα σχεδόν* Δ 116: *τύχησεν ἐρχομένη νηὺς* (chanced to be sailing) ξ 334 = *τ* 291. Cf. μ 106. —Without such word: *ὅς κε τύχῃ* (as his hap may be) Θ 430. —In pf., to be, lie, be set, in a specified position: *ὃν πέρι πέτρῃ τετύχηκεν* κ 88. Cf. P 748.

τυκτός, -ή, -όν [τυκ-, τεύχω]. = *τετυγμένος* (τεύχω (3)): *τυκτῆσι βόεσσιν* M 105: *ἐπὶ κρήνῃ τυκτῇν* (i.e. with a basin of wrought stone) ρ 206. Cf. δ 627 = ρ 169. —Thorough, perfect, 'regular': *τυκτὸν κακὸν* E 83f.

τύμβος, -ου, ὁ. A mound of earth or stones erected over and marking a grave, a grave-mound or barrow (cf. *ἥριον, σῆμα* (7)) B 604, 793, Δ 177, H 336, 435, Λ 371, Π 457 = 675, P 434, Ψ 245, Ω 666: α 239 = ξ 369, δ 584, λ 77, μ 14, 15, ω 32, 80.

τυμβοχόη, -ης, ἡ [τύμβος + χέω]. The throwing up of a grave-mound: *οὐδέ τί μιν χρεώ ἔσται τυμβοχόης* Φ 323.

τύνη. A more or less emphatic form = *σὺ* E 485, Z 262, M 237, Π 64, T 10, Ω 465.

τυπεῖς, aor. pple. pass. *τύπτω*.

τυπή, -ῆς, ἡ [τύπτω]. A blow or stroke: *χαλκοῖο τυπήσιν* E 887.

τύπτω. 3 sing. aor. *τύψε* Δ 531, N 529, 542, P 313, T 125, T 446, Φ 117, 180. 3 sing. subj. *τύπη* T 378. Imp. *τύπον* E 830. Pple. *τύπας* T 462, X 68: *χ* 98. 3 sing. aor. pass. *ἐτύπη* Ω 421. 2 sing. opt. *τυπεῖς* N 288. Pple. *τυπεῖς* Δ 191, 206, 433, M 250, N 573, O 495, Π 861, Σ 92. Nom. dual masc. pf. pple. *τετυμμένω* N 782. (προ-.) (1) To strike or beat (with a cudgel) Δ 561. —(2) To strike or wound (app. implying that the weapon is held in the hand; but *τυπεῖς* in N 573 below resumes *βάλειν* in 567): *δοῦρὶ τυπεῖς* Δ 191, *Φόρκυνα μέσσην κατὰ γαστέρα τύψεν* P 313. Cf. E 830, N 288, 573, O 495, T 378, Φ 20, etc.: *χ* 98, 308, 309 = ω 185, ω 527. —With the part of the body struck as object: *γαστέρα μέσσην* Δ 531. Cf. N 529. —With double acc. of the person and of the part of the body struck: *γαστέρα μιν τύψεν* Φ 180. Cf. N 542. —In a pass. construction representing a construction with cognate acc.: *ἔλκεα ὅσσ' ἐτύπη* Ω 421. —(3) In

gen., to strike or beat: *ἔχνια τύπτε πόδεσσιν* Ψ 764. Cf. *χ* 86. —To beat (the sea with oars) (cf. *ελαύνω* (8)): *ἄλα τύπτον ἑρετμοῖς* δ 580 = ι 104 = 180 = 472 = 564 = μ 147, μ 180. Cf. μ 215. —(4) Of the striking or beating of inanimate objects: *Ζέφυρος λαίλαπι τύπτων* Λ 306. —With double acc. as under (2): *ἀμφὶ μιν σφυρὰ τύπτε δέρμα* Z 117. —(5) Of grief smiting a person: *τὸν ἄχος τύψεν* T 125.

τύρος, -οῦ, ὁ. Cheese Λ 639: δ 88, κ 234, ν 69. —In pl., cheeses: *τυρῶν αἰνυμένους* (αἰνύμενοι) (partitive genit.) ι 225, 232. Cf. ι 219.

τυτθός, -όν. Little. (1) In reference to a person in childhood or boyhood, little, of tender years, a child: *δ σ' ἔτρεφε τυτθὸν ἔοντα* Θ 283. Cf. Z 222, Δ 223, N 466, X 480, Ψ 85 (a mere boy): α 435, λ 67, ο 381, ν 210 (while yet a boy), ψ 325. —(2) In neut. sing. *τυτθόν* as adv. (a) Little: *τ. ἔτι ζῶοντα* (his thread of life worn thin) T 335. —(b) A little: *οὐδέ με τ. ἔτεισεν* Δ 354: *τό σ' ἔτι τ. εἰρήσονται* (I have one more thing to ask you about) T 509. —(c) For a little, for an instant: *τυτθὸν ἀνέπνευσαν* (found a short respite) Π 302. Cf. X 494. —(d) To a short distance, a little: *ἀνεχάξω τ. ὀπίσω* E 443. Cf. K 345, M 406, O 728, Ψ 730. —(e) At a short distance, a little: *τ. ἀποπρὸ νεῶν* H 334, *τ. ὑπεκ-προθέοντα* (keeping always a little ahead) Φ 604. Cf. ι 483 = 540. —(f) By a little, only just: *ἡλεῖται' ἔγχεος τ.* N 185, P 306. Cf. O 628, P 609. —(g) In reference to the voice, in a low soft tone: *τ. φθεγξαμένη* (in still small accents) Ω 170. —(3) In acc. pl. neut. in *quasi*-advbl. sense: *κηροῖο τροχὸν τυτθὰ διατμήξας* (into small pieces) μ 174, *νῆά κε τυτθὰ κέασαιμι* (into fragments) 388.

τυφλός. Blind Z 139.

τύχε, 3 sing. aor. *τυγχάνω*.

τύχησε, 3 sing. aor. *τυγχάνω*.

τύψε, 3 sing. aor. *τύπτω*.

τῶ, τῷ, τῷ [το-, δ]. (1) Therefore, accordingly, so: *τῷ οὐ νεμεσίξομαι* B 296. Cf. A 418, B 250, Δ 410, E 129, Z 224, etc.: *τῷ μνηστήρων ἔα βουλήν* β 281, *τῷ σε Ζεὺς τίσατο* ι 479. Cf. γ 134, η 25, θ 226, λ 339, ν 5, etc. —(2) In that case or event, in those circumstances, then: *τῷ κε τάχ' ἡμῶσειε πόλις* B 373. Cf. H 158, N 57, Φ 280, X 427, Ψ 527, etc.: *τῷ κέν οἱ τύμβον ἐποίησαν* α 239. Cf. γ 224, δ 733, θ 467, ο 537, ν 273 (if he had done so), etc.

τῶς. (1) Thus, in this manner: *κεῖνος τῶς ἀγόρευεν* B 330 = Ξ 48: = σ 271. —(2) So, in such a degree: *τῶς ἔην μαλακός* τ 234. —Correlative with *ὥς*: *μὴ τῶς σ' ἀπεχθῆρῃ ὥς νῦν φίλῃσα* Γ 415.

ὑακίνθινος [ὑάκινθος]. Of the *ὑάκινθος*: *κόμας ὑακίνθινω ἄνθει ὁμοίας* ζ 231 = ψ 158 (the point of resemblance app. being in the clustering flowers with their curling petals).

ὑακινθός. Prob. the blue-bell, the wild hyacinth. Collectively Ξ 348.

ὑββάλλω. See *ὑποβάλλω*.

ὑβρίζω [ὑβρις]. (ἐφ-.) (1) To show *ὑβρις*, act without regard to right or decency, exhibit an

overbearing spirit or demeanour, bear oneself with wantonness: ὑβρίζοντες ἀτάσθαλα μηχανώνονται γ 207. Cf. α 227, ρ 245, 588, σ 381.—With cognate acc.: λώβην, ἣν οἶδ' ὑβρίζοντες . . . ν 170.—(2) To treat with wanton despite, maltreat A 695: ν 370.

ἵβρις, ἡ. Wanton disregard of decency or of the rights or feelings of others, an overbearing or domineering spirit or demeanour, a spirit of wanton aggression or violence, wantonness, violence: τῶν ἵβρις οὐρανὸν ἵκει ο 329=ρ 565. Cf. α 368=δ 321, δ 627=ρ 169, ξ 262=ρ 431, π 86, 410, 418, ρ 487, 581, ψ 64, ω 352.—A manifestation of such a spirit: ὑβριος εἵνεκα τῆσδε (this insult) A 214. Cf. A 203.

ὑβριστής [ὑβρίζω]. Having no regard for right or decency, wanton, violent N 633: ξ 120=ι 175=ν 201, ω 282.

ὕγις. Sound, profitable: μῦθος O 524.

ὕγρος, -ῆ, -όν. (1) Fluid, liquid E 903.—Sim.: ὑγρά κελυθὰ (the watery ways) A 312=ο 474, γ 71=ι 252, δ 842.—Epithet of oil and water: ἔλαιον Ψ 281: ξ 79, 215, η 107, ὕδωρ δ 458.—(2) In neut. sing. ὕγρον as adv.: ἀνέμωον ὕ. δέντρων (with rain, bringing rain) ε 478, τ 440.—(3) Absol. in fem., (the) waters, (the) sea: ἐπὶ τραφερὴν τε καὶ ὕγρην Ξ 308. Cf. K 27, Ω 341:=α 97=ε 45, δ 709, ν 98.

ὑδατοτρεφής [ὑδατ-, ὕδωρ+τρέφω]. Nourished by water, loving water: αἰγέλιων ρ 208.

ὑδραῖνω [ὕδωρ]. Nom. sing. fem. aor. pple. mid. ὕδρηναμένη. In mid., to apply water to one's person, wash oneself, bathe: ὕδρηναμένη εὐχε' Ἀθναίη (εὐχεο πᾶσι θεοῖσιν) δ 750=ρ 48. Cf. δ 759=ρ 58.

ὕδρεῦν [ὕδωρ]. To draw water κ 105.—In mid.: δδεν ὕδρευοντο πολῖται η 131, ρ 206.

ὕδρηλός [ὕδωρ]. Well watered ι 133.

ὕδρηναμένη, nom. sing. fem. aor. pple. mid. ὕδραίνω.

ὕδρος, -ου, ὁ [ὕδωρ]. A water-snake B 723.

ὕδωρ, -ατος, τό [cf. L. *unda*, Eng. *water*]. (The υ freq. lengthened metrically.) (1) Water B 307, Γ 270, Z 457, H 99, I 15, etc.: α 110, γ 429, δ 213, ε 70, ξ 86, ι 209, etc.—Of a flood of water: ἀλὲν ὕ. ἐξέρρηξεν ὁδοὺ Ψ 420.—(2) In various specific applications. (a) A river: σχεδὸν ὕδατος ε 475. Cf. Φ 14.—The waters of a river: Τιταρησσόν, ὅς ῥ' ἐς Πηνειὸν προτεῖ ὕ. B 752. Cf. B 755, 850, O 369, Φ 21, etc.: δ 478, ε 185, κ 514.—Of the waters of two or more rivers: ὥς δτε ποταμοὶ συμβάλλετον ὕ. (their waters) Δ 453, ὥς τε πρὶν ἰσχύανει ὕ. P 747 (=ποταμῶν ῥέεθρα 749). Cf. M 33.—(b) A spring of water: ὕδατ' ἀενάοντα ν 109. Cf. μ 306.—(c) A pond: χῆνες πυρρὸν ἔδουσιν ἐξ ὕδατος (coming from their . . .) τ 537.—(d) Rain: δτε λαβρότατον χέει ὕ. Ζεὺς II 385.—(e) The sea, the wave of the sea: Αἰγυπτιῷ ἐπέλασσαν ἀνεμὸς τε καὶ ὕ. γ 300. Cf. η 277, ο 482.—The water of the sea: ἀλμυρὸν ὕ. δ 511. Cf. μ 104, 172, 236, etc.

ὑετός, -οῦ, δ [ὕω]. Rain M 133.

υῖός, -οῦ, ὁ. (The first syllable shortened A 489,

Δ 473, E 612, Z 130, H 47, I 84, II 21, etc.: λ 270, 478.) Also, fr. stem *υῖν-*, genit. υῖεός O 122: γ 489, δ 4, λ 174, ο 187, σ 162. Dat. υῖεί Γ 174, O 455, T 81, Φ 141, Ω 112: γ 369, δ 5, 10, π 438, 452, ψ 61, ω 213. υῖεὶ Σ 144, 458: ξ 435. Acc. υῖέα N 350. Nom. pl. υῖέες B 641, 666, E 10, Λ 138, 692, II 449, Ω 604: κ 6, ξ 201, τ 414, 430, 437, 459. υῖεῖς ο 248, ω 387, 497. Acc. υῖέας B 693, E 149, Λ 123, Ψ 175, 181, Ω 205, 521: δ 211. Voc. pl. υῖεῖς E 464. And fr. this stem by hyphaeresis genit. υῖος B 230, E 266, N 522, Ξ 9, O 116, 138, Σ 138, T 324, Ψ 746, Ω 422, 550: λ 452, ρ 397, ν 218. Dat. υῖ B 20, 791, N 216, II 177, Φ 34, X 302, Ψ 383: δ 143, 771, λ 273. Acc. υῖα M 129, N 185, 792, O 419, 427: δ 765, ν 259, ν 35. Nom. dual υῖε B 679, 822, 831, 843, 865, M 95, 99, N 345. Acc. υῖε E 27, 152, 542, Δ 102, 329, T 460: ο 242. Nom. pl. υῖες A 162, B 253, Δ 114, Z 255, H 403, K 165, N 146, O 675, II 56, P 23, Σ 444, Φ 376, Ω 399, etc.: β 51, γ 104, δ 285, ξ 62, θ 514, ν 315, ψ 220, ω 38, etc. Dat. υῖάσι, E 463, O 197, Ω 248, 546: γ 32, 57, 387, κ 7, ξ 206, ρ 113, τ 466, φ 220. Acc. υῖας A 240, B 72, E 159, I 40, K 49, M 128, Ξ 106, Σ 76, T 156, X 62, Ω 189, etc.: β 115, 198, ξ 229, τ 394, χ 221. A son, one's son A 9, B 20, Γ 174, Δ 89, E 10, Z 154, etc.: α 88, β 2, γ 57, δ 4, ε 28, ξ 62, etc.—Of warriors: υῖες Ἀργῶς B 612, I 82.—υῖες Ἀχαιῶν, the sons of the Achaeans, the Achaeans A 162, B 72, Δ 114, Z 255, etc.: β 115, γ 104, δ 285, θ 514, etc.—Sim.: Τρώων καὶ Ἀχαιῶν υῖες ω 38.

υῖωνός, -οῦ, ὁ [υῖός]. A grandson, one's grandson B 666, E 631, N 207: ω 515.

ὕλαγμός, -οῦ, δ [ὕλακ- as in ὕλακτέω]. A barking or baying Φ 575.

ὕλακόμωρος [ὕλακ- as in prec. Cf. ἐγχεσίμωρος, ἰόμωρος]. App., delighting in barking or baying. Epithet of dogs ξ 29, π 4.

ὕλακτέω [ὕλδω]. Of dogs, to bark or bay Σ 586.—Fig. of the oppressed heart seeking relief: κραδίη οἱ ἔνδον ὕλακτεῖ ν 13. Cf. ν 16.

ὕλάω. (1) Of dogs, to bark or bay π 9, ν 15.—In mid. π 162.—(2) To bark or bay at: οὐδ' ὕλαον προσιόντα π 5.

ὕλη, -ης, ἡ. (1) A wood or forest Γ 151, Z 147, M 148, O 273, Σ 320, etc.: ε 63, 470, 475, ξ 128, κ 159, ξ 353.—(2) Woodlands, woods: ἄγρια, τὰ τε τρέφει ὀρεσιν ὕ. E 52. Cf. E 555, Δ 118, N 18, 102, etc.: δρος καταειμένον ὕλην (with wood) ν 351, τ 431. Cf. ε 398, ι 120, κ 150, 197, ν 246, ρ 316.—(3) Lops, the smaller branches of felled timber: πολλὰν ἐπεχευάτο ὕλην ε 257.—Such branches used as fuel, firewood, faggot-wood: ἕτεροι μεθ' ὕλην H 418, 420. Cf. Ψ 50, 111, 127, 139, 163, 198, Ω 662, 784: ι 234, κ 104.

ὕληεις, -εντος. Fem. -εσσα [ὕλη]. Covered with woods, woody, (well) wooded: ὑπὸ Πλάκῳ ὕληέσσῃ Z 396, 425, X 479. Cf. K 362, N 12, P 748, Φ 449: α 186, 246=π 123=τ 131, ι 24, 118, 191, κ 308, ξ 2.

ὕλοτόμος [ὕλη+τομ-, τάνω]. (1) Fitted for cutting or felling wood: πελέκεας Ψ 114.—(2) As sb., a wood-cutter Ψ 123.

ὁμείς. Nom. *ὁμείς* B 75, 485, Γ 280, etc.: β 76, γ 347, δ 419, etc. Genit. *ὁμείων* Δ 348, H 195, T 153: φ 318. δέων H 159, O 494: ν 7, υ 351, χ 219. Dat. *ὁμῖν* A 18, 260, H 73, etc.: α 373, 376, β 43, etc. Acc. *ὁμέας* β 75, 210, μ 163, φ 198, ω 396. Pron. of the 2nd person pl., you, ye A 18, B 75, Δ 246, H 195, I 421, etc.: α 373, β 75, δ 415, η 211, ι 16, etc.

ὁμέναιος, ὁ. A wedding or bridal song: πολλὸς ὁμέναιος ὁρώρει Σ 493.

ὁμέτερονδε [acc. of ὁμέτερος + δε (1)]. To your house: ἡγαγέ με ὑ. Ψ 86.

ὁμέτερος, -η, -ον [ὁμείς]. Your E 686, Θ 455, P 222, 226, T 116, Ψ 84: β 138, δ 688, η 269, θ 156, κ 525, ο 441, etc.

ὁμμες. You (= ὁμείς) A 274, 335, Ξ 481, Ψ 469, Ω 242: φ 231. Dat. *ὁμμι* Δ 249, Z 77, H 387, etc.: β 316, λ 336, ο 506, etc. Acc. *ὁμμε* Δ 781, Ψ 412: ν 357, σ 407, ω 109.

ὁμνος, -ου, ὁ. A lay: ὁμνον ἀκούων θ 429.

ὁμός, -ή, -όν [ὁμείς]. Your E 489, N 815: ι 284. —Your own: κτήματα α 375=β 140.

ὁπάγω [ὑπ-, ὑπο- (3) (8)]. (1) To lead away from the range or reach of something: ἐκ βελέων ὑπαγεν Δ 163.—(2) To lead (horses, etc.) under the yoke: ἡμιόνους ὑπαγον ζεύξαν τε ζ 73.—(3) To lead (them) *under* (the yoke) and yoke them. With acc.: ὑπαγε (ὑπαγον) ζυγὸν ἵππους II 148, Ψ 291, Ω 279.

ὁπαί. See ὑπό.

ὁπαιθα [ὁπαί]. (1) Away from under; hence, out of reach, eluding a foe: ὑ. λιάσθη O 520. Cf. φ 493, X 141.—(2) Under: ὑ. ῥέων (i.e. carrying him off his legs) φ 271.—(3) With genit. (a) Away from under, out of reach of, eluding: ὁπαιθα τοῖο λιασθεῖς φ 255.—(b) Under: ἀνακτος (i.e. supporting him) Σ 421.

†**ὁπάτσω** [ὑπ-, ὑπο- (1) (9)]. 3 sing. fut. ὑπάξει φ 126. Aor. pp. ὑπάξας B 310. (1) To dart *from under*. With genit.: βωμοῦ B 310.—(2) To dart along *beneath*. With acc.: φρίκα φ 126.

ὁπακούω [ὑπ-, ὑπο- (12)]. 3 sing. aor. ὑπάκουσε ξ 485. Infin. ὑπακοῦσαι δ 283. (1) To listen, give ear ξ 485.—(2) To listen and make response, to answer, reply: ἐνδοθεν ὑπακοῦσαι δ 283. Cf. κ 83.

†**ὁπαλευμαι** [ὑπ-, ὑπο- (3)]. Aor. pp. ὑπαλευάμενος. To escape from the power of, get beyond the reach of. With genit.: τῶν ὑπαλευάμενος ο 275.

ὁπάλυξ, ἡ [ὁπαλύσκω]. A possibility or the means of escape: κακῶν ὑπάλυξιν (from . . .) ψ 287. Cf. X 270.

†**ὁπαλύσκω** [ὑπ-, ὑπο- (3)]. 2 sing. aor. ὑπάλυξας Δ 451. 3 ὑπάλυξε δ 512, ε 430, τ 189. Ppl. ὑπαλύξας θ 355. Infin. ὑπαλύξαι M 327. (1) To keep away from, escape from, avoid, shun (impending danger): κήρας δ 512. Cf. M 327.—(2) To get away, effect one's escape or release, from (danger or an obligation in which one is involved): κύμα ε 430, χρεῖος θ 355. Cf. τ 189.—(3) Absol., to effect one's escape, escape, save oneself: φθῆ σε τέλος θανάτου κυχήμενον, οὐδ' ὑπάλυξας Δ 451.

†**ὁπαντιάω** [ὑπ-, ὑπο- (12)]. Aor. pp. ὁπαντιάσας.

To meet an attacking foe: οὐ τις ἥρκεσεν δλεθρον πρόσθεν ὁπαντιάσας (taking his stand before him and meeting the foe) Z 17.

ὕπαρ, τό. A waking reality, the actual sight of something: οὐκ ὄναρ, ἀλλ' ὕπαρ τ 547. Cf. ν 90.

†**ὕπαρχω** [ὑπ-, ὑπο- (12)]. 3 sing. aor. subj. ὑπάρῃ. To make a beginning, give a lead, set an example: ἡ γὰρ θέμις, ὅς τις ὑπάρῃ (for that is due to him who has first hospitably entreated another) ω 286.

ὕπασπιδιός [ὑπ-, ὑπο- (4) + ἀσπίδ-, ἀσπίς]. In neut. pl. ὕπασπidia as adv., under the shield, under guard of the shield: ὑ. προποδίζων N 158. Cf. N 807, I 609.

ὕπατος, -η, -ον [in form superl. fr. ὑπό]. (1) The topmost part of the . . . , the top of the . . . : ἐν πυρὶ ὑπάτῃ Ψ 165, Ω 787.—(2) Of Zeus, (the) highest, (the) supreme: Ζῆν' ὑπατον Κρονίδην E 756, Κρονίδῃ, ὕπατε κρείωντων (supreme among . . .) Θ 31: = α 45=81=ω 473. Cf. Θ 22, P 339, Ψ 43, T 258: = τ 303.

ὕπᾶσι, 3 pl. pres. ὕπαιμι.

ὕπεδεδισαν, 3 pl. plupf. ὑποδείδια.

ὕπεδισαν, 3 pl. aor. ὑποδείδια.

ὕπεδεκτο, 3 sing. aor. ὑποδέχομαι.

ὕπεδέατο, 3 sing. aor. ὑποδέχομαι.

ὕπεδραμε, 3 sing. aor. ὑποτρέχω.

ὕπεδῦ, 3 sing. aor. ὑποδύω.

ὕπεδῖστρο, 3 sing. aor. mid. ὑποδύω.

ὕπεθερμάνῃ, 3 sing. aor. pass. ὑποθερμάνω.

†**ὕπαιμι** [ὑπ-, ὑπο- (4) + εἰμί]. 3 pl. pres. ὑπέασι I 204. 3 pl. impf. ὑπῆσαν Δ 681. To be *under*. With dat.: ἐμῷ μελᾶθρῳ I 204, πολλήσιν [ἵπποισι] πῶλοι ὑπῆσαν (many had sucking foals) Δ 681.

ὕπελξομαι, fut. ὑποείκω.

ὕπερ. See ὑπέρ.

ὕπεριβαλον, aor. See ὑπερβάλλω.

ὕπειρέχω. See ὑπερέχω.

ὕπεροχος [ὑπερ-, ὑπερ- (5) + ὄχ-, ἔχω]. Pre-eminent, prominent: ὑπείροχον ἐμμεναι ἄλλων (among . . .) Z 208=Δ 784.

ὕπек, before a vowel ὑπέξ [ὑπό + ἐκ, ἐξ]. (1) Adv. Out of the power, range or reach of something: δφρ' (ἔν') ὑπέκ κακότητα φύγομεν γ 175, ι 489=κ 129.—(2) Prep. with genit. (a) From under or beneath, away from under or beneath: ἵππους λύσασθ' ὑπέξ ὀχέων Θ 504, τείχεος αἰὲν ὑπέκ κατ' ἀμαξιστὸν ἐσσέοντο (app. to get the better going afforded by the road) X 146.—Up from out of: ἀγέροντο ψυχὰι ὑπέξ Ἑρέβους λ 37.—App., up away from: ἔγχος ὥσεν ὑπέκ δίφροιο E 854.—(b) In reference to saving or escaping, from out of, out of the reach or range of, away from: ὑπέκ βελέων Δ 465, Σ 232. Cf. N 89, O 628, 700, P 461, 581, 589, T 300: μ 107.—Sim. in reference to carrying off from a protector: [ἀρνας] ὑπέκ μήλων αἰρέμενοι II 353.

ὕπεκκλινθῃ, 3 sing. aor. pass. ὑποκλινω.

ὕπεκπροθέω [ὑπ-, ὑπο- (3) + ἐκ- (1) + προ- (1)]. To run forward out from among, outstrip: Ἄτη πάσας πολλὸν ὑπεκπροθέει I 506.—Absol.: τὸν διώκετο τυτθὸν ὑπεκπροθέοντα (keeping ever a

little in front) Φ 604 : τύσσον ὑπεκπροθέων λαοὺς ἵκετο (running forward out of the ruck) θ 125.

ὑπεκπρολύω [ὑπ-, ὑπο- (1) + ἐκ- (1) + προ- (1)]. To loose *from under* and *from* something (and send) forth. With genit. : ἡμιόνους ὑπεκπρο-
έλυσαν ἀπήνης (loosed them from under the yoke, detached them from the waggon, and turned them off to graze) ζ 88.

ὑπεκπρορέω [ὑπ-, ὑπο- (1) + ἐκ- (1) + προ- (1)]. To flow from *beneath* something on and out : ὕδωρ ὑπεκπρορέει (wells up from the communication of the troughs with the river, passes on, and flows out of the troughs) ζ 87.

† **ὑπεκπροφύγω** [ὑπ-, ὑπο- (3) + ἐκ- (1) + προ- (1)]. Aor. opt. ὑπεκπροφύγοιμι μ 113, ν 43. Pple. ὑπεκ-
προφυγῶν Τ 147, Φ 44. To get away from the power or reach of, and make good one's escape : εἰ πως ὑπεκπροφύγοιμι Χάρυβδι μ 113.—Absol., to get away from the power or reach of something or from restraint and make good one's escape : θφρα τὸ κῆτος ὑπεκπροφυγὼν ἀλέαιτο Τ 147. Cf. Φ 44 : πῇ κεν ὑπεκπροφύγοιμι ; (i.e. from the relatives of the slain men) ν 43.

ὑπεκρύφθῃ, 3 sing. aor. pass. ὑποκρύπτω.
† **ὑπεκρυσάω** [ὑπ-, ὑπο- (3) + ἐκ- (1)]. 3 sing. aor. ὑπεκρυσάω. To remove from the reach of danger, rescue : αὐτὸν ὑπεκρυσάωσεν Ἀπόλλων Ψ 292.

ὑπεκφέρω [ὑπ-, ὑπο- (3) (4) + ἐκ- (1)]. (1) To remove *from the range or area of*. With genit. : υἱὸν πολέμοιο Ε 318, 377.—(2) To move (a shield) outwards by elevating the base Θ 268.—(3) *Intrans.* for *reflexive*, of horses, to carry themselves forward, speed onwards (cf. ἐκφέρω (6)) γ 496.

† **ὑπεκφεύγω** [ὑπ-, ὑπο- (3) + ἐκ- (1)]. Aor. ὑπ-
έκφυγον ι 286, μ 446. 2 sing. ὑπέκφυγες Τ 191. 3 ὑπέκφευγε Θ 369, Χ 202. ὑπέκφυγε Ε 22, ΙΙ 687 : ψ 320. 3 pl. ὑπέκφευγον λ 383. 3 sing. opt. ὑπεκ-
φύγοι Ζ 57 : μ 287, π 372, ν 368. Infin. ὑπεκφυγεῖν Θ 243 : μ 216. (1) To keep away from the power or reach of, escape, avoid, shun (impending danger) : κῆρα Ε 22, ΙΙ 687. Cf. Ζ 57, Χ 202 : ι 286, μ 216, 287, 446, π 372, ν 368.—(2) To get away, effect one's escape, from (danger in which one is involved) : Τρώων αὐτῇ λ 383. Cf. Θ 369.—(3) Absol., to effect one's escape, escape, save oneself : ἐς Λυρνησσὸν Τ 191. Cf. Θ 243 : ψ 320.

ὑπέλθῃ, 3 sing. aor. subj. ὑπέρχομαι.

ὑπέλυντο, 3 pl. aor. pass. ὑπολύω.

ὑπέμεινα, aor. ὑπομένω.

ὑπεμνάσθε, 2 pl. impf. ὑπομνάομαι.

ὑπεμνήμικε, ὑπομνήμικε. App. for ὑπεμνήμικε, 3 sing. pf. ὑπημύω, fr. ὑπ-, ὑπο- (4) + ἡμύω. Thus, to be bowed down, hang one's head : πάντ' ὅ. (finds humiliation everywhere) Χ 491.

ὑπεμνήσσε, 3 sing. aor. ὑπομνήσσκω.

ὑπένερθε(ν) [ὑπ-, ὑπο- (4) + ἐνερθε(ν)]. (1) Beneath, below : οἱ ὅ. καμόντας ἀνθρώπους τίνυσθον (in the underworld) Γ 278. Cf. Δ 147, Ν 30, Ρ 386, Τ 61 : ὑπένερθε λῖθ' ὑπέβαλλεν κ 353. Cf. μ 242.—(2) With reference to position in relation to something surrounding, below, underneath, within : εἰρύστατο ζωστήρ ἡδ' ὅ. ζῶμα Δ 186. Cf.

Δ 215.—(3) With genit. (a) Beneath, below, under : ποδῶν ὅ. Β 150.—(b) In a geographical context, under shelter of, under the lee of : ὅ. Χίοιο γ 172.

† **ὑπέξάγω** [ὑπ-, ὑπο- (3) + ἐξ- (1)]. 3 sing. aor. opt. ὑπέξαγάγοι. To remove out of danger, take in safety away σ 147.

† **ὑπέξάλέομαι** [ὑπ-, ὑπο- (3) + ἐξ- (1)]. Aor. infin. ὑπέξάλεσθαι. To keep away from the reach of, avoid : χεῖρας Ο 180.

† **ὑπέξανιδύω** [ὑπ-, ὑπο- (1) + ἐξ- (1) + ἀνα- (1)]. Aor. pple. ὑπέξανιδύς. To rise up or emerge *from out of*. With genit. : ἀλός Ν 352.

ὑπέξασσασε, 3 sing. aor. ὑπεκσαῶ.

ὑπέξφυγε, 3 sing. aor. ὑπεκφεύγω.

ὑπέρ [in form comp. fr. ὁπί]. Also (in phrase ὑπέρ ἄλλα) **ὑπέρ** Ψ 227, Ω 13 : γ 73, δ 172, ι 254. (ὑπέρ commonly with anastrophe when immediately following the case-form.) Prep. with (1) Acc. (a) In reference to motion or extent *over* a space : τὸ δὲ τεῖχος ὑπὲρ πᾶν δούπος δρώρει Μ 289. Cf. Ψ 227, Ω 13 : ἡ μασιδίως ἀλάλησθε ὑπὲρ ἄλλα ; γ 73 = ι 254. Cf. δ 172, ι 260.—(b) In reference to passing over an object : ὑπὲρ ὤμων ἦλθ' ἄκωκῃ Ε 16, δόρυ χροῖς ἀντετόρησε πυρμυὸν ὑπὲρ θέναρος 339 (app. the κόλπος of the robe is held up in defence by the hand with the palm outwards). Cf. Ε 851, Κ 373, etc. : η 135, χ 279, etc.—(c) In excess of, beyond, in violation, transgression or defiance of : αἶσαν Γ 59 = Ζ 333, Ζ 487, ΙΙ 780, δρκια Γ 299, Δ 67 = 72, 236, 271, Διὸς αἶσαν Ρ 321, μόρον Τ 30, Φ 517 (see ὑπέρμορον, μόρος (3)), μοῖραν Τ 336 : μόρον α 34, 35, ε 436 (see ὑπέρμορον, μόρος (3)).—In reference to a person, in spite of, with . . . against one : ὑπὲρ θεὸν Ρ 327.—(2) Genit. (a) In reference to position or height *over* or *above* something : ὑπὲρ κεφαλῆς Β 20, δσον τ' ὄργυι' ὑπὲρ αἰῆς Ψ 327. Cf. Ν 200, etc. : δ 803, ζ 107, μ 406, π 471, etc.—So in reference to the position of a wound : βάλε στέρνον ὑπὲρ μαζοῖο Δ 528. Cf. Ε 145, Ν 616, Ο 433, etc. : τ 450.—To pouring water on hands held *over* a basin : χέρνιβα [χερσίν] ἐπέχευεν ὑπὲρ ἀργυρέοιο λέβητος α 137, etc.—In a navigational context, to the north of : ὑπὲρ Κρήτης ξ 300 (cf. καθ' ἑπέρθε (3) (c)).—In reference to position far away *over* a space : τηλοῦ ὑπὲρ πόντου ν 257.—(b) In reference to motion *passing over* an object : ὥς τε κύμα νηὸς ὑπὲρ τοίχων καταβήσεται Ο 382. Cf. Μ 424, Ξ 412, ΙΙ 406, Τ 279, Ψ 73, 820, etc. : ρ 575.—To the motion of sound : ὑπὲρ τάφρου ἴαχεν Σ 228.—(c) In defence of, for the protection of : τεῖχος ἐτειχίσσαντο νεῶν ὑπὲρ Η 449, etc.—(d) On behalf of : ἐκατόμβην ῥέζει ὑπὲρ Δαναῶν Α 444.—(e) On account of, concerning : 8θ' ὑπὲρ σέθεν αἰσχε' ἀκούω Ζ 524.—(f) In adjurations, by : ὑπὲρ τοκέων γουνοῖμενος Ο 660. Cf. Ο 665, Χ 338, Ω 466 : ο 261.

ὑπέρῃς [ὑπέρ- (1) + ἀημι]. (Cf. ἀκραής.) Of wind, blowing on high Λ 297.

ὑπέραι, ai. In pl., ropes or straps attached to and used for trimming a sail ε 260.

†**ὑπεράλλομαι** [ὑπερ- (3)]. 3 sing. aor. ὑπέραλτο T 327. Acc. sing. masc. pp. ὑπεράλμενον E 138. To leap or spring over. With genit.: αὐλῆς E 138.—With acc.: πολλὰς στίχας T 327.

ὑπερβαίνω [ὑπερ- (3)]. 3 sing. aor. ὑπέρβη θ 80, π 41, ρ 30, φ 88. 3 pl. ὑπέρβασαν M 469. 3 sing. subj. ὑπερβῇ I 501. (1) To pass or step over, pass, cross. With acc.: τεῖχος M 468, 469: λαῖνον οὐδόν θ 80, π 41, ρ 30, φ 88.—(2) To transgress, trespass, sin: *ὅτε κέν τις ὑπερβῇ* I 501.

†**ὑπερβάλλω**, **ὑπειρβάλλω** [ὑπερ- (3)]. Aor. ὑπερέβαλον Ψ 637. 3 sing. ὑπέρβαλε Ψ 843, 847. Infin. ὑπερβαλέειν λ 597. (1) To topple or push over. With acc.: [λαόν] ἄκρον ὑπερβαλέειν λ 597.—(2) To throw or cast a missile, make a throw or cast, *further than* (another), outthrow (him). With genit.: τόσων παντός ἀγῶνος ὑπέρβαλεν Ψ 847.—With acc.: δουρὶ ὑπερέβαλον Φυλῆα Ψ 637.—To make a throw or cast *further than* or *beyond* (a specified distance). With acc.: ὑπέρβαλε σήματα πάντων Ψ 843.

ὑπερβασία, -ης, ἡ [ὑπερβαίνω]. (1) A trespass, wrong, offence: *ὅν' ὑπερβασίας ἀποτίσῃ* χ 168. Cf. Ψ 589.—(2) Transgression, wrongdoing, evil conduct: *τίσασθαι μνηστήρας ὑπερβασίης* γ 206. Cf. Γ 107, II 18: ν 193 = χ 64.

ὑπέρβη, 3 sing. aor. ὑπερβαίνω.

ὑπέρβιος, -ον [ὑπερ- (6) + βίη]. (1) Headlong, headstrong, not to be restrained or turned aside Σ 262: ο 212.—(2) Overweening, arrogant, wanton: ὕβριν α 368 = δ 321, π 410.—In neut. ὑπέρβιον as adv., in overweening wise, wantonly, recklessly: *βούς μεν ἔκτειναν ὕ. μ 379*. Cf. P 19: ξ 92, 95, π 315.

ὑπερδεής (ὑπερδεφής) [ὑπερ- (5) + δε(F)-, δεύω²]. Acc. sing. ὑπερδέα (for ὑπερδεέα). Very scanty, very small in number: *ὑπερδέα δῆμον ἔχοντας* P 330.

†**ὑπερέτω** [ὑπ-, ὑπο- (4)]. 3 sing. aor. ὑπῆριπε. To give way beneath one, collapse: *ὑπῆριπε γυνία* Ψ 691.

ὑπερέπτω [ὑπ-, ὑπο- (1)]. To eat away from under. With genit.: *[ποταμὸς] κοιλὴν ὑπέρεπτε ποδοῖν* Φ 271.

ὑπερέχω, **ὑπειρέχω** [ὑπερ- (1)]. 3 sing. aor. ὑπέρεσχε I 420, 687: ν 93. 3 sing. subj. ὑπέρεσχη Δ 249: ξ 184. 3 sing. aor. ὑπέρεσχεθε Δ 735, Ω 374. (1) To hold, keep in position, over. With genit.: *σπλάγχχν' ὑπείρεχον Ἥφαίστου* B 426.—(2) To hold or stretch (one's hand or hands) over a person in way of protection: *αἰ κ' ὅμην ὑπέρεσχη χεῖρα Κρονίων* Δ 249. Cf. E 433: ξ 184.—To hold or stretch thus (one's hand) over. With genit.: *ἐμεῖο τις θεῶν ὑπέρεσχεθε χεῖρα* Ω 374. Cf. I 420 = 687.—(3) *Intrans.* (a) To be above, exceed in height, overtop. With genit.: *στάντων Μενέλαος ὑπείρεχον ὦμους* Γ 210 (στάντων app. referring to the whole assembly; ὦμους acc. of part concerned, 'with his . . .').—(b) Of a heavenly body, to rise ν 93.—To rise or appear above (the earth). With genit.: *εὐτ' ἥλιος ὑπέρεσχεθε γαίης* Δ 735.

ὑπερηγορέω [ὑπερ- (6) + ἀνῆρ]. To act in overweening wise, display arrogance or wantonness:

μνηστήρας ἀπάλλακε κακῶς ὑπερηγορόντας δ 766. Cf. β 266.—In pres. pp. ὑπερηγορών, -οντος, in adjectival use, overweening, overbearing, arrogant: *Τρώων ὑπερηγορόντων* Δ 176. Cf. N 258: νέων β 324. Cf. β 331, ζ 5, etc.

ὑπερήσει, 3 sing. fut. ὑπερήμι.

ὑπερηφανέω [ὑπερ- (6) + an uncertain second element]. App., to conceive arrogance, be led on to arrogance or wantonness: *ταυθ' ὑπερηφανέοντες (ταῦτα advbl., 'by these things')* Δ 694.

ὑπερθε(ν) [ὑπέρ + -θεν (1) (2)]. (1) From above: *Δηιοπίτην οὐτασεν ὦμον ὕ. (with a downward blow)* Δ 421. Cf. ω 344.—(2) Above: *ὕ. φοξὸς ἐν κεφαλῇν* B 218. Cf. E 122, 503, H 101 (in heaven above), M 4, O 36, etc.: ε 184, θ 135, π 47, ν 2, ω 230, etc.—(3) With reference to position in relation to a centre, outside, surrounding: *ὕ. ἐπίσσωτρα προσαρρήοτα* E 724. Cf. N 682: *ὕ. χιῶν γένετο (i.e. on the surface of objects)* ξ 476.—(4) In reference to position in relation to a base, at the end or point: *πρυμνὸς παχύς, αὐτὰρ ὕ. ὀξὺς ἐνν M 446*.

†**ὑπερθρόσκω** [ὑπερ- (3)]. 3 pl. fut. in mid. form ὑπερθρόρονται E 179. Aor. ὑπέρθρον I 476. 3 pl. ὑπέρθρον II 380. Infin. ὑπερθρόρειν M 53. To leap or spring over. With acc.: *τάφρον* E 179, II 380. Cf. I 476.—Absol. M 53.

ὑπέρθυμος [ὑπερ- (5) (6) + θυμός]. (1) 'Great-hearted, high-minded, bold, noble B 746, Δ 365, E 77, Z 111, M 128, etc.: γ 448, λ 269, ο 252.—(2) Overweening, arrogant, wanton E 376: δ 784, η 59, ξ 209, π 326 = 360.

ὑπερθύριον, τό [ὑπερ- (1) + θύρη]. The lintel of a door η 90.

†**ὑπερήμι** [ὑπερ- (3) + ἤμι¹]. 3 sing. fut. ὑπερήσει. To throw beyond. With acc.: *τόδε [σῆμα]* θ 198.

ὑπερικταίνωμαι [app. ὑπ-, ὑπο- (4) + an unknown ἐρικταίνωμαι]. Of the feet, perh., to hobble along beneath one: *πόδες ὑπερικταίνοντο* ψ 3.

ῥΥπερίωνιδης [app. a double patronymic in form. See next]. = next: *Ῥεῖλιον Ῥυπεριονίδαο* μ 176.

ῥΥπερίων, -ονος [ὑπέρ. App. a patronymic in form. Cf. *Οὐρανίωνες*]. He that is on high, that bestrides the heavens. A name of the sun α 24.—Joined with *Ῥέλιος* Θ 480: α 8, μ 133, 263, 346, 374.—With *ἡλέκτωρ* T 398.

†**ὑπερκαταβαίνω** [ὑπερ- (3) + κατα- (1)]. 3 pl. aor. ὑπερκατέβησαν. To pass over and descend from, pass, cross. With acc.: *τεῖχος* N 50, 87.

ὑπερκύδω, -αντος [ὑπερ- (5) + κύδος]. Far renowned, far famed. Epithet of the Achaeans Δ 66 = 71.

ὑπερμενέων, -οντος [ὑπερμενής in bad sense]. Overweening, overbearing, arrogant: *ἄνδρες τ 62*.

ὑπερμενής [ὑπερ- (5) + μένος]. Of exceeding might or power, mighty, powerful. Epithet of Zeus B 116 = I 23 = Ξ 69, B 350, 403, H 315, 481, Δ 470, Λ 727, N 226.—Of kings Θ 236: ν 205, ν 222.—Of the Trojan allies P 362.

ὑπέρμωρον [use as adv. of neut. sing. of ὑπέρμωρος

fr. ὑπερ- (4) + μόρος. Also written ὑπέρ μόρον]. See μόρος (3).—Neut. pl. ὑτέρμορα in the same sense: Ἀργεῖοισι χ' ὅ. νόστος ἐτύχθη B 155.

†**ὑπεροπλίζομαι** [ὑπεροπλος]. 3 sing. aor. opt. ὑπεροπλίσσαιο. To scorn, despise, look down upon ρ 268.

ὑπεροπλή, -ης [ὑπέροπλος]. Insolence, arrogance. In pl.: ἦς ὑπεροπλήσι τάχ' ἂν ποτε θυμὸν δλέσση A 205.

ὑπέροπλος [ὑπερ- (6) + an unknown second element]. Insolent, arrogant. In neut. sing. ὑπέροπλον as adv., insolently, arrogantly: ἔειπεν O 185. Cf. P 170.

†**ὑπερπτόμαι** [ὑπερ- (2) (3)]. 3 sing. aor. ὑπερπτατο. To fly over something. Of a missile: ὑτέρπτατο ἔγχος N 408, X 275: χ 280.—To fly over or beyond. With acc.: δίσκος ὑτέρπτατο σήματα πάντων θ 192.

ὑπερράγη, 3 sing. aor. pass. ὑπορρήγνυμι.

ὑπερσχη, 3 sing. aor. subj. ὑπερέχω.

ὑπέρτατος [superl. fr. ὑπέρ]. In the highest position: μαρμάρῳ, δ κείτο ὅ. (on the top of a heap) M 381, ἥστο ὅ. (raised above the others) Ψ 451.

ὑπερτερή, -ης, ἡ [ὑπέρτερος]. App. = πείρις: ἀπήνην ὑπερτερῇ ἀραυῖαν ζ 70.

ὑπέρτερος [comp. fr. ὑπέρ]. (1) Relating to the upper hand or victory: εὖχος (the glory of victory) A 290.—So κύδος M 437, O 491, 644.—(2) Of higher rank, one's superior: γενεῇ ὅ. A 786.—(3) In reference to position in relation to a centre, on the outside, the outside . . . : κρέα (the fleshy muscular parts as opposed to the entrails) γ 65 = 470 = ν 279.

ὑπερφιάλος [ὑπερ- (6) + an unknown second element]. Heedless of the rights or feelings of others, careless of the consequences of one's actions, reckless, regardless: ἐπεὶ οἱ παῖδες ὑπερφιάλοὶ [εἰσιν] Γ 106. Cf. E 881, N 621, O 94, Φ 224, 414, 459, Ψ 611: γ 310, γ 315 = ο 12, δ 790, ζ 274, ι 106, λ 116, ν 373, ξ 27, ο 315, 376, π 271, σ 167, ν 12, 291, φ 289, ψ 356.—Absol.: ὑπερφιάλοισι μετελθὼν α 134.—Of speech, rash, idle: ἔπος δ 503, μύθος 774.

ὑπερφιάλως [adv. fr. prec.]. (1) In reckless or regardless wise: ὑβρίζοντες α 227.—(2) In a high-handed or striking fashion: ἡ μέγα ἔργον ὅ. ἐτελέσθη (τετέλεσται) δ 663, π 346.—(3) Excessively, greatly: μή τις ὅ. νεμεσήσῃ N 293. Cf. Σ 300: ρ 481 = φ 285, σ 71.

†**ὑπέρχομαι** [ὑπ-, ὑπο- (8) (11)]. 3 sing. aor. ὑπῆλυθε H 215, T 44: ε 476. 2 pl. ὑπῆλθετε μ 21. 3 sing. subj. ὑπέλθῃ σ 150. To go or make one's way under or beneath, enter. With acc.: δοιοὺς θάμνους (slipped under them) ε 476, μέλαθρον σ 150. Cf. μ 21.—Fig.: Τρώας τρώας ὑπῆλυθε γίνα (γυῖα acc. of part affected, 'seized their limbs') H 215 = T 44.

ὑπερώω [ὑπ-, ὑπο- (12) + ἐρωέω²]. To start back under stress of something: ὑπερώησαν οἱ ἱπποὶ (thereat, in terror) Θ 122 = 314 = O 452.

ὑπερώη, -ης, ἡ [ὑπέρ]. The upper part of the mouth, the palate X 495.

ὑπερωῖόθεν [ὑπερώϊον + -θεν (1)]. From the women's quarters: ὅ. σύνθε' αἰοῖδην α 328.

ὑπερώϊον, **ὑπερώϊον**, τό [ὑπέρ]. (1) An upper chamber: ὅ. εἰσαναβάσα B 514.—So in pl.: εἰς ὑπερῷ' ἀναβάς II 184.—(2) In pl., a raised set of chambers appropriated to the lady of a house and her maidens, the women's quarters (cf. μέγαρον (3)): εἰς ὑπερῷ' ἀναβάσα α 362 = τ 602 = φ 356, δ 751 = ρ 49 = ψ 364, εἰς ὑπερῷ' ἀνέβαινε δ 760 (app. the same as the θάλαμος of 718). Cf. β 358, π 449, σ 206, 302, τ 600, χ 428, ψ 1, 85.—So in sing.: ὑπερωῖω κείτο δ 787. Cf. ο 517, ρ 101, τ 594.

ὑπέστη, 3 sing. aor. ὑφίστημι.

ὑπέσχεε, 3 sing. aor. ὑπέχω.

ὑπέσχετο, 3 sing. aor. ὑπίσχομαι.

ὑπέτρεσαν, 3 pl. aor. ὑποτρέω.

ὑπέφηνε, 3 sing. aor. ὑποφαίνω.

ὑπέχευε, 3 sing. aor. ὑποχέω.

†**ὑπέχω** [ὑπ-, ὑπο- (4) (6)]. Aor. pp. ὑποσχωῖν E 269. 3 sing. aor. ὑπέσχεθε H 188. (1) To hold under something: χεῖρα H 188.—(2) To submit (a female) to the male: ὑποσχωῖν θήλεας ἱπποὺς E 269.

ὑπῆλθετε, 2 pl. aor. ὑπέρχομαι.

ὑπῆλυθε, 3 sing. aor. ὑπέρχομαι.

ὑπῆνευαν, 3 pl. aor. ὑποφέρω.

ὑπηνήτης [ὑπῆνη, hair on the lower part of the face, fr. ὑπ-, ὑπο- (4) + ἡν-, face. Cf. ἀπηνής, πρηνής]. Having hair sprouting on the lower part of the face, getting a beard: πρῶτον ὑπηνήτην Ω 348: κ 279.

ὑπιοίος, -η, -ον [ὑπ-, ὑπο- (12) + ἥως]. (1) Of the dawn, the morning . . . : στίβῃ ρ 25.—(2) With the dawn, at break of day: πρῶτῃ ὑπιοῖοι ἐγείρομεν Ἄρρη (στυγρόμεθ' ἄμ πυργούς) Θ 530 = Σ 277 = 303.—In neut. ὑπιοῖον as adv. in the same sense: χθιζὼν ὅ. δ 656.

ὑπῆρπε, 3 sing. aor. ὑπερείπω.

ὑπῆσαν, 3 pl. impf. ὑπείμι.

ὑπίσχομαι [ὑπ-, ὑπο- (7) + ἵσχομαι, ἵσχω]. 2 sing. aor. ὑπέσχεο O 374: ν 133. 3 ὑπέσχετο B 112, I 19, 263, M 236, N 366, 376, T 141: δ 6, λ 291, ω 335. Subj. ὑπόσχωμαι X 114. 3 sing. ὑπόσχηται K 39. 3 pl. ὑπόσχωνται X 350. Imp. ὑπόσχεο A 514. Ppl. ὑποσχόμενος K 303: ο 195, 203. Pl. ὑποσχόμενοι I 576, N 377. Inf. ὑποσχέσθαι Z 93, 115, 274. (Cf. ἔχω (IV) (4).)

—(1) To come under an undertaking, give a promise, promise: ὑπόσχεό μοι A 514. Cf. O 374: ὑπίσχηται ἀνδρὶ ἐκάστω (makes promises) β 91 = ν 380. Cf. ν 133, ο 195, 203.—With fut. inf. of what one undertakes or promises to do: δυοκαίδεκα βοῦς ἱερευσέμεν Z 93 = 274. Cf. X 114: δ 6, λ 291.—Of what one promises to grant or bring about: Ἰλῶν [μ'] ἐκπέσαντ' ἀπονέεσθαι B 112, I 19. Cf. θ 347.—(2) To undertake to give, promise: ἐκατόμβας Z 115. Cf. I 263, 576, N 376, T 141, X 350, Ψ 195, 209: ὄνον ὑποσχομέναι (tendering it, chaffering) ο 463. Cf. ω 335.—(3) To promise to perform or bring about, undertake: τόδε ἔργον K 39, 303, βουλεύω, ἄς τέ μοι ὑπέσχετο (i.e. promised to carry his will into effect) M 236,

ἀπειλαί, ἀς ὑπόσχεο (undertook to make good) T 84. Cf. N 366, 377.

ὑπνος, -ου, ὁ. (1) Sleep A 610, B 2, E 413, N 636, X 502, etc.: α 363, β 398, δ 105, η 318, ι 372, etc.—Personification ἔ31, 233, 242, 264, 270, 286, 354, Π 454, 672=682.—(2) Oppression caused by lack of sleep, heaviness, drowsiness: καμάτῳ ἀδηκότες ἡδὲ καὶ ὑπνῳ K 98. Cf. ζ 2, μ 281.

ὑπνώω. To sleep, slumber: καὶ ὑπνώνοντας ἐγείρει Ω 344: = ε 48=ω 4.

ὑπό. Also **ὑπαί** B 824, Γ 217, K 376, Λ 417, etc. (ὑπό commonly with anastrophe when immediately following the vb. or case-form.) (I) Adv. (1) From under or beneath something: ὑπαί δὲ ἵδσκεν (looked up from under his brow) Γ 217 (cf. ὑπόδρα), ἔλυνεν ὑφ' ἱπποῦς Ψ 513. Cf. Σ 319.—(2) From the power, range or reach of something: ἦλθε φυγῶν ὑπο νηλεὲς ἥμαρ Φ 57. Cf. M 113, N 395: ι 17, ψ 332.—(3) Under or beneath something, underneath, below: ὑφ' ἔρματα τάνυσσαν Α 486, ὑπὸ τρόμος ἔλλαβε γυῖα Γ 34, Ξ 506, ὑπὸ γλώσσαν τάμεν (at the root) Ε 74. Cf. H 6, K 155, Α 579, 635, Ξ 240, etc.: α 130, δ 636 (at the teat), θ 436, λ 527, π 47, ψ 204, etc.—(4) Indicating coming under an obligation or undertaking. See ἔχω (IV) (4).—(5) Indicating occasion, cause, accompaniment, thereat, therewith, thereto: ὑπὸ κεν ταλασίφρονά περ δέος εἶλεν Δ 421, χώρησαν δ' ὑπὸ πρύμαχοι Δ 505, ὑπὸ δ' ἔστρεφον ἥνιοχες (following the movement of the lines) Ε 505. Cf. Δ 497, Θ 4, Λ 417, Σ 570 (to the lyre), Ψ 108, etc.: δ 113, θ 380, π 215, φ 411, etc.—(II) Prep. (1) With genit. (a) From under or beneath: ὑπὸ δ' ἦρεον ἔρματα νηῶν B 154. Cf. Θ 543, N 611, T 17, etc.: κρίνην [ῥέει] ὑπὸ σπείους ι 141. Cf. δ 39, η 5, ι 463, χ 364, etc.—So with ablative: ζυγὸφιν T 404, Ω 576, δχεσφιν Ψ 7.—(b) In reference to saving or escaping, away from, from, from out of: ἐρέσθαι ὑπὸ Τρώων ὀρυμαγδοῦ T 248. Cf. Θ 363, M 74, P 224, 645, T 73: ἀνσχεθέειν ὑπὸ κύματος ὀρμῆς ε 320.—Sim. in reference to carrying off from a protector: νεκρὸν ὑπ' Αἰάντος ἐρίψει P 235. Cf. N 198.—(c) In reference to position, under, beneath, underneath: ἱμάς, δς οἱ ὑπ' ἀνθερείωνος τέτατο Γ 372. Cf. Ε 796, Θ 14, Φ 318, Ψ 874: οὐ πω ἐθέπατο ὑπὸ χθονὸς εὐρυοδείης λ 52.—Sim. in reference to taking hold or grasping: ὑπ' ἀνθερείωνος ἐλοῦσα Α 501. Cf. Α 842.—(d) Passing into the next sense: ὑπὸ δὲ στεναχίζετο γαῖα λαῶν ἰζόντων B 95, σμῶδις ἐξυπαρέστη σκήπτρῳ ὑπο 268. Cf. N 27, Ξ 285, etc.: ι 434, μ 406, π 10, etc.—(e) Under the influence of, under compulsion or stress of, by the power, force, agency or means of, caused by, under, because of, by reason of, by, from, before, at: εἴτ' ἂν ὑφ' Ἑκτορος πίπτωσιν Α 242, μὴ ὑπ' αὐτοῦ δοῦρι δαμῆης Γ 436, ὑπὸ Ζεφύροιο ἰωῆς Δ 276. Cf. B 334, Γ 61, 128, Ε 92, Ζ 73, H 64, Θ 149, 183, K 376, Λ 119, 391, M 462, N 140, Ξ 414, Ο 171, 275 (at the sound of it), Π 519, Φ 12, Ψ 86, etc.: ὑπ' ἀνάγκης β 110, ὑπὸ κύματος ἀρβείς ε 393. Cf. η 263, θ 192, ι 66, κ 78,

τ 114, etc.—(f) In reference to accompaniment: δαίδων ὑπο (to the light of . . .) Σ 492: τ 48, ψ 290.—(g) In reference to motion to a point under something: ὥς δτε κύμ' ἐν νηϊ πέσσει ἀβρον ὑπαί νεφέων (seeming to reach them) Ο 625. Cf. Π 375: τὸν μοχλὸν ὑπὸ σποδοῦ ἤλασα Γ 375. Cf. ε 346, 373.—With verbs of striking, etc.: ὑπὸ στέρνοιο τυχῆσας Δ 106. Cf. N 177, 671, Ξ 493, Ψ 875, etc.—(h) In reference to passing under something: βάλλ' αὐχέν' ὑπὸ στεφάνης H 12. Cf. Α 259, 424, 579=Ν 412=Ρ 349, Π 339, 347, Φ 591: σ 96.—(2) With dat. (a) In reference to position, under, beneath, underneath: ὑπὸ πλατανίστῳ B 307, ἐπέλ' ζεύειεν ὑφ' ἄρμασιν ἱπποῦς Ω 14. Cf. Δ 44, Ζ 396, Ι 472, K 152, N 88, Π 378, Σ 244, etc.: α 186, γ 478, δ 153, θ 522, ι 443, κ 359, ξ 533, ο 469, etc.—So with locative: δχεσφιν Θ 41, κράτεσφιν K 156, etc.—Sim.: Βορέω ὑπ' ἰωγῇ ξ 533.—In pregnant sense: ποσσὶ δ' ὑπ' ἐδήσατο πέδιλα B 44. Cf. Ε 693, Θ 267, Σ 375, Ω 644, etc.: α 96, δ 297, ι 245, χ 449, etc.—(b) Passing into the next sense: τὸν ποσσὶ στεναχίζετο γαῖα B 784. Cf. Γ 13, Α 151, N 19, T 363, T 497, etc.: εἰκοι ὑπὸ βῶλος ἀρότρω σ 374.—(c)=(1) (e): χερσὶν ὑφ' ἡμετέρῃσιν ἀλοῦσα B 374, θεῶν ὑπὸ πομπῇ (under their conduct) Ζ 171, ὑπνῳ ὑπο Ω 636. Cf. Γ 352, Ε 93, Ζ 453, H 129, Δ 433, N 590, etc.: ὠλεθ' ὑφ' Αἰγίσθιοιο δόλω γ 235, γῆρα ὑπο λιπαρῷ ἀρήμενον λ 136. Cf. δ 295, 402, 790, η 193, ν 82, σ 156, τ 488, etc.—So with locative: ἐπὶ ὀρνυέ οἱ μύρμιρον ἥμαρ ὑπὸ Πηλεΐδαο βίτῃσιν Ο 614.—(d) In subjection to, under the charge or guidance of, under: ὑφ' ἡνίοχῳ εἰωθότι Ε 231. Cf. Ζ 159, Ι 156, 298: δέδμητο λαὸς ὑπ' αὐτῷ γ 305. Cf. η 68.—(e) Indicating the subjection of the female to the male in conception and in reference to the bearing of offspring, by: ἡ μιν ὑπ' Ἀγχιόσῃ τέκεν Ε 313. Cf. B 714, H 469, Ξ 492, etc.: ἡ ῥ' ὑπὸ Τυνδαρέῳ γείνατο παῖδε λ 299.—Sim.: Ἀφροδίτης, τὴν ἀρ' ὑπὸ μνηστήρῃσιν ἔχον χ 445.—(3) With acc. (a) In reference to motion to a point under something: ὑπὸ Ἴλιον ἦλθεν (to the walls of . . .) B 216, ὑπὸ σπέος ἤλασε μῆλα Δ 279. Cf. Δ 407, Ε 731, Θ 271, Α 181, M 264, Σ 145, X 195, Ψ 51, etc.: γ 335, δ 146, 425, 445, ε 481, ι 99, κ 191, ξ 469, ν 81, ω 234, etc.—With verbs of striking, etc.: βάλε λαιμὸν ὑπ' ἀνθερείωνα N 388. Cf. Γ 615, P 309, T 275.—(b) In reference to motion passing under something: τρέσει τείχος ὑπο Τρώων X 144. Cf. Ε 67, N 652, Σ 281: κρίνην ὑπ' αὐλῆς οὐδὸν ἴζησιν η 130. Cf. β 181.—(c) In reference to position, stretching, extending, lying or being under, under, beneath, underneath: οἱ δ' ἔχον Ἀρκαδίην ὑπὸ Κυλλήνης ὄρος B 603. Cf. B 824, Γ 371, Ε 267, T 259, X 307: μάλα πῖαυ ὑπ' οὐδᾶς [ἔστν] ι 135. Cf. ι 433, λ 498, 619, ο 349, χ 362.—(d) In reference to time, during, throughout the time of: πάνθ' ὑπὸ μηνιθμὸν Π 202.—In the course of: νύχθ' ὑπὸ τήνδε X 102.

υποβάλλω, **ιββάλλω** [υπο- (8)]. (1) To put underneath: ὑπένερθε λιβ' ἐπέβαλλεν κ 353.—(2) To throw in one's word, interrupt a speaker:

ἐστατός μὲν καλὸν ἀκούμεν, οὐδὲ ξοικεὶν ὑββάλλειν T 80 (rejecting 77; if it be retained the sense must be 'to prompt another, put him up as one's mouthpiece').

ὑποβλήδην [ὑποβάλλω (2)]. Throwing in a word, interrupting: ὁ ἡμέλειτο A 292.

ὑπόβρυς, -υχος [ὑπο- (4) + βρέχω, to wet. Cf. ἀναβρέχω and also δίπτω under δίπτυχος]. Under water: τὸν ὑπόβρυχα θῆκεν ε 319.

ὑποδάμνημι [ὑπο- (5)]. To subdue under another, overcome, oppress. In mid.: ἡ ἐκὼν ὑποδάμνασαι (let yourself be oppressed) γ 214 = π 95.

ὑποδέγμενος, pf. pple. ὑποδέχομαι.

ὑποδεΐδια, pf. wllh pres. sense ρ 564. [ὑπο- (12) + δεΐδια. See δεΐδουκα.] 3 pl. plupf. (with impf. sense) ὑποδεΐδιαν E 521. 3 pl. aor. ὑπέδεισαν (ὑπέδρυσαν) A 406. Imp. pl. ὑποδεΐσατε (with the F neglected) β 66. Pple. ὑποδείσας (ὑποδρυσας) X 282; α 377, π 425. Nom. pl. masc. ὑποδείσαντες M 413, Σ 199, Ψ 417, 446, Ω 265. Fem. ὑποδείσασα κ 296. (1) To tremble before something, be afraid, feel fear: ἡ τίς μοι ὑποδείσας ἀναδύη (struck with fear) ι 377.—(2) To tremble before, be afraid of, fear, dread, stand in awe of: τὸν A 406. Cf. E 521, M 413 = Ψ 417 = 446, Σ 199, X 282, Ω 265: θεὸν μῆνιν β 66. Cf. κ 296, π 425, ρ 564.

ὑποδέξις, ἡ [ὑποδέχομαι]. Hospitable entertainment, hospitality: πᾶσά τοι ἐσθ' ὑποδέξις (it is for thee to offer all hospitality) I 73.

ὑποδέχομαι [ὑπο- (4) (5) (7) (12)]. Fut. ὑποδέξομαι Σ 59, 440: π 70, τ 257. 2 sing. ὑποδέξῃς Σ 89. 3 sing. aor. ὑπέδεξάτο Z 136, Σ 398: χ 470. 2 sing. aor. ὑπέδεξο ξ 54. 3 ὑπέδεκτο I 480: β 387, ξ 52, ν 372, ψ 314. Infm. ὑποδέχθαι H 93. Pf. pple. ὑποδέγμενος ν 310, π 189. 3 sing. plupf. ὑπέδεκτο ξ 275. (1) To receive, catch: Θέτις ὑπέδεξάτο κόλπῳ δεϊδιότα Z 136. Cf. Σ 398.—To receive, take in: στυγερὸς ὑπέδεξάτο κόϊτος χ 470.—(2) To receive, welcome: τὸν οὐχ ὑποδέχομαι (ὑποδέξῃς) αὐτὶς οἴκαδε νοστήσαντα Σ 59 = 440, Σ 89: τ 257.—To receive hospitably, take under one's care or protection: πρόφρων μ' ὑπέδεκτο I 480. Cf. ξ 52, 54, π 70, ν 372, ψ 314.—(3) To accept or take up a challenge: δεῖσαν ὑποδέχθαι H 93.—(4) To undertake to grant a request, promise something: δ οἱ πρόφρων ὑπέδεκτο β 387.—(5) In plupf. and pf. pple. (a) To submit to, put up with, endure: βίας ὑποδέγμενος ἀνδρῶν ν 310, π 189.—(b) To await, be laid up for or destined to: ἐτι με πῆμ' ὑπέδεκτο ξ 275.

ὑποδήματα, τά [ὑπο- (4) + δέω]. Sandals: ποσὶν ὑποδήματα δοῦσα ο 369. Cf. σ 361.

ὑπόδμος, ὁ [ὑπο- (5) + δμῶς. 'A servant under a master']. A servant or minister δ 386.

ὑπόδρα [ὑπο- (2) + an uncertain second element]. (Looking) from beneath, (the eye-brows), with a scowl: ὑπόδρα ἰδὼν A 148 = X 260 = 344 = Ω 559, B 245, Δ 349 = Ξ 82, Δ 411 = E 251 = K 446, E 888, M 230 = P 169 = Σ 284, O 13, P 141, T 428: θ 165 = σ 14 = χ 60 = 320, ρ 459 = σ 388, σ 337 = τ 70, χ 34.

ὑποδράω [ὑπο- (5)]. 3 pl. ὑποδράωσι. To serve

under a master, be servant or minister: οἱ σφιν ὑποδράωσιν ο 333.

ὑποδρηστήρ, -ήρος, ὁ [ὑπο- (5) + δρηστήρ. 'A servant under a master']. A servant or attendant ο 330.

ὑποδύω [ὑπο- (1) (3) (4) (8) (11)]. 3 sing. aor. ὑπέδυν κ 398. Nom. dual masc. pple. ὑποδύντε Θ 332, N 421, P 717. Nom. sing. fem. ὑποδύσα δ 435. 2 sing. fut. mid. ὑποδύσῃς ν 53. 3 sing. aor. ὑπέδυστο ξ 127. (1) In middle, with genit., to come out from under, emerge from: θάμνων ὑπέδυστο ξ 127.—To get away from the influence of, get clear of: κακῶν ὑποδύσαι ἤδη ν 53.—(2) With acc., to plunge beneath: ὑποδύσα θαλάσσης κόλπον δ 435.—To get or put oneself under something so as to exert upward force: τὸν ὑποδύντε περὶ γὰρ Θ 332 = N 421. Cf. P 717.—(3) Of a feeling, to come upon one: πᾶσιν ὑπέδυν γῶος κ 398.

ὑποεἰκώ [ὑπο- (12) + εἰκω²]. Fut. (or aor. subj.) ὑποεἰξω O 211. Fut. in mid. form ὑποεἰξομαι Ψ 602. ὑπέιξομαι (ὑπ-, ὑπο-) A 294. 2 sing. ὑπέιξῃς μ 117. 3 sing. aor. ὑπέειξε O 227: π 42. 1 pl. subj. ὑποεἰξομεν Δ 62. (1) With genit., to retire or withdraw before the foe from: νεῶν ὑπέεικον II 305.—To keep oneself withdrawn from, keep away from: ὑπέεικε μάχης A 204.—To withdraw from so as to make room for another: τῷ ἔδρῳ ἐπὶ οὐκ ὑπέεικον π 42.—(2) To yield, give way, submit: εἰ σοι ὑπέειξομαι A 294. Cf. Δ 62, O 211: μ 117.—Of an inanimate object, to yield to a blow, give way: οὐ ρηιδί' ἐστὶ θεῶν δῶρ' ὑποεἰκεν T 266.—(3) To retire from, avoid: χεῖρας ἐμάς O 227.—(4) To cease from something, give over. With complementary pple.: ὑποεἰξομαι τοι χωόμενος Ψ 602.

ὑποζεύγνυμι [ὑπο- (4)]. Aor. subj. ὑποζεύξω. To yoke (horses): ἵππους ο 81.

ὑποθερμαίνω [ὑπο- (12)]. 3 sing. aor. pass. ὑπεθερμάνθη. In pass., to become heated on the occurrence of something: ὑπεθερμάνθη ξίφος αἵματι (thereupon) II 333 = T 476.

ὑποθέσθαι, aor. infm. mid. ὑποτίθῃμι.

ὑποθημοσύνη, -ης, ἡ [ὑποτίθῃμι]. Suggestion, instance. In pl.: ὑποθημοσύνησιν Ἀθῆνης π 233.—Inspiration. In pl.: ὑποθημοσύνησιν Ἀθῆνης O 412.

ὑποθήσομαι, fut. mid. ὑποτίθῃμι.

ὑποθωρήσσω [ὑπο- (12)]. To get under arms for some purpose: λόχῳ ὑπεθωρήσσαντο (for an ambush) Σ 513 (the prefix app. merely indicating vaguely the purpose already defined by λόχῳ).

ὑποκλίνω [ὑπο- (4)]. 3 sing. aor. pass. ὑπεκλίνθη. In pass., to lay oneself down under. With dat.: σχολὴν ὑπεκλίνθη ε 463.

ὑποκλονέω [ὑπο- (12)]. In pass., to be driven in confusion before a foe. With dat.: εἰ ἀν τοῖτους ὑποκλονέσθαι ἐάσω Ἀχιλλῆϊ Φ 556.

ὑποκλόπημα [ὑποκλόπη fr. ὑποκλέπτω fr. ὑπο- (4) + κλέπτω]. To conceal oneself in some hiding-place, keep out of sight: εἰ τις ζωὸς ὑποκλόπημα κ 382.

ὑποκρίνομαι [ὑπο- (12)]. 3 sing. aor. opt. ὑποκρίναιτο M 228: ο 170. Imp. ὑποκρίναι τ 535.

Infin. ὑποκρίνασθαι τ 555. (1) To give an interpretative response in regard to, to interpret, expound (cf. κρίνω (8)): *δεικνόν τ 535, 555.*—Absol.: *ὡδὲ χ' ὑποκρίνατο θεοπρόπος* M 228. Cf. ο 170 (read the sign).—(2) To respond by a declaration of one's will or purpose: *μῦθον ἀκούεις, ὡς τοι ὑποκρίνονται* H 407. Cf. β 111.

†ὑποκρίπτω [ὑπο- (4)]. 3 sing. aor. pass. ὑπεκρύβθη. To hide or cover up *under* or *beneath*. With dat.: *νηὺς ἀγχῇ ὑπεκρύβθη* O 626. ὑπόκυκλος [ὑπο- (4) + κύκλος]. Fitted with wheels or castors beneath: *τάλαρον* δ 131.

†ὑποκύομαι [ὑπο- (6) + κύω = κύνω]. Aor. pple. fem. ὑποκίσσασθαι Z 26: λ 254. Pl. ὑποκίσσασθαι τ 225. To conceive under the act of the male, to conceive, become pregnant: *ὑποκισσάμενη διδυμάου γέναιτο παῖδε* Z 26. Cf. λ 254.—Of mares τ 225.

ὑπολείπω [ὑπο- (12) (the prefix app. pointing vaguely the contrast with what does not remain)]. Fut. pass. ὑπολείψομαι ρ 276, 282, τ 44. (1) To leave remaining or unconsumed; in pass., to remain, be left: *πέμπτων ὑπελείπετ' ἀέθλον* Ψ 615: *ἀ τῇ προτέρῃ ὑπέλειπον ἔδοντες* π 50.—(2) In pass., to be left behind, remain, while another departs: *ἐν μεγάρῳ ὑπελείπετ' Ὀδυσσεύς* η 230 = τ 1 = 51. Cf. ρ 276, 282, τ 44.

ὑπολευκαίνω [ὑπο- (12)]. In pass., to become white in consequence of something: *αἱ ὑπολευκαίνονται ἀχυρμαί* (thereupon, thereat) E 502.

ὑπολιγνών, -ονος [ὑπολιγνών, fr. ὑπο- (4) + δλιγνών, comp. fr. δλιγός]. Smaller than and under something else: *λαοὶ ὑπολιγνόνες ἦσαν* (were overtopped by the gods) Σ 519.

ὑπολύω [ὑπο- (3) (4)]. 3 pl. aor. pass. ὑέλυντο Π 341. (1) To set free or release from something: *ὑέλυστα ἐταίρους* ι 463.—To set free or release *from*. With genit. In mid.: *τὸν ὑπελύσας δεσμῶν* A 401.—(2) To break up or dissipate (the vital forces), cause (the limbs) to give way or collapse under one, by the application of force to fatal effect (the prefix app. referring in strictness only to the limbs): *τῶν ὑπέλυσε μένος καὶ γυῖα* Z 27. Cf. Π 341, Ψ 726.—In reference to an animal O 581.

†ὑπομένω [ὑπο- (12) (the prefix in the first sense app. pointing vaguely the contrast with those who do not remain)]. Aor. ὑπέμεινα κ 258. 3 sing. ὑπέμεινε E 488, Π 814, P 25: α 410, κ 232. 3 pl. ὑπέμειναν E 498, O 312. Infin. ὑπομείναι P 174. (1) To remain where one is, stay behind: *Εὐρύλοχος ὑπέμεινε* κ 232. Cf. κ 258.—To remain or stay for some purpose. With infin.: *οὐδ' ὑπέμεινε γινώμεναι* (for one to know him) α 410.—(2) To await the onset of (an attacking foe), stand up to (him): *Πάτροκλον* Π 814. Cf. P 25, 174.—Sim.: *ἐρωήν Πηλεῖω* E 488.—Absol.—To await the foe, stand firm, stand one's ground: *Ἀργεῖοι ὑπέμειναν ἀδολέες* E 498, O 312.

†ὑπομνήσκω [ὑπο- (11)]. Fut. pple. fem. ὑπομνήσουσα ο 3. 3 sing. aor. ὑπέμνησε α 321. To remind (a person) of (something), cause

(him) to think or bethink himself of (it). With genit.: *ὑπέμνησέ ἐ πατρός* α 321. Cf. ο 3.

†ὑπομνάομαι [ὑπο- (12)]. 2 pl. impf. ὑπεμνάσθε. To woo or court (the wife of a living husband) (the prefix implying that the wooers seek a right concurrent, and therefore in conflict, with the husband's rights): *αὐτοῦ ζώντος ὑπεμνάσθε γυναῖκα* χ 38.

ὑπομνήμυκε. See ὑπεμνήμυκε.

ὑπομνήσουσα, fut. pple. fem. ὑπομνήσκω.

ὑπονήϊος, -ον [ὑπο- (4) + Νήϊον]. Lying under Mount Neium: *Ἰθάκης* γ 81.

ὑποπεπτήωτες, nom. pl. masc. pf. pple. ὑποπτήσω.

ὑποπερκάζω [ὑπο- (12) + περκάζω in sim. sense, fr. περκ- as in περκνός]. To assume a dark hue, colour (the prefix app. indicating that this takes place under some influence, i.e. that of the sun): *ἔτερα [σταφυλαί] ὑποπερκάζουσιν* η 128.

ὑποπλάκος, -η, -ον [ὑπο- (4) + Πλάκος]. Lying under Mount Placus: *Θήβης* Z 397.

†ὑποπτήσω [ὑπο- (4)]. Nom. pl. masc. pf. pple. ὑποπεπτήωτες. To cower *under*. With dat.: *νεοσσοὶ πετάλοις ὑποπεπτήωτες* B 312.

†ὑπόρνημι [ὑπ-, ὑπο- (11)]. 3 sing. redup. aor. ὑώρορε. To stir the heart of: *τοῖον ὑώρορε* [Ἀργείους] Μούσα ω 62.

†ὑπορρήννυμι [ὑπο- (1)]. 3 sing. aor. pass. ὑπερράγη. To rend or cleave from beneath something: *ὑπερράγη αἰθήρ* E 558 = Π 300 (i.e. the cloud-bank in) the upper air is rent away from beneath the sources of light).

ὑπόρρηνος, -ον [ὑπο- (4) + *Fρην. See ἀρνα]. With a lamb at suck: *δὲν* K 216.

ὑποσσεῖω [ὑπο- (4)]. To work or keep spinning by the application of force to the lower part of: [τρύπανον] ι 385.

ὑποστάς, aor. pple. ὑφίστημι.

ὑποσταχύομαι [ὑπο- (6) + στάχυς]. To yield increase: *οὐδέ κεν ἄλλως ὑποσταχύοιτο βοῶν γένος* υ 212.

ὑποστραχίζω [ὑπο- (12)]. To give forth a heavy sound, rumble, on the occurrence of something: *γαῖα ὑποστραχίζεν* (thereupon, thereat) B 781.

ὑποσττήω, 3 sing. aor. imp. ὑφίστημι.

†ὑποστορέννυμι [ὑπο- (4)]. Aor. infin. ὑποστορέσαι. To spread (a bed) for the reception of a sleeper υ 139.

ὑποστρέφω [ὑπο- (10) (12)]. 3 pl. aor. subj.

ὑποστρέψωσι M 71. 2 sing. opt. ὑποστρέψεις

Γ 407. Pple. ὑποστρέφας A 446: θ 301. Fut.

infin. mid. ὑποστρέψασθαι σ 23. Aor. pple. pass.

ὑποστρεφθεῖς A 567. (1) To wheel (one's horses)

round in flight from the foe E 581.—(2) In mid.

and pass. (a) To turn oneself about, turn round,

so as to face the foe: *αὐτὶς ὑποστρεφθεῖς* A 567.—

(b) To return, come back: *ὑποστρέψασθαι ἐς*

μέγαρον Ὀδυσῆος σ 23.—(3) *Intrans. for reflexive*

(a) = (2) (a): *εἰ χ' ὑποστρέψωσιν* (turn upon us)

M 71.—(b) To turn oneself in a specified direc-

tion: *φύγαδ' αὐτὶς ὑποστρέφας* A 446.—(c) To

turn back, turn on one's steps: *αὐτὶς ὑποστρέφας*

θ 301.—(d)=(2)(b): μηδ' ἔτ' ὑποστρέψειας Ὀλυμπον (to . . .) Γ 407.

ὑποσχέσθαι, aor. infin. ὑπόσχομαι.

ὑποσχέσθην, -ης, ἡ [as next]. = next N 369.

ὑπόσχεσις, ἡ [ὑποσχ-, ὑπόσχομαι]. A promise, undertaking, engagement B 286, 349: κ 483.

ὑποσχόμενος, aor. pple. ὑπόσχομαι.

ὑποσχών, aor. pple. ὑπέχω.

ὑποταρβέω [ὑπο- (12)]. To feel fear or dread before the face of: τοὺς ὑποταρβήσαντες (struck with terror at their appearance) Φ 533.

ὑποταρτάριος [ὑπο- (4) + Τάρταρος]. That is below in Tartarus: θεοὺς Ξ 279.

ὑποτιθῆμι [ὑπο- (11)]. Fut. mid. ὑποθήσομαι α 279, β 194, ε 143. 2 sing. ὑποθήσεται δ 163.

3 ὑποθήσεται γ 27. 1 pl. ὑποθήσμεθα Θ 36, 467, Φ 293. Aor. imp. ὑπόθευ ο 310. Infin. ὑποθέσθαι Λ 788. In mid., to put into a person's mind, suggest, communicate (cf. τίθημι (5)): ἀλλα δαίμων ὑποθήσεται γ 27. Cf. Θ 36=467, Λ 788: δ 163.—Absol., to make a suggestion, give advice or counsel: πυκνῶς τοι ὑποθήσμεθα Φ 293. Cf. α 279, β 194, ε 143, ο 310.

ὑποτρέχω [ὑπο- (8)]. 3 sing. aor. ὑπέδραμε. To run in under the weapon of a foe: ὑπέδραμε καὶ λάβε γούνων Φ 68: κ 323.

ὑποτρέω [ὑπο- (12)]. 2 sing. aor. ὑπέτρεσας P 587. 3 pl. ὑπέτρεσαν O 636, P 275. Infin. ὑποτρέσαι H 217. (1) To flee from the face of danger, take to flight, retreat, retire: νεκρὸν πολιορκῶντες ὑπέτρεσαν P 275. Cf. H 217, O 636.—(2) To flee before the face of: Μενέλαον P 587.

ὑποτρομέω [ὑπο- (12)]. 3 pl. pa. iterative ὑποτρομέσκον Υ 28. (1) To tremble on account of something, be affected by fear, show fear: τοῖον ὑποτρομέουσιν X 241.—(2) To tremble before, be in fear of, dread: μιν Υ 28.

ὑπότροπος [ὑπο- (10) + τρέπω]. Returning, coming back: υπότροπον ἐκ πολέμου Z 501. Cf. Z 367: υ 332, φ 211, χ 35.

ὑπουράνιος [ὑπ-, ὑπο- (4) + οὐρανός]. Under heaven: πετεηνῶν P 675.—As far as heaven covers: μέγα κέν οἱ ὑπουράνιον κλέος ἐστίν K 212: τοῦ μέγιστον ὑπουράνιον κλέος ἐστίν ε 264 (in these two passages in sense qualifying the vb.).

ὑποφαίνω [ὑπο- (1)]. 3 sing. aor. ὑπέφηνε. To move from under so as to bring to the light, cause to peep from under. With genit.: θρήνυν ὑπέφηνε τραπέζης ρ 409.

ὑποφέρω [ὑπο- (3)]. 3 pl. aor. ὑπήνεικαν. To bear away out of danger E 885.

ὑποφειγώ [ὑπο- (12)]. To flee before (a foe): οὐ τὸν δύναται ὑποφείγειν X 200.

ὑποφήτης, δ [ὑπο- (12) + φημί]. One who gives an interpretative response in regard to or reveals the oracles of a god, a prophet II 235.

ὑποφθάνω [ὑπο- (12)]. Aor. pple. ὑποφθάς H 144. Aor. pple. mid. ὑποφθαμένος δ 547. Fem. ὑποφθαμένη ο 171. In act. and mid., to anticipate: τὸν ὑποφθαμένη φάτο μῦθον (getting in her word first) ο 171.—Absol., to be beforehand in doing

something: ὑποφθάς δουρὶ περόνησεν (getting in his blow first) H 144. Cf. δ 547.

ὑποχείριος [ὑπο- (4) + χεῖρ]. Under one's hand: χρυσόν, ὅτις χ' ὑποχείριος ἔλθῃ (as much as I can lay my hands upon) ο 448.

ὑποχέω [ὑπο- (4)]. 3 sing. aor. ὑπέχευε. To spread or strew under a person: βεῖας Λ 843: ῥῶπας ξ 49.

ὑποχωρέω [ὑπο- (12)]. To retire or recoil in the face of danger: Ἀργεῖοι ὑπεχώρησαν Z 107. Cf. N 476, X 96.

ὑπόψιος [ὑπ-, ὑπο- (2) + ὀψ-. See ὀράω. "Looked at from below." Cf. πανόψιος]. An object of contempt or hatred: ὑπόψιον ἄλλων (to . . .) Γ 42.

ὑπίτιος [ὑπό]. On the back, supine (opposed to πρηνής): ἄλλοθ' ὑπίτιος, ἄλλοτε δὲ πρηνής Ω 11. Cf. Δ 108, 522, H 145, 271, Λ 144, 179, M 192, N 548, O 434, 647, Π 289, 863, P 523: ι 371, σ 398.

ὑπόπια, τὰ [ὑπ-, ὑπο- (4) + ὤπια. Cf. ἐνώπια]. App., the face: νυκτὶ θοῇ ἀτάλαντος ὑπόπια (his face like . . .) M 463.

ὑπόρεια, ἡ [ὑπ-, ὑπο- (4) + ὄρος]. A region skirting or fringing a mountain Υ 218.

ὑπωρόφιος [ὑπ-, ὑπο- (4) + ὄροφῃ]. Under one's roof: ὑπωρόφιοι τοὶ εἰμεν I 640.

ὑπόρορε, 3 sing. redup. aor. ὑπόρρυνε.

ῖς. See σὺς.

ὑσμίνη, -ης, ἡ. Dat. ὑσμίνι (fr. *ὑσμίς) B 863, Θ 56. (1) A fight or combat: ἐνὶ κρατερῇ ὑσμίνῃ Δ 462. Cf. B 40, E 84, Λ 72, N 314, Π 567, Τ 245, etc.: λ 417, 612.—(2) In concrete sense, a fighting force, a battle array: ὑσμίνην ἤρτωνον O 303, κεδασθελὸς ὑσμίνης (the ranks) 328=Π 306. Cf. Λ 297, O 340, Τ 395.

ὑσμίνηνδε [acc. of prec. + -δε (1)]. To the fight: ἵεναι B 477.

ὑσμίνι, dat. See ὑσμίνη.

ὑστάτιος, -η, -ον [ὑστατος]. (1)=ὑστατος (1) O 634.—(2)=ὑστατος (2) (b) ι 14.—(3) In neut. sing. ὑστάτιον as adv.=ὑστατος (3) (a): οὐκέτι Δαναῶν κεκαθήσμεθ' ὑστάτιον περ (i.e. it is our last chance) Θ 353.

ὑστατος [superl. Cf. ὑστερος]. (1) In reference to position, the least advanced in an indicated direction, the last: οἱ πρῶτοι τε καὶ ὑστατοὶ B 281. Cf. N 459.—(2) (a) Being the last to do something, last: ὑστατος λάχ' ἐλαυνέμεν ἵππους Ψ 356 (i.e. his lot came out last, which would give him the outside place): ὑστατος μῆλων ἔστειχεν ι 444. Cf. ι 448.—(b) Sim. in oblique case of that to which action is last directed, last: τίνα ὑστατον ἐξενάριζαν; E 703. Cf. Λ 299, Π 692.—(3) (a) In neut. sing. ὑστατον as adv., for the last time: τότε γ' ὅ. μ 250.—With πύματον in the same sense: πύματον τε καὶ ὅ. X 203: υ 116.—(b) So in neut. pl. ὑστατα: νῦν ὑστατ' ἀν λωβήσαιο Α 232=B 242. Cf. υ 119, χ 78=134.—With πύματα in the same sense: ὑστατα καὶ πύματα δ 685, υ 13.

ὑστερος [comp. Cf. ὑστατος]. (1) After another, later, second, afterwards: ὅ. ὀδρυντο χαλκῷ E 17=Π 479, ὑστερος ἐλθὼν Σ 329. Cf. ω 155.—With

genit., later than, after: *σεῦ ὑστερος* Σ 333.—(2) In neut. sing. *ὑστερον* as adv. (a) After another, later, afterwards: *ἐμὲ προτὶ ἄστρῳ ὕ. ἄξει* π 272.—(b) Later, afterwards, in the future, another time or day: *ὕ. αὐτὶς ἰόντα* Α 27. Cf. H 30, 291, 377=396, Θ 142, K 450, Λ 365=Τ 452, Ξ 313, Τ 127: *ὕ. ἄλλον ἦσειν* θ 202. Cf. ι 351.—Sim. *ἐς ὑστερον*: *ἐς ὕ. ὁρμηθῆναι* (a second time, again) μ 126.—(3) In neut. pl. *ὑστερα* as adv. in the sense (2) (b): *ὕ. ταῦτα πένεσθαι* π 319.—(4) Born later, younger: *γένειο ὑστερος* Γ 215.

ὑφαίνω [cf. *ὑφάω*]. Pa. iterative *ὑφαίνεσκον* τ 149. 3 sing. *ὑφαίνεσκε* β 104, ω 139. Aor. subj. *ὑφῆνῃ* ν 303. Imp. *ὑφῆνον* ν 386. Pple. *ὑφῆνας* δ 739. Fem. *ὑφῆνᾱσα* ω 147. (1) To weave: *ἰστόν* Γ 125, Z 456, X 440: β 94=ω 129, β 104=ω 139, ε 62, ο 517, τ 139, 149, ω 147, φάρεα ν 108.—(2) Fig., to piece together in the mind, contrive, devise, develop: *δτε μύθους καὶ μῆδεα πᾶσιν ὑφαίνοιν* (developed them in the ears of the company) Γ 212, μῆτιν H 324=I 93. Cf. Z 187: δ 678, Γ 93, ε 356, ι 422, ν 303, 386.

ὑφαντός, -ή, -όν [*ὑφαίνω*]. Woven: *ἐσθῆτα* ν 136 = π 231, εἵματα ν 218.

ὑφάσμα, -ατος, τό [*ὑφαίνω*]. Something woven: *ὑφάσματά τε χρυσόν τε* (woven work) γ 274.

ὑφάω. 3 pl. pres. *ὑφάωσι*. To weave η 105.

ὑφέλω [ὑφ-, ὑπο- (3)]. To draw out of the reach of the foe Ξ 477.

ὑφέντες, nom. pl. masc. aor. pple. *ὑφίημι*.

ὑφῆνας, aor. pple. *ὑφαίνω*.

ὑφηνίοχος, -ου, ὁ [ὑφ-, ὑπο- (5) + *ἡνίοχος*. 'Acting as driver under the fighting man']. = *ἡνίοχος* Z 19.

ὑφίημι [ὑφ-, ὑπο- (4) + *ἦμι*¹]. Nom. pl. masc. aor. pple. *ὑφέντες*. To lower: *ἰστόν* Α 434.

ὑφίστημι [ὑφ-, ὑπο- (7)]. Aor. *ὑπέστην* Δ 267, O 75, Ψ 20, 180. 2 sing. *ὑπέστης* N 375: ι 365, κ 483. 3 *ὑπέστη* I 519, Α 244, Τ 243, Φ 273. 1 pl. *ὑπέστημεν* E 715, Τ 195. 3 *ὑπέστην* B 286. 3 sing. opt. *ὑποσταιή* I 445. 3 sing. imp. *ὑποστήτω* I 160. Pple. *ὑποστάς* Φ 457: γ 99, δ 329. (1) To come under an undertaking, give a promise, promise: *ὥς τὸ πρῶτον ὑπέστην* Δ 267. Cf. O 75: *ὑπέστη*.—With cognate acc.: *ὑπόσχεσιν ἦν περ ὑπέστην* B 286. Cf. E 715: κ 483.—With infin. of what one undertakes or promises to do: *δῶρ', ὅσσ' ὑπέστημεν δώσειν* T 195. Cf. I 445.—(2) To undertake to give, promise: *τὰ δ' ὀπισθεν ὑπέστη* I 519. Cf. Α 244, Τ 243, Φ 457.—(3) To promise to perform, undertake: *εἰ τελευτήσεις δὲ ὑπέστης* N 375. Cf. Ψ 20=180: γ 99=δ 329.—(4) To make up one's mind to do something, bring oneself to do it (cf. *τῶν (7) (d)*): *ὥς οὐ τίς με θεῶν ὑπέστη σᾶσθαι* (could find it in his heart to . . .) Φ 273.—(5) To make admission, admit: *ὑποστήτω μοι, ὅσσον βασιλεύτερὸς εἰμι* I 160.

ὑφορβός. See *συφορβός*.

ὑφώωσι, 3 pl. pres. *ὑφάω*.

ὑψαγόρης [ὑψι+ἀγορή]. Voc. *ὑψαγόρη* β 85, 303, ρ 406. One who talks loudly and boldly: *Τηλέμαχ' ὑψαγόρη* β 85=ρ 406, β 303. Cf. α 385.

ὑψηρεφής, -ές [ὑψι+ἐρέφω. Cf. *ὑψηρεφής*]. High-roofed, lofty: *δῶμα* E 213, T 333: = η 225=τ 526, δ 15, 46, η 85, ο 241. Cf. δ 757, κ 111=ο 424, ν 5, ο 432.

ὑψηλός, -ή, -όν [ὑψι]. (1) Of great upward extent, high, lofty, tall: *ἀκτῇ* B 395, *πηγῇ* H 60. Cf. Γ 384, E 560, M 131, 282, 388, Π 429, Φ 171, Ψ 247, etc.: α 126, 330, ζ 58, θ 422, ι 183, π 285, φ 51, χ 176, etc.—(2) Having a lofty position, high: *ἀφ' ὑψηλῆς κορυφῆς ὄρεος* Π 297: *μελάθρον* λ 278. Cf. B 855.

ὑψηρεφής [ὑψι+ἐρέφω. Cf. *ὑψηρεφής*, *ὑψόροφος*]. High-roofed, lofty: *θαλάμοιο* I 582.

ὑψηλής [ὑψι+(app.) ἤχ- as in *ἤχη*]. Thus, as epithet of horses, loud-neighing E 772, Ψ 27.

ὑψι [cf. *ὑψοῦ*]. (1) On high, aloft: *ὑψι καθήμεν* π 264. Cf. O 387, T 155, Ψ 874.—(2) To a high or relatively high position, to a great height, high: *ἀναθρόσκων* N 140. Cf. Π 374, P 723.—Stepping high: *βιβάντα* N 371.—(3) Afloat (cf. *ὑλοῖ(3)*): *ὑψι ἐπ' εἰνῶν ὁρμίσσομεν* [νῆας] Ξ 77.

ὑψιβρεμέτης [ὑψι+βρέμω]. High-thundering. Epithet of Zeus A 354, M 68, Ξ 54, Π 121: ε 4, ψ 331.

ὑψίζυγος [ὑψι+ζυγόν. Cf. *ζυγόν* (2)]. Seated aloft. Epithet of Zeus Δ 166, H 69, Α 544, Σ 185.

ὑψικάρηνος, -ον [ὑψι+κάρηνω]. Rearing the head aloft, lofty: *δρῶες* M 132.

ὑψίκερος [ὑψι+κέρως]. High-horned: *ὑψίκερων* ἐλαφον κ 158.

ὑψικόμος, -ον [ὑψι+κόμη. Cf. *κόμη* (3)]. Lofty and leafy (the second element being equivalent to a separate epithet; cf. *οἰόζωνος* Soph. *O. T.* 846, 'alone and girt up', 'journeying alone,' *πυκνόπτερος* *O. C.* 17, 'many and winged.' Cf. *ὑψιπέτης*); *δρυσιν* Ξ 398. Cf. Ψ 118: *αὐλὴ δέδρομο δρυσιν ὑψικόμοισιν* ι 186 (the second element here obscured, the reference being only to the length of the pieces of timber), *δρῦς* μ 357 (here referring especially to the wealth of foliage). Cf. ξ 328=τ 297.

ὑψιπετής = *ὑψιπέτης*. Epithet of the eagle: *αἰετός* X 308:=ω 538.

ὑψιπέτης [ὑψι+πέταλον]. Lofty and leafy (cf. *ὑψικόμος*): *δένδρεον* N 437: δ 458. Cf. λ 588.

ὑψιπέτης [ὑψι+πέτομαι]. High-flying, soaring. Epithet of the eagle: *αἰετός* M 201=219, N 822: ν 243.

ὑψίπυλος, -ον [ὑψι+πύλη]. With lofty gates: *Θήβην* Z 416, *Τροίην* Π 698=Φ 544.

ὑψόθεν [ὑψι- as in *ὑψι*+θεν (1) (2)]. (1) From a high or relatively high position, from on high, from above: *βρόντησεν ὕ.* T 57. Cf. Α 53, M 383: *ὕ. ἐξ ὁροφῆς* χ 298. Cf. β 147, ρ 210, ι 104.—(2) On high, aloft: *ἐκρέμω ὕ.* O 18.

ὑψόθι [ὑψι- as in *ὑψι*+θι]. On high, high up, aloft: *ὕ. ἐόντι* K 16. Cf. P 676, T 376.

ὑψόροφος [ὑψι+ὀροφή. Cf. *ὑψηρεφής*]. High-roofed, lofty: *θάλαμον* Γ 423. Cf. Ω 192, 317: β 337, δ 121, ε 42=115, η 77.

ὑψόσε [ὑψι- as in *ὑψι*+σε]. To a high or relatively high position, high, up, upwards: *ἀπὸ*

χθονός ὕ. ἔργον Ξ 349, ὕ. αὐγὴ γίγνεται Σ 211. Cf. K 461, 465, 505, A 307, M 138, T 325, Φ 269, 302, 307, 324, X 34, Ψ 501: θ 375, ι 240=340, μ 238, 249, 432, ν 83, τ 38, χ 467.

ὑψοῦ [cf. ὕψι]. (1) On high, high up, aloft: ὑψοῦ κάρη ἔχει Z 509=O 266. Cf. N 12, 200, 201.

—(2) To a high or relatively high position, high: νῆα ἔρυσσαν ὑψοῦ ἐπὶ ψαμάδοις (high and dry) A 486.—So that something may have a considerable height: ἱκρία πῆξαι ὑψοῦ (make it of a good height) ε 164.—(3) Afloat (cf. ὕψι (3)): ὑψοῦ νῆ' ὄρμισαν δ 785, θ 55.

ῥω. To rain: δε Ζεύς M 25: ξ 457.—In pass., to be rained upon: ὕμενος καὶ ἀήμενος ξ 131.

φάανθη, 3 sing. aor. pass. φαίνω.

φαιάντατος [app. superl. fr. φαιεννός=φαιενός]. Very bright: ἀστήρ ν 93.

φάγον, with augment **ἐφαγον**, aor. (1) To eat (food): λωτοῖο καρπὸν ι 94. Cf. δ 33, ι 232.—With partitive genit.: λωτοῖο φαγῶν ι 102. Cf. ο 373.—Absol., to take food, eat: πόρε κρέας, δφρα φάγγων θ 477. Cf. κ 386, ο 378, π 143, ρ 404, σ 3, ο 254.—(2) Of beasts, etc., to eat up, devour: οὐ πω τὸν γε κύνας φάγον οὐδ' ὀλινοί Ω 411. Cf. B 317, 326.—Of the cannibal Cyclops ι 347.—Of Scylla μ 310.—Of fishes, to eat, nibble at, gnaw Φ 127: ξ 135, υ 291.—(3) To eat up, devour, consume: κατὰ ζῶνιν φαγέειν π 429. Cf. β 76, γ 315=ο 12.

φαιθων [φαF- as in φάων]. Bright, resplendent. Epithet of ἥελιος A 735: ε 479, λ 16, τ 441, χ 388.

φαιενός, -ή, -ον [φαF- as in φάων]. Having a bright surface, of bright hue, bright, shining, resplendent (most commonly a merely conventional epithet): κρητῆρα Γ 247, δουρί Δ 496, σελήνην Θ 555. Cf. Γ 357, 419, Z 219, A 645, N 3, etc.: ῥωὺς δ 188, περόνην τ 256. Cf. ζ 19, κ 23, ξ 482, φ 54, ψ 201, etc.—In comp.: θώρηκα φαιενότερον πυρός αὐγῆς Σ 610.

φαιέω [φαF- as in φάων]. To give light, shine. Of the sun γ 2, μ 383, 385.—To illuminate a chamber, afford light. Of braziers: λαμπτήρας ἴστασαν, δφρα φαιέειν σ 308.—Of a torch-bearer σ 343.

φαισιμβροτος, -ον [φαFεσ-, φαF- as in φάων+ (μ)βροτός]. That brings or gives light to men. Epithet of ἥως Γ 785.—Of ἥελιος κ 138, 191.

φαιδιμύεις, -εντος [φαιδιμύος]. =φαιδιμος (2): Ἐπειοί N 686.

φαιδιμος [φα-. Cf. φάων]. (1) Glistening, shining, bright. Epithet of parts of the body: γυῖα Z 27, Θ 452, K 95, N 435, Π 805, Ψ 63, 691: ὦμα ι 128=ψ 275.—(2) Epithet of persons, illustrious, famous, renowned, or the like Δ 505, Z 144, Γ 434, P 288, Φ 97, etc.: β 386, γ 189, κ 251, ξ 164, π 395, υ 76, etc.

φαῖην, opt. φημί.

φαίνω [φαν-, φα-. Cf. φάων]. 3 sing. pa. iterative φάνεσκε A 64: λ 587, μ 241, 242. 3 sing. aor. ἔφανε B 318, 324: ο 168. 3 pl. subj. φήνωσι ο 26. 3 sing. opt. φήναι μ 334. Infm. φήναι

γ 173. Pass. Instrumental (in 'comitative' use) fem. pres. pple. φανομένηφι I 618, 682, A 685, Ω 600: δ 407, ζ 31, η 222, μ 24, ξ 266, ο 396, π 270, ρ 435. 3 sing. pa. iterative φανέσκετο ν 194. Fut. infm. φανείσθαι μ 230. 3 sing. fut. πεφήσεται P 155. 2 sing. aor. φάνης π 181. 3 (ἐ)φάνη A 477, B 308, Z 175, H 104, O 275, Ω 785, etc.: β 1, ε 279, ζ 137, η 268, ψ 241, etc. 3 dual φανήτην H 7. 1 pl. φάνημεν ι 466. 3 ἔφανε Θ 557, Π 299. φάνειν σ 68. 2 sing. subj. φανῆης ν 402. 3 φανῆη T 375, X 73, Ω 417: ε 394, ψ 233. φανῆι Γ 107. 3 sing. opt. φανείη T 64: ψ 60. Imp. φάνηθι Σ 198. 3 sing. φανήτω ι 101. Pple. φανείς, -έντος Γ 31: ι 230. Fem. φανείσα π 159. Infm. φανήμεναι ι 240. φανῆναι π 410, σ 160, 165. 3 sing. aor. φάανθη P 650. 3 pl. φάανθεν A 200. 3 sing. pf. πέφανται B 122, Π 207. Acc. sing. masc. pple. πεφασμένον Ξ 127. (ἀνα-, δια-, ἐκ-, περιφαίνομαι, προ-, ὑπο-) (I) (1) In reference to material and immaterial objects, to cause to appear or be seen, bring to light or notice, display: [δράκοντα] B 318. Cf. B 324, 353, Δ 381, Γ 236: ἀρετὴν σὺν δ 237. Cf. γ 173, ο 168, σ 67, 74, υ 114, φ 413.—To bring to action, display: δεικνύς ν 309.—(2) To make known, declare, set forth: μῦθον πεφασμένον Ξ 127. Cf. Σ 295.—To point out, indicate: δδόν μ 334, παράκειναι (cause to find and win her) ο 26.—To bring into hearing: δοιδῆν (struck up) θ 499.—(3) To bring into being: Ἑλένη θεοὶ γόνον οὐκέτ' ἔφανον (afforded her no further hope of offspring) δ 12.—(4) To illuminate a chamber, afford light, give one light: φαινόντες δαιτυμόνεσσιν η 102. Cf. τ 25.—(II) In pass. (1) Of persons or material or immaterial subjects, to appear, be seen, come into view or notice, show oneself or itself, be shown, displayed, manifested, brought about: ὀψω φανομένη A 198, δεινὸς οὐ δασσε φάνανεν (gleamed terrible) 200, τέλος οὐ πῶ τι πέφανται (we can find no end to the business) B 122, φανομένων τὸν ἀριστον (of those who come forward) K 236, ἐφαινετο πᾶσα Ἰδὴ N 13. Cf. B 308, E 864, H 104 (would have come upon thee), Θ 556, A 734 (was put before them), P 155, Σ 198 (show thyself), T 375, X 324 (an opening showed), Ψ 375, etc.: οὐδέ ποτ' οἶδρι φαίνοντο δ 361, δτ' ἐφαινετο νόστος (when the chance of it came) 519, ἐφάνη δρεα ε 279, οὐ πω φαίνειν ἔναντι ζ 329, οὐκέτι φαίνετο πομπή (we had now no hope of it) κ 79. Cf. δ 695, ε 394, 410 (I can see no . . .), η 201, ι 192, κ 98, μ 230, ο 517, π 410, τ 39, (shine as if with . . .), 557, υ 101, φ 73 (awaits you), ω 448, etc.—So in pa. iterative act.: πᾶσα φάνεσκεν μ 241. Cf. A 64: λ 587, μ 242.—(2) Of the dawn, to break: ἥμος φάνη Ἡώς A 477, αἴμ' ἡοὶ φανομένηφιν I 618. Cf. Z 175, I 240, 707, Ψ 109, etc.: β 1, δ 407, ψ 241, etc.—(3) To be seen or prove to be so and so. With complementary adj.: οὐ ἀρίστη φαίνετο βουλὴ H 325=I 94:=ω 52.—With complementary genit.: νίκη φαίνεται Μενελάου (is declared for him) Γ 457.—(4) To appear or seem to be so and so, look so and so. With complementary adj.: ἥδε οἱ ἀρίστη φαίνετο

βουλή B 5 = K 17 = Ξ 161, μέγα σφισί φαίνεται ἔργον (loomed grim before them) M 416. Cf. Δ 278 : σμερδαλέος αὐτῆσι φάνη § 137. Cf. ι 318 = 424 = λ 230, ν 194, 402, ξ 106, π 181, χ 149.—With adj. and infin.: ἡ τίς τοι ἀρίστη φαίνεται εἶναι ο 25.—Sim.: πῶς ὕμνῳ ἀνὴρ ὅδε φαίνεται εἶναι ; λ 336.—Impers.: οὐ σφιν ἐφαίνεται κέρδιον εἶναι § 355.

φαλαγγιδόν [φάλαγξ]. Keeping their ranks : προχέοντο O 360.

φάλαγξ, -αγγος, ἡ. A line or array of battle : Τρώων ῥῆξε φάλαγγα Z 6.—In pl., the lines or ranks B 558, Γ 77, Δ 254, E 93, Z 83, etc.

φάλαρα, τά. Prob., bosses or knobs set round a helmet : βάλλετο [πῆληξ] καὶ φάλαρα II 106.

ῥαληρίω. Nom. pl. neut. pres. ppl. φαλη-ριώντα. App., to be flecked with white : κύματα φαληριώντα (i.e. flecked with foam) N 799.

φάλος, -ου, ὁ. Something on a helmet carrying the plume (app., from the hardness attributed to it, of metal ; see Γ 362-363, II 338-339) : ψαῖον ἱππόκομοι κόρυθες φάλοισιν N 132 = Π 216. Cf. Γ 362, Δ 459 = Z 9, N 614, Π 338.

φάμεν, 1 pl. pres. φημί.

φάμεν, 1 pl. impf. φημί.

φάμενος, pres. ppl. mid. φημί.

φάν, 3 pl. impf. φημί.

φάνη, 3 sing. aor. pass. φαίνω.

φάντο, 3 pl. impf. mid. φημί.

φάο, pres. imp. mid. φημί.

φάον, aor. (φάFon). Of the dawn, to break : φάεν Ἥως § 502.

φάος, τό [φαF- as in φάον]. Acc. pl. φάεα π 15, ρ 39, τ 417. Also φώος. (1) The light of day, the light of the sun : Ἥως προσεβήσας Ὀλύμπῳ φῶος ἐρέουσα B 49, Ἥελιος, οὐ τε καὶ δούτατον πέλεται φάος εἰσοράσθαι (the emission of the sun's light being thought of as an exercise of the power of sight) Ξ 345. Cf. Α 2 = T 2, O 669, P 647, Ψ 226 : ε 2, λ 93, ν 94, φ 429, ψ 245, 348, 371.—In reference to life : λείψειν φάος ἡέλιου Σ 11. Cf. E 120, Σ 61 = 442, Ω 558 : δ 540 = κ 498, δ 833, ξ 44 = υ 207.—(2) φάος ἡέλιου = ἥελιος : ἐπεὶ κατέδυ φάος ἡέλιου Α 605. Cf. Θ 485, Ψ 154 : π 220 = φ 226, ν 33, 35.—So without ἡέλιου : ἔδυ φάος Θ 487. Cf. γ 335.—(3) Of artificial light : τοῦτοισι φάος παρέξω σ 317. Cf. τ 34, 64.—A source of such light : τίς τοι φάος οἶσε ; (a light) τ 24.—(4) Applied to a person : ἡλθες, Τηλέμαχε, γλυκερὸν φάος (sweet light of my eyes) π 23 = ρ 41.—(5) Help, succour, safety, salvation : φῶος ἐτάροισιν ἔθηκεν (opened a way for them) Z 6, αἶ κέν τι φῶος Δαναοῖσι γένηαι πατρί τε σφῷ Θ 282 (with a zeugma, bring help to your friends and glory to your father), αἶ κέν τι φῶος Δαναοῖσι γένηαι Α 797. Cf. O 741, II 39, 95 (i.e. have cleared the ships of the foe), P 615, Σ 102, T 95 (i.e. led him on), Φ 538.—(6) In pl., the eyes : κύσσε μιν ἀμφῷ φάεα π 15 = ρ 39, τ 417.

φαρέτρι, -ης, ἡ. A quiver for arrows A 45, Δ 116, Θ 323, K 260, O 443 : ζ 270, ι 314, φ 11, 59, 233, 417, χ 2, 71.

φάρμακον, -ου, τό. (1) A medicinal preparation, a remedial, soothing or sedative drug or application : ἐφ' ἑλκεῖ φάρμακ' ἐπάσσειν O 394. Cf. Δ 191, 218, E 401, 900, Δ 515, 830 : ἐς οἶνον βάλε φ. δ 220. Cf. δ 227.—Referring specially to potent herbs and remedial preparations made therefrom : ἡ τόσα φάρμακα ᾗδ' ὅσα τρέφει εὐρέια χθών Α 741. Cf. δ 230.—(2) An evil drug or application, a poison, poison : φ. ἀνδροφόνον διζήμενος α 261. Cf. β 329.—A herb producing evil effects : δράκων βεβρωκὼς κακὰ φάρμακα X 94.—(3) A magic or enchanted drug : κατέθελεν, ἐπεὶ κακὰ φάρμακ' ἔδωκεν κ 213. Cf. κ 236, 290, 317, 326, 327, 394.—An application undoing the effects of magic or enchantment : προσάλειφεν ἐκάστῳ φ. ἄλλο κ 392.—A herb protecting from magic or enchantment : οὐκ ἐάσει φ. ἐσθλὸν κ 292. Cf. κ 287, 302.

φαρμάσσω [φάρμακον]. To temper or harden (metal) : πέλεκυν φαρμάσσαν ι 393.

φάρος, τό. (1) A mantle or cloak (always ascribed to persons of distinction) (cf. χλαῖνα) B 43, Θ 221, Σ 353, O 231, 580, 588 : γ 467, ε 230, ζ 214, θ 84, 392, ο 61, etc.—(2) A web : εἰς δ κε φ. ἐκτελέσω β 97 = τ 142 = ω 132. Cf. ν 108, τ 138, ω 147.—(3) A piece of cloth : φάρε' ἔνεικεν, ἱστία ποιήσασθαι ε 258.

φάρυγξ, -υγος (cf. ἀσφάργος, λαυκανή). The throat : φάρυγος λάβεν (by the . . .) τ 480.—More specifically, the gullet : φάρυγος ἐξέσσυτο οἶνος ι 373.

φάς, pres. ppl. φημί.

φάσαν, 3 pl. impf. φημί.

φάσγανον, -ου, τό. A sword A 190, E 81, K 256, Ξ 405, O 713, etc. : κ 145, λ 82, π 295, χ 74, etc.

φάσθαι, pres. infin. mid. φημί.

φᾶσι, 3 pl. pres. φημί.

φάσκω [φα-, φημί]. (1) To say, assert, declare. With infin. : περὶ σε βροτῶν πεπνυμένον εἶναι φάσκεν δ 191. Cf. θ 565, κ 331, λ 306, μ 275, ν 173, ξ 321, τ 191, ω 75, 269.—With neg., to deny that one has . . ., say that one has not . . . : Ὀδυσσεύς οὐ ποτ' ἔφασκεν ἀκούσαι ρ 114.—(2) To say, promise, undertake. With infin. : ἔφασκές μ' Ἀχιλλεύς ἀλοχὸν θήσειν T 297. Cf. ε 135, η 256, ψ 335.—(3) To think, deem, expect. With infin. : οὐ μ' ἔτ' ἐφάσκειτ' οἰκὰδ' ἰκέσθαι χ 35. Cf. N 100.

φασσοφόνος [φάσσα, dove + φον-, φένω]. Dove-killing : ἱρῆκι O 238.

φάτις, ἡ [φα-, φημί]. Talk, report, rumour : ἐκ τούτων φ. ἀνθρώπους ἀναβαίνει ἐσθλή § 29, αἰσχυνόμενοι φάτιν ἀνδρῶν (scandal) φ 323. Cf. ψ 362.—In reference to public opinion : δῆμον φάτιν I 460.

φάτνη, -ης, ἡ. A crib or manger : ἀτίταλλ' ἐπὶ φάτνῃ E 271, Ω 280. Cf. Z 506 = O 263, K 568 : δ 535 = λ 411.

φάτο, 3 sing. impf. mid. φημί.

φέβομαι [φεβ-, φόβος]. (1) To flee, to be in flight, take to flight : Τρῶας μένον οὐδὲ φέβοντο E 527 = O 622. Cf. E 223 = Θ 107, Θ 342 = Α 178, Δ 121, 404, M 136, O 345 : χ 299.—(2) To flee from, escape from : Τυδῆος υἱόν E 232.

φείδομαι. 3 sing. fut. *πεφιδήσεται* O 215, Ω 158, 187. 3 sing. aor. *φείσατο* Ω 236. Aor. opt. *πεφιδόμην* ι 277. 3 sing. *πεφιδούτο* T 464. Infin. *πεφιδέσθαι* Φ 101. With genit. (1) To abstain from harming, keep one's hands off, have mercy upon, spare: *ἴκετω* Ω 158=187. Cf. O 215, T 464, Φ 101: ι 277, π 185, χ 54.—(2) To save from injury or inconvenience, be solicitous for, spare: *ἔππων* E 202.—(3) Not to have the heart to part with, to withhold, keep back, spare: *δέπας* Ω 236.

φείδω, ἡ [*φείδομαι*]. (1) Abstinence from wasting or consuming something, sparing: *κτῆματα δαρδάπτουσιν, οὐδ' ἐπι φ.* ξ 92. Cf. π 315.—(2) Withholding or grudging something: *οὐ τις φ. νεκύν* (as touching . . .) H 409.

φειδωλή, ἡ [*φείδομαι*]. Abstinence from, or half-heartedness in, the use of something, sparing: *δούρων* X 244.

φείσατο, 3 sing. aor. *φείδομαι*.
†**φένο.** Aor. *ἐπεφνον* Φ 55. *πέφνον* λ 500. 2 sing. *ἐπεφνες* P 35, 204, Ω 756: χ 229. 3 *ἐπεφνε* (*πέφνε*) Δ 397, Z 12, H 142, N 363, O 329, P 80, γ 96, Ψ 776, etc.: δ 91, λ 453, 516, 518, φ 29, 36, χ 268, 359, ψ 84. 1 pl. *ἐπέφνομεν* K 478, Π 547, X 393. 2 *ἐπέφνετε* Φ 135. 2 sing. subj. *πέφνης* γ 346. 3 *πέφνη* T 172: λ 135, ψ 282. Acc. sing. masc. pples. *πεφνόντα* II 827. Infin. *πεφνέμεν* Z 180. From φα- 2 sing. fut. pass. *πεφήσεται* N 829: χ 217. 3 *πεφήσεται* O 140. 3 sing. pf. *πέφαται* O 140, P 164, 689, T 27: χ 54. 3 pl. *πέφανται* E 531, O 563. Infin. *πεφάσθαι* N 447, Ξ 471, Ω 254. (*κατα-*.) To kill, slay: *Πήδαιον ἐπεφνε* E 69. Cf. Δ 397, E 531, Z 12, N 447, O 140, etc.: *ἐν μοίρῃ πέφαται* χ 54. Cf. δ 91, λ 135, φ 29, χ 217, 268, ψ 84, etc.

φέριστος [superl. Cf. *φέρτερος, φέρτατος*]. The most distinguished, the noblest: *ἄνδρα* I 110.—In voc. as a form of address, my good friend, my friend, good sir: *τίς σύ ἐσσι, φέριστε*; Z 123, Ω 387. Cf. α 405, ι 269.—Addressed to a god: *τίς σύ ἐσσι, φέριστε, θεῶν*; (my gracious visitant) O 247.—To horses: *τῇ λείπσῃ, φέριστοι*; (my noble steeds) Ψ 409.

φέρτατος [superl. Cf. *φέριστος, φέρτερος*]. (1) Of the greatest physical might, the strongest or most powerful: *εἰ κ' ἐθέλῃσι συφελίξαι· ὁ γὰρ πολὺ φ. ἐστίν* A 581. Cf. μ 246.—Very warlike, exceeding soldierly: *νῖον* O 526.—(2) The best, the best fitted to take the lead in war or peace, pre-eminent: *μέγα φέρτατ' Ἀχαιῶν* II 21=T 216: =λ 478. Cf. B 769.—(3) The most skilled: *ἐγγχει* (with the . . ., in the use of the . . .) H 289. Cf. θ 129.—(4) The best, the most tolerable (of evils): *κακὸν κε φέρτατον εἶη* P 105.

φέρτε, imp. pl. *φέρω*.

φέρτερος, -η, -ον [comp. Cf. *φέριστος, φέρτατος*]. (1) Of greater physical might, stronger or more powerful: *Μενελάου σῆ τε βίη καὶ χερσὶ καὶ ἔγγχει φ. εἶναι* (in . . ., with . . .) Γ 431. Cf. H 105, O 165, 181, Π 722, 780 (had the upper hand), P 168, T 217, T 135, 368, Φ 264, 488, X 40, Ψ 461

(had the lead): ξ 6, ι 276, π 89, σ 234, φ 371, 373.—More warlike or soldierly B 201.—(2) More powerful, of greater resources, more able to work one's will, in greater place: *ἐκ δῆμον ἔλασσε, ἐπεὶ φ. ἦεν* Z 158. Cf. A 186, 281, Δ 56, Θ 144, 211, K 557: ε 170, χ 289.—(3) In neut. in impers. construction, better, preferable: *φέρτερόν ἐστιν οἰκαδ' ἔμειν* A 169. Cf. Δ 307: μ 109, φ 154.

φέρτρον, -ου, τό [*φέρω*]. A bier Σ 236.

φέρω. Imp. pl. *φέρετε* I 171. 3 sing. pa. iterative *φέρεσκε* ι 429. 3 pl. *φέρεσκον* κ 108. From ολ- Fut. *οἴσω* H 82: ο 448, χ 101. 3 sing. *οἴσει* B 229, Φ 125: τ 24. 3 dual *οἴσεται* E 232. 1 pl. *οἴσομεν* Γ 104. 3 *οἴσουσι* N 820, Ξ 308, T 144: γ 204. Pple. *οἴσαν* θ 257, χ 162. Infin. *οἴσμεν* Σ 191. From *ἐνεκ-* 3 sing. aor. *ἤνεκε* σ 300, χ 493. *ἔνεκε* O 705, Ψ 564: δ 436, ε 246, 258, ι 285, ξ 74, σ 292, 295, 301, φ 183. 1 pl. *ἐνεκαίμεν* ω 43. 3 *ἐνεκαί* I 306, N 213, 453: δ 784, θ 428, ν 12, σ 297. Subj. *ἐνεκω* Z 258: χ 139, 487. 3 sing. *ἐνεκῇ* β 329. 3 sing. opt. *ἐνεκαί* Σ 147: φ 196. Imp. pl. *ἐνεκατε* θ 393. Pple. *ἐνεκάς* P 39. Infin. *ἐνεκαί* Σ 334: σ 286. Aor. imp. *ἐνεκε* φ 178. Infin. *ἐνεκέμεν* (v.l. *ἐνεγκέμεν*) T 194. From ολ- Aor. imp. *οἴσε* χ 106, 481. 3 sing. *οἴσεται* T 173: θ 255. 2 pl. *οἴσετε* Γ 103, O 718: υ 154. Infin. *οἴσμεν* γ 429. *οἴσμεναι* Γ 120, Ψ 564: θ 399, μ 10, σ 291. Mid. 2 sing. fut. *οἴσῃ* Ψ 441. 3 *οἴσεται* Ψ 663, 667, 858. Pple. *οἴσόμενος* N 168, 248, 257. Fem. *οἴσομένη* τ 504. Infin. *οἴσασθαι* X 217. From *ἐνεκ-* 3 pl. aor. *ἤνεκαντο* I 127. (*ἀνα-, ἀντι-, ἀπο-, ἐκ-, ἐπι-, ἐς-, κατα-, προ-, συμ-, ὑπεκ-, ὑπο-*.) (1) To overcome the weight of, lift and sustain: *χερμάδιον, δὸ οὖο γ' ἀνδρε φέροιεν* E 303, T 286.—(2) (a) To carry, bear, convey, take (in reference to material and immaterial things): *ἀνὰ δστυ ὄρκια* Γ 245, *μῦθον* K 288, *τὸν ἐταίρου ἐνεκαί* (i.e. from the fight) N 213. Cf. Z 69, H 78, Π 671, T 108 (bear your point right onwards), Ω 119, etc.: *οἴσουσι κλέος εὐρύ* (will spread it far and wide) γ 204, *χαλκὸν* ν 19. Cf. α 428, ι 429, ο 161, τ 24, ω 43, etc.—In mid.: *δόμεναι οἰκόνδε φέρεσθαι* (to take home with me) α 317, *δώσει δέ τι ἐν γε φέρεσθαι* (to take with you) ο 83, *δόμεναι τάδε τόξα φέρεσθαι* (i.e. to be his own) φ 349. Cf. Δ 798, X 245, Ψ 275: ο 378.—(b) Of the limbs, etc.: *ρίμφα ἐ γούνα φέρε* Z 511=O 268. Cf. Z 514, N 515, O 405, P 700, Σ 148, Ω 341: α 97=ε 45, ο 555.—(c) Of fate I 411.—(3) Of horses or mules, to draw (a chariot or wagon) or a person or something therein: *ἔπποι ῥίμφ' ἔφερον ἄρμα* Λ 533, *ἔπποι οἱ μ' οἴσουσιν* Ξ 308. Cf. B 838, E 232, N 31, etc.: [*ἡμίονοι*] *φέρων ἐσθῆτα καὶ αὐτὴν* γ 83. Cf. η 2.—(4) In reference to gestation, to carry, bear: *ὄν τινα γαστέρι μήτηρ φέροι* Z 59.—(5) Of inanimate objects, to carry, bear, bear along: *κνίστην ἀνεμοὶ φέρον οὐρανὸν εἰσὼ* E 549. Cf. Δ 156, M 254, etc.: *ὥς σε φέρῃσι* [σχεδὶν] ε 164. Cf. γ 300, δ 516, ε 111, η 277, κ 26, ν 89, etc.—(6) In pres. pple. with a finite vb., to take and . . . (cf. (10) and *ἀγω* (1) (9)): *δὸς ταῦτα φέρων* ρ 345. Cf. α 127=ρ 29, χ 146, etc.—(7) In pass., to be carried or

borne along: *πάν ἡμαρ φερόμεν* (fell) A 592. Cf. T 172, Φ 120 (to drift with the current), Ψ 151 (to go its way): *ἐπὶ σχεδὴς φέρεσθαι* η 274. Cf. ε 331, η 253 (drifted), ι 70, μ 425, 442 (*i.e.* committed myself to chance), τ 468 (let it slip from her hands), etc.—To be borne forward, advance: *ὅς τις ἐπὶ νηυσὶ φέροιο* O 743.—(8) To bring or fetch (in reference to material and immaterial things): *ἀποινα* A 13, *ὄνον* Z 258, *εἰ μὴ δῶρα φέροι* (were not offering them) I 515, *φῶς* Δ 2, *τεύχεα* Σ 137. Cf. Γ 103, I 171, O 175, Σ 191, 555, etc.: α 408, β 329, γ 429, 441, δ 436, ε 246, ζ 74, ι 349, μ 10, etc.—In mid.: *οἰσόμενος δόρυ* N 168, 248. Cf. Z 177, N 257, X 217 (see under *κύδος* (2)): β 410, τ 504.—(9) Of inanimate objects: *ὅς ἐνθάδε νῆες ἐνεικαν* I 306. Cf. N 453, etc.—(10) In pres. pp. as under (6), to bring and . . . : *διήρρον κατέθηκε φέρονσα* Γ 425. Cf. I 331, M 222, etc.: α 136, 139, δ 133, ι 361, etc.—(11) To win, get, gain, carry off: *ἥ κε φέρησι μέγα κράτος* Σ 308.—In mid.: *τοῦ κε παρὰ δῶρα φέροιο* Δ 97, *αἱ κε φερόμεθα χεῖρον δαίθλον* Ψ 413. Cf. I 127, N 486, Σ 308, Ψ 441, etc.: *αἵτα φέροντο* κ 124.—(12) To bear with one or it the potency of (something), to bring, bring about, bring to bear, present, work, do: *μητρὶ ἐπὶ ἡρα φέρων* A 572, *κακὰ Πριάμω φέρονται* B 304, *δείμα φέρον Δαναοῖσιν* E 682. Cf. A 578, Γ 6, E 211, Θ 516, 541, M 332, X 31, etc.: γ 74, 164, δ 273, ζ 203, μ 231, ρ 289, σ 56, τ 565, etc.—(13) To bear as increase, produce: *τῇ πλείστα φέρεϊ ἄρουρα φάρμακα* δ 229, *φέρειο κεν ὦρια πάντα* ι 131. Cf. ι 357, τ 111.—Sim.: *ἀμπελοι, αἱ τε φέρουσιν ὄνον ἐριστάφυλον* ι 110.—(14) To carry off, bear or snatch away: *τῶν οὐκ ἂν τι φέροις* A 301, *ἐπὶ ἐκ θανάτοιο φέρονται* (are snatched from the jaws of death) O 628. Cf. B 302, E 484 (see under *ἀγω* (I) (4)), P 70: θ 409, μ 99, ξ 207, ο 19.—In mid.: *ἥ κεν ἐναρα φέρωμαι* Θ 534.—(15) To bear, endure: *λυγρὰ* σ 135.

φεύγω. 3 sing. pa. iterative *φεύγεσκε* P 461. *φύγεσκε* ρ 316. Fut. in mid. form *φεύξομαι* Σ 307. 2 pl. *φεύξεσθε* B 175. 3 *φεύξονται* B 159. Infin. *φεύξεσθαι* A 590, N 89, O 700, Φ 93: γ 67. Aor. *φύγον* ξ 170. 2 sing. *έφυγες* A 362, T 449. 3 *φύγε* Δ 350, Ξ 83, Σ 117, T 350, Φ 493, 496: α 64, γ 230, ε 22, κ 131, μ 66, σ 155, τ 492, φ 168, ψ 70. 1 pl. *φύγομεν* ι 61, 467, μ 260. 3 *φύγον* Γ 4, Θ 137, Δ 128, Ψ 465: α 11, γ 192. 3 sing. subj. *φύγη* Σ 271, Φ 103, X 487: ξ 184. *φύγησι* E 258, H 118, 173, T 72, Φ 296. 1 pl. *φύγομεν* P 714. Opt. *φύγοιμι* ξ 312. 3 sing. *φύγοι* Z 59, Ξ 507, Π 98, 283: δ 789, ο 300, χ 43. 1 pl. *φύγοιμεν* A 60: γ 175, ι 489, κ 129, μ 157. Pp. *φύγων*, *-όντος* M 322, Φ 57: ι 17, ο 277, π 21, ρ 47, ψ 238. Infin. *φύγεειν* B 393, N 436, Ξ 80: δ 504, μ 120. *φυνγεῖν* B 401, M 327. 3 sing. pf. opt. *πεφεύγοι* Φ 609. Nom. pl. masc. pp. *πεφευγότες* α 12. Nom. pl. masc. pp. *πεφυζότες* (app. formed direct fr. *φύζα*. Cf. *ἀρμηένος*, *δεδομπότες*, *κεκοπώς*) Φ 6, 528, 532, X 1. Pf. pp. mid. *πεφυγμένος* α 18. Acc. *πεφυγμένον* Z 488, X 219: ι 455. (*έκ*-, *παρ*-, *παρεκπρ*-, *προ*-, *ὑπεκ*-, *ὑπεκπρ*-, *ὑπο*-.)

(1) To flee. (a) To flee under the influence of fear, be in flight: *πρόσθεν ἔθεν φεύγοντα* E 56, *πῇ φεύγεις*: Θ 94, *προχέοντο πεφυζότες* (in rout) Φ 6. Cf. E 532, Z 82, Δ 150, M 123, N 436, O 663, Σ 150, X 1, 157, etc.: ζ 199, μ 120, π 424 (seeking refuge from the angry people), σ 386, χ 66, ω 54.—(b) To quit the seat of war and flee homewards: *φεύγειν σὺν νηυσὶν* B 74. Cf. A 173, B 140 = I 27, B 159, 175, Θ 511, I 47, K 147 = 327.—(c) To leave a place and hastily take an indicated course: *ξὺν τοῖσδεσι φεύγομεν* (let us be off) κ 269. Cf. γ 166, 167, ι 43.—(d) To slip away, make off: *εἰ κεν Ἄρης οἰχθῆται φεύγων* θ 356.—(2) To flee from, seek to escape from, seek safety from: *νέικεα πατρός* I 448. Cf. Ξ 80, Σ 307: *Νηλέα ο 228, θάνατον καὶ κῆρα* 276. Cf. ε 446.—(3) To escape, evade, avoid (impending danger or trouble): *θάνατον* A 60, *χειμῶνα* Γ 4, *φύγων ὑπο νηλεές ἡμαρ* Φ 57. Cf. B 393, M 327, Ξ 507, Φ 93, X 487, etc.: α 11, γ 175, ι 61, κ 131, ξ 312, ψ 238, etc.—In mid.: *μοῖραν πεφυγμένον ἔμμεναι* Z 488. Cf. X 219: ι 455.—(4) To get away from, effect one's escape from (danger or trouble in which one is involved): *Ἐκτορα* Δ 327, *πόλεμον τόνδε* M 322: *πόλεμον τε πεφευγότες ἡδὲ θάλασσαν* α 12. Cf. δ 504, ζ 170.—With genit. In mid.: *οὐδ' ἐνθα πεφυγμένος ἦεν ἀέθλων* α 18.—(5) Absol., to effect one's escape, escape, save oneself, come safe away: *εἰ ἑτέρος γε φύγησιν* E 258. Cf. Z 59, Δ 590, P 461, T 350, Φ 609, etc.: οἱ *φύγον ἐκ πολέμου* γ 192. Cf. μ 66, ξ 184, ρ 316, etc.—(6) To flee or quit one's country, go into exile: *φεύγων ἐξ Ἄργεος ἄνδρα κατακτάς* ο 224. Cf. B 665, I 478: ν 259, ο 277, υ 238, ψ 120.—To flee (one's country): *πατρίδα φεύγων* ο 228.—(7) Of immaterial or inanimate things (a) To make way beyond, pass: *ποῦν σε ἔως φύγεν ἔρκος ὁδόντων*: Δ 350 = Ξ 83: α 64 = ε 22 = τ 492 = ψ 70, γ 230, φ 168.—(b) To fly or slip from the grasp of: *Νέστορα δ' ἐκ χειρῶν φύγον ἦνι* Θ 137. Cf. A 128, Ψ 465.

φή. Like: *φή κύματα θαλάσσης* B 144, *φή κώδειαν ἀνασχών* Ξ 499.

φή, 3 sing. impf. *φημί*.

φήγινος [φήγός]. Of oak, oaken: *ἄξων* E 838.

φήγός, -ός, ἡ. The oak: *φήγόν τε μελίην τε* Π 767.—Sacred to Zeus: *εἶσαν ὑπὸ Διὸς φηγῷ* E 693. Cf. H 60.—An oak near the Scaean gate forming a landmark: *Σκαῖδας τε πύλας καὶ φηγόν* Z 237. Cf. H 22, I 354, Δ 170.—This seems to be referred to also in Φ 549.

φήμη, -ης, ἡ [φήμι]. Something said which bears a significance of which the speaker is unconscious, a speech that serves as an omen (= *κλεθρών* (2)): *φήμην τίς μοι φάσθω* υ 100. Cf. β 35, υ 105.

φημί. (Enclitic in pres. indic. act. except 2 sing.) 1 sing. pres. *φημί* B 129, E 652, Z 98, etc.: β 171, δ 141, ε 290, etc. 2 *φῆς* Δ 351, Ξ 265, P 174: α 391, η 239. *φῆσθα* ξ 149. 3 *φῆσι* A 521, Ξ 366, O 107, etc.: α 215, ε 105, ρ 352, etc. 1 pl. *φαμέν* O 735. 2 *φατέ* π 93, ρ 196. 3 *φᾶσι* B 783,

Δ 375, E 635, etc.: α 33, γ 84, δ 201, etc. 3 sing. subj. φῆη λ 128, ψ 276. φῆσι α 168. φῆ τ 122. Opt. φαίην Z 285: υ 326. 2 sing. φαίης Γ 220, 392, Δ 429, O 697, P 366: γ 124. 3 φαίη σ 218, ψ 135. 1 pl. φαίμεν B 81, Ω 222. Pple. φάς I 35. Nom. pl. masc. φάντες Γ 44, Ξ 126. Impf. ἐφην Π 61, T 348: δ 171, λ 430, 540, ξ 176. φῆν Σ 326: β 174. 2 sing. ἐφης X 280, 331. φῆς E 473: ξ 117. ἐφῆσθα A 397, Π 830: γ 357, ψ 71. φῆσθα Φ 186. 3 ἐφη A 584, B 265, E 111, etc.: β 377, μ 390, ρ 409, etc. φῆ B 37, Φ 361, Ω 608: δ 504, θ 567, λ 237, etc. 1 pl. ἐφαμεν ω 24. φάμεν Θ 229, Ψ 440: δ 664, ι 496, π 347. 2 φάτε ρ 25. 3 ἐφασαν O 700: κ 35, 46, υ 384. φάσαν B 278, Δ 374: ι 500, κ 67, μ 192, φ 366, χ 31. ἐφαν Γ 161, 302, H 206, etc.: ι 413, κ 422, ρ 488, etc. φάν Z 108: β 337, γ 343, σ 342. 3 sing. fut. φήσεται O 148, 153. Mid. 2 pl. pres. φάσθε ζ 200, κ 562. Imp. φάο π 168, σ 171. 3 sing. φάστω υ 100. Pple. φάμενος E 290. Pl. φάμενοι κ 446. Fem. φαμένη E 835, X 247, 460: λ 150, υ 429, σ 206, ψ 85. Infin. φάσθαι A 187, I 100, Δ 788, etc.: θ 549, ι 504, λ 443, etc. Impf. ἐφάμην Γ 366, E 190, Θ 498, etc.: δ 382, ι 272, κ 70, etc. 3 sing. ἐφατο A 33, B 807, Δ 326, etc.: α 42, β 267, ε 301, etc. φάτο A 188, B 182, Γ 28, etc.: α 420, β 296, δ 37, etc. 3 pl. ἐφαντο Z 510, M 106, 125, P 379: α 194, δ 638, υ 211. φάντω ω 460. (ἀπο-, ἐκ-, μετα-, παρα-, προσ-) In act. and mid. (1) To utter speech, speak, say: ὡς ἐφη A 584, ὡς φάμενος E 290. Cf. A 188, B 278, Γ 161, Φ 361, etc.: α 42, β 35, 377, δ 382, κ 46, etc. —(2) To utter, speak, say, tell: ἔπος ἐφατο A 361. Cf. I 100, Σ 17, Φ 393, etc.: μύθον κε φαίην υ 326. Cf. β 384, γ 357, π 168, etc. —(3) To speak out, make disclosure θ 549, φ 194.—To say, communicate, reveal, disclose: τὸ μὲν φάσθαι, τὸ δὲ καὶ κεκρυμμένον εἶναι λ 443.—(4) To say, state, assert, declare: ὡς φάσαν οἱ μιν ἰδόντο ποινεύμενον Δ 374.—With infin.: Κρονίῳ λογιὸν ἀμύναι A 397, ἀτερ λαῶν πόλιν ἐξέμεν E 473. Cf. B 129, Δ 351, Z 206, Θ 229, P 174, etc.: α 33, β 171, δ 504, η 239, θ 567. ι 504, λ 540, etc.—With omission of the infin.: εἰ σε κακὸν φήσεται Θ 153.—(5) In 3 pl. pres. with indefinite subject understood, they say, men say, it is said. With infin.: περὶ ἄλλων φασὶ γενέσθαι Δ 375, ζῶειν ἔτι φασὶ Μενότιον Π 14. Cf. B 783, E 635, Z 100, I 401, etc.: α 189, γ 188, δ 387, ζ 42, υ 249, etc.—Sim. in 3 pl. impf. mid.: ἐφαντό μιν ἐπιδήμιον εἶναι α 194.—(6) With neg., to declare that . . . not . . . (cf. φάσκω (1)): ἥλιονον δ' οὐ φημί τιν' ἀξέμεν ἄλλον Ψ 668. Cf. Ψ 579, etc.: θ 138, etc.—To refuse: οὐ φησιν δῶσειν H 393.—(7) To deem, suppose, think. With infin.: αἰρήσων πόλιν B 37, ἀθανάτων τιν' κατελθέμεν Z 108, Δηϊφάρον παρῆναι X 298. Cf. Γ 44, 366, Δ 429, E 190, Θ 498, etc.: α 391, δ 171, ζ 200, ι 496, λ 430, υ 357, etc.—With omission of the infin.: ψευδὸς κεν φαίμεν B 81=Ω 222. Cf. E 184, Ξ 126.—Without construction: ᾗ τοι ἐφης γε X 280.—(8) To have such and such an opinion of oneself, think so and so of oneself, be minded so and so: ἴσον ἐμοὶ φάσθαι A 187, O 167. Cf. Ξ 366, O 183.

φῆμις, ἡ [φήμι]. (1) What is said, speech, talk: ᾗ τινε φῆμιν ἐνὶ Τρώεσσι πύθοιτο K 207: χαλεπὴ ἔχε δημού φ. ξ 239. Cf. ζ 273, π 75=τ 527.—(2) Fame, reputation ω 201.—(3) The place of talking (=ἀγορὴ (3)): ἐς ὥκων πρόμολον δῆμοιό τε φῆμιν ο 468.

φῆν, impf. φημί.

φῆναι, aor. infin. φαίνω.

φήνη, -ης, ἡ. A bird not identified, commonly taken as the sea-eagle or the lammergeyer γ 372, π 217.

Φῆρες, οἱ [said to be an Aeolic form for θῆρες. Thus 'wild men']. The Centaurs (as to whom see φ 295-304) A 268, B 743.

φῆς, 2 sing. impf. φημί.

φῆς, 2 sing. pres. φημί.

φθάω (φθάνω). 2 sing. aor. ἐφθης λ 58. 3 ἐφθῃ Π 314, 322. φθῆ Δ 451: χ 91. 3 pl. φθάν Δ 51. 3 sing. subj. φθήη Π 861. φθῆσι Ψ 805. 1 pl. φθέωμεν π 383. 3 φθέωσι ω 437. 3 sing. opt. φθαίη K 368, N 815. 3 pl. fut. mid. φθήσονται Ψ 444. Aor. pple. φθάμενος E 119, N 387, Φ 576, Ψ 779: τ 449. (παρα-, υπο-) In act. and mid. (1) To be first or beforehand in doing something, anticipate another in doing it: ὅς μ' ἔβαλε φθάμενος (getting in his blow first) E 119, ὡς ἦλθε φθάμενος Ψ 779. Cf. N 387, Φ 576: τ 449.—With ᾗ: ἐφθης πεῖδος ἰὼν ᾗ ἐγὼ σὺν νηὶ μελαίνῃ (you have got here before me) λ 58.—With complementary pple. expressing that in which one is beforehand or in which one anticipates another: φθάνει βλάπτουσ' ἀνθρώπους I 506, ἵνα μὴ τις φθαίη ἐπενεχόμενος βαλλέειν (should be able to boast that he had first . . .) K 368, φθῆ σε τέλος θανάτοιο κικήμενον (caught you before you could ward it off; σε with κικήμενον) Δ 451, φθαίη κε πόλις ὑμῆ ἀλούσα (will be taken before you destroy the ships) N 815, ἐφθῃ δρεχόμενος σκέλος (ἔμω) Π 314, 322 (see under δρέγω (3) (b) and cf. Ψ 805), εἰ κε φθήη τυπείς ἀπὸ θυμὸν δλέσσαι (whether before that he may not be struck so as to . . .) 861: φθέωμεν ἐλόντες (take the initiative and . . .) π 383. Cf. χ 91, ω 437.—With complementary pple. and ᾗ: φθήσονται τούτοις πῶδες καὶ γούνα καμόντα ᾗ ὑμῖν Ψ 444.—With genit. of the person anticipated and complementary pple.: φθάν ἱππῶν ἐπὶ τάφρῳ κοσμηθέντες Δ 51 (see ἱππεύς (2)).—(2) To outstrip, outdistance: τὸν ἀγροντα Φ 262.

φθέγγομαι. 3 sing. aor. φθέγατο Σ 218, Φ 213.

Subj. φθέγγομαι Φ 341. Pple. φθεγγόμενος, -ον K 139, Δ 603: ι 497, ξ 492, φ 192. Fem. φθεγγαμένη Ω 170. To utter a sound, lift up one's voice, speak, call out: φθεγγόμενος παρὰ νηὸς Δ 603. Cf. K 67, Σ 218, Φ 213, Ω 170, etc.: ι 497, κ 228, μ 249, ξ 492, φ 192, etc.

φθείρω. (δια-) To destroy: μήλα κακοὶ φθείρουσι νομήες (are their destruction) ρ 246.—In pass., to perish: φθείρεσθε Φ 128.

φθέωσι, 3 pl. aor. subj. φθάνω.

φθῆ, 3 sing. aor. φθάνω.

Φθίηφι [locative of Φθίη]. At Phthia T 323.

φθίμενος, aor. pple. pass. φθίω.

φθινύθω [φθινυ-, φθι-, φθίω]. 3 sing. pa. iterative φθινύθεσκε A 491. (ἀπο-) (1) To cause to perish or to waste or pine away, destroy, consume: φίλον κῆρ A 491. Cf. κ 485, σ 204.—(2) To bring to nothing, waste, consume: ὁλον ἐμὸν α 250=π 127. Cf. ξ 95.—(3) To perish, to waste or pine away: λαοὶ φθινύθουσιν Z 327. Cf. B 346, P 364, Φ 466: θ 530, μ 131, π 145.

φθίνω. See φθίω.

φθισήνωρ, -ορος [φθισ-, φθίω+ἀνήρ]. Destroying men. Epithet of war: πόλεμον B 833=Λ 331, I 604, K 78, Ξ 43.

φθίσθαι, aor. infin. pass. φθίνω.

φθισμβροτος, -ον [φθισ-, φθίω+(μ)βροτός]. Destroying men. Epithet of μάχη N 339.—Of the aegis χ 297.

φθίσονται, 3 pl. fut. pass. φθίω.

φθίτο, 3 sing. aor. opt. pass. φθίω.

†φθίω, φθίνω. 3 sing. impf. ἐφθίεν Σ 446. 2 sing. subj. φθίης β 368. 3 sing. fut. φθίσει Z 407, X 61. Infinit. φθίσεν II 461. 3 pl. aor. φθίσαντο ν 77. 1 pl. subj. φθίσωμεν π 369. Infinit. φθίσαι δ 741, π 428. **Pass.** 3 pl. fut. φθίσονται Λ 821. Infinit. φθίσεσθαι T 329, Ω 86: ν 384. 3 pl. aor. ἐφθίεν ψ 331. 3 sing. aor. subj. φθίεται T 173. 1 pl. φθίσομεθα Ξ 87. 3 sing. opt. φθίτω λ 330. Pple. φθίμενος, -ον Θ 359, II 581: λ 558, ω 436. Infinit. φθίσθαι I 246, N 667: ξ 117, ο 354. 3 sing. pf. ἐφθίται Σ 100: ν 340. 3 pl. plupf. ἐφθίτατο A 251. From φθίνω 3 pl. pres. φθίνουσι λ 183, ν 338, π 39. 3 sing. imp. φθίνετω ε 161. Pple. φθίνων, -οντος κ 470, ξ 162, τ 153, 307, ω 143. (ἀποφθίω, ἐκφθίω, καταφθίω.) (1) In fut. and aor. act. (and once in impf. ἐφθιεν), to cause to perish, destroy: φθίσει σε τὸ σὸν μένος (will be your death) Z 407, φρένας ἐφθιεν Σ 446. Cf. II 461, X 61: ἵνα φθίσωμεν αὐτόν π 369. Cf. δ 741, π 428, ν 67.—(2) In pass. (and once in subj. act. φθίης), to perish, die: φθίσθαι ἐνὶ Τροίῃ I 246. Cf. A 251, Θ 359, Λ 821, N 667, Ξ 87, II 581, Σ 100, T 329, T 173, Ω 86: ὥς κε δόλω φθίης β 368. Cf. λ 558, ν 384, ξ 117, ο 354, ν 340, ψ 331.—Of time, to pass, pass away: πρὶν κε νύξ φθίτω λ 330.—So in imp. act. φθίνετω, to waste or pine away: μηδέ τοι αἰὼν φθινέτω ε 161.—In aor. pple. pl. pass. in adjectival sense, absol., the dead: θανὼν φθιμένοισι μετέτην ω 436.—(3) In act. forms fr. φθίνω, of time, to pass, pass away: δίζυραι οἱ φθίνουσιν νύκτες λ 183=ν 338=π 39. Cf. κ 470, τ 153=ω 143, ξ 162=τ 307.

φθογγή, -ῆς, ἡ [φθέγγομαι]. A voice or cry Π 508: ι 167.—The voice: εἶσατο φθογγὴν Πολίτην (in voice) B 791. Cf. N 216.

φθόγγος, -ον, ὁ [φθέγγομαι]. A voice: τεὸν φθόγγον ποθέοντε E 234. Cf. ι 257, μ 41, 159, 198, σ 199 (obeying the call), ψ 326.

φθονέω (ἐπι-). (1) To dislike the idea of something, be dissatisfied at the prospect of it, be reluctant to allow or do it, begrudge the doing of it: εἰ περ φθονέω . . . οὐκ ἀνὺν φθονέουσα Δ 55: σὺ τοι φθονέω (I make no objection) ρ 400.

—With complementary infin.: δόμεναι τινα σ 16. Cf. α 346, λ 381, τ 348.—(2) To be reluctant to give or grant or to see given or granted, begrudge, be grudging of. With genit.: ἡμῶνων ζ 68, ἀλλοτρίων σ 18.

φιάλη, -ης, ἡ. A jar: ἐν χρυσῇ φιάλῃ Ψ 243. Cf. Ψ 253, 270, 616.

φίλω [φίλος]. Acc. pl. masc. pres. pple. φιλεῦντας γ 221. Non-thematic pres. infin. φιλήμεναι X 265. 3 sing. pa. iterative φιλέεσκε Γ 388, Z 15, I 450: α 264, 435, η 171, ρ 257, σ 325. 3 sing. aor. mid. ἐφίλατο E 61. φίλατο T 304. Imp. φίλαι E 117, K 280. 2 sing. fut. pass. φιλήσει α 123, ο 281. (1) To hold in affection, favour or regard, hold dear, love, regard: μάλιστα μιν φιλέεσκον Γ 388, τὴν περὶ κῆρι φίλησε πατὴρ N 430, οὐκ ἔστ' ἐμέ καὶ σὲ φιλήμεναι (sc. each other) X 265. Cf. Z 360, I 340, 342, 343, 481, 486, 614, Σ 126: α 264, 435, δ 171, 692, η 171, ν 406, ξ 62, 146, ο 370, ρ 257, ω 485.—Absol. δ 179, ο 70.—(2) With special reference to sexual love: παλλακίδος, τὴν αὐτὸς φιλέεσκον I 450. Cf. θ 309, 316, σ 325.—(3) With reference to divine regard for mortals (in which sense alone the aor. mid. occurs): ἀμφω ὁμῶς φιλέονσα A 196 (of Here), ἐφίλατό μιν Ἀθήνη E 61, ἐμέ φίλαι (φίλαι μ'), Ἀθήνη I 117, K 280. Cf. B 197, 668, H 204, I 117, K 245, Ξ 491, etc.: γ 218, 221, 223, θ 63, 481, ο 245.—(4) To treat with hospitality or kindness, entertain hospitably: τοὺς ἐν μεγάρῳσι φίλησα Γ 207. Cf. Z 15, N 627: τίς ἂν φιλέοντι μάχοιτο; (his host) θ 208. Cf. α 123, δ 29, ε 135, η 33, θ 42, μ 450, etc.—(5) To take pleasure in, view with complacency or approval, love: σχέτλια ἔργα ξ 83.

φίληρεμος [φιλ-, φίλος+ἐρεμῶν]. To whom the oar is dear. Epithet of the Phaeacians ε 386, θ 96=386=535=ν 36, λ 349.—Of the Taphians α 181, 419.

φίλοκέρτομος [φιλ-, φίλος+κερτομαί]. Full of jeers or jibes: ὦ Πολυθερσεῖδῃ φίλοκέρτομε χ 287.

φίλοκτέανος [φιλ-, φίλος+κτέανον=κτήμα]. Greedy of gain. In superl.: φίλοκτεανώτατε πάντων A 122.

φιλομειδής [φιλ-, φίλος+μειδ-, μειδάω]. Ever smiling. Epithet of Aphrodite Γ 424, Δ 10, E 375, Ξ 211, T 40: θ 362.

φιλόξεινος [φιλ-, φίλος+ξείνος]. Well disposed to strangers, hospitably given ζ 121=ι 176=ν 202, θ 576.

φιλοπαίγμων, -ονος [φιλ-, φίλος+παίγ-, παίζω]. Tending to or promoting play, sportive: ὀρχηθμοῖο ψ 134.

φιλοπτόλεμος [φιλ-, φίλος+πτόλεμος]. Loving war, warlike: ἐτάροισιν Ψ 5.—Epithet of the Myrmidons II 65, Ψ 129.—Of the Trojans II 90, 835, P 194.—Of the Greeks P 224, T 269, T 351.—Of the Leleges Φ 86.

φίλος, -ῆ, -ον. The first syllable lengthened Δ 155, E 359, Φ 308. φίλος as voc. Δ 189, I 601, K 169, etc.: α 301, γ 199, θ 413, etc. Comp.

φιλίων τ 351, ω 268. φίλτερος A 162, T 334, Φ 101, X 301, Ω 46 : λ 360. Superl. φίλτατος, -η, -ον Δ 51, E 378, I 198, N 249, O 111, Π 433, Σ 118, Ω 334, etc. : θ 284, π 445, ω 517. (1) Held in affection or regard, dear, beloved, loved : παῖδα φίλην A 20, ἐπεὶ μάλα οἱ φίλος ἦεν 381. Cf. A 98, B 110, Γ 130, Δ 238, E 71, etc. : α 94, β 2, γ 237, ε 88, ζ 57, etc.—For Διὶ φίλος see διφιλος.—In comp. : γύπεσσι φίλτεροι ἢ ἀλόχοισιν A 162. Cf. T 334, Ω 46 : οὗ τις φιλίων ἐμὸν ἔκετο δῶμα τ 351 = ω 268. Cf. λ 360.—In superl. : ἐμοὶ τρεῖς φίλτατα εἰσι πόλεις Δ 51, πάντων φίλτατος E 378. Cf. I 198, N 249, O 111, etc. : π 445, ω 517.—(2) As epithet of the heart and parts of the body (cf. Shakespeare's 'my dear soul,' 'my dear heart-strings,' 'my dear blood,' etc.) : κῆρ A 491, ἥτορ Γ 31, στήθεσιν Δ 313, θυμὸν E 155, χεῖρας H 130, γούνατα 271, γυῖα N 85, λαμβόν T 209, etc. : βλέφαρα ε 493. Cf. α 60, 310, ε 462, θ 178, 233, λ 211, μ 331, ν 40, 231, τ 401, etc.—Sim. : ἐμάτα B 261.—(3) Absol., one dear to one, a friend : ταῦτά γε πάντα, φίλος, κατὰ μοῖραν ἔειπες K 169. Cf. I 601, Φ 106, Ψ 313, 343, etc. : δέωρο, φίλη θ 292. Cf. α 301, γ 103, 375, ρ 415, etc.—In pl. : κλῦτε, φίλοι B 56. Cf. Γ 163, Z 112, I 528, N 481, Ξ 256, etc. : μετὰ οἷσι φίλοισιν α 19. Cf. α 49, β 70, δ 475, ν 192, σ 145, etc.—(4) Loving, friendly, kindly : οὗ τις μοι ἐτ' ἄλλος ἥπιος οὐδὲ φίλος Ω 775 : οἳ φίλοι ξείνοι εἰνέουσι διδοῦσιν α 313.—(5) Of things and abstractions. (a) Dear, loved, prized, pleasing, acceptable, welcome : αἰεὶ τοι ἐξῆς φίλη [ἐστίν] A 177, πατρίδα γαῖαν B 140. Cf. B 162, 796, Γ 11, H 357, X 58, etc. : δόσις ὀλίγη τε φίλη τε ζ 208 (see δόσις), δέμνια θ 277, δῶρα 545. Cf. α 203, θ 248, ν 295, ξ 222, σ 113, etc.—Absol. : ὀλίγον τε φίλον τ' ἔχων A 167.—In pl. : τοὶ οἱ φίλα ἐργάζοντο (did his will) ω 210.—In superl. : γαῖαν πολὺ φιλότατη θ 284. Cf. Z 91, 272.—With complementary infin. : αἰεὶ τοι τὰ κάκ' ἐστὶ φίλα μαυτέεσθαι A 107. Cf. Δ 345 : ρ 15.—(b) In reference to one's will, purpose or inclination : εἰ τότε πᾶσι φίλον γένοιτο Δ 17. Cf. α 82, η 316.—In comp. : τό γε φίλτερον ἦεν Ζηνὶ X 301.—In impers. construction : ἐμοὶ μέλλει φίλον εἶναι A 564. Cf. B 116, H 31, K 531, Ξ 337, etc. : η 320 = κ 66, θ 571, ν 145, ξ 397.—With complementary infin. : εἰδὲ οὐ φίλον ἐστὶ μεταλλῆσαι ζ 378. Cf. A 541, Δ 372, Π 556 : ι 211, ν 335, ο 362.—In comp. Φ 101.—In superl. Ω 334.—(c) Loving, friendly, kindly. Absol. in neut. pl. : ὅς τις ἐμοὶ γε φίλα ἔρδω (do me kindnesses) ο 360.—So φίλα φρεσὶ μήδεα εἰδῶς (manifesting attachment in the counsels of his heart, attached, devoted) P 325 (see εἰδω (III) (12)).—Absol. in neut. pl. : φίλα εἰδότες ἀλλήλοισιν (with friendliness in our hearts) γ 277 (see εἰδω (III) (12)).—So with φρονέω : φίλα φρονέω (in friendliness of heart) Δ 219. Cf. E 116 (with kindly intent) : α 307 (in all kindness), ζ 313 = η 75 (be well disposed towards you), η 15 (eager to help him), 42, π 17 (with love in his heart).

φιλότης, -ητος, ἡ [φίλος]. (1) Love, affection, favour, regard : οὐ φιλότητι γ' ἐκέυθανον Γ 453.

Cf. I 630, Ω 111 : φιλότητι ἔπονται γ 363. Cf. κ 43, ξ 505, ο 197, 246.—(2) Sexual love or intercourse : ἵνα μίσγειαι ἐν φιλότητι B 232, μίγη φιλότητι καὶ εὐνῇ Z 25. Cf. Γ 441, 445, Z 161, N 636, Ξ 163, O 32, Ω 130, etc. : ἀμφ' Ἄρεος φιλότητος Ἀφροδίτης τε θ 267. Cf. ε 126, θ 271, κ 335, λ 248, ο 421, ψ 219, etc.—(3) Friendship, amity : ἐν φιλότητι διέτμαγεν ἀρθμήσαντε H 302. Cf. Γ 73 = 256, Γ 94, 323, Δ 16, 83, Π 282 : ω 476.—(4) Hospitality, kind or hospitable entertainment : ἀνδρὸς ξεινοδόκου, ὅς κεν φιλότητα παράσχη ο 55. Cf. Γ 354 : ο 158, 537 = ρ 164 = τ 310.

φιλοτήσιος [φιλότης]. Of or pertaining to (sexual) love : ἔργα λ 246.

φιλοφροσύνη, -ης, ἡ [φιλόφρων, fr. φιλ-, φίλος + φρήν]. Regard or consideration for others, friendliness I 256.

φιλοψευδής [φιλ-, φίλος + ψεῦδος]. Loving deceit M 164.

φίλως [adv. fr. φίλος]. Gladly, fain : φίλως χ' ὀρώπτε εἰ . . . Δ 347.

φίτρος, -οῦ, ὁ. A log or piece of wood M 29, Φ 314, Ψ 123 : π 11.

φλεγέω [φλέγω]. (1) To burn, blaze : πῦρ ὀρμενον ἐξαίφνης φλεγέθει P 738. Cf. Σ 211, Φ 358.—(2) To burn, burn up, consume : ὄβρα πυρὶ φλεγεθίσαιτο νεκροὶ Ψ 197.

φλέγμα, τό [φλέγω]. Flame, blaze : φλέγμα κακὸν φορέουσα Φ 337.

φλέγω. (ἐπι-, κατα-) (1) To burn, blaze : φλέγει πῦρ Φ 13.—(2) To subject to the action of intense heat : ὥς τοῦ καλὰ βέεθρα πυρὶ φλέγεται (were ablaze) Φ 365.

φλέψ, φλεβός, ἡ. A vein : ἀπὸ φλέβα πᾶσαν ἐκερσεν N 546 (it is not clear what is meant by this 'vein' as described in the next line).

φλήτῃ, -ης, ἡ. A doorpost ρ 221.

φλόγεος [φλογ-, φλόξ]. App., flashing or sparkling (with bright metal) : δχεα E 745 = Θ 389.

φλοιός, -οῦ, ὁ. The bark of a tree : φύλλα τε καὶ φλοῖον A 237.

φλοῖστος, -ου, ὁ. A confused noise, the noise of battle, the surging throng of warriors : νόσφιν ἀπὸ φλοῖσθου E 322, K 416 (in the latter passage app. simply 'the noise and rumour of the general body of the host'). Cf. E 469, T 377 (= οὐλαῖος in 379).

φλόξ, φλογός, ἡ [φλογ-, φλεγ-, φλέγω]. Fire, a flame of fire : ἐπεὶ φλόξ ἐμαράνθη I 212. Cf. Θ 135, I 468, N 39, 53, Π 123, Σ 206, Φ 333, Ψ 217, etc. : ω 71.

φλύω. To boil (up) : ἀνὰ δ' ἔφλυε βέεθρα Φ 361.

φοβέω [φόβος]. Pres. pp. pass. φοβούμενος Θ 149. Fut. φοβήσομαι X 250. 3 pl. plupf. πεφοβήατο Φ 206. (1) To put to flight, cause to flee, drive or scatter in flight : ἐφόβησε λαοὺς O 15, φόβησέ σε Κρόνον παῖς (has chased you in terror from his presence) 91. Cf. A 173, 406, N 300, O 230, Π 583, Φ 267 (were seeking to put him to flight, were attacking him), etc.—(2) In pass., to take to flight, flee : ὑπέμειναν οὐδὲ φόβηθεν E 498, ἀτυζόμενοι φοβέοντο Z 41. Cf. E 140, Z 135,

K 510 (in flight), Λ 172, M 46 (is moved to flight), O 4 (in disorder), Π 290, Φ 206 (were fleeing), X 137, etc.: π 163.—To seek to escape, flee from: οὐ σ' ἐτι φοβήσονται X 250.

φόβονδε [acc. of φόβος + δε (2)]. For or to flight: μή τι φόβονδ' ἀγόρευε (counsel me not to flight) E 252, φόβονδ' ἔχε ἱππους Θ 139. Cf. O 666, P 579.

φόβος, -ου, ὁ. Fleeing, flight, rout, panic: φύζα, φόβον ἐταίρη I 2 (the two words difficult to distinguish; see φύζα), οὐδὲ μνώοντο φόβοιο Λ 71, φόβος ἔλλαβε πάντας (panic seized them) 402. Cf. B 767, E 272, Δ 544, M 144, Ξ 522, O 310 (for the putting to flight of warriors), P 42, 597, 667, Ω 216, etc.: ω 57.—Personified Δ 440, E 739, Λ 37, P 299, O 119.

φοινῆεις, -εντος [φον-, φoinός]. Red or tawny: δράκοντα M 202=220.

φοινικέουσιν, -εσσα [φoίνε]. (Only in fem. with the third and fourth syllables contracted.) Red or purple: σιώνιγγες αἵματι φοινικέουσαι Ψ 717. Cf. K 133: ξ 500, φ 118.

φοινικοπάρῃος, -ον [φoίνεζ + παρήϊον. Cf. μιλοπαρήϊος]. Red-prowed. Epithet of ships λ 124=ψ 271.

φοίνεις, -ίκος. (1) Red or purple as a pigment or dye: ὡς δ' ὅτε τίς τ' ἐλέφαντα γυνὴ φοίνικι μίην Δ 141. Cf. Z 219, H 305, O 538: ξ 201.—(2) As adj., of a horse, bay Ψ 454.—(3) A palm-tree: φοίνικος νέον ἔρνος ξ 163.

φοίνιος [as next]. Red: αἶμα σ 97.

φoίνός [φon-, φένω]. Red: πᾶσι παρήϊον αἵματι φoίνον Π 159.

φοιτάω. Non-thematic 3 dual impf. φοιτήτην M 266. (1) To go or move about, to and fro, hither and thither, to roam: φοίτων ἔνθα καὶ ἐνθα B 779, ἀν' ὅμιλον ἐφοίτα Γ 449, E 528. Cf. I 10, M 266, N 760, O 686, T 6, Ω 533: β 182, λ 42, μ 420, ξ 355.—Passing into next sense: φοίτα δ' ἄλλοτε μὲν πρόσθ' Ἐκτορος, ἄλλοτ' ὀπισθεν (took his way with constant change of place) E 595.—(2) To come or go, make or take one's way: αἰόντες ἐφοίτων (φοίτων) ἄλλοθεν ἄλλος ι 401, κ 119, ω 415, φοίτα κατὰ λειμῶνα λ 539.—(3) To betake oneself, repair or go somewhere habitually or frequently: εἰς εὐνὴν φοιτῶντε Ξ 296.

φολκός. Perh., bandy-legged B 217.

φoνεύς, ὁ [φon-, φένω]. A slayer: κασιγνήτοιο φονῆος I 632. Cf. Σ 335: ω 434.

φoνή, -ης, ἡ [φon-, φένω]. In pl. (1) Accompaniments of slaughter, blood shed abroad, gore (cf. φόνος (5) (b)): ἀσπαίροντας ἐν φονῇσιν K 521.—(2) App., a gory carcass: μαχέσασθαι βοὸς ἀμόφ φονῇσιν O 633.

φόνος, -ου, ὁ [φon-, φένω]. (1) Slaying, slaughter: λῆξαν φόνoιο Z 107. Cf. T 214: φ 4, χ 63, ω 169.—(2) An instance or occurrence of this, a slaughter: φόνον Ἀχαιῶν δερκομένην Ξ 140: πολέων φόνω ἀνδρῶν ἀντεβόλησας λ 416. Cf. λ 612, ψ 137, ω 484.—(3) The slaying or killing of a person: ἀχέουσα κασιγνήτοιο φόνoιο I 567. Cf. O 116, Π 647, Φ 134: ν 246, ω 470.—(4) In

more general sense, death, bane: φόνον καὶ κῆρα (the two words hardly to be distinguished) B 352, Γ 6, E 652=Δ 443, φόνον ἤμυνε Κρονίων N 783. Cf. Π 144=T 391, P 365, 757, Σ 133: φόνον καὶ κῆρα β 165, δ 273=θ 513, ρ 82. Cf. β 325, δ 771, 843, λ 430, 444, π 234, 379, τ 2=52, φ 24, χ 11, 380.—(5) (a) Shed blood, gore: ἐρευνγόμενοι φόνον αἵματος (a kind of genit. of material; app. = αἵματόντα (cf. αἵματόεις (1) (b)) Π 162.—(b) Blood shed abroad, gore (cf. φονή (1)): κέατ' ἐν φόνω Ω 610. Cf. K 298: χ 376.

φοξός. Explained as 'warped in burning' (of pottery); hence, distorted, deformed: φοξός ἔην κεφαλὴν B 219.

φορβή, -ης, ἡ. Food, fodder, pasture: μή μοι ἱπποὶ δευσιῶτα φορβῆς E 202. Cf. Λ 562.

φορέυς, ὁ [φορ-, φέρω]. A bearer or carrier: τῇ νίσοντο φορῆς Σ 566.

φορέω [φορ-, φέρω]. Non-thematic pres. infin. φορήμενοι O 310. φορήναι B 107, H 149, K 270: ρ 224. 3 sing. pa. iterative φορέεσκε N 372, 398, 407, O 646: χ 185. 3 pl. φορέεσκον B 770, Φ 31. (ἐκ-, ἐμ-, ἐσ-.) (1) To carry about with one, bear, wear: [σκήπτρον] ἐν παλάμῃ φορέουσιν Δ 238, μίτρης, ἣν ἐφόρει Δ 137. Cf. B 107, Δ 144, H 147, N 372, O 310, Π 800, Φ 31, etc.: ι 320, ο 127, ρ 245, φ 32, 41, χ 185.—Of ships, to carry as equipment: ὅπλα, τὰ νῆς φορέουσιν β 390.—(2) To carry about or hither and thither: ὅτε μέθυ οἰνοχόος φορήσιν ι 10.—(3) To carry, bear, convey, take (in reference to material and immaterial things): θαλλὸν ἐρίφοισι φορήναι ρ 224, τοῦ κλέος διὰ ξείνῳ φορέουσι πάντας ἐπ' ἀνθρώπους τ 333.—(4) Of horses, to draw (a person) in a chariot: ἱπποὶ, οἱ φορέεσκον Πηλεΐωνα B 770. Cf. Θ 89, K 323.—(5) Of inanimate objects, to carry, bear, bear along: ὡς ἄνεμος ἄχνας φορέει E 499. Cf. Φ 337: σχεδὴν ἐφόρει κύμα κατὰ ῥόνον ε 327. Cf. δ 510, ε 328, ζ 171, μ 68.—(6) To bring or fetch: ὕδωρ Z 457: κ 358. Cf. ν 368, ω 417.—(7) To bear with one the potency of (something), to bring, bring to bear, work: φόβον Ἄρης B 767.—(8) To carry or bear away, remove: νέκρας χ 437, 448, ταὶ ἐφόρεον δμῳαί (sc. the scrapings) 456.—To carry off, bear or snatch away: οὓς κῆρες φορέουσιν Θ 528.

φόρμιγξ, -ιγγος, ἡ. (1) A lyre (hardly to be distinguished from the κιθάρη) Δ 603, I 186, 194, Σ 495, 569, Ω 63: θ 67=105, 254, 257, 261, 537, ρ 262, 270, χ 332, 340, ψ 133, 144.—(2) The music of the φόρμιγξ: κεκορήμεθα θυμὸν φόρμιγγος θ 99. Cf. φ 430.—(3) The art of playing the φόρμιγξ: φόρμιγγος ἐπιστάμενος φ 406.

φορμίζω [φόρμιγξ]. To play or accompany oneself on the φόρμιγξ Σ 605: = δ 18, α 155, θ 266.

φορτίς, -ιδος [φορ-, φέρω]. Of a ship, adapted for carrying a heavy burden: νηὸς φορτίδος (a freight-ship) ε 250, ι 323.

φόρτος, -ου, ὁ [φορ-, φέρω]. Cargo taken on the outward voyage, an outward cargo (opposed to δόατα): ἵνα οἱ σὺν φόρτον ἀγοίμιν ξ 296. Cf. θ 163.

φορύνω [cf. next]. To soil, sully, defile: *σῖτος κρέα τε φορύνετο* χ 21.

†**φορύσσω** [cf. prec.]. Aor. pples. *φορύξας*. = prec.: *φορύξας αἵματι* σ 336.

φώς. See *φάος*.

φώσδε [*φώς* + *-δε* (1)]. To the light: *δράκοντ' Ὀλύμπιος ἦκε φώσδε* (manifested, displayed) B 309: *φώσδε λιλαιε* (*i.e.* to the upper world) λ 223.—In reference to birth: *ἐπεὶ τὸν γ' Εἰλεθνια ἐξάγαγε πρὸ φώσδε* II 188. Cf. T 103, 118.

φραδής [*φραδ-*, *φράζω*]. Wary, shrewd: *φραδέος νόου* Ω 354.

φράδμην [*φραδ-*, *φράζω*]. Observant, shrewd: *ἀνὴρ* Π 638.

φράζω. 3 sing. aor. *φράσε* λ 22. Redup. aor. *ἐπέφραδον* K 127. 3 sing. *ἐπέφραδε* Δ 795, Π 37, 51: θ 68, κ 111, 549, ο 424. *πέφραδε* Ξ 500, Ψ 138: α 444, ξ 3, τ 250, 557, ψ 206, ω 346. 3 sing. opt. *πέφραδοι* Ξ 335. Imp. *πέφραδε* α 273, θ 142. Infin. *πέφραδέν* η 49. *πέφραδέν* τ 477.

Mid. Pres. imp. *φράζεν* I 251: δ 395, ν 376, π 257. Fut. *φράσομαι* O 234: τ 501. *φράσσομαι* ε 188, π 238. 3 sing. *φράσεται* ψ 114. *φράσσεται* α 205. 1 pl. *φρασσόμεθα* I 619: ψ 140. 3 *φρασσονται* β 367. Aor. *ἐφράσαμην* ρ 161. *φρασάμην* ψ 75. 3 sing. *ἐφράσατο* Ψ 450: γ 289, δ 444, ε 236. *φράσατο* K 339. *ἐφράσατο* Ω 352: δ 529. *φράσσατο* Ψ 126, 453. 3 pl. *ἐφράσαντο* I 426: φ 222. *φράσαντο* O 671: γ 242, κ 453, ω 391.

3 sing. subj. *φράσεται* ο 217. Imp. *φράσαι* A 83: π 260, χ 158, ω 331. **Pass.** 2 sing. aor. *ἐφράσθης* τ 485, ψ 260. (*ἀμφράζομαι*, *δια-*, *ἐπι-*, *μεταφράζομαι*, *περιφράζομαι*, *συμ-*.) (I) In act. (1) To point out, indicate, show (something in sight): *δόμον* η 49. Cf. Ξ 335: κ 111=ο 424, τ 477.—In reference to something not in sight, to indicate as an object or goal, to direct (a person) to make his way to (someone): *ἦ οἱ Ἀθήνη πέφραδ' ὑφορβόν* ξ 3.—(2) To display, exhibit, show: [*κάρη*] *τρώεσιν* Ξ 500.—To show forth in discourse, exhibit knowledge of: *σήματα* τ 250 = ψ 206, ω 346.—(3) To point out, indicate, appoint (cf. (II) (5)): *χώρον* Ψ 138 (*i.e.* the spot where the body was to be set down). Cf. λ 22.—To appoint, enjoin α 444.—(4) To make known, communicate, tell of: *θεοπροπῖν* Δ 795, Π 37. Cf. Π 51.—To make known, tell. With dependent clause: *πέφραδ' ὅπως τελέει* τ 557.—To set forth or utter (discourse): *μῦθον* α 273, θ 142.—(5) To instruct, direct. With dat. and infin.: *ἵνα γὰρ σφιν ἐπέφραδον ἡγερέσθαι* K 127.—Without infin., to give (one) his instructions: *ἐπέφραδ' μοι Κίρκη* κ 549.—To instruct or show how to do something. With infin.: *χερσὶν ἐλέσθαι* θ 68.—(II) In mid. and pass. (1) To mark, descry, catch sight of: *πρώτος ἐφράσαθ' ἵππους* Ψ 450. Cf. O 671, Ω 352.—(2) To remark, note, observe: *φράξω χαλκοῦ στεροπῆν* δ 71. Cf. κ 453 (recognized), ρ 161, τ 501, φ 222, ψ 75, ω 217, 331, 391.—With complementary ppls.: *τὸν φράσατο προσόντα* K 339. Cf. Ψ 453.—With clause. With *ἦ* . . . *ἦ* . . . χ 158.—With *ὥς* Ξ 482.—Absol.: *ἐπεὶ ἐφράσθης* τ 485 (*i.e.*

since you know me). Cf. ψ 114 (will see more clearly).—(3) To keep an eye on, watch, guard: [*ὁδόν*] χ 129.—(4) To think of, bethink oneself of, call to mind: *ἐπεὶ ἐφράσθης* [δεθλον] ψ 260. Cf. π 257.—(5) To point out, indicate, appoint (cf. (I) (3)): *ἐνθα φράσσατο Πατρόκλῳ ἥλιον* Ψ 126 (*i.e.* the spot where it was to be constructed).—(6) To consider, think of, reflect upon: *τά τε φράζεσθαι ἀνωγα* ρ 279, ν 43, ψ 122.—(7) To consider, think, bethink oneself, take thought, reflect, ponder: *ἀμφὶ μάλα φράζεσθε* Σ 254. Cf. E 440, Ξ 470, II 646, Ω 354: π 312.—With clause. With *εἰ* A 83: κ 192.—With *ἦ* (ἦ) . . . *ἦ* (ἦ) . . . I 619, X 174: ο 167, π 238, 260.—With *μή* E 411, O 163, II 446, X 358: ρ 595.—With *ὅπ(π)ως* Δ 14=Ξ 61, Ξ 3, T 115: α 269, ρ 274.—(8) To take (counsel), concert (measures): *στε φραζόμεθα βουλὰς* λ 510.—(9) To consider, plan, devise, think, arrange, how to do something. With infin.: *φραζέσθω νῆσσαν ἀλεξέμεναι* πῦρ I 347. Cf. T 401.—With clause. With *ὅτ(π)ως* I 251, 680, P 144: α 294, γ 129, ν 365, 376, ψ 117.—With *ὥς* I 112: α 205, β 168.—(10) To plan, devise, think out, arrange: *δρρ' ἄλλην φράζονται μῆτιν* I 423. Cf. A 554, I 426, M 212, O 234, P 634, 712, Σ 313: *κακά τοι φράσσονται* β 367. Cf. γ 242, 289, δ 395, 444, 529, 699, ε 188, ν 373, ε 236, π 371, ψ 140, ω 127.—(11) To be minded or inclined in a specified way: *οὐ γὰρ ἐτ' ἀμφὶς ἀθάνατοι φράζονται* B 14=31=68.—(12) To consider, think, to be so and so. With infin.: *οὐκ ἄλλον φράζετο τοῦδε τί μοι χαλεπώτερον εἶναι δεθλον* λ 624.

†**φράσσω**. 3 sing. aor. *φράξε* ε 256. Nom. pl. masc. pples. *φράξαντες* M 263, N 130. 3 pl. aor. mid. *φράξαντο* O 566. Nom. pl. masc. aor. pples. *φραχθέντες* P 268. To fence, secure, protect: *ρῖνοισιν ἐπάλξεις* M 263, *φραχθέντες* σάκεσιν P 268. Cf. N 130: ε 256.—In mid. O 566.

φρέαρ, -ατος, τό. A well: *κρήναι καὶ φρέατα* φ 197.

φρήν, φρενός, ἡ. (In sing. and pl. (the organ being regarded as a double one) without distinction of sense. The pl. occurs more frequently than the sing.) (Cf. *ἥτορ*, *θυμός*, *καρδίη*, *κῆρ*.) (I) The midriff. In pl.: *ἐνθα φρένες ἔρχαται ἀμφὶ κῆρ* Π 481. Cf. Π 504: ι 301.—(II) Vaguely as the seat of (1) (a) *ἥτορ* (2) (b) *θάραυνόν* οἱ *ἥτορ ἐνὶ φρεσὶν* II 242. Cf. P 111, T 169.—(b) *ἥτορ* (2) (e) *τί σφ'αὖν ἐνὶ φρεσὶ μαινεται ἥτορ*; Θ 413.—(c) *ἥτορ* (2) (f) *φρεσὶν ἦσιν ἔχων δεδαϊγμένον ἥτορ* ν 320.—(d) *ἥτορ* (2) (h) *ψ 172*.—(2) (a) *θυμός* (I) (1) (a) *ἐπεὶ ἐς φρένα θυμός ἀγέρθη* X 475: ω 349. Cf. ε 458.—(b) *θυμός* (I) (2) *αἰεὶ οἱ ἐνὶ φρεσὶ θυμός ἐτδῆμα* K 232. Cf. N 487.—(c) *θυμός* (I) (5) *ἐμοὶ οὐκέτ' ἐρητύετ' ἐν φρεσὶ θυμός* I 462. Cf. φ 386.—(d) *θυμός* (I) (6) *οὐ σοὶ ὀλοφύρεται ἐν φρεσὶ θυμός* O 202. Cf. T 178, Ψ 600, Ω 321: ο 165, 486.—(e) *θυμός* (I) (8) *δίχα θυμός ἐνὶ φρεσὶ μεμνηρίζει* π 73. Cf. ν 38.—(f) *θυμός* (I) (10) X 357.—(g) *θυμός* (IV) N 280.—(3) *κῆρ* (2) (b) *ἄλλα οἱ κῆρ ὄρμαινε φρεσὶν ἦσιν* σ 345.—(4) *καρδίη* (3) (d) *διχθά μοι καρδίη μέμονε φρεσὶν* Π 435.—(5) *νόος* (2) *τῆς ἐν νόος ἐστὶ μετὰ*

φρεσίν Σ 419.—(III) The 'heart,' 'breast,' soul, mind, as the seat or a seat (when coupled with θυμός hardly to be distinguished therefrom) (1) Of life; hence, vitality, the vital powers, strength: ἀτη φρένας εἶλεν Π 805, τῆς ἀχέων φρένας ἐφθίεν Σ 446.—(2) Of the intelligence; specifically (a) Of the faculty of perception or knowledge: ἐγνω ᾗσιν ἐνὶ φρεσίν Α 333 = Ω 446, Π 530, Χ 296. Cf. Β 301, Δ 163 = Ζ 447, Ε 406, Θ 366, Τ 121, Τ 264, Φ 61, Ω 197, 563: φρεσὶ σύνθετ' αἰοδῆν α 328. Cf. α 115, 322, 420, δ 632, ε 206, η 327, θ 448, ι 11, ν 327, 417, ο 211, χ 347, 501.—(b) Of the faculty of thinking, deliberating, judging, considering, devising: μερμήριξε κατὰ φρένα καὶ κατὰ θυμόν Ε 671, Θ 169. Cf. Α 55, 193, 297, 342, Β 3, Γ 108, Ζ 352, Ι 119, 313, 423, 600, Κ 4, Λ 794, Ν 558, Ξ 92, Ο 81, Π 83, Τ 88, Τ 116, Φ 19, etc.: ἄλλα ἐνὶ φρεσὶ σῆσι νοήσεις γ 26. Cf. α 294, 427, 444, β 93, 363, γ 132, 151, δ 117, 676, 729 (it never occurred to you), ε 427, θ 240, 273, ι 419, λ 146, 454, 474, ξ 82, 290 (by his cunning), ο 234, 421, σ 215, 216, τ 138, υ 41, 228, φ 301, χ 333, etc.—(c) Of memory or recollection: σῆσιν ἔχε φρεσίν Β 33, τῶν ἄλλων τίς κεν ᾗσι φρεσίν οὐνόματ' εἶποι: Ρ 260 (by exerting his powers of memory). Cf. Β 70: κ 557, ο 445.—Hence (a) The faculty of thought, intelligence: φρένες οὐκ ἐνὶ πάμπαν Ψ 104. Cf. κ 493.—(b) Mental power or reach, intelligence, understanding, judgment, discretion, sense, wit: οὐ χερσίν . . . οὐτε φρένας οὐτε ἔργα Α 115. Cf. Ν 432, 631, Ξ 141, Ρ 171, 173, Υ 35: φρεσὶ κέχρητ' ἀγαθῶν γ 266, ξ 421, π 398. Cf. β 117 = η 112, δ 264, θ 163, λ 337 = σ 249, λ 367, ρ 454, φ 288, ω 194.—(c) One's wits: Γλαυκὼ φρένας ἐξέλετο Ζεύς Ζ 234. Cf. Η 360 = Μ 234, Ι 377, Ν 394, Ο 128, 724, Π 403, Ρ 470, Σ 311, Τ 137, Ω 201: β 243, ξ 178, σ 327.—In reference to distraction, rage or fury: φρεσὶ μάλινται οὐκ ἀγαθῶν Ι 360. Cf. Ω 114 = 135.—To intoxication: οἶνός σ' ἔχει φρένας σ 331 = 391. Cf. ι 362, 454, τ 122, φ 297.—(3) Of spirit, courage, stoutness, resolution, endurance: οὐκ ἔστι βλῆ φρεσὶν οὐδὲ τις ἀλκή Γ 45. Cf. Ν 55, Ρ 499, 573, Τ 381, Φ 145: α 89, γ 76, ζ 140, ρ 238, τ 347, χ 298.—In reference to animals Δ 245 (of fawns), Π 157 (of wolves).—(4) Of anger, wrath, passion: μένεος φρένας πύμπαντο Α 103. Cf. Β 241, Π 61, Τ 127: δ 661, ξ 147.—(5) (a) Of desire, longing, appetite: σίτου περὶ φρένας ἕμερος αἰρεῖ Α 89. Cf. Ξ 221, Τ 213: β 34, ζ 180, ο 111, ρ 355, φ 157.—(b) Of the sexual impulse: οὐ πῶ ποτέ μ' ὠδὲ γ' ἔρωσ φρένας ἀμφεκάλυψεν Γ 442. Cf. Ξ 294.—(6) Of volition: τῷ (σοὶ) φρένας ἄφρονι πείθην Δ 104, Π 842, οὐ Διὸς βέομαι φρεσίν (app., in company with . . ., i.e. at the will of Zeus) Ο 194. Cf. Ζ 61, Η 120 = Ν 788, Ι 184, Κ 45, Μ 173, Ν 115, Ο 203, Φ 101, Χ 235: α 42, δ 777, θ 559, ξ 337, ω 435, 465.—(7) Of feelings, emotions, moods, such as joy, grief, liking, hope, fear, reverence, regard, anxiety, solicitude, etc.: τί σε φρένας ἔκετο πένθος; Α 362, φρένα τέρπετο 474, δειδοῖα κατὰ φρένα μὴ . . . 555. Cf. Α 107, Ε 493, Ζ 285,

481, Θ 124, Κ 10, 46, 237, Ν 121, Ξ 264, Ο 61, Ρ 83, Σ 88, 430, Τ 19, Τ 23, Φ 583, Ω 105, etc.: τοῖσιν ἐνὶ φρεσίν ἄλλα μεμῆλει α 151, γόῳ φρένα τέρπομαι δ 102, ὀδυνάων, αἶ μ' ἐρέθουσι κατὰ φρένα καὶ κατὰ θυμόν 813, δέος ἐν φρεσὶ πίπτει ξ 88. Cf. δ 825, ε 74, ζ 65, 106, η 218, θ 131, 154, λ 195, ν 362, ρ 174, σ 324, τ 471, φ 157, ω 233, etc.—(8) Of one's character or disposition: φρεσίν οἱ ἄρτια ἦδη Ε 326, φίλα φρεσὶ μήδεα εἰδώς Ρ 325. Cf. Β 213, 241, Ω 40, etc.: περὶ φρεσίν αἰσίμα ἦδη ξ 433 (περὶ doubtless to be taken as adv. and φρεσίν as locative; lit. 'exceedingly in his heart'). Cf. β 231 = ε 9, κ 553, λ 445, ξ 227, σ 220, etc.—(9) As the seat of sleep Κ 139, Ξ 165.—(IV) One's inward self: μηδὲ φρεσίν εἰρύσσαιτο (keep the knowledge to himself) π 459.

φρήτηρ, -ης, ἡ [no doubt conn. with *L. frater*]. Dat. φρήτηρφι Β 363. A brotherhood or clan (app. a subdivision of the tribe (φύλον)): κρίν' ἄνδρας κατὰ φύλα, κατὰ φρήτας Ρ 362. Cf. Β 363.

φρίξ, φρίξός, ἡ. A ripple on water, a ruffling of the surface of water: οἷη Ζεφύροιο ἐχέυατο πόντον ἐπὶ φρίξ Η 63. Cf. Φ 126, Ψ 692: δ 402.

φρίσσω [φρικ-, φρίξ]. 3 sing. aor. ἐφρίξε Ν 339. Ppl. φρίζας τ 446. 3 pl. pf. πεφρίκασι Α 383, Ω 775. Nom. pl. fem. ppl. πεφρίκνυται Δ 282, Η 62. (1) To be rough or uneven on the surface or edge, bristle: φάλαγγες σάκεσιν πεφρικνύται (bristling with . . .) Δ 282, δτε φρίσσουσιν ἄρουραι (show their bristling ears) Ψ 599. Cf. Η 62, Ν 339.—(2) To cause to be bristly, bristle up. Of wild boars: φρίζας εὐ λοφίην τ 446. Cf. Ν 473.—(3) To shudder at, feel terror or repulsion at the sight of: οἱ τέ σε πεφρίκασι λέοντ' ὡς αἰγες (tremble before you) Α 383, πάντες με πεφρίκασιν (shudder at my sight, cannot bear me) Ω 775.

φρονέω [φρεν-, φρήν]. (πει-) (1) To have (good) understanding or intelligence: νόον πύκα περ φρονέοντων Ι 554, Ξ 217.—To exercise the understanding: ἀριστοὶ μάχεσθαι τε φρονέειν τε (in fighting and counsel) Ζ 79, φρονέων πεφυλαγμένους εἶναι (taking heed) Ψ 343.—To understand something, comprehend, see: γινώσκω, φρονέω π 136 = ρ 193 = 281.—(2) App., to have feeling or sensibility: ἐμ' ἔτι φρονέοντ' ἐλέησον Χ 59 (he seems to mean that old as he is age has not taken away sensibility to suffering).—(3) To be minded, inclined, disposed, bent, in a specified way: φρονέω διακρυθήμεναι ἦδη 'Αργείοις καὶ Τρῶας (my mind or wish is that they be . . .) Γ 98, φρονέω τετιμῆσθαι Διὸς αἰσῇ (i.e. I am satisfied with such honour) Ι 608, ἰθὺς φρονέων (with straight onward course) Μ 124, ἰθὺς φρόνεον (turned not aside in their purpose) Ν 135. Cf. Ι 310, Ν 345, Ο 50, Ρ 286, Ψ 305: οἷσιν εὐ φρονέησιν (whom she favours) η 74.—For εὐ φρονέων see εὐφρονέων.—(4) To have one's mind set upon, desire, will, purpose, meditate: τὰ φρονέων, ἵνα δαμείη Ε 564, κακὰ φρονέων Η 70, Κ 486, Μ 67, Π 373, 783, τὰ φρονέων (taking his own way) Θ 430, τὰ φρονέων δώροισι κατατρίχῃ λαούς (for that end) Ρ 225. Cf. Α 542, Η 34, Ξ 195 = Σ 426,

Ο 603, 703, Π 701, X 264, 320, Ω 173 : τὰ φρονέων (to carry out this) ν 241. Cf. α 43, ε 89, κ 317, ρ 596, σ 232, υ 5, χ 51.—(5) To have the mind attuned to a specified pitch, think of oneself or of what lies before one in a specified way : θεοῖσιν ἴσα φρονέειν E 441, ὅσσην Πάνθου νῆες φρονέουσιν P 23.—For μέγα φρονέων see μέγας (11) (a).—(6) To have or conceive in one's mind or heart, be endowed with or inspired by : τὰ φρονέεις ἃ τ' ἐγὼ περ Δ 361, ἀγαθὰ φρονέοντα Z 162 ((for he was) of noble heart ; cf. φρεσὶ κέχρητ' ἀγαθῆσιν γ 266), ἀταλά φρονέοντες Σ 567 (see ἀταλός) : πυκνὰ φρονέοντι ι 445 (cf. εἰδὼς μῆδεα πυκνὰ Γ 202), ἐφημέρια φρονέοντες φ 85 (see ἐφημέριος). Cf. η 312.—For φίλα φρονέειν see φίλος (5) (c).—(7) To occupy one's mind with, consider, debate, turn over, ponder : τὰ φρονέων, ὅπως . . . K 491, τὰ φρονέονθ' ἃ δὴ τετελεσμένα ἦεν (i.e. he had a foreboding of the evil that had befallen him) Σ 4. Cf. B 36, Π 715 : α 118.—(8) To consider or take counsel with oneself, debate, ponder : ὠδὲ (ὡς ἄρα) οἱ (μοι) φρονέοντι δόασσαστο κέρδιον εἶναι N 458 = Ξ 23 = Π 652 : ο 204 = σ 93 = χ 338 = ω 239, ε 474 = ζ 145, κ 153, κακῶς φρονέουσιν (they are meditating evil) σ 168.—(9) To take into consideration or account as a reason or motive, consider, regard : τὰ φρονέων, δ . . . I 493 : τὰ φρονέονθ' ἃ οἱ πέρι δῶκεν 'Αθήνην (i.e. emboldened by the consciousness of the possession of such gifts) β 116. Cf. Ψ 545 : ξ 82.

φρόνις, ἡ [φρεν-, φρήν]. (1) What is thought : φρόνιν ἄλλων (the ideas of various men) γ 244.—(2) What is learned, information, intelligence : κατὰ φρόνιν ἤγαγε πολλήν δ 258.

φύ, 3 sing. aor. φύω.

φύγαδε [φυγή + δε (1)]. To or in the direction of flight, to flee : φύγαδε τράπην ἵππους Θ 157, 257. Cf. Α 446, Π 657, 697 (see νμάομαι (2)).

φύγε, 3 sing. aor. φεύγω.

φυγή, -ῆς, ἡ [φυγ-, φεύγω]. (1) Flight : φυγῇ ἐπὶ νῆας ἱκέσθων (in flight) κ 117.—(2) A means of flight or escape : οὐδὲ τις γίγνεται φυγή χ 306.

φυγοπτόλεμος [φυγ-, φεύγω + πτόλεμος]. Shunning the fight, craven ε 213.

φύζα, ἡ [φυγ-ζα, φυγ-, φεύγω]. Flight, rout, panic : φύζα, φόβου ἐταίρη I 2 (the two words difficult to distinguish. Perh. in φύζα there is more of the notion of terror). Cf. O 62, 366, P 381 : ἐν φύζαν ἐμοῖς ἐτάροισι βάλεν ξ 269 = ρ 438.—An instance or occurrence of this : φύζαν 'Αχαιῶν δερκομένον Ξ 140.

φυζακινός, ἡ [φύζα]. Fearful, timid : ἐλάφοισιν N 102.

φύη, -ῆς, ἡ [φυν-, φύω]. One's bodily growth or development, one's form or figure (commonly connoting comeliness) : οὐ δέμας οὐδὲ φύην (the two words difficult to distinguish) A 115, εἰδὼς τε μέγεθος τε φύην τε B 58. Cf. Γ 208, X 370 : ε 212, ζ 16, 152, η 210, θ 134, 168.

φύκιόεις, -εντος [φύκιον = φύκος]. Abounding in, covered with, sea-weed : θινί Ψ 693.

φύκος, τό. Sea-weed I 7.

φυκτός [φεύγω]. That may be fled from. Absol. in neut. pl. φυκτά, means or opportunity of fleeing or escape (cf. πιστός (2) (b)) : μὴ οὐκέτι φυκτὰ πέλονται Π 128. Cf. θ 299, ξ 489.

φυλακή, -ῆς, ἡ [φυλακ-, φύλαξ]. (1) Guarding, warding, watching : φυλακῆς μνήσασθε H 371 = Σ 299. Cf. Θ 521, K 99.—In sim. sense in pl. : φυλακὰς ἔχον I 1, 471.—(2) An outpost : Τρώων φυλακαὶ τε καὶ εὐναὶ K 408. Cf. K 416.

φυλάκους, acc. pl. See φύλαξ.

φυλακτήρ, -ῆρος, ὁ [φυλακ-, φύλαξ]. = φύλαξ (2) I 66, 80, Ω 444.

φύλαξ, -ακος, ὁ. Acc. pl. φυλάκους Ω 566.

(1) A watcher or guard : λαθὼν φύλακας ἄνδρας I 477.—(2) A soldier on guard or outpost duty, a sentinel I 85, K 56, 58, 97, 127, 180, 181, 365, Ω 566.

φυλάσσω [φυλακ-, φύλαξ]. 2 sing. fut. φυλάξεις χ 195. Pple. φυλάξων ρ 593. 3 sing. aor. φύλαξε Π 686. Subj. φυλάξω δ 670. 1 pl. φυλάξομεν Θ 529. Pf. pple. mid. πεφυλαγμένος Ψ 343.

(1) To guard, be on guard over, watch, protect, shield, defend, keep from harm or injury : φυλάξομεν ἡμέας αὐτοῦς (i.e. maintain our position) Θ 529. Cf. K 309 = 396, 417 : πάντ' ἐφύλασσαν β 346. Cf. β 350, η 93, κ 434, μ 136, ξ 107, ρ 593, τ 23.—(2) To be on guard, keep guard or watch, be on the look-out : νύκτα φυλάσσεμεναι (through the night) K 312 = 399. Cf. K 192, 419, 421, M 303 : δ 526.—In mid. : νύκτα φυλάσσομεναι (keeping night vigil) K 188.—To be on one's guard. In mid. : πεφυλαγμένος εἶναι (use your best care) Ψ 343.—(3) To watch, to be or keep awake : εἰ κε νύκτα φυλάσσω (spend the night awake) ε 466. Cf. υ 52, χ 195.—(4) To keep, tend, look after, see to : τὸδε δῶμα ε 208.—(5) To be solicitous for the continuous existence of, preserve : αἰδῶ τειν φυλάσσω (thy regard for me) Ω 111.—To guard the sanctity of (a treaty) : δρκια Γ 280.—To cherish (wrath) : χόλος, δν σὺ φυλάσσεις Π 30.—To observe (an injunction) : εἰ ἔπος Πηληϊάδαο φύλαξεν Π 686.—(6) To watch over the welfare of, see safe through perils or troubles, protect, succor, aid Γ 408, E 809, K 291, O 461 : ν 301, ο 35, υ 47.—(7) To keep or preserve in a specified condition : ἐμπεδα πάντα φυλάσσειν β 227. Cf. λ 178, τ 525.—(8) To be on the watch for, look out for, with hostile intent : δφρα μιν λοχῆσθαι ἡδὲ φυλάξω δ 670.—(9) To be on the watch for, look out for a chance of : νόστον B 251.

φύλη, -ῆς, ἡ. A shrub not identified ε 477.

φύλλον, -ου, τό [cf. L. *folium*]. A leaf : φύλλα καὶ δῆρους A 234. Cf. A 237, B 468, 800, Z 146, 147, N 180, Φ 464 : φύλλων χύσις ε 483, πτόρθον φύλλων (covered with leaves, leafy) ζ 129. Cf. ε 487, 491, η 106, 285, 287, ι 51, λ 194, μ 103 (with rich foliage), 357, τ 443.

φύλον, -ου, τό. (1) A group of persons connected by common descent and forming a community, a tribe : κρίν' ἄνδρας κατὰ φύλα . . . ὡς φύλα φύλους [ἀρήγη] B 362. Cf. B 840.—(2) More generally, a group of persons regarded as of

common origin, a race or stock: φύλον ἀθανάτων θεῶν E 441.—(3) The race or stock descending from a person: Ἑλένης φύλον ξ 68. Cf. ξ 181.—(4) A race or class of persons having common characteristics: φύλον αἰοῶν θ 481.—(5) In pl., the groups forming a larger group of persons; hence, such persons collectively, the race of . . . : αἱ κάλλει ἐνίκων φύλα γυναικῶν I 130, 272. Cf. ξ 361, O 54, 161 = 177, P 220 : γ 282, η 206, 307, ο 409.—In reference to flies: ἀγρία φύλα, μύιας T 30.

φύλοπις, -ιδος, ἡ. Acc. φύλοπιν except in λ 314. (1) Battle, fighting, strife: πόλεμον καὶ φύλοπιν Δ 15, Τρώων οἰώθη καὶ Ἀχαιῶν φ. Z 1. Cf. E 379, Λ 278, N 635, Π 208, Σ 171, T 141, etc. : λ 314, π 268, ω 475.—(2) In local sense, a scene of fighting, a battle-field: ἐλθεῖν ἐς Τρώων φύλοπιν Δ 65. Cf. Π 677.

φύντες, nom. pl. masc. aor. pple. φύω. **φύξις**, [φύξις]. Fleeing the foe, cowardly (the fem. termination giving a sting): φύξηλιν ἐόντα P 143.

φύξιμος [φύξις]. Offering escape. In neut. in impers. construction: δοῖ μοι φάτο φύξιμον εἶναι (that I should there find refuge) ε 359.

φύξις, ἡ [φύγ-, φεύγω]. (1) Flight (= φυγή (1)): ἡ φύξιν βουλευουσιν K 311 = 398.—(2) Escape: μὴ φύξιν ἐμβάλλεο θυμῷ K 447.

φύρω [orig. signifying agitation. Cf. πορφύρω]. Aor. subj. φύρωσ σ 21. Pf. pple. pass. πεφυρμένος, -η, 397, ρ 103, σ 173, τ 596. To affect by admixture, to moisten, to sully, mar, stain: δάκρυσιν εἰματ' ἐφύρον Ω 162: μὴ σε στήθος φύρω αἵματος (genit. of material) σ 21. Cf. ι 397, ρ 103 = τ 596, σ 173.

φύσαι, αἰ. A pair of bellows, a bellows: ἐλίσσόμενον περὶ φύσας Σ 372. Cf. Σ 409, 412, 468, 470.

φύσῳ [φύσαι]. Of bellows, to blow: φύσαι ἐφύσων Σ 470.—Of winds Ψ 218.

φύσιῳ [φύσαι]. Acc. pl. masc. pres. pple. φύσιώντας. Of horses, to breathe hard, pant, snort: ἵππους ἔχε φυσιώντας Δ 227. Cf. Π 506.

φύσιζοος, -ον [φύσι-, φύω + ζῶη]. Life-giving. Epithet of the earth Γ 243, Φ 63: λ 301.

φύσις, ἡ [φύ-, φύω]. The nature or qualities of a thing: φύσιν φαρμάκου ἐδείκνεν κ 303.

φύταλιή, -ῆς, ἡ [φύ-, φύω]. Land laid out as an orchard or vineyard: τέμενος φυταλιῆς καὶ ἀρούρης (consisting of . . .) Z 195, M 314, T 185.

φυτεύω [φύτός. See φυτός]. (1) To cause to grow, plant: πετελέας Z 419: δένδρεα μακρὰ φυτεύων (trees that are to grow to be great) σ 359. Cf. ι 108.—(2) To bring about, cause, prepare: κακόν O 134. Cf. β 165, ε 340, ξ 110, 218, ο 178, ρ 27, 82, 159.

φυνόν [neut. of φύτός, vbl. adj. fr. φύω]. A tree: φυνὼν δρῶνται ξ 123. Cf. Σ 57 = 438, Φ 258: ι 108, ω 227, 242, 246.

φύω. 3 sing. fut. φύσει A 235. 3 sing. aor. ἐφύσε κ 393. 3 sing. aor. ἐφύ ψ 190. φῦ Z 253, 406, ξ 232, Σ 384, 423, T 7: β 302, θ 291, κ 280, λ 247, ο 530. 3 pl. ἐφύν ε 481, κ 397. Nom. pl.

masc. pple. φύντες α 381, σ 410, υ 268. 3 pl. pf. πεφύκασι η 114. πεφύασι Δ 484: η 128, ι 141. Acc. pl. masc. pple. πεφύωτας ε 477. Nom. sing. fem. πεφύνυα ξ 288. 3 sing. plupf. πεφύκει Δ 109, 483, Φ 352: ε 63, 238, 241. (ἐκ-, ἐμ-, περι-, προσ-.) (I) In act. in pres., fut. and sigmatic aor. (1) Of a plant, etc., to put forth, produce, develop: τῷδε σκῆπτρον, τὸ μὲν οὖ ποτε φύλλα φύσει A 235. Cf. Z 148.—Absol., to show growth, put forth shoots. Fig.: ἀνδρῶν γενεὴ ἡ μὲν φύει ἡ δ' ἀπολγέει Z 149.—(2) Of the earth, to bring forth, send up, produce: χθὼν φύε ποίην ξ 347.—Of a drug, to cause to grow, produce: τρίχες, ἀς ἔφυνε φάρμακον κ 393.—Of the wind, to promote the growth of, cause to grow: Ζεφυρίη τὰ μὲν φύει ἄλλα δὲ πέσσει η 119.—(II) In pres. pass. and in act. in non-sigmatic aor. and in pf. and plupf. (in pres. and impf. sense) (1) To be put or brought forth, grow: κέρα ἑκκαίδεκάδωρα πεφύκει (were growing) Δ 109. Cf. Δ 483, 484, ξ 288, Φ 352: ὡς πυκνοὶ [θάμνοι] ἔφυν (had grown to be, were) ε 481, δσπαρτα πάντα φύονται ι 109. Cf. ε 63, 238, 241, 477, η 114, 128, ι 141, ψ 190 (there grew a . . .).—(2) To grow (into something); hence, to attach oneself (to something), fix one's hold or fasten (upon it): ἐν οἱ (μοι) φῦ χειρὶ (clasped his (or her) hand) Z 253 = 406 = ξ 232 = Σ 384 = 423 = T 7: = β 302 = θ 291 = λ 247 = ο 530, κ 280, δδᾶξ ἐν χεῖλεσι φύντες (biting their lips) α 381 = σ 410 = υ 268, ἔφυν ἐν χερσὶν ἑκαστος (i.e. one clasped one hand and one another) κ 397, ἐν χεῖρεσσι φύοντο ω 410.

φώκη, -ης, ἡ. A scal δ 404, 411, 436, 442, 448, 450, ο 480.

φωνέω [φωνή]. (μετα-, προσ-.) (1) To lift up the voice, utter speech, speak: φωνήσας μιν προσήυδα A 201, ξυνέηκε θεᾶς ὅπα φωνησάσης B 182. Cf. A 428, K 465, ξ 41, T 380, etc.: α 122, β 257, 405, 413, etc.—φωνήσεν with what is said directly reported A 333, Γ 181, E 799, H 190, etc.: δ 370, θ 140, π 43, ρ 445, etc.—(2) To lift up (the voice), utter (speech): θεᾶς ὅπα φωνησάσης ω 535.

φωνή, -ῆς, ἡ. (1) A sound uttered, a shout or shouting: ὅσση Τρώων ἐπλετο φωνή ξ 400. Cf. O 686, Σ 221.—In reference to cattle: βοῶν ὡς γίγνεται φωνή (a lowing) μ 396.—To the nightingale: ἡ χέει πολυηχέα φωνήν (her song) τ 521.—The sound emitted by a musical instrument Σ 219.—(2) Utterance, speech: ἐκαλέσατο φωνῇ Γ 161.—Shouting: δν δῶνται φωνῇ P 111. Cf. ω 530.—(3) The faculty of utterance, the voice: ἔσχετό οἱ φωνή P 696 = Ψ 397: = δ 705 = τ 472.—(4) The voice considered in regard to its power, quality or characteristics: ἀπειρά N 45, P 555, X 227, Λυκάωνι εἰσατο φωνήν (in voice) T 81. Cf. B 490, P 696 = Ψ 397, Σ 571, Ψ 67: τῆς φωνῆς δση σκύλακος γίγνεται μ 86. Cf. δ 279, 705 = τ 472, τ 381, 545.—In reference to swine: σὺν ἔχον φωνήν (their cry) κ 239.

φωριαμός, -οῦ. A chest or coffer: φωριαμὼν ἐπιθήματ' ἀνέωγεν Ω 228. Cf. ο 104.

φῶς, φωτός, ὁ. (1) A person, a man, a wight:

ἐρήντε φῶτα ἔκαστον B 164, ἡμάρτανε φωτός (his man) K 372. Cf. B 239, 565, I 53, 219, E 214, etc.: a 324, 355, β 384, δ 247, ζ 187, etc.—(2) Vaguely with a proper name (cf. ἀνήρ (1) (e)): φῶτ' Ἡρακλῆα φ 26.—Sim. with words denoting a person: φῶτ' Ἀσκληπιοῦ νιόν Δ 194. Cf. Φ 546.—(3) In genit. meaning little more than the possessive pronoun, 'his': ἐπέγραψε χροά φωτός Δ 139. Cf. Δ 438, 462, 614: ζ 129, τ 451.—(4) With emphasis on the sex: πόσε φεύγετε φῶτα ἰδοῦσαι; (a man) ζ 199.

χάδε, 3 sing. aor. χανδάνω.
χάδω. 3 sing. fut. κεκαδήσει φ 153, 170. Aor. pple. κεκαδών Δ 334. 3 pl. fut. mid. χάσσονται N 153. 3 sing. aor. χάσατο N 193. Pple. χασσάμενος Δ 535, E 626, N 148. Infin. χάσασθαι M 172. 3 pl. aor. κεκάδοντο Δ 497, O 574. (ἀναχάζομαι, ἀπο-.) (1) To cause to withdraw from; hence, to separate from, deprive of. With genit.: τοὺς θυμῷ κεκαδών Δ 334. Cf. φ 153, 170.—(2) In mid., to withdraw oneself, retire, draw back, give way: ἀψ' ἐτάρων εἰς ἔθνος ἐχάδετο Γ 32, χασσάμενος πελεμύχῃ Δ 535. Cf. E 249, 440, M 407, N 153, Π 122, etc.—With genit.: πυλάων χάσασθαι M 172. Cf. Δ 497, Δ 504, N 193, O 426, etc.—(3) In mid., with genit., to hold oneself from, refrain from, stand aloof from: μινυθα χάδετο δουρός (refrained but a little while from his spear, i.e. gave it little rest) Δ 539, οὐδέ δὴν χάδετο φωτός (i.e. went straight at his man) Π 736.
†χαίνω. 3 sing. aor. opt. χάνοι Δ 182, Z 282, Ω 150, P 417. Pple. χανών Π 350, T 168: μ 350. Acc. sing. masc. pf. pple. κεχρήνота Π 409. (ἀμφι-.) To open the mouth wide, gape: αἶμα πρῆσε χανών Π 350, ἔλκ' ἐκ δίφροιο κεχρήνота (agape) 409. Cf. T 168: πρὸς κύμα χανών (gasping open-mouthed at . . .) μ 350.—Of the earth, to open, part, yawn: χάνοι χθών Δ 182, Θ 150. Cf. Z 282, P 417.

χαίρω. Pa. iterative χαίρεσκον Σ 259: μ 380. Fut. infin. χαίρησιν T 363. Fut. infin. κεχαρησέμεν O 98. Acc. sing. masc. pf. pple. κεχαρήνота H 312. **Mid.** 3 sing. fut. κεχαρήσεται ψ 266. 3 sing. aor. χήρατο Ξ 270. 3 pl. aor. κεχάροντο Π 600: δ 344, ρ 135. 3 sing. opt. κεχάροιο β 249, γ 438. 3 pl. κεχαροίατο A 256. **Pass.** 3 sing. aor. (ἐ)χάρη Γ 23, 27, 76, E 682, H 54, N 609: ψ 32, ω 513. 1 pl. ἐχάρημεν κ 419. 3 pl. (ἐ)χάρησαν Γ 111, E 514, H 307, T 74. 3 sing. opt. χαρείη Z 481. Nom. pl. masc. pple. χαρέντες K 541. (1) In fut. κεχαρησέμεν, to make glad, rejoice: οὐδέ τί φημι πᾶσιν ὁμῶς θυμὸν κεχαρησέμεν O 98 (the speaker the subject; what she has to say will not please the hearers).—(2) In the other tenses of the act. and in mid. and pass., to become or be glad, rejoice: σοὶ ἂμ' ἐσπόμεθ', δφρα σὺ χαίρης (i.e. for your advantage (and not for our own)) A 158, ἄλλοι κε Τρῶες κεχαροίατο 256, ἐχάρησαν Ἀχαιοί Γ 111. Cf. A 446, Z 481, Ξ 270, Π 600, Σ 259, Ψ 647, etc.: α 311, δ 344, ζ 30, 312 (in joy), ξ 51, τ 412, ψ 32, 266, etc.—With complementary pple.: χάρη μύθον ἀκούσας Γ 76=H 54, T 185. Cf. Γ 23, 27, Δ 73:

οὗ χαίρουσιν βίοντον ἔδοντες (take their pleasure) ξ 377. Cf. γ 438.—(3) To rejoice at, take or have pleasure in. With dat.: κεχαρήνота νίκη (in a state of exultation at his victory) H 312, χαίρε τῷ δρυϊ K 277. Cf. K 462: ξέινον ῶ κε σὺ χαίρης ι 356. Cf. β 35, λ 248, μ 380, ν 251, 354, 358, σ 117, υ 120, χ 306, ω 312.—In reference to a person: χαίρων Ἀντιλόχῳ Ψ 556. Cf. γ 52.—With complementary pple.: χάρη οἱ προσιόντι (hailed his approach with joy) E 682. Cf. Ω 706: τῷ χαίρων νοστήσαντι τ 463. Cf. β 249, κ 419.—(4) In imp. (a) As a general expression of salutation or well-wishing, hail, hail to thee, good be with thee: χαίρ', Ἀχιλεῦ I 225 (pledging him), χαίρέ μοι, ὦ Πάτροκλε, καὶ εἰν Ἀΐδαο δόμοισιν (well be it with thee) Ψ 19=179: χαίρε, πάτερ ὦ ξέινε θ 408, σ 122. Cf. θ 413, 461.—(b) As an expression of greeting, welcome or salutation to a person arriving or on encountering a person, welcome, hail: χαίρετε, κήρυκες A 334, χαίρετον I 197: χαίρε, ξέινε α 123, ἐπεὶ σε πρῶτα κιχάνω, χαίρε (well met) ν 229. Cf. δ 60, ν 199, ω 402.—(c) As an expression of farewell to a person departing, fare thee well, good befall thee: σὺ δὲ χαίρε καὶ ἔμπης ε 205. Cf. ο 151.—(d) As a similar expression to a person from whom one is departing, good remain with thee: χαίρέ μοι, ὦ βασιλεία, διαμπερές ν 59. Cf. ν 39.

χαίτη, -ης, ἡ. (1) A lock of hair, a lock dedicated to a divinity: ξανθὴν ἀπεκείρατο χαίτην Ψ 141 (χαίτην=κόμην 146).—In pl., the hair of the head: χαίτας πεξαμένη Ξ 175. Cf. A 529, Φ 407, X 401: δ 150, κ 567, ω 46.—The hairs considered separately: πολλὰς ἐκ κεφαλῆς ἔλκετο χαίτας K 15.—(2) A horse's mane: ἐμαίνετο χαίτη P 439. Cf. T 405.—So in pl.: ἀμφὶ χαίται ὥμοις ἀΐσσονται Z 509=O 266. Cf. P 457, Ψ 282, 284, 367.

χάλαζα, -ης, ἡ. Hail K 6, O 170, X 151.
χαλεπαίνω [χαλεπός]. 3 sing. aor. subj. χαλεπήνῃ Π 386, T 183, Ω 369: ε 147, π 72, φ 133, τ 83. Infin. χαλεπήναι Σ 108. (1) To offer violence, do outrage or despise, rage: ἥρχον χαλεπαίνων B 378. Cf. I 516, Ξ 256, Σ 108, T 183, T 133, Ω 369: =π 72=φ 133, β 189, σ 415=ν 323.—With dat., to be enraged against, bear hard upon: σὺ μοι δῆμος χαλεπαίνει π 114. Cf. Π 386: ε 147, τ 83.—(2) Of wind, to bluster, rage: ἀνεμος, ὅς τε βρέμεται χαλεπαίνων Ξ 399.—Of weather, to be wild or severe: ὥρη χειμερὶν, εἰ καὶ μάλα περ χαλεπαίνει ε 485.

χαλεπός, -ή, -όν. (1) Grievous, burdensome, heavy, sore, painful: μῆνys E 178, γῆρας Θ 103, Ψ 623. Cf. E 384, 391, N 624: πένθος ζ 169, φῆμιν (evil, ill) ω 201. Cf. β 193, κ 464, λ 292, 622, φ 377, etc.—In comp.: τοῦδ' ἐμοὶ χαλεπώτερον εἶναι θεῶν λ 624.—Absol. in neut. pl., evil, mischief: χαλεπὰ δρμαίνοντες ἀλλήλοισι γ 151.—(2) Dangerous: χαλεποὶ θεοὶ [γίγνονται] φαίνεσθαι ἐναργεῖς (in respect of appearing, i.e. when they appear) T 131.—(3) Difficult, hard: λιμέσων (hard to attain or reach) τ 189.—In neut. χαλεπόν with or without copula, it is difficult or hard. With

infin. : χ. σε πάντων ανθρώπων σβέσαι μένος II 620. Cf. Φ 184 : χ. κεν ἀνήσασθαι δόσιν εἴη δ 651. Cf. λ 156, ν 141, υ 313, ψ 81.—Without infin. T 80 : ψ 184.—In personal construction. With infin. : χαλεπῇ τοι ἐγὼ μένος ἀντιφέρεσθαι (hard to set yourself against) Φ 482. Cf. κ 305.—Without infin. : χαλεποί τοι ἔσονται [μῦθοι] (you will find it hard to know them) A 546.—(4) Oppressing the spirit, terrifying, daunting : κερανὸς Ξ 417.—(5) Of persons, violent, despotic, malignant, hard : ἄνδρες α 198. Cf. β 232 = ε 10, θ 575, ρ 388, 564, τ 201.—(6) Of discourse, stern, harsh, severe, hard : μῦθω B 245, P 141, οὐκ εἰδεν Γ 438, ἐπέεσσιν Ψ 489, 492 : γ 148, μύθοισιν β 83, ρ 395, δήμου φῆμις ξ 239, ἀνάκτων ὀμοκλαί ρ 189, μῦθον (hard to sit down under) υ 271.—(7) Of winds, blustering, roaring, raging : θύελλαν Φ 335 : ἀνεμοὶ μ 286.

χαλέπτω [cf. χαλεπαίνω]. To bear hard upon, oppress : θεῶν δὲ τίς σε χαλέπτει δ 423.

χαλεπῶς [adv. fr. χαλεπός]. With difficulty, hardly : χ. σ' ἔολπα τὸ ρέξειν T 186.—With copula in impers. construction : διαγινώκει χ. ἦν ἄνδρα ἔκαστον (it was hard to . . .) H 424.

χαλινός, -οῦ, ὁ. A bit for a horse : ἐν χαλινούσ γαμφήλῃς ἔβαλον T 393.

χαλιφρονέω [χαλίφρων]. To be of light or weak mind, lack sense : χαλιφρονέοντα σαφροσύνης ἐπέβησαν ψ 13.

χαλιφροσύνη, -ης, ἡ [χαλίφρων]. Lightness or weakness of mind, lack of sense. In pl. : οὐ χαλιφροσύναι γέ μ' ἔχουσιν π 310.

χαλίσφρων [prob. χαλάω, to loosen + φρήν]. Loose-minded, of light, weak or childish mind, senseless : ἡπίσιος ἦδὲ χαλίσφρων δ 371, τ 530.

χάλκεος, -η, -ον [χαλκός]. (Cf. χάλκεος.) Of bronze : κόρυς M 184, T 398, αἰγὴ (i.e. the gleam from the polished bronze) N 341. Cf. Z 236 (studded or fitted with bronze), K 31, Δ 630, 640, M 295, O 567 (see ἔρκος (1) (b)), T 271 : φ 7.

—As epithet of weapons : ἐγχεί (i.e. with head of bronze) Γ 380, αἰχμὴ Δ 461, etc. : ἄορ τ 241.

χαλκοθώρηξ, -ηκος [χάλκεος + θώρηξ]. With breastplate of bronze Δ 448 = Θ 62.

χάλκεος, -ον [χαλκός]. (Cf. χάλκεος.) Of bronze : κεράμω E 387, κύκλα 723, χιτῶνα (i.e., app., his θώρηξ) N 440. Cf. E 725, H 220, Θ 15, N 30, 372, X 322 (studded or fitted with bronze), etc. : πέλεκυν ε 235, οὐδὸς (οὐδῶ) η 83, 89 (app. the μέλιτος οὐδός (see μέλιτος (2)) covered with bronze plating). Cf. η 86, κ 4.—Fig. : ἦτορ B 490, ἦπρον (that binds as with bonds of bronze, i.e. the sleep of death) Δ 241, οὐρανόν (the heavens being regarded as a vault of burnished metal, 'the brazen heavens') P 425 (cf. πολύχαλος (2)), ὅπα Σ 222.—As epithet of weapons : ἐγχος (i.e. with head of bronze) Γ 317, ξίφος 335, δόρυ N 247, etc. : ἐγχος α 104, δόρυ κ 162, ξίφος 262, φάσγανον χ 80, etc.—As epithet of Ares E 704, 859, 866, H 146, II 543.

χαλκεόφωνος [χάλκεος + φωνή]. With voice of bronze (cf. ἀρηκτος (4)). Of Stentor E 785.

χαλκεύς, ὁ [χαλκός]. A skilled worker in

copper or bronze, a smith : μήτρη, τὴν χαλκήης κάμον ἄνδρες Δ 187. Cf. Δ 216, M 295, O 309 : ι 391.—Of a worker in gold γ 432.

χαλκεύω [χαλκός]. To work or fashion in bronze or other metal : δαίδαλα Σ 400.

χαλκεών, -ῶνος, ὁ [χαλκός]. A smithy or forge : βῆ ῥ' ἔμεν ἐς χαλκεῶνα θ 273.

χαλκήϊος [χαλκεύς]. Of a smith : ὅπλα γ 433, δόμον (the house of the χαλκεύς, the smithy) σ 328.

χαλκήρης, -ες [χαλκός + ἄρ-, ἀραρίσκω]. Furnished, strengthened, tipped, with bronze : κυνέη χαλκήρει Γ 316, Ψ 861. Cf. N 714, O 535, 544, P 268 : κ 206, χ 111, 145.—As epithet of weapons : χαλκήρει δούρι E 145, χαλκήρε' ὀστόν N 650. Cf. Δ 469, Σ 534, etc. : α 262, ε 309, ι 55, λ 40, ν 267, χ 92.

χαλκίς, -ίδος, ἡ. The name given by the gods to a bird not identified (cf. κύμνιδις) Ξ 291.

χαλκοβαρής, -βάρεια, -βαρές [χαλκός + βαρύς]. Heavy with bronze : στεφάνη Λ 96, ἰός O 465. Cf. X 328 : λ 532, φ 423, χ 259 = 276.

χαλκοβατής, -ές [χαλκός + βα-, βαίνω]. Based on, with floor of, bronze. Of the palace of Zeus : Διὸς χαλκοβατὲς δῶ Δ 426, Ξ 173, Φ 438, 505.—Of that of Hephaestus θ 321.—Of that of Alcinous ν 4.

χαλκογλῶχίς, -ίνος [χαλκός + γλῶχίς in sense 'point.' Cf. τανυγλῶχίς]. With point of bronze : μελῆς X 225.

χαλκοκνήμις, -ίδος [χαλκός + κνήμις]. With κνήμῖδες of bronze. Epithet of the Achaeans H 41.

χαλκοκορυστής [χαλκός + κορυστής. Cf. ἱπποκορυστής]. Marshall of spears. Epithet of Hector E 699, Z 398, N 720, O 221, 458, II 358, 536, 654.—Of Sarpedon Z 199.

χαλκοπάρῃος, -ον [χαλκός + παρήϊον]. Of helmets, with cheek-pieces of bronze M 183, P 294, T 397 : ω 523.

χαλκόπους, -ποδος [χαλκός + πούς]. With feet of bronze, untiring : ἔππω Θ 41, N 23.

χαλκός, -οῦ, ὁ. Ablative χαλκόφι Δ 351.

(1) Copper, but commonly, esp. in reference to weapons, signifying copper hardened by an admixture of tin, i.e. bronze (sometimes impossible to say whether the pure metal or the alloy is meant) : πλεία τοι χαλκοῦ κλισίαι B 226, δοῦρε κεκορυθμένα χαλκῶ Γ 18. Cf. Δ 226, Z 48, 504, H 223, 473, I 137, N 406, Ξ 11, O 389, T 275, X 50, Ψ 549, etc. : ἔθι νητὸς χαλκὸς ἐκεῖτο β 338. Cf. α 99, 184, δ 72, ε 38, ν 19, 136, χ 125, etc.—(2) Applied to things made or partly made of copper or bronze. (a) To spears or darts : δρυντο χαλκῶ Γ 349, πάγῃ ἐν πνεύμονι χαλκὸς Δ 528. Cf. Γ 348, E 74, 75, 538, H 247, Δ 351, N 388, II 345, Φ 593, etc. : χ 278, 295, ω 524.—Specifically to the head of the spear : τῆλε χαλκὸς λάμπεν K 153, Λ 44. Cf. X 134.—(b) To an arrow : κυλινδόμενος περὶ χαλκῶ Θ 86.—(c) To a shield : περιήχησε χαλκὸς H 267.—(d) To helmets : παρθῆσας χαλκὸν τε ἰδὲ λόφον Z 469. Cf. Λ 351.—(e) To armour or armament in general : ἀπὸ

χαλκοῦ αἶγλη οὐρανὸν ἴκεν B 457, ἐδύσετο χαλκὸν 578. Cf. Δ 420, 495, H 206, Δ 65, M 151, N 191, Π 636, P 376, Σ 522, T 363, Ψ 130, etc.: ξ 268 = ρ 437, φ 434, χ 113, ψ 369, ω 467 = 500.—(f) To knives: στομάχους (στόμαχον) τάμε χαλκῷ Γ 292, T 266. Cf. Γ 294, Φ 37.—(g) To a fish-hook: λινῷ καὶ χαλκῷ Π 408.—(h) To tripods: ἐπεὶ ζέσσαν ὕδωρ ἐνὶ χαλκῷ Σ 349 = κ 360. Cf. θ 426.—To a λέβης: κανάχησε χαλκὸς τ 469.—(i) Collectively to implements in general: γέκνον ἐνθα κείτο χαλκός, ἀέθλια τοῖο ἀνακτος φ 62.—(3) In generalized sense (a) Of weapons, 'the spear,' 'the sword,' 'my, his, etc., spear or sword': 'Εκτόρεον χιτῶνα δαΐζει χαλκῷ B 417, εἰ μαχοίαιο χαλκῷ Δ 348, χαλκῷ δηώσας Θ 534. Cf. Δ 511, E 132, H 77, I 458, M 227, N 323, Π 497, P 126, Σ 236, Φ 568, Ω 393, etc.: δ 226, 257, λ 120, ν 271, ξ 271, τ 522, υ 315, χ 219, etc.—(b) Of cutting implements, 'the axe,' 'the knife,' etc.: περὶ ἐ χαλκός ἐλεψε φύλλα Α 236. Cf. N 180, T 222, Φ 455, Ψ 118, 412: δούραθ' ἀρμόζω χαλκῷ ε 162, μῆλ' ἐσφαγμένα χαλκῷ κ 532, λ 45. Cf. ε 244, θ 507, μ 173, ξ 418, σ 86, 309, φ 300, χ 475, ψ 196.
χαλκότηπος, -ον [χαλκός + τύπτω]. Inflicted with (weapons of) bronze: ὤτειλάς T 25.

χαλκοχίτων, -ωνος [χαλκός + χιτών]. Bronze-clad. In pl. as epithet of the Achaeans and Argives Α 371, B 47, Γ 127, Δ 285, etc.: α 286, δ 496.—Of the Epeans Δ 537, Δ 694.—Of the Trojans E 180 = P 485.—Of the Boeotians O 330.—Of the Cretans N 255.

χαμάdis [χαμαί]. (1) To the ground, on to, on, the ground: ἐγκέφαλος σφι χ. ρέει Γ 300. Cf. Z 147, H 16, 190, 480, O 435, 714, Π 118, P 438, Ψ 220: δάκρυ χ. βάλεν δ 114. Cf. ι 290, τ 63.—(2) Without notion of motion, on the ground: στορέσας τ 599.

χαμάζε [χαμαί]. To the ground, on to, on, the ground: ἄλτο Γ 29, ἀπὸ πύργου βαίνει χαμάζε (i.e. to the ground level) φ 529. Cf. E 835, Θ 134, K 528, O 537, Ψ 508, etc.: π 191, φ 136, χ 84, 327, 340.

χαμαί [app. a locative form]. (1) On the ground, on the earth: χαμαί ἐρχομένων ἀνθρώπων E 442. Cf. Α 145: χ. ἦσθαι η 160.—(2) With notion of motion = χαμάdis (1), χαμάζε: χ. πέσεν Δ 482. Cf. Δ 526, E 583, 588, Z 134, Θ 320, N 530, X 448, etc.: ρ 490, σ 28, 397, χ 188.

χαμαιεννάs, -άδος. = next. Epithet of swine: σῦες κ 243, ξ 15.

χαμαιένης [χαμαί + εἰνή]. Sleeping on the ground: Σελλοὶ χαμαιένης Π 235.

χανδάνω. 3 sing. fut. in mid. form χείσεται σ 17. 3 sing. aor. ἔχαδε Δ 24, Θ 461. χάδε Α 462. Infin. χανδάνω E 34. Acc. sing. masc. pf. pple. κεχάνδωτα Ψ 268: δ 96. 3 sing. plupf. κεχάνδει Ω 192. (1) To have or hold in it, contain: θαλάμων, δs γλήνεα πολλὰ κεχάνδει Ω 192. Cf. δ 96.—(2) To have capacity or afford room for, hold, contain: ἦυσεν ὅσον κεφαλὴ χάδε φωτός (with as much voice as his head would hold, with his full volume of voice, à pleine tête)

Δ 462, τέσσαρα μέτρα κεχάνδωτα (holding . . .) Ψ 268. Cf. E 34, Ψ 742: ὥs οἱ χεῖρες ἐχάνδανον (as much as they could hold) ρ 344. Cf. σ 17.—(3) To repress, keep in, contain: "Ἠρῇ οὐκ ἔχαδε στῆθος χόλον (i.e. it burst out) Δ 24 = Θ 461.

χανδόν [χαν-, χανῶ]. Open-mouthed, greedily: δs ἂν οἶνον χ. ἔλη φ 294.

χανών, aor. pple. χανῶ.

χαράδρη, -ης, ἡ. (1) A mountain-stream, a torrent Π 390.—(2) The bed of a torrent, a ravine or gorge Δ 454.

χάρη, 3 sing. aor. pass. χαίρω.

χαρίεις, -εντος. Fem. χαρίεσσα. Neut. χαρίεν, -εντος. [χάρις.] Superl. χαριέστατος of two terminations κ 279. Pleasing, lovely, fine: νηὸν Α 39, εἰματα E 905, X 511. Cf. Θ 204, I 599: φᾶρος ε 231 = κ 544, ἔργα ζ 234 = ψ 161, κ 223.—In superl.: πέπλος χαριέστατος Z 90, 271.—Of parts of the body, lovely, fair: μέτωπον Π 798. Cf. Σ 24, X 403.—Of incorporeal things and abstractions, pleasing, delightful, acceptable: ἀμοιβήν γ 58, αἰδὴν ω 198.—In comp.: τέλος χαριέστερον ι 5.—In superl.: τοῦ περ χαριεστάτη ἦβη Ω 348: τοῦ περ χαριέστατος ἦβη κ 279.—Absol. in neut. pl., what makes for pleasingness: οὐ πάντεσι θεοὶ χαρίεντα διδοῦσιν θ 167.

χαρίζομαι [χάρις]. 3 sing. aor. opt. χαρίσαιτο Z 49, K 380, Α 134. Infin. χαρίσασθαι ν 15, ρ 452. Pf. pple. χαρισμένος, -ον E 243, 826, K 234, Α 608, T 287, T 298, Ω 661: β 54, δ 71, θ 584, π 184, τ 397. 3 sing. plupf. κεχάριστο ζ 23. (1) To make oneself agreeable or do something agreeable (to a person), to gratify, favour, seek favour in the eyes of. With dat.: χαρίζομενος βασιλεῖ Α 23. Cf. E 71, N 633, O 449 = P 291: κ 43, ν 265, ξ 387.—To honour (with sacrifice): σὺ νύ [τοί] 'Οδυσσεὺς χαρίζετο ἱερὰ βέζων; α 61.—(2) (a) Of a person, to be agreeable or pleasing to, please. With dat.: οὐ πάντεσι χαρίζομενος τὰδ' αἰεῖδει θ 538.—In pf., to be pleasing or dear, recommend oneself: ἐμῷ κεχαρισμένε θυμῷ E 243 = 826 = K 234. Cf. Α 608, T 287: κεχάριστό οἱ θυμῷ ζ 23. Cf. β 54, δ 71.—(b) In pf. of things, to be pleasing or acceptable: κεχαρισμένα δῶρα T 298. Cf. π 184, τ 397.—Absol. in neut. pl., what is pleasing or acceptable: κεχαρισμένα κέ μοι θεῖης (a pleasure) Ω 661: κεχαρισμένα εἰδώς (with pleasingness in his heart, such as one can like or love) θ 584 (see εἶδω (III) (12)).—(3) To gratify, conciliate or satisfy a person by giving, bestow on him to his heart's content: τῶν κέν τοι χαρίσαιτο πατὴρ ἀπερείσι' ἀποινα Z 49 = Α 134. Cf. K 380: ω 283.—Absol.: ἀργαλέον ἔνα προικὸς χαρίσασθαι ν 15.—With genit. of material: χαρίζομένη παρ-εόντων (setting good cheer before them (him) from her store) α 140 = δ 56 = η 176 = κ 372 = ο 139 = ρ 95, ἀλλοτρίων χαρίσασθαι (to give at another's cost) ρ 452.

χάρις, ἡ [χαρ-, χαίρω]. Dat. pl. χάρισι ζ 237. (1) Loveliness, charm, beauty, grace, comeliness: χάρις ἀπελδύπετο E 183 = σ 298. Cf. β 12 = ρ 63, ζ 235, θ 19, ψ 162.—In pl.: χάρισι στίλβων ζ 237.

—In reference to something immaterial: οὐ οὐ χάρις ἀμφιπεριστέφεται ἐπέεσσιν ο 175, δς ἀνθρώπων ἐργοῖσι χάριν ὁπάξει (consummation, perfection) ο 320.—(2) (a) Favour, grace, service: φέρων χάριν "Εκτορι E 211. Cf. E 874, I 613, Φ 458: ε 307.—(b) Adverbially in acc. (cf. ἐπικλησις (2), πρόφασις): χάριν "Εκτορος (doing him service, yielding him compliance) O 744.—(3) Gratification, pleasure, delight, satisfaction: τῶνδ' ἀντι χάριν δοῖεν Ψ 650.—With genit. of the cause: ἥς οὐ τι χάριν ἰδεν (had no joy of her) Λ 243.—(4) (a) Gratitude, thanks: Τρώεσσι κε χάριν ἄροιο (among the . . . , at the hands of the . . .) Δ 95, ἰδῶ τοι χάριν Ξ 235 (see εἶδω (III) (13)): οὐκ ἔστι χάρις εὐεργέων (for . . .) δ 695, χ 319.—(b) Matter of thanks. With infin. (cf. νέμεσις (2)): ἐπελ οὐκ ἀρα τις χάρις ἦεν μάρασθαι (it got me (us) no thanks) I 316, P 147.—(5) In pl., the Graces E 338, Ξ 267, 275, P 51: ζ 18, θ 364, σ 194.

χαρίσασθαι, aor. infin. χαρίζομαι.

χάρμα, -ατος, τό [χαρ-, χαίρω]. (1) Joy, pleasure: τὴν ἅμα χάρμα καὶ ἄλγος ἔλε φέρνα τ 471.—(2) A source or cause of joy, gratification or comfort, a joy or delight: δυσμενέει χάρμα Γ 51. Cf. Z 82, K 193, Ξ 325, P 636, Ψ 342, Ω 706: ζ 185.

χάρμη, -ης, ἡ. (1) Fighting, battle: προκαλέσσατο χάρμη H 218, 285. Cf. M 389, Π 823, P 602.—(2) A fight in progress: μηδ' ἔλκετε χάρμης (from the fight) Δ 509. Cf. Ξ 101, P 161.—(3) Spirit, stomach, ardour for the fight, one's spirit of fight: μνήσαντο χάρμης Δ 222, Θ 252=Ξ 441, O 380. Cf. M 203, 393, N 82, 104, 721, O 477, P 103, 759, T 148: χ 73.—(4) The art of war, war, fighting: εἶδότε χάρμης E 608.

χαροπός [app. a compound of ὦπα]. Epithet of lions of uncertain meaning; perh., with flashing eyes, or the like λ 611.

χάσασατο, 3 sing. aor. mid. χάζω.

χατέω [cf. next]. (1) To be in need, be in straits: Ἀργεῖοισιν ἀμυνόμενοι χατέουσι περ ἔμπης I 518. Cf. O 399: β 249.—(2) With genit., to have need of, stand in need of: θεῶν γ 48.—(3) With infin. (a) To have need of doing something: μάλα περ χατέουσιν ἐλᾶσθαι [δῶρον] ν 280.—(b) To desire, wish: δμῶες χατέουσιν ἀντία δεσποίνης φάσθαι ο 376.

χατίζω [cf. prec.]. With genit. (1) To have need of, stand in need of: Θέτις νύ τι σείω χατίζει (wishes to see you about something) Σ 392.—(2) To wish for, desire, aim at, seek: τέο αἶτε χατίζεις; B 225. Cf. θ 156, λ 350, χ 50.—The genit. to be supplied P 221.—Absol.: οὐ τι χατίζων πολεῖμην (seeking anything for myself) χ 351.

χειρή, -ης, ἡ. A hole or lurking-place. In reference to a serpent X 93, 95.

χείλος, τό. (1) In pl., the lips: χεῖλεα δῖηνεν X 495. Cf. O 102: α 381=σ 410=ν 268, σ 21.—(2) The lip or brink of something: [τάφρου] χεῖλε ἐφεσταότες M 52.—The rim of a vessel. In pl.: χρυσῷ ἐπὶ χεῖλεα κεκράντο (κεκράνται) δ 132, 616=ο 116.

χείμα, -ατος, τό. (1) Bitter weather, cold: χ.

με δάμναται ξ 487.—(2) Winter: χεῖματος οὐδὲ θέρευσ (in winter or summer) η 118, χ. εὐδὲ δθι . . . (during, in, winter) λ 190.

χειμάρροος, **χειμάρρους** [χείμα + ῥέω]. Flowing with winter force, in flood: ποταμός Δ 493, N 138.

χείμαρρος, = prec. Δ 452, E 88.

χειμέριος, -η, -ον [χείμα]. Of, proper to, coming in, winter: ἀέλλαι B 294, ὕδωρ (a winter flood) Ψ 420. Cf. Γ 222, M 279: ὥρη (storm-time) ε 485.

χειμών, -ώνος, δ [χείμα]. (1) The weather proper to winter, bitter or inclement weather: ἐπεὶ χειμῶνα φύγον Γ 4. Cf. δ 566.—An access of bad weather, a storm or tempest P 549: ε 522.—(2) Winter: χειμῶνι περῶντα (in winter) Φ 283.

χείρ, -ός, ἡ. Dat. sing. χερὶ O 289, T 182, Ω 101. Dat. pl. χεῖρεσι T 468. χεῖρεσσι Γ 271, E 559, Θ 116, M 382, etc.: ε 344, ι 487, ζ 371=π 444, etc.

χερσὶ A 14, B 374, E 60, H 255, etc.: α 153, γ 35, θ 68, ι 108, etc. (1) One of the hands, one's hand; in dual and pl., the hands, one's hands: στέμματ' ἔχων ἐν χερσὶν A 14, μηδὲ ξίφος ἔλκεο χερσὶ 210, ἀμφω χεῖρε πετάσσας Δ 523. Cf. A 351, 585, Γ 270, 363, Δ 249, etc.: χεῖρ' ἔλε δεξιτερὴν α 121, μὴ ἔρις καὶ χερσὶ γέννηται (lest it come to fist-cuffs) σ 13. Cf. β 37, 321, γ 35, 51, δ 66, etc.—In pl. where the reference is to one hand: ἐρυσσάμενος χεῖρεσσι μάχαιραν Γ 271=T 252. Cf. Γ 367, M 27, Π 801, Ψ 384, etc.: δ 506, ε 292, ν 225, etc.—(2) In reference to position: "Ἀρκτον ἐπ' ἀριστερὰ χειρὸς ἔχοντα (to the left of his hand, on the left hand) ε 277.—(3) In pl. in reference to fighting or violence or to one's might or strength: οὐ τις σοὶ βαρελὰς χεῖρας ἐποίησε A 89, χερσὶν ὑφ' ἡμετέρῃν ἀλούσα B 374, βίη καὶ χερσὶ καὶ ἔγχει φέρτερος Γ 431. Cf. A 166, 567, Z 502, Θ 226, 344, M 135, etc.: α 238, 254, θ 181, ι 512, λ 502, ν 376, σ 156, etc.—Contrasted in terms with ἔπαια: ἐν γὰρ χερσὶ τέλος πολέμου, ἐπῶν δ' ἐνὶ βουλῇ Π 630. Cf. A 77.—(4) Extended to the arm or the arms: Χρυσήϊδα πατρὶ ἐν χερσὶ τίθει A 441, νεκρὸς οἱ ἔκπεσε χειρὸς (his arms) Δ 493, ἀπὸ δ' ἔξεσε χεῖρα E 81, τετυμμένω ἀμφοτέρω κατὰ χεῖρα N 783 (in the case of the first, the arm (cf. 529), in the case of the second, the hand (cf. 593)). Cf. E 344, Z 81, A 252 (the forearm), N 534, O 311 (on his arm), Π 517 (cf. 510), Φ 166, X 426, etc.: δ 454, ε 344, 374, 454, ζ 310, ε 351, φ 223, etc.

χειρὶς, ἴδος, ἡ [χείρ]. A covering for the hand, a glove: χειρὶδας ἐπὶ χερσὶν [ἐχεν] ω 230.

χειρότερος [double comp. Cf. χείρων. Cf. also χερειότερος]. Less warlike, soldierly or skilful in fight: χειρότερός περ ἑὼν T 436. Cf. O 513.

χείρων, χείρον, -ονος. Also **χερείων**, χερείον, -ονος. Dat. sing. masc. χερείῳ A 80. Acc. χερεία Δ 400: ξ 176. Nom. pl. χερίνης ο 324. Acc. pl. neut. χερεία Ξ 382: σ 229, ν 310. Used as comp. of κακός. (1) Of meaner birth, of lower rank or station: ἀνδρὶ χερείῳ A 80, χερείονος θεοῦ T 106. Cf. λ 621.—Absol.: οἶα τε τοῖς ἀγαθοῖσι παραδρῶσι χερίνης ο 324.—(2) Less warlike, soldierly or skilful in fight: ἐγὼ σέθεν πολὺ χείρων T 434. Cf. Δ 400, K 238, Ξ 377, O 641.—Absol.: χερεία

[τεύχεα] χείρωνι δόσκον Ξ 382.—(3) Inferior, of less account, less worthy, serviceable or skilful: οὐ χερίων, οὐ δέμας οὐδὲ φνὴν A 114, ἄλλον Κεβρίνασ χερίωνα M 92. Cf. P 149, Ψ 572, 577: οὐ τι κασιγνήτοιο χερίων θ 585. Cf. ε 211, ξ 176, υ 45, 82, 133, φ 325.—Absol.: χερίονα περ καταπεφνῶν P 539.—(4) Of things, inferior, less good of their kind, of less account or estimation, worse: χέρεια [τεύχεα] Ξ 382. Cf. Ψ 413.—Impers.: σοί [κ'] αὐτῷ χείρων [εἶη] (you would but fare the worse) ο 515.—(5) Bad rather than good. Impers.: οὐ τι χέρειον δείπνον ἐλέσθαι (it is no bad thing to . . .) ρ 176, αὐτίκα δ' ἐστὶ δαήμεναι οὐ τι χερίων (I may as well know it now) ψ 262.—Absol. in neut. pl., what is bad rather than good, bad, evil: ἐπεὶ τὰ χερίωνα νικᾷ A 576 = σ 404.—(6) Morally bad or unfitting. Absol.: ἐσθλά τε καὶ τὰ χέρεια σ 229 = υ 310.

χέσεται, 3 sing. fut. χανδάνω.

χελιδών, -όνος, ἡ. A swallow: χελιδόνι εἰκέλην αὐδὴν (ἀντην) φ 411, χ 240.

χέραδος, τό. Shingle: χέραδος περιχεύας Φ 319.

χεριότερος [double comp. Cf. χερίων. Cf. also χερύτερος]. (1) Less warlike, soldierly or skilful in fight: σφό χεριότερον B 248.—(2) Having this quality rather than the reverse, of small account in the fight: ὅς τ' ἐξοχος . . . ὅς τε χεριότερος M 270.

χερίων. See χείρων.

χερήψ, χέρηες. See χείρων.

χερμάδιον, -ου, τό. A boulder or large stone used as a missile: χερμαδίω βλήτω Δ 518. Cf. E 302, 582, A 265, M 154, Ξ 410, Π 774, etc.: κ 121, φ 371.

χερνήτης, ἡ [app. fr. χεῖρ]. A handworker: γυνὴ χερνήτης M 433.

χερνίβον, τό [χεῖρ + νιπ-, νίջω]. = λέβης (2): χερνίβον πρόχοόν τ' ἔχουσα Ω 304.

ἵχερνίπτομαι [χερνίψ]. 3 pl. aor. χερνίψαντο. To wash one's hands (as a matter of ritual): χερνίψαντο καὶ οὐλοχύτας ἀνέλοντο A 449.

χερνίψ, -ιβος, ἡ [χεῖρ + νιπ-, νίջω]. Water for washing the hands: χερνίβ' ἀμφίπολος προχόω ἐπέχευεν α 136 = δ 52 = η 172 = κ 368 = ο 135 = ρ 91.—Used in ritual γ 440, 445.

χέρσωνδε [acc. of next + -δε (1)]. To the land: νεκροὺς ἐκβαλλε [Σκάμανδρος] χέρσωνδε (on to his banks) φ 238.

χέρσος, -ου, ἡ. The dry land, the land: ἐπὶ χέρσου βήτην Ξ 284. Cf. Δ 425, Ξ 394: κύματα κυλινδόμενα προτὶ χέρσων ι 147. Cf. ζ 95, η 278, ι 486, κ 459, ο 495, τ 278, etc.

χεῦε, 3 sing. aor. χέω.

χεῦμα, τό [χευ-, χέω]. A thin plating or coating: θώρηκα, ᾧ πέρι χεῦμα κασσιτέριοιο ἀμφιδεδινηται Ψ 561.

χέω [χεφ-]. Aor. χεῖα δ 584. 3 sing. ἔχευε E 776, Θ 50, I 215, T 222, Ω 445: β 395, γ 40, δ 216, ζ 77, λ 245, etc. χεῦε I 7, P 270, 619: β 380, γ 289, ε 492, η 15, θ 282, etc. 1 pl. χεῖα-μεν ω 81. 3 ἔχευαν Γ 270, Δ 269, E 618, I 174, Ψ 256: α 146, γ 258, 338 μ 338, φ 270. χεῖαν

Ξ 436: χ 463. ἔχεαν Σ 347, Ω 799: θ 436. Subj. χεῖω β 222. 3 sing. χεῖν Ξ 165. 1 pl. χεῖομεν H 336. 3 χεῖωσι H 86. Imp. χεῖον β 354. 3 pl. χεῖαντων δ 214. Nom. pl. masc. pples χεῖαντες Ψ 257, Ω 801: μ 14. Inf. χεῖαι Ψ 45: α 291, λ 75. Mid. 3 sing. aor. ἐχέυατο E 314, H 63, χεῖατο Σ 24: ω 317. Pass. 3 sing. aor. opt. χυθεῖν τ 590. 3 sing. aor. ἔχυντο χ 88. χῦτο N 544, Π 414, 580, T 282, Ψ 385, Ω 358: η 143. 3 pl. ἔχυντο θ 297, κ 415. χῦντο Δ 526, Φ 181. Nom. fem. pples χυμένη T 284: θ 527. 3 sing. pf. κέχυνται M 284. 3 pl. κέχυνται E 141: χ 387. 3 sing. plupf. κέχυντο B 19, E 696, Π 123, 344, T 421, Ψ 775: ι 330, ρ 298. 3 pl. ἐκέχυντο τ 539. κέχυντο χ 389. (ἀμφι-, δια-, ἐγ-, ἐκ-, ἐπι-, ἐσ-, κατα-, περι-, περιπλο-, προ-, συγ-, ὑπο-.) (1) To pour (liquid): ὕδωρ ἐπὶ χεῖρας Γ 270, I 174, ὀνον ἐκ δεπῶν H 480. Cf. I 15 = Π 4, Ξ 436, Σ 347, Ψ 220: α 146, γ 40, δ 214, θ 436, ε 210, υ 260, etc.—In mid.: χοῖν χεῖσθαι κ 518. Cf. λ 26.—In reference to rain: ὅτε λαβρότατον χεῖε ὕδωρ Ζεὺς Π 385.—In reference to the bowels: χῦντο χολάδες (gushed forth) Δ 526 = Φ 181.—(2) To shed (tears): δάκρυ χέων A 357, κατὰ δάκρυ χέουσα ι 413. Cf. Z 405, H 426, E 245, Π 3, etc.: β 24, δ 556, κ 409, λ 183, ξ 280, χ 447, etc.—In pass., of tears, to flow, well forth: χῦτο δάκρυα Ψ 385. Cf. δ 523.—(3) To shed or spread (mist) (whether actual mist or in reference to blinding or the mist of death): κατ' ὀφθαλμῶν κέχυντ' ἀχλύς E 696, Π 344, T 421, ἡέρα E 776, Θ 50, P 270. Cf. T 321: η 15, υ 189, χ 88.—In reference to dispersing mist, with a word indicating reversal of action: αὐτοῖο πάλιν χῦτ' ἀήρ η 143.—(4) To spread (waves) on the surface of the sea: χεῖε κύματα (raised them) γ 289.—In mid., of a ripple, to spread itself: οἷη Ζεφύροιο ἐχέατο φρίξ H 63.—(5) In reference to granular substances. (a) To pile or heap up (earth): ἐπὶ σῆμ' ἔχεεν Z 419. Cf. H 86, 336, Ψ 45, 256, 257, Ω 799, 801: α 291, β 222, γ 258, δ 584, λ 75, μ 14, ω 81.—(b) To shed (dust). In mid.: κόνιν χεῖατο κακ κεφαλῆς Σ 24: ω 317.—(6) In reference to a number of solid or semi-solid objects, or to masses of solid acted upon together, or with a collective sb. (a) To send thick and fast or in a shower, pour: δούρατα E 618.—In mid.: βέλεα χέοντο Ω 159 = O 590.—Sim. in reference to snow: χεῖε [χίονα] M 281. Cf. M 284.—(b) Generally, to shed, spread, throw, put, place: φύλλα τὰ μὲν τ' ἀνεμος χαμάδις χεῖε (scatters them) T 147, φόκος [κύμ'] ἔχεεν (throws it up) I 7, ἐπεὶ εἰν ἐλεοῖσιν ἔχευε [κρέα] 215. Cf. T 222, Ψ 775: ἐν μοι ἀλφῖτα χεῖον δοροῖσιν β 354, χεῖεν ῥώπας καὶ κῶας π 47 (with κῶας by a slight zeugma). Cf. β 380, θ 278, 282, 297, ι 330, λ 588, ο 527, ρ 298, χ 20, 85.—Sim. of reins: καθ' ἡλία χεῖεν ἐραζε (let them drop) P 619.—(7) Of persons or animals (a) In pass., to pour forth, issue forth: νεῶν ἐχέοντο (from the . . .) T 356. Cf. II 267.—(b) In pass., to throw oneself or one's arms (round a person): ἀμφ' αὐτῷ χυμένη T 284: θ 527, ὥς ἐμὲ κείνοι ἔχυντο κ 415 (the force of

ἀμφί in ἀμφιθέουσι 413 being app. carried on to this vb.).—(c) In mid., to throw or place (the arms round a person): ἀμφ' ἐὼν υἱὸν ἐχέυατο πῆχες E 314.—(d) In pass., to huddle or be huddled together: [δῖες] ἐπ' ἀλλήλοισι κέχυνται E 141. Cf. τ 539, χ 387, 389.—(8) In reference to immaterial or impalpable things, to shed, spread: ἀμφί οἱ θάνατος χύτο N 544, εἴ πως τῷ ὕπνῳ χεύη Ξ 165, νηὶς κατ' ἀσβέστη κέχυτο φλόξ (enveloped it) Π 123, κατὰ οἱ κεφαλῆς χε' αὐτμένα (i.e. his breath fell on the other's head) Ψ 765. Cf. B 19, Π 414=580, T 282, Ω 445: ἀνέμων ἐπ' αὐτμένα χεύειν (sent it abroad) γ 239, κάκ κεφαλῆς χεῖε κάλλος ψ 156. Cf. β 395, ε 492, η 286, λ 245, 433, μ 338, σ 188, τ 521, 590, υ 54, χ 463.—(9) With σύν (cf. συγχέω). (a) To set at naught, violate (a treaty): ἐπεὶ σύν γ' ὅρκῳ ἔχεναν Δ 269.—(b) To confound, trouble, upset (the mind): σύν γέροντι νόος χύτο Ω 358.

χηλός, -οῦ, ἡ. A chest or coffer H 221, 228, 254: β 339, θ 424, 438, ν 10, 68, φ 51.

χημείς, crasis of καὶ ἡμείς B 238.

χῆν, χηνός, ὁ, ἡ. A goose. (1) In the wild state: χηνὼν ἢ γεράνων B 460=O 692. Cf. P 460.—(2) Domesticated: χῆνές μοι ἐέικροι πυρὸν ἔδουσιν τ 536. Cf. ο 161, 174, τ 543, 548, 552.

χηραμός. A cleft or hollow F 495.

χηράτο, 3 sing. aor. mid. χαίρω.

χηρεύω [χῆρη]. To lack, be without. With genit.: ἀνδρῶν ι 124.

χῆρη. Bereft of one's husband, widowed: γυναῖκες B 289. Cf. Z 432, X 484, 499, Ω 725.—With genit.: ἡ τάχα χῆρη σεῦ ἔσομαι Z 408.

χηρώω [χῆρη]. To make a widow of, widow: γυναῖκα P 36.—To make desolate: ἀγνύει E 642.

χηρωσταί, οἱ [χηρώω]. App., heirs who in particular circumstances came in to the exclusion of a dead man's surviving father: χηρωσταὶ διὰ κτήσιν δατέοντο E 158.

χῆτος, τό [χατέω]. Want, lack: χῆτεῖ τοιοῦδ' ἀνδρός Z 463. Cf. T 324: π 35.

χθαμαλός, -ή, -όν. (1) On the ground: χθαμαλαὶ βεβλήταται εἶναι λ 194.—(2) Little raised above the surrounding level, low: Ἰθάκη ι 25 (but the application to Ithaca causes difficulty), νῆσος κ 196.—In comp.: τὸν ἕτερον σκόπελον χθαμαλότερον ὄψεαι μ 101.—In superl.: ὑπερθε τείχος ἐδέδμητο χθαμαλωτάτων E 683.

χθιζός [χθές, yesterday]. (1) Of yesterday: χρεῖος N 745.—(2) Constructed with a sb. or pronoun, yesterday: χ. ἔβη A 424, ὅσσα χ. ὑπέσχετ' Ὀδυσσεύς T 141 (really, as in 195 cited below, the day before yesterday). Cf. β 262, ζ 170, μ 451, ω 379.—(3) In neut. χθιζὼν as adv., yesterday: ὅσσα χθιζὼν ὑπέστημεν δώσειν T 195 (cf. 141 cited above): χθιζὼν ὑπὸ ἡοῖον δ 656.—So in neut. pl.: χθιζὰ τε καὶ πρωΐ' ὅτε νῆες ἡγέρεθοντο B 303 (at the time when, yesterday or the day before, the ships had been gathering, i.e. just after they had assembled).

χθών, χθονός, ἡ. (1) The earth: ἐπὶ χθονὶ δερκομένοιο A 88, χθὼν κονάβιζεν B 465. Cf. B 780, Δ 182, Z 411, A 741, Ξ 228, T 362, Ψ 100, etc.:

οὐ πω τέθηγκεν ἐπὶ χθονὶ α 196. Cf. ζ 153, η 67, κ 99, μ 191, τ 408, etc.—(2) The surface of the earth, the earth, the ground: τεύχε' ἀποθέσθαι ἐπὶ χθονὶ Γ 89. Cf. Γ 217, 265, E 13, Z 213, Ξ 349, etc.: ἐπὶ χθονὶ πίπτεω ω 535. Cf. γ 453, θ 375, τ 470 (i.e. the floor), χ 86, etc.

χῆλιοι, -αι, -α. A thousand: χίλια μέτρα H 471. Cf. Θ 562, Δ 244.

χῆμαια, ἡ. A she-goat Z 181.

χιτών, -ῶνος, ὁ. (1) A loosely-fitting garment, prob. of linen, worn by men next to the body, a tunic: μαλακὸν B 42, χλαῖνάν τ' ἥδ' χιτῶνα 262. Cf. B 416, Γ 57 (see λαῖνος), E 113, 736, I 490, K 21, etc.: α 437, 439, γ 467, δ 50, ζ 214, θ 441, ν 434, etc.—(2) χ. χάλκεος, app.=θώρηξ N 439.

χιών, -ῶνος, ἡ. Snow: ὅτε χιὼν ἐπάλυνεν ἀρούρας K 7, νιφάδες χιόνος (snowflakes) M 278. Cf. K 437, X 152: ζ 44, ξ 476, τ 205.

χλαῖνα, -ης, ἡ. (1) An outer garment of wool, app. of the nature of a mantle or cloak, worn by men over the χιτῶν (app. distinguished from the φάρος only by being of a simpler character): ἀπὸ χλαῖναν βάλεν B 183, χλαῖνάν τ' ἥδ' χιτῶνα 262. Cf. K 133, Π 224, X 493, Ω 163, 230: δ 50, 115, ε 229, ξ 460, ρ 86, τ 225, φ 118, etc.—(2) A cloth or blanket of similar material covering a sleeper: χλαῖνας ἐνθέμεναι οὐλας καθύπερθε ἔσασθαι Ω 646: =δ 299=η 338. Cf. γ 349, 351, λ 189, ξ 520, τ 318, 337, ν 4, 95, 143, ψ 180.

χλούνης. Of unknown meaning: χλούνην σὺν I 539.

χλωρῆς [χλωρός]. Epithet of the nightingale. App., of the greenwood: ἀηδὼν τ 518.

χλωρός, -ή, -όν. An adjective of colour of somewhat indeterminate sense. (1) Applied to what we call green. Still green, freshly cut: ῥῶπας π 47. Cf. ι 320, 379.—(2) To what we call yellow: μέλι A 631: κ 234.—(3) In reference to the hue of the countenance, livid, pallid: χλωρός (χλωροὶ) ὑπαὶ δέϊους K 376, O 4.—Epithet of δέος H 479, Θ 77, P 67: λ 43, 633, μ 243, χ 42, ω 450, 533.

χνός, -ον, ὁ. A light flaky substance, a scurf of salt left by evaporated sea-water: ἐκ κεφαλῆς ἔσμηχεν ἁλὸς χνός γ 226.

χόανος, -ου, ὁ [χέω]. A crucible Σ 470.

χοή, -ῆς, ἡ [χέω]. A libation: χοὴν χεῖσθαι (χεόμεν) κ 518, λ 26.

χοῖνξ, -ικος, ἡ. A dry measure: ὅς κεν ἐμῆς γε χοῖνικος ἄπηται (draws his ration) τ 28.

χοίρεος [χοῖρος]. Of or pertaining to a χοῖρος. Absol. in neut. pl.: ἐσθιε χοίρεα (sc. κρέα) ξ 81 (porker's flesh).

χοῖρος. A young fattened pig, a porker ξ 73.

χολάδες, αἰ. The bowels Δ 526=Φ 181.

χόλος, -ου, ὁ. (1) Gall: χόλω σ' ἔτρεφε μήτηρ Π 203.—(2) Anger, ire, wrath, rage (commonly, but not always, to be distinguished from κότος): χόλος λάβεν A 387, χόλον κ' ἐξαέσαιο Δ 36, μή τι διατρίβειν τὸν ἐμὸν χόλον (i.e. the giving effect to it) Δ 42. Cf. A 81, B 241, Δ 23, Z 326, I 157, 525, 646, O 122, Π 30, P 399, T 255, Ω 584, etc.: α 78,

433, γ 145, δ 583, θ 304, λ 554, φ 377, ω 248.—In reference to a lion Σ 322.—To a snake X 94.

χολώω [χόλος]. Fut. mid. κεχολώσομαι Ψ 543. 2 sing. χεχολώσεται E 421, 762. 3 κεχολώσεται A 139, T 301: ο 214, ω 544. (1) To provoke to anger or wrath, anger, enrage: ἐπεὶ μ' ἐχολώσατε θ 205. Cf. A 78, Σ 111: σ 20.—(2) In mid. and pass., to be provoked to anger, wrath or indignation, conceive anger, wrath or indignation, be angry, wroth, indignant, enraged: ὁ δὲ κεν κεχολώσεται A 139, θυμῷ κεχολωμένον 217, σὺ μὴ τι χολώθῃς I 33. Cf. B 195, Γ 413, Δ 391, I 523, Π 61, T 253, Φ 136, Ω 114, etc.: β 185, η 310, θ 227, ι 480, λ 544, ξ 282, ο 214, σ 25, χ 59, etc.—With dat. of the person against whom one feels anger: βασιλῇ χολωθείς A 9. Cf. B 629, E 421, Θ 407, O 155, P 710, etc.: ζ 147, θ 276, ο 254, ω 544.—With genit. of the cause: τοῦ ἀποκταμένου χολώθη Δ 494. Cf. Δ 501, Λ 703, N 203, O 68, Φ 146, etc.: ἀνδρῶν μνηστῆρων κεχολωμένους (enraged by the memory of their deeds) χ 369. Cf. A 69, μ 348.

χολωτός [χολώω]. Full of, displaying, anger, angry: ἐπέεσσιν Δ 241, O 210: χ 26, 225.

χορδή, -ης, ἡ. A string of a musical instrument φ 407.

χοροῦντιπή, -ης, ἡ [app. a locative form from χορδός + τύπτω]. Beating of the ground in the dance, the dance. In pl.: χοροῦντιπῆσιν ἀριστοὶ Ω 261.

χορόνδε [acc. of next + -δε (1)]. To the dance: ἐρχεσθαι Γ 393.

χορός, -οῦ, ὁ. (1) Dancing, the dance: χοροῖο λήγοντα Γ 394, ἐς χορόν ἐλθόμεν O 508, χορῷ καλῇ (in the dance) Π 180. Cf. ζ 65, 157.—In pl. in sim. sense: κίθαρίς τε χοροὶ τε θ 248.—A particular instance: ἐν χορῷ Ἀρτεμίδος Π 183. Cf. σ 194.—A throng or company of dancers: πολλοὺς χορόν περισταθ' ὄμιλος Σ 603.—(2) A dancing-place: λείψαν χορόν θ 260. Cf. Σ 590: θ 264, μ 4, 318.

χόρτος, -ου, ὁ. An enclosed space: αὐλῆς ἐν χόρτῳ (χόρτοιςιν) Δ 774, Ω 640.

ἱχραισμέω. 3 sing. fut. χραισμήσει T 296. Infin. χραισμησέμεν φ 316. 3 sing. aor. χραισμησε Π 837. Infin. χραισμήσαι A 120, Σ 62, 443. 3 sing. aor. ἔχραισμε Ξ 66. χραισμε E 53, H 144. 3 sing. subj. χραισμη A 28, Γ 54, O 32. χραισμησι Δ 387. 3 pl. χραισμωσι A 566. Infin. χραισμεῖν A 242, 589, Λ 117, O 652, Φ 193. (1) To ward off, keep off. With dat. of person protected: δλεθρόν οἱ H 144, T 296. Cf. A 120.—With personal object: μὴ νύ τοι οὐ χραισμωσιν ἄσπον [ἐμ'] ἰόντα A 566.—(2) To defend, protect, succour, aid, come to the rescue of. With dat.: μὴ νύ τοι οὐ χραισμη σκήπτρον θεοῖο A 28, οὐ οἱ χραισμή "Αρτεμῖς E 53. Cf. Γ 54, Λ 117, 387, O 32, Π 837, Σ 62=443.—(3) Absol., to afford succour or protection, come to the rescue: ἐπεὶ τεύχος οὐκ ἔχραισμεν Ξ 66, οὐκ ἐδύναντο χραισμεῖν O 652. Cf. A 242, 589, φ 193, 316.

χραύση, 3 sing. aor. subj. χράω².

ἱχράω¹. Pres. pple. χρεῖων θ 79. Mid. χρεώμενος Ψ 834. Fut. pple. χρησόμενος, -ου θ 81, κ 492, 565, λ 165, ψ 323. Pf. pple. κεχρημένος, -ου T 262: α 13, ξ 124, 155, ρ 347, 421, τ 77, υ 378, χ 50. 3 sing. plupf. κέχρητο γ 266, ξ 421, π 398. (1) To give oracular response: ὥς οἱ χρεῖων μυθήσας Ἀπόλλων θ 79.—(2) In mid., to consult an oracle: ὅθ' ὑπέρβη λάϊνον οὐδὸν χρησόμενος θ 81.—To consult (a seer). With dat.: ψυχῇ χρησομένουσ Τειρεσίαο κ 492=565. Cf. λ 165, ψ 323.—(3) In mid., to make use of something, use it: ἔξει σόλον πέντ' ἐνιαυτοὺς χρεώμενος (having it in use) Ψ 834.—To enjoy the use of, be endowed with, have. With dat.: φρεσὶ κέκρητ' ἀγαθῶν γ 266, ξ 421, π 398.—(4) In mid., to desire, long for, wish to possess or get, have one's heart set upon, seek, aim at. With genit.: οὐκ εὐνῆς πρόφασιν κεχρημένος [αὐτῆς] T 262: νύστου κεχρημένον ἠδὲ γυναικός α 13. Cf. ξ 124, υ 378, χ 50.—(5) In mid., to stand in need of, lack. With genit.: ὅτεν κεχρημένος ἔλθοι ρ 421=τ 77.—Absol., to be in need or want: καὶ μάλα περ κεχρημένος ξ 155.—The pf. pple. in adjectival use, needy: κεχρημένῳ ἀνδρὶ ρ 347.

ἱχράω² [χραF-]. 3 sing. aor. subj. χραύση E 138. 3 sing. aor. ἔχραε Φ 369: ε 396, κ 64. 2 pl. ἐχράτε φ 69. (ἐπι-) To attack, assail, lay hands upon, vex: ἐν τε ποιμὴν χραύση οὐδὲ δαμάσση (i.e. wounds him, but not fatally) E 138.—With dat.: στυγερὸς οἱ ἔχραε δαίμων ε 396. Cf. κ 64.—With complementary infin.: τίπτε σὸς υἱὸς ἐμὸν ῥόον ἔχραε κήδεν; (to vex it) Φ 369. Cf. φ 69.

χρεῖος, **χρέος**, τό [χράω¹]. (1) App., a consulting of a seer: ἦλθον Τειρεσίαο κατὰ χρέος (to consult him) λ 479.—(2) Necessary affairs, business: ἐὼν αὐτοῦ χρεῖος ἐελδόμενος α 409. Cf. β 45.—(3) Something that one must pay, a debt: οἷσι χρεῖος ὀφείλετο Λ 686. Cf. Λ 688, 698, N 746: γ 367, θ 353, 355, φ 17.

χρεῖω, **χρεώ**, ἡ [χράω¹]. (1) Call or demand for the presence, possession, or use of something, need. (a) With expressed vb.: εἰ χρεῖω ἐμείο γένηται A 341, τίπτε' ἀλᾶσθε, δ τι δὴ χρεῖω τόσον ἔκει; (because of what do you wander, in respect of which such need has come upon you? What is this great need that you wander thus?) K 142. Cf. K 118, 172, Λ 610: β 28, δ 312, ε 189, ζ 136, ι 136, λ 164.—With acc. of the person affected: οὐδὲ τί μιν χρεῖω ἔσται τυμβοχόης Φ 322. Cf. δ 634.—With complementary infin.: ἔν' οὐ χρεῖω ἔστιν εὐνὰς βαλέειν ι 136.—(b) Without expressed vb.: ἦ τι μάλα χρεῖω (it must be some sore need that has brought you) I 197.—Without expressed vb. and with acc. of the person affected: μάλα χρεῖω πάντας Ἀχαιοὺς ἐσθλῆς [βουλῆς] (they have much need of it) I 75: τίπτε σε χρεῖω; (what do you want?) K 85, τί σε χρεῖω ἐμείο; (what do you want with me?) Λ 606: τίπτε σε χρεῖω; (what is your part in all this?) α 225. Cf. I 608, K 43.—Without expressed vb. and with complementary infin.: διδασκόμεν σε οὐ τι μάλα χρεῖω (there is no

great need to . . .) Ψ 308.—Without expressed vb. and with acc. of the person affected and complementary infin.: οὐδὲ τί μιν χρεῶ νηῶν ἐπιβαινέμεν (why should he . . . ?) δ 707. Cf. ο 201.—(2) Necessity, compulsion: χρεῖσι ἀναγκαιῇ 57.—Without expressed vb. and with acc. of the person affected and complementary infin.: τὸν μάλα χρεῶ ἐστάμεναι κρατερῶς (he needs must . . .) Δ 409. Cf. Σ 406.

χρεῖων, pres. pple. χράω¹.

χρημετίζω. Of horses, to neigh M 51.

χρέος. See χρεῖος.

χρεῶ. See χρεῖω.

χρεώμενος, pres. pple. mid. χράω¹.

χρή [χράω¹]. (1) There is need of, there needs, one should have or display. With acc. of the person affected and genit.: οὐδὲ τί σε χρή ταύτης ἀφροσύνης (this is no time for such folly) H 109: δτεῖο σε χρή (what your business is) α 124, τί με χρή μητέρας αἰνῶν; (i.e. she needs no praise from me) φ 110, δφρ' ἂν πονήσομαι δτεῖο με χρή (do my work) χ 377. Cf. γ 14, δ 463.—(2) It is necessary or needful, one needs must. (a) With acc. and infin.: τί σε χρή ταῦτα λέγεσθαι; (why do so?) N 275: ἐμὲ χρή γήραι πείθεσθαι Ψ 644. Cf. Α 216, T 228, X 268: ζ 190, κ 490, ε 364, ψ 250, ω 407.—(b) With acc. alone: οὐδὲ τί σε χρή (there is no need) τ 500.—(c) With infin. alone: νῦν δὲ χρή τετάμεν ἔμπης γ 209.—(3) It befits, it is fitting or proper, it behoves, one ought. (a) With acc. and infin.: οὐ χρή εὖδεν βουλευφόρον ἄνδρα B 24 = 61, χρή σε φάσθαι ἔπος I 100. Cf. H 331, I 496, 613, K 479, M 315, N 463, Π 492, T 67, 149, Ψ 478: α 296, β 369, δ 492, ζ 27, κ 380, μ 154, ο 393, ρ 417, σ 17, τ 118.—(b) With acc. alone: οὐδὲ τί σε χρή II 721, T 420, T 133. Cf. ι 50.—(c) With infin. alone: χρή ἐμὸν θέμεναι πόνον οὐκ ἀτέλεστον Δ 57. Cf. Ε 490, I 309, 627, N 235, Π 631: ζ 207, ο 74, τ 4, ω 324.

χρηῖω [χράω¹]. (1) To be in need or want: οὕτω χρηῖζοντι λ 340.—(2) To stand in need of, need, want. With genit.: ἰητήρος Α 835: δτεν χρηῖζων ἰκόμεν Λακεδαίμονα (what had brought me there) ρ 121. Cf. ρ 558.

χρήμα, -ατος, τό [χράω¹]. In pl., possessions, goods, effects, property: χρήματ' ἀπαιτίζοντες β 78, πῇ χρήματα φέρω τάδε; ν 203. Cf. β 203, ε 286, ο 230, π 315, τ 284, etc.

χρησόμενος, fut. pple. mid. χράω¹.

ἱχρύμπτω. Aor. pple. pass. χριμφθεῖς. (ἐγ-.) In pass., to approach, draw near: χριμφθεῖς πέλας κ 516.

χρίω. (ἐπι-.) (1) To rub, anoint: χρίεν ἐλαίω Ψ 186. Cf. II 670, 680, Ω 587: γ 466, δ 252, θ 364, τ 520, ψ 154, etc.—Of rubbing arrows with poison. In mid.: ἰὸς χρίσθαι α 262.—(2) In mid., to rub or anoint oneself: χρισάμεναι ἐλαίω ζ 96. Cf. ζ 220, σ 194.

χροῖ, χράα, dat. and acc. χρώς.

χρούη, -ῆς, ἡ [χρώς]. One's flesh, body, person (= χρώς (2)): παραδραθεῖν φιλοτητὴν ἢ χροῖῃ Ξ 164.

χρόμαδος, ὁ. A grinding sound Ψ 688.

χρόνιος [χρόνος]. After a long time: νῖον ἐλθόντα χρόνιον (long expected) ρ 112.

χρόνος, -ου, ὁ. A space of time: ἐπὶ χρόνον (for a time) B 299, πολλὸν χρόνον (for a long time, long) 343, Γ 157, M 9, τόσσον χρόνον ὅσον . . . (for such time as . . .) Ω 670. Cf. Ξ 206 = 305, T 157, Ψ 418: χρόνον μ' ἐνθάδ' ἐρύκεις δ 599 (= πολλὸν χρόνον 594), μέναι χρόνον (for a time) ζ 295, ι 138, ἐπὶ χρόνον (to last us long) ξ 193. Cf. β 115, μ 407, τ 169, 221, etc.—The space of time allotted in thought to the happening of something: ἀπολέσθαι ἓνα χρόνον (i.e. once for all) O 511.

χρoός, genit. χρώς.

χρῦσάμπυξ, -υκος [χρυσός + ἀμπυξ]. With frontlet of gold. Of horses E 358, 363, 720 = Θ 382.

χρῦσάορος [χρυσός + ὄρος]. With sword of gold. Epithet of Apollo E 509, O 256.

χρῦσειος, -ῆ, -ον [χρυσός]. (Cf. next.) (1) Of gold, golden: ἥλοιον Α 246, σερῆν (made of strands of gold wire) Θ 19. Cf. Γ 248, Δ 133, E 730, 744, Θ 69, M 297, etc.: α 187, 142, γ 41, ε 62, κ 355, σ 294, etc.—In reference to the hue of a cloud Ξ 351.—Epithet of Aphrodite I 389.—(2) Studded, ornamented or fitted with gold: λέπαδνα E 731, ἱμάσθλην (app., with handle of gold) Θ 44. Cf. Ω 21, etc.: α 97, ε 232, etc.

χρῦσέος, -ῆ, -ον [χρυσός]. (Cf. prec. Often with synzesis of the second and third syllables.) (1) Of gold, golden: δαπέδω Δ 2, δειπάεσσιν 3, περόνη E 425. Cf. Δ 111, E 724, Z 320, I 670, Σ 375, Ψ 92, etc.: γ 472, δ 131, ζ 79, θ 431, ο 460, etc.—In reference to the hue of clouds N 523, Ξ 344, Σ 206.—Epithet of Aphrodite Γ 64, E 427, T 282, X 470, Ω 699: δ 14, θ 337, 342, ρ 37 = τ 54.—(2) Studded, ornamented or fitted with gold: σκήπτρω Α 15. Cf. E 727, Z 236, Α 31, etc.: λ 91, 610, etc.

χρῦσηλάκατος, -ον [χρυσός + ἡλακάτη in sense 'bow']. With bow of gold. Epithet or a name of Artemis II 183, T 70: δ 122.

χρῦσήγιος, -ον [χρυσός + ἡνία]. With reins of gold. Epithet of Artemis Z 205.—Of Ares θ 285.

χρῦσόθρονος, -ον [χρυσός + θρόνος]. Golden-seated. Epithet of Here Α 611, Ξ 153, O 5.—Of Artemis I 533: ε 123.—Of the dawn κ 541, ξ 502, ο 250, τ 319, χ 198, etc.

χρῦσoπέδιλος, -ον [χρυσός + πέδιλα]. With sandals of gold. Epithet of Here λ 604.

χρῦσότηπτερος, -ον [χρυσός + πτερὸν]. With wings of gold. Epithet of Iris Φ 398 = Α 185.

χρῦσόρρατις [χρυσός + ραπίς = ῥάβδος]. With wand of gold. Epithet of Hermes ε 87, κ 277, 331.

χρῦσός, -οῦ, ὁ. (1) Gold: δέκα χρυσοῖο τάλαντα I 122, χρυσὸν περιχέας (gold foil) K 294. Cf. B 229, Z 48, I 126, Α 25, P 52, Σ 574, etc.: δθι νητὸς χρυσὸς ἔκειτο β 338. Cf. α 165, γ 301, δ 73, ε 38, κ 35, ν 218, etc.—(2) Applied collectively to things made of gold. (a) To golden articles or ornaments: χρυσὸν δεδεγμένους, ἀγλαὰ δῶρα Α 124. Cf. B 872, etc.: γ 274, ο 448, etc.—(b) To golden armour: χρυσὸν ἔδυνεν Θ 43 = N 25.

χρῦσοχος, ὁ [χρυσός + χέω. Cf. περιχέω (2)]. One who applies gold as a covering or adornment, a goldsmith γ 425.

χρῶς, ὁ. Genit. χρωτός K 575. χρῶς Δ 130, E 337, A 398, N 440, etc.: ζ 220. Dat. χρῶτι H 207, Θ 43, M 464, N 241, etc.: δ 750, ζ 61, λ 191, ο 60, etc. Acc. χρῶτα σ 172, 179. χρῶτα Δ 139, E 354, A 352, N 553, etc.: β 376, δ 749, ε 455, ζ 224, etc. (1) The flesh of the body: ἀκρότατον δίστοδ' ἐπέγραψε χρῶτα Δ 139, οὐ σφι λίθος χρῶς [ἔστιν] 510, οὐ πῃ χρῶς (v.l. χρῶς) εἴσατο N 191 (see εἶδω (II) (1), ἱμῆς (5)). Cf. E 337, Θ 298, A 437, M 427, N 574, etc.: ε 455, ν 398, 430, π 145, τ 204.—(2) One's flesh, body, person: χρυσὸν ἔδινε περὶ χρῶτι Θ 43, ἀπὸ χρῶτος λύματα κάθηρεν Ξ 170. Cf. Δ 130, K 575, A 398, N 640, P 210, etc.: ὡς ἂν μὴ χρῶς ἰάπτῃ β 376. Cf. δ 750, ζ 129, λ 191, π 182, τ 232, etc.—(3) In reference to the outward appearance or hue of the flesh, i.e. to the complexion: μελαινετο χρῶτα E 354. Cf. N 279, 284, P 733: λ 529, φ 412.

χυθεῖν, 3 sing. aor. opt. pass. χέω.

χυμένη, nom. fem. aor. pple. pass. χέω.

χύντω, 3 pl. aor. pass. χέω.

χύσις, ἡ [χυν-, χέω]. A collection, mass or heap of scattered objects: φύλλων χύσις (χύσιν) ε 483, 487, τ 443.

χυτῶλος [χυν-, χέω]. In mid., to anoint oneself: ἥος χυτῶσαιτο ζ 80.

χῦτο, 3 sing. aor. pass. χέω.

χυτός, -ῆς, -όν [χυν-, χέω]. Piled or heaped up (cf. χέω (5)): γαῖα Z 464, Ξ 114. Cf. Ψ 256: γ 258.

χωλεῖω [χωλός]. To walk lame, halt, limp. Of Hephaestus Σ 411=Τ 37, Σ 417.

χωλός, -ῆς, -όν. Lame, halt: χωλὸς ἕτερον πόδα (lame of one foot) B 217.—Of Hephaestus Σ 397: θ 308, 332.—Of the Διταί I 503.

χῶμαι, 3 sing. aor. ἐχώσατο A 64, Π 616: ε 284. χῶσατο Θ 397, N 165, Ξ 406, X 291. 3 sing. subj. χῶσεται A 80. Pple. χῶσάμενος Φ 212. Fem. χῶσαμένη Γ 414, I 534. (περι-) To be angry, wroth or indignant, conceive anger, wrath or indignation: χῶόμενος κῆρ (with wrath in his heart) A 44, δ τι τόσσον ἐχώσατο. 64. Cf. A 46, B 782, Γ 414, Θ 397, Ξ 260, Π 616, etc.: β 80, ε 284, θ 238, λ 103=ν 343, μ 376.—In reference to self-anger: χῶόμενος ὅ τε . . . A 244.—With dat. of the person against whom one feels anger: ἀνδρὶ χέρηϊ A 80. Cf. I 555, Φ 306, 413, Ω 606: ε 215, ψ 213.—With genit. of the cause: χῶόμενος εὐζώνιοι γυναικὸς A 429. Cf. B 689, N 165, 662, Π 553, Τ 29, Φ 457, Ψ 37.—With the cause in acc.: μὴ μοι τόδε χῶέω ε 215, ψ 213.

χωρέω [χώρος]. (ἀνα-, ὑπο-) To withdraw, retire, give way: χώρησαν δ' ὑπὸ πρόμαχον Δ 505=Π 588=P 316, χώρησε τυτθὸν ἐπάλξις (from the . . .) M 406, οὐδ' ἂν Ἀχιλλεὺς χωρήσειεν (give way to him, retire before him) N 324. Cf. N 724, O 655, Π 592, 629, P 101, 533, Σ 244.

χώρη, -ης, ἡ [cf. χώρος]. (1) A place or spot: στρέψεσθ' ἐκ χώρης θηί . . . Z 516: θῆκ' αὐτῇ ἐν

χώρῃ (in the place from which he had taken it) φ 366. Cf. ψ 186.—The place occupied by one, one's place: στρεφθεῖς ἐκ χώρης π 352. Cf. Ψ 349.—(2) A land, country, region: ἄς τινος ἵκεο χώρας ἀνθρώπων θ 573.—(3) A space or extent of ground: ὅληγ' ἐνὶ χώρῃ P 394.—Space, extent of ground: χώρης ὅληγην μοῖραν Π 68. Cf. Ψ 521.

χωρίς. (1) Separately, apart, so as to be divided or parted from others: ἐρχατο, χ. μὲν πρόγονοι, χ. δὲ μέτασσαι, χ. δ' αὖθ' ἔρσαι ι 221. Cf. ω 78.—(2) Separately, so as not to be in common or shared with others or another: χ. Ἀτρεΐδης δῶκε μέθην H 470. Cf. δ 130.—(3) Separately, besides: χ. [δῶκα] γυναικας ω 278.

χώρος, -ου, ὁ [cf. χώρη]. (1) A place or spot: ἐς χώρον ἕνα ξυνιόντες ἵκοντο Δ 446=Θ 60, χώρον, ὅθ' ἕστασαν ἵπποι K 520. Cf. N 473, P 54, Φ 262, Ψ 138: α 426, ε 442, η 123, ι 181, λ 22, φ 142, etc.—(2) A space or extent of ground: ὅθι νεκῶν διεφαίνετο χώρος Θ 491=K 199. Cf. K 161, M 423.—A space, place, region: κάλυψε (βάθυνε) χώρον ἅπαντα Ψ 189, 421.—A space set apart for some purpose: χώρον διεμέτρεον Γ 315. Cf. Γ 344.—(3) A tract of country, a region: χώρον ἂν ὕληντα K 362: ξ 2.—A land, country, region: χώρου διῖδρις ἑὼν κ 282. Cf. λ 94.

χῶσατο, 3 sing. aor. χῶμαι.

ψάμαθος, -ου, ἡ [cf. ἄμαθος and next]. (1) Sand: ὡς ὅτε τις ψάμαθον παῖς [ἐρείπῃ] (a 'sand-castle') O 362: ψαμάθω εἰλυμένα ξ 136.—In pl. in sim. sense: αὐτὸν μιν εἰλῶσω ψαμάθοισιν Φ 319. Cf. H 462, M 31.—(2) Sand as commonly occurring by the sea or by rivers, the sand, the sands: ἐπὶ ψαμάθῳ ἔθεσαν ν 119.—In pl.: νῆα ἔρυσσαν ἐπὶ ψαμάθοις A 486. Cf. Φ 202, Ψ 15, 853: γ 38, δ 426, 438, 539, ε 546=μ 5, ν 284, χ 387.—The particles considered separately with reference to their number: ὅσα ψάμαθος τε κόνις τε I 385.—In pl.: ψαμάθοισιν [ἐοικότες] B 800.

ψάμμος, -ου, ἡ [cf. prec.]. =prec. (1): γαῖα ψάμμω κυανέη μ 243.

ψάρ, ψήρ. A starling Π 583, P 755.

ψαῦω. (ἐπι-) (1) To be so close together as to touch, to touch: ψαῖον κόρυθες φάλοισιν N 132=Π 216.—(2) To come into contact with, bring something into contact with, touch. With genit.: ψαύουσιν ἐπισσώτρων τρίχες Ψ 519, ὀππότερος κε ψαύση ἐνδύνων 806.

ψεῆδος, -ῆς, -όν. Sparse, scanty, thin: λάχνη B 219.

ψευδάγγελος, -ον [ψεῦδος + ἄγγελος]. Falsifying one's message O 159.

ψευδής [ψεῦδομαι]. Breaking one's troth. Absol., one guilty of doing this: οὐκ ἐπὶ ψευδέσσει Ζεὺς ἔσσει' ἄρωγός Δ 235 (v.l. ψευδέσσειν; see ψεῦδος (1)).

ψεύδομαι. Fut. ψεύσομαι K 534: δ 140. Nom. pl. aor. pple. ψευσάμενοι H 352. Nom. sing. fem. ψευσαμένη Z 163. (1) To speak falsely, lie, use deceit: κομίδης κεχηρμένοι ψεύδονται ξ 125. Cf.

Z 163 : ξ 365.—(2) To break (a treaty) : ὅρκια ψεύσασθαι H 352.—(3) To make an inaccurate or incorrect statement, speak erroneously, be wrong in what one says : ψεύσομαι, ἢ ἔτυμον ἔρέω ; K 534 : = δ 140. Cf. Δ 404, E 635.

ψεύδος, τό [ψεύδομαι]. (1) A falsehood, lie, piece of deceit : ψ. κεν φαίμεν B 81 = Ω 222, γινώμεναι εἰ τε ψ. ὑπόσχεσις (whether he promised only to deceive) B 349. Cf. Φ 276 : γ 20 = 328, λ 366, ξ 296, 387, τ 203.—In pl., sharp practice : ψεύδεσσι βησάμενος Ψ 576.—An oath-breaking (cf. ψεύδομαι (2)). In pl.: ψεύδεσσιν ἀρωγός (an abettor in oath-breaking) Δ 235 (v.l. ψευδέσσιν; see ψευδής).—(2) An inaccurate, incorrect or erroneous statement: οὐ τι ψ. ἐμὰς ἀπας κατέλεξας (all you have said is but the truth) I 115.

ψεύδομαι, fut. ψεύδομαι.

ψευστῶ [ψεύστης]. = ψεύδομαι (3): ψευστήσεις (the event will falsify your boast) T 107.

ψεύστης, ὁ [ψευσ-, ψεύδομαι]. A liar : ψεύσταί τ' ὀρχησθαί τε Ω 261.

ψηλαφάω. Pres. pp. ψηλαφῶν. To feel or grope about : χειρὶ ψηλαφῶν α 416.

ψήρ. See ψάρ.

ψηφίς, -ίδος, ἡ. A pebble Φ 260.

ψιάς, -άδος, ἡ. A drop II 459.

ψιλός, -ῆς, -όν. Bare : ἄρσιν (freed from trees or other encumbrances, cleared) I 580 : νῆα ψιλὴν φέρε κῦμα (her timbers gone) μ 421, δέρμα (stripped of the hair) ν 437.

ψολύεις, -εντος [ψόλος, smoke]. Accompanied by smoke, smoky : κεραυνῷ ψ 330. Cf. ω 539.

ψύξαα, aor. pp. fem. ψύχω.

ψύχῃ, -ῆς, ἡ. (1) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (I) (1) (b)) : λύθη ψυχῇ τε μένος τε E 296 = Θ 123 = 315. Cf. Α 334, Φ 569, X 257, 325, 338, 467, Ψ 104, Ω 754 : κεκαδήσει θυμὸς καὶ ψυχῆς Φ 154, 171. Cf. ι 523.—In pl. in reference to a number of persons: ψυχὰς ὀλέσαντες N 763 = Ω 168. Cf. χ 444.—(2) Animate existence viewed as a possession, one's life : ἐμὴν ψυχὴν παραβαλλόμενος I 322, ψυχῆς ἀντάξιον 401 : ψυχὰς παρθέμενοι γ 74 = ι 255.—(3) Animate existence viewed with regard to its duration, one's life or continued existence : περὶ ψυχῆς θέον Ἑκτορος X 161 : ἀρνούμενος ἦν ψυχὴν α 5, ὥς τε περὶ ψυχῆς ι 423.—In pl. in reference to a number of persons : ὅσσοι περὶ ψυχῶν ἐμάχοντο χ 245.—(4) The spirit or soul thought of as distinct from the body and as leaving it at death (cf. θυμός (I) (1) (c)) : πολλὰς ψυχὰς Αἰδὶ προΐαψεν Α 3, τὸν δὲ λίπε ψυχῇ E 696, ψυχῇ πάλιν ἐλθεῖν οὐ λείσται I 408. Cf. E 654 = Α 445, H 330, Ξ 518, II 453, 505, 625, 856 = X 362 : ψυχῇ ἀποπταμένη πεπότηται λ 222. Cf. κ 560 = λ 65, ξ 134, 426 (of a pig), σ 91.—(5) A disembodied spirit, a shade : ψυχῇ Πατροκλῆος Ψ 65, ψυχαί, εἰδῶλα καμύντων 72. Cf. Ψ 100, 106, 221 : ψυχῇ (ψυχῇ) Τειρεσία κ 492 = 565, λ 90, 165, ψ 251, 323. Cf. κ 530, λ 37, 51, 84, 141, 150, 205, 385, 387, 467, 471, 538, 541, 543, 564, 567, ι 1, 14, 15, 20, 23, 35 = 191, 100, 102, 105, 120.

ψύχος, τό [ψύχω]. Coolness κ 555.

ψυχρός, -ῆς, -όν [ψύχω]. Cold : νηφάδες T 358. Cf. O 171, X 152 : αἶσθη α 469. Cf. ι 392, ξ 477, ρ 209, τ 388.—Of the bronze of a weapon : ψυχρὸν ἔλε χαλκὸν δόδοισιν E 75.

ψύχω. Aor. pp. fem. ψύξαα. (ἀνα-, ἀπο-) To breathe, blow : ἦκα ψύξαα T 440.

ψωμός, -οῦ, ὁ. A bit or gobbet ι 374.

ῶ, ὦ, int. O! Oh! With voc. A 74, 158, 442, B 79, 235, 796, etc.: α 45, β 40, γ 43, 79, δ 26, etc.—ῶ μοι, ay me! A 149, Δ 370, H 96, etc.: ε 408, λ 216, ν 168, etc.—ῶ μοι Ὀδυσῆος ν 209 (ay me for . . . !).—So ῶ μοι ἐγὼ Δ 404, etc.: ε 299, etc.—ῶ μοι ἐγὼ σέο τ 363.—For ὦ (ὦ) πόποι see πόποι.

ῶδε. (1) In this way or manner, thus, so (often (and properly) referring to what concerns the speaker; cf. οὕτως) : ἀπειλήσω τοι ῶδε Α 181, εἰ ἐριδαινετον ῶδε 574, οὐ τότε γ' ὦδ' Ὀδυσῆος ἀγασσάμεθ' εἶδος (as much as before) Γ 224, ῶδε γὰρ ἔβρισαν (so heavily do they bear upon us) M 346 (or this might come under (3)). Cf. A 212, B 258, 271, 802, Δ 176, 308, etc.: ὦδ' ἔρξαι ε 342, ἡμενος ῶδε (sitting here quietly) σ 224, ὄρχους δέ μοι ὦδ' ὀνύμηνας δώσω (in the same way, similarly) ω 341. Cf. α 236, β 28, 111, δ 159, ι 403, μ 217, etc.—

(2) With imp., as you are, as I tell you, without more ado, straightway, at once : ὦδ' ἐμ' ἀριστερ' ἔχε στρατοῦ N 326.—Sim.: οὐνεκά σ' οὐ τὸ πρῶτον, ἐπεὶ ἴδον, ὦδ' ἀγάπησα (at once) ψ 214.—(3) Hitherto : αἶ γὰρ ὦδ' ἄφαρ ἐλάσασθαι ἔππουσιν K 537, πρόμολ' ὦδε Σ 392 : ὦδε κατήλυον α 182. Cf. ρ 544, φ 196.

—(4) Qualifying an adj., pp. or adv., thus, so : ἀθροῖοι ὦδ' ἴομεν (keeping together as we are) B 439, ὦδ' αἰθῶλος E 897. Cf. Z 478, Φ 358, etc.: ὦδε εὐκλότα γ 125, ὦδ' ἐκπάγλος ε 339. Cf. γ 376, δ 141, ζ 25, ξ 139, τ 350, etc.—(5) Correlative with ὥς : ὦδε . . . ὥς . . . , in like manner . . . as . . . Γ 300, etc.: γ 221, etc.

ῶδες, 3 sing. impf. οἰδέω.

ῶδίνω [ῶδῖς]. (1) To suffer pain, be in agony : στενάχων τε καὶ ῶδίνων ὀδύνῃσιν (in agony of anguish) α 415.—(2) To suffer the pains of childbirth : ῶδίνουσιν γυναικαί (in labour) Δ 269.

ῶδῖς, -ῖνος, ἡ. In pl., pains, pangs : Εἰλελθιαίαι πικρὰς ῶδῖνας ἔχουσαι Δ 271.

ῶδύσομαι, 3 sing. aor. ὀδύσομαι.

ῶθέω [Φθ-]. 3 sing. pa. iterative ὠθεσκε λ 596. ὠθεσκε λ 599. Δωα α 488. 2 sing. ὠθεσας Φ 398. 3 εἰωπε II 410. ὠσε Α 220, B 744, E 19, Λ 143, N 193, Π 863, P 618, T 461, Φ 235, etc.: χ 20. 3 pl. ὠσαν Δ 535, E 626, Θ 336, N 148, II 569, P 274. 3 sing. subj. ὠσῃ N 138. 1 pl. opt. ὠσαιμεν II 45. Infin. ὠσαι N 688. Mid. 3 sing. aor. ὠσατο Z 62. 1 pl. ὠσάμεθα Θ 295. 3 ὠσαντο II 592. 3 sing. opt. ὠσαιτο E 691, II 655. 2 pl. ὠσασθε Α 803. Infin. ὠσασθαι M 420, O 418. (ἀν-, ἀπ-, δι-) (1) To thrust, push, force, shove : ἐς κούλειδον εἴφας Α 220, ὠσε δ' ἀπὸ μῦνον λίθος (forced it aside) E 308, ὠσε νεκροῦς (i.e. cleared his stream of them) Φ 235. Cf. N 138, Ξ 494, O 668 (dispersed it), P 618 : γ 295,

λ 596, 599, χ 20.—Of pushing an object by force applied from a position upon it: ὥσα [νῆα] παρέξ ι 488.—To thrust (a spear) Φ 398.—With personal object: ὅτε Φήρας ἐκ Πηλίου ὤσεν Β 744, "Ἐκτορα Ζεὺς ὤσεν ὀπισθε χειρὶ (pushed him forwards) Ο 694. Cf. Ε 19, Π 410, 863, Λ 143, 320, Τ 461, 489.—In mid. with such an object, to thrust back, repulse (a suppliant): ἀπὸ ἔθεν ὥσατ' "Ἀδρηστον Ζ 62.—(2) To thrust or force back (a foe), cause (him) to give way or retreat: μέγαν ἐ ἔοντα ["Ἐκτορ"] ὤσαν ἀπὸ σφείων Δ 535 = Ε 626 = Ν 148, ἰθὺς τάφροιο ὤσαν 'Αχαιοὺς Θ 336. Cf. Ν 193, 688, Π 45, 569 = Ρ 274, Φ 241.—In mid.: ὄφρ' ὤσαι' 'Αργείους Ε 691. Cf. Θ 295, Δ 803, Μ 420, Ο 418, Π 592, 655.—(3) To pull, draw: ἐκ οἱ μῆρου δόρυ ὤσεν Ε 694. Cf. Ε 854.—With personal object: Σθένελον ἀφ' ἵππων ὤσε χεῖρ' ἐρύσσασα Ε 835.

ώγγυντο, 3 pl. impf. pass. οὔγγυμι.

ώϊετο, 3 sing. impf. ὀτομαι.

ώϊξε, 3 sing. aor. οὔγγυμι.

ώϊσθη, aor. ὀτομαι.

ῶκα [ῶκός]. (1) With speed, swiftly: ῶκα διέπρησσον πεδίοιο Β 785 = Γ 14. Cf. Ε 88, Ν 671 = Π 606, Φ 261, Ψ 364: ῶκα μεγάροιο διελθήμεν ζ 304. Cf. γ 157, 176, δ 536 = ρ 149, ο 182, 472, 555, ω 413.—(2) In short space, soon, before long, quickly, speedily, shortly: οὐδέ κέ μ' ῶκα τέλος θανάτοιο κιχείη Ι 416. Cf. Ε 903, Κ 350, Δ 418, Ρ 190, etc.: μάλα δ' ῶκα δόμους ἴκανεν ἄνακτος ρ 255. Cf. μ 427, ξ 352, υ 27, φ 50, etc.—(3) Without delay or loss of time, with all speed, at once, forthwith, straightway: ὥχ' ἐκατόγχειρον καλέσσασα Α 402. Cf. Α 447, Β 26, 52, Η 337, 417, Λ 354, etc.: ὥκ' ἐνήσομεν πόντῳ β 295. Cf. β 8, ζ 289, κ 178, ξ 33, σ 39, etc.

ῶκάλως, -ον [app. a lengthened form of ῶκός]. Swift. Epithet of ships Ο 705: μ 182, ο 473.

ῶκύμορος [ῶκός + μόρος]. (1) On whom fate is coming swiftly, doomed to an early death, short-lived: ῶκύμορος καὶ οἰζυρός Α 417. Cf. Σ 95, 458: α 266 = δ 346 = ρ 137.—In superl.: ῶκυμορώτατος ἄλλων Α 505.—(2) Carrying swift death. Epithet of arrows Ο 441: χ 75.

ῶκυπτεῖς [ῶκός + πέτομαι]. Swift-flying, swift-speeding: ἵππω Θ 42 = Ν 24.

ῶκύπορος, -ον [ῶκός + -πορος, πείρω]. Swiftly cleaving (the seas), swift-sailing. Epithet of ships Α 421, Β 351, Κ 308, Μ 156, etc.: δ 708, ε 176, ζ 230.

ῶκύπους, -ποδος [ῶκός + πούς]. Dat. pl. ὠκυπόδεσσι Β 383, Ψ 504. Swift-footed. Epithet of horses Β 383, Ε 296, 732, Κ 535, etc.: ψ 245.—Applied to ἵπποι in sense 'chariot' (see ἵππος (3)) Θ 129: σ 263.

ῶκύπτερος [ῶκός + πτερὸν]. Swift-winged. Epithet of the falcon: ἱρηξ Ν 62.

ῶκύροος [ῶκός + ῥέω]. Swift-flowing: ποταμῷ Ε 598. Cf. Η 133.

ῶκός, [-εἶα], -ύ. Nom. sing. fem. always in form ὠκέα Β 786, Ε 368, Θ 425, Λ 195, etc.: μ 374. Superl. ὠκύτατος θ 331. ὠκιστος Ο 238,

Φ 253, Χ 325: χ 77, 133. (1) Quick in movement, nimble, swift, fleet (often a merely conventional epithet): δίστόν Ε 395, ἱρηκι Ο 238. Cf. Ε 106, Λ 397, Π 583, etc.: τῶν νέες ὠκέαι ὥς εἰ πτερὸν η 36. Cf. ζ 104, μ 374, φ 138, 416, etc.—Absol.: κιχάνει βραδὺς ὠκύν θ 329.—In superl.: ὠκιστος πετερνῶν Ο 238, Φ 253. Cf. θ 331.—Of immaterial things: ὠκὺς θυμὸς πτάτο (flew swiftly) Ψ 880.—In superl.: ὠκιστος δλεθρος Χ 325.—Epithet of horses Γ 263, Δ 500, Ε 257, Η 240, etc.: γ 478, 496, δ 28.—Applied to ἵπποι in sense 'chariot' (see ἵππος (3)) Η 15.—Of ships Θ 197: η 34, ι 101.—Epithet of Achilles Τ 295, Φ 211, Χ 188, etc.—Of Iris Β 786, Ε 368, Λ 195, etc.—For πόδας ὠκὺς (ὠκέα) see πούς (3).—(2) In neut. pl. superl. ὠκιστα as adv., very soon, speedily, at once: εἰ κε βοή ὠκιστα γένοιτο χ 77. Cf. χ 133.

ῶλεσα, aor. ὄλλυμι.

ῶλεσκαρπος, -ον [ῶλεσ-, ὄλλυμι + καρπός]. Shedding its fruit early: ἵται κ 510.

ῶλετο, 3 sing. aor. mid. ὄλλυμι.

ῶλε [Fελκ-, (F)ελλκω]. Only in acc. ὄλλα. Α furrow: ἱεμένω κατὰ ὄλλα Ν 707. Cf. σ 375.

ῶμωστής [ῶμός + ἔδω]. Eating raw flesh, preying on carrion: οἰωνοὶ Α 454, κύνες Χ 67, ἰχθύσιν Ω 82.—Applied to a human being: ῶμωστής ἀνὴρ δ γ 207.

ῶμίλεω, 3 pl. impf. ὀμίλεω.

ῶμογέρον, -οντος [ῶμός in sense 'unripe' + γέρον]. In green or lusty old age Ψ 791.

ῶμοθετέω [ῶμός + θε-, τίθημι]. In sacrificing, to lay slices of raw flesh on the fat enclosing the sacrificial joints: ἐπ' αὐτῶν (i.e. on the joints so enclosed) ῶμοθετήσαν Α 461 = Β 424: = γ 458 = μ 361.—In mid.: ῶμοθετεῖτο συβώτης ἐς πῖονα δημόν ε 427.

ῶμός. (1) Uncooked, raw: ὠμά κρέα ἐδμεναι Χ 347: κρε' ὀπατάλα τε καὶ ὠμά μ 396.—So εἰ ὠμὸν βεβρώθοις Πρίαμον Δ 35.—Fig.: ἐν ὠμῷ γήραι θῆκεν (premature) ο 357.—(2) Raw, with the skin stripped off, excoriated, bloody: ὅς κε μήδε' ἐξέρυσας δώη κυσὶν ὠμά δάσασθαι σ 87. Cf. χ 476.—In neut. pl. as adv. (though in sense qualifying rather the object than the vb.): "Ἐκτορα δάσων κυσὶν ὠμά δάσασθαι Ψ 21.

ῶμος, -ου, ὁ. (1) One of the shoulders, one's shoulder; in dual and pl., the shoulders, one's shoulders: τόξ' ὠμοῖσιν ἔχων Α 45, τῶ οἱ ὠμο κυρτῷ Β 217, δι' ὠμου ἐγχος ἦλθεν Δ 481. Cf. Α 46, Γ 17, Ε 7, 46, 622, Η 16, Δ 593, etc.: β 3, δ 245, ζ 219, θ 416, 528, κ 170, 262, 362, etc.—Of animals. Of horses Ζ 510 = Ο 267, Π 468.—Of a wild boar τ 452.—(2) Regarded as a seat of strength: ἐν βίτῃ ὠμοῖσιν ἔθηκεν Ρ 569.

ῶμοσα, aor. ὄμνυμι.

ῶμοφάγος [ῶμός + φάγω]. Eating, preying upon, raw flesh, ravening: λείουσιν Ε 782, Η 256, Ο 592, θάδες Α 479, λύκοι Π 157.

ῶμωξε, 3 sing. aor. οἰμώξω.

ῶμνατο, 3 sing. aor. ὄμναι.

ῶνησε, 3 sing. aor. ὀνήνημι.

ῶνητός, -ή, -όν [ῶνέομαι, to buy, fr. ὦνος].

Bought: *ἐμ' ὠνήτη τέκε μήτηρ, παλλακίς* (i.e. a slave) *ξ* 202.

ὀνόμασας, 2 sing. aor. *ὀνομάζω*.

ὄνος, -ου, ὁ. (*Ῥῶνος*. Cf. *L. venum*.) That which is given or paid as an equivalent, a price: *ὄνον ἔδωκεν* *Φ* 41, *νῖος Ἠριάμοιο ὄνον ἔδωκε* [*κρητήρα*] (as the ransom for him; referring to the same transaction) *Ψ* 746: *ἐπείγεται ὄνον ὀδαίων* (i.e. your buying, your bargaining) *ο* 445. Cf. *ξ* 297, *ο* 388=429, 452, 463.

ὀνοσάμην, aor. *ὀνομαι*.

ὄξες, 3 sing. aor. *ὀξγνυμι*.

ὄπα, τό [ὄπ-]. See *ὄραω*. (Cf. *βλοσυρώπις*, *βοῶπις*, *γλανῶπις*, *εἰσῶπις*, *ἐλκῶψ*, *ἐνῶπα*, *ἐνώπια*, *εὐῶπις*, *κτανῶπις*, *κυνῶπις*, *κυνῶπις*, *μέτωπον*, *πρόσσωπον*, *στεινωπός*, *ὕπῶπια*.) The eye (always with *eis*): *θεῆς eis ὄπα ἔοικεν* (looking at her in the eye, to view) *Γ* 158, *ἔμοιγε eis ὄπα ιδέσθαι* (to look me in the eye) *I* 373, *ἐπὶν Διὸς ὄπα ἰδῆσθε* *ο* 147. Cf. *α* 411, *χ* 405, *ψ* 107.

ὄπασα, aor. *ὀπάξω*.

ὀπλίσ(σ)ατο, 3 sing. aor. mid. *ὀπλίξω*.

ὀπλίσσε, 3 sing. aor. *ὀπλίξω*.

ὄρεξε, 3 sing. aor. *ὀρέγω*.

ὄρεσσι, contr. dat. pl. *δάρ*.

ὄρετο, 3 sing. aor. mid. *ὄρνυμι*.

ὄρη, -ης, ἡ. (1) A natural season, a period of the year: *ὅσσα τε φύλλα γίγνεται ὄρη* (in their season, i.e. in spring) *B* 468, *ὄρη ἐν εἰαρινῇ* 471= *Π* 643. Cf. *Z* 148, *Φ* 450: *βαθύ κε λήϊον eis ὥρας ἀμύνει* (in due season) *ι* 135. Cf. *β* 107=τ 152=ω 142, *ι* 51, *κ* 469, *λ* 295=ξ 294, *σ* 367=χ 301.—Personified. In pl. *Ἵναι* *E* 749=Θ 393, Θ 433.—A season or time marked by special characteristics: *ὄρη χειμερὶ* (in storm-time) *ε* 485, *ὀππότε Διὸς ὄραι ἐπιβρίσκειαν* (the rainy seasons, rain-showers) *ω* 344.—(2) The season or time for something: *ὄρη εὐδεν* *λ* 330, 373, *ὄρη δόρποιο* *ξ* 407, *ἐν ὄρη* (in the due season) *ρ* 176. Cf. *γ* 334, *λ* 379, *ο* 126, 394, *τ* 510, *φ* 428.

ὄρινε, 3 sing. aor. *ὀρίνω*.

ὄριος [ὄρη]. Proper to a season: *φέρειν κεν ὄρια πάντα* (all things in due season) *ι* 131.

ὄριστος, crasis of ὁ ἄριστος.

ὄρορε, 3 sing. redup. aor. *ὄρνυμι*.

ὄρσε, 3 sing. aor. *ὄρνυμι*.

ὄρτο, 3 sing. aor. mid. *ὄρνυμι*.

ὄρχευντο, 3 pl. impf. *ὀρχέομαι*.

ὀρώρει, 3 sing. plupf. *ὄρνυμι*.

ὥς. Written also *ὦς*. (1) In this way or manner, thus, so: *ὥς ἔφατο* *A* 33, *ὥς τὰ πένοντο* 318, *αἶ γὰρ ἐγὼν ὥς εἶην ἀθάνατος ὥς . . .* (as surely as . . .) *Θ* 538. Cf. *A* 68, 217, *B* 35, 207, *Ξ* 142 (by his own folly), etc.: *α* 42, 96, 125, 166, *β* 106, 320, *γ* 148, 228, etc.—With *αὐτως*. See *αὐτως* (2).—(2) Absol. (a) *καὶ ὥς*, even so, all the same, nevertheless, for all that *A* 116, *Γ* 159, *Δ* 322, *E* 482, *Θ* 56, etc.: *δ* 484, *ε* 219, *θ* 184, *ι* 258, etc.—(b) *οὐδ' ὥς*, not even so, for all that *H* 263, *I* 351, 386, *A* 255, *M* 432, etc.: *α* 6, *β* 23, *ε* 324, *κ* 291, etc.—(3) Qualifying an adjective or pple., thus, so: *ὥς πυκνοὶ ἀλλήλοισιν ἔφυν ἐπαμοιβαδίς*

ε 480. Cf. *ν* 389, *σ* 202, *τ* 442.—(4) Thus, so, therefore, accordingly: *ὥς λίπον* [*ἵππους*] *E* 204. Cf. *A* 601, *I* 597, etc.: *ὥς οὐκ αἰνότερον ἄλλο γυναικὸς* (thus we see that . . .) *λ* 427. Cf. *β* 137, *δ* 93, *ι* 161, etc.—(5) Correlative with *ὥς*: (a) *ὥς . . . ὥς . . .*, so . . . as . . . *Δ* 319, *Θ* 538, *Λ* 670, *Ξ* 265, etc.: *γ* 218, *ζ* 166, *κ* 416, *ξ* 468, *ο* 156, etc.—(b) *ὥς . . . ὥς . . .* (a) *As . . . so . . .* *A* 513, *B* 328, 464, *Δ* 314, 436, *E* 163, *H* 7, *Θ* 308, *Λ* 70, *M* 171, etc.: *δ* 340, *ε* 330, 370, *θ* 531, *κ* 218, 414, *ν* 84, *ρ* 218 (see *ὁμοίος* (1)), etc.—(β) *No sooner . . . than . . .* *Ξ* 294, *T* 16, *T* 424.

ὥς. (1) In such or the same way or manner as, even as, as. (a) (a) *ὥς ἐμ' ἀφαιρείται Χρυσήδα* (as he is taking her from me, (so) will I . . .) *A* 182, *ὥς ἔσεται περ* 211, *ὥς ἐπιτέλλω* *B* 10. Cf. *A* 276, *B* 258, *Δ* 267, 374, *Z* 262, 519, *Θ* 286, etc.: *δὸς ξείνουν ὥς περ ὑπέστης* *ι* 365, *αἶ γὰρ δυναμένη . . . ὥς . . .* (as surely as . . .) 525. Cf. *α* 35, 200, *β* 172, 183, 305, *γ* 234, *δ* 157, etc.—So *ὥς τε*: *ὥς τέ τευ ἡ παρὰ πάμπαν ἀνείμνος ἡ ἐνυχροῦ* (as if from . . .) *γ* 348, *ὥς τε περὶ ψυχῆς* (as was natural in a matter of life and death) *ι* 423. Cf. *ζ* 122, *λ* 411, etc.—(β) Introducing similes: *ὥς E* 499, *H* 4, *I* 4, *A* 113, etc.: *τ* 205, *ν* 14.—*ὥς τε B* 459, *Γ* 23, *Δ* 433, *M* 421, etc.: *ν* 81.—For *ὥς ὁπότε* see *ὁπότε* (1) (a).—For *ὥς ὅτε* see *ὅτε* (1) (a) (γ).—(γ) For *ὥς γάρ* see *γάρ* (4).—(b) With subj. (a) In conditional relative sentences. For the examples and constructions see Table at end (III) (D) (13) (35).—(β) Introducing similes: *ὥς E* 161, *I* 323, *X* 93, etc.: *ε* 368, *θ* 523, *π* 17.—*ὥς τε B* 474, *A* 67, *M* 167, *N* 198, etc.: *γ* 302.—For *ὥς ὁπότε* see *ὁπότε* (1) (b) (γ).—For *ὥς ὅτε* see *ὅτε* (1) (b) (δ).—(c) Introducing a simile with opt.: *ὥς ὅτε* *ι* 384.—(d) For *ὥς εἰ*, *ὥς εἴ* see *εἰ* (6) (7).—(2) Introducing similes without expressed vb.: *ὥς P* 4, *Φ* 282.—*ὥς τε E* 136, *I* 14, *M* 299, *O* 630, etc.: *α* 308, *ζ* 130, *χ* 384, etc.—For *ὥς ὅτε* see *ὅτε* (2).—(3) Introducing a clause reduced to its subject or object, after the manner of, as in the case of, in the likeness of, like. (a) *ὥς*: *ὥς περ Ἀχιλλεύς Ξ* 50, *ὥς Πάτροκλον T* 403, etc.: *ἀνέμου ὥς πνοῇ ζ* 20. Cf. *β* 333, *η* 206, *μ* 433, *ο* 479, *ν* 140, etc.—(b) *ὥς τε*: *ὥς τε θεός* (as might be expected of a goddess) *Γ* 381, *ὥς τε λέοντα E* 136. Cf. *B* 289, *I* 14, *A* 239, *N* 564, etc.: *ὥς τε κτάμεναι μενεαίων* (like one minded to . . .) *κ* 295, *ὥς τε θεῶ χ* 349. Cf. *α* 227, *γ* 246, *δ* 45, *ε* 371, etc.—(4) Following the word to which it relates and accented: *κακὸν ὥς B* 190, *δρυνθας ὥς* 764. Cf. *B* 781, *Γ* 60, 196, *E* 78, *Θ* 306, etc.: *ἀθάνατος ὥς ζ* 309. Cf. *α* 320, *β* 47, *δ* 32, *κ* 124, etc.—(5) In what way or manner, in how high a degree. In exclamatory use, how . . . ! to think how . . . ! to think that . . . ! *ὥς οὐ τίς με θεῶν ὑπέστη σαῶσαι Φ* 273. Cf. *Φ* 441, *Ω* 388: *ὥς ὅδε πᾶσι φίλος ἐστίν κ* 38, *ὥς ἐπιτροχάδην ἀγορεύει σ* 26. Cf. *ο* 381, *π* 364.—Sim.: *ὥς μοι δέχεται κακὸν ἐκ κακοῦ* (showing how . . .) *T* 290: *ὥς ἀγαθὸν καὶ παῖδα λιπέσθαι* (from which we see how good a thing it is) *γ* 196, *ὥς οὐδὲν γλῦκιον ἦς*

πατρίδος (so true it is that . . .) 34. Cf. γ 319.
 —(6) In object clauses, in what way or manner, to what extent, in what degree, how. (a) With indic.: ᾗδε γὰρ ἀδελφεὸν ὡς ἐπονείτο B 408, μέμνημαι τὸδε ἔργον ὡς ἦν (how it chanced) I 528. Cf. Δ 360, H 407, I 647, A 768, Ξ 482, O 204, Ψ 648, etc.: ἀκούσαμεν ὡς ἐβόησας δ 281, οὐ τὸλμησεν ἐπακοῦσαι ἐμὸν ἔπος, ὡς ἐρέεινον . . . (i.e. would not stay to learn the nature of my inquiry) ω 262. Cf. γ 194, 255, δ 772, ε 423, θ 76, ν 170, χ 374, ψ 310, etc.—With fut.: εἰπέ μοι νόστον, ὡς ἐλεύσομαι δ 381. Cf. δ 390, etc.—(b) With subj. (here and in (c) tending to pass into sense (8)). (a) Pure: μερμήριζε ὡς Ἀχιλῆα τιμῆσιν B 3.—(β) With κεν: πειρᾶν ὡς κ' ἀρξώσιν Δ 63. Cf. I 112, O 235, Φ 459, etc.: φράσεται ὡς κε νέηται α 205. Cf. α 87, β 168, 316, etc.—(c) With opt.: πειρᾶν ὡς πετιόειεν Πηλεΐωνα I 181.—(7) In such way or manner that, so that. (a) With subj. pure or with κεν or ἄν: ὡς τις βέλους πέσση Θ 513, ὡς ἂν δοῦσεται Ψ 339: ὡς κ' ἄλγεα πάσχη χ 177. Cf. π 169.—(b) With opt. (a) Pure: ὡς μιν ψυχῇ λῖποι σ 91. Cf. ι 42=549.—(β) With ἄν: ὡς ἂν τίς σε μακαρίζοι ο 538=ρ 165=τ 311.—(8) Infinitive clauses, so that, in order that. (a) With subj. (a) Pure: ὡς μοι τόνδ' ἀνδρ' ἐξονομήρης Γ 166. Cf. B 363, Z 259, 357, Θ 37, I 311, etc.: ε 164, ρ 76.—(β) With κεν: σαώτερος ὡς κε νέηαι A 32. Cf. B 385, Z 69, H 334, Θ 508, T 151, Ω 75, etc.: ὡς κ' ἐμ' ἐμῆς ἐπιβήσετε πάτρης η 223. Cf. β 368, ε 26, θ 101, τ 319, ω 532, etc.—(γ) With ἄν: ὡς ἂν μοι τιμὴν ἄρῃαι Π 84. Cf. Π 271: ὡς ἂν μὴ κατὰ χροᾶ ἰάτρη β 376. Cf. δ 672, 749, ν 402, π 84, ω 360.—(b) With opt. (a) Pure: ὡς ἀκούσειαν B 281. Cf. E 24, I 461, Φ 605, etc.: ὡς χόλον ἐξακέσαιο γ 145. Cf. ζ 113, 129, ξ 297.—(β) With κεν: ὡς κ' αὐτὸς ἐδιδόσαιο θυγάτρα β 53. Cf. θ 21, ψ 135, ω 83.—(γ) With ἄν: ὡς ἂν μοι παῖδα Σκυρόθεν ἐξαγάγους T 331: ὡς ἂν ἐπιθύσαντες ἐλοίμεθα π 297. Cf. ρ 362.—(9) In which way, i.e. wherefore, and so: ὡς ἂν ἀπὸ σείο οὐκ ἐθέλωμι λείπεσθαι I 444. Cf. Φ 291.—(10) ὡς τε with infin., so as to . . . : οὐ γὰρ ἔτι τηλικὸς εἰμί, ὡς τε σημάντορι πιθέσθαι ρ 21.—This construction where the simple infin. might be expected: εἰ τοι θυμὸς ἐπέσσυται ὡς τε νέεσθαι I 42.—(11) Seeing how, in what way or manner, to what extent, in what degree, seeing that thus (=δι τοῦτως): ὡς ἐλέλιχθεν Z 109, ὡς ἀγορεύεις (as to judge by your speech you think them to be) I 41, ὡς πυκνοί

ἐφέστασαν ἀλλήλοισιν (so close together did they stand) N 133. Cf. Δ 157, I 689, K 116, A 689, O 698, Π 17, 600 (when they saw how he had fallen), etc.: ὡς οὐ τις μέμνηται Ὀδυσσῆος β 233, ὡς δὴ δῆθ' ἐνὶ νῆσφ' ἐρύκειαι (seeing that so long . . .) δ 373, ὡς ὄνομ' ἐξάπατησεν (to think how . . .) ι 414, θαυμά μ' ἔχει ὡς . . . (to see how . . .) κ 326, ὡς οἱ ἔειπεν Ἀθηναίῃ (reassured by her speech) ν 251, ὡς ἐπάγοντες ἐπῆσαν (with such a din did they . . .) τ 445. Cf. δ 841, λ 419, τ 230, φ 123, ω 194, 512, etc.—(12) When, after that, as soon as: ὡς ἴδον A 600. Cf. B 321, Γ 21, Δ 149, Z 237, 374, Σ 222, etc.: φαῖνεν αἰοδῆν, ἐνθεν ἔλαν ὡς ἀπέπλειον (from the point when they had . . .) θ 500, ὡς ἐνόησεν κ 375. Cf. γ 34, θ 272, χ 148, etc.—(13) With opt. expressing a wish: ὡς ἔρις ἀπόλοιτο Σ 107. Cf. X 286: ὡς ἔλθοι ρ 243=φ 201. Cf. α 47.—Anomalously with κεν: ὡς κέ οἱ γαῖα χάνοι Z 281 (app., O that the earth could gape for him).—For ὡς ὠφελον (ὠφελον), ὡς ὠφελων, see ὠφέλλω¹ (5).—(14) Introducing a dependent substantive-clause, that, how: ἀγορεύεις ὡς . . . A 110. Cf. A 558, H 402, K 160, P 450, X 10, Ψ 611, etc.: ἥ οὐχ ἄλως ὡς . . . β 312. Cf. γ 347, δ 377, ε 24, ι 443, ξ 152, ρ 157, τ 94, φ 209, χ 351, ψ 60, etc.—Introducing a clause with opt. in *oratio obliqua*: ἔκαστα εἰπεῖν, ὡς ἔλθοι (that he had come) ω 237.—(15) In ρ 218 (ὡς αἰεὶ τὸν ὁμοῖον ἄγει θεὸς ὡς τὸν ὁμοῖον) if ὡς be read for ὡς it must app. be taken as =εἰς or πρὸς. See ὁμοῖος (1).—(16) Correlative with οὕτως. See οὕτως (1).—With τόσσον. See τόσος (5) (d).—With τῶς. See τῶς (2).—With ὥδε. See ὥδε (5).—With ὥς. See ὥς (5).

ῥωσα, aor. ὠθέω.

ῥσί, dat. pl. See οὔας.

ῥπειλή, -ῆς, ἡ. A wound: ἔρρεεν αἷμ' ἐξ ῥπειλῆς Δ 140. Cf. A 266, Ξ 518, II 862, P 297, Σ 351, etc.: κ 164, τ 456, ω 189.

ῥπῶεις, -εντος [ῥπ-, οὔς, οὔας]. Furnished with ears or handles (cf. οὔας (2)): τρίποδα Ψ 264, 513.

ῥνῶτος, crasis of ὁ αὐτός. See αὐτός (3).

ῥφέλε, 3 sing. aor. ὠφέλλω¹.

ῥφέλλει¹, 3 sing. impf. ὠφέλλω¹.

ῥφέλλει², 3 sing. impf. ὠφέλλω².

ῥῥετο, 3 sing. impf. οἶχομαι.

ῥῥῥάω [ῥῥος]. To turn pale or pallid: ῥῥῥῥατα χροᾶ κάλλιμον λ 529.

ῥῥος, ὁ. Paleness, pallor: ῥῥος μιν εἶλε παρείας Γ 35.

PREFIXES AND SUFFIXES REFERRED TO FROM THE TEXT

PREFIXES

ἀ-¹. Before a vowel *ἀν-*. Also in assimilated form *ἀμ-* (only in P 695 := δ 704). Negative or privative.

ἀ-². [(σ)α- as in *ἀμα*.] Copulative or sociative, indicating united or continuous action; contiguity, closeness; equivalence.

ἀγα-. [*ἀγαν*, very, much.] Intensive.

ἀμφι-. Before a vowel *ἀμφ-*. Also *ἀμπ-*. (1) On both sides.—(2) Having two, double.—(3) Round, about; all round or about.—(4) About, concerning.

ἀν-¹. See *ἀ-*¹.

ἀν-². See next.

ἀνα-. Before a vowel *ἀν-*. Also in assimilated forms *ἀγ-*, *ἀφ-*, *ἀλ-*, *ἀμ-*. (1) Up, upwards; also of putting to sea.—(2) On, upon.—(3) Back; in a reverse direction.—(4) Again; return to a state; repetition.—(5) Through, over, among; diffusion.—(6) Intensive, sometimes translatable by 'up,' 'on,' 'out' (in some cases not appreciably affecting the sense).

ἀντι-. Before a vowel *ἀντ-*. Also in assimilated form *ἀνθ-*. (1) Over against, opposite.—(2) Against, whether in opposition or for protection.—(3) Before one, onwards.—(4) Equal to, the equivalent of, as good as.

ἀπο-. Before a vowel *ἀπ-*. Also in assimilated form *ἀφ-*. (1) Away, off, from, away from.—(2) Far away, away, at a distance.—(3) Asunder, in two.—(4) Back, backwards; restoration.—(5) Giving notion of requiting.—(6) With negative sense; undoing or reversing action.—(7) Intensive (in some cases not appreciably affecting the sense).

ἀρι-. Intensive.

δα-. [*δα*-(10). Cf. {α-}] Intensive.

δια-. Before a vowel *δι-*. (1) Through; piercing.—(2) Traversing.—(3) Across; crossing.—(4) In all directions.—(5) Severing, sundering; in pieces.—(6) Separation; putting, keeping or being apart.—(7) Distinguishing.—(8) Continuity; doing something constantly;

continuous succession.—(9) Exhaustiveness, in full, fully.—(10) Intensive (in some cases not appreciably affecting the sense).

δις-. [*δίς*.] Also in form *δι-*. Twice; double.

δυσ-. (1) Giving a word an unfavourable sense, or giving a sense of ill-luck or unhappiness.—(2) Intensive of words having such senses.

εἰς-. Also *ἐς-*. (1) To, towards; or reinforcing this notion when already implicit.—(2) Into, in.—(3) On, on to.—(4) Giving notion of a directing of the mind, sight, etc., in a particular way, or reinforcing this notion when already implicit.

ἐκ-. Before a vowel *ἐξ-*. (1) Out, forth, from, away.—(2) Indicating origin or source.—(3) Indicating separation; off.—(4) Indicating suspension from or attachment to something.—(5) Indicating standing out from others or prominence, or reinforcing this idea.—(6) Indicating extension as in hammering; out.—(7) Indicating excess; beyond.—(8) Of speaking, etc., indicating absence of restraint; out, right out, aloud.—(9) Intensive (often not appreciably affecting the sense).

ἐν-. Also in forms *ἐν-*, *ἐνι-*, and in assimilated forms *ἐγ-*, *ἐμ-*. (1) In (in local and immaterial senses). Also (as in *ἐντοχός*, *ἐνῶπα*) indicating the presence in something of what is indicated by the second element.—(2) Into (in local and immaterial senses).—(3) On, upon, on to; also in hostile sense.—(4) Among.—(5) Towards.—(6) Intensive (commonly not appreciably affecting the sense).

ἐξ-. See *ἐκ-*.

ἐπι-. Before a vowel *ἐπ-*. Also in assimilated form *ἐφ-*. (1) Position on or upon something or on or in the surface of something.—(2) At, by, in, among.—(3) Placing, fitting or attaching in a specified or indicated position.—(4) Denoting an occasion or cause, at, in, thereat, thereupon, therein.—(5) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end.—(6) Besides, in addition.—(7) Following, succession; being

behind.—(8) Accompaniment.—(9) In answer or response.—(10) Being in charge of something.—(11) To, towards, at, on, upon, for. So in hostile sense.—(12) On to, on, upon, over.—(13) Over, passing over.—(14) Going over or along a space or line or over or round persons, etc.—(15) Extension or diffusion over a space.—(16) Extension over a period of time.—(17) On, onwards.—(18) Putting to, closing, shutting; thrusting or pressing home.—(19) Intensive (commonly not appreciably affecting the sense).

ἐρι-. Intensive.

ἐσ-. See εἰσ-.

εὖ-, εὔ-. Also ἡῦ-. (1) In adjectives and verbs, well, excellently, skilfully, duly; denoting also goodness of birth, facility in doing something, approval.—(2) In adjectives, well or rightly in a moral sense.—(3) In adjectives, denoting the conferring of services or benefit.—(4) In adjectives, showing the quality in a high degree.—(5) In adjectives and substantives, denoting the presence, in a high degree of goodness, excellence, beauty, well-being, benevolence or amount, of what is signified by the second element of the compound.

ἡα-. [δα-, δια- (10).] Intensive.

ἡμι-. [Cf. L. *semi*.] Half.

ἡῦ-. See εὖ-.

κατα-. Before a vowel κατ-. Also in forms καται-, κα-, and in assimilated forms καθ-, καθ-, κακ-, καλ-, καμ-, καν-, καπ-. (1) Down, downwards, down from, down upon, down along; reinforcing the notion when already present; also of coming in from sea.—(2) Indicating that an action or agency is directed against or prejudicially affects a person.—(3) Indicating traversing a space or extension over it.—(4) According to, by.—(5) Intensive (commonly not appreciably affecting the sense).

μετα-. Before a vowel μετ-. Also in assimilated form μεθ-. (1) Motion in quest of, after, in pursuit of, following.—(2) Position between.—(3) Among, in company with, with.—(4) Position behind.—(5) After in time, after, later.—(6) Change of position, fortune, circumstances, etc.—(7) Alternation, taking turns, occurrence of intervals.

νη-. Negative or privative.

ξυν-, ξυμ-. For words with these prefixes see the same words with συν-, συμ-.

παρα-, παραι-. Also in form παρ-. (1) From.—(2) Beside, by, near.—(3) Past, passing by.—(4) Aside, away; denoting turning or bending of a person's mind or will.—(5) Difference; denoting the converse of something.

περι-. (1) Of position, round, about, round about.—(2) Motion round or about; revolving

motion.—(3) More than others; exceeding, excelling, surpassing.—(4) Excess.—(5) On account of, touching, in regard to, for.—(6) Intensive.

πоти-. See προσ-.

προ-. (1) Forward, forwards, forth.—(2) In front, before; denoting excelling or surpassing, preference or choice.—(3) In reference to time, before, beforehand.—(4) Reinforcing the notion denoted by the second element; intensive.

προσ-. Also προτι-, ποτι-. (1) At, by, beside, on, upon, against.—(2) To, towards, against. In reference to speech, to.—(3) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end.

проти-. See προσ-.

συν-, ξυν-. Also in assimilated forms συγ-, συλ-, συμ-, συρ-. (1) With, along with.—(2) Together; denoting joining, union, contact, proximity.—(3) Together; in a body or mass; in confusion.—(4) Altogether; intensive.

ὑπερ-. Also in form ὑπειρ-. (1) Position above or over.—(2) Passing over.—(3) Passing over and beyond.—(4) Beyond, contrary to, in defiance of.—(5) Intensive; excelling.—(6) Indicating excess.

ὑπο-. Before a vowel ὑπ-. Also in assimilated forms ὑβ-, ὑφ-. (1) From under something.—(2) In reference to direction, from beneath or below.—(3) From the power, reach or range of something.—(4) Under, beneath or below something.—(5) Under the power or orders of someone.—(6) In reference to conception or the bearing of offspring indicating the submission of the female to the male.—(7) Indicating coming under an obligation or undertaking.—(8) To underneath something.—(9) Motion beneath something.—(10) Returning, coming back.—(11) Indicating a coming or an instilling into the mind or heart.—(12) Indicating (sometimes vaguely) occasion, cause, purpose, correspondence, concurrence, competition, response, relationship, contrast, or the like.

SUFFIXES

-δε, *enclitic*. (1) Motion towards.—(2) Purpose.—(3) Intensive.

-θεν. Also -θεε.-(1) Motion from; from in gen.—(2) Position away from; position indicated by the first element of the compound.

-θι-. Place at or in which; time when.

-σε. Motion towards; place whither.

TABLE of the Uses of *εἰ* (*aī*), *ἤν* in Protasis with the accompanying Apodoses and of the corresponding Relative and Conditional Relative Sentences with Future, Subjunctive and Optative.

An asterisk (*) prefixed to a reference indicates a double protasis. In I 358 foll. and 379 foll. the mark indicates a triple, and in δ 222 it indicates a quadruple protasis.—Note that as, for the purpose of the Table, it has sometimes been necessary to invert the order of the protasis and apodosis, the rules under *οὐ* (3) (a) and *μή* (6) (c) will in the cases of such inversion apparently not hold.

(I.) CITING A FACT IN CORROBORATION OR AS THE GROUND OF AN APPEAL OR EXHORTATION (*εἰ* (3))

Indic.	Indic., Imp., etc.
<i>εἴ ποτέ τοι νηὸν ἔρεψα, ἢ εἰ . . .</i> (Remember how I . . . ,	<i>τὸδε μοι κρήνην ἐέλδωρ *A 39</i> and now . . .)
<i>εἴ ποτ' ἔην γε</i> (As surely as ever he was	<i>δαῖρ ἐμὸς ἔσκεν Γ 180</i> lie was my . . .)
<i>εἰ τότε κοῦρος ἔα</i> (As once I was young	<i>νῦν αὐτὲ με γῆρας ὀπάζει Δ 321</i> so now I am old)
<i>εἰ δὴ Τρώων νέφος ἀμφιβέβηκε νηυσὶν</i> (Seeing how . . .	<i>ἄρχε Μυρμιδόνεσσιν Π 66</i> lead them on)
<i>εἰ θοός ἐσσι</i> (We know your fleetness,	<i>νῦν τοι ἐελδέσθω πόλεμος Π 494</i> so do thou put war into thy heart)
<i>εἴ ποτε ζῶντι χαίρετε</i> (You joyed in him while he lived,	<i>δψεσθ' Ἑκτορα Ω 705</i> now see his corpse)
<i>εἴ ποτέ τοί τι πατὴρ ἐμὸς ἔπος ἐξετέλεσσε</i> (Remember what he did for you	<i>τῶν νῦν μνήσαι, καὶ μοι νημερτὲς ἐνίσπεες γ 98, δ 328</i> and tell me truly)
<i>εἴ μ' ἤγετ' ἐμήν ἐς γαίαν</i> (You have brought me home,	<i>φήμην τίς μοι φάσθω υ 98</i> and now continue your aid and . . .)

Cf. A 394, 503, E 116, A 762, O 372, X 83, Ω 426 : δ 763, ο 268, ρ 240, τ 315, ω 289.

(II.) INTRODUCING ONE OF TWO OPPOSED CLAUSES (*εἰ* (4), *ἤν* (1))

(A) SIMPLE SUPPOSITIONS

Indic.	Indic., Imp., etc.
<i>εἰ μάλα καρτερός ἐσσι</i>	<i>θεὸς που σοὶ τό γ' ἔδωκεν A 178</i>
<i>εἴ περ φθονέω</i>	<i>οὐκ ἀνύω Δ 55</i>
<i>εἴ περ αὐτίκ' οὐκ ἐτέλεσσαν</i>	<i>ὀψέ τελεῖ Δ 160</i>
<i>εἴ τοι Ἀτρεΐδης ἀπήχθετο</i>	<i>σὺ δ' ἄλλους ἐλέαιρε I 300</i>
<i>εἴ καί μιν Ὀλύμπιος ἐγείρει</i>	<i>ἐρωήσαιτό κεν N 58</i>
<i>εἰ ὥς ἀπόλλωλεν</i>	<i>ἀλλ' ἤδη παῖς τοῖός [έστω] τ 85</i>

Cf. A 280, 290, E 410, 645, *H 117, K 239, N 111, 316, *O 51, 99, 117, 724, P 421, *T 102, *371, X 389, Ψ 832 : ε 80, ι 35, 532, ν 6.

The Apodosis in external governance

εἰ καὶ μάλα τηλόθεν ἐσσί *ἵνα νόστιμοι ἤμαρ εἶηαι ζ 312*

Cf. η 194, 321.

(B) GENERAL SUPPOSITIONS

(a) Present

(1) Subj.

Pres. or Pf. Indic.

εἰ περ χόλον καταπέψῃ

ἀλλὰ μετόπισθεν ἔχει κότον A 81

εἰ περ ἄλλοι πίνωσιν

σὸν δὲ πλεῖον δέπας ἔστηκεν Δ 261

εἰ τις ξύμβληται δόλῃ

οὐ τι κατακρύπτουσιν η 204

Cf. K 225, A 116, T 164, Φ 576, X 191 : α 167, π 98, 116.

Relative Sentences

ὅττι φανήῃ

πάντα κάλ' [ἐστίν] X 73

ὅτε καὶ λυγρὰ θεοὶ τελέσωσι

καὶ τὰ φέροι σ 134

Cf. **ὅς τις** ο 401. **ὁππότε** ρ 471.

(2) Subj. κεν

Pres. Indic.

καὶ εἰ κ' ὀλίγον περ ἐπαύρῃ

ὄξυ βέλος πέλεται A 391

εἰ πέρ χ' εὐρησι βώτορας ἀνδρας

οὐ μέμονε δέεσθαι M 302

Relative Sentences

ἐπεὶ κε κάμῃσιν

ἰθύει P 658

Cf. **ἐπεὶ** Φ 575. **ὅς** ο 422, ω 202.

(3) Subj. ἄν

Pres. Indic.

εἰ περ ἂν αὐτὸν σεύωνται

κατεσθίει Γ 25

Relative Sentence

ἐπὴν γείνεται αὐτός

οὐκ ἐλεαίρεις ἀνδρας ν 202

(4) Opt.

Pres. Indic.

εἰ καὶ ποθεν ἄλλοθεν ἔλθοι

θαρσαλέος ἀνὴρ ἀμείνων τελέθει η 52

Cf. θ 139, ξ 56.

(b) Past

Relative Sentences

Opt.

Impf. or Iterative

ὁπότε κρίνοιμι λόχονδ' ἀνδρας

οὐ ποτέ μοι θάνατον προτίσσετο θυμός ξ 217

ὁποῖος ἔοι καὶ ὅτεν κεχηρμένος ἔλθοι

δόσκον ἀλήτη *ρ 421, *τ 77

(C) SUPPOSITIONS CONTRARY TO FACT

(a) Past

(1) Aor. or Impf. Indic.

Aor. Indic. κεν

εἰ πέρ μοι εἰκόσιν ἀντεβόλησαν

πάντες κ' ὄλοντο Π 847

The Apodosis in loose connexion with the Protasis

οὐδ' εἰ οἱ κραδίη σιδηρὴ ἦεν

οὐ τι τὰδ' ἤρκησ' ὄλεθρον (did not . . . (and would not have . . .) though . . .) δ 293

(2) Aor. Indic.

Aor. Indic. ἄν

εἰ περ ἀπήμων ἦλθεν

ὅσ' ἂν οὐκ ἐξήρατο ε 40, ν 138

(3) Opt.

Opt. κεν

εἰ μάλα μιν χόλος ἵκοι

οὐ κ' ὀνόσαιτο P 399

(b) Present

Opt.

Subj. ἄν

εἰ μοι δέκα γλῶσσαι εἶεν

πληθὺν οὐκ ἂν ἐγὼ μυθήσομαι οὐδ' ὀνομήνω *B 489

(D) FUTURE SUPPOSITIONS

(1) Fut.	Fut.
εἰ πέρ σε κακὸν φήσει	ἀλλ' οὐ πείσονται Θ 153
(2) Fut.	Imp.
εἰ μ' ἀτιμήσουσι	σὸν δὲ κῆρ τετλάτω *π 274
(3) Subj.	Fut.
εἰ ἕτερός γε φύγησιν	τούτω οὐ πάλιν ἀποίσετον ἵπποι E 258
εἰ τις βράϊσι θεῶν	τλήσομαι ε 221

Cf. K 115, M 223 : α 204.

Relative Sentence

ὅππός' ἐπέλθω οὐκ ἤπιον ὦδε ἀνακτα κιχήσομαι *ξ 139

Subj.

Words implying Future

εἰ πέρ τ' ἄλλοι κτεινώμεθα

σοὶ δ' οὐ δέος ἔστ' ἀπολέσθαι M 245

(4) Subj. κεν

Fut.

εἰ πέρ κεν ἀλύξης

ὀψὲ νείαι λ 113, μ 140

Cf. T 181 : *ξ 140.

Relative Sentence

ἥ κ' εὐεργὸς ἔσιν

αἰσχος ἐσσομένησιν λ 434

Subj. κεν

Fut. Words

εἰ κεν δεκάκις ἄποινα στήσωσιν

οὐκ ἔσθ' ὅς κ' ἴνας ἀπαλλάκοι *X 349

With Apodosis suppressed

πελέκεάς γε καὶ εἰ κ' εἰῶμεν ἐστάμεν φ 260

(5) Subj. κεν

Subj.

εἰ κε τὰ νείατα πείραθ' ἵκηαι

σέθεν οὐκ ἀλεγίζω Θ 478

(6) Subj. κεν

Imp.

ὅττι κε κακὸν πέμπησιν

ἔχετε O 109

(7) Subj. ἄν

Fut.

Relative Sentence

μηδ' ὅππός' ἂν Τροίη δάηται

ὠμόσσαμεν (ὀμοῦμαι) μὴ ἀλεξήσιν T 316, Φ 375

(8) ἤν Subj.

Fut.

ἤν 'Αγαμέμνονα εἴπῃς

οὐ τις χεῖρας ἐποίσει A 90

Cf. O 504, T 32, X 487.

(9) ἤν Subj.

Subj.

ἤν ἐνθ' ἀφίκηαι

οὐ σευ ἀλέγω Θ 482

(10) ἤν Subj.

Imp.

ἤν περ ποδῶν ἔλκωσι
ἤν τις στοναχῆς ἀκούσῃ

σὸν δὲ κῆρ τετλάτω *π 276
μὴ προβλώσκειν φ 237, 383

(11) ἤν Subj.

Fut.

ἤν πέρ κ' ἐθέλωσιν . . .

οὐ τί με νικήσουσιν σ 318

(12) Subj.	Opt. <i>κεν</i>
εἰ πέρ μοι καὶ ἀγάσσεαι	καὶ κε τοῦτ' ἐθέλοιμ' ἀρέσθαι α 389
(13) Opt.	Fut.
εἰ Ἀφροδίτῃ ἐρίζοι	κούρην οὐ γαμέω I 389
(14) Opt.	Imp.
εἰ μάλα πόλλ' ἀγορεύοι	ὀμοκλέομεν τόξον μὴ δόμεναι ω 174
(15) Opt. subjoined to an Infin.	
εἰ μάλα περ χαλεπαίνοι	ὅσσον τε δῶν ἄνδρας ἔρυσθαι ε 485
(16) Opt.	Opt. <i>κεν</i>
εἰ καὶ πολλοὶ παρασταῖεν	πρῶτός κ' ἄνδρα βάλοιμι θ 217
εἰ καρτερός εἴη	τίς κ' οἴοιτο . . . ; χ 13
Cf. *I 379, *380, *385, *δ 224, *225, λ 356, μ 78, 88, *ν 292, υ 49, *χ 61, *62.	
Relative Sentence	
ᾧ μὴ βίωτος πολὺς εἴη	βουλοίμην κε θητευέμεν ἀλλῃ λ 490
With Apodosis suppressed	
οὐδ' εἰ πεντάετες παραμύμων ἐξερέοις γ 115	
(17) Opt.	Opt. <i>ἄν</i>
εἰ πολλὰ κάμοιτε	οὐκ ἂν ἐρύσαιτε Θ 22
Cf. *II 748 : γ 228.	
(18) Opt. <i>κεν</i>	Fut.
εἰ κεν πολλὴν χρόνον μέμνηοις	τόνδε κομῶ ο 545
(19) Opt. <i>κεν</i>	Fut. Words
εἰ κεν Ἀρίων' ἐλαύνοι	οὐκ ἔσθ' ὅς κέ σ' ἔλῃσιν *Ψ 346
Cf. X 220, *351.	
(20) Opt. <i>κεν</i>	Opt.
εἰ κεν τοῦ πατρὸς ἀποφθιμένοις πυθοίμην	οὐ τι κακώτερον πάθοιμι T 322
(21) Opt. <i>κεν</i>	Opt. <i>κεν</i>
εἰ καὶ κεν ἄλλο ἐπαιτήσας	δοῦναι κε βουλοίμην Ψ 592
(22) Opt. <i>κεν</i>	Opt. <i>ἄν</i>
εἰ κέν μοι ὑποσταίῃ . . .	οὐκ ἂν ἐθέλοιμι . . . I 445
(23) Opt. <i>ῥ</i>	Fut.
εἰ περ ἂν Μοῦσαι αἰδοῖεν	στεῦτο νικησέμεν B 597

(III.) IN THE PROTASIS OF CONDITIONAL SENTENCES (εἰ (5), αἴ (2), ἤν (2))

(A) SIMPLE SUPPOSITIONS

(1) Pres. Pa. or Pf. Indic.

Various Forms

εἰ τοι θυμὸς ἐπέσσυται
 εἰ οὕτω τοῦτ' ἐστίν
 εἰ τι κακὸν εἰρηγται
 εἰ ἀνὴρ [ἐστίν] ὃν φημι
 εἰ ἀπὸ σπουδῆς ἀγορεύεις
 εἰ ἐτέον μ' ὥρσεν
 εἰ με κελεύεις . . .
 εἰ οὐ κείνου ἐσσί γόνος
 εἰ τί πού ἐστι

φεῦγε A 173
 ἐμοὶ μέλλει φίλον εἶναι A 564
 ἀρεσσόμεθα Δ 362
 οὐκ ἄνευθε θεοῦ μαίνεται E 184
 θεοὶ τοι φρένας ὤλεσαν H 359, M 233
 χάσσονται N 153
 τό κε τελέσσω Ψ 558
 οὐ σέ ἔολπα τελευτήσῃν β 274
 πίθοιό μοι δ 193

Cf. A 116, 393, B 357, Γ 67, 402, E 104, Z 128, 142, H 204, Θ 466, I 42, 247, 434, K 96, 176, 242, 433, Λ 138, 794, M 67, 79, 217, 348, 361, N 256, 464, *Ξ 196, 337, O 53, Π 36, 450, P 488, *Σ 120, *305, *427, T 142, 264, 305, Φ 216, 372, X 49, 52, 285, *Ω 140, 224, 406, 660 : α 82, 275, 376, β 71, 138, 141, 271, γ 324, 376, δ 831, *ε 90, 139, ζ 150, 153, 179, 282, η 199, θ 146, 408, ι 529, κ 386, 443, 473, λ 380, ν 143, 238, ο 328, π 82, 256, 300, 320, 387, ρ 14, 195, 277, 475, σ 61, 80, τ 346, υ 208, 315, χ 45, 321, ψ 36, 107, ω 328, 352.

Subjoined to an Infin.

εἰ που θῶπας

ἐνισπείν γ 93, δ 323

(2) Fut. (in sense 'I am going to . . .',
'I am to . . .')

Various Forms

εἰ πάντα τελευτήσεις
εἰ με καθέξει

αἰνίζομαι σέ N 375
ὑπέροπλον ἔειπεν O 186

Cf. *A 61, E 717, Θ 423, I 231, N 97, Ξ 62, O 162, 178 : ψ 286, ω 434.

(3) The Apodosis (in the construction of (1)) in loose connexion with the Protasis

εἰ δύναται τι χραισμεῖν
εἰ που ἀκούεις

σοὶ ποταμὸς πάρα Φ 192
νῆσός τις Συρίη κυκλήσκειται ο 403

Cf. T 327, Ψ 548 : γ 122, ι 410, ξ 44, ρ 106, υ 207, φ 170.

Thus with the Apodosis in external governance

εἰ τιν' ἔτι ἐλπεται ἐξαπατήσῃν

δφρα καὶ ἄλλοι ἐπισκύζονται I 371

(4) With the Apodosis (in the construction of (1)) suppressed

εἰ μὴ τις θεὸς ἐστίν E 177

Cf. Z 150, Ξ 331, T 213, Φ 487 : η 320, κ 66, ο 80, ρ 484, φ 253.

(B) GENERAL SUPPOSITIONS

(a) Present

(1) Subj.

Pres, Aor. or Pf. Indic. or (in similes) Subj.

εἰ τις κινήσῃ
εἰ μὴ δτρύνησιν

πρὸςσω πᾶς πέτεται II 263
οὐκ ἔρχομαι ξ 373

Conditional Relative Sentences

ἄσσα θέλησθα

τὰ φράζεαι A 554

δτε λέξετα ὑπνω

ὡς δτε μήτηρ παιδὸς ἐέργη μνίαν Δ 131

ὀππότ' ἀνὴρ ἐθέλῃ πρὸς δαίμονα μάχεσθαι

πῆμά οἱ κυλίσθη P 98

ὅπως ἐθέλησιν

διδωσιν α 349

δσσα γένηται

ἰδμεν μ 191

ἐπελ νύξ ἔλθῃ

κείμαι τ 515

Cf. ἐπεὶ A 478, O 680 : υ 86. εὔτε η 202. ἦμος δ 400. δ Θ 391, I 592, *Π 54 : α 101, τ 266. δθι N 229. οἷος σ 137. δπηπ M 48. ὀππότε A 163, Δ 344, I 646, N 271, O 359, 382, *Π 53, 245 : δ 792, ξ 170, ρ 520, τ 168, υ 196. δπως ζ 189. δς B 293, Γ 61, 109, E 407, 747, I 117, 508, Ξ 81, Π 590 : δ 165, 207, ε 489, *ζ 287, η 74, θ 161, 547, τ 109, 329, ψ 119. δς τις A 230, 543, I 341, *O 491, *492, P 62, 631, T 265 : α 352, 415, ε 448, θ 148, 210, κ 39, λ 428, μ 40, 41, 66, ν 214, ξ 106, ο 345, π 228, υ 188, ω 286. δτε A 80, B 395, 782, Δ 259, E 91, 500, Z 524, M 286, O 207, Π 365, 386, P 728, 756, T 183, Φ 199, X 74, Ω 417 : ζ 183, η 72, ι 6, κ 486, ξ 60, ο 409, π 72, φ 133. δφρα Δ 346, E 524, Δ 477.

Subjoined to an Infin.

ὀππότ' ἐγείρομεν Ἀρηα

πολέμοιο μεθιέμεν Δ 351

To another Protasis

δτ' ἀγγελίη ποθὲν ἔλθῃ

εἰ μὴ δτρύνησιν ξ 374

(2) Subj. *κεν*

Pres., Aor. or Pf. Indic. or (in similes) Subj.

Conditional Relative Sentences

ὅς κε θεοῖς ἐπιπειθήνται
ὅτις κ' ἐπίορκον ὁμολογήσῃ
ἐπεὶ κε λάβῃσιν
εἰς ὃ κ' αὐτμὴ μένῃ
ὅτις κ' ἐμὰ δώμαθ' ἔκηται
ὅτε κ' ἐπεντύνονται ἀεθλα

μάλα τ' ἐκλυον αὐτοῦ A 218
οἱ καμόντας τίνυσσον Γ 279
ὥς ὄρνις προφέρῃσι μάλιστα I 324
τὸν Ζεὺς ἐνέηκε πόνοισιν K 89
οὐ μένει θ 32
τάφῳ ἀντεβόλησας ω 88

Cf. *ἐπεὶ* A 168, B 475, H 5, 410, I 409: θ 554, λ 221, ω 7. *ὁππότε* γ 237, υ 83. *ὅπως* T 243. *ὅς* E 481, I 313, 510, A 409, Ξ 416, II 621, T 167, Φ 24, Ψ 322, Ω 335, 529, 531: η 33, θ 586, κ 74, 328, ξ 126, ο 21, 55, 70, τ 564, *566. *ὅσος* Γ 66. *ὅς τις* A 527, Θ 422, T 260. *ὅτε* Z 225, I 501, T 167: λ 218, *τ 567, ω 88 (if *ζώννυνται* be taken as subj.). *ἄφρα* θ 147.

Subjoined to an Infin.

ὅν κε θεὸς τιμᾷ
ὅς τίς κ' ἐμὰ δώμαθ' ἔκηται

φωτὶ μάχεσθαι P 99
ξείνους ξεινίζειν γ 355

Cf. *ὅς* Z 228, 229, I 615, T 228: ο 196, υ 295, 342, φ 313. *ὅς τις* Θ 408, 422.

(3) Subj. *ἄν*

Pres., Aor. or Pf. Indic.

Conditional Relative Sentences

ὅτ' ἄν τινα θυμὸς ἀνώγῃ
ἐπειδὴν ἐφίζηται λόχον
ἐπὴν κλίνῃσι τάλαντα Ζεὺς
ἐπὴν ἐλθῇσι θέρος
ὅς ἄν μιν χανδὸν ἔλῃ

χρῆ σε κρηῖναι ἄλλῳ I 101
οὐ τρέπεται χρώς N 285
ἥς πλείστην καλὰ μιν χαλκὸς ἔχευεν T 223
βεβλήταται οἱ εὐναί λ 192
οἶνος βλάπτει φ 294

Cf. *ἐπὴν* Z 489: θ 553, κ 411, ξ 130, τ 206. *εὔτε* B 228: α 192, ρ 320, 323, σ 194. *ὁπ(π)ότε* O 209: *λ 17. *ὅς* τ 332. *ὅσος* T 230. *ὅτε* B 397: *λ 18, ν 101.

(4) ἥν Subj.

Pres. Indic.

ἥν τις ποιήσῃ ἀκούτην

ἀγάασθε ε 120

Cf. A 166: λ 159.

(5) Opt.

Pres. Indic.

εἰ μάλα τις πολεμίζει
εἰ ποθεν ἔλθοι [ἀγγελίσῃ]

[*ἴση οἱ μοῖρα γίγνεται*] I 318
οὐ πείθομαι α 414

Conditional Relative Sentences

ἥ τις τοιαυτὰ γε ῥέξοι

ἄλλῃ νεμεσῶ *ζ 286

Cf. *ἐπεὶ* ω 254. *ὁππότε* ω 344. *ὅς τις* Ψ 494.

(1) Opt.

(b) Past

Impf., Iterative, Aor. or Plupf.

εἴ τις ἔδοιτο
εἴ τις μ' ἐνίπτοι

οὐκ ἐκέυθανον Γ 453
κατέρυκε Ω 768

Conditional Relative Sentences

ὅτε μιν ὕπνος ἰκάνοι
ὅν τινα βασιλῆα κυχέει
ὁπόθ' ἔκοιτο
ἐπεὶ τινα βεβλήκοι
ὅτ' ἐς νῆας ἴδοι
ὅτε πίνοιεν
ὅσσάκι κύψει

ἐνθα κοιμᾶτο A 610
ἐρητύσασκεν B 188
ξείνισσέ μιν Γ 233
ἀπὸ θυμὸν ὄλεσεν Θ 269
ἔλκετο χαίτας K 14
ὁδμὴ ὁδῶδει ι 208
τοσσάχ' ὕδωρ ἀπολέσκετο λ 585

Cf. *ἐπεὶ* Ω 14: β 105, τ 150, ω 140. *ὅ* ξ 221. *ὅθι* Δ 516. *ὅπη* γ 106. *ὁπ(π)ότε* N 711, O 284, Σ 544, T 317: λ 591, μ 381. *ὅπως* Σ 473. *ὅς* B 198, Δ 232, O 22. *ὅσσάκι* Φ 265, X 194. *ὅς τις* Δ 240, K 489, M 268, 428, O 731, 743, Φ 611: ι 94, μ 331, ρ 317, χ 315, 415, ψ 66. *ὅτε* Γ 216, K 11, 78, P 463, 732, Σ 566, T 132, T 226, 228, X 502: δ 191, η 138, θ 87, 90, 220, λ 510, 513, 596, μ 237, 240, π 141, σ 7, τ 49, 371, υ 138.

Subjoined to an Infin.

ὁπότε σπέρχουεν ἀελλαι

ἐκαίνυτο νῆα κυβερνήσαι γ 283

Cf. ξ 522.

With Apodosis suppressed

δ τί οἱ εἰσαίτο γελοῖον ἔμμεναι B 215

(2) Opt. *κεν*

Impf.

Conditional Relative Sentence

δτε κέν τινα χόλος ἔκοι

οὕτως ἐπευθόμεθα κλέα ἀνδρῶν I 525

(3) Subj.

Impf. or Plupf.

Conditional Relative Sentences

δτε Ζεὺς ἐν φόβον ὄρση

οὐ οἱ τις ὁμοῖος ἦεν Ξ 522

οὐ μνηστεύειν ἐθέλωσιν

οὐχ ἦδε δίκη τέτυκτο σ 276

(C) SUPPOSITIONS CONTRARY TO FACT

(a) Past

(1) Aor., Impf. or Plupf. Indic.

Aor. or Impf. Indic. *κεν*

εἰ μὴ μῦθον ἔειπεν

νόστος κ' ἐτύχθη B 156

εἰ τεν ἐξ ἄλλου γένεν

πάλαι κ' ἦσθα . . . E 897

εἰ μὴ ἀνίστατο καὶ φάτο μῦθον

προτέρω κ' ἔρις γένητο Ψ 491

εἰ μὴ μετηύδα

δδύροντό *κεν* Ω 715

εἰ πυθόμην

μείνέ *κεν* δ 732

εἰ αὐτόθι γήρα

πολλά κέ μ' ὤνησεν ξ 67

εἰ ἦδη δ . . .

οὐ *κεν* ἐμίγη ψ 220

Cf. Γ 374, E 680, Z 75, H 106, 274, Θ 91, 132, 218, Λ 312, 751, N 725, Ξ 259, O 123, 460, Π 618, 700, P 531, 614, Σ 166, 454, T 291, Φ 212, 545, X 203, Ψ 155, 383, 541, 734 : γ 256, δ 364, 503, ε 427, 437, ι 497, λ 317, π 221, φ 227, ψ 21, 242, ω 42, 51, 284, 529.

The Apodosis in loose connexion with the Protasis

εἰ νόστησ' Ὀδυσσεύς

ἐπεὶ τόδε κέρδιον ἦεν (was the better course (and would have proved so) if . . .) ν 332

Aor.

Impf. without *κεν*

εἰ μὴ εἶπες

ἐμελλον . . . ν 385

(2) Aor. *κεν*Aor. *κεν*

εἰ κ' ἔτι προτέρω γένητο δρόμος

παρέλασσε κέ μιν Ψ 526

(3) Aor. or Plupf. Indic.

Aor. or Impf. Indic. *ἄν*

εἰ τάδε ἦδεα

οὐκ ἄν ὑπεξέφυγεν Θ 366

εἰ μὴ παύσεν

οὐκ ἄν χάζοντο Λ 505

Cf. M 292, Π 686, Σ 398.

(4) Aor. Indic.

Aor. or Pres. Opt. *κεν*

εἰ μὴ νόησεν (ἐξήγγειλεν)

ἀπόλοιτό *κεν* E 312, 389

εἰ μὴ ἀγάσσατο

βεῖα κε φέροι τεύχεα P 71

εἰ δάμην

οὐ *κεν* ᾤδ' ἀκαχοίμην α 237

(5) Opt.

Opt. *κεν*

Conditional Relative Sentences

δς τις ἀβλήτος δινεύει

οὐκέτι κε ἔργον ὀνύσαιο Δ 540

δς τόγε γηθήσειεν

θρασυκάρδιός κ' εἰη N 344

(6) Opt. (in construction of (III) (B) (b) (1))

Opt. *ἄν*

Conditional Relative Sentence

δτε ὅπα εἶη

οὐκ ἄν Ὀδυσῆϊ γ' ἐρλσσειεν ἄλλος Γ 221

(7) The Apodosis in loose connexion with the Protasis

εἰ νῶϊν νόστον ἔδωκε Ζεὺς

ἔφην μιν φιλησέμεν (I thought to . . . (and should have done so) if . . .) δ 172

(b) Past in Protasis, Present in Apodosis

Aor. or Impf. Indic.

Opt. κεν

εἰ τὸν ὄνειρον ἄλλος ξνισπεν
εἴ τις ἄλλος ἐκέλευενψεῦδός κεν φαῖμεν B 80
ψεῦδός κεν φαῖμεν Ω 220

(c) Present

(1) Opt.

Opt. κεν

εἰ νῦν Τρώεσσι μένος ἐνείη
εἴ τοῖσδ' εἴηΠάτροκλόν κ' ἐρυσαίμεθα P 156
θηῆσαιὺ κεν ρ 313

Cf. M 322 : ε 206, π 148.

(2) Opt.

Opt. ἄν

εἰ μὴ δῶρα φέροι
εἴ ἐπ' ἄλλω ἀεθλεύοιμενοὐκ ἄν σε κελοίμην . . . I 515
ἐγὼ ἄν τὰ πρῶτα φεροίμην Ψ 274

(D) FUTURE SUPPOSITIONS

(1) Pres. Indic.

Fut.

εἰ ἐριδαίνετον ὦδε
εἴ τις θεῶν ἐπιτάρροθός ἐστινλογία ἔργα τὰδ' ἔσσεται A 574
ἐξανύω σε Λ 366, T 453

(2) Fut.

Fut.

εἰ μαχεῖται
εἴ μοι οὐ τίσουσινοὐχ ἔξουσιν T 26
δύσομαι εἰς 'Αἶδαο μ 382

Cf. B 379, 387, H 98, M 248, P 154, Σ 268, *T 129, Ω 206.

(3) Fut.

Subj.

εἴ μοι οὐ τίσουσιν

ἐν νεκύεσσι φαεῖνω μ 382

(4) Fut.

Opt. (wish)

εἰ μὴ ἀφ' εἴματα δύσω

μηκέτι κάρη ὤμοισιν ἐπέη *B 261

(5) Fut.

Opt. κεν

εἰ ὁμῆν θήσετε τιμὴν

εἴη κεν τοῦτο ἔπος Ω 57

Cf. *A 294, P 418.

(6) Fut.

Opt. ἄν

εἰ οὐ δώσει ἄγγελον

οὐκ ἄν σε κελοίμην . . . Ω 296

Cf. Φ 463.

(7) Fut. with Apodosis suppressed

εἰ ἐς πόλεμον πωλήσεται

[you must expect wounds, nay . . .] E 350

Cf. A 135 : β 115.

(8) Fut. κεν

Fut.

εἴ κε κύνες ἐλκήσουσιν

σοὶ κατηφέη ἔσσεται P 557

(9) Fut. κεν

Imp.

αἴ κεν 'Ιλίου πεφιδήσεται

ἴστω τοῦτο O 213

Conditional Relative Sentence

ὅτε κεν συμβλήσεται αὐτῷ

ἀναχωρήσαι T 335

(10) Fut. <i>κεν</i>	Opt. (wish)
εἴ κ' ἔτι σε κιχήσομαι εἴ κε νοστήσω καὶ ἐσώψομαι . . .	μηκέτι κάρη ὤμοισιν ἐπέειπε *B 258 ἐμεῖο κάρη τάμοι *E 212
(11) Fut. <i>ἄν</i>	Imp.
Conditional Relative Sentence	
τοὺς ἄν ἐγὼ ἐπιόψομαι	πιθέσθων I 167
(12) Subj.	Fut.
εἴ σε κατακτάνη εἴ περ ἀνάγκη [ἐη]	οὐ σε κλαύσομαι X 86 πτολεμίζομεν Ω 667
Conditional Relative Sentences	
ὄφρα ζῳοῖσι μετρίω ἢ τις ἀρίστη [ἐη] ὀππότ' ἐθέλλῃς	οὐ μ' ἔξετ' ἄχος Ψ 47 βοὺν βέξειν κ 522, λ 30 εὐνὴ σοὶ ἔσσεται ψ 257
Cf. ὀπότε π 268. ὅσσοις ζ 257. ὅς τις Ξ 221, Υ 363 : β 294. ὅτε Φ 323. ὄφρα σ 133.	
Subj.	Words implying Fut.
εἰ νῆ' ἐθέλλῃ ὀλέσσαι	βούλομ' ἀπαξ ἀπὸ θυμὸν ὀλέσσαι μ 348
Conditional Relative Sentences	
ὀππότε μεταπανσῶλῃ γένηται	ὀφέλλετε ταῦτα πένεσθαι T 201
Cf. ὅς τις π 76, τ 528.	
(13) Subj.	Imp.
εἴ ποτε χρεῖώ γένηται	μάρτυροι ἔστων A 340
Conditional Relative Sentences	
ὥς τοι μύθου τέλος ἐν φρεσὶ θείῳ ἢ τις ἀρίστη [ἐη]	πεῖθεο II 83 νῆ' ἄρσας ἔρχεο α 280
Cf. ὅς γ 370, δ 409, φ 266. ὅσσοις θ 250. ὅς τις H 50 : β 350, θ 424, π 348, ω 215. ὄφρα κ 176.	
(14) Subj.	Opt. (wish)
Conditional Relative Sentences	
ὅς τις μεθίησιν	μὴ νοστήσειεν N 234
Cf. ὅσος ζ 180, ρ 355. ὅς τις β 34.	
(15) Subj.	Opt.
Conditional Relative Sentences	
ὅν τιν' ἀποσφύλλωσιν ἀελλαι ὅπη περάσῃτε	ὅθεν οὐκ ἔλποιτο ἐλθέμεν γ 320 ὦνον ἀλφοὶ ο 453
(16) Subj.	Opt. <i>κεν</i>
Conditional Relative Sentence	
ὀππότ' ἀνὴρ τοιοῦτος αἰτίξῃ	τί κεν βέξειε καὶ ἄλλος ; δ 650
(17) Subj. subjoined to an Infin.	
Conditional Relative Sentences	
ὅτε τις χαλεπήνῃ	ἀπαμύνασθαι Ω 369
Cf. ὅπη θ 45. ὅς τις υ 335.	
(18) Subj. with Apodosis in loose connexion with the Protasis	
εἴ περ γέροντ' εἰρήαι	ξεῖνοι εὐχόμεθ' εἶναι α 188

(19) Subj. with Apodosis in external governance

Conditional Relative Sentences

ὥ περ ἄριστω [ἔωσιν]
ὅς τις ἄριστος [ἔη]

κελεύομεν ἀλλήλων πειρηθῆναι Ψ 802
πρὶν γήμασθαι σ 289

(20) Subj. *κεν*

Fut.

αἶ κε Ζεὺς δῶσι
εἴ κε τὸν ἔλω
αἶ κ' ἐθέλησιν
εἴ κεν ἐντανύσῃ . . .

ἀποτείσομεν A 128
τεύχε' οἶσω H 81
ἰήσεται ι 520
ἔσσω μιν φ 338

Cf. B 364, Δ 170, *353, 415, E 351, 762, Z 260, 526, H 118, 173, Θ 142, 287, 471, I 255, *359, 412, 414, 604, K 106, 449, 452, Λ 315, 404, 405, 455, M 71, N 829, Ξ 368, O 498, Π 32, 499, P 29, Σ 180, 278, *306, T 138, Φ 437, 553, X 99, 256, Ψ 413, 543 : β 133, 188, γ 313, η 75, θ 355, 496, λ 348, ν 359, π 403, ρ 230, 549, 556, σ 83, τ 327, *488, 496, υ 233, φ 213, 314, 348, 364, χ 345, ω 511.

Conditional Relative Sentences

ὅττι κεν εἶπω
ἦν κ' ἐθέλωμι
ὄφρα κε τοῦτον ἔχῃ νόον
ἐπεὶ κε θερέω

οὐκ ἀπόβλητον ἔπος ἔσεται B 361
ποιήσομ' ἄκοιτιν I 397
ἔδονται β 124
ἐμ' ἄξει ρ 23

Cf. *εἰς ὃ κεν* I 609. *ἐπεὶ* Z 83, A 191, 206, 764, *Σ 121, 280, T 402, X 125, 258, 509, Ψ 10 : δ 494, σ 150, χ 254. *ὅ* T 308. *οἷος* ο 281. *ὀππότε* I 702, Ξ 504, Σ 115, X 365 : β 357, ν 394, π 282, χ 216. *ὀππότερος* Ψ 805. *ὅς* A 547, B 391, I 74, K 235, 306, Λ 367, P 100, 229, Σ 271, 467, T 72, 110, 235, T 454, Ψ 857 : ζ 159, ρ 11, 19, 559, σ 63, τ 27, 322, φ 280. *ὅς τις* *A 294, E 421, I 102, Ω 92 : α 158, λ 147, ξ 445, ο 448, ψ 140. *ὅτε* K 130, *T 130. *ὄφρα* β 204.

Subj. *κεν*

Words implying Fut.

αἶ κε κακὸς ὥς ἀλυσκάζω
εἴ κε σίνηαι

αἰδέομαι Τρῶας Z 443
τεκμαίρομ' ὄλεθρον λ 112, μ 139

Cf. I 412, 414, Ξ 110, Σ 91, *Ψ 344 : π 405, ρ 79, φ 305.

Conditional Relative Sentences

ὅτε κέν τις ἀγῆται

ὀσσον σεῦ [μέλει ἀλλγας] Z 454

Cf. *ὅς* χ 66. Also *ὅς τις* α 389.

(21) Subj. *κεν*

Words of Fearing

εἴ κε λίπω τεύχεα
εἴ κε παρανήξομαι

μή τίς μοι νεμεσῇσεται *P 91
δείδω μή . . . ε 417

Cf. P 94 : ε 466, 470, π 254.

Conditional Relative Sentence

ὅς κεν ἴδῃται

μή τίς μοι νεμεσῇσεται *P 93

(22) Subj. *κεν*Fut. *κεν*

Conditional Relative Sentences

ὄν κεν ἴκωμαι
ὄν κεν ἀγάγω

κεχολώσεται κεν A 139
χρυσοῦ, ὃν κέ τις οἶσει υἱὸς ἀποινα B 231

(23) Subj. *κεν*Fut. *ἄν*

Conditional Relative Sentence

ἐπεὶ κέ τις ἐκ θυμὸν ἔλῃται

αὐτὸν ἄν με κύνες ἐρύουσιν X 67

(24) Subj. *κεν*

Subj.

εἴ κεν ἀκούσω

σῆμα χεύω β 220

Cf. N 260 : χ 167.

Conditional Relative Sentences

ὅν κε θεὸς ἐν χερσὶ βάλλῃσιν
ὅς κε γένηται

οὐκ ἔσθ' ὅς τις φύγῃ Φ 103
μοῖραν οὐ τις ἀλείεται ω 29

(25) Subj. *κεν*Subj. *κεν*

εἰ κε μὴ δώωσιν

ἐλωμαί *κεν* A 137

Cf. A 324 : δ 391.

(26) Subj. *κεν*

Imp.

εἰ *κεν* ἔμ' ἔλῃ
εἰ κε δώῃ κῦδος ἀρέσθαι
αἰ κ' ἐθέλῃσθα ἀκούμεν

τεύχεα φερέτω H 77
μὴ λιλαίεσθαι . . . II 87
δησάντων μ 49

Cf. Γ 281, 284, E 129, 131, 260, *I 135, *277, II 445, T 147, Ω 592 : α 289, ι 502, μ 53, 163, ξ 395, 398, ρ 82.

Conditional Relative Sentences

ὁππότερός κε νικήσῃ
ἢ *κεν* ἦσθα
ὁππότε κέ σ' ἐλάσῃ

γυναικ' ἀγέσθω Γ 71, 92
φθέγγεο K 67
ἐπαίξει κ 293

Cf. ἐπεὶ I 707, Ξ 237, Υ 337, Φ 534 : ξ 153. δ B 346. ὁππότε Δ 40 : λ 127, ψ 274. ὁππότερος *σ 46. ὅς A 549, Δ 306, Θ 430, I 140, 146, 282, 288, Ξ 376, O 494, Φ 296, Ψ 247, 554, 660, 855 : λ 442, *σ 47, *270, 286. ὅς τις *O 148 : α 316, β 25, 161, 229, θ 549, τ 378, 403, 406, υ 115, ω 454. ὅτε Θ 180, *I 138, *280 : δ 420, ν 180, ο 446, π 287, τ 6. ὅφρα Ω 553 : τ 17.

(27) Subj. *κεν*

Opt. (wish)

Conditional Relative Sentence

ἐπεὶ κε μάχην δίνεται

ἀσκηθῆς ἵκοιτο II 246

(28) Subj. *κεν*

Opt.

Conditional Relative Sentence

ὅττι *κεν* εἶπω

πίθοιό τί μοι ; Ξ 190

(29) Subj. *κεν*Opt. *κεν*

αἰ *κεν* ἴδῃ . . .
εἰ κ' ἀσινέας ἐάσῃ

δῶρά κε φέροιο Δ 98
ἔτι *κεν* ἵκοισθε λ 110

Cf. I 362, 414, N 379, P 39, Ω 687 : λ 105, *φ 114.

Conditional Relative Sentences

ὅς κ' ἐντανύσῃ βιόν

τῷ *κεν* ἄμ' ἐσποίμην τ 577, φ 75

Cf. ὅς τις Ξ 190. ὁπποῖος Υ 250.

(30) Subj. *κεν*Opt. *ἄν*

εἰ *κεν* ἀκούσῃς (ἀκούσῃ)
εἰ κ' ἀσινέας ἐάσῃ

τλαίης (τλαίην) ἄν α 287, β 218
ἔτ' ἄν ἵκοισθε μ 137

Conditional Relative Sentence

ὅν κ' ἐὺ εἴπω

οὐκ ἄν μῦθον ἀτιμῆσαιτε Ξ 127

(31) Subj. *κεν* subjoined to an Infin.

αἰ κέν σ' ἐξαπάφω

κτεῖναι με ψ 79

Conditional Relative Sentences

ἢ κε σὺ ἡγεμονεύῃς
ὅν κ' ἐθέλῃσιν

τῇ ἵμεν O 46
παύμεναι κ 22

Cf. ὁππότε λ 106, ν 155. ὅς Φ 484 : φ 345.

To a Participle

Conditional Relative Sentence

 $\omicron\lambda\acute{o}\nu$ κε κατευνηθέντα ἔδρσθε

τοῖος ἐὼν δ 421

(32) Subj. $\kappa\epsilon\nu$ with Apodosis in external governance $\alpha\iota$ κε σιωπῇ οἴχωμαι

μή μοι χολώσσαι Ξ 310

 $\alpha\iota$ κε ἐμὲ κτείνης

δφρα νέμμαι T 186

 $\alpha\iota$ κε θεοί γ' ἐθέλωσιν

ὥς κε πατρίδα γαίαν ἵκηαι ε 169

Cf. E 820, T 301 : β 102, μ 299, τ 147, ω 137

Conditional Relative Sentences

δτε $\kappa\epsilon\nu$ δαινύη

δφρα εἴπης θ 242

Cf. δ Γ 354. δς β 128. δτε A 567.

(33) Subj. $\kappa\epsilon\nu$ with Apodosis suppressed $\epsilon\iota$ κ' ἐθέλῃσι στυφελίζαι A 580

Cf. Φ 567, X 111.

(34) Subj. $\alpha\nu$

Fut.

 $\epsilon\iota$ δ' $\alpha\nu$ τίνειν οὐκ ἐθέλωσι

μαχήσομαι Γ 288

Cf. E 224, 232, Σ 273.

Conditional Relative Sentences

εὔτ' $\alpha\nu$ πολλοὶ πίπτωσιν

οὐ δυνήσεται χραῖσμεῖν A 242

ὀππότ' $\alpha\nu$ ἡβήσῃ

τίσις ἐσσεταί α 41

Cf. ἐπεὶ Z 412. ἐπὶν Δ 239, *I 358, M 369, N 753, Ψ 76, Ω 155, 184, 717 : δ 412, ε 363, μ 55, ξ 515, ο 337, χ 219. εὔτε T 158. ἦ H 286. δς Θ 10, O 348. ὀπ(π)ότε Π 62 : τ 410, *489. δτε A 519. δφρα X 387 : γ 353.

Subj. $\alpha\nu$

Words implying Future

Conditional Relative Sentence

ἐπὶν τοῖς ἐπιτείλω

θέω μετὰ σ' αὐτίς ; K 63

(35) Subj. $\alpha\nu$

Imp.

Conditional Relative Sentences

εὔτ' $\alpha\nu$ σ' ὕπνος ἀνήη

μή σε λήθη αἰρείτω B 34

ὥς $\alpha\nu$ ἐγὼ εἴπω

πειθώμεθα B 139

δφρ' $\alpha\nu$ τεύχεα δύω

εὔχεσθε H 193

ἐπὶν σπείσῃς

δὸς δέπας γ 45

ὀππότ' $\alpha\nu$ περήσῃς

νῆα κέλσαι κ 508

Cf. ἐπὶν *O 147, Π 95, 453 : α 293, δ 414, ε 348, ζ 297, κ 526, λ 119, ο 36, *σ 269, φ 159, χ 440. ὀππότε Φ 340 : ζ 303. δτε Δ 53, H 459. δφρα Z 118, Θ 375, Σ 409 : ν 412. ὥς I 26, 704, M 75, Ξ 74, 370, O 294, Σ 297 : μ 213, ν 179.

(36) Subj. $\alpha\nu$ subjoined to an Infin.

Conditional Relative Sentence

ἐπὶν πόλις ἀμφικαλύψῃ ἵππον

ἀπολέσθαι θ 511

(37) Subj. $\alpha\nu$ with Apodosis in external governance

Conditional Relative Sentences

δτ' $\alpha\nu$ νεώμεθα

ὥς κε δστέ' ἕκαστος ἀγῇ H 335

ὀππότ' $\alpha\nu$ εὔδσθα

μή δηλήσεται τις θ 444

(38) Subj. $\alpha\nu$ with Apodosis suppressed or lost $\epsilon\iota$ δ' $\alpha\nu$ τοῦτους ὑποκλονέσθαι ἐάσω . . . φεύγω δέ . . . Φ 556

Conditional Relative Sentence

ἐπὶν πόλιος ἐπιβήομεν ζ 262

442

(39) ἤν Subj.	Fut.
ἤν ἐθέλησθα	ᾤψεται *Δ 353
	Cf. I 393, X 55.
(40) ἤν Subj.	Words of Fearing
ἤν δηθύνησθα	δεῖδω μὴ . . . μ 121
(41) ἤν Subj.	Opt. κεν
ἤν ἔλθῃ θύελλα	πῇ κέν τις ὑπεκφύγοι ; μ 288
(42) ἤν Subj. with Apodosis in external governance	
ἤν ἐθέλησιν	ᾄδρα μοι (οἱ) ἔπηται I 429, 692
(43) Subj. ἄν κεν	Fut.
	Conditional Relative Sentence
ᾄφρ' ἄν κε δούρατ' ἀρήρη	μενέω ε 361
(44) Subj. ἄν κεν	Imp.
	Conditional Relative Sentences
ᾄφρ' ἄν κεν ὄρᾳ (ὄρᾱς) . . .	ἀναχωρεῖτω (ὑπείκει) Λ 187, 202
ᾄφρ' ἄν κ' ἀγροῦς ἴομεν	ἐρχεσθαι ζ 259
(45) Opt.	Fut.
εἰ τίς μοι ἔποιτο ἄλλος	θαλπωρὴ ἔσται K 222
	Conditional Relative Sentences
ἔτε μὴ Κρονίων ἐμβάλοι δαλόν	αἰπύ οἱ ἐσσεῖται . . . N 319
δν τινα ὕπνος ἔλοι	κοῖτοιο ἔσσεται ὥρη τ 511
Opt.	Words implying Future
	Conditional Relative Sentence
δς μὴ βόας ἐλάσειεν	οὐ τῷ ἐδίδον λ 289
(46) Opt.	Fut. κεν
εἰ ἔλθοι	βίας κεν ἀποτίσεται ρ 539
(47) Opt. κεν	Fut.
	Conditional Relative Sentence
ᾗ κ' ἐπιφθονέοις	εἴσιν ὀπίσσω λ 149
(48) Opt. κεν	Fut. κεν
εἰ κεν εἰς Ἰθάκην ἀφικοίμεθα	νηὸν κε τεύξομεν μ 345
(49) Opt. ἄν	Fut.
	Conditional Relative Sentence
ἐπὶν τεισαίμεθα λώβην	τεύξεσθαι δόρπον T 208
(50) Opt.	Subj.
εἰ ἐθέλεις	δόρυ πύρωμεν Ψ 894
(51) Opt.	Subj. κεν
εἰ τίς σε ἰδοίτο	ἀνάβλησις κε γένηται Ω 653
εἰ δύναιο . . .	ὅς κέν τοι εἴπησιν ὁδὸν δ 388
	Conditional Relative Sentence
ἔτε πυθόμην	ἦν κ' εἴπω β 43
(52) Opt.	Subj. ἄν
εἰ πειρηθείης	οὐκ ἄν τοι χαλάρησιν Λ 386
	Cf. *B 491.

Conditional Relative Sentence

ἔτ' ἐν κονίῃσι μιγείῃς

οὐκ ἂν τοι χαράσῃμι Γ 55

(53) Opt.

Imp.

εἰ ἄμμε παραφθαίησιν

ἐπὶ νῆας προτιειλεῖν Κ 346

(54) Opt.

Opt. (wish)

εἰ μὴ τόδ' ἐν πυρὶ θείῃν

ἐμεῖο κάρη τάμοι *Ε 215

εἰ μὴ κείνοισι κακὸν γενοίμην

ἂπ' ἐμεῖο κάρη τάμοι π 103

Conditional Relative Sentences

ἔτε μαχοίατο

τοιούτοι εἰεν Φ 429

ὅτις τοιαῦτα ῥέξοι

ὥς ἀπόλοιτο α 47

οὐ περ ἄριστοι [εἰεν]

εἰ βόες εἰεν σ 371

Cf. ὁπότε σ 148. ὁπότερος Γ 299. ὅς *Ω 139. ὅς τις Ζ 58 : α 403, ο 359, σ 142. ὅτε Σ 465 : μ 106.

(55) Opt.

Opt.

εἰ τόδε φίλον γένοιτο

οἰκέιτο πόλις Δ 17

Conditional Relative Sentences

ἔτε τὸν ὕπνος ἰκάνοι

ὅς τις τολμήσειεν . . . ι 333

ὅς τις ὀπύοι

οἰκία δοίμεν β 336, π 386

(56) Opt.

Opt. κεν

εἰ τὰδε πυθοίατο

γηθήσαι κεν Α 257

εἰ μοί τι πίθοιο

τό κε κέρδιον εἴη Η 28

εἰ ποθεν ἔλθοι

ποῖοί κ' εἴτε ; φ 195

Cf. Δ 34, 347, Ζ 284, Η 129, Α 135, Ν 276, 485, Ξ 208, 333, *Ο 49, ΙΙ 72, 623, Ρ 102, 160, *Υ 100 : α 163, β 251, γ 223, λ 501, ξ 132, ο 435, π 105, ρ 407, σ 223, 246, 254, 357, 384, τ 127, υ 42, 381

Conditional Relative Sentences

ὃ τόσσα γένοιτο

οὐ κεν ἀλήϊος εἴη Ι 125, 267

ὅτε πύθοιτο

ἦν κ' εἴποι β 31

ἄσσο' ἐθέλοιεν

δρώοιμ' κεν ο 317

Cf. ἐπεὶ *δ 222. ὅς Μ 228, Ν 322 : *δ 222, κ 383, *ν 291, χ 138, ψ 101, 169. ὅσος λ 361. ὅς τις Ξ 92 : α 229. ὅτε Ο 23 : λ 375, μ 114, *ν 391, *φ 116, ψ 185.

(57) Opt.

Opt. ἄν

εἰ ἐν πόντῳ γένοιτο

πολλοὺς ἂν κορέσειεν *Π 746

εἰ μὴ θυμὸς κελεύοι

οὐκ ἂν πεφιδόμην ι 278

Cf. Χ 20, Ω 366, 653 : β 62, ε 178, κ 343.

Conditional Relative Sentences

ἄν τινα μεθιέντα ἴδοις

μαχέσαιο ἂν ἄλλω Ζ 330

ὅτε με χρειῶ ἴκοι

ἄσσο' ἂν μηδοίμην ε 189

Cf. ὅς Ν 118 : δ 205, θ 240. ὅτε Ξ 248 : π 197.

(58) Opt. subjoined to an Infin.

Conditional Relative Sentences

ὅτε θυμὸς ἀνώγοι

πύειν (πύειν) Δ 263, Θ 189 : θ 70

ὅς τις ἐλαφρότατος πέλοιτο

θήκεν ἀέθλιον, [τῷ δόμεν] Ψ 749

Cf. ὅς Σ 508. ὅς τις Ε 301, Ρ 8.

(59) Opt. with Apodosis in external governance

Conditional Relative Sentences

ὁπότε μιν σείαιτο

ὄφρα κῆτος ἀλείαιτο Υ 148

ὁπότε σπερχοίατο

μή τινα βλάβπτοι ν 22

(60) Opt. <i>κεν</i>	Fut.
εἴ <i>κεν</i> θάνατόν γε φύγοιμεν	ἄμμε παλιμπλαγχθέντας ὀὖ ἀποροστήσειν *A 60
(61) Opt. <i>κεν</i>	Imp.
Conditional Relative Sentence	
ὅττι κέ μοι δοίης	κειμήλιον ἔστω δ 600
(62) Opt. <i>κεν</i>	Opt. <i>κεν</i>
εἰ τούτω κε λάβοιμεν	ἀροίμεθά κε κλέος E 273
εἴ κε βλεῖο	στέρνων κ' ἀντιάσειε [βέλως] N 288
εἴ κε μένοις	οἰκόν κε δοίην η 315
Cf. B 123, Z 50, Θ 196, 205, I 141, 283, K 381 : β 246, μ 345, *ν 389, ρ 223, τ 589.	
Conditional Relative Sentence	
ὅς κε πλεῖστα πόροι	ἦ κε γήμαιοι π 392, φ 162
(63) Opt. <i>κεν</i>	Opt. <i>ἄν</i>
εἴ κε φάγοιτε	τάχ' ἄν τίσις εἴη β 76
Cf. N 288 : θ 353.	
(64) Opt. <i>κεν</i> with Apodosis in external governance	
Conditional Relative Sentence	
ᾧ κ' ἐθέλοι	ὥς κε δόλῃ β 54
(65) Opt. <i>ἄν</i>	Opt. (wish)
Conditional Relative Sentence	
επὶ γόου ἐξ ἔρον εἶην	κατακτείνειέ με Ω 227

HOMERIC
PROPER AND PLACE
NAMES

A SUPPLEMENT TO
“A LEXICON OF THE HOMERIC DIALECT”

BY
RICHARD JOHN CUNLIFFE, LL.D.

PREFACE

FROM my *Lexicon of the Homeric Dialect*, published in 1924, the proper and place names were omitted, chiefly on the ground of expense. An attempt is now made to supply the omission. A work of this sort might be extended almost indefinitely, especially as regards the place names, by embodying the results of research from the earliest to the latest date; but for this I have neither the ability nor the time, and I have accordingly confined myself for the most part to bringing together and making easy of reference the information contained in the epics themselves. It has, however, occasionally seemed desirable somewhat to supplement this, especially where a name merely occurs, without any explanation.

As in the *Lexicon* itself, the text used is that in the Oxford Series of Classical Texts, in which the *Iliad* is edited by D. B. Monro and Mr. T. W. Allen, and the *Odyssey* by Mr. Allen; and the books of the epics are referred to by the letters of the Greek alphabet, the references to be always taken as exhaustive unless the contrary is indicated by the addition of "etc." It has been thought better not to enter upon the very uncertain field of etymology.

After the names there appear in parentheses the epithets which are applied to the persons or places. In the cases of the more important persons there will be found an analysis of his or her chief doings and sayings, with references to the passages where these are mentioned. This will to a large extent serve the purpose of an Index to the Epics.

I wish to express my particular indebtedness to the late Walter Leaf's *Troy* and *Homer and History*, especially to the former.

As in the case of the *Lexicon*, I have to thank my friend Mr. J. B. Douglas for valuable suggestions, and Mr. F. E. Webb, Messrs. R. & R. Clark's proof-reader, for his care in reading for the press. The references have all been checked by me in proof with the text.

R. J. C.

February 1931.

ABBREVIATIONS

<i>acc.</i> , accusative	<i>perh.</i> , perhaps
<i>adj.</i> , adjective	<i>poss.</i> , possibly
<i>app.</i> , apparently	<i>prec.</i> , the preceding word, etc.
<i>dat.</i> , dative	<i>prob.</i> , probably
<i>fr.</i> , from	<i>s.</i> , slain by
G, taking part in the war on the Greek side	<i>sc.</i> , <i>scilicet</i>
<i>genit.</i> , genitive	T, taking part in the war on the Trojan side
<i>nom.</i> , nominative	<i>v.l.</i> , various reading
<i>patr.</i> , patronymic	

SUFFIXES

- δε, *enclitic*, motion towards
- θε(ν), motion from, from in general
- θι, place at *or* in which

HOMERIC

PROPER AND PLACE NAMES

"**Ἀβαντες** G (θοοί, μεγάθυμοι, μένεα πνέοντες, ὀπιθεν κομόωντες). The men of Euboea B 536, 541, 542, Δ 464.

"**Ἀβαρβαρή.** A Naiad. Mother by Boucolion of Aesepus² and Pedasus³ (twins) Z 22.

"**Ἄβας** T. Son of Eurydamas¹. With his brother Polyidus¹ s. Diomedes E 148.

"**Ἄβιοι** (δικαίωτατοι ἀνθρώπων). An unknown race so described N 6.

"**Ἀβληρος** T. S. Antilochus Z 32.

"**Ἀβύδος.** A city on the s.e. of the Hellespont, a little below Sestus on the other side B 836.—'Ἀβυδόθεν [-θεν], from A. Δ 500.—'Ἀβυδόθι [-θι], at A. P 584.

"**Ἀγάθων** (δῖος). A son of Priam (his mother not named) Ω 249.

"**Ἀγακλῆς** (μεγάθυμος). Father of Epeigeus Π 571.

"**Ἀγαμεμνόνεος.** Adj. fr. 'Ἀγαμέμνων K 326, Ψ 295, 525 : γ 264.

"**Ἀγαμεμνονίδης.** Patr. fr. next. Of Orestes³ α 30.

"**Ἀγαμέμνων** (ἄναξ ἀνδρῶν, βασιλεὺς, δῖος, εὐρὺ κρείων, κλυτὸς, κοσμήτωρ λαῶν, κρείων, κύδιστος, πελώριος, ποιμὴν λαῶν). Patr. 'Ἀτρεΐδης, 'Ἀτρεΐων. King of Mycenae and great suzerain of the Greeks. Son of Atreus, brother of Menelaüs, husband of Clytaemnestra, and father by her of Orestes³, Chrysothemis, Laodice² and Iphianassa. Dismisses Chryses with menaces A 26; in the assembly summoned by Achilles abuses Calchas A 106, addresses A. and proposes to send back Chryseis 131, addresses him again and threatens to take Briseis from him 173, addresses Nestor 286; has a ship prepared to carry back Chryseis A 308, bids the people cleanse themselves 313, sends his heralds to bring away Briseis 320; Zeus sends Oneirus to beguile him B 8, he summons the council of chiefs and relates his dream 53, the sceptre bequeathed to him by Thyestes 107, addresses the assembly and counsels a return home 110, assents to the opposite counsel of Nestor 370, summons the host to the fight 441; enumeration of his followers B 569; described on the walls by Helen to Priam T 172; prays to

Zeus and performs the oath-sacrifice I 276; sends for Machaon to see the wounded Menelaüs Δ 193; goes round and inspects the host and the chiefs Δ 223; slays Adrestus³ taken by Menelaüs Z 63; accepts Hector's challenge, but does not get the lot H 162; refuses the proposals of the Trojan herald except as to the burning of the dead H 406; reproaches the Greeks retreating before Hector Θ 217; calls an assembly I 9, addresses it and again counsels a return home 17, reproved by Diomedes 32, in a gathering in his hut agrees, on the suggestion of Nestor, to placate Achilles 115, an embassy is dispatched accordingly 178, but returns unsuccessful 669; A. cannot sleep K 1, goes to rouse Nestor and other chiefs 17; his ἀριστέα Δ 15, is wounded by Coön 248, but continues to fight 255, retires 280; with the other wounded chiefs encounters Nestor Ξ 27, advises the launching of the ships 65, reproved by Odysseus 83, accepts the reproof 104; his speech in the assembly on the renunciation by Achilles of his wrath T 78, his oath about Briseis 258; receives the prize for spear-throwing without a contest Ψ 884; etc.: after the taking of Troy advised, opposing Menelaüs, delay in returning home in order to placate Athene γ 141, remained accordingly 155; his death at the hands of Aegisthus α 32, 298, γ 194, 234, 250, 303, δ 519, λ 384, 409, ν 383, ω 96 (see also Orestes³); in the Shades λ 387, ω 19; etc.

"**Ἀγαμήδη** (ξανθή). Eldest daughter of Augeias and wife of Moulus¹. Skilled in drugs A 740.

"**Ἀγαπήνωρ** (κρέων). Son of Ancaeus¹ and leader of the Arcadians B 609.

"**Ἀγασθένης** (ἄναξ). Patr. Ἀγγηιάδης. Son of Ageias and father of Polyxeinus B 624.

"**Ἀγάστροφος** T (δοῦρικλυτός, ἰφθίμος). Patr. Παιονίδης. Wounded and slain by Diomedes Δ 338, 368, 373.

"**Ἀγαΐη.** A Nereid Σ 42.

"**Ἀγέλαος**¹ T. Patr. Φραδμονίδης. S. Diomedes Θ 257.

"**Ἀγέλαος**² G. S. Hector A 302.

"**Ἀγέλαος**³, **Ἀγέλεως**, χ 131, 247 (διοτρεφής). Patr. Δαμαστορίδης². A suitor. Counsels the

suitors to abstain from violence *ν* 321, 339; in the fight advises communication with the people outside *χ* 131, 136; *χ* 212, 241, 247; *s.* Odysseus *χ* 293, 327.

Ἀγήνωρ *Τ* (ἀμύμων τε κρατερός τε, ἀντίθεος, δῖος, μεγάρθυμος). Patr. Ἀντηνορίδης. Son of Antenor and father of Echeclus¹. Slays Elephenor *Δ* 467; *Α* 59, *Μ* 93, *Ν* 490, 598, *Ξ* 425; slays Clonius *Ο* 340; *ΙΙ* 535, *Τ* 474; stands up to Achilles *Φ* 545, 579, is snatched away by Apollo 595, 600.

Ἀγκαῖος¹. Father of Agapenor *Β* 609.

Ἀγκαῖος² (Πλευρώριος). Nestor beat him at wrestling *Ψ* 635.

Ἀγλαΐη. Mother of Nireus by Charopos *Β* 672.

Ἀγριος. Son of Portheus *Ξ* 117.

Ἀγχιάλος¹ *Γ* (εἰδὼς χάρις). With his brother Menesthes *s.* Hector *Ε* 609.

Ἀγχιάλος² (δαΐφρων). Father of Mentēs² *α* 180, 418.

Ἀγχιάλος³. A Phaeacian *θ* 112.

Ἀγχίστης (ἀμύμων, ἀναξ ἀνδρῶν, μεγάλητωρ). Son of Capys and father of Aeneas by Aphrodite; father also of Hippodameia² *Β* 819, 820, *Ε* 247, 268, 313, 468, *Μ* 98, *Ν* 428, *Ρ* 491, *Τ* 112, 208, 239, 240.

Ἀγχισιάδης¹. Patr. fr. prec. Of Aeneas *Ρ* 754, *Τ* 160.

Ἀγχισιάδης². Patr. of Echepolus² *Ψ* 296.

Ἀδάμας *Τ*. Patr. Ἀσιάδης. App. son of Asius² *Μ* 140; wounds Antilochus and is killed by Meriones *Ν* 560, 759, 771.

Ἀδμητος. Husband of Alcestis and father of Eumelus *Β* 713, 714, *Ψ* 289, 391, 532.

Ἀδρήστεια. A plain at the mouth of the Gerenius *Β* 828.

Ἀδρήστη. A handmaid of Helen at Sparta *δ* 123.

Ἀδρηστίνη. Patr. fr. next. Of Aegialeia *Ε* 412.

Ἀδρηστος¹. King of Sicyon, and father of Aegialeia *Β* 572; father also of the wife of Tydeus (Deipyle) *Ξ* 121; his horse Arion *Ψ* 347.

Ἀδρηστος². Son of Merops and with his brother Amphius¹ the leader of the men of Adreasteia, etc. *Β* 830; both *s.* Diomedes *Α* 323.

Ἀδρηστος³ *Τ*. Taken by Menelaüs *Ζ* 37, 45; *s.* Agamemnon *Ζ* 63.

Ἀδρηστος⁴ *Τ*. *S.* Patroclus *ΙΙ* 694.

Ἀΐείδης. Patr. of Actor¹ *Β* 513.

Ἀθήναι, also **Ἀθήνη** *η* 80 (ἐνκείμενον πολλέθρον, εἰρνώγνια, ἱερά, δῆμος Ἐρεχθίδης). Athens *Β* 546, 549; *γ* 278, 307, *η* 80, *λ* 323.

Ἀθηναίη, **Ἀθήνη**, also **Παλλὰς Ἀθηναίη** *Α* 200, *Κ* 275, *Δ* 438, *Ο* 614; *γ* 42, *δ* 828, *ν* 190, 252, 300, 371, *π* 298, *ω* 547. And *ΙΙ*. **Ἀθήνη** *Α* 400, *Δ* 78, *Ε* 510, *Σ* 217, *Φ* 290, etc.: *α* 125, *γ* 222, *θ* 7, *ο* 1, *ω* 520, etc. (Never *ΙΙ*. alone.) (ἀγελείη, (αἰγύχοιο) Διὸς τέκος, Ἀλακομενής, Ἀτρυνώνη, (θεά) γλαυκῶπις, διὰ θεάων, Διὸς ἐκ-γαυαία, ἐρυσίπολις, ἥλοκος, θυγάτηρ Διὸς, κούρη Διὸς (αἰγύχοιο), κυδίστη, λαοσσός, λήϊτις, μεγάθυμος, πολύβουλος, πότνια, Τριτογένεια.) Daughter of Zeus (her mother not named). Sent by

Here checks the wrath of Achilles in the assembly *Α* 194; sent by her to stop the flight of the Greeks *Β* 156; sent by Zeus to induce the Trojans to break the truce *Δ* 78; inspires spirit into Diomedes *Ε* 1, 121, leads Ares from the fight *Ε* 35, arms herself 733, mounts the chariot of Diomedes 835, they put Ares to flight 855; the prayer to her of the aged Trojan women *Ζ* 297; again arms herself *Θ* 384, Here and she start for the field to aid the Greeks 392, they are stopped by Iris sent by Zeus 413; she checks Ares in his wrath at the death of Ascalaphus *Ο* 121; kindles fire from the head of Achilles *Σ* 203; introduces nectar and ambrosia into his body *Τ* 349; in the Battle of the Gods Ares attacks her *Φ* 391, she fells him with a stone 403, she knocks down Aphrodite 423; comes to the aid of Achilles against Hector *Χ* 214, in the likeness of Deiphobus beguiles *Η*. 226; in the chariot-race disables Eumelus *Ψ* 391; etc.: in the likeness of Mentēs appears to Telemachus *α* 102, urges him to go to Pylus and Sparta 284, accompanies him in the likeness of Mentor² *β* 399, her advice to him at Pylus *γ* 14, her prayer to Poseidon 55, she returns to the ship 357; meets Odysseus and conducts him to the city of the Phaeacians *η* 18; marks Odysseus's throw of the δίσκος *θ* 193; in the likeness of a youth appears to *Ο*. on his landing in Ithaca *ν* 221, reveals herself 296, they consult 372, she transforms him into a beggar 429; she departs for Sparta *ν* 439, where she urges Telemachus to go home and warns him of the ambush of the suitors *ο* 10; she appears to Odysseus and re-transforms him *π* 155; she transforms him back to a beggar *π* 454; she suggests to Penelope to appear before the suitors *σ* 158; she bears the light while the arms are being removed *τ* 33; she appears to Odysseus while he lies in the πρόδομος *υ* 30; she appears in the crisis of the fight with the suitors *χ* 205; is advised by Zeus to make peace between the Ithacans and Odysseus and his followers *ω* 472, stops the fight 531; etc.

Ἀθηναῖοι *Γ* (μήστορες αὐτῆς). The Athenians *Β* 551, 558, *Δ* 328, *Ν* 196, 689, *Ο* 337.

Ἀθήνη¹. See Ἀθῆναι.

Ἀθήνη². See Ἀθηναίη.

Ἄθως. The mountain terminating the peninsula Acte running out from Chalcidice *Ξ* 229.

Αἰαίη. An epithet or name of uncertain meaning (cf. Αἰήτης). Of Circe *ι* 32, *μ* 268, 273.—Of her island *κ* 135, *λ* 70, *μ* 3.

Αἰακίδης. Patr. fr. next. Of Peleus *ΙΙ* 15, *Σ* 433, *Φ* 189.—Of Achilles (grandson) *Β* 860, *Ι* 184, *Κ* 402, *Δ* 805, *ΙΙ* 134, *Ρ* 76, etc.: *λ* 471, 538.

Αἰακός. Son of Zeus and father of Peleus *Φ* 189.

Ἄλας¹. Voc. Ἀλαν (ἄλκιμος, ἀντίθεος, Ἀρήϊος, βοὴν ἀγαθός, δαΐφρων, διογενής, ἔρκος Ἀχαιῶν, κοίρανος λαῶν, κυδάλιμος, μεγάρθυμος, μεγάλῃτωρ,

μέγας, πελώριος, ταχύς, Τελαμώνιος (υἱός), φαίδιμος). Patr. Τελαμωνιάδης. (1) Son of Telamon and leader of the men of Salamis B 557; after Achilles the most soldierly of the Greeks B 768; described by Helen to Priam Γ 225; he and Aias² visited by Agamemnon in his inspection Δ 273; chosen by lot to fight Hector H 181, the fight 206, they exchange gifts 303; his brother the archer Teucrus shoots from behind his shield Θ 267, he rescues him when wounded 330; is one of the embassy to Achilles I 169, makes the final appeal 622; with Menelaus comes to the rescue of Odysseus Δ 465, retires panic-stricken 544; goes with Teucrus to the help of Menestheus M 364; disables Hector Ξ 409; makes a stand on the platforms of the ships O 674, retires to a gangway 727, abandons the ship II 102; with Menelaus comes to the rescue of the corpse of Patroclus P 123, his cry for light 645, the corpse is at last rescued Σ 231; his drawn wrestling-match with Odysseus Ψ 708, meets Diomedes in the fight in armour 811, is second in putting the weight 838; etc.: γ 109; in the Shades λ 469, avoids Odysseus 543, 550; in the second νέκυνι ω 17.—(2) In dual Αἴαντε and pl. Αἴαντες (with dat. Αἴαντεσσιν) the two ὁμώνυμοι (P 720) spoken of or acting together (θεράποντες "Ἄρῃος, θούρην ἐπικείμενοι ἀλκήν, μεμαῖτε θούριδος ἀλκῆς, κορυστά, πολέμου ἀκορήτω) B 406, Δ 273, H 164, M 265, N 126, II 555, Σ 157, etc.

Αἴας². Voc. Αἴαν (δοικυκλνός, ταχύς, φαίδιμος). Patr. Οἰλιάδης. Son of Oileus¹ and leader of the Locrians. Described B 527; recognizes a god in the guise of Calchas N 66; stands firm with his namesake N 701; does much execution Ξ 520; slays Cleoboulus II 330; watching the chariot-race abuses Idomeneus Ψ 473, comes in second in the foot-race 754; etc.: his death at the Gyraean Rock δ 499, 509.—See also prec. (2).

Αἴαλ. A seat of the worship of Poseidon of disputed site Θ 203, N 21: ε 381.

Αἴαλιών. A hundred-handed being called by the gods Βριάρεως. Saved Zeus from bonds A 403, 404.

Αἰγείδης. Patr. fr. Αἰγέυς, king of Athens. Of Theseus A 265.

Αἰγιάλεια (περίφρων). Patr. Ἀδρηστήνη. Daughter of Adrestus¹ and wife of Diomedes E 412.

Αἰγιαλός¹. A town in Agamemnon's realm B 575.

Αἰγιαλός². A Paphlagonian town B 855.

Αἰγίλιψ (τηρηχία). App. a town of Ithaca B 633.

Αἰγίνα. The Aegean island. In the realm of Diomedes B 562.

Αἰγιον. A town in Agamemnon's realm B 574.

Αἰγισθος (ἀμύμων, ἀναλκας, δολομήτης). Patr. Θυεστιάδης. Son of Thyestes and cousin of Agamemnon and Menelaus. Seduced Clytaemnestra and with her aid killed A. (C. killing Cassandra (λ 422)) on A.'s return, all his and A.'s

followers also being killed α 35, 42, 300, γ 194, 198, 235, 250, 256, 263, 303, δ 518, 525, 529, 537, λ 389, 409, ω 22, 97; slain with Clytaemnestra by Orestes³ α 29, 300, γ 195, 198, 306, 310.

Αἰγύπτιος¹. Father of Antiphus⁴ and Eury-nomus β 15.

Αἰγύπτιος². (1) Adj. fr. Αἴγυπτος (1). Of Proteus δ 385.—(2) Adj. fr. Αἴγυπτος (2), Egyptian δ 229. Of Thebes² I 382: δ 127.—In pl., the Egyptians δ 83.—So Αἰγύπτιοι ἄνδρες ξ 263, 286, ρ 432.

Αἴγυπτος. (1) (διυπερὴς ποταμός, εὐρρελής). In masc., the river Nile γ 300, δ 477, 581, ξ 257, 258, ρ 427.—Αἴγυπτόνδε [-δε], to the N. δ 483, ξ 246, ρ 426.—(2) In fem., the land of Egypt δ 351, 355, ξ 275, ρ 448.

Ἄϊδης, -αο, -εω. Also genit. Ἄϊδος (ᾶ) and dat. Ἄϊδι (ᾶ) (ἀδάμαστος, ἀμείλιχος, ἐνέροις ἀνάσσει, ἰφθίμος, κλυτοπόλος, κρατερός, πελώριος, πυλάρτης, στυγερός). Hades, son of Cronus and Rhea, brother of Zeus, Poseidon, Here and Demeter, and husband of Persephoneia. By lot (O 187, 191) got the underworld as his realm. Wounded by Heracles with an arrow E 395; πύλαι Ἄϊδαο E 646, I 312, Ψ 71: ξ 156; Ἄϊδος κυνέη E 845; his dog carried off by Heracles Θ 367, 368; etc.: κ 534, λ 47, etc.—In local sense Ψ 244.—His δόμος or δόμοι, δῶ, δῶμα, see δόμος (2), δῶ (2), δῶμα (2) in Lex.—See also εἰς (II) (2), εἰσω (3), ἐκ (II) (1) in Lex.—Ἀἰδόςδε [-δε], to H. H 330, II 856, T 294, X 362, Ψ 137: γ 410, ζ 11, κ 560, λ 65, 475.

Ἄϊδωνεύς = prec. E 190, T 61.

Αἴητης (δολοφρων). King of Colchis, son of Eëlius and Perse and brother of Circe κ 137; the voyage of the Argo from his land μ 70.

Αἰθη (καλλιθριξ). A mare of Agamemnon's. Driven by Menelaus in the chariot-race Ψ 295, 409, 525.

Αἰθῆκες. A people of Thessaly. The Centaurs driven to their land by Peirithoüs B 744.

Αἰθίοπες, Αἰθιοπῆς A 423 (ἀμύμονες, ἔσχατοι ἀνδρῶν). A people represented as dwelling by Ocean on the extreme limits of the world. Zeus and the gods go thither for a sacrifice A 423; so Iris Ψ 206: and Poseidon α 22, ε 287.—Divided into two peoples α 22.—Visited by Menelaus δ 84.—Returning from them Poseidon describes Odysseus ε 282.

Ἄλθη. Daughter of Pittheus. A handmaid of Helen at Troy Γ 144.

Ἀλθων¹. One of Hector's horses Θ 185.

Ἀλθων². The name assumed by Odysseus in his tale to Penelope τ 183.

Αἰμονίδης¹. Patr. of Maeon Δ 394.

Αἰμονίδης². Patr. of Laerces¹ P 467.

Ἀἰμων G (κρείων) Δ 296.

Αἰείας, Αἰείας N 541 (ἀναξ ἀνδρῶν, ἀτάλαντος Ἀργί, βοηθός, δαίφρων, εὖς, μεγάλθυμος, μεγαλήτωρ, πῶδας ταχύς, Τρώων ἀγός (βουλευφόρος)). Patr. Ἀγχισιάδης. Son of Anchises and Aphrodite. Leader of the Dardanians B 820; with Pandarus

attacks Diomedes E 166, is wounded by D. 305, but rescued by Aphrodite 311, his horses driven off by Capaneus 319, Θ 108, Ψ 292, D. attacks him again E 432, but retires before Apollo 443; A.'s resentment against Priam N 459; he meets Achilles in fight T 160, tells his parentage 199, is rescued by Poseidon 320; etc.

Αἴνιος T. A Paeonian. S. Achilles Φ 210.

Αἴνιος. The mod. Enos, a Thracian town at the mouth of the Hebrus.—*Αἰνόθεν* [-θεν], from Ae. Δ 520.

Αἰολίδης. Patr. fr. Αἰολος (no doubt different from the Aeolus below; but the Aeolus legends can hardly be disentangled). Of Sisypheus Z 154.—Of Cretheus λ 237.

Αἰολίη. Adj. fr. next κ 1, 55.

Αἰολος (μεγαλήτωρ, φίλος ἀθανάτοισι θεοῖσιν). Patr. Ἰπποτάδης. Dwelt with his sons and daughters on a floating island κ 2; made by Zeus controller of the winds κ 21; κ 36, 44, 60, ψ 314.

Αἰτεια (καλή). A town of Pylus I 152, 294.

Αἰπό (εὐκτινον). A town of Pylus B 592.

Αἰπύτιος. Adj. fr. Αἰπυτος, son of Elatus, an Arcadian B 604 (*Αἰπύτιον* παρὰ τύμβον).

Ἄϊρος. See Ἴρος.

Ἄϊς. See Ἄϊδης.

Αἰσῆπος¹. A river of the Troad flowing into the Propontis B 825, Δ 91, M 21.

Αἰσῆπος² T. Son of Boucolion and Abarbareë. With his twin brother Pedasus³ s. Euryalus¹ Z 21.

Αἰσῆτης¹ (γέρων). His tomb B 793.

Αἰσῆτης² (δισπρεφής). Father of Alcatheüs N 427.

Αἰσῆμη. A Paeonian town, or perh. rather an unknown town of the Troad. The home of Castianeira.—*ἐξ Αἰσῆμθεν* [-θεν], from Ae. Θ 304.

Αἰσυνμος G. S. Hector Δ 303.

Αἰσων. Son of Cretheus and Tyro λ 259.

Αἰτώλιος = next. Of Tydeus Δ 399.—Of Trechus E 706.

Αἰτωλός. Of Aetolia, a district of Greece having the Achelöis on the w., and bounded by the Gulf of Corinth on the s. Of Thoas¹ Δ 527.—Of Diomedes Ψ 471.—Of one who beguiled Eumæus ξ 379.—In pl., the men of Aetolia G (μεγάθυμοι, μενεχάρμαι) B 638, 643, E 843; their strife with the Couretes (see Κουρήτες) I 529, 531, 549, 575, 597; N 218, O 282, Ψ 633.

Ἀκάμας¹ T (ἐπείκελος ἀθανάτοισιν, ἡῖθεος). Patr. Ἀντηνορίδης. Son of Antenor. A leader of the Dardanians B 823, A 60, M 100, Ξ 476, 478, 488; s. Meriones II 342.

Ἀκάμας² T (ἥς τε μέγας τε, θοός). Son of Eüsorus. A leader of the Thracians B 844, E 462; s. Aias¹ Z 8.

Ἀκαστος. King of Doullichium ξ 336.

Ἀκεσσημένος. Father of Periboea¹ Φ 142.

Ἀκρισιώνη. Patr. of Danaë, daughter of Acrisius Ξ 319.

Ἀκρόνεως. A Phaeacian θ 111.

Ἀκταίη. A Nereid Σ 41.

Ἀκτορίδης. Patr. of Echeclæus II 189.

Ἀκτορίς. A servant given by her father to Penelope on her marriage ψ 228.

Ἀκτορίων. In form a patr.; but the occurrence against analogy of two such words together in Δ 750 (*Ἀκτορίωνε Μολιόνε*) makes it doubtful whether it is a patr. The words have not been satisfactorily explained. Of Cteatus and Eurytus² Δ 750, Ψ 638.—Of Cteatus N 185.—Of Amphimachus and Thalius (sons of C. and E.) B 621.

Ἀκτωρ¹. Patr. Ἀξείδης. App. father of Astyoche B 513.

Ἀκτωρ². Father of Menoetius Δ 785, II 14.

Ἀλαλκομενής. See Lexicon.

Ἀλαστορίδης. Patr. of Tros² T 463.

Ἀλάστωρ¹ G (δῖος) Δ 295; assists Mecisteus² in carrying off the wounded Teucus E 333, and Hypsenor² N 422.

Ἀλάστωρ² T. S. Odysseus E 677.

Ἀλεγχορίδης. Patr. of Promachus Ξ 503.

Ἀλεκτρών (μεγάθυμος). Father of Leitus P 602.

Ἀλέκτωρ. A Spartan. Megapenthes married his daughter δ 10.

Ἀλέξανδρος. See Πάρις.

Ἀλήιον πεδίον. A plain not localized. 'A. is app. formed to agree in sound with ἀλάϊο in the same line Z 201. 'The plain of wandering.'

Ἀλήσιον. A hill on the confines of Boursprasion B 617, Δ 757.

Ἀλθαίη. Wife of Oeneus and mother of Tydeus and Meleagrus I 555. A brother of A. slain by M. and her curses thereupon I 565.

Ἀλῆαρος (ποιήεις). A Boeotian town B 503.

Ἀλίζωνες T. Perh. a people of the s. shore of the Euxine beyond the Paphlagonians B 856, E 39.

Ἀλίη (βοώπις). A Nereid Σ 40.

Ἀλιθέρως. Patr. Μαστορίδης¹. An Ithacan elder. His speech in the assembly β 157; β 253, ρ 68; advises against attacking Odysseus ω 451.

Ἄλιος¹ T. S. Odysseus E 678.

Ἄλιος². Son of Alcinoüs θ 119, 370.

Ἀλκάθοος. Son of Aesyetes², husband of Hippodameia² and son-in-law of Anchises M 93; s. Idomeneus N 428, 465, 496.

Ἀλκάνδρη. Wife of Polybus³ δ 126.

Ἀλκανδρος T. S. Odysseus E 678.

Ἀλκιστης (δία γυναικῶν, Πελαιο θυγατρῶν εἶδος ἀρίστη). Daughter of Pelies, wife of Admetus and mother of Eumelus B 715.

Ἀλκιμέδων (ἀμύμων). Son of Laërtes¹. A leader under Achilles II 197; comes to the aid of Automedon P 467, 475, 481, 500, 501.

Ἀλκιμήδης. Patr. of Mentor² χ 235.

Ἀλκιμος (δῖος Ἄρηος). Θεράπων of Achilles T 392, Ω 474, 574.

Ἀλκίνοος (ἀμύμων, βασιλεὺς, δαίφρων, θεοειδής,

θεοείκελος, θεῶν ἀπο μῆδεα εἰδώς, ἱερὸν μένος, κρείων, μεγαλήτωρ, πάντων ἀριδείκετος λαῶν). King of the Phaeacians. Son of Nausithoüs, husband of Arete (the daughter of his brother Rhexenor) and father of Laodamas², Halius², Clytoneüs and Nausicaa. His parentage η 56; his house described η 84, and his orchard and garden 112; Odysseus approaches him and Arete η 141, he raises O. from the hearth 167, promises him conduct to his home 317, θ 26; entertains him with games θ 97, and with the singing of Demodocus 254; proposes the giving of gifts to him θ 389; asks for his tale θ 572; puts the gifts on board the ship ν 20, dispatches O. 64; for fear of Poseidon proposes to give up conducting strangers ν 171; etc.

Ἀλκίππη. A handmaid of Helen at Sparta δ 124.

Ἀλκμάων¹ G. Patr. Θεστορίδης². S. Sarpedon M 394.

Ἀλκμάων². Son of Amphiaräus ο 248.

Ἀλκμήνη. Wife of Amphitryon and mother of Heracles by Zeus Σ 323; H.'s birth delayed by contrivance of Here, whereby H. became subject to Eurystheus T 99, 119: A. brought into comparison with Penelope β 120; in the Shades λ 266.

Ἀλκυνόη. A name for Cleopatra. The reason given I 562.

Ἀλόπη. A town of Argos² on the n. shore of the entrance to the Malian Gulf B 682.

Ἄλος. A town of Argos² on the w. shore of the Pagasaeon Gulf B 682.

Ἀλτης (ὀνομάκλυτος). King of the Leleges and father of Laothoë Φ 85, 86, X 51.

Ἀλύβας. Of uncertain site. Odysseus in his tale to Laërtes claims to have come thence ο 304.

Ἀλύβη. A town of the Halizonians B 857.

Ἀλφειός (ἱερός). A river of w. Peloponnesus flowing through the (app. n.) extremity of Nestor's realm B 592; father of Ortilochus³ E 545: γ 489, ο 187; Δ 712, 726, 728.

Ἀλφειός. Husband of Iphimedeia and nominal father of Otus¹ and Ephialtes E 386: λ 305.

Ἀμαζόνες (ἀντιάνειραι). A race of warlike women. Invaded Phrygia Γ 189; Bellerophon's fight with them Z 186.

Ἀμάθεια (εὐπλόκαμος). A Nereid Σ 48.

Ἀμαξία. See Lexicon.

Ἀμαρυγκειδής. Patr. fr. next. Of Diore¹ B 622, Δ 517.

Ἀμαρυγκεύς (κρείων). Father of Diore¹. His funeral games Ψ 630.

Ἀμισδάρος. Father of Atymnius and Maris. Reared the Chimaera II 328.

Ἀμυσός. The port of Cnossus τ 188.

Ἀμοσπών T. Patr. Πολυαιμονίδης. S. Teucus Θ 276.

Ἀμυδών. The city of the Paeonians B 849, II 288.

Ἀμυθών (ἱπποχάρμης). Son of Cretheus and Tyro λ 259. Was father of Melampus.

Ἀμύκλαι. A town in the realm of Menelaüs B 584.

Ἀμύντωρ. Patr. Ὀρμενίδης. Ruler of Hellas (but in K 266 he is spoken of as living in Eleon) and father of Phoenix¹ I 448, K 266.

Ἀμφιάλος. Son of Polyneüs. A Phaeacian θ 114, 128.

Ἀμφιάροος (λαοσσίος). The seer, son of Oicles, husband of Eriphyle and father of Alceon² and Amphilocheus. Perished by the treachery of his wife ο 244, 253.

Ἀμφιγένεια. A town of Pylus B 593.

Ἀμφιδάμας¹. A Cytherian K 268, 269.

Ἀμφιδάμας². His son killed in a quarrel by Patroclus Ψ 87.

Ἀμφιθέη. Wife of Autolycus and mother of Anticleia τ 416.

Ἀμφιθή. A Nereid Σ 42.

Ἀμφικλος T. S. Meges II 313.

Ἀμφίλοχος. Son of Amphiaräus ο 248.

Ἀμφίμαχος¹ (μεγαλήτωρ). See Ἀκτορίων. Son of Cteatus and grandson of Poseidon, and a leader of the Epeians B 620; s. Hector N 185, 189, 195, 203; Poseidon's wrath at his slaying N 206.

Ἀμφίμαχος² (ἀγλαός). Son of Nomion and a leader of the Carians B 870, 871; s. Achilles B 874.

Ἀμφιμέδων (ἀγακλυτός). A suitor, son of Melaneus ω 103; χ 242; wounds Telemachus χ 277, who slays him 284; in the Shades ω 103, 106, 120.

Ἀμφινόμη. A Nereid Σ 44.

Ἀμφινόμος (Δουλιχεύς, φαιδιμος). Son of Nisus, and the leader of the suitors from Doulichium. First sees the ship returning from the ambush laid for Telemachus π 351; pleasing to Penelope π 394; wishes Odysseus well after the fight with Irus σ 119, his presentiment of evil 153, O. takes refuge with him when threatened by Eurymachus 395; s. Telemachus χ 89, 96; etc.

Ἀμφίος¹ (λινοθώρηξ). See Ἀδρηστος².

Ἀμφίος² T. Son of Selagus. S. Aias¹ E 612.

Ἀμφιτρέτης (ἀγάστονος, κλυτός, κυανώπις). A divine marine being γ 91, ε 422, μ 60, 97.

Ἀμφιτρώων. Husband of Alcmena and putative father of Heracles E 392: λ 266, 270.

Ἀμφών¹. A leader of the Epeians N 692.

Ἀμφών². Son of Zeus and Antiope. With his brother Zethus represented as having founded Thebes¹ λ 262.

Ἀμφίων³. Patr. Ἰασίδης¹. King of Orchomenus¹ and father of Chloris λ 283.

Ἀμφοτερός T. S. Patroclus II 415.

Ἀναβησίνεως. A Phaeacian θ 115.

Ἀνδραμουνίδης. Patr. fr. next. Of Thoas¹ H 168.

Ἀνδράκμων. Father of Thoas¹ B 638, N 216, O 281: ξ 499.

Ἀνδρομάχη (λευκώλενος, πολύδωρος). Daughter of Eëtion¹, wife of Hector and mother of Astyanax. Absent when H. visited his house

Z 371, 377, her meeting and conversation with him 395, 405; her care of his horses Θ 187; P 208; sees his corpse being dragged to the ships X 460, her lament for him and Astyanax 477; her lament over his ransomed corpse Ω 723.

Ἀνεμώρεια. A town of Phocis B 521.

Ἀνθεια (βαθύλειμος). A town of Pylus I 151, 293.

Ἀνθεμίδης. Patr. fr. next. Of Simoeisus Δ 488.

Ἀνθεμίων. Father of Simoeisus Δ 473.

Ἀνθηδών (έσχατοῦσα). A Boeotian town B 508.

Ἀντεια (δῖα). Daughter (app.) of a king of Lycia and wife of Proetus (see under Βελλεροφόντης) Z 160.

Ἀπτηνορίδης. Patr. fr. next. Of Helicaon Γ 122, 123.—Of Laodocus¹ Δ 87.—Of Polybus¹ Λ 59.—Of Agenor Λ 59.—Of Acamas¹ Λ 59.—Of Iphidamas Λ 221.—Of Coön Λ 249, T 53.

Ἀπτήνωρ (ἀγανός, ἱππόδαμος, πεπνυμένος). A Trojan elder. Husband of Theano and father of Acamas¹, Agenor, Archelochus, Coön, Demoleon, Helicaon, Iphidamas, Laodocus¹, Laodamas¹, Pedaius (bastard), and Polybus¹ B 822, Γ 148; had entertained Odysseus and Menelaus Γ 203; Γ 262, 312, Z 299; counsels the restoration of Helen H 347; H 357, Λ 262, M 99, Ξ 463, 473, O 517, T 396, Φ 546, 579.

Ἀντίκλεια. Daughter of Autolycus, wife of Laertes and mother of Odysseus and Ctímene. Her death ο 356; O. sees her in the Shades λ 85.

Ἀντικλος G. In the Trojan horse δ 286.

Ἀντίλοχος (ἀγλαός, ἀμύμων, δαίφρων, διοτρεφής, θελεῖν ταχύς, θοδός πολεμιστής, κρατερός, κυδάλιμος, μαχητής, μενεχάρμης, μήστωρ αὐτής, Νηλήϊος, πεπνυμένος). Patr. Νεστορίδης. Son of Nestor. Slays Echepolus¹ Δ 457; comes to the rescue of Menelaüs E 565; slays Mydon¹ E 580; slays Ablerus Z 32; slays the chariot-driver of Asius² N 396; slays Thoön³ N 545; slays Phalces and Mermerus Ξ 513; slays Melanippus² O 575; slays Atymnius Π 318; hears from Menelaüs of the death of Patroclus P 685, announces the death to Achilles Σ 18; takes part in the chariot-race Ψ 301, Nestor's advice to him 306, addresses his horses 402, gains the advantage of Menelaüs and comes in second 417, objects to Achilles' proposal to give Eumelus the second prize 541, Menelaüs accuses him of foul driving 566, A. pacifies him 586, takes part in the foot-race 756, comes in last 785; etc.: Nestor speaks of his death at Troy γ 112; was slain by Memnon δ 187, 202; in the Shades λ 468, ω 16; ω 78.

Ἀντίμαχος (δαίφρων). Father of Hippolochus², Peisandrus¹ and Hippomachus. Corrupted by Paris opposed the restoration of Helen Λ 123, 132, 138; M 188.

Ἀντίνοος (βασιλεύς, θεοειδής, ἱερὸν μένος Ἀντινόοιο, πεπνυμένος). Son of Eupheithes.

With Eurymachus leader of the suitors. Taunts Telemachus among the suitors α 383; answers T. in the Ithacan assembly β 84; proposes to waylay T. δ 660, gets a ship ready for this 778, reports ill success π 363; the disguised Odysseus begs from him ρ 414, he strikes him with a stool 458; his gift to Penelope σ 292; refrains from trial of the bow φ 186 (he does not seem to make the trial at all); s. Odysseus χ 8, ω 179; etc.

Ἀντιόπη. Daughter of the Asopus and mother by Zeus of Amphion² and Zethus λ 260.

Ἀντιφάτης¹ T. S. Leonteus M 191.

Ἀντιφάτης² (κλυτός), also called **Δάμος** (κ 81). The king of the Laestrygonians κ 81, 106, 114, 199.

Ἀντιφάτης³ (κραταῖος). Son of Melampus and father of Oicles ο 242, 243.

Ἀντίφονος. A son of Priam (his mother not named) Ω 250.

Ἀντιφος¹. Son of Thessalus and with his brother Pheidippus a leader of the men of Nisurus, Cos, etc., B 678.

Ἀντιφος². Son of Talaemenes and a leader of the Maeonians (Μήονες) B 864.

Ἀντιφος³ (αιολοθώρηξ). Patr. Πριαμίδης. A son of Priam (his mother not named) Δ 489; had been taken with his brother Isus on Ida and released on ransom, now both slain by Agamemnon Λ 101, 104, 109.

Ἀντιφος⁴ (αἰχμητής). Son of Aegyptius¹. Devoured by the Cyclops β 19.

Ἀντιφος⁵. A comrade in Ithaca of Odysseus ρ 68.

Ἀντρών (ἀρχαῖαλος). A town in the realm of Protesilaus B 697.

Ἀξίος (εὐρὸν ῥέων, εὐρυνέεθρος). A river flowing into the Thermaic Gulf B 849, 850, Π 288; father of Pelegon by Periboea² Φ 141, 157, 158.

Ἀξίλος T. Patr. Τευθρανίδης. Dwelt by the roadside in Arisbe. With his charioteer Calesius s. Diomedes Z 12.

Ἀπαισός, Παισός E 612. A dist. of the Troad on the western extremity of the Propontis B 828, E 612.

Ἀπειραίος. Adj. fr. next. Of Eurymedousa η 8.

Ἀπειρή. A mythical land.—Ἀπειρήθεν [-θεν], from A. η 9.

Ἀπισάων¹ T (ποιμὴν λαῶν). Patr. Φανσιάδης. S. Eurypylus Δ 578, 582.

Ἀπισάων² T (ποιμὴν λαῶν). Patr. Ἰππασίδης³. S. Lycomedes P 348.

Ἀπόλλων. Voc. Ἀπολλον (ἄναξ, ἀργυρότοξος; Διὶ φίλος, ἐκάεργος, ἐκατηβέλτης, ἐκατηβόλος, ἕκατος, ἐκηβόλος, κλυτότοξος, λαοσσόος, Λυκηγενής, χρυσάορος). Called also **Φοῖβος** (ἀκερσεκόμης, ἥϊος) Α 443, O 221, 365, Π 667, 788, T 39, 152, Φ 436, 448. **Ἀπόλλων Φοῖβος** Π 700, T 68, Φ 515, 545. **Φοῖβος Ἀπόλλων** Α 43, E 344, I 560, M 24, O 59, T 118, Ψ 188, etc.: γ 279, θ 79, ι 201. Son of Zeus and Leto and brother of Artemis. Identified

with Smintheus A 39. Besought by Chryses (A 37) sends pestilence on the Greeks A 43, is appeased 457; saves Aeneas from Diomedes E 440; with Poseidon destroys the Greek wall M 17; sent by Zeus heartens Hector O 236; cures Glaucus² II 527; cares for Sarpedon's corpse II 676; repels Patroclus from the walls II 698; strikes and unarms P. II 788, Σ 454; his death-dealing shafts (always directed against men, for those of Artemis see Ἀρτεμις) Φ 278, Ω 605, 758 (cf. γ 279, η 64, ο 410, ρ 251, 494); in the Battle of the Gods Poseidon challenges him Φ 436, but he declines 461; beguiles Achilles while the Trojans flee Φ 599; Achilles destined to fall before him and Paris X 359; in the chariot-race disables Diomedes Ψ 382; cares for Hector's corpse Ω 18; etc.: ζ 162 θ 79, ι 198, ο 245, etc.

Ἀραιθυρέη (ἐρατεινή). A town in Agamemnon's realm B 571.

Ἀργαῆδης. Patr. of Polymelus II 417.

Ἀργεῖος. (1) Of Argos¹ (app. in sense (4)), Argive. Of Helen B 161, 177, Γ 458, Δ 19, 174, Z 323, H 350, I 140, 282: δ 184, 296, ρ 118, ψ 218.—Of Here Δ 8, E 908.—(2) In pl., the Argives (a) The people of Argos¹ (1) T 122, 124: γ 309, ο 240.—(b) The people of Proetus (his seat being Tiryns in Argos¹ (1) Z 159.—(c) The Greeks on their way to Troy α 211, β 173, σ 253, τ 126.—(d) The Greeks in the field at Troy (= Ἀχαιοί (2) (b) (γ), Δαναοί (2) (αἰχμηταί, θωρηκταί, ἰώμωροι, φιλοπτόλεμοι, χαλκοχίτωνες) A 79, Γ 19, E 3, H 18, Γ 36, A 16, M 3, O 8, T 84, Φ 429, Ω 168, etc.: α 61, γ 129, 379, δ 172, 200, 258, 273, 279, θ 513, 578, κ 15, λ 369, 485, 500, 518, 524, 555, μ 190, ρ 119, υ 54, 62, 81.—(e) The Greeks preparing for or on their return (= Ἀχαιοί (2) (b) (δ)) γ 133, θ 502.

Ἀργεῖφόντης. See Lexicon.

Ἀργιόσσα. A town of Thessaly. Its men led by Polypoetes and Leonteus B 738.

Ἀργος¹ (ἱππόβοτον, κλυτὸν, οὐθαρ ἀρούρης, πολυδίψιον, πολύπυρον). (1) The Argolic plain in the Peloponnesus stretching inwards from the Argolic gulf, and, app., adjoining lands A 30, B 108 (here app. the whole of the mainland over which Agamemnon's sway extended), 115, 559 (the realm of Diomedes (cf. Z 224, Ξ 119: γ 180)), Δ 171, Z 224, I 22, 141, 283, N 379, Ξ 119, O 30, T 115: γ 180, 251, 263, ο 224, 239, 274.—(2) The city Argos still known by the same name Δ 52: φ 108.—(3) Of southern Greece, esp. the Peloponnesus, in contrast to northern Greece Z 152: δ 174, 562.—App. also σ 246.—Esp. in phrase καθ' (ἀν') Ἑλλάδα καὶ μέσον Ἀργος α 344, δ 726, 816, ο 80.—(4) Of Greece in general B 287, Z 456, H 363, I 246, M 70, N 227, Ξ 70, O 372, T 329, Ω 437: δ 99, υ 37.—App. also Γ 75, 258 (Argos and Achaea being app. to be regarded as the same).—Ἀργοςδε [-δε], to Greece B 348.

Ἀργος² Πελασγικόν. App. a general name

for the realm of Peleus, including Phthia and Hellas B 681.

Ἄργος³. The dog of Odysseus. The only creature to recognize O. in his disguise ρ 292, 300; dies 326.

Ἀργώ (πασιμέλουσα). The ship of the Argonauts μ 70.

Ἀρέθουσα. A spring in Ithaca near the dwelling of Eumaeus and the Κόρακος πέτρη ν 408.

Ἀρετάων T (δῖος). S. Teucrus Z 31.

Ἀρηίδοος¹ (ἀναξ, δῖος). Named the club-bearer. Father by Phylomedousa of Menesthius¹ H 8, 10; was slain by Lycourgus² H 137, 138.

Ἀρηίδοος². Chariot-driver to Rhigmus. S. Achilles T 487.

Ἀρηῖλυκος¹. Father of Prothoenor² Ξ 451.

Ἀρηῖλυκος² T. S. Patroclus II 308.

Ἀρήνη (ἄ) (ἐρατεινή). A town of Pylius B 591, Λ 723.

Ἄρης (ἄ). Genit. Ἄρεος (ἄ), Ἄρηος (ἄ). Dat. Ἀρεί (ἄ), Ἀρει (ἄ), Ἀρηί (ἄ), Ἀρη (ἄ). Acc. Ἄρρη (ἄ). Voc. Ἄρες, Ἄρες (ἀδῆλος, ἀλλοπρόσαλλος, ἀνδροφόνος, ἄτος πολέμοιο, βριήπυος, βροτολογός, ἐγγέσπαλος, θοός, θούρος, κορυθαίολος, κρατερός, λαοσσός, μαιφόνος, ἐβριμος, ὄξυς, οἶλος, πελώριος, πολλίπορθος, ῥυστόρος, ταλαύριος πολεμιστής, τευχισπλήτης, χάλκεος, χρυσήμιος). See also Ἐνύαλιος. Son of Zeus and Here and father by Astyoche of Ascalaphus and Ialmenus. Athene leads him from the fray E 30; Aphrodite begs the use of his horses E 355; had been put in bonds by Otus¹ and Ephialtes E 385; Athene and Diomedes go against him E 840, D. wounds him and puts him to flight 855, his complaint to Zeus 872, he is cured 899; his rage on hearing of the death of Ascalaphus O 113, restrained by Athene 125; in the Battle of the Gods attacks Athene Φ 391, who lays him low 403, Aphrodite leads him off 416, Ath. lays them both low 423; etc.: θ 115; Demodocus's tale of Ares and Aphrodite θ 266, 276, 285, 309, 330, 345, 353, 355; θ 518, λ 537, ξ 216, π 269, υ 50.—See also Ἄρης in Lexicon.

Ἀρήτη (ἄ) (λευκώλενος). Daughter of Rhexenor and niece and wife of Alcinoüs. Her parentage η 54, how she was honoured by A. and the people 67; Odysseus supplicates her η 142; she recognizes the robe given to O. by Nausicaa η 233; packs up O.'s gifts θ 438; etc.

Ἀρητιάδης. Patr. of Nisus π 395, σ 413.

Ἀρητός¹ (ἄ) T (θεοειδής) P 494; s. Automedon P 517, 535.

Ἀρητός² (ἄ). Son of Nestor γ 414, 440.

Ἀριάδνη (καλή, καλλιπλόκαμος). Daughter of Minos. Her dancing-floor at Cnosus Σ 592: carried off by Theseus but slain by Artemis in Dia λ 321.

Ἄρμιοι. A mythical people in whose country Thyphoeus was put in bonds by Zeus B 783.

Ἀρίσβας. Father of Leiocritus¹ P 345.

Ἀρίσβη (ἄα). A town of the Troad between

Abydus and Percote B 836, Z 13, Φ 43.—Ἀρίσθηθεν [-θεν], from A. B 838, M 96.

Ἀρίων (δῖος). The swift horse of Adrestus¹ of divine origin Ψ 346.

Ἀρκάδες G (ἐγχεσίμωροι). The Arcadians, an inland people of central Peloponnesus, to whom Agamemnon furnished ships B 611; H 134.

Ἀρκαδίη. The country of the Arcadians B 603.

Ἀρκεσιιάδης. Patr. fr. next. Of Laërtes δ 755, ω 270, 517.

Ἀρκεσίσιος (ἀντιθεός). Father of Laërtes ξ 182, π 118.

Ἀρκεσιλάος. A leader of the Boeotians B 495; s. Hector O 329.

Ἄρκτος. See ἄρκτος (2) in Lexicon.

Ἄρμα. A Boeotian town B 499.

Ἀρμονίδης. Patr. of Tecton E 60.

Ἄρναϊος. The real name of Irus σ 5.

Ἄρνη (πολυστάφυλος). A Boeotian town B 507; the home of Menesthius¹ H 9.

Ἄρπαλιών T. Son of Pylaemenes. S. Meriones N 644.

Ἄρπυια. See Lexicon.

Ἀρσίνοος (μεγαλήτωρ). Father of Hecamede Λ 626.

Ἀρτάκη (καλλιρέεθρος). The fountain of the Laestrygonians κ 108.

Ἄρτεμις (ἀγνή, ἀγροτέρη, εὐπλόκαμος, λοχέαιρα, κελαδενή, πότνια θεά, χρυσήλατος, χρυσήνιος, χρυσόθρονος). Daughter of Zeus and Leto and sister of Apollo E 51, 53, 447, Z 205; her death-dealing shafts, always (except ε 123) directed against women (those of Apollo against men) Z 428, T 59, Ω 606 (cf. λ 172, 324, ο 410, 478, σ 202, υ 60, 61, 80); I 533, II 183, T 39, 71; in the Battle of the Gods reproaches Apollo Φ 471, Here assaults her 489: δ 122, ζ 102, 151, ρ 37, τ 54, υ 71.

Ἀρύβας (ρυδὸν ἀφνειός). A Sidonian, father of the Phoenician woman who stole Eumaeus away ο 426.

Ἀρχέλοχος T. Son of Antenor. A leader of the Dardanians B 823, M 100; s. Aias¹ Ξ 464.

Ἀρχεπτόλεμος T (θρασύς). Patr. Ἴφιτίδης. Hector takes him as his chariot-driver Θ 128; s. Teucrus Θ 312.

Ἀσαιός (ἄ). S. Hector A 301.

Ἀσιάδης (ἄ). Patr. fr. Ἄσιος². Of Phaenops³ P 583.—And app. of Adamas M 140, N 561, 759, 771.

Ἀσίγη. A town in the realm of Diomedes (Argos⁴ (1)) B 560.

Ἄσιος¹ (ἄ) (αἰζήνος τε κρατερός τε). Son of Dymas¹, full brother of Hecabe and uncle of Hector. Apollo takes his form II 717.

Ἄσιος² (ἄ) (ἄναξ, μέγας, ὄρχαμος ἀνδρῶν). Patr. Ὑρακίδης. Son of Hyrtacus and father of Phaenops³. Leader of the men of Percote, Abydus, etc. B 837, 838, M 95, 96; eagerly attacks the Greeks at the ships M 110, 136, 139, 163; s. Idomeneus N 384, 403, 414, 759, 771.

Ἄσιος³, Ἀσιώ (ἄ). Adj. fr., the second form

genit. of, Ἀσίας, said to have been a king of Lydia B 461.

Ἀσκάλαφος. Son of Ares and Astyoche. A leader of the men of Orchomenus¹, etc. B 512, I 82, N 478; s. Deiphobus N 518, 526, 527, O 112.

Ἀσκανίη (ἐριβώλαξ). A lake (and its district) connected with the Propontis, on which lake lay the later town of Nicaea B 863, N 793.

Ἀσκάnios (θεοειδής). Came from Ascania, son of Hippotion. A leader of the Phrygians B 862, N 792.

Ἀσκληπιάδης. Patr. fr. next. Of Machaon Δ 204, Λ 614, Ξ 2.

Ἀσκληπιός (ἀμύμων ιητήρ). Father of Podaleirius and Machaon B 731, Δ 194, Λ 518.

Ἀσπληδών. A Boeotian town near Orchomenus¹ B 511.

Ἀσπάρακος. Son of Tros¹, father of Capys and grandfather of Anchises T 232, 239.

Ἀστέριον. A town of Thessaly. Its men led by Eurypylus² B 735.

Ἀσπέρης (πετρήεσσα). An island represented as lying between Ithaca and Same δ 846.

Ἀστεροπαῖος (ἀρήιος, περιδέιος, φαίδιμος). Son of Pelegon and a leader of the Paeonians M 102, P 217, 351, 352; s. Achilles Φ 140, 163, 170; Ψ 560, 808.

Ἀστυάλος T. S. Polypoetes Z 29.

Ἀστυάναξ (ἀγαπητός, ἀλγικίος ἀστέρι καλῶ). Infant son of Hector and Andromache (called Scamandrius by his father). The name explained Z 403; X 500, 506.

Ἀστυνοός¹ T. S. Diomedes E 144.

Ἀστυνοός² T. Son of Protiaon O 455.

Ἀστυνόχεια. Captured by Heracles at Ephyre¹ and bore him Tlepolemus¹ B 658.

Ἀστυόχη. Daughter (app.) of Actor¹ and mother by Ares of Ascalaphus and Ialmenus B 513.

Ἀστυύλος T. A Paeonian. S. Achilles Φ 209.

Ἀσφαλίωv. θεραπῶν of Menelaus at Sparta δ 216.

Ἀσωπός (ἄ) (βαθύσχοινος λεχεποῖς). A river of s. Boeotia Δ 383, K 287: father of Antiope λ 260.

Ἄτη (ἄ). πρέσβα Διὸς θυγάτηρ T 91. See further in Lexicon.

Ἄτλας (ὀλοσφρων). Father of Calypso α 52, η 245.

Ἀτρεΐδης=next. Of Agamemnon A 7, B 6, Γ 193, Λ 158, Ξ 22, etc.: α 35, γ 156, δ 536, λ 387, ω 20, etc.—Of Menelaus Γ 347, E 55, N 646, Ξ 139, P 12, Ψ 407, etc.: γ 257, 277, δ 51, ν 424, ρ 116, etc.—In dual and pl. of both A 16, 17, B 249, Z 437, O 261, T 310, etc.: γ 136, ε 307, ρ 104, τ 183.—Of Orestes³ (grandson) α 40.

Ἀτρείων. Patr. fr. next, = prec. Of Agamemnon A 387, B 192, 445, Ψ 233, O 395.

Ἀτρεΰς (δαΐφρων, ἱππόδαμος, ποιμὴν λαῶν). Son of Pelops, brother of Thyestes and father of

Agamemnon and Menelaus B 23; the sceptre given to him by Pelops and by him to Thyestes B 105, 106; Γ 37, Z 46, P 1; etc.: δ 462, 543, λ 436.

Ἀτρυτώνη. See Lexicon.

Ἀτυμινάδης. Patr. of Mydon¹ E 581.

Ἀτύμνιος Γ (ἀκοντιστής). Son of Amisodarus and brother of Maris. S. Antilochus II 317.

Ἀύγεια¹ (ἐρατειναί). A Locrian town B 532.

Ἀύγεια² (ἐρατειναί). A town in the realm of Menelaus B 583.

Ἀυγείας (ἄναξ ἀνδρῶν). Ruler of Elis and father of Agasthenes and Agamede. Detained Neleus's race-horses Δ 701, 739.

Ἀυγηιάδης. Patr. fr. prec. Of Agasthenes B 624.

Ἀυλῆς, -ίδος (πετρήεσσα). A Boeotian town on the Euripus by which the Greek ships assembled B 303, 496.

Ἀυτόλυκος (μεγαλήτωρ). Husband of Amphithee and father of Anticleia λ 85; dwelt by Parnassus τ 394; gives a name to the babe Odysseus, his grandson τ 399; O. goes to visit him and is wounded by a boar τ 413, φ 220, ω 334.—His skill in thieving and false swearing K 267: τ 394.

Ἀυτομέδων (ἄλκιμος, δουρικλυτός). Son of Dioreas². θεράπων of Achilles I 209, II 864; acts as chariot-driver to Patroclus II 145, 148, 219, 472, 684; after P.'s death drives alone P 429, 452, 459; takes up Alcimedon P 468, 469, 474; stands up to Hector and Aeneas P 483, 498; kills Aretus¹ P 516, 536; escapes Hector P 525; retires P 540; acts as chariot-driver to Achilles T 392, 397; Ψ 563, Ω 474, 574, 625.

Ἀυτόνοη. A handmaid of Penelope σ 182.

Ἀυτόνοος¹ G. S. Hector Δ 301.

Ἀυτόνοος² T. S. Patroclus II 694.

Ἀυτόφονος. Father of Polyphontes Δ 395.

Ἀφαρέϊς G. Patr. Καληγορίδης I 83, N 478; s. Aeneas N 541.

Ἀφείδας (ἄναξ). Patr. Πολυπημονίδης. Alleged father of the alleged Eperitus ω 305.

Ἀφροδίτη (ἅ) (δία, Διὸς θυγάτηρ (κούρη), εὐστέφανος, φιλομειδής, χρυσή, χρυσεή). Called also Κύπρις E 330, 422, 458, 760, 883; and Κυθέρεια θ 288, σ 193. Daughter of Zeus and Dione and by Anchises mother of Aeneas (B 820). In *Od.* (θ 266) the wife of Hephaestus. Her seat Paphos θ 363. Saves Paris from Menelaus Γ 374; summons Helen to Paris Γ 389; carries off Aeneas from Diomedes E 311, D. attacks and wounds her 330, her complaint to Dione 370; gives Here her κεστός ἱμάς Ξ 188; in the Battle of the Gods leads off the wounded Ares Φ 416, is smitten by Athene 423; etc.: δ 14, 261; Demodocus's tale of Ares and Aphrodite θ 266, 308, 337, 342, 362; ρ 37, τ 54, υ 68, 73.—See also Ἀφροδίτη in Lexicon.

Ἀχαιῆδες (ἐὺπεπλοι). Achaean women (Ἀχαιοί (2) (b) (a)) E 422, 424: γ 261.—The

women of the realm of Odysseus (Ἀχαιοί (2) (b) (ε)) β 101, τ 146, φ 160, ω 136.

Ἀχαιῖκός. Achaean. (1) λαὸς Ἀχαιῖκός (Ἀχαιοί (2) (b) (γ)) I 521, N 349, O 218.—(2) Applied to Argos¹ (1) I 141, 283, T 115: γ 251.

Ἀχαιῖς. Fem. adj. (1) Achaean. Ἀχαιῖς γαῖα (αἶα) (Ἀχαιοί (2) (b) (α)) A 254, H 124: ν 249, φ 107.—Absol. (καλλιγύναιξ) Γ 75, 258 (for these cf. under Ἀργος¹ (4)): λ 166, 481, ψ 68.—App. in particular of the realm of Peleus (πλουλόβειρα) Δ 770.—(2) In pl., (the) Achaean women B 235, H 96.—App. in particular of the maidens of the realm of Peleus I 395: of the realm of Odysseus φ 251.

Ἀχαιοί. (1) In sing., of the Achaeans (see (2) (b) (γ) below) Γ 167, 226.—(2) Absol. in pl. (a) Applied with *Μυρμιδόνες* and Ἕλληνες to the followers of Achilles B 684.—Distinguished from *Μυρμιδόνες* II 564.—(b) (ἀρήϊοι, ἀρήϊφοι, δῖοι, ἑλίκωπες, εὐκνήμιδες, κάρη κομόωντες, μεγάθυμοι, μένεα πνέοντες, μένος ἄσχετο, ὑπερκύδαντες, φιλοπτόλεμοι, χαλκοχίτωνες, χαλκοκνήμιδες). The Greeks. (α) The race in gen. (=Δαναοί (1)) Δ 384, E 803, Z 223, I 673, K 286, A 21, 511, N 669, Ξ 124, etc.: γ 79, 202, 203, 217, 411, δ 344, ε 311, θ 78, λ 478, 556, μ 184, ρ 135, σ 205.—In fem. (εὐπλοκαμίδες) β 119.—(β) The followers of Odysseus on his way to Troy (in O.'s tale to Penelope) τ 199.—(γ) The Greeks in the field at Troy (=Ἀργεῖος (2) (d), Δαναοί (2)) A 2, B 4, Γ 8, H 35, N 14, O 11, Π 21, Φ 4, Ψ 1, Ω 118, etc.: γ 100, 116, 220, δ 106, 145, 243, 248, 256, 288, 330, θ 220, 489, 490, λ 509, 513, ξ 493, σ 259, τ 240, ω 27, 49, 57, 68, 86.—Ἀχαιοί contrasted with Ἀχαιῖδες B 235, H 96.—*νῆες Ἀχαιῶν* A 162, Δ 114, Z 255, I 247, N 172, II 698, P 645, Ω 495, etc.: γ 104, δ 285, θ 514, ν 315, ξ 229, 240, ο 153, ψ 220, ω 38.—*κούροι Ἀχαιῶν* Δ 473, Γ 82, Ξ 505, P 758, X 391, etc.: ω 54.—*κούρητες Ἀχαιῶν* T 248.—(δ) The Greeks preparing for and on their return (=Ἀργεῖος (2) (e)) α 286, 326, γ 131, 137, 141, 149, 185, δ 487, 496, ι 59, 259, κ 15, ν 317, ξ 242.—*νῆες Ἀχαιῶν* γ 139.—(ε) The people of Odysseus at home or the ruling race among them α 90, 272, 394, 401, β 7, 72, 87, 112, 211, 265, π 133, 250, 376, υ 146, 182, 277, φ 324, 344, ψ 357, ω 426, 438.—In fem. (εὐπλοκαμίδες) τ 542.—(ζ) Applied particularly to the suitors β 90, 106, 128, 204, 306, δ 847, λ 179, π 76, ρ 413, 415, 513, 596, σ 62, 94, 191, 286, 289, 301, τ 151, 528, 534, υ 3, 166, 271, φ 418, 428, χ 46, 96, ω 141.—*νῆες Ἀχαιῶν* β 115, 198.—(η) The people of Neleus or Nestor at Pylus A 759: γ 372.—(θ) The ruling race in Argos¹ (1) (3) ο 274, σ 246.—(ι) Said by Odysseus in his tale to Penelope to be one of the five divisions of the inhabitants of Crete τ 175.

Ἀχελώϊος¹ (κρεῖων). The largest Greek river flowing s. from the Pindus range to the Ionian Sea φ 194.

Ἀχελώϊος². An unknown river of Lydia Ω 616.

Ἀχέρων. A river of the underworld κ 513. See Κῳκυτος.

Ἀχιλλεύς (ἀγαυός, ἀμύμων, ἄναξ, Ἀρήιος, δαΐφρων, δῖφιλος, δῖος, θεῖος, θεοείκελος, θεοῖς ἐπιείκελος, θυμολέων, κλυτός, καρτερός, κυδάλιμος, μεγάλθυμος, μέγα φέρτατος Ἀχαιῶν, ὄβριμος, ὀλοός, ὄρχαμος ἀνδρῶν, πελώριος, ποδάρκης, πόδας ταχύς (ώκός), ποδώκης, ποιμὴν λαῶν, πολλόπορθος, ῥηξήνωρ, ταχύς, ὑπέρθυμος, φαίδιμος, ὥκός). Patr. Πηλεΐδης, Πηλεΐων, Πηληϊάδης, Αἰακίδης. Son of Peleus and Thetis and father of Neoptolemus. Leader of the Myrmidons and the great bulwark of the Greeks. Calls an assembly A 54, addresses Agamemnon 59, and Calchas 85, A. again 122, abuses A. 149, questions with himself whether to slay A. 188, Athene appears 194, and restrains him 207, he abuses A. again 225, his final speech to A. 293, retires to his ships from the fight 306; yields Briseis to the heralds of Agamemnon A 337, calls to his mother 352, she promises her intercession with Zeus 414; he receives the embassy I 193, his speech 308, he rejects finally the proposals 644; Patroclus approaches him II 2, and asks to be sent to the fight 21, Achilles accedes 49, and marshals the Myrmidons 155, his prayer to Zeus 233; he hears from Antilochus of the death of Patroclus Σ 18, his mother comes to him 70, and promises armour from Hephaestus 136; Iris urges him to come to the rescue of the corpse of Patroclus Σ 170, Athene kindles fire from his head 203, he shouts from the ditch 215, and accompanies the rescued corpse 234, his lament 316; his mother brings the divine armour T 8, he rouses the host 40, he renounces his wrath 146; his further lament T 315; he assumes the armour T 367, and addresses his horses 400; he and Aeneas meet in fight Υ 158, Poseidon withdraws Aeneas 325; Achilles and Hector meet T 422, Apollo withdraws H. 443, Achilles does much execution 455; he drives a part of the foe into the Xanthus¹ Φ 7, he encounters Lycaon² 34, and slays him 116, after doing much execution is addressed by the river 214, the river rises upon him 240, he is saved by the fire of Hephaestus 342; Agenor stands up to him 550, is withdrawn by Apollo 596, Apollo in his guise beguiles Achilles to a vain pursuit 599; he approaches the city X 21, Hector awaits him 35, but flees before him and is chased thrice round the walls 136, they fight 273, Achilles slays H. 326, and drags the corpse to the ships 395; the shade of Patroclus appears to him Ψ 65, he places his lock dedicated to the Spercheius in the hands of P.'s corpse 140, he summons the winds to fan the pyre 192; he sets the prizes for the funeral games Ψ 262; Thetis sent by Zeus persuades him to accept ransom for Hector's corpse from Priam Ω 128, he hearkens to P.'s appeal 483, he gives directions for releasing the corpse 572; etc.: γ 106, 109, 189, δ 5; his strife with Odysseus θ 75; O. encounters him in the Shades

λ 467, 478, 482, 486, his lament to Odysseus 488; λ 546, 557; in the second νέκυντα ω 15, 36, 72, 76, 94. **Ἀψευδής.** A Nereid Σ 46.

Βαθυκλῆς (μεγάθυμος). A Myrmidon, son of Chalcon. S. Glaucus² II 594.

Βαλλίος. One of the horses of Achilles, by Zephyrus out of Podarge II 149, T 400.

Βατίεια (αιπεία). A hill in the Trojan plain B 813. So called by mortals; called by the gods (B 814) the grave-mound of Myrine.

Βελλεροφόντης (ἀμύμων, δαΐφρων). Son of Glaucus¹ and father of Isandrus, Hippolochus¹ and Laodameia. His beauty and valour Z 155; repulsed the love of Anteia, wife of Proetus Z 160, by her contrivance sent by P. to P.'s father-in-law the king of Lycia with a secret message importing his death 163, the dangerous tasks set him 178, and the ambush laid for him 187, received the king's daughter to wife and half of the kingdom 191, his children 196, his fate 200; had been entertained by Oeneus Z 216, 220.

Βήσσα. A Locrian town B 532.

Βίας¹ G (ποιμὴν λαῶν). Δ 296.

Βίας² G (έθς). N 691.

Βίας³ T. Father of Laogonus² and Dardanus² T 460.

Βήνωρ T (ποιμὴν λαῶν). With his comrade Oileus² s. Agamemnon A 92.

Βοάγριος. A Locrian river B 533.

Βοηθοΐδης. Patr. of Eteoneus δ 31, ο 95, 140.

Βοΐβη. A town of the realm of Eumelus lying on the Boebean Lake (see next) B 712.

Βοιβηΐς λίμνη. A lake lying w. of and under the range of Pelion and Ossa B 711.

Βοιωτίος. Boeotian Ε 476, P 597.

Βοιωτοί G. The Boeotians. Their leaders B 494, O 330; B 510, 526, E 710, N 685, 700.

Βούδειον (εὖ ναύομενον). A town of uncertain site. The original home of Epeigeus II 572.

Βουκολίδης. Patr. of Sphelus O 338.

Βουκολίων (ἀμύμων). Bastard son of Laomedon and father by Abarbareō of Aesepus² and Pedasus³ (twins) Z 22, 23.

Βουπράσιον (πολύπυρον). A region of Elis B 615, A 756, 760; the scene of the funeral of Amarynceus Ψ 631.

Βωάτης (ὀψέ δύνων). See Lexicon.

Βριάρεως. See Αἰγαίων.

Βρίσσις. Father of next A 392, I 132, 274.

Βρίσηϊς (ήύκομος, ικέλη Ἀφροδίτη, καλλιπάρης). Patr. fr. prec. Captured by Achilles at Lyrnessus B 689; A 184; taken from A. by Agamemnon's heralds A 323, 336, 346, I 106; restored T 246, 261; her lament over Patroclus T 282; Ω 676.

Βρῦσειαί. A town in the realm of Menelaüs B 583.

Βῶρος¹. A Maenonian (Μήων), father of Phaestus E 44.

Βῶρος². Son of Perieres, husband of Polydore and nominal father of Menesthius² II 177.

Γαῖα, Γαῖῆος, Γῆ. See Lexicon.

Γαλάτεια (ἀγακλειτή). A Nereid Σ 45.

Γανυμήδης (ἀντίθεος). Son of Tros¹. Carried off by the gods to be their cup-bearer E 266, T 232.

Γάργαρον. A peak of Mt. Ida Θ 48, Ξ 292, 352, O 152.

Γεραίστος. The s.w. point of Euboea γ 177.

Γερήνιος. Adj. from (app.) the name of an unknown place, said to have been in Elis and to have sheltered Nestor when an exile from Pylus. Of Nestor B 336, Δ 317, H 170, A 516, Ξ 52, O 370, etc.: γ 68, 102, 210, δ 161, etc.

Γίγαντες (ἀγρία φύλα, ὑπέρθυμοι). A gigantic and savage race, represented (η 206) as being with the Cyclopes near the gods. Destroyed under Eurymedon³ η 59; κ 120.

Γλαύκη. A Nereid Σ 39.

Γλαῦκος¹. Son of Sisyphus, father of Bellerophon and grandfather of Hippolochus¹ Z 154, 155.

Γλαῦκος² (ἀμύμων, κρατερὸς, ποιμὴν λαῶν, φαίδιμος). Son of Hippolochus¹. Comrade of Sarpedon and a leader of the Lycians B 876; fights Diomedes Z 119, they exchange arms 234; H 13, M 102, 309, 310, 329; wounded by Teucrus M 387, 392; Ξ 426; the wounded Sarpedon appeals to him II 492, 508, he cries to Apollo 514, and is cured 527, 530; slays Bathycleēs II 593, 597; reproves Hector P 140, 170; P 216.

Γλαφύραι. A town of the realm of Eumelus, prob. lying by the Boebean Lake B 712.

Γλίσσας. A Boeotian town B 504.

Γονέσσα (αἰπεινή). A town in Agamemnon's realm B 573.

Γόργειος. Adj. fr. Γοργώ E 741: λ 634.

Γοργυθίων (ἀμύμων, εὔς). Son of Priam by Castianeira. S. Teucrus Θ 302.

Γοργώ (βλοσυρώπις). A frightful phantom Θ 349, A 36.

Γόρτυς (τειχιόσσα). A city of Crete B 646: part of the fleet of Menelaüs wrecked near it γ 294.

Γουνεύς G. Leader of the Enienes and Peraebians B 748.

Γραῖα. A Boeotian town B 498.

Γρήνικος. A river of the Troad west of the Aesepus¹ M 21.

Γυγαίη λίμνη. A lake to the n. of Sardis. To Talaemenes bore Mesthles and Antiphus² B 865, T 391.

Γυραί. A rock of unknown site on which Aias² was destroyed by Poseidon δ 500.

Γυραίη. Adj. fr. prec. δ 507.

Γυρτιάδης. Patr. of Hyrtius Ξ 512.

Γυρτώνη. A town of Thessaly. Its men led by Polypoetes and Leonteus B 738.

Δαίδαλος. Made Ariadne's dancing-place Σ 592.

Δαίτωρ T. S. Teucrus Θ 275.

Δάμασος T. S. Polypoetes M 183.

(E 280)

Δαμαστορίδης¹. Patr. of Tlepolemus² II 416.

Δαμαστορίδης². Patr. of Agelaüs³ υ 321, χ 212, 241, 293.

Δανάη (καλλισφύρος). Patr. Ἀκρисиώνη. Mother of Perseus¹ by Zeus Ξ 319.

Δαναοί (αἰχμηταί, θεράποντες Ἄρην, ἰφθίμοι, ταχύπωλοι, φιλοπτόλεμοι). (1) The Greek race in gen. (= Ἀχαιοὶ (2) (b) (a)) δ 725, 815.—(2) The Greeks in the field at Troy (= Ἀργεῖοι (2) (d), Ἀχαιοὶ (2) (b) (γ)) A 42, B 40, Δ 232, E 37, Θ 33, I 34, M 4, N 9, O 2, II 39, P 26, T 78, T 351, Φ 517, Ω 295, etc.: α 350, δ 278, ε 306, θ 82, 578, λ 470, 526, 551, 559, ω 18, 46.

Δαρδανίδης. Patr. fr. Δάρδανος¹. Of Priam (descendant of D.) Γ 303; E 159, H 366, N 376, Φ 34, X 352, Ω 171, 354, 629, 631.—Similarly of Ilius¹ (descendant) Δ 166, 372.

Δαρδανίη. A district occupying the middle valley of the Scamander. Peopled by Dardanus¹ T 216.

Δαρδάνιος. Adj. fr. prec. (1) πύλαι Δαρδάνιαι, one of the gates of Troy, not identified E 789, X 194, 413.—(2) In pl. = Δάρδανοι (see Δάρδανος³ (2)). Aeneas their leader B 819.

Δαρδανίς. Fem. adj. In pl., the Dardanian women (βαθύκολποι) Σ 122, 339.

Δαρδανίων. Patr. fr. next. In pl., Dardanians H 414, Θ 154.

Δάρδανος¹. Son of Zeus, father of Erichthonius, grandfather of Tros¹ and great-grandfather of Ilius¹ T 215, 219; the favourite child of Zeus T 304.

Δάρδανος² T. Son of Bias³. S. Achilles T 460.

Δάρδανος³ = Δαρδάνιος. (1) Dardanian B 701, II 807.—(2) In pl., Δάρδανοι T (ἀρχιμαχηταί), the men of Dardania Γ 456, H 348, 368, Θ 173, 497, Λ 286, N 150, O 425, 486, P 184.

Δάρης (ἀφνειὸς ἀμύμων). Priest of Hephaestus, app. at Troy. Father of Phegeus and Idaeus² E 9, 27.

Δαυλῖς. A town of Phocis B 520.

Δεισήνωρ T. P 217.

Δεξαμένη. A Nereid Σ 44.

Δεξιάδης. Patr. of Iphinoüs H 15.

Δευκαλίδης. Patr. fr. next. Of Idomeneus M 117, N 307, P 608.

Δευκαλίων¹ (ἀμύμων, μεγάλθυμος). Son of Minos and father of Idomeneus N 451, 452; in Odysseus's tale to Penelope he says that he was D.'s son τ 180, 181.

Δευκαλίων² T. S. Achilles T 478.

Δηϊκόων T. Patr. Περργασίδης. A comrade of Aeneas. S. Agamemnon E 534.

Δηϊοπίτης T (ἀμύμων). S. Odysseus Λ 420.

Δηϊόχοος G. S. Paris O 341.

Δηϊπύλος. Companion of Sthenelus¹ E 325.

Δηϊπυρος G. I 83, N 92, 478; s. Helenus¹ N 576.

Δηΐφοβος (θεοειδής, θεοεικελός). Patr. Πριαμίδης. Son of Priam and Hecabe M 94, N 156, 162, 258, 402, 413, 446, 455, 490, 517, 527, 758, 770, 781; Athene takes his form in approaching Hector in

his last fight X 227; X 233, 294, 298, Ω 251: accompanied Helen when she visited the Trojan horse δ 276; when the city was taken Odysseus and Menelaüs proceeded to his house θ 517.

Δήλος. The Aegean island, sacred to Apollo ζ 162.

Δημήτηρ (ἄνασσα, ἐὺπλόκαμος, καλλιπλόκαμος, ξανθή). Daughter of Cronus and Rhea, sister of Zeus, Hades, Poseidon and Here, and mother by Zeus of Persephoneia. The corn-goddess (E 500, N 322, Φ 76).—Her τέμενος at Pyrasus¹ B 696; the love of Zeus for her Ξ 326: her love for Iasion ε 125.

Δημόδοκος (θεῖος (ἐρίηρος) αἰοδός). The Phaeacian bard θ 44, 106, 254, 262; his tale of Ares and Aphrodite θ 266; θ 472, 478, 483, 486, 487, 537, ν 28.

Δημοκόων. Bastard son of Priam. S. Odysseus Δ 499.

Δημόλεων Τ (ἐσθλὸς ἀλεξητὴρ μάχης). Son of Antenor. S. Achilles Τ 395.

Δημοπτόλεμος. A suitor χ 242; s. Odysseus χ 266.

Δημοῦχος Τ (ῆς τε μέγας τε). Patr. Φιλητορίδης. S. Achilles Τ 457.

Δία (ἀμφιρύτη). A small island (now Standia) off the n. coast of Crete λ 325.—Also identified with Naxos.

Διδών. See Ζεύς.

Διοκλῆς (μεγάθυμος). Son of Ortilochus³ and father of Crethon and Ortilochus⁴; dwelt at Phierae² E 542, 547, 548: Telemachus and Peisistratus pass the night in his house γ 488, ο 186.

Διομήδη (καλλιπάρηος). Daughter of Phorbas¹. Captured by Achilles at Lesbos I 665.

Διομήδης (ἀγαθός, Αἰτωλός (see Οἰνεύς), ἄλκιμος, Ἀρήιος, ἄριστος Ἀχαιῶν, βῶν ἀγαθός, δαΐφρων, διος, δουρικλειτός, δουρικλυτός, ἱππόδαμος, καρτερόθυμος, κρατερός, μεγάθυμος, μενοπτόλεμος, ποιμὴν λαῶν, ὑπέρθυμος). Patr. Τυδείδης. Son of Tydeus and husband of Aegialeia (who was his aunt, her sister (Deipyle) being the wife of Tydeus. See Adrestus¹). Leader of the men owning his sway in Argos¹ (1) B 563, 567; visited by Agamemnon in his inspection Δ 365, reproves Sthenelus¹ 411; his feats under Athene's protection E 1, wounded by Pandarus 95, P. aims at him again 280, he slays P. 290, attacks and wounds Aphrodite 330, 335, attacks Aeneas 432, but retires before Apollo 443, Ares attacks him 849, he wounds Ares and drives him off 855; fights Glaucus² Z 119, they exchange arms 235; accepts Hector's challenge but does not get the lot H 163; speaks against accepting the offer of the Trojan herald H 399; comes to the rescue of Nestor Θ 91, he and N. are put to flight by a thunderbolt from Zeus 130; declares in the Assembly that he will fight to the end I 31; his speech on the announcement by Odysseus of the result of the embassy I 697; awakened by Agamemnon K 150, offers to penetrate the hostile lines 219, sets out with Odysseus 272, they encounter and capture and slay

Dolon 339, they do execution and slay Rhesus¹ 482, and return safely 540; strikes Hector Λ 349, is wounded by Paris 369; relates his family history Ξ 110; takes part in the chariot-race Ψ 290, is disabled by Apollo 383, but comes in first 499, meets Aias¹ in the fight in armour 812; etc.: his return from Troy γ 167, 181; in ambush in the Trojan horse δ 280.

Δῖον (αἰπὺ πολλιέθρον). A town of Euboea B 538.

Διώνυσος, Διώνυσος (χάρμα βροτοῖσιν). Son of Zeus and Semele (Ξ 325). He and his attendants scattered by Lycourgus¹ Z 132, 135: his part in the death of Ariadne λ 325; ω 74.

Δῖος (ἀγαυός). A son of Priam (his mother not named) Ω 251.

Δῖος, etc. Genit., etc., of Ζεύς.

Διώνη (δία θεῶν). Mother by Zeus of Aphrodite E 370, 381.

Διώνυσος. See Διώνυσος.

Δῶρης¹ (κρατερός). Patr. Ἀμαρυγκείδης. Son of Amarynceus and a leader of the Epeians B 622; s. Peirōos Δ 517.

Δῶρης². Father of Automedon P 429, 474.

Δμήτωρ. Patr. Ἰασίδης². Odysseus's name for an alleged king of Cyprus ρ 443.

Δολίος¹ (γέρον). A bondman of Penelope given to her by her father and in charge of the garden and orchard δ 735, ω 222; his six sons ω 387, 497; he and his sons welcome Odysseus ω 397, 409, 411; a son reports the approach of the Ithacans ω 492, D. arms 498.

Δολίος². Father of Melanthius¹ ρ 212, χ 159, and Melantho σ 322.

Δόλοπες. A people on the w. borders of the realm of Peleus I 484.

Δολοπῶν (ὑπέρθυμος). Priest of the Scamander and father of Hypsenor¹ E 77.

Δόλοψ¹ G. Patr. Κλυτίδης¹. S. Hector Λ 302.

Δόλοψ² T (αἰχμῆς ἐν εἰδώς). Patr. Λαμπετίδης. S. Menelaus O 525, 540, 555.

Δόλων (πολύχρυσος πολύχαλκος). Son of Eumedes. Described K 314; undertakes to Hector to penetrate the Greek lines K 319, captured by Diomedes 369, gives information 412, s. D. 454; etc.

Δόρυκλος. Patr. Πριαμίδης. Bastard son of Priam. S. Aias¹ Λ 489.

Δουλιχίως. Adj. fr. next. Of Nisus σ 127.—Of Amphinomus σ 395.—Of Moulius⁴ σ 424.

Δουλιχίον (ποιήεν, πολύπυρον). An island not identified the men from which were led by Meges B 625.—Δουλιχίωνδε [-δε], to D. B 629: ξ 397.—In *Od.* associated with Same, Zacynthus and Ithaca α 246, ι 24, π 123, 247, τ 131.—Its king Acastus ξ 335.—The home of Amphinomus π 396.—In Odysseus's tale to Eumaeus ξ 335, to Penelope τ 292.

Δρακίος. A leader of the Epeians N 692.

Δρήσος T. S. Euryalus¹ Z 20.

Δρύας¹ (ποιμὴν λαῶν). A warrior of Nestor's youth Α 263.

Δρύας². Father of Lycourgus¹ Z 130.

Δρύσιψ T. S. Achilles T 455.

Δύμας¹. Father of Asius¹ and Hecabe II 718.

Δύμας² (ναυσικλεῖτος). Athene takes the form of his daughter in Nausicaa's dream ζ 22.

Δυναμένη. A Nereid Σ 43.

Δύσπαρις. See Lexicon.

Δωδωνάιος. Adj. fr. next. Of Zeus II 233.

Δωδώνη (δυσχέλιμος). In Epeirus with an oracle of Zeus (but (B 750) the Thessalian Enienes and Peraebians are said to have dwelt about it). The prayer of Achilles to Zeus of Dodona II 234 : its oak and Odysseus's consultation ξ 327, τ 296.

Δωριέες (τριχάϊκες). In Odysseus's tale to Penelope one of the five divisions of the inhabitants of Crete τ 177.

Δάριον. A town of Pylus where the Muses took from Thamyris his power of song B 594.

Δαρίς. A Nereid Σ 45.

Δατώ. A Nereid Σ 43.

Εἰδοθή. Daughter of Proteus. Encounters Menelaüs in Pharos δ 366, her advice to him 371, how he carried it out 431.

Εἰλείθια. See Lexicon.

Εἰλέσιον. A Boeotian town B 499.

Εἰρέτρια. A town of Euboea B 537.

Ἑκάβη (ἡπίδωρος). Daughter of Dymas¹, full sister of Asius¹ and wife of Priam (for her children see under *Ἥπριμος*) Z 251 ; collects the aged women to pray to Athene Z 286, her gift to A. 288, 293 ; Z 451, II 718 ; vainly beseeches Hector to take refuge from Achilles X 79 ; X 234 ; she sees H.'s corpse being dragged away X 405, her lament 430 ; summoned by Priam Ω 193, she tries to dissuade him from going to the ships 200, she speeds him on his way 283 ; her lament over Hector's ransomed corpse Ω 747.

Ἑκαμήδη (εὐπλόκαμος). Daughter of Arsinoüs. Given to Nestor when Tenedos was sacked. Doing service in N.'s hut Α 624, Ξ 6.

Ἑκτόρεος. Adj. fr. Ἑκτωρ. Of or pertaining to Hector B 416, K 46, Ω 276, 579.

Ἑκτορίδης. Patr. fr. next. Of Astyanax Z 401.

Ἑκτωρ (ἀνδροφόνος, βοὴν ἀγαθός, βροτολογίῳ ἴσος Ἀρηΐ, Διὶ μῆτιν ἀτάλantos, διΐφιλος, δῖος, θοῶ ἀτάλantos Ἀρηΐ, θρασύς, ἱππόδαμος, κλυτός, (μέγας) κορυθαίολος, κρατερὸς μήστωρ φόβοιο, μεγάνυμος, μέγας, ὄβριμος, πελώριος, ποιμὴν λαῶν, φαίδιμος, φλογὶ εἵκελος ἀλκήν, χαλκορροστής). Patr. Πριαμίδης. Son of Priam and Hecabe and father of Astyanax. The leader of the Trojans B 816 ; reproaches Paris for shrinking from Menelaüs Γ 38, proposes a duel between P. and M. 86 ; Sarpedon reproaches him for neglecting the allies E 471, he leads the fight 590, the wounded Sarpedon appeals to him in vain 684, he does much execution 703 ; Helenus¹ advises him to retire to the city and collect the aged women to pray to Athene Z 77, he goes 116, he encounters the Trojan wives 237, and his mother, whom he

charges to collect the aged women 251, he proceeds to the house of Paris and reproaches him 313, his conversation with Helen 343, he proceeds to his own house but does not find Andromache there 370, he encounters her with Astyanax on his way back 392, their conversation 405, he leaves her 494, and encounters Paris returning also to the field 514, they join in the fight H 1 ; he proposes a duel between himself and a Greek champion H 67, Aias¹ meets him 206, the fight broken off by the heralds 279, H. and A. exchange arms 303 ; H. comes to attack Nestor Θ 87, who is rescued by Diomedes 99 ; H. urges the Trojans on Θ 173, and addresses his horses 185, he hems in the Greeks 213, disables Teucrus 320, drives the Greeks to the ships 337 ; after sunset summons an assembly Θ 485, advises his people to bivouac on the field 497 ; he induces Dolon to go as a scout to the ships K 303, 314 ; in the morning leads his people to the fight Α 56, Zeus withdraws him 163, and sends Iris to advise him to refrain while Agamemnon is in the field 186, when A. is disabled leads his people on 284, is struck by Diomedes and retires 349, but with Cebriones renews the fight 521, M 40 ; his horses refuse the ditch M 50, on the advice of Poulydamas advances on foot 80, an unfavourable omen 200 does not deter him 231, 251, he leads an attack on the wall 438, and breaks down the gate with a stone 445 ; he leads the fight within the wall N 136, Ξ 388, Aias¹ disables him with a stone Ξ 409 ; Apollo sent by Zeus restores his strength and he renews the fight O 244, 262, lays hold of the ship of Protesilaüs 704, and calls for fire 718 ; the ship set on fire II 122 ; after he has retreated to the Scaean gate Apollo in the guise of Asius¹ urges him back to the fight II 721, he gives the final blow to Patroclus 818, urged by Apollo in the guise of Mentès¹ he joins the fight round the corpse of P. P 75, he strips the corpse 122, 125, and assumes the armour 188, Apollo in the guise of Phaenops³ urges him on 582 ; the corpse is rescued by the Greeks Σ 231 ; he spurns the advice of Poulydamas to retire to the city Σ 285 ; on the advice of Apollo shrinks from Achilles T 379, but advances to meet him on seeing the wounded Polydorus¹ 419, Apollo snatches H. away 443 ; he awaits Achilles under the walls in spite of the entreaty of his father X 35, and of his mother 79, he flees before A. 136, Athene in the guise of Deiphobus beguiles him 226, Achilles wounds him fatally 326, his dying speech 356 ; A. drags his corpse to the ships X 395 ; he drags the corpse thrice daily round the grave-mound of Patroclus Ω 14 ; Priam bears the ransomed corpse to the city Ω 689, the lament of Andromache 725, of Hecabe 748, of Helen 762, the funeral 785 ; etc.

Ἑλασος T. S. Patroclus II 696.

Ἑλατος¹ T. S. Agamemnon Z 33.

Ἑλατος². A suitor. S. Eumaeus χ 267.

Ἑλατρεύς. A Phaeacian θ 111, 129.

Ἑλένη (*Ἀργεΐη, δια γυναικῶν, Διὸς ἐκγεγαυΐα, εὐπατέρεια, ἡῦκομος, καλλίκομος, καλλιπάρης, κούρη Διὸς, Λευκώλενος, ῥιγεδανή, τανύπεπλος*). Daughter of Leda by Zeus (nominally by Tyndareüs), wife of Menelaüs (but carried off by Paris) and mother by M. of Hermione¹. Summoned by Iris to the walls to view the duel between Paris and Menelaüs I 121, the Trojan elders see her and what they said 146, she names the Greek leaders to Priam 161, cannot see her brothers Castor¹ and Polydeuces 234; summoned by Aphrodite to Paris I 383; Hector finds her with P. Z 323, her conversation with H. 343; her lament over H. Ω 761; etc.: Hermione¹ her only child δ 12; her conversation at Sparta with Menelaüs and Peisistratus δ 121, her soothing drug 219, she tells how Odysseus came disguised to Troy 235; her gift to Telemachus on his departure ο 100, her speech to him 123; Penelope on her infatuation ψ 218; etc.

Ἑλενος¹ (*ἄναξ*). Patr. Πριαμίδης. Son of Priam and Hecabe. Skilled in auguries Z 76; H 44, M 94, N 576, 582, 758, 770, 781, Ω 249.

Ἑλενος² G. Patr. Οἰνοπίδης. S. Hector E 707.

Ἑλεφάνωρ (*κρεῖων, ὄξος Ἀρης*). Patr. Χαλκιδοντιάδης. Leader of the Abantes B 540; s. Agenor Δ 463.

Ἑλεών. A Boeotian town B 500, K 266.

Ἑλικῶν T (*κρεῖων*). Patr. Ἀντηνοριδης. Son of Antenor and husband of Laodice¹ I 123.

Ἑλική (*εὐρεία*). A town in Agamemnon's realm B 575; a seat of the worship of Poseidon Θ 203.

Ἑλικώνιος. Adj. fr. prec. T 404.

Ἑλλάς (*εὐρύχορος, καλλιγύναιξ*). (1) Part of the realm of Peleus, the valley of the Spercheius B 683, I 395, 447, 478, II 595: λ 496.—(2) Of northern in contrast to southern Greece, in phrase καθ' (*ἀν'*) Ἑλλάδα καὶ μέσον Ἀργος. See Argos¹ (3).

Ἕλληνες. The men of prec. (1). Applied with Μυρμιδόνες and Ἀχαιοί to the followers of Achilles B 684.

Ἑλλήσποντος (*ἀγάροος, ἀπείρων, ἰχθυεῖς, πλατύς*). The Hellespont B 845, H 86, I 360, M 30, O 233, P 432, Σ 150, Ψ 2, Ω 346, 545: ω 82.

Ἑλλοί. See Σελλοί.

Ἑλος¹ (*ἐφαλὼν ποταμόν*). A town in the realm of Menelaüs B 584.

Ἑλος². A town of Pylus B 594.

Ἑλήνωρ. A comrade of Odysseus in his ship. Killed by mishap at Circe's house κ 552; his shade begs for funeral rites λ 51, 57; the funeral μ 10.

Ἐνεαί. Prob. a Paphlagonian port B 852.

Ἐνίηνες G. A people of n. Thessaly led by Gouneus B 749.

Ἐνίπτεος (*θεῖος*). A river of Thessaly rising in Mt. Othrys and flowing into the Peneius λ 238, 240.

Ἐνίσπη (*ἡμευέσσα*). A town of Arcadia B 606.

Ἐννομος¹ (*οἰωνιστής*). A leader of the Mysians B 858, P 218. S. Achilles B 860.

Ἐννομος² T. S. Odysseus A 422.

Ἐνόπη. A town of Pylus I 150, 292.

Ἐνυάλιος (*ἀνδρείφοντης, κορυθαίξ πτολεμιστής*). A name of Ares B 651, H 166, Θ 264, N 519, P 259, T 69, X 132.—An epithet of A. P 211.—War or battle personified Σ 309.

Ἐνυεύς. King of Scyru² I 668.

Ἐνυώ (*πότνια, πτολίπορθος*). A female counterpart of Ares (Euryalus) E 333, 592.

Ἐξάδιος. A warrior of Nestor's youth A 264.

Ἐπάληης T. S. Patroclus II 415.

Ἐπειεύς (*δῖος*). A Myrmidon, son of Agacleüs II 571. Came as a suppliant to Peleus and Thetis II 573; s. Hector II 577.

Ἐπειοί G (*μεγάθυμοι, φαιδιμόντες, χαλκοχίτωνες*). The people of Elis B 619, Δ 537, Δ 688, 694, 732, 737, 744, N 686, 691, O 519, Ψ 630, 632: ν 275, ο 298, ω 431.

Ἐπειός (*δῖος, ἥς τε μέγας τε, μεγάθυμος*). Son of Panopeus². Wins the boxing-match Ψ 665, 689, 694; is last in putting the weight Ψ 838, 839: made the Trojan horse θ 493, λ 523.

Ἐπήριτος. The name assumed by Odysseus in his tale to Laërtes υ 306.

Ἐπίδauρος (*ἀμπελόεις*). A town in the realm of Diomedes (Argos¹ (1)) B 561.

Ἐπικάστη. The later Iocaste (*καλή*). Mother and wife of Oedipodes (Oedipus). Her incestuous marriage and suicide λ 271.

Ἐπικλῆς T (*μεγάθυμος*). S. Aias¹ M 379.

Ἐπίστροφος¹. Son of Iphitus¹. With his brother Schedius¹ leader of the men of Phocis B 517.

Ἐπίστροφος² (*ἐγχεσίμωρος*). Son of Euenus and brother of Munes B 692.

Ἐπίστροφος³. A leader of the Halizonians B 856.

Ἐπίστωρ T. S. Patroclus II 695.

Ἐπτάπορος. An unknown river M 20.

Ἐρέβος. Genit. Ἐρέβους Θ 368: λ 37. Abl. Ἐρέβεσφιν I 572. The underworld, the realm of Hades Θ 368, I 572, II 327: κ 528, λ 37, 564, μ 81.—Ἐρέβοςδε [-δε], to E. ν 356.

Ἐρεμβοί. A people, otherwise unknown, visited by Menelaüs δ 84.

Ἐρεμύς. A Phaeacian θ 112.

Ἐρευθαλίων (*δῖος, ισόθεος*). An Arcadian slain in the armour of Areithoüs¹ (given to him by Lycourgus² (H 137, 149)) by Nestor in his youth Δ 319, H 136, 154.

Ἐρεχθεύς (*μεγαλήτωρ*). An autochthonous hero of Athens B 547: η 81.

Ἐρίνυς. See Lexicon.

Ἐρίς. See ἐρις (4) in Lexicon.

Ἐριφύλη (*στρυγερή*). Wife of Amphiaraius. Bribed by a golden necklace persuaded A. to take part in the expedition of the Seven against Thebes λ 326, ο 247.

Ἐριχθόνιος. Son of Dardanus¹, father of

Tros¹, and grandfather of Ilus¹, Assaracus and Ganymedes T 219, 230.

Ἑριώπης. Wife of Oileus¹, mother of Aias² and stepmother of Medon¹ N 697, O 336.

Ἑρμῆας λόφος. An eminence above the city of Ithaca II 471.

Ἑρμείας, Ἑρμῆς T 72 : ε 54, θ 334, ξ 435, ω 1. Dat. Ἑρμεία E 390 (ἀκάκητα, ἀναξ, ἀργεῖφόντης, διάκτορος (ἀ.), ἐθσκοπος ἀ., κρατὺς ἀ., δώτωρ ἑάων, ἐριούνης, ἐριούνιος, Κυλλήνιος, σῶκος, χρυσόρραπτος). Son of Zeus and Maia, and father of Eudorus by Polymele. The sceptre given by him to Pelops B 104; rescues Ares from bonds E 390; sent by Zeus to conduct Priam to the ships Ω 334, rouses P. and urges him to return 679; etc.: sent by Z. to bid Calypso let Odysseus go ε 28, his conversation with C. 85; meets O. on his way to Circe's house κ 277; conducts the souls of the suitors to the Shades ω 1; etc.

Ἑρμῖονη¹ (ἐρατεινή). Only child of Menelaüs and Helen δ 14. Her marriage to Neoptolemus δ 5.

Ἑρμῖονη². A town in the realm of Diomedes (Argos¹ (1)) B 560.

Ἑρμος (διηέης). A river flowing near Sardis and into the Aegean T 392.

Ἑρμῖνοι (ὕψηλοι). Prob. cliffs bordering Cape Carambis in Paphlagonia B 855.

Ἑρῶθρα¹. A Boeotian town B 499.

Ἑρύκλειος T. S. Patroclus II 411.

Ἑρύμανθος. A mountain range in n.-w. Peloponnesus ζ 103.

Ἑρύμας¹ T. S. Idomeneus II 345.

Ἑρύμας² T. S. Patroclus II 415.

Ἑτεοκλείη βίη = Ἑτεοκλῆς. King of Thebes¹, son of Oedipodes and Epicaste Δ 386.

Ἑτεόκρητες (μεγαλήτορες). Etymologically, 'the true Cretans.' In Odysseus's tale to Penelope applied to one of the five divisions of the inhabitants of Crete τ 176.

Ἑτρωεύς (κρείων). Patr. Βοηβοΐδης. θεράπων of Menelaüs at Sparta δ 22, 31, ο 95;.

Ἑτρωνός (πολύκνημος). A Boeotian town B 497.

Εὐαμμονίδης. Patr. fr. next. Of Eurypylus² E 76, Α 810.

Εὐαΐμων. Father of Eurypylus² B 736, E 79, H 167, Θ 265, Α 575.

Εὐάνθης. Father of Maron ι 197.

Εὐβοία (τερή). The island Euboea B 535; the home of the Abantes B 536; γ 174; η 321 (see 'Ραδάμανθους, Τητύς).

Εὐδωρος (ἀρήϊος, θέλειν ταχὺς ἢ δὲ μαχητής, παρθένιος). Son of Hermes and Polymele. A leader under Achilles II 179, 186.

Εὐννήτη. Patr. of Marpessa I 557.

Εὐνηροίδης. Patr. of Leocritus β 242, χ 294.

Εὐννός (ἀναξ). Patr. Σεληπιάδης. Father of Munes and Epistrophus² B 693.

Εὐππτος T. S. Patroclus II 417.

Εὐμῆας (δῖος, ὄρχαμος ἀνδρῶν). Odysseus's swineherd (συνβώτης, σφωρβός, ὑφορβός). Son of

Ctesius. Athene directs O. to go to his dwelling ν 404; the dwelling described ξ 5, receives O. 29; O. tells him his tale ξ 192; he tells O. his tale ο 403; receives Telemachus π 11; is dispatched to tell Penelope of T.'s safe arrival 130, returns 452; accompanies O. to the town ρ 200, they encounter Melantheus 212, they reach the city 260; he enters O.'s house first ρ 324; summons O. to Penelope ρ 551; leaves the house to return to his own ρ 604; returns to O.'s house ν 162; sets down the bow etc. before the suitors for the contest φ 80, O. tests him 188, he pledges himself to support O. 203, O. reveals himself 207; he carries the bow to O. that O. may take part in the contest φ 359; during the fight he and Philoetius seize Melantheus in the θάλαμος χ 178, ranges himself by O. for the final fight 201, slays Elatus² 267, is wounded by Ktesippus 279, slays Polybus⁵ 284; takes part in the slaying of the unfaithful maids χ 454; accompanies O. to the country ψ 366; at Laërtes' house when O. comes to it ω 363, prepares to fight the oncoming suitors 497, but Athene stops the fight 528; etc.

Εὐμήδης (κῆρυξ θεῖος). Father of Dolon K 314, 412, 426.

Εὐμήλος (ἀναξ ἀνδρῶν, κρείων). Patr. Φηρητιάδης. Son of Admetus and Alcestitis and husband of Iphthime. Leader of the men of Phœrae, etc. B 714; his fine horses reared by Apollo B 764; takes part in the chariot-race Ψ 289, his chariot disabled by Athene 391, comes in last 532, but is awarded an extra prize 558; etc.: married Iphthime δ 798.

Εὐνῆος. Patr. Ἰησονίδης. Son of Ieson and Hypsipyle. Sent wine to the Greeks from Lemnos H 468; purchased Lycaon² Φ 41, Ψ 747.

Εὐπείθης. Father of Antinoüs α 383; leads a section of the Ithacans to attack Odysseus ω 422, 465, 469, s. Laërtes 523; etc.

Εὐρύδης. A suitor. S. Telemachus χ 267.

Εὐρύαλος¹ (ισόθεος φώς). Patr. Μηκιστηιάδης. Son of Mecisteus¹ and companion of Diomedes B 565; slays Dresus, Opheltius¹, Aeseopus² and Pedasus³ Z 20; beaten in boxing by Epeius Ψ 677.

Εὐρύαλος² (βροτολοιγῷ ἴσος Ἀργί). Patr. Ναυβολίδης². A Phaeacian. The fairest after Laodamas² θ 115; θ 127, 140; taunts Odysseus θ 158, they are reconciled 396, 400.

Εὐρυβάτης¹ (ὀτρηρός). A herald of Agamemnon. Sent with Talthybius to bring away Briseis Α 320.

Εὐρυβάτης² (Ιθακήσιος). A herald who accompanied Odysseus to Troy B 184, I 170; τ 247.

Εὐρυδάμας¹ (ὄνειροπόλος γέρων). Father of Abas and Polyidus¹ E 149.

Εὐρυδάμας². A suitor. His gift to Penelope σ 297; s. Odysseus χ 283.

Εὐρυδίκη. Daughter of Clymenus and wife of Nestor γ 452.

Εὐρύκλεια (περίφρων, φίλη τροφός). Odysseus's nurse, daughter of Ops. Puts Telemachus to

bed α 429; in charge of the store-room β 347, T. bids her prepare provisions for his voyage 348; she encloses the maids while Odysseus and T. remove the arms τ 15; washes O. τ 357, recognizes his scar 392, 467; encloses the maids before the fight φ 380; enumerates the unfaithful maids χ 419; brings sulphur χ 480; tells Penelope of O.'s return and the slaughter of the suitors ψ 1; etc.

Εὐρύλοχος (θεοειδής, μεγαλήτωρ). A comrade of Odysseus in his ship. Leads one half of the ship's company to Circe's house κ 205, remains when the others enter 232, tells their fate 244, follows O. to the house 447; at the sacrifice on the borders of Ocean λ 23; with Perimedes² binds O. more firmly at the Sirens' island μ 195; insists on landing at the island of the oxen of the Sun μ 278; etc.

Εὐρύμαχος (θεοειδής, πεπνυμένος). Son of Polybus². With Antinoüs leader of the suitors. In the Ithacan assembly threatens Halitherses β 177; Penelope urged to marry him ο 17; falsely comforts P. π 434; his gift to P. σ 295; abuses the disguised Odysseus σ 349, throws a stool at him 387; cannot string the bow φ 245; addresses O. on the slaying of Antinoüs χ 44; heads the suitors χ 69, s. O. 81; etc.

Εὐρυμέδουσα. Chamber-maid of Alcinoüs η 8.

Εὐρυμέδων¹. Son of Ptolemaeus and chariot-driver of Agamemnon Δ 228.

Εὐρυμέδων² (ἀγαπήνωρ). Chariot-driver of Nestor Θ 114, Δ 620.

Εὐρυμέδων³ (μεγαλήτωρ). King of the Gigantes and father of Periboea² η 58.

Εὐρυμίδης. Patr. of Telemus ι 509.

Εὐρυνόμη¹. Daughter of Oceanus. She and Thetis kept Hephaestus secretly when he was rejected by Here Σ 398, 399, 405.

Εὐρυνόμη² (θαλαμηπόλος, ταμὴν). Odysseus's house-keeper ρ 495, σ 164, 169, 178, τ 96, 97, υ 4, ψ 154, 289, 293.

Εὐρύνομος. A suitor, son of Aegyptius¹ β 22, χ 242.

Εὐρύπυλος¹. His city, i.e. Cos B 677.

Εὐρύπυλος² (ἀγαπήνωρ, ἀγλαός, διογενής). Patr. Εὐαιμονίδης. Son of Euaemon and leader of the men of Ormenium, etc. B 736; slays Hypsenor¹ E 76, 79, and Melanthius² Z 36; accepts Hector's challenge but does not get the lot H 167; Θ 265; comes to the rescue of Aias¹ and slays Apisaon¹ Δ 576, 580; wounded by Paris Δ 583, 592, 662, 809, 819, 822, Π 27; is tended by Patroclus Δ 838, M 2, O 392, 399.

Εὐρύπυλος³. Patr. Τηλεφίδης. Son of Telephus by Astyoche, daughter of Priam. S. Neoptolemus, his mother having been bribed by Priam with a golden vine to induce him to go to Troy λ 520.

Εὐρύσθεύς. Son of Sthenelus². By contrivance of Here born before Heracles, who thus became subject to him Θ 363, O 639, T 123, 133.

Εὐρυτίδης. Patr. fr. Εὐρυτος¹. Of Iphitus² φ 14, 37.

Εὐρυτίων (ἀγακλυτός). A centaur. Punished in the house of Peirithoüs by the Lapiths φ 295.

Εὐρυτος¹ (μέγας). Father of Iphitus². The ruler of Oechalia B 596, 730; skilled with the bow θ 224; challenged Apollo to a contest with the bow and was slain by him θ 226; left his bow to his son φ 32.

Εὐρυτος². See 'Ακτορίων, Μολίων². Son (with Cteatus) of Poseidon (Δ 751). Father of Thalpius B 621. See also Δ 709, 750, Ψ 638 under Κρέατος.

Εὐσσωρος. Father of Acamas² Z 8.

Εὐτρησις. A Boeotian town B 502.

Εὐφίμος. Son of Troezenus and leader of the Cicones B 846.

Εὐφίτης (ἀναξ ἀνδρῶν). Gave Phyleus a breastplate O 532.

Εὐφύρορ (εὐμμελής). Patr. Πανθοίδης. Son of Panthoüs. Wounds Patroclus II 808, 850; bids Menelaüs quit P.'s body P 12; will avenge the slaying by M. of his brother Hyperenor P 34; s. M. P 45, 59, 81.

Εὐχίνωρ G. Son of Polyidus². S. Paris N 663.

Εφιάλτης (κρατερός, τηλεκλειτός). Son of Poseidon (nominally of Aloeus) and Iphimedeia. See 'Ωτος¹.

Εφύρη¹. A town on the Selleis², the home of Astyocheia B 659, O 531.

Εφύρη². A town of Argos¹ (3), the home of Sisyphus Z 152, 210.

Εφύρη³ (πίερα, ἄρουρα). A city or district, perh. in Thesprotia, the seat of Ilus² α 259, β 328.

Εφύροι. A people represented as warred on by Ares N 301.

Εχεκλῆς (κρατερός). Patr. 'Ακτορίδης. Husband of Polymele II 189.

Εχεκλος¹ T. Son of Agenor. S. Achilles T 474.

Εχεκλος² T. S. Patroclus II 694.

Εχέμμων. Son of Priam (his mother not named). With his brother Chromius² s. Diomedes E 160.

Εχένως. A Phaeacian elder η 155, λ 342.

Εχέπωλος¹ T. Patr. Θαλυσιάδης. S. Antilochus Δ 458.

Εχέπωλος². Patr. 'Αρχισιάδης². Gave Agamemnon the mare Aethe to escape service Ψ 296.

Εχετος (βροτών δηλήμων πάντων). A mythical destructive king σ 85, 116, φ 308.

Εχεφρων (διος). Son of Nestor γ 413, 439.

Εχίμαι νῆσοι (ιεραί). The Echinean Islands, represented as lying off Elis B 625.

Εχίος¹. Father of Mecisteus² O 333, N 422.

Εχίος² G. S. Polites¹ O 339.

Εχίος³ T. S. Patroclus II 416.

Ζάκυνθος (ὕληεις, ὕληεσσα). The mod. Zante. An island forming part of the realm of Odysseus B 634.—In *Od.* associated with Doulichium, Same and Ithaca α 246, ι 24, π 123, 250, τ 131.

Ζέλεια (ιερόη). A town of the Troad on the Aesepus¹ B 824, Δ 103, 121.

Ζεύς. Genit. Ζηνός Δ 408, Δ 795, M 235, N 449, etc.: α 27, β 68, δ 74, etc. Dat. Ζηνί B 49, Δ 1, H 443, etc.: δ 78, ι 552. Acc. Ζήνα E 756, Θ 22, Ξ 157, etc.: υ 339, ω 472. Ζῆν Θ 206, Ξ 265, Ω 331. Voc. Ζεῦ Δ 503, B 371, Γ 298, E 421, etc.: α 62, δ 341, ε 7, η 331, etc. Genit. Διός A 5, B 26, Γ 107, Δ 128, etc.: α 10, β 296, γ 42, δ 27, etc. Dat. Δί A 419, B 102, Γ 104, Δ 23, etc.: δ 472, η 164, θ 432, etc. Acc. Δία A 394, B 2, E 419, etc.: ξ 389, 406, υ 75. Διόθεν [-θεν], from Z. Ω 194, 561. By his power or will O 489. (ἀθάνατος, αἰγλόχος, ἀναξ, ἀργικέραυνος, ἀριστος, ἀστεροπητής, ἐριβρέμετης, ἐρίγδοπος, ἐρσηθενής, εὐρύσπα, Ἰδαῖος, ἰκετήσιος, καταχθόνιος, κελαϊνεφής, κρείων, κύδιστος, μέγας, μέγιστος, Ἰδῆθεν (Δαδώνης) μεδέων, κητίετα, αἰθέρι (τηλόθι) ναίων, νεφεληγερέτα, ξείνιος, ξένιος, Ὀλύμπιος, πανομφαῖος, πατήρ, π. ἀνδρῶν τε θεῶν τε, στεροπηγερέτα, τελεσφόρος, τερπικέραυνος, ὕπατος, ὕ. κρείωντας, ὑπερμηνής, ὑψιβρεμέτης, ὑψίζυγος, ὑψόθ' εἰών.) Patr. Κρονίδης, Κρονίων. The supreme god, son of Cronus and Rhea, brother of Poseidon, Hades, Here and Demeter, and husband (and brother) of Here. Father (1) by Here of Ares, Hebe and Hephaestus; (2) by Leto of Apollo and Artemis; (3) by Dione of Aphrodite; (4) by Semele of Dionysus; (5) by Maia of Hermes; (6) by Demeter of Persephoneia; (7) by Europa (daughter of Phoenix²) of Minos and Rhadamanthys; (8) by Leda of Helen; (9) by Alcmena of Heracles; (10) by Laodameia of Sarpedon; (11) by Danaë of Perseus¹; (12) by Antiope of Amphion² and Zethus; (13) by Dia of Peirithoüs; and (14) by unnamed mothers of Athene, Dardanus¹, Aeacus and Tantalus.—Father also of Ate T 91; of the river Xanthus¹ Ξ 434; of the Muses B 491, 598: θ 488; of nymphs Z 420: ξ 105, ι 154, ν 356, ρ 240; of Λιταί I 502.—Protector of heralds. See under κήρυξ in Lex. And of strangers, beggars and suppliants ζ 207, ι 270, etc.—See also ξείνιος (1), ξένιος (2) in Lex.—His scales. See τάλαντον (1) in Lex. His thunderbolts Θ 133, Φ 198, etc.: ε 128, μ 415, etc.—Sender of rain M 25, etc.: ι 111, etc. Of snow K 5, M 279, T 357. Of winds M 252, N 795, etc.: ι 67, ο 297, etc. And of the rainbow A 27, P 547.—By lot (O 187, 192) got the heavens and the upper air as his realm (but he is called καταχθόνιος I 457).—The attempt of Here, Athene and Poseidon to put him in bonds A 399; Thetis goes to him on behalf of Achilles A 493, his promise to her 518; sends Oneirus to beguile Agamemnon B 8; sends Athene to induce the Trojans to break the truce Δ 70; with threats forbids the assembled gods to help either side Θ 1; sends a thunderbolt which falls before the chariot of Diomedes Θ 133; sends an omen to comfort Agamemnon Θ 247; sends Iris to turn back Here and Athene Θ 399; sends Eris to encourage the Greeks Δ 3; sends

Iris to Hector with advice Δ 185; beguiled and lulled to sleep by Here Ξ 292, his rage when he awakes O 4; summons Iris and Apollo O 54, sends her to bid Poseidon retire from the fight 158, and him to aid Hector 221; debates with himself as to Sarpedon's fate Π 433, resolves on his death 458, charges Apollo with his funeral rites 667; Here tricked him in the matter of the birth of Heracles T 95, his rage thereat 125; sends Athene to comfort Achilles T 342; summons an assembly of the gods T 4, allows the gods to take sides in the fight 20; pities Hector's plight X 168, but allows Athene to go to the assistance of Achilles 183; sends Thetis to Achilles to induce him to give up Hector's corpse Ω 104, and Iris to Priam to bid him go to the ships and ransom the corpse 144, sends Hermes to aid P. 334, etc.: speaks of Aegisthus to the assembled gods α 31; sends an eagle as a good omen to Telemachus β 146; sends Hermes to bid Calypso let Odysseus go ε 29, η 261; thunders as a good sign to O. υ 103; gives his voice for peace between O. and his people ω 478, and sends a thunderbolt to stop the fighting 539; etc.

Ζῆθος (ἀναξ). Son of Zeus and Antiope. With his brother Amphion² represented as having founded Thebes¹ λ 262; τ 523 (see also Πανδάρους).

Ἥβη (καλλίσφυρος, πότνια). Daughter of Zeus and Here. Acts as cup-bearer to the gods Δ 2; helps Here to prepare a chariot E 722; tends Ares when cured of his wound E 905: Heracles her husband λ 603.

Ἥλιος, **Ἥλιος** θ 271 (ἀκάμας, παμφανών, περιμυβροτος, Ἵπεριων, Ἵπεριονίδης, φαέθων, φαεσίμυβροτος). The Sun, father by Perse of Aeëtes and Circe κ 138, and by Neaera of Phaëthousa and Lampetie μ 132. Brings to Hephaestus news of his dishonour by Ares θ 271; his oxen α 8, μ 128, they are killed by the companions of Odysseus 353.—See further in Lexicon.

Ἡερίβοια (περκαλλής). Stepmother of (app.) Otus¹ and Ephialtes. Her rescue of Ares E 389.

Ἡερίων¹ (μεγαλήτωρ). King of Thebe² and father of Andromache. His city taken by Achilles and himself slain A 366, Z 416, I 188, Π 153; Z 395, 396, Θ 187, X 472, 480, Ψ 827.

Ἡερίων². A Trojan, father of Podes P 575, 590.

Ἡερίων³. An Imbrian. Ransomed Lycaon² Φ 43.

Ἡϋδές. A town in the realm of Diomedes (Argos¹ (1)) B 561.

Ἡιονεύς¹ G. S. Hector H 11.

Ἡιονεύς². Father of Rhesus¹ K 435.

Ἡλείοι. The people of Elis Δ 671.

Ἡλιος. See Ἥελιος.

Ἡλῖς (δία, εὐρύχορος, ἱππόβοτος). A town and country in the n.w. extremity of the

Peloponnesus B 615, 626, A 673, 686, 698 : δ 635, ν 275, ο 298, φ 347, ω 431.

Ἡλύσιον πεδίον. See Lexicon.

Ἠλώνη. A town of Thessaly. Its men led by Polypoetes and Leonteus B 739.

Ἡμαθίη (ἐρατεινή). A district adjoining Pieria Ξ 226.

Ἡνιοπεύς. Son of Thebaeus¹. Chariot-driver to Hector. S. Diomedes Θ 120.

Ἡνοπίδης. Patr. fr. next. Of Satnius Ξ 444.

Ἡνοψ¹. Father of Satnius by a naiad Ξ 445 ; and father also of Thestor II 401.

Ἡνοψ². Father of Clytomedes Ψ 634.

Ἡπυτίδης. Patr. of Periphas² P 324.

Ἡρακλῆς, Ἡρακλῆς (θεῖος, θρασυμένων θυμολέων, κρατερὸς, κρατερόφρων, μεγάλων ἐπίστωρ ἔργων, μένος αἰὲν ἀτειρής). Son of Alcmena by Zeus (nominally by Amphitryon) Ξ 324 : λ 267. Father of Tlepolemus¹ by Astyocheia B 658, 666 ; father also of Thessalus B 679 : husband of Hebe λ 603. His birth delayed by contrivance of Here, whereby he became subject to Eurystheus T 95, O 640 ; wounded Here with an arrow E 392 ; being wronged by Laomedon sacked Troy E 638, his return thence hindered by Here Ξ 249, 266, O 25 ; carried off the dog of Hades Θ 366 : λ 623 ; vexed Pylus A 690 ; the wall built for him against the sea monster T 145 ; his fate Σ 117 : θ 224 ; his phantom in the Shades λ 601 ; killed Iphitus² φ 26.

Ἡρακλείδης. Patr. fr. prec. Of Tlepolemus¹ B 653, E 628.—Of Thessalus B 679.

Ἡρακλήιος. Adj. fr. Ἡρακλῆς. βίη Ἡρακλήϊα = Ἡρακλῆς B 658, 666, E 638, A 690, O 640, T 98 : λ 601.—So βίη Ἡρακλήϊος Σ 117.

Ἡρακλῆς. See Ἡρακλῆς.

Ἡρῆ (Ἀργείη, βοῶπις, Διὸς κυδὼρ παράκοιτις, ἥδκομος, θεά, λευκώλενος, πότνια, πρέσβα θεά, χρυσοθήρως, χρυσοπέδιλος). Daughter of Cronus and Rhea, sister of Zeus, Hades, Poseidon and Demeter, and wife (and sister) of Zeus. For her children see under Ζεύς. Reared by Oceanus and Tethys Ξ 200, 302. She suspects the promise of Zeus to Thetis A 536 ; reproaches Zeus for favouring the Trojans A 20, they come to terms 31 ; she urges Athene to the fray E 711, prepares a chariot 720, consults Zeus 753, conveys A. to the field 767 ; urges A. again to the field Θ 350, they are stopped by Iris sent by Zeus 413 ; arrays herself to beguile Zeus Ξ 166, gets the aid of Aphrodite 188, and of Sleep 231, the beguilement 292, Zeus wakens O 4, and sends her to summon Iris and Apollo 54 ; how she tricked Zeus in the matter of the birth of Heracles T 95 ; summons Hephaestus to quell Xanthus¹ φ 328 ; in the Battle of the Gods assaults Artemis φ 489 ; etc. : δ 513, θ 465, λ 604, μ 72, ο 112, 180, ν 70.

Ἡφαιστος (ἀμφιγυήεις, ἀναξ, κλυτοεργός, κλυτοτέχνης, κυλλοποδίων, περικλυτός, πολύμητις, πολύφρων, χαλκεύς). Son of Zeus and Here.

Husband in *Il.* (Σ 382) of Charis, in *Od.* (θ 267) of Aphrodite. His lameness Σ 394, T 36, etc. : θ 308, etc. His craftsmanship A 607, Ξ 166, Σ 417, 468, etc. : θ 272, etc. Persuades his mother to conciliate Zeus A 571 ; his fall from Olympus A 590 ; made Agamemnon's sceptre B 101, and the breastplate of Diomedes Θ 195, and the aegis O 310 ; Thetis goes to beg him for armour for her son Σ 369, which he makes 468 ; he tells how Eurynome¹ and Thetis tended him when rejected by Here Σ 394 ; Here summons him to quell Xanthus¹ φ 330 ; etc. : δ 617, ζ 233, η 92 ; Demodocus tells how Ares and Aphrodite deceived him and how he punished them Θ 266, 270, 286, 287, 293, 297, 327, 330, 345, 355, 359 ; ο 117, ψ 160, ω 71, 75.—See also in Lex.

Ἡώς (δία, ἐθέρωνος, εὐπλόκαμος, ἡριγένεια, κροκόπεπλος, ῥοδοδάκτυλος, χρυσοθήρως). The Dawn. Wife of Tithonus and mother of Memnon. Carried off Orion ε 121, and Cleitus² ο 250.—See also ἥως (5) in Lexicon.

Θάλεια. A Nereid Σ 39.

Θάλπιος. See Ἀκτορίων. Son of Eurytus² and grandson of Poseidon. A leader of the Epeians B 620.

Θαλυσιάδης. Patr. of Echepolus¹ Δ 458.

Θάμυρις. A Thracian bard deprived by the Muses at Doriom of his power of song B 595.

Θάνατος. See Lexicon.

Θαυμακίη. A town of uncertain site in the realm of Philoctetes B 716.

Θεάνω (δία, καλλιπάρηος). Patr. Κισσηίς. Daughter of Cisses (A 224), wife of Antenor, mother of Iphidamas and priestess at Troy of Athene. Brought up Pedaeus E 70 ; opens Athene's temple for the aged women Z 298, 302.

Θέμις. See θέμις (7) in Lexicon.

Θεοκλόμενος (θεοειδής, μάντις). Son of Polyphides and great-grandson of Melampus. In flight from Argos¹ (1) encounters Telemachus embarking for home at Pylus ο 223, 256, 271, is taken on board 286, asks as to his disposal 508, announces a good omen 529, is committed to the care of Peiraeus 540 ; his prediction to Penelope ρ 151 ; his vision among the suitors ν 350, he leaves the suitors 363.

Θερσίλοχος T. A Paconian P 216 ; s. Achilles φ 209.

Θερότης. A deformed Greek described B 212. Abuses Agamemnon B 225, Odysseus deals with him 244, 246.

Θέσπεια. A Boeotian town B 498.

Θεσπρωτοί. The inhabitants of Thesprotia, a part of Epeirus extending s.e. from the Thyamis ξ 315, 316, 335, π 65, 427, ρ 526, τ 271, 287, 292.

Θεσσαλός. Patr. Ἡρακλείδης. Son of Heracles and father of Pheidippus and Antiphus¹ B 679.

Θεστορίδης¹. Patr. of Calchas A 69.

Θεστορίδης². Patr. of Alcmaon¹ M 394.

Θέστωρ T. Son of Enops¹. S. Patroclus II 401.

Θέτις (ἄλοσύνη, ἀργυρόπεζα, ἡΰκομος, θεά, καλλιπλόκαμος, ταυρόπτελος). Daughter of the ἄλιος γέρον (Nereus) A 556. Wife of Peleus and mother of Achilles. Comes when called upon by Achilles on his loss of Briseis A 357, A. reminds her how she saved Zeus from bonds 396, she promises to induce Zeus to favour the Trojans 413, goes to him and gets his promise 495; received Dionysus when terrified by Lycourgus¹ Z 136; the chest given by her to Achilles II 222; comes to A. on the death of Patroclus Σ 35, promises him armour from Hephaestus 127, goes to H. 369, how Eurynome¹ and she preserved H. 398, she brings away the armour 616, and gives it to A. T 3; summoned by Zeus Ω 74, and sent to bid A. release Hector's corpse 104, etc.: appears and takes part in the funeral rites of Achilles ω 47, the jar given by her to receive A.'s bones 73, the prizes given by her for his funeral games 85, 92.

Θήβαι¹, Θήβη¹ Δ 378, 406, Ξ 323, T 99: λ 263, 265, 275 (ἐπτάπυλος, εὐρύχωρος, εὐστέφανος, ἱερὰ τεῖχεα, πολυήρατος). The Boeotian city, traditionally said to have been founded by Cadmus (represented as having been founded by Amphion² and Zethus λ 262) Δ 378, 406, E 804, Z 223, K 286, Ξ 114, 323, T 99: λ 263, 265, 275, ο 247.—Θήβαοδε [-δε], to Th. Ψ 679.

Θήβαι² (ἐκατόμυλος). The city of Upper Egypt I 381: δ 126.

Θηβαῖος¹ (ὑπέρθυμος). Father of Eniopeus Θ 120.

Θηβαῖος². Adj. fr. Θήβαι¹. Of Teiresias κ 492, 565, λ 90, 165, μ 267, ψ 323.

Θήβη¹. See Θήβαι¹.

Θήβη², Θήβαι³ X 479 (ἱερή, Ὑποπλακίη, ὑνίπυλος). A town (inhabited by the Cilices), of which Eëtion¹ was king, in the plain of Thebe in which Adramyttium afterwards stood. Taken by Achilles and Eëtion slain and Chryseis captured A 366, B 691, Z 397, 416; X 479.

Θησεύς (ἐπείκελος ἀθανάτοισιν, ἐρικυδής). Patr. Αἰγείδης. Son of Aegeus, king of Athens, and husband of Phaedra. The great legendary hero of Athens. Named as a warrior of Nestor's youth A 265: carried off Ariadne from Crete λ 322; λ 631.

Θίσβη (πολυτρήρων). A Boeotian town B 502.

Θόας¹ (Αἰτωλός). Patr. Ἀνδραϊμονίδης. Son of Andraemon and leader of the Aetolians B 638; slays Peirōs Δ 527, 529; accepts Hector's challenge but does not get the lot H 168; N 92; Poseidon takes his guise N 216, 222, 223; Th. advises the chiefs to stand up to Hector, sending the general body back O 281; T 239: in Odysseus's tale to Eumaeus and his companions ξ 499.

Θόας² (θεῖος). King of Lemnos Ξ 230, Ψ 745.

Θόας³ T. S. Menelaus II 311.

Θόη. A Nereid Σ 40.

Θόων¹ T. Son of Phaenops¹. With his brother Xanthus³ s. Diomedes E 152.

Θόων² T. S. Odysseus A 422.

Θόων³ T. M 140; s. Antilochus N 545.

Θόων⁴. A Phaeacian θ 113.

Θόωσα (νύμφη). A nymph, daughter of Phoreys² and by Poseidon mother of Polyphemus¹ α 71.

Θοώτης (δῖος). A Greek herald M 342, 343.

Θρασίος T. A Paeonian. S. Achilles Φ 210.

Θρασυμήδης (ἀντίθεος, δῖος, ἱππόδαμος, κυδάμιος, μενεπτόλεμος, ποιμὴν λαῶν, ὑπέρθυμος). Patr. Νεστορίδης. Son of Nestor I 81, K 255, Ξ 10; slays Maris II 321; P 378, 705: γ 39, 414, 442, 448.

Θρασύμηλος T (ἀγακλειτός). S. Patroclus II 463.

Θρηάκιος. Thracian K 559, N 13, 577, Ψ 230, 808.

Θρηΐξ, Θρηΐξ. Thracian B 595.—**Θρηΐκες, Θρηΐκες T** (ἀκρόκομοι, ἱπποπόλοι). The Thracians B 844, Δ 519, 533, 537, E 462, Z 7, K 434, 464, 470, 487, 506, 518, N 4, Ξ 227, Ω 234.

Θρηΐκη (ἐριβώλαξ, μήτηρ μήλων). Thrace A 222, N 301, T 485.—**Θρηΐκηθεν** [-θεν], from Th. I 5, 72.—**Θρηΐκηδε** [-δε], to Th. θ 361.

Θρίνακιη. Epithet or the name of the island containing the oxen of the Sun λ 107, μ 127, 135, τ 275.

Θρόνιον. A Locrian town B 533.

Θρύον (Ἀλφειοῖο πόρος). A town of Pylus B 592, app. identical with **Θρυόεσσα** (αἰτεῖα κολώνη) Δ 711.

Θυσάτης, Θυσάτα B 107 (πολύαρνι). Son of Pelops, brother of Atreus and father of Aegisthus. The sceptre left to him by Atreus and by him to Agamemnon B 106, 107: his dwelling δ 517.

Θυεστιάδης. Patr. fr. prec. Of Aegisthus δ 518.

Θυμβραῖος T. S. Diomedes A 320.

Θύμβρη. A town on the Scamander K 430.

Θυμοίτης. A Trojan elder Γ 146.

Θών. An Egyptian, husband of Polydamna δ 228.

Ἰαιρα. A Nereid Σ 42.

Ἰάλμενος. Son of Ares and Astyoche. A leader of the men of Orchemenus¹, etc. B 512, I 82.

Ἰαμενός (ἱ) T. M 139; s. Leonteus M 193.

Ἰάνασσα. A Nereid Σ 47.

Ἰάνειρα. A Nereid Σ 47.

Ἰάονες G (ἐλκεχίτωνες). The Ionians N 685 (app. identified with the Athenians 689).

Ἰάπερος (ἱ). A Titan. In Tartarus Θ 479.

Ἰάρδανος¹. An unknown river, app. on the borders of Pylus and Arcadia H 135.

Ἰάρδανος². A river of n. Crete γ 292.

Ἰασίδης¹ (ἱ). Patr. of Amphion³ λ 283.

Ἰασίδης² (ἱ). See Δημήτωρ.

Ἰασίων (ἱ). Demeter's love for him and his death by lightning ε 125.

Ἰασος¹ (ἱ). Son of Sphelus and a leader of the Athenians. S. Aeneas O 332, 337.

Ἰάσος² (ἰ). Ἰάσον Ἀργος, of doubtful origin, app. denoting all s. Greece (Argos¹ (3)) σ 246.

Ἰαωλκός (ἐὐκτιμένη, εὐρύχωρος). A town of the realm of Eumelus at the head of the Pagasaeon Gulf B 712: was the home of Pēlies λ 256.

Ἰδαίος¹ (ἰ) (δαΐφρων, πεπνυμένος). A Trojan herald. Summons Priam to take the oath to the Greeks Γ 248; with Talthylus stops the fight between Aias¹ and Hector H 276, 278, 284; sent to carry Paris's proposal to the Greeks H 372, 381, 405, 406, 413, 416; accompanies Priam to the ships Ω 281, 325, 470.

Ἰδαίος² (ἰ) (μάχης εὖ εἰδὼς πάσης). Son of Dares. With his brother Phegeus attacks Diomedes E 11, is saved by Hephaestus 20.

Ἰδαίος³ (ἰ). Adj. fr. next. Θ 170, Λ 196, Μ 19, Ο 79, Τ 189, etc.—Of Zeus II 605, Ω 291.

Ἰδη (ἰ) (μήτηρ θηρῶν, πιδήσσσα, πολυπίδαξ, πολύπτερος, ὕλησσα, ὕψηλή). A mountain of the Troad with many branches B 821, 824, Θ 47, 75, 207, Λ 105, 112, 183, 337, Ν 13, Ξ 157, 162, 283, 287, 293, 307, 332, Ο 5, 146, 151, 255, Ρ 594, Τ 59, 91, 218, Φ 449, 559, Χ 171, Ψ 117.—Ἰδηθεν [-θεν], from I. Δ 475, Θ 397, 438.—App. as genit.: Ἰ. μετέων Γ 276=320=H 202=Ω 308.

Ἰδης (ἰ). Husband of Marpessa and father of Cleopatra I 558. Fought with Apollo for Marpessa I 559.

Ἰδομενεύς (ἰ) (ἀγαπήνωρ, ἀγανός, ἀγὸς ἀνδρῶν, ἀγακλυτός, ἀναξ, ἀρήϊος, ἀτάλαντος Ἀρηΐ, δαΐφρων, δουρικλυτός, μεσαιπίλιος). Son of Deucalion¹ and leader of the Cretans B 645; described by Helen to Priam Γ 230; visited by Agamemnon in his inspection Δ 252; accepts Hector's challenge but does not get the lot H 165; Poseidon reproaches him N 219, he urges Meriones to the fight 249, slays Othryoneus 363, and Asius² 384, and Alcatheüs 424, fights Aeneas 500; slays Erymas¹ II 345; strikes Hector Ρ 605, retreats to the ships 624; while watching the chariot-race is abused by Aias² Ψ 474; etc.: brought his surviving comrades safe home γ 191; in Odysseus's tale to Athene ν 259, to Eumaeus ξ 237, in Eumaeus's comment 382, and in O.'s tale to Penelope τ 181, 190.

Ἰηλῦσός. A town of Rhodes B 656.

Ἰησονίδης. Patr. fr. next. Of Euneüs H 468, 471, Ψ 747.

Ἰήσων (ποιμὴν λαῶν). The Argonaut, father by Hypsipyle of Euneüs H 469, Φ 41: μ 72.

Ἰθαμίνης. Father of Sthenelaeüs II 586.

Ἰθάκη, mod. Itháki (ἀμφίβαλος, εὐδείελος, ἐὐκτιμένη, κραναή, παιπαλδέσσα, πίων ἄστυ, τρηχέια, ὑπονήϊος). The island home of Odysseus, containing the mountain Neritus (Neium) B 632, Γ 201: α 18, β 167, γ 81; its condition described δ 605; its position ι 22; λ 111, ν 97; its features pointed out by Athene ο 344; ξ 98, ο 36, π 419, ρ 250, τ 399, υ 340, φ 18, χ 30, ψ 176, ω 104, etc.—Ἰθάκης πόλις (ἄστυ) κ 416, σ 2, χ 223.—πόλις alone α 185, ο 37, ω 205, etc.—ἄστυ alone β 77, ρ 25, χ 77, etc.—Associated

with Doulichium, Same and Zacynthus α 247, ι 21, π 124, 251, τ 132.—Ἰθάκηνδε [-δε], to I. α 163, λ 361, ο 157, π 322.—See also Ἀρέθουσα, Κόρακος πέτρη.

Ἰθακήσιος. Adj. fr. prec., Ithacan B 184: β 246, χ 45.—In pl., the Ithacans β 25, 161, 229, ο 520, ω 354, 443, 454, 531.

Ἰθακος. With Neritus and Polyctor² constructed a fountain above the city of Ithaca ρ 207.

Ἰθώμη (κλωμακόεσσα). A town of Thessaly. Its men led by Podaleirius and Machaon B 729.

Ἰκάριος¹ πόντος (ἰ). A part of the Aegean s. of Icaria and Samos, said to be named from Icarus, son of Daedalus, who fell into it from the air B 145.

Ἰκάριος² (ἰ) (μεγαλήτωρ). Father of Penelope and Iphthime α 329, β 53, 133, δ 797, etc.

Ἰκετᾶονίδης. Patr. fr. next. Of Melanippus² Ο 546.

Ἰκετᾶων (ἄζως Ἀργος). Son of Laomedon and father of Melanippus² Γ 147, Ο 576, Τ 238.

Ἰκμάλιος. Made Penelope's κλισίη τ 57.

Ἰλήϊος (ἰ). Adj. fr. an unknown Ἰλεύς. The Pleian plain cannot be identified Φ 558.

Ἰλιον. See Ἴλιος.

Ἰλιονεύς (ἰ) (ἀγανός). Only son of Phorbas². S. Peneleos Ξ 489, 492, 501.

Ἴλιος (ἰ), **Ἴλιον** (ἰ) Ο 71 (αἰπεινή, αἰπύ, ἐρατεινή, εὐκτιμενον (εὖ ναιόμενον) πολίεθρον, εὐπῶλος, εὐτείχεος, ἡμερόεσσα, ἱρή, ὀφρυόεσσα). Another name for Τροίη (1) Α 71, Β 113, Δ 33, Η 20, Λ 196, Ξ 46, Σ 58, Ψ 64, etc.: β 18, θ 495, λ 86, ξ 71, ρ 104, ω 117, etc.—For Ἰλιόθεν and for Ἰλιόθι as locative and Ἰλιόφι as genit. see Lexicon.

Ἴλος¹ (ἰ). Patr. Δαρδανίδης. Son of Tros¹ and father of Laomedon. His tomb K 415, Λ 166, 372, Ω 349; Τ 232, 236.

Ἴλος². Patr. Μερμερίδης. A ruler of Ephyre² represented as having command of poisons α 259.

Ἰμβασιδης. Patr. of Peiroös Δ 520.

Ἰμβριος¹ (αἰχμητής). Son of Mentor¹. From Pedaeum. Husband of Medesicaste. S. Teucrus N 171, 197.

Ἰμβριος². Adj. fr. next. Φ 43.

Ἰμβρος (παιπαλδέσσα). An island lower in height than Samothrace between S. and Troy and n.w. of Tenedos Ν 33, Ξ 281, Ω 78, 753.

Ἰνώ (ἰ), called also Δευκοθέη (καλλίσφυρος). Daughter of Cadmus. Made immortal ε 334; comes to the aid of Odysseus when his raft is shattered ε 333, 461.

Ἰξιόνιος. Adj. fr. Ἰξιῶν. (Wife) of Ixion. Of Dia (see Πειρίθοος) Ξ 317.

Ἰππασίδης¹. Patr. fr. Ἰππασος. Of Charops and Socus Α 426, 431.

Ἰππασίδης². Patr. of Hypsenor² Ν 411.

Ἰππασίδης³. Patr. of Apisaon² Ρ 348.

Ἰππασος (δαΐφρων ἱππόδαμος). Father of Charops and Socus Α 450.

Ἰππημολογοί (ἀγανολ). An unknown race described as living on (mare's) milk N 5.

Ἰπποδάμης T. S. Achilles T 401.

Ἰπποδάμεια¹ (κλυτός). Wife of Peirithoüs and mother of Polyroetes B 742.

Ἰπποδάμεια². The eldest and the fairest and most skilful of the daughters of Anchises. Wife of Alcatheüs N 429.

Ἰπποδάμεια³. A handmaid of Penelope σ 182.

Ἰππόδαμος T. S. Odysseus A 335.

Ἰππόθοος¹ T (φαίδιμος). Son of Lethus. A leader of the Pelasgians (1) B 840, 842; P 217; tries to drag off the body of Patroclus P 289; s. Aias¹ P 293; P 313, 318.

Ἰππόθοος². A son of Priam (his mother not named) Ω 251.

Ἰπποκόων (ἐσθλός). Cousin of Rhesus¹ K 518.

Ἰππόλοχος¹. Son of Bellerophon, grandson of Glaucus¹ and father of Glaucus² Z 119, 144, 197, 206, H 13, M 309, 387, P 140.

Ἰππόλοχος² T (μενεχάρμης). Son of Antimachus. With his brother Peisandrus¹ s. Agamemnon A 122, 145.

Ἰπτόμαχος T. Son of Antimachus. S. Leonteus M 189.

Ἰπτόνοος G (μενεχάρμης). S. Hector A 303.

Ἰπποτάδης. Patr. of Aeolus κ 2, 36.

Ἰπποτίων T. Father of Ascanius and Morys N 792; s. Meriones Ξ 514.

Ἰρή (ποιήσσσα). A town of Pylus I 150, 292.

Ἴρις (ἀελλόπος, θεά, (πόδας) ὠκέα, ποδήμενος, ταχεία, χρυσόπτερος). The messenger of the gods. Comes to the Trojans from Zeus B 786; calls Helen to the walls Γ 121; leads Aphrodite from the fray E 353; sent by Zeus to stop Here and Athene Θ 398; sent by him to encourage Hector A 185; summoned by him O 55, and sent to cause Poseidon to retire 157; sent by Here to Achilles Σ 166; summons the winds to the pyre of Patroclus Ψ 198; summons Thetis to Zeus Ω 77; sent by Zeus to Priam Ω 143; etc.

Ἴρος. App. masc. form of prec.; the nickname of Arnaeus. A beggar employed as a messenger by the young men in Ithaca. His fight with Odysseus σ 6, 25, 38, 56, 73 (*Ἴρος Ἄϊρος, that will soon be Irus no more), 75, 96, 233, 239, 333, 334, 393.

Ἰσανδρος (ι). Son of Bellerophon Z 197; killed fighting with the Solyimi Z 203.

Ἰσμαρος. The town of the Cicones ι 40, 198.

Ἰσος. Bastard son of Priam A 101. See *Ἀντιφός*³.

Ἰστιάια (πολυστάφυλος). A town of Euboea B 537.

Ἰύλος τ 522. See *Πανδάρεος*.

Ἰτυμονεύς (ι) (ἐσθλός). Patr. *Ἰππειροχίδης*. An Eleian slain by Nestor in his youth A 672.

Ἰτων (μήτηρ μήλων). A town in the realm of Protesilaus B 696.

Ἰφεύς (ι) T. S. Patroclus II 417.

Ἰφθίμη. Daughter of Icarius², sister of

Penelope and wife of Eumelus. Appears to P. in a dream δ 797.

Ἰφιάνασσα (ι). Daughter of Agamemnon I 145, 287.

Ἰφιδάμης (ι) T (ἡὺς τε μέγας τε). Patr. *Ἀντηγορίδης*. Son of Antenor and Theano; brought up in Thrace by his maternal grandfather Cisses and married a sister of Theano A 221; s. Agamemnon A 234; A 257, 261.

Ἰφικλήϊος (ι). Adj. fr. next. βίη Ἰφικληΐη = next. His oxen and Melampus λ 290, 296.

Ἰφικλος¹ (ι) (πολύμηλος). Patr. *Φυλακίδης*. Son of Phylacus² and father of Protesilaus and Podarces B 705, N 698.—See also prec.

Ἰφικλος² (ι). Nestor beat him in a foot-race Ψ 636.

Ἰφιμέδεια (ι). Wife of Aloeus and by Poseidon mother of Otus¹ and Ephialtes λ 305.

Ἰφίνος (ι) G. Patr. *Δεξιόδης*. S. Glaucus² H 14.

Ἴφισ (εὐζώνος). When Achilles took Scyryus² given by him to Patroclus I 667.

Ἰφιδίδης (ι). Patr. of Archeptolemus Θ 128.

Ἰφιδίαν (ι) T. Patr. *Ὀτρυντεΐδης*. Son of Otrunteus and a naiad. S. Achilles T 382.

Ἰφίτος¹ (ι) (μεγαθύμος). Patr. *Ναυβολίδης*¹. Father of Schedius¹ and Epistrophus¹ B 518, P 306.

Ἰφίτος² (ι) (ἐπείκελος ἀθανάτοιςιν). Patr. *Εὐρυτίδης*. Son of Eurytus¹. Inherited his father's bow φ 32; met Odysseus in the house of Ortilochus² in Messene φ 14, when he was seeking for lost horses 22 (though his and his father's home is stated to have been in Oechalia, far from Messene (see *Εὐρυτος*¹)); gave O. his father's bow φ 31; s. Heracles φ 24, 37.

Καβησός. The home of Othryoneus of unknown site — *Καβησόθεν* [-θεν], from C. N 363.

Καδμείοι (κέντορες Ἰππων). The Thebans (see *Κάδμος*) Δ 388, 391, E 807, K 288: λ 276.

Καδμείωνες = prec. Δ 385, E 804, Ψ 680.

Κάδμος. Traditional founder of Thebes¹ (but see under *Θήβαι*¹). Father of Ino and Semele ε 333.

Κάειρα. A Carian woman A 142.

Καινείδης. Patr. fr. next. Of Coronus B 746.

Καινεύς. Father of Coronus. A warrior of Nestor's youth A 264.

Κακοΐλιος. 'Evil Ilius.' App. formed by Penelope τ 260, 597, ψ 19.

Καλήσιος. Charioteer of Axylus. S. Diomedes Z 18.

Καληγορίδης. Patr. of Aphareus N 541.

Καλήτωρ T. Son of Clytius¹. S. Aias¹ O 419.

Καλλιάνασσα. A Nereid Σ 46.

Καλλιάνειρα. A Nereid Σ 44.

Καλλίαρως. A Locrian town B 531.

Καλλικολώνη. A hill or mound on the Trojan plain of uncertain site T 53, 151.

Καλύδναι. A group of Aegean islands, part of the Sporades B 677.

Καλυδών (αἰπεινή, ἐραννή, πετρήσσσα). A town of Aetolia B 640; the scene of the strife of the Couretes and the Aetolians I 530, 531, 577; N 217, Ξ 116.

Καλυψώ (δεινή θεὰ αὐδήσσσα), δῖα (θεάων), δολόεσσα, ἡῆκομος, εὐπλόκαμος, νύμφη, πότνια). Daughter of Atlas; dwelt in the Ogygian island. Odysseus reaches her island and is detained by her there μ 448; α 14, δ 557, ε 14, η 245, 254, θ 452, ι 29, μ 389, ρ 143, ψ 333; at the bidding of Hermes sent by Zeus she dispatches him to Phaeacia ε 78, 85, 116, 180, 202, 242, 246, 258, 263, 276, 321, 372, η 260.

Κάλχας (οἰωνοπόλων δὲ ἄριστος). Patr. Θεστοριδῆς¹. The chief Greek seer. Having invoked the protection of Achilles against Agamemnon A 69, 86, declares Apollo's purpose 92, Agamemnon's reply 105; C.'s prophecy at Aulis B 300, 322; N 45, 70.

Κάμειρος (ἀργυροίς). A town of Rhodes B 656.

Καπαεύς (ἀγακλειτός, κυδάλιμος). Father of Sthenelus¹ B 564, Δ 403, E 319.

Καπανηιάδης. Patr. fr. prec. Of Sthenelus¹ E 109.

Καπανήιος. Adj. fr. Καπαεύς. Of Sthenelus¹ Δ 367, E 108, 241.

Κάπυς. Son of Assaracus and father of Anchises T 239.

Καρδαμύλη. A town of Pylus I 150, 292.

Κάρες T (βαρβαρόφωνοι). The Carians, a people of s.w. Asia Minor about the Maeander B 867, K 428.

Κάρησος. An unknown river M 20.

Κάρυστος. A town of Euboea B 539.

Κάσος. An Aegean island, one of the Sporades B 676.

Κασάνδρη (Πριάμοιο θυγατρῶν εἶδος ἀρίστη, ἰκέλη χρυσή Ἀφροδίτη). Daughter of Priam and Hecabe. Sought in marriage by Othryoneus N 366; was the first to see her father approaching with Hector's corpse Ω 699: her murder λ 422.

Καστιάνειρα (καλή, δέμας εἰκνία θεῆσιν). Married from Aesyme. Mother by Priam of Gorgythion Θ 305.

Κάστωρ¹ (ἱππόδαμος, κρατερόφρων). Son of Tyndareüs and Leda, brother of Polydeuces and Clytaemnestra and half-brother of Helen. H. misses him and his brother Polydeuces from the Greek host Γ 237.—The alternate immortality of C. and P. λ 300.

Κάστωρ². Patr. Ὀτλκίδης. An alleged noble of Crete said by Odysseus in his tale to Eumaeus to be his father ξ 204.

Καῖκωνες. An unknown people on the Trojan side K 429, T 329.—(μεγάθυμοι) A people said to be in debt to Mentor² γ 366.

Καῦστριος. A river flowing by Ephesus and into the Aegean B 461.

Κεάδης. Patr. of Troezenus B 847.

Κεβριόνης (δαφρων). Bastard son of Priam. Acts as chariot-driver to Hector Θ 318, Δ 521,

M 91, 92, Π 727; N 790; s. Patroclus Π 738, the fight over his body 751, 754, 756, 759, 772, 781.

Κελάδων (ὠκύροος). An unknown river, app. on the borders of Pylus and Arcadia H 133.

Κένταυροι, called also **Φήρες** A 268, B 743 (λαχνηέντες, ὀρεσκόφιοι). A savage race (but see Χείρων) app. inhabiting the regions about Pelion (B 744, Π 143, T 390). Contrasted with ἄνδρες φ 303. Fought with by Nestor in his youth A 268; through the evil acts of Eurytion punished by Peirithoüs B 743: φ 295, 303.—In sing., of Eurytion φ 295.

Κεφαλλήνες G (μεγάθυμοι). Etymologically the people of Cephallenia (Same). The general name of the peoples over whom Odysseus ruled B 631, Δ 330: ν 210, ω 355, 378, 429.

Κήρινθος (ἐφαλος). A town of Euboea B 538.

Κήτειοι. A Mysian people λ 521.

Κηφισίς λίμνη = L. Copais E 709.

Κηφισός (δῖος). A river of Phocis B 522, 523.

Κίκονες T (αἰχμηταί). A Thracian people dwelling under Mt. Ismarus B 846, P 73: their town Ismarus raided by Odysseus ι 39, 47, 59, 66, 165, ψ 310.

Κόλικες. The inhabitants of Thebe² Z 397, 415.

Κόλλα (ζαθέη). Prob. at the head of the Gulf of Adramyttium A 38, 452.

Κιμμέριοι. A people dwelling in darkness on the borders of Ocean. Visited by Odysseus λ 14.

Κινώρης. Of Cyprus. His gift of a breast-plate to Agamemnon A 20.

Κίρκη (ἀθανάτη, Αἰαίη, δεινή θεὸς αὐδήσσσα, εὐπλόκαμος, πολυφάρμακος, πότνια). Daughter of Eëlius and Perse and sister of Aeëtes. Her island reached by Odysseus and his surviving comrades κ 135, half the force led by Eurylochus to her house 203, all but E. turned by her into swine 233, O. proceeds to the house 261, Hermes meets and instructs him 275, he is not affected by C.'s enchantments 314, his transformed comrades restored 388, he brings his other comrades from the ship 406; after a year C. dispatches him and his comrades to the Shades 488; she receives them on their return μ 16, gives directions for their further voyage 37, they leave the island 144; etc.

Κισσιῆς. Patr. fr. next. Of Theano Z 299.

Κισσῆς, Κισσεύς. Father of Theano and maternal grandfather of Iphidamas. Brought up I. in Thrace A 223.

Κλέϊτος¹ (ἀγανός). Son of Peisenor¹ and comrade of Polydamas. S. Teucrus O 445.

Κλέϊτος². Son of Mantius ο 249; carried off by Eos ο 250.

Κλεόβουλος T. S. Aias² Π 330.

Κλεοπάτρη (εὐζωνος, καλή). Called also Alcylene. Daughter of Ides and Marpessa and wife of Meleagrus I 556, she prevails on M. to beat off the Couretes I 590.

Κλεωναί (ἐυκτιμεναί). A town in Agamemnon's realm B 570.

Κλονίος. A leader of the Boeotians B 495; s. Agenor O 340.

Κλυμένη¹ (βοῶπις). A handmaid of Helen at Troy Γ 144.

Κλυμένη². A Nereid Σ 47.

Κλυμένη³. Wife of Phylacus² and mother of Iphiclus¹ λ 326.

Κλύμενος. Father of Eurydice γ 452.

Κλυταιμνήστρη (δία, δολόμητις). Daughter of Tyndareüs and Leda, sister of Castor¹ and Polydeuces, half-sister of Helen, and wife of Agamemnon. A. prefers Chryseis to her A 113: her treachery to A. and his murder and the murder of Cassandra γ 266, λ 409, 422, 439, ω 199.

Κλυτίδης¹. Patr. of Dolops¹ A 302.

Κλυτίδης². Patr. fr. Κλυτίος². Of Peiraeus ο 540.

Κλυτίος¹. Son of Laomedon and father of Calator Γ 147, O 419, 427, T 238.

Κλυτίος². Father of Peiraeus π 327.

Κλυτομήδης. Son of Enops². Nestor beat him at boxing Ψ 634.

Κλυτόνηος (ἀμύμων, ἀντίθεος). Son of Alcinoüs θ 119, 123.

Κλώθες. See Lexicon.

Κνωσός (εὐρεία, μεγάλη πόλις). The chief town of Crete B 646; Ariadne's dancing-floor there Σ 591: the seat of Minos τ 178.

Κοίρανος¹ T. S. Odysseus E 677.

Κοίρανος². Chariot-driver to Meriones. Saves M.'s life but loses his own P 611, 614.

Κοπρεύς. Father of Periphetes². Carried orders to Heracles from Eurystheus O 639.

Κόρακος πέτρη. A rock in Ithaca near the dwelling of Eumaeus and the spring Arethousa ν 408.

Κόρινθος (ἀφνειός). Corinth. In Agamemnon's realm B 570.—Κορινθόθι [-θι], at C. N 664.

Κορώνεια. A Boeotian town B 503.

Κόρωνος (ὕπερθυμος). Patr. Καυείδης. Son of Caeneus and father of Leonteus B 746.

Κουρήτες. A people, app. neighbours of the Aetolians. They joined with them in hunting the Calydonian boar, but strife arose over the division of the spoils I 529, 532, 549, 551, 589.

Κόων T (ἀριδείκετος ἀνδρῶν). Patr. Ἀντηνορίδης. Son of Antenor. Avenging his brother Iphidamas wounds Agamemnon A 248, T 53; s. A. A 256.

Κρανάνη. An island not identified Γ 445.

Κράπαθος. Later Κάρπαθος, an Aegean island, one of the Sporades B 676.

Κράταις. Mother of Scylla μ 124.

Κρειοντιάδης. Patr. fr. next. Of Lycomedes T 240.

Κρείων¹. Father of Lycomedes I 84.

Κρείων² (ὕπερθυμος). King of Thebes¹ (not the same as the kinsman of Oedipus) and father of Megare λ 269.

Κρηθεύς. Patr. Αἰολίδης. Husband of Tyro

and father of Aeson, Phères and Amythaon λ 237, 258.

Κρήθων. Son of Diocles. With his brother Ortilochus¹ s. Aeneas E 542, 549.

Κρήτης G. The Cretans B 645, Γ 230, 231, Δ 251, 265, N 219, 221, 255, 259, 274, 311, Ψ 450, 482: ε 205, 234, 382.

Κρήτη, Κρήται ξ 199, π 62 (ἐκατόμπολις, εὐρεία, καλή, περίρριτος, πείρα). Crete B 649; the realm of Minos N 450, 453: γ 191, 291, λ 323; in Odysseus's tale to Athene ν 256, 260; in his tale to Eumaeus ξ 199, 252, 300, 301, π 62, ρ 523; in his tale to Penelope τ 172, 338.—Κρήτηνδε [-δε], to C. τ 186.—Κρήτηθεν [-θεν], from C. Γ 233.

Κρίσα (ζαθέη). A town of Phocis B 520.

Κροίσμος T. S. Meges O 523.

Κροκύλεια. App. a town of Ithaca B 633.

Κρονίδης=next. Of Zeus A 498, B 111, Δ 166, E 419, Z 234, etc.: α 45, 81, ι 552, ν 25, ω 473, 539, 544.

Κρονίαν. Genit. Κρονίονος Ξ 247: λ 620.

Κρονίωνος Φ 184, 230: θ 289. Dat. Κρονίῳνι A 397, B 102, etc. Acc. Κρονίωνα A 502, B 350, etc.: ξ 406, ω 472. Patr. of next. Of Zeus A 528, B 419, E 753, Z 267, H 194, Θ 175, etc.: α 386, γ 88, δ 207, κ 21, etc.

Κρόνος (ἀγκυλομήτης, μέγας). A Titan, son of Uranus and Ge, and by Rhea father of Zeus, Hades, Poseidon, Here and Demeter B 205, Δ 59; in Tartarus O 479, Ξ 203, 274, O 225; his sons enumerated O 187; etc.: φ 415.

Κρουνοί, Χαλκίς³. Places passed by Telemachus on his return from Pylus ο 295.

Κρώμνα. A Paphlagonian town B 855.

Κτέατος. See Ἀκτορίων, Μολίων². Son (with Eurystus²) of Poseidon (A 751). Father of Amphimachus¹ B 621, N 185; in Nestor's tale of the fighting between the Pylians and the Epeians A 709, 750; at the funeral games of Amarynceus Ψ 638.

Κτήσιος (ἐπιείκελος ἀθανάτοισιν). Patr. Ὀρμενίδης. Named as ruler of the island Syria and father of Eumaeus ο 414.

Κτήσιππος (ἀθεμίστια εἰδύς, φιλοκέρτομος). Patr. Πολυθερσείδης. A suitor. Dwelt in Same ν 288; throws an ox's foot at the disguised Odysseus ν 292, 303, 304; wounds Eumaeus χ 279, s. Philoetius 285.

Κτιμένη (ἰφθίμη, πανόπενλος). Daughter of Laërtes and Anticleia and sister of Odysseus ο 363.

Κύδωνες. A people represented by Menelaüs as dwelling by the Iardanus² γ 292; in Odysseus's tale to Penelope one of the five divisions of the inhabitants of Crete τ 176.

Κυθέρεια. See Ἀφροδίτη.

Κύθηρα, τὰ (ζάθρα). An island off the s.e. extremity of the Peloponnesus O 432: ι 81.—Κυθηρόθεν [-θεν], from C. O 438.

Κυθρίος. Adj. fr. prec. K 268, O 431.

Κύκλωπες (ἀθέμιστοι, ὑπερηνόροντες, ὑπερφίαλοι). A gigantic and savage race, represented (η 206) as being with the giants near the

gods. Their manners described ι 106; an island off their land described ι 116; Odysseus lands on the island ι 142; goes in his ship to visit the Cyclopes ι 177; etc.—See further under Πολύφημος¹.

Κυλλήνη (ὄρος αἰπύ). A mountain of n. Arcadia, sacred to Hermes B 603.

Κυλλήνιος¹. Adj. fr. prec. Of Hermes ω 1.

Κυλλήνιος². Adj. fr. Κυλλήνη, a town of Elis O 518.

Κῦμοδόκη, Κῦμοθή. Nereids Σ 39, 41.

Κῦνος. A Locrian town B 531.

Κυπαρισσῆς. A town of Pylus B 593.

Κυπαρισσός. A town of Phocis B 519.

Κύπρις. App. fr. next. See Ἀφροδίτη.

Κύπρος. Cyprus. Visited by Menelaüs δ 83; its town Paphos a seat of Aphrodite θ 362; its king Dmetor (according to Odysseus) ρ 442, 443; ρ 448.—Κύπρονδε [-δε], to (i.e. from as far as) C. Λ 21.

Κύρωρος. A Paphlagonian town B 853.

Κύφος. A town of the Peraebians B 748.

Κώκυρος, Πυριφλεγέθων. Rivers of the underworld flowing into the Acheron, the A. being a tributary of the Styx κ 513, 514.

Κώπαι. A Boeotian town B 502.

Κῶς (εὖ ναιομένη). An Aegean island, one of the Sporades B 677.—Κῶνδε [-δε], to C. Ξ 255 = O 28.

Λάας. A town in the realm of Menelaüs B 585.

Λαέρκης¹. Patr. Αἰμονίδης². Father of Alcimedon II 197, P 467.

Λαέρκης². A goldsmith at Pylus γ 425.

Λαέρτης (μεγαλήτωρ, πεπνυμένος). Only son of Arceisius, husband of Anticleia and father of Odysseus and Ctímenes α 189, β 99, δ 111, θ 18, ξ 9, ο 353; his parentage and offspring π 118; χ 185; Odysseus tries him ω 226, he slays Eúpeithes 520; etc.

Λαερτιάδης. Patr. fr. prec. Of Odysseus B 173, Γ 200, Δ 358, T 185, etc.: ε 203, ι 19, μ 378, π 104, σ 348, χ 339, etc.

Λαιστργονίη. Fem. adj. = next κ 82, ψ 318.

Λαιστργόνων. Of or pertaining to the Laestrygonians, a gigantic and savage race visited by Odysseus. Of their king κ 106, 199.—In pl., the Laestrygonians (ἰφθίμοι) κ 119.—All O.'s ships but his own destroyed by them κ 121.

Λακεδαίμων (δία, ἐρατεινή, εὐρύχωρος, κητώεσσα, κοίλη). (1) The realm of Menelaüs in general B 581, Γ 239, 244, 443: δ 1, φ 13.—(2) The chief city (Sparta) Γ 387: γ 326, δ 313, 702, ε 20, ν 414, 440, ο 1, ρ 121.

Λάμος. See Ἀντιφάτης².

Λαμπετίδης. Patr. fr. Λάμπος¹. Of Dolops² O 526.

Λαμπετίη (νύμφη εὐπλόκαμος, τανύπεπλος). Daughter of Eëlius and Neaera. With Phaëthousa in charge of the oxen of the Sun μ 132, 375.

Λάμπος¹ T. Patr. Λαομεδοντιάδης. Son of Laomedon and father of Dolops² Γ 147, O 526, T 238.

Λάμπος² (δῖος). One of Hector's horses Θ 185.

Λάμπος³. One of the horses of the Dawn ψ 246.

Λαόγονος¹ T (θρασύς). Son of Onetor. S. Meriones II 604.

Λαόγονος² T. Son of Bias³. S. Achilles T 460.

Λαοδάμας¹ (άγλαός). Son of Antenor. S. Aias¹ O 516.

Λαοδάμας² (άγαθός, άγαπήνωρ, άμύμων). Son of Alcinoüs η 170, θ 117, 119, 130, 132, 141, 153, 207, 370.

Λαοδάμεια. Daughter of Bellerophon and by Zeus mother of Sarpedon Z 197, 198; slain by Artemis Z 205.

Λαοδίκη¹. The fairest of the daughters of Priam and Hecabe and wife of Helicaon Γ 124, Z 252.

Λαοδίκη². Daughter of Agamemnon I 145, 287.

Λαόδοκος¹ T (κρατερρός αἰχμητής). Patr. Ἀντηνορίδης. Son of Antenor Δ 87.

Λαόδοκος² G. P 699.

Λαοθή (κρελούσα γυναῖκων). Daughter of Altes and mother by Priam of Lycaon² and Polydorus¹ Φ 85, X 48.

Λαομεδοντιάδης. Patr. fr. next. Of Priam Γ 250.—Of Lampus¹ O 527.

Λαομέδων (άγανός, άγήνωρ, άμύμων). Son of Ilus¹ and father of Priam, Tithonus, Lampus¹, Clytiüs¹ and Hicetaon, also of Boucolion (bastard). His horses E 269, Ψ 348; wronged Heracles in a matter of horses E 640, 649; H 453; wronged Poseidon and Apollo Φ 443, 452.

Λαπίθαι (αἰχμηταί). A Thessalian race. Peirithoüs and Polypoetes of this race M 128, 181 (cf. B 743): strife between the Lapithae and the Centaurs ρ 297.

Λάρισα (ἐριβώλαξ). Prob. a maritime town on the w. of the southern Troad B 841, P 301.

Λειώδης. See Ληώδης.

Λειώκριτος¹ G. Son of Arisbas and comrade of Lycomedes. S. Aeneas P 344.

Λειώκριτος². See Ληόκριτος.

Λεκτόν. A promontory (the s.w. termination of Mt. Ida) forming the s.w. angle of the Troad Ξ 284.

Λέλεγες T (φιλοπτόλεμοι). The inhabitants of Pedasus² K 429, T 96, Φ 86.

Λεοντεύς (άντιθεός, βροτολοιγώ ἴσος Ἀργή, κρατερός, δῖος Ἀρρης). A Lapith. Son of Coronus and with Polypoetes leader of the men of Argissa, etc. B 745; his defence with P. of the wall M 130, 188; is third in putting the weight Ψ 837, 841.

Λεσβίς, -ίδος. Adj. fr. next. Absol., a Lesbian woman I 129, 271.

Λέσβος (εύκτιμένη). The Aegean island. The island (or more prob. the town thereof) taken by

Achilles I 129, 271; Ω 544: γ 169, δ 342, ρ 133. —Λεσβόθεν [-θεν], from L. I 664.

Λευκάς πέτρη. The White Rock by which Hermes led the shades of the suitors ω 11.

Λευκοθέη ε 334. See 'Ινώ.

Λεύκος G. S. Antiphus² Δ 491.

Λήδη. Wife of Tyndareüs and by him mother of Castor¹, Polydeuces and Clytaemnestra λ 298. —Also, by Zeus, mother of Helen Γ 236.

Λήθος. Patr. Τενταμίδης. A Pelasgian, father of Hippothoüs¹ and Pylaeus B 843, P 288.

Λήϊτος. Son of Alectryon. A leader of the Boeotians B 494; slays Phylacus¹ Z 35; N 91; wounded by Hector P 601, 605.

Λήμνος (ἀμυχθαλόεσσα, εὐκτιμένη, εὐκτιμενον πολιέρον, ἡγάθη). The Aegean island, inhabited by the Sinties. Hephaestus's fall on to it A 593; Philoctetes left there B 722; Euneis sends wine from it to the Greeks H 467; Θ 230; its king Thoas² Ξ 230; Here encounters Τῆπος there Ξ 231, 281; Lycæon² sold into slavery there to Euneis Φ 40, 46, 58, 79; Ω 753: a seat of Hephaestus θ 283, 294, 301.

Ληόκριτος, Λειώκριτος². Patr. Εὐηνορίδης. A suitor. Answers Mentor² in the assembly β 242; s. Telemachus χ 294.

Λητώ (Διὸς κυδρὴ παράκοιτις, ἐρικυδής, ἡλόκομος, καλλιπάρης). Mother by Zeus of Apollo and Artemis A 9, 36, E 447, Ξ 327, II 849, T 413, T 40, 72; in the Battle of the Gods Hermes declines a fight with her Φ 497, 498, 502; her revenge on Niobe Ω 607: ζ 106, λ 318; Tityus laid violent hands on her λ 580.

Ληώδης, Λειώδης. A suitor, son of Oenops. The suitors' seer; abstained from evil. The first to try the bow φ 144, 168; appeals to Odysseus for mercy χ 310, but is slain 320.

Λιβύη. Libya, a country in the n. of Africa. Visited by Menelaüs, described δ 85; ξ 295.

Λικύμνιος (δῆτος Ἄρρης). Maternal uncle of Heracles, slain by Tlepolemus¹ B 663.

Λιλαια. A town of Phocis B 523.

Λιμνώρεια. A Nereid Σ 41.

Λίνδος. A town of Rhodes B 656.

Λοκροί G. The (Epimenidian and Opuntian) Locrians, inhabiting the coast lands facing the s. and s.w. shore of the n.w. end of Euboea B 527, 535, N 686; were archers N 712.

Λυκάστος (ἀργινεύς). A city of Crete B 647.

Λυκάων¹ (αἰχμητά). Father of Pandarus B 826, Δ 89, 93, E 95, 101, 169, 179, 193, 197, 229, 246, 276, 283.

Λυκάων². Patr. Πριάμίδης. Son of Priam and Laotoë and brother of Polydorus¹ Γ 333; Apollo takes his form in inciting Aeneas T 81; sold into slavery at Lemnos to Euneis but ransomed by Eëtion³ Φ 40; Achilles comes upon him at the river and slays him Φ 35, 116, 127; X 46, Ψ 746.

Λυκίηνις. See Lexicon.

Λυκίη (ἐριβώλαξ, εὐρεία, πίων). The country of the Lycians B 877, E 173, 479, 645, Z 172, 173, 188, 210, 225, M 312, 318, II 437, 455, 514,

542, 673, 683, P 172.—Λυκίηνδε [-δε], to L. Z 168, 171.—Λυκίηνθεν [-θεν], from L. E 105.

Λύκιοι T (ἀντίθεοι, ἀσπισταί, ἰφθιμοί, πύκα θωρηκταί). The Lycians, a people of s.w. Asia Minor (s.e. of the Carians) through whose territory the Xanthus² ran B 876, Δ 197, E 482; many slain by Odysseus E 676; K 430, M 315, II 421; etc.

Λυκομήδης G (ἀρηίφιλος, δῖος, κρατερός). Patr. Κρειοντιάδης. Son of Creion¹ I 84, M 366; slays Apisaon² P 345, 346; T 240.

Λυκόργος¹, Λύκουργος (ἀνδροφόνος, κρατερός). Son of Dryas². Scattered Dionysus and his attendants Z 130, 134, his consequent fate 138.

Λυκόργος². Slew Areithoüs¹ H 142, 144, gave A.'s armour to Ereuthalion 148.

Λυκοφόντης T (ἀντίθεος). S. Teucrus Θ 275.

Λυκόφρων. Patr. Μαστοριδής². Son of Mastor. From Cythera, a follower of Aias¹. S. Hector O 430.

Λύκτος (εὐκτιμένη). A city of Crete B 647, P 611.

Λύκων T. S. Peneleos II 335, 337.

Λυρνησός. A town of the southern Troad perh. to be identified with the later Antandros. Taken by Achilles and its king Munes slain and Briseis captured B 690, 691, T 60, T 92, 191.

Λύσανδρος T. S. Aias¹ Λ 491.

Λωτοφάγοι. The lotus-eaters. Visited by Odysseus ι 84, 91, 92, 96, ψ 311.

Μάγνητες G. The men of Magnesia described as dwelling about the Peneius and Pelion, led by Prothoüs B 756.

Μαίανδρος. A river of Asia Minor falling into the Aegean near Mycale B 869.

Μαϊάς (Μαΐα). Mother by Zeus of Hermes ξ 435.

Μαμαλίδης. Patr. of Peisandrus³ II 194.

Μαίρα¹. A Nereid Σ 48.

Μαίρα². A nymph of Artemis, slain by her for an amour with Zeus λ 326.

Μαίων (ἐπιείκελος ἀθανάτοισιν). Patr. Αἰμονίδης¹. With Polyphontes leader of the ambush at Thebes¹ against Tydeus Δ 394, the only survivor 398.

Μάκαρ. King of Lesbos Ω 544.

Μάλεια. The s.e. extremity of the Peloponnesus ι 80.—So Μάλειαι γ 287, δ 514, τ 187.

Μαντινέη (ἐρατεινή). A town of Arcadia B 607.

Μάντιος (κραταιός). Son of Melampus and father of Polyphides and Cleitus² ο 242, 249.

Μαραθών. A district n.e. of Athens facing Euboea η 80.

Μάρπς T (ἀκοντιστής). Son of Amisodarus and brother of Atymnius. S. Thrasymedes II 319.

Μαρπύση (καλλίσφυρος). Patr. Εὐηνίη. Wife of Ides and mother of Cleopatra I 557.

Μάρων. Son of Euanthes and priest of Apollo at Ismarus. His gifts to Odysseus ι 197.

Μάσης. A town in the realm of Diomedes (Argos¹ (1)) B 562.

Μαστοριδής¹. Patr. of Halitherses β 158, ω 452.

Μαστοριδής². Patr. fr. next. Of Lycophron O 438.

Μάσωρ. Father of Lycophron O 430.

Μαχάων (ιητήρ ἀγαθός, ποιμὴν λαῶν). Patr. Ἀσκληπιάδης. Son of Asclepius. With his brother Podaleirius chief surgeon of the Greeks and leader of the men of Tricca, etc. B 732; summoned to attend the wounded Menelaüs Δ 193, 200; wounded by Paris Α 506, but rescued by Nestor 512, 517, 598, 613, in Nestor's hut 618, 651, Ξ 3; Α 833.

Μεγάδης. Patr. of Perimus II 695.

Μεγαπένθης (κρατερός). Son of Menelaüs by a δούλη. His marriage to a daughter of Alector δ 11; ο 100, 103, 122.

Μεγάρη. Daughter of Creion² and the first wife of Heracles λ 269.

Μέγης (ἀτάλαντος Ἀρηϊ, δουρικλυτός). Patr. Φυλείδης. Son of Phyleus and leader of the men of Doulichium and the Echinean Islands B 627; slays Pedaeus E 69; leading the Epeians N 692; O 302; slays Croesmus O 520; O 535; slays Amphiclus II 313; T 239.

Μεδεών (ἐυκτίμενον πτολίεθρον). A Boeotian town B 501. 23 β.

Μέδων¹ G. Bastard son of Oileus¹ by Rhene and brother of Aias². Takes the place of Philoctetes as leader of the men of Methone, etc. B 727, N 693 (his followers here called Φθίοι); dwelt in Phylace a fugitive, having slain a kinsman of his stepmother Eriopis N 695, O 334; s. Aeneas O 332.

Μέδων² T. P 216.

Μέδων³ (πεπνυμένα εἰδώς). A herald of Odysseus left by him at home. Tells Penelope of the plot against her son's life δ 677, 696, 711, π 412; consorted with the suitors π 252; their favourite herald ρ 172; spared by Odysseus χ 357, 361; his advice to the people ω 439, 442.

Μελάμπος (μάντις ἀμύμων). Son of Amythaon and father of Antiphates³ and Mantius. As the price of the hand of Pero undertook to drive off the oxen of Iphiclus¹ λ 291, but was put in bonds by I. 292, his release 294; he drove off the oxen ο 235; while in bonds had been wronged by Neleus ο 230, avenged himself and gave Pero to his brother (who was named Bias) 236, fled to Argos¹ (1) 238, where he married 241.

Μελανεύς. Father of Amphimedon ω 103.

Μελάνθιος¹, or **Μελανθύς**, ρ 212, ν 255, φ 176, χ 152, 159. (αἰπόλος αἰγῶν). Odysseus's goat-herd, son of Dolius². Maltreats and abuses the disguised O. ρ 212, ν 1731; ρ 247, 369, ν 255, φ 175, 176, 181, 265, χ 135; brings armour and arms to the suitors χ 142, 152, 159, 161; his punishment χ 182, 195, 474.

Μελάνθιος² T. S. Eurypylos² Z 36.

Μελανθῶ (καλλιπάρης). An unfaithful hand-

maid, daughter of Dolius². Abuses the disguised Odysseus σ 321, τ 65; rebuked by Penelope τ 89.

Μελάνιππος¹ T. S. Teucrus Θ 276.

Μελάνιππος² T (ἰφθίμος, ὑπέρθυμος). Patr. Ἴκεταονίδης. Son of Hicetaon O 547, 553; s. Antilochus O 576, 582.

Μελάνιππος³ T. S. Patroclus II 695.

Μελάνιππος⁴ G. T 240.

Μέλας. Son of Portheus Ξ 117.

Μελέαγρος (ἀρηϊφίλος, ξανθός). Son of Oeneus and Althaea and husband of Cleopatra. Died before the Trojan war B 642; killed the Calydonian boar I 543, strife having arisen with the Couretes conceived anger against his mother and would fight no more 550, 553, persuaded by his wife beats the Couretes off 590.

Μελίβοια. A town in the realm of Philoctetes n. of the Boebean Lake B 717.

Μελίτη. A Nereid Σ 42.

Μέμνων (ἀγλαός, δῖος). Son of Tithonus and Eos. Slew Antilochus δ 188; his beauty λ 522.

Μενέλαος (ἀγαθός, ἀγακλής, ἀμύμων, ἀναξ, ἀντίθεος, ἀρήϊος, ἀρηϊφίλος, βοὴν ἀγαθός, διστρεφής, δουρικλειτός, ἰφθίμος, κοσμήτωρ λαῶν, κυδάλμιος, ξανθός, ὄρχαμος λαῶν). Patr. Ἀτρεΐδης. King of Lacedaemon. Son of Atreus, brother of Agamemnon, husband of Helen and father by her of Hermione; father also of Megapenthes. His followers enumerated B 581; had often entertained Idomeneus Γ 232; fights Paris Γ 340, P. withdrawn by Aphrodite 380; M. wounded by Pandarus Δ 127, tended by Machaon 210; takes and spares Adrestus³ Z 37, but Agamemnon slays him 63; ready to accept Hector's challenge H 94, but is dissuaded 104; cannot sleep and joins Agamemnon in rousing the chiefs K 25; with Aias¹ comes to the rescue of Odysseus Α 465; wounds Helenus¹ N 581, kills Peisandrus² 601; bestrides the corpse of Patroclus P 1, kills Euphorbus 45, retires before Hector 108, returns with Aias¹ 124, Hector retires before them 129, he shouts for help 248, Athene in the guise of Phoenix¹ urges him on 556, he kills Podes 575, dispatches Antilochus to Achilles 685, the corpse is at last rescued Σ 231; takes part in the chariot-race Ψ 293, Antilochus gains the advantage of him 417, he comes in third 514, accuses A. of foul driving 566, A. pacifies him 586; etc.: after the taking of Troy advised, opposing Agamemnon, a return home at once γ 141, sailed accordingly 157; the death of his steersman off Sounium γ 278; receives Telemachus hospitably at Sparta δ 1, tells him his adventures 333; speeds him home with gifts ο 68; etc.

Μενεσεύς (δῖος, μεγάλθυμος, πλήξιππος). Son of Peteos and leader of the Athenians B 552, Δ 327; in charge of part of the wall M 331, 373; N 195, 690, O 331.

Μενέσθης G (εἰδώς χάρις). With his brother Anchialus¹ s. Hector E 609.

Μενέσθιος¹ G. Son of Areithoüs¹ and Phylomedousa. Dwelt at Arne. S. Paris H 9.

Μενέσθιος² (αἰολοθώρηξ). Son of the Spercheius and Polydore, nominally son of Borus². A leader under Achilles II 173.

Μενουτιάδης. Patr. fr. next. Of Patroclus A 307, I 211, II 420, P 132, Σ 93, Φ 28, Ψ 25, Ω 16 etc. : ω 77.

Μενότιος. Son of Actor² and father of Patroclus I 202, Λ 605; his charge to his son Λ 765, 771, 785; Λ 814, 837, M 1, II 14, 278, 307, 626, 665, 827, Σ 12; Achilles' promise to him Σ 324; Σ 455, T 24; brought his son from his home in Opoeis to the house of Peleus Ψ 85.

Μέντης¹. Leader of the Cicones. In his guise Apollo urges Hector to avenge Euphorbus P 73.

Μέντης². Son of Anchialus² and king of the Taphians. In his guise Athene appears to Telemachus A 105, 180, 418.

Μέντωρ¹ (πολύππος). Father of Imbrius¹ N 171.

Μέντωρ². Patr. Ἀλκιμίδης. A comrade of Odysseus in Ithaca left in charge of O.'s house and property. His speech in the Ithacan assembly β 225; Athene takes his guise β 267 (urging Telemachus to go to Pylus and Sparta), 416 (accompanying T.), χ 206 (in the fight with the suitors), ω 502 (in the fight with the Ithacans); etc.

Μένων T. S. Leonteus M 193.

Μερμερίδης. Patr. of Ilius² α 259.

Μέρμερος T. S. Antiochus Ξ 513.

Μέροψ. Of Percote. Father of Adrestus² and Amphius¹ B 831, Λ 329.

Μεσαύλιος. A servant bought by Eumaeus with his own funds from the Taphians ξ 449, 455.

Μέσθλης. Son of Talaemenes and a leader of the Maeonians (Μήγες) B 864, P 216.

Μέσση (πολυτρήρων). A town in the realm of Menelaüs B 582.

Μεσσηίς. A fountain in Greece of unknown site Z 457.

Μεσσήνη. A town (no doubt maritime) app. in the later Messenia φ 15.

Μεσσήνιοι. The men of prec. φ 18.

Μηδεσικάστη. Bastard daughter of Priam. Wife of Imbrius¹ N 173.

Μηθώνη. A town in the realm of Philoctetes on the e. shore of the Pagasaean Gulf B 716.

Μηκιστεύς¹ (ἀναξ). Patr. Ταλαϊονίδης. Father of Euryalus¹ B 566; he overcame all in the funeral games of Oedipus Ψ 678.

Μηκιστεύς². Son of Echius¹. Assists Alastor¹ in carrying off the wounded Teucrus Θ 333, and Hypsenor² N 422; s. Poulydamas O 339.

Μηκιστηιάδης. Patr. fr. Μηκιστεύς¹. Of Euryalus¹ Z 28.

Μηρινίη (ἐρατεινή). The land of the Maeonians Γ 401, Σ 291.

Μηρονίς. A Maeonian woman Δ 142.

Μηρων, a Maeonian, one of a people in the basin of the Hermus and the plain of Sardis

(E 280)

E 43.—**Μήγες** T (ἱπποκορυσταί). The Maeonians B 864, 866, K 431.

Μηριόνης (ἀγὼς ἀνδρῶν, ἀτάλαντος Ἐνναλίφ ἀνδρείφοντῃ, δαΐφρων, δουρικλυτός, εὖς, θοῶ ἀτάλαντος Ἀρηΐ, μήστωρ αὐτῆς, πεπνυμένος). Son of Molus and traditionally nephew of Idomeneus. ὁπάων of I. and joined with him in the leadership of the Cretans B 651, H 165; kills Phereclus E 59; accepts Hector's challenge but does not get the lot H 166; kills Adamas N 567, and Harpalion 650, and Morys and Hippotion Ξ 514, and Acamas¹ II 342, and Laogonus¹ II 603, Aeneas misses him 608; superintends the bringing of wood for the pyre of Patroclus Ψ 113; takes part in the chariot-race Ψ 351, comes in fourth 528, wins the archery contest 860, receives a consolation prize for spear-throwing, the contest not taking place 884; etc.

Μήστωρ (ἀντίθεος). A son of Priam (his mother not named) Ω 257.

Μίθεα. A Boeotian town B 507.

Μίλητος¹. A city of Crete B 647.

Μίλητος². The city of the Carians near the mouth of the Maeander B 868.

Μίμας (ἡγεμείς). A mountain range forming a promontory off which the n. of Chios lies γ 172.

Μινύειος. Of the legendary race of the Μινύαι. Of Orchomenus¹ B 511; λ 284.

Μινυήσιος. A river of Nestor's realm Λ 722.

Μίνως (ἀγλαός, Διὸς ὑπάρχων, δλοφρων). King of Crete. Son of Zeus and Europa (daughter of Phoenix)², brother of Rhadamanthys and father of Deucalion¹, Ariadne and Phaedra N 450, 451, Ξ 322; λ 322; judging among the Shades λ 568; ρ 523; reigned in Cnossus τ 178.

Μνήστος T. A Paonian. S. Achilles φ 210.

Μοίρα. See Lexicon.

Μολίων¹ (ἀντίθεος). θεράπων to Thymbraeus. S. Odysseus Λ 322.

Μολίων². In form a patr.; but see under Ἀκτορίων. Of Cteatus and Eurytus² Λ 709, 750.

Μόλος. Father of Meriones. Traditionally a son of Deucalion¹ and brother of Idomeneus K 269, N 249.

Μόρυσ T. Came from Ascania, son of Hippotion N 792; s. Meriones Ξ 514.

Μούλιος¹ (αἰχμητής). Son-in-law of Augeias and husband of Agamede. Nestor slew him Λ 739.

Μούλιος² T. S. Patroclus II 696.

Μούλιος³ T. S. Achilles T 472.

Μούλιος⁴ (Δουλιχίεύς). θεράπων of Amphinomus σ 423.

Μούσαι. The nine Muses ω 60. See further Μούσαι in Lexicon.

Μυγδών (ἀντίθεος). A leader of the Phrygians Γ 186.

Μύδων¹ T (ἐσθλός). Patr. Ἀγνυμιάδης. Chariot-driver of Pylaemenes. S. Antiochus E 580.

Μύδων² T. A Paonian. S. Achilles φ 209.

Μυκάλη (αἰπεινή). A promontory of Asia Minor off which the Icarian Samos lies B 869.

Μυκαλησός (εὐρύχορος). A Boeotian town B 498.

Μυκήναι. See *Μυκήνη*¹.

Μυκηναίος. Adj. fr. next O 638.—In pl., the Mycenaean O 643.

Μυκήνη¹, also **Μυκήναι** B 569, Δ 376 (εὐκτιμενον πολίεθρον, εὐρύγυνια, πολύχρυσος). Agamemnon's capital B 569, Δ 52, 376, H 180, Δ 46 : γ 304, φ 108.—**Μυκήνηθεν** [-θεν], from M. I 44.

Μυκήνη² (εὐστέφανος). Said to have been the eponym of prec. Brought into comparison with Penelope β 120.

Μύνης (θεῖος, ἐγχεσίμωρος). King of Lyrnessus. Son of Euenus and brother of Epistrophus² B 692, T 296.

Μυρίνη (πολύσκαρμος) B 814. Said to have been an Amazon. See *Barleia*.

Μυρμιδόνες. (1) The people of Peleus A 180, H 126, Π 15, 596, T 299, Φ 188, Ω 397, 536 : δ 9, λ 495.—(2) (ἐγχεσίμωροι, μεγάλητορες, ταχύπωλοι, φιλοπτόλεμοι.) The followers of Achilles at Troy A 328, I 185, Δ 797, Π 12, Σ 10, T 14, Ψ 4, Ω 449, etc.—Their return γ 188.—Applied with Έλληνες and Άχαιοί to A.'s followers B 684.—Distinguished from Άχαιοί Π 564.

Μύρρινος. A town of Elis B 616.

Μύσοι¹ T (ἀγέρωχοι, καρτερόθυμοι). The Mysians, a people e. of the Troad, prob. having the Aesepus¹ as their w. boundary B 858, K 430, Ξ 512, Ω 278.

Μύσοι² (ἀγχεμαχοί). A people of the far north beyond Thrace N 5.

Νάστης (ἀγλαός). Son of Nomion and a leader of the Carians B 867, 870, 871.

Ναυβολίδης¹. Patr. of Iphitus¹ B 518.

Ναυβολίδης². Patr. of Euryalus² θ 116.

Ναυρόθοος (θεοειδής, μεγάλθυμος). King of the Phaeacians. Son of Poseidon and Periboea² and father of Rhexenor and Alcinoüs. Settled his people in Scheria ζ 7 ; his parentage and progeny η 56, 62, 63 ; θ 565.

Ναυσικάα (εὐπεπλος, λευκώλενος, θεῶν ἀπο κάλλος ἔχουσα). Daughter of Alcinoüs and Arete. Her dream ζ 20 ; she takes the washing to the river ζ 81, she and her maidens play 109, when Odysseus wakens she alone does not flee 139, O.'s appeal to her 149, her reply 187, she encourages her maidens 199, she bids O. prepare to accompany her and gives him counsel and information 255, she leads him to the city 316, her return home η 2 ; her farewell to O. θ 457 ; etc.

Ναυεύς. A Phaeacian θ 112.

Ναῦρα (δία). Mother by Eëlius of Phaëthousa and Lampetie μ 133.

Νεοπτόλεμος (θεοειδής). The youthful son of Achilles. Brought up in Scyros¹ T 327 : brought thence by Odysseus λ 506, his exploits at Troy 510, slays Eurypylus³ 520 ; his marriage to Hermione¹ δ 5.

Νεστόρεος. Adj. fr. *Νέστωρ* B 54, Θ 113, 192.

Νεστορίδης. Patr. fr. next. Of Antilochus Z 33, O 589, Ψ 353.—Of Thrasymedes I 81.—In pl. of both Π 317.—Of Peisistratus γ 36, 482, δ 71, 155, ο 6, 44, 46, 48, 166, 195, 202.

Νέστωρ (ἀντίθεος, γέρων, Γερήνιος, δῖος, ἥδυεπής, ἱππηλάτα, ἱππόδαμος, ἱππότα, λιγύς Πυλίων ἀγορητής, μεγάλθυμος, μέγα κῦδος Άχαιῶν, μέγας, οὐρος Άχαιῶν, ποιμὴν λαῶν, Πυλογενὴς βασιλεύς, ὑπέρθυμος). Patr. Νηλεΐδης, Νηληϊάδης. King of Pylus, son of Neleus, husband of Eurydice and father of Antilochus, Peisistratus, Echephron, Stratius, Perseus², Aretus² and Thrasymedes. Had reigned already over two generations A 247 ; intervenes in the quarrel between Achilles and Agamemnon A 254 ; Oneirus appears to Ag. in his form B 21 ; he addresses the βουλή B 77 ; visited by Ag. in his inspection Δ 293 ; reproaches the Greeks, no champion coming forward against Hector, and tells the tale of the fighting between the Pylians and the Arcadians H 123 ; advises the burning of the dead and the building of the wall H 325 ; is cut off in the fight Θ 80, but is rescued by Diomedes 99 ; advises the setting of a guard I 52 ; advises the restoration of Briseis with gifts I 94, and the sending of the embassy 162 ; is awakened by Ag. K 73, visits the guard 180 ; carries off the wounded Machaon Δ 516 ; his appeal in his hut to Patroclus and his tale of the fighting between the Pylians and the Epeians Δ 655 ; encounters the wounded chiefs Ξ 27 ; his advice to Antilochus before the chariot-race Ψ 306, is presented by Achilles with a remaining prize 615 ; etc. : hospitably receives Telemachus at Pylus γ 31, tells him the tale of his return 102, advises him to go to Menelaus 317, dispatches him 474 ; restrained the flight of the Greeks when Thetis appeared to take part in the funeral rites of Achilles ω 50 ; etc.

Νήϊον (ὕλην). A mountain in Ithaca α 186.—In ι 22 v. l. for *Νήριον*.—See *Νήριον*.

Νηλεΐδης. Patr. fr. next. Of Nestor Ψ 652.

Νηλεὺς (ἀγαυότατος ζώντων, ἀμύμων, ἀντίθεος, θεόφιν μῆστωρ ἀτάλαντος, κρατερὸς θεράπων Διός, μεγάλθυμος). Son (λ 241) of Poseidon and Tyro, husband of Chloris and (λ 285) father of Nestor, Chromius¹, Periclymenus and Pero (in Δ 692 he is said to have had twelve sons) Δ 683, 717 : γ 4, 409, λ 254, 281 ; his requirement of Pero's suitors λ 288 ; his treatment of Melampus ο 229, 233.

Νηληϊάδης. Patr. fr. prec. Of Nestor Θ 100, K 87, 555, Δ 511, 618, Ξ 42, O 378, Ψ 303 : γ 79, 202, 247, 465.

Νηληϊός. Adj. fr. *Νηλεὺς* Δ 597, 682 : δ 639.—Of Nestor B 20, K 18, Ψ 349.—Of Antilochus Ψ 514.

Νημερτής. A Nereid Σ 46.

Νηρηΐς. See *Lexicon*. *Νηρεὺς* = the ἄλιος γέρων of A 556 : ω 58, and the πατήρ γέρων and γέρων ἄλιος of Σ 36, 141.

Νήρικος (ἀκτή ἡπείριοι, εὐκτιμενον πολίεθρον). Perh. to be identified with the place of the name mentioned in Thuc. iii. 7. 4. How Laërtes took the place ω 377.

Νήριτον (εἰνσίφυλλον, καταειμένον ὕλη). A mountain in Ithaca B 632 : ι 22, ν 351.—In α 186 v.l. for *Νήϊον*. *Νήριτον* and *Νήϊον* seem to be the same.

Νήριτος. See Ἰθακος.

Νήσαλη. A Nereid Σ 40.

Νιόβη (ἡύκομος). Her children slain by Apollo and Artemis and she herself turned to stone on Mt. Sipylus Ω 602, 606.

Νιρέυς. Son of Charopus and Aglaia and leader of the men of Syme. His beauty B 671-673.

Νίσσα (ζαθέη). A Boeotian town B 508.

Νίσος (ἄναξ, ἀφνειός, Δουλιχεύς, εὖς). Patr. Ἀργητιάδης. Father of Amphinomus π 395, σ 127, 413.

Νίσυρος. An Aegean island, one of the Sporades B 676.

Νοήμων¹ T. S. Odysseus E 678.

Νοήμων². A comrade of Antilochus Ψ 612.

Νοήμων³ (φαίδιμος). An Ithacan, son of Phronius. Lent Telemachus a ship β 386, δ 630, 648.

Νομῶν. Father of Nastes and Amphimachus² B 871.

Νῦσῆϊον (sc. ὄρος) (ἡγάθεον). Adj. fr. Νύσα, the mythical mountain sacred to Dionysus Z 133.

Ξάνθος¹. The divine name of the river of the Trojan plain w. of Troy called (T 74) by men Σκάμανδρος.—Zeus his father Ξ 434, Φ 2, Ω 693. (1) Ξάνθος (βαθυδινήεις, βαθυδίνης, δινήεις, εὐπρεῖος) Z 4, Θ 560; the ford Ξ 434, Φ 2, Ω 693; T 40, Φ 15, 146, 332, 337, 383.—(2) Σκάμανδρος (βαθυδινήεις, βαθυδίνης, δινήεις, διος, διοσρεφής, εὐρροος, ἡίοεις) E 36; his priest E 77; E 774, H 329, A 499, M 21, Φ 124, 223, 305, 603; his springs X 148.

Ξάνθος² (δινήεις, ῥέων). A river of Lycia B 877, E 479, Z 172, M 313.

Ξάνθος³ T. Son of Phaenops¹. With his brother Thoön¹ s. Diomedes E 152.

Ξάνθος⁴. One of Hector's horses Θ 185.

Ξάνθος⁵ (πόδας αἰόλος). One of the horses of Achilles by Zephyrus out of Podarge II 149, T 400, 405, 420.

Ὀρχηστός (ιερός). A Boeotian town with a grove of Poseidon B 506.

Ὀβίος¹ (μέγας). A leader of the Halizonians B 856; s. Agamemnon E 39.

Ὀβίος². A Greek herald I 170.

Ὅδυσ(σ)εύς. Genit. Ὅδυσσεύς ω 398 (ἀγακλυτός, ἀμύμων, ἄναξ, ἀντίθεος, δαΐφρων, Διὶ μῆτιν ἀτάλαντος, διΐφιλος, διογενής, διος, δόλων ἄτος ἡδὲ πόνιοι, δουρικλυτός, ἐσθλός, θεῖος, θεοῖς ἐναλίγκιος, θρασὺς, Ἰθακήσιος, κλυτός, κρατερός, κυδάλιμος, μεγάρυτος, μεγαλήτωρ, ποικιλομήτης, πολύαινος, πολυμήτης, πολυμήχανος, πολύτλας δῖος, πολύτροπος, πολύφρων, πολλοπόρθος, πολλοπύρθιος, ταλασίφρων, γλήμων, φαίδιμος). (For the significance of the

name see τ 406.) Only son of Laërtes and Anticleia, brother of Ctimenē, husband of Penelope and father of Telemachus. In command of the ship conveying Chryseis to her father A 311, 430; Athene urges him to stop the flight homeward of the Greeks B 169, he deals with Thersites 244, exhorts the host 278; his followers enumerated B 631; described by Helen to Priam Γ 191; visited by Agamemnon in his inspection Δ 329; accepts Hector's challenge but does not get the lot H 168; neglects the disabled Nestor Θ 97; is one of the embassy to Achilles I 169, his speech 225, announces the result 677; awakened by Nestor K 137, offers to go with Diomedes to penetrate the hostile lines 231 (see further under Diomedes); comes to the help of the wounded Diomedes Δ 396, is cut off 401, after doing much execution is wounded by Socus 434, kills him 447, is rescued by Menelaüs and Aias¹ 465; reproves Agamemnon Ξ 83; advises against renewing the fight fasting T 155, 216, superintends the conveyance of the gifts to Achilles 238; his drawn wrestling-match with Aias¹ Ψ 708, wins the foot-race 755; etc.: his adventures on his way home; the Cicones ι 39, the Lotus-eaters 82, the Cyclops 105, the island of Aeolus κ 1, the Laestrygonians (all the ships lost but his) 80, Circe's island 135, Ocean, the Cimmerians, the Shades λ 13, return to Circe's island μ 1, the Sirens 146, smoke, breakers, roaring 201, Scylla and Charybdis 223, Thrinacia, the oxen of the Sun 260, the ship wrecked by violence of the wind, himself the only survivor 403, Scylla and Charybdis again 430, reaches Calypso's island 447, Hermes comes from Zeus to bid C. let him go ε 29, he builds his raft 234, sets sail 269, Poseidon raises the sea 291, the raft shattered 313, Ino comes to his aid 333, lands in the mouth of a Phaeacian river and falls asleep 451, awakened by Nausicaä's maidens ζ 117, his appeal to N. 149, she conducts him to a point near the city 316, he proceeds to the city η 14, enters the palace of Alcinöus 134, who receives him hospitably 167, he views the games and dancing θ 109, is taunted by Euryalus² 158, answers him 165, they are reconciled 396, 400, he throws the δίσκος θ 186, hears the lay of Demodocus 266, relates his adventures ι 39, is conveyed with gifts in a Phaeacian ship to Ithaca ν 70; Athene comes to him ν 221, his tale to her 256, she transforms him into a beggar 429; he proceeds to the hut of Eumaeus ξ 1, who receives him hospitably 48, his tale to Eu. 192, his tale of the night ambush 462; Telemachus appears at the hut π 11; Athene appears and retransforms O. π 155, O. reveals himself to his son 187, is transformed back to a beggar 454; with Eumaeus follows Telemachus to the city ρ 200, they encounter Melantheus 212, they reach the city 260; his dog Argus ρ 291; he follows Eumaeus into the house ρ 336, goes begging round the suitors 365,

his tale to Antinoüs 415, A. throws a foot-stool at him 462, he is summoned to Penelope 553, declines to go 561; his quarrel with Irus σ 1; abused by Melantho σ 321, Eurymachus throws another foot-stool at him 394; with Telemachus he removes the arms τ 4; Melantho abuses him again τ 66; his tale to Penelope τ 165, P. tests him 215, he tells of her husband and prophesies his return 262; Eurycleia ordered to wash him τ 357, she recognizes his scar 392, 467, how he got the scar 393, she is silenced 479; he interprets P.'s dream τ 535; lies down to sleep in the πρόδομος υ 1, Athene appears to him 30, Zeus gives him signs 102; Ctesippus throws the foot of an ox at him υ 287; he reveals himself to Philoetius and Eumaeus φ 193; asks to try the bow φ 275, Eu. gives it to him on the orders of Telemachus 359, he strings it 404; kills Antinoüs χ 8, Eurymachus vainly begs for mercy 45, the fight proceeds 79, Athene appears 205, slaughter of the suitors 297; he summons the unfaithful maids for death φ 431; Penelope comes to him but doubts ψ 85, her doubts resolved by his knowledge of the bed 174, he tells her of the trials that await him 264, the pair retire 289, he tells his adventures 310, he charges her with the care of the house and leaves the city 348; he goes to try his father ω 216, his tale to him 303, reveals himself 321, the fight with the Ithacans 520, stopped by Athene 531; etc.

Ὅδυσσις. Adj. fr. prec. σ 353.

Ὅδρυνεύς T. From Cabeus. Sought Cassandra in marriage, promising to expel the Greeks. S. Idomeneus N 363, 374, 772.

Οἰδιπόδης, the later Oedipus. King of Thebes¹. His incestuous marriage with Epicaste λ 271.—His funeral games referred to Ψ 679.

Ὀϊκλῆς, Ὀϊκλήης (μεγάθυμος). Son of Antiphates³ and father of Amphiaraius ο 243, 244.

Ὀϊλεύς¹ (θεῖος, πολλίπορος). Husband of Eriopis and father of Aias²; by Rhene father of Medon¹ B 527, 727, 728, N 66, 694, 697, 701, Ξ 442, 520, O 333, 336, P 256, Ψ 473, 488, 754.

Ὀϊλεύς² (πληξίππος) T. With his comrade Bienor s. Agamemnon A 93.

Ὀϊλιάδης. Patr. fr. Ὀϊλεύς¹. Of Aias² M 365, N 203, 712, Ξ 446, II 330, Ψ 759.

Οἰνέδης. Patr. fr. next. Of Tydeus E 813, K 497.

Οἰνεύς (δῖος, ἱππηλάτα, ἱππότα, μεγάλῃτωρ). Ruler of Calydon in Aetolia, son of Portheus, husband of Althaea, father of Tydeus and Meleagrus, and grandfather of Diomedes B 641; entertained Bellerophon Z 216, 219; the Calydonian boar I 535, 540, 543, 581; Ξ 117.

Οἰνόμαος¹ G. S. Hector E 706.

Οἰνόμαος² T. M 140; s. Idomeneus N 506.

Οἰνοπίδης. Patr. of Helenus² E 707.

Οἰνοψ. Father of Leodes φ 144.

Οἴτυλος. A town in the realm of Menelaüs B 585.

Οἰχαλιεύς. Adj. fr. next, Oechalian. Of Eurytus¹ B 596, 730; θ 224.

Οἰχάλη. In Thessaly, the city of Eurytus¹. Its men led by Podaleirius and Machaon B 730.—Οἰχάληθεν [-θεν], from Oe. B 596.

Ὀλιζών (τρηχεῖα). A town in the realm of Philoctetes at the extremity of the Magnesian Peninsula B 717.

Ὀλοοσσών (λευκή). A town of Thessaly. Its men led by Polypoetes and Leonteus B 739.

Ὀλυμπίας. Fem. adj. = next B 491.

Ὀλύμπιος. Adj. fr. next, Olympian A 18, E 383, Λ 218, M 275, O 131, etc.: α 27, β 68, γ 377, δ 74, 173, ζ 188, ο 523, υ 79, ψ 167.—Absol., the Olympian one, Zeus A 580, Z 282, N 58, Σ 79, X 130, Ω 140, etc.: α 60, δ 722, ψ 140.—In pl., the gods A 399, T 47.

Ὀλυμπος, Οὐλυμπος (ἀγάννηφος, αἰγλήεις, αἰπός, θεῶν ἔδος, μακρός, μέγας, νιφθείς, πολυδεῖρας, πολύπτυχος). The Thessalian Mt. Olympus, the seat of the gods A 44, Γ 407, E 360, Δ 77, N 523, Π 93, T 5, Ω 144, etc.: α 102, ζ 240, θ 331, λ 313, ξ 394, υ 55, etc.—Οὐλυμπόνδε [-δε], to O. A 221, Θ 12, O 133, Σ 146, Φ 438, etc.: ζ 42.

Ὀνειρος (θεῖος, σῶλος). See Lexicon.

Ὀνητορίδης. Patr. of Phrontis² γ 282.

Ὀνήτωρ. Priest of the Idaean Zeus and father of Laogonus¹ II 604.

Ὀπίτης G. S. Hector A 301.

Ὀπίεις. A Locrian town B 531, Σ 326; the home of Menoetius Ψ 85.

Ὀρέσβιος G (αἰολομήτης). S. Hector E 707.

Ὀρέστης¹ (πληξίππος) G. S. Hector E 705.

Ὀρέστης² T. M 139; s. Leonteus M 193.

Ὀρέστης³ (δῖος, τηλεκλυτός). Patr. Ἀγαμέμνονιδης, Ἀτρείδης. Son of Agamemnon and Clytaemnestra I 142, 284; avenged his father's murder on Aegisthus and C. α 30, 40, 298, γ 306, δ 546; Ag. in the Shades asks Odysseus about his fate λ 461.

Ὀρθαῖος T. N 791.

Ὀρθη. A town of Thessaly. Its men led by Polypoetes and Leonteus B 739.

Ὀρμενίδης. Patr. of Amyntor I 448, K 266.—A sim. patr. given to Ctesius ο 414.

Ὀρμένιον. A town of Thessaly, prob. lying under Pelion. Its men led by Eurypylus² B 734.

Ὀρμενός¹ T. S. Teucrus Θ 274.

Ὀρμενός² T. S. Polypoetes M 187.

Ὀρνεαί. A town in Agamemnon's realm B 571.

Ὀρσίλοχος¹ T. S. Teucrus Θ 274.

Ὀρσίλοχος² (πόδας ὠκός). An alleged son of Idomeneus. Odysseus in his tale to Athene says that he killed him ν 260.

Ὀρτ(σ)ίλοχος³ (δαΐφρων). Son of the Alpheius and father of Diocles E 546, 547: γ 489, ο 187, φ 16.

Ὀρτ(σ)ίλοχος⁴. Son of Diocles. With his brother Crethon s. Aeneas E 542, 549.

Ὀρτυγίη. A mythical island. Orion slain

here ε 123; app. represented as to the s. of the island Syria ο 404.

Ὅρχομενός¹ (Μινύειος). A Boeotian town, the capital of the kingdom of the Minyae B 511, I 381: λ 284, 459.

Ὅρχομενός² (πολύμηλος). A town of Arcadia B 605.

Ὀρσσα. A mountain in Magnesia between Olympus and Pelion. See λ 315 under Πήλιον.

Ὀτρεύς. A leader of the Phrygians Γ 186.

Ὀτρυντεύδης. Patr. fr. next. Of Iphition T 383, 389.

Ὀτρυντεύς (πολιπορθος). A Maeonian. Father of Iphition by a naiad T 384.

Οὐκαλέγων (πεπνυμένος). A Trojan elder Γ 148.

Οὐλύμπος. See Ὀλύμπος.

Οὐρανίωτες. See Lexicon.

Οὐρανός (εὐρύς). See Lexicon.

Οὖτις = οὐ τις. Odysseus's name assumed for the Cyclops ι 366, 369, 408, 455, 460.

Ὀφέλестης¹ T. S. Teucrus Θ 274.

Ὀφέλестης² T. A Paeonian. S. Achilles Φ 210.

Ὀφέλιος¹ T. S. Euryalus¹ Z 20.

Ὀφέλιος² G. S. Hector Α 302.

Ὀχήσιος. Father of Periphas¹ E 843.

Παίηων. The physician of the gods. Heals Hades E 401, and Ares 899, 900: the Egyptians descended from him δ 232.

Παίονες T (ἀγκυλοτόξοι, δολιχεγχεές, ιπποκορυσταί). The Paeonians, a people whose territory lay on the Axios B 848, K 428, II 287, 291, Φ 155, 205, 211.

Παιονίδης. Patr. of Agastrophus Α 339, 368.

Παιονίη (ἐριβώλαξ, ἐρίβαλος). The land of the Paeonians P 350, Φ 154.

Παισός. See Ἀπαισός.

Παλλάς. See Ἀθηναίη.

Πάλμυς T. N 792.

Πάμμων. A son of Priam (his mother not named) Ω 250.

Παναχαιοί. All the Achaeans, the Achaeans in gen. (see Ἀχαιοί (2) (b)) B 404, H 73, 159, 327, 385, I 301, K 1, T 193, Ψ 236: α 239, ξ 369, ω 32.

Πανδάρεος. Father of Aëdon (the proper name does not occur), who was the wife of Zethus and mother of Itylus. A. slew I. by mistake and was subsequently changed into a nightingale (ἀηδών) τ 518; P.'s daughters carried off by a wind (their parents being destroyed), but brought up by Aphrodite ν 66.

Πάνδαρος (ἀγλαός, ἀμύμων τε κρατερός τε, ἀντίθεος). The Trojan Bowman, son of Lycaon¹. Leader of the men of Zeleia B 827; wounds Menelaüs Δ 88, and Diomedes E 95, 795; with Aeneas attacks D. E 168, 171, 246, and strikes him with his spear 280; s. D. E 290.

Πανδών G. Bears Teucrus's bow M 372.

Πάνδοκος T. S. Aias¹ Α 490.

Πανῆλλες. All the Hellenes (with extension of Ἑλλήνες to the Greeks in gen.). App. hardly to be distinguished from Ἀχαιοί in the same line (see Ἀχαιοί (2) (b)) B 530.

Πανθοίδης. Patr. fr. next. Of Poulydamas N 756, Ξ 450, 454, O 446, II 535, Σ 250.—Of Euphorbus II 808, P 70, 81.

Πάνθω. Genit. Πάνθω, Dat. Πάνθω. An elder at Troy, app. (II 807) a Dardanian, husband of Phrontis¹ and father of Euphorbus, Poulydamas and Hyperenor Γ 146, O 522, P 9, 23, 40.

Πανοπέις¹ (καλλίχορος, κλειτός). A town or district of Phocis B 520, P 307: λ 581.

Πανοπέυς². Father of Epeius Ψ 665.

Πανόπη. A Nereid Σ 45.

Παρθέσιος. A Paphlagonian river B 854.

Πάρις, often called **Ἀλέξανδρος** (βασιλεύς, δῖος, θεοειδής). Son of Priam and Hecabe. Carried off Helen from Menelaüs and was her husband at Troy. Appears in the front of the Trojans Γ 16, but retires before Menelaüs 30, reproached by Hector 38, his duel with M. 340, he is snatched away by Aphrodite and set down in his chamber 380, Helen comes to him 421; Hector comes to urge him to the field Z 321, he goes 503, and joins H. 514, kills Menesthius¹ H 8; in the assembly refuses to give up Helen H 355; wounds Diomedes with an arrow Α 369, and Machaon 505, and Eurypylus² 581; kills Euchenor N 660, and Deiochus O 341; Hector prophesies death to Achilles at the hands of P. and Apollo X 359; how he flouted the goddesses Ω 28; etc.

Παρνησός. A mountain of Phocis under which Delphi (Πυθώ) lay. Autolycus dwelt by it τ 432, ω 332.—Παρνησόνδε [-δε], to P. τ 394, 411, 466, φ 220.

Παρρασίη. A town of Arcadia B 608.

Πᾶσ-ιθέη. A grace beloved by Hypnos Ξ 269, promised to him by Here 276.

Πάτροκλος, -ov. Also genit. Πατροκλῆος II 554, P 670, Ψ 65, 105, 221: λ 468, ω 16. Acc. -ῆα Α 602, II 125, 818, X 331. Voc. -ees Α 337, Α 823, II 7, 126, etc. (ἄλκιμος, ἀμύμων, διΐφιλος, διογενής, δῖος, θεόφιν μήστωρ ἀτάλαντος, ἱππεύς, ἱπποκλέυθος, μεγαλήτωρ, Πατροκλῆος λάσιον κῆρ). Patr. Μενοτιάδης. Son of Menoetius and comrade of Achilles. Brings out Briseis at the bidding of Achilles Α 337, 345; present with A. when the embassy arrives I 190; summoned by A. to ascertain who was the wounded man who passed with Nestor Α 602, reaches Nestor's hut 644, on his way back encounters and succours the wounded Eurypylus² 807, O 390; delivers Nestor's appeal to Α II 2; arms at the bidding of Α II 126, and falls on the foe 257, fights with Sarpedon 427, slays him 480; against Α.'s advice drives the foe too far II 684, approaches the city 703, but retires before Apollo 710; Apollo brings about his end II 787, he is wounded by Euphorbus 806, mortally wounded by Hector 818, prophesies H.'s death 843, dies 855; the

fight over his body P 1; Achilles hears of his death Σ 15; his corpse is rescued Σ 231; the lament of Briseïs T 282; his spirit appears to Achilles Ψ 65, the material for the pyre collected 110, the pyre 163, the winds summoned to make it burn 192, the funeral games 262; how he had been brought by Menoetius to the house of Peleus Ψ 85; etc.: γ 110; in the Shades λ 468, ω 16; ω 77, 79.

Παφλαγόνες T (μεγάθυμοι ἀσπισταί, μεγάλη-τορες). The Paphlagonians, a people of the s. shore of the Euxine between Heracleia and Cape Carambis B 851, E 577, N 656, 661.

Πάφος. In Cyprus. A seat of Aphrodite θ 363.

Πειραιδης. Patr. of Ptolemaeus Δ 228.

Πειραιος (δουρικλυτός). Patr. Κλυτίδης². Son of Clytius². A comrade of Telemachus to whom T. committed Theoclymenus ο 539, 540, 544, ρ 55, 71, 74, 78, ν 372.

Πειρίθοος (ἐρικυνδής, θεόφιν μῆστωρ ἀτάλαντος, μεγάθυμος). A Lapith. Son of Zeus and Dia (see Ἰξίνιος), husband of Hippodameia⁴ and father of Polypoetes B 741; Eurytion's disturbance at his marriage and the expulsion of the Centaurs B 742: φ 296, 298; a warrior of Nestor's youth A 263: λ 631; M 129, 182, Ξ 318.

Πειρώος, Πείρωσ. Genit. Πείρω T 484, T. Patr. Ἰμβρασιδης. Father of Rhigmus. A leader of the Thracians B 844; slays Diore⁴ Δ 520, 525, s. Thoas⁴ 527; T 484.

Πείσανδρος¹ T. Son of Antimachus. With his brother Hippolochus² s. Agamemnon A 122, 143.

Πείσανδρος² T. S. Menelaüs N 601, 606, 611.

Πείσανδρος³ (ἀρήϊος). Patr. Μαυμαλίδης. A leader under Achilles II 193.

Πείσανδρος⁴ (ἀναξ). Patr. Πολυκτορίδης. One of the suitors. His gift to Penelope σ 299; χ 243; s. Philoetius χ 268.

Πεισηνορίδης. Patr. of Ops α 429, β 347, ν 148.

Πεισηνωρ¹. Father of Cleitus¹ O 445.

Πεισηνωρ². An Ithacan herald β 38.

Πεισίστρατος (εὐμμελής, ὀρχαμος ἀνδρῶν). Patr. Νεστορίδης. Son of Nestor. Greets Telemachus at Pylus γ 36; γ 400, 415, 454; accompanies T. to Sparta γ 482; at S. δ 1, 155; eager for departure T. rouses him ο 46, 48; ο 131, 166; they depart ο 182, at Pylus takes T. direct to the ship to avoid Nestor's hospitality 202.

Πελάγων¹ G (μέγας) Δ 295.

Πελάγων² T (ἰφθίμος). Comrade of Sarpedon, tended him when he was wounded E 695.

Πελασγικός. Adj. fr. next of equally disputed meaning. (1) Of Argos² B 681.—(2) Of Zeus of Dodona II 233.

Πελασγοί. Pelasgians, a name of much disputed meaning. (1) T (ἐγγεσιμωροί) Applied to the men of Larisa B 840, 843, P 288 (in these two cases applied in sing. to Lethus).—Also (δίοι) to a section of the Trojan allies whose

position is indicated by Dolon along with that of the Carians and others K 429.—(2) (δίοι) In Odysseus's tale to Penelope applied to one of the five divisions of the inhabitants of Crete τ 177.

Πελίας. Son of Poseidon and Tyro. Ruler of Iolcus λ 254, 256.—Father of Alcestis B 715.

Πελλήνη. A town in Agamemnon's realm B 574.

Πέλοψ (πλήξπιππος). Son of Tantalus and father of Atreus and Thyestes. The sceptre given to him by Hermes and by him to Atreus B 104, 105.

Περαιβοί G (μενοπτόλομοι). A people of n. Thessaly led by Gouneus B 749.

Πέργαμος (ιερή). The citadel of Troy containing (E 446) the temple of Apollo Δ 508, E 460, Z 512, H 21, Ω 700.

Περγασίδης. Patr. of Deicoön E 535.

Περίβοια¹. Daughter of Accessamenus and mother of Pelegon by the Axius Φ 142.

Περίβοια² (γυναικῶν εἶδος ἀρίστη). Daughter of Eurymedon³ and mother of Nausithoüs by Poseidon η 57.

Περήρης. Father of Borus² II 177.

Περικλύμενος (ἀγέρωχος). Son of Neleus λ 286.

Περιμήδης¹. Father of Schedius² O 515.

Περιμήδης². A comrade of Odysseus in his ship λ 23, μ 195.

Πέριμος T. Patr. Μεγάδης. S. Patroclus II 695.

Περίφας¹ (ἀγλαός, πελώριος). An Aetolian, son of Ochesius. S. Ares E 842, 847.

Περίφας². Patr. Ἡπυντίδης. A Trojan herald. Apollo addresses Aeneas in his form P 323.

Περιφρήτης¹ T. S. Teucrus Ξ 515.

Περιφρήτης² G (Μυκηναῖος). Son of Copreus. S. Hector O 638.

Περκώσιος. Adj. fr. next B 831, Z 30, A 329.

Περκώτη. A town of the Troad not far from the mouth of the Practius B 835, A 229, O 548.

Περσεύς¹ (πάντων ἀριδείκετος ἀνδρῶν). Son of Zeus by Danaë and father of Sthenelus² Ξ 320.

Περσεύς². Son of Nestor γ 414, 444.

Περσεφόνεια (ἀγανή, ἀγνή, Διὸς θυγάτηρ, ἐπαινή). Daughter of Zeus and Demeter (it is no doubt to be understood that it was to the union in Ξ 326 that she owed her being) and wife of Hades I 457, 569: κ 491, 494, 509, 534, 564, λ 47, 213, 217, 226, 386, 635.

Πέρση. Daughter of Oceanus and mother by Eëlius of Aeëtes and Circe κ 139.

Περσηιάδης. Patr. fr. Περσεύς¹. Of Sthenelus² T 116, 123.

Περεών. A Boeotian town B 500.

Περεώς, -εῶ (διοτρεφής βασιλεύς). Father of Menestheus B 552, Δ 327, 338, M 331, 355, N 690.

Πήδαϊον. A town, app. of the Troad, not identified N 172.

Πήδαϊος T. Bastard son of Antenor. S. Meges E 69.

Πήδασος¹ (*ἀμπελόεσσα*). A town of Pylus I 152, 294.

Πήδασος² (*αἰπυνή, αἰπήσσα*). A town of the southern Troad on the Satnioeis prob. to be identified with Assus opposite the northern end of Lesbos Z 35; taken by Achilles T 92; Φ 87.

Πήδασος³ T. Son of Boucolion and Abarbareë. With his twin brother Aesepus² s. Euryalus¹ Z 21.

Πήδασος⁴ (*ἀμύμων*). One of the horses of Achilles, taken by him at Thebe² II 152. Killed by Sarpedon II 467.

Πηλεγών (*κλυτὸς ἔρχει*). Son of the Axius and Periboea¹ and father of Asteropaeus Φ 141, 152, 159.

Πηλείδης = next. Of Achilles A 146, O 64, II 271, P 105, Σ 170, T 83, etc.: θ 75.

Πηλεῖων. Patr. fr. next. Of Achilles A 188, B 674, Θ 474, I 181, K 323, N 113, etc.: ε 310, λ 470, 551, ω 18, 23.—Πηλείονάδε [-δε], to A. Ω 338.

Πηλεὺς (*ἀμύμων, ἀναξ, γέρον, δαίφρων, ἱππηλάτα, ἱππότα*). Patr. *Αἰακίδης*. King of Argos². Son of Aeaëus, husband of Thetis, and father of Achilles and Polydore. His charge to his son I 252, A 783; he received the fugitive Phoenix¹ I 480; the visit to him of Nestor and Odysseus A 769; his (and Achilles') immortal horses II 381, 867, P 443, Ψ 278; Epeigeus came as a suppliant to him and Thetis II 574; his armour, given by the gods Σ 84; his parentage Φ 189; he received the fugitive Patroclus Ψ 89; his riches and good fortune Ω 534; etc.: λ 478, 494, 505, ω 36.

Πηληιάδης. Patr. fr. prec. Of Achilles A 1, 322, I 166, II 269, 653, 686, Ω 406, 431, 448: λ 467, 557, ω 15.

Πηληῖος. Adj. fr. Πηλεὺς. Of or pertaining to Peleus Σ 60, 441.

Πηλιάς. Adj. fr. next. Of or from Pelion. Of the spear of Achilles given to Peleus by Cheiron II 143, T 390, T 277, Φ 162, X 133.

Πήλιον (*εἰνοσίφυλλον*). A mountain in Magnesia, s.e. of Ossa. The Centaurs driven from it by Peirithoüs B 744 (cf. φ 295-304); B 757; the spear of Achilles came thence II 144, T 391: the threat of Otus¹ and Ephialtes to pile Ossa on Olympus and P. on Ossa λ 315.

Πηνειὸς (*ἀργυροδίνης*). A river of Thessaly reaching the sea through the Vale of Tempe B 752, 753, 757.

Πηνελεως, -έω (*ἀναξ, δαίφρων*). A leader of the Boeotians B 494; N 92; slays Ilioneus Ξ 487, 489, 496; slays Lucon II 335, 340; wounded by Polydamas P 597.

Πηνελόπεια (*ἐχέφρων, περιφρων, πολύδωρος*). Daughter of Icarus², sister of Iphthime, wife of Odysseus and mother of Telemachus. Bids Phemius change his song α 328; her stratagem in the matter of the web β 94, τ 138, ω 129; hears of her son's departure and of the plot against him δ 675; appears to the suitors and

rebukes Antinoüs π 409, is put off with fair words by Eurymachus 434; welcomes her son home ρ 36, he tells her his story 108; she hears the disguised Odysseus being struck ρ 492; summons O. ρ 508, who declines to come at that time 560; she appears again in the *μέγαρον* beautified (σ 187) by Athene σ 158, rebukes her son 215, relates to Eurymachus O.'s parting charge 250, suggests gifts 274, which are sent for 290; when the suitors have gone appears again τ 53, rebukes Melantho 89, converses with O. 103, bids Eurycleia wash him 357, he interprets P.'s dream 535; she sets down the bow, etc., for the contest φ 1; is summoned by Eurycleia after the destruction of the suitors ψ 1, cannot clearly recognize O. 85, to convince her he speaks of his bed 171, she recognizes him fully 205, the pair retire 289, he relates his adventures to her 310, his charge to her before leaving the city 350; etc.

Πηρέη. Said to have been in Thessaly. The horses of Eumelus reared there B 766.

Πηρώ (*ἰφθίμη, θαῦμα βροτοῖσιν*). Daughter of Neleus. Her father's requirement of her suitors λ 287.

Πιδότης T. S. Odysseus Z 30.

Πιερή. A district lying to the n. of the Thessalian Mt. Olympus Ξ 226: ε 50.

Πιτθεύς. Father of Aethre Γ 144.

Πιτυία. Prob. to be identified with Lamp-sacus (the modern Lampsaki) on the Hellespont B 829.

Πλαγκταί. The wandering (*πλάζω*) or the dashing (*πλήσσω*) rocks (represented also as smoking μ 202) μ 61, ψ 327.

Πλάκος (*ὕλησσα*). A mountain dominating Thebe² Z 396, 425, X 479.

Πλάταια. A Boeotian town B 504.

Πλευρών. A town of Aetolia B 639, N 217, Ξ 116.

Πλευρώνιος. Adj. fr. prec. Of Ancaeus² Ψ 635.

Πηλιάδες. The Pleiades, a cluster of stars in the constellation Taurus Σ 486: ε 272.

Ποδαλείριος (*ιητήρ ἀγαθός*). Son of Asclepius. With his brother Machaon chief surgeon of the Greeks and leader of the men of Tricca, etc. B 732, A 833.

Ποδάργη. Dam of Xanthus⁵ and Balus (see "Αρπυια in Lex.) II 150, T 400.

Ποδάργος¹. One of Hector's horses Φ 185.

Ποδάργος². One of Menelaüs's horses Ψ 295.

Ποδάρκης (*μεροπτόλεμος, ὄζος Ἄρης*). Son of Iphiclus¹ and younger brother german of Protesilaus. On P.'s death succeeded to his leadership B 704, N 693 (his followers here called Φθίοι).

Ποδῆς T (*ἀφνεὺς τ' ἀγαθὸς τε*). Son of Eëtion² and boon companion of Hector P 575; s. Menelaüs P 578; P 590.

Ποιάντιος. (Son) of Poeas. Of Philoctetes γ 190.

Πολίτης¹ (*βοήν ἀγαθός*). Son of Priam and

Hecabe. Swift of foot B 791; N 533, O 339, Ω 250.

Πολύτης² (ὄρχαμος ἀνδρῶν). One of the companions of Odysseus in his ship κ 224.

Πολυαιμωνίδης. Patr. of Amoraon Θ 276.

Πόλυβος¹ T. Patr. Ἀντηγορίδης. Son of Antenor Δ 59.

Πόλυβος² (δαΐφρων). Father of Eurymachus α 399, β 177, ο 519, σ 349, φ 320, etc.

Πόλυβος³. Dwelt in Thebes². The presents given by him and his wife Alcandra to Menelaüs and Helen δ 126.

Πόλυβος⁴ (δαΐφρων). Made the ball with which the Phaeacians played θ 373.

Πόλυβος⁵ (δαΐφρων). One of the suitors χ 243; s. Eumaeus χ 284.

Πολύδαμνα. Wife of the Egyptian Thon. Her gift of drugs to Helen δ 228.

Πολυδεύκης (κρατερόφρων, πύξ ἀγαθός). Son of Tyndareüs and Leda, brother of Castor¹ and Clytaemnestra and half-brother of Helen. See under Κάστωρ¹.

Πολυδώρα (καλή). Daughter of Peleus, wife of Borus², and by the Spercheius mother of Menesthius² Π 175.

Πολύδωρος¹ (ἀντίθεος). Patr. Πριαμίδης. Son of Priam and Laothöe and brother of Lycaon². S. Achilles T 407, 419, Φ 91; X 46.

Πολύδωρος². Nestor beat him at spear-throwing Ψ 637.

Πολυθερσείδης. Patr. of Ctesippus χ 287.

Πολύιδος¹ T. Son of Eurydamas¹. With his brother Abas s. Diomedes E 148.

Πολύιδος² (ἀγαθός, μάντις). Father of Euchenor N 663, 666.

Πολυκάστη (καλή). Nestor's youngest daughter. Washed Telemachus γ 464.

Πολυκτορίδης. Patr. of Peisandrus⁴ σ 299, χ 243.

Πολύκτωρ¹ (ἀφνειός). Given as his father's name by the disguised Hermes to Priam Ω 397.

Πολύκτωρ². See Ἴθακος.

Πολυμήλη (χορῶ καλή). Daughter of Phylas and by Hermes mother of Eudorus. Afterwards wife of Echeclöes Π 180.

Πολύμηλος T. Patr. Ἀργεάδης. S. Patroclus Π 417.

Πολυνείκης (ἀντίθεος). Son of Oedipodes and Epicaste. Asks the Mycenaeans for aid in attacking his brother Eteocles Δ 377.

Πολύνης. Patr. Τεκτονίδης. Father of Amphialus θ 114.

Πολύξενος (θεοειδής). Son of Agasthenes and a leader of the Epeians B 624.

Πολυτημονίδης. Patr. of Apheidas ω 305.

Πολυτοίτης (κρατερός, μενοπτόλεμος). Son of Peirithöus and Hippodameia¹. With Leonteus leader of the men of Argissa, etc. B 740; Z 29; his defence with L. of the wall M 129, 182; wins the prize in putting the weight Ψ 836, 844, 848.

Πολυφείδης (ὑπέρθυμος). Son of Mantius and father of Theoclymenus ο 249, 256; succeeded

Amphiaräus in his seership ο 252; fled to Hyperesia ο 254.

Πολύφημος¹, also called simply **Κύκλωψ** (ἄγριος, ἀθεμίστια εἰδώς, ἀνδροφάγος, ἀντίθεος, κρατερός, μεγαλήτωρ, μένος ἄσχετος, πέλωρ). One of the Cyclopes (q.v.), son of Poseidon and Thoösa (α 71). Had only one eye (ι 333, 383, 397). Odysseus visits his cave in his absence ι 216; his cave and flocks described ι 218; he returns to the cave and finds O. and his companions there ι 233; his greeting and subsequent barbarous behaviour ι 252; is blinded ι 371; O. and his surviving companions escape him ι 424; he prays to Poseidon for vengeance ι 528; etc.

Πολύφημος² (ἀντίθεος). A warrior of Nestor's youth A 264.

Πολυφύτης T (ἀντίθεος). N 791.

Πολυφόντης (μενοπτόλεμος). Son of Auto-phonus. With Maeon leader of the ambush at Thebes¹ against Tydeus Δ 395.

Ποντεύς. A Phaeacian θ 113.

Ποντόνοος. θεράπων of Alcinoüs η 179, 182, θ 65, ν 50, 53.

Πορθεύς. Father of Agrius, Melas and Oeneus, and grandfather of Tydeus and Meleagrus Ξ 115.

Ποσειδάων (ἄναξ, γαιήροχος, ἐνοσίγαιος, γαιήροχος ἐ., κλυτός ἐ., ἐνοσίχθων, κρείων ἐ., εὐρυσθενής, κυανοχαίτης). Son of Cronus and Rhea, and brother of Zeus, Hades, Here and Demeter. Father (1) by Iphimedeia of Otus¹ and Ephialtes; (2) by Periboea² of Nausithöus; (3) by Tyro of Neleus and Pélías; (4) by Thoösa of Polyphemus¹, and (5) of Cteatus and Eurytus². By lot (O 187, 190) got the sea as his realm. With Here and Athene tried to put Zeus in bonds A 399; complains to Z. of the building of the Greek wall H 445, with Apollo subsequently destroys the wall M 17, 34; proceeds from Samothrace to the ships N 10, and encourages the Greeks 43, retires by order of Zeus O 218; in the Battle of the Gods challenges Apollo Φ 436, who declines 461; etc.: his bitterness against Odysseus on account of his son Polyphemus¹ α 20, 68; Telemachus finds the Pylians sacrificing to him γ 4; destroys Aias² on the Gyraean rock δ 502; raises the sea against Odysseus on his passage to Phaeacia ε 291, η 271; in the tale of Demodocus releases Ares θ 344; lay with Tyro in the Enipeus λ 241; lay with Iphimedeia λ 305; turns the Phaeacian ship to stone ν 159; etc.

Ποσιδίης. Adj. fr. prec. B 506.—In neut. Ποσιδίῳ, a temple of P. ζ 266.

Πουλυδάμας (ἀγαπήνωρ, ἀγανός, ἀμύμητος, ἀμύμων, ἐγχείσπαλος, μεγάθυμος, πεπνυμένος). Patr. Πανθοίδης. Son of Panthöus. Comrade of, and born in the same night with, Hector; excelled in counsel (Σ 249). Advises against attempting the ditch with chariots M 60; unsuccessfully advises H. to give up the attack M 210; advises H. to retire N 725; slays Prothoënor² Ξ 449; slays Mecisteus² O 339; slays Otus² O 518;

eludes the spear of Meges O 521; wounds Peneleos P 600; unsuccessfully advises H. to retire to the city Σ 249; etc.

Πράκτιος. A river (now Bergaz Chai) flowing into the Hellespont on the Asiatic side B 835.

Πράμνεος. Applied to a wine of unknown growth Δ 639: κ 235.

Πριάμης. Patr. fr. next. Of Hector B 817, E 684, H 112, Δ 295, N 40, O 597, P 449, T 77, etc.—Of Paris Γ 356.—Of Antiphys³ Δ 490.—Of Helenus¹ Z 76, N 586.—Of Doryclus A 490.—Of Deiphobus N 157.—Of Lycaon² T 87.—Of Polydorus¹ T 408.

Πρίαμος (ἀγακλής, ἀναξ, γέρον, δαΐφρων, διοτρεφής βασιλεύς, εὐμμελής, θεοειδής, θεόφιν μῆστωρ ἀτάλαντος, μεγάλητωρ, μέγας). Patr. Δαρδανίδης, Λαομεδοντιάδης. King of Troy. Son of Laomedon, grandson of Ilus¹, and great-grandson of Tros¹, who was son of Erichthonius, who was son of Dardanus¹, who was son of Zeus. Father (1) by Hecabe of Deiphobus, Hector, Helenus¹, Laodice¹, Paris and Polites¹; also (though Hecabe is not here named) of Cassandra; (2) by Castianeira of Gorgythion; (3) by Laothoe of Lycaon² and Polydorus¹; (4) by unnamed mothers of Agathon, Antiphonus, Antiphys³, Chromius² and his brother Echemmon, Dius, Hippothous², Mestor, Pammon, and Troilus; and (5) of Cebriones, Democoön, Doryclus, Isus and Medesicaste, all described as bastards. At the beginning of the war had fifty sons Ω 495 (cf. Z 244), eleven of whom were by one mother, presumably by Hecabe O 496. Twelve daughters and their husbands lived with him Z 248. Sitting on the wall he summons Helen to point out the Greek chiefs Γ 161; is summoned to the plain to perform the oath-sacrifice Γ 250, returns 303; his palace described Z 242; advises sending to the Greeks to propose a truce for the burning of the dead H 368; his charge to the gate-keepers Φ 526; sees Hector in danger from Achilles X 25, and vainly beseeches him to take refuge 38; Iris sent by Zeus bids him go to the ships to ransom Hector's corpse Ω 171, Hecabe vainly dissuades him 201, his sons prepare his chariot 265, he departs 322, he encounters Hermes 349, he reaches the hut of Achilles 448, who receives him graciously 507, he retires to rest 643, he returns to the city with the corpse 689; etc.: γ 107, 130, ε 106, λ 421, 533, ν 316, ξ 241, χ 230.

Προδοήνωρ¹. A leader of the Boeotians B 495.

Προδοήνωρ² G. Son of Areilyceus¹. S. Poulydamas Ξ 450, 471.

Πρόθοος (θόος). Son of Tenthredon and leader of the Magnes B 756, 758.

Προθύων T. S. Teucrus Ξ 515.

Πρόitos. Husband of Anteia. (See under Βελλεροφόντης) Z 157, 160, 163, 164, 177.

Πρόκρις. Daughter of Erechtheus, king of Athens (grandson of the hero of the same name),

and wife of Cephalus. She is said to have been unwittingly killed by C. with an unerring dart given to her by Artemis. Named λ 321.

Πρόμαχος. Patr. Ἀλεγγορίδης. A Boeotian. S. Acamas¹ Ξ 476, 482, 503.

Πρόνοος T. S. Patroclus Π 399.

Προτιάων. Father of Astynous² O 455.

Πρυμνέως. A Phaeacian θ 112.

Πρύτανις T. S. Odysseus E 678.

Πρωφρέως. A Phaeacian θ 113.

Πρωτεσίλαος (ἀρήιος, μεγάλθυμος). Son of Iphiclus¹ and elder brother german of Podarces. Leader of the men of various towns lying about the w. coast of the Pagasaean Gulf. Was slain in landing first of the Greeks and was succeeded by Podarces B 698, 706, 708; the position of his ships N 681; fighting round his ship O 705; the ship set on fire II 122, the fire extinguished 286, 293.

Πρωτεύς (Αἰγύπτιος, γέρον ἄλιος νημερτής, ἰφθίμος). The Old Man of the Sea, a servant of Poseidon and father of Eidotheë δ 365, 385; his transformations on being seized in Pharos by Menelaüs and his comrades δ 454, his advice to M. 471, tells of the fates of Dias² and Agamemnon 491.

Πρωτά. A Nereid Σ 43.

Πτελεός¹. A town of Pylus B 594.

Πτελεός² (λεχεποίης). A town of the realm of Protesilaüs B 697.

Πτολεμαῖος. Patr. Πειραΐδης. Father of Eurymedon¹ Δ 228.

Πνυγμῖνοι. A supposed (dwarfish) race represented as warred on by cranes Γ 6.

Πυθώ (ἡγαθέη, πετρήεσσα). A town of Phocis, later called Delphi B 519, I 405: θ 80.—Πυθῶδε [-δε], to P. λ 581.

Πυλαιμένης (ἀτάλαντος Ἀρηϊ, Πυλαιμένεος Ἰάσιον κῆρ). Father of Harpalion and leader of the Paphlagonians B 851; s. Menelaüs E 576; N 643. (He is represented as alive in N 658.)

Πύλαιος T (δξος Ἀρηος). Son of Lethus. A leader of the Pelasgians (1) B 842.

Πυλάρτης¹ T. S. Aias¹ Δ 491.

Πυλάρτης² T. S. Patroclus II 696.

Πυλῆνη. A town of Aetolia B 639.

Πύλοι. The men or people of Pylus A 248, Δ 293, E 545, H 134, Δ 687, 724, 737, 753, P 704, Ψ 633: γ 31, 59, ο 216, 227.

Πυλοιγενής. See Lexicon.

Πύλος (αἰπὺν (εὐκτίμενον) πτολίεθρον, ἡγαθέη, ἡμαθίς, ἱερή, Νηληϊός). Nestor's capital and kingdom, on the w. coast of the Peloponnesus, of uncertain site A 252, 269, B 77, 591, I 153, 295, Δ 682, 689, 712, 716: α 93, 284, β 214, 308, 326, 359, γ 4, 485, δ 599, 633, 639, 702, 713, ε 20, λ 257, 285, 459, ξ 180, ο 42, 193, 226, 236, 541, π 131, ρ 109, φ 108, ω 152, 430.—Πύλονδε [-δε], to P. Δ 760: β 317, γ 182, δ 656, ν 274, π 24, 142, ρ 42.—Πυλόθεν [-θεν], from P. π 323.—In E 397 app. a different P. is meant.

Πύλων T. S. Polypoetes M 187.

Πυραίχμης. Leader of the Paeonians B 848 ; s. Patroclus II 287.

Πύρασος¹ (ἀνθεμύεις). A town in the realm of Protesilaüs with a τέμενος of Demeter B 695.

Πύρασος² T. S. Aias¹ A 491.

Πύρις T. S. Patroclus II 416.

Πυρφλεγέθων. See Κώκυτος.

Ῥαδάμανθους (ἀντίθεος, ξανθός). Son of Zeus and Europa (daughter of Phoenix²) and brother of Minos E 322 : in the Elysian Shades δ 564 ; the Phaeacians conveyed him to visit Tityus, app. in Euboea η 323.

Ῥέα, Ῥέα. By Cronus mother of Zeus, Hades, Poseidon, Here and Demeter E 203, O 187.

Ῥείθρον. A harbour of Ithaca α 186.

Ῥήνη. Mother by Oileus¹ of Medon¹ B 728.

Ῥηξίνωρ (ἀντίθεος). Son of Nausithoüs, brother of Alcinoüs, and father of Arete. No male heir η 63 ; η 146.

Ῥήσος¹. King of the Thracians ; son of Eioneus². His horses K 435, he and his comrades s. Diomedes and Odysseus 474, 494, 519.

Ῥήσος². An unknown river M 20.

Ῥήγμος T (ἀμύμων). Son of Peiroös. S. Achilles T 485.

Ῥίπη. A town of Arcadia B 606.

Ῥόδιος. An unknown river M 20.

Ῥόδιοι G (ἀγέρωχοι). The Rhodians B 654.

Ῥόδος. Rhodes B 654, 655, 667.

Ῥύτιος (εὐ ναιετώσα). A city of Crete B 648.

Σαγγάριος. A river flowing through Phrygia and falling into the Euxine Γ 187, II 719.

Σαλαμῖς The island home of Aias¹ B 557, H 199.

Σαλμωνεύς (ἀμύμων). Father of Tyro λ 236.

Σάμη (with *v.l.* Σάμος α 246, ι 24, π 249), **Σάμος²** B 634 (with *v.l.* Σάμη) : δ 671, 845, ο 29. Mod. Cephallenia, Cephalonia (παιπαλόεσσα). An island forming part of the realm of Odysseus B 634.—In *Od.* associated with Doulichium, Zacynthus and Ithaca α 246, ι 24, π 123, 249, τ 131.—The home of Ctesippus υ 288.—The channel between Ithaca and S. δ 671, 845, ο 29.—Σάμηνδε [-δε], to S. ο 367.

Σάμος¹ (ὀλήεσσα). The Thracian Samos, Samothrace Ω 78, 753.—So Σ. Θρηάκη N 12.

Σαρπηδών (ἀντίθεος, διος, χαλκοκορυστής). Son of Zeus by Laodameia (Z 199) and with Glaucus² leader of the Lycians B 876 ; reproves Hector E 471, 493 ; is wounded by Tlepolemus¹ and slays him E 629, 633, 647, 655, 658, 663, Hector neglects him 683, he is rescued by his comrades 692 ; M 101, 292, 307 ; his address to Glaucus² M 310 ; M 379, 392 ; breaks the wall M 397 ; E 426 ; Zeus foretells his death O 67 ; II 327, 419, 433, 445, 464 ; wounds the horse Pedasus¹ II 466 ; misses Patroclus II 477 ; is mortally wounded by P. II 479, appeals to Glaucus² 492,

496, dies 502 ; II 522, 533, 541 ; the fight over his body II 553, 559, 638, 649, it is taken by the Greeks and stripped 663, Zeus charges Apollo with his funeral rites 667, 678 ; P 150, 162 ; Achilles sets down his armour as a prize Ψ 800.

Σατνυόεις (εὐρρείτης). A river of the southern Troad falling into the Aegean a little north of Cape Lecton Z 34, E 445, Φ 87.

Σάπνιος T. Patr. Ἥνοπίδης. Son of Enops¹ and a naiad. S. Aias² E 443.

Σειρήνης (ἀδυναί, θεσπέσιαι). Mythical beings (app. from the dual (μ 52, 167) two in number) with irresistibly seductive voices. Described μ 39, 42, 44, 52, 158 ; Odysseus passes their island safely μ 167, 198, ψ 326.

Σελαγος (πολυκτήμων πολυλήϊος). Father of Amphius² ; dwelt in Paesus E 612.

Σεληπιάδης. Patr. of Euenus B 693.

Σελλήεις¹. A river of the Troad not identified B 839, M 97.

Σελλήεις². A river in the country of the next, or according to others in Elis B 659, O 531.

Σελλοί, v.l. σ' Ἑλλοί (ἀντιπόδες χαμαιεύναι). The interpreters or priests of the oracle of Zeus at Dodona II 234.

Σεμέλη. Daughter of Cadmus and by Zeus mother of Dionysus E 323, 325.

Σήσαμος. A Paphlagonian town B 853.

Σηστός. A city on the n.w. of the Hellespont, a little above Abydus on the other side B 836.

Σθενέλαος T. Son of Ithaemenes. S. Patroclus II 586.

Σθένελος¹ (ἀγλαός). Patr. Καπανηιάδης. Son of Capaneus and companion of Diomedes B 564 ; acting as chariot-driver to D. Δ 367, 403, E 108, 111, 241, 319, 835, Φ 114 ; drives off Aeneas's horses E 319 ; replies to Agamemnon in his inspection Δ 403, is rebuked by D. 411 ; I 48, Ψ 511.

Σθένελος². Patr. Περσηιάδης. Son of Perseus¹ and father of Eurystheus T 116, 123.

Σιδόνες. See Σιδόνιοι.

Σιδονίη, Σιδών ο 425 (εὐ ναιομένη, πολύχαλκος). A maritime city of Phoenicia ν 285, ο 425.—Σιδονίηθεν [-θεν], from S. Z 291.

Σιδόνιοι, Σιδόνες Ψ 743 (πολυδαίδαλοι). The inhabitants of prec., celebrated as craftsmen Z 290, Ψ 743 : visited by Menelaüs δ 84 ; δ 618, ο 118.

Σικανίη. Perh. the country in w. Sicily inhabited by the Sicaeni of history ω 307.

Σικελοί. Perhaps a people on the coast of Italy opposite Ithaca and the same as the Siculi of history. App. they were slave-dealers υ 383.—In sing. of the female servant who attended to Laërtes ω 211, 366, 389.

Σικυών (εὐρύχορος). In Agamemnon's realm B 572 ; the home of Echepolus² Ψ 299.

Σιμόεις. A river of the Trojan plain n. of Troy Δ 475 ; its junction with the Scamander E 774 ; E 777, Z 4, M 22, T 53, Φ 307.

Σιμοείσιος (ἡθεος θαλερός). Patr. Ἀνθεμίδης. Son of Anthemion. Named from prec. (Δ 477). S. Aias¹ Δ 474, 488.

Σίντιες (ἀγριόφωνοι). The inhabitants of Lemnos A 594 : θ 294.

Σίπυλος. A mountain of Lydia, a branch of Tmolus. Niobe turned to stone here Ω 615.

Σίσυφος (κέρδιστος ἀνδρῶν). Patr. Αἰολίδης. King of Ephyræ². Father of Glaucus¹ Z 153, 154 : tormented in the Shades λ 593.

Σκαίαι πύλαι. A gate of Troy, prob. on the n.w. Γ 145, 149, Z 237, 307, 393, I 354, A 170, II 712, Σ 453, X 6, 360.—Σκαίαι alone Γ 263.

Σκαμάνδριος¹ T (αἰώνων θήρης). Son of Strophius. A great hunter. S. Menelaus E 49.

Σκαμάνδριος². Hector's name for Astyanax Z 402.

Σκαμάνδριος³. Adj. fr. next B 465, 467.

Σκάμανδρος. See Ξάνθος¹.

Σκάνδεια. The port of Cythera K 268.

Σκάρφη. A Locrian town B 532.

Σκύλλη (πετραίη). Daughter of Crataeis. A destructive female monster inhabiting a high rock opposite to the rock of Charybdis. The rock described μ 73 ; S. described μ 85 ; μ 108, 125, 223, 231 ; Odysseus passes between S. and Charybdis losing six comrades to S. μ 235, 245, 261, ψ 328 ; μ 310 ; O. comes again to the rock μ 430, escapes S. 445.

Σκύρος¹. The Aegean island. Neoptolemus brought up there T 326 : Odysseus took him thence to Troy λ 509.—Σκυρόθεν [-θεν], from S. T 332.

Σκύρος² (αἰπεία). A place (prob. not the same as prec.) taken by Achilles I 668.

Σκῶλος. A Boeotian town B 497.

Σμινθεύς. The mouse-god, identified by the Greeks with Apollo. Called ἀργυρότοξος A 37, 451. Protector of Chryse, Cilla and Tenedos A 39.

Σόλυμοι (κυδάλιοι). App. a people inhabiting part of Lycia or a neighbouring country. Bellerophon's fight with them Z 184 ; Isandrus killed fighting with them Z 204 : Poseidon desires Odysseus from their mountains ε 283.

Σούνιον (ἱρόν). The s.e. point of Attica γ 278.

Σπάρτη (εὐρεΐα, καλλιγύναϊς). The chief city of Lacedaemon B 582, Δ 52 : α 93, β 214, 359, λ 460, ν 412.—Σπάρτηνδε [-δε], to S. α 285.—Σπάρτηθεν [-θεν], from S. β 327, δ 10.—See also Λακεδαιμόν (2).

Σπειώ. A Nereia Σ 40.

Σπερχειός (ἀκάμας, διπετὴς ποταμός). A river flowing through Hellas into the Mælian Gulf. Father by Polydore of Menesthius² II 174, 176 ; the lock of Achilles dedicated to the river ψ 142, 144.

Στέντωρ (μεγαλήτωρ χαλκεόφωνος). A Greek of very powerful voice E 785.

Στιχίος G. N 195, 691 ; s. Hector O 329.

Στρατή. A town of Arcadia B 606.

Στρατίος. Son of Nestor γ 413, 439.

Στρόφιος. Father of Scamandrius¹ E 49.

Στύμφηλος. A town of Arcadia B 608.

Στύξ (ἀάσατον Στυγὸς ὕδωρ, κατειβόμενον Στυγὸς ὕδωρ, ὄρκος δεινός, Στυγὸς αἰπὰ ρέεθρα). The terrestrial Styx was a river and cataract in Arcadia (but the Titaëssus is called (B 755) a branch of the Styx). The name transferred to the chief river of the underworld Θ 369 : κ 514.—The Styx invoked in oaths (with app. confusion between the upper and under rivers) B 755, Ξ 271, O 37 : ε 185.

Στύρα, τά. A town of Euboea B 539.

Σύμη. An island to the n. of Rhodes.—Σύμηθεν [-θεν], from S. B 671.

Συρίη. A mythical island, the home of Eumæus, app. represented as to the n. of Ortygia. Described ο 403.

Σφήλος. Patr. Βουκολίδης. Father of Iasus¹ O 338.

Σχεδῖος¹. Son of Iphitus¹. With his brother Epistrophus¹ leader of the men of Phocis B 517 ; s. Hector P 306.

Σχεδῖος². Son of Perimedes¹. Also described as a leader of the men of Phocis. S. Hector O 515.

Σχερήν (ἐρατεινή, ἐρίβωλος). The new home of the Phaeacians to which (§ 8) they were brought by Nausithoüs ε 34, η 79, ν 160.

Σχοίνος. A Boeotian town B 497.

Σῶκος T (δαΐφρων, εὐφηρής, ἱππόδαμος, ἰσθθεος φώς). Patr. Ἰππασίδης¹. Son of Hippasus. Wounds and with his brother Charopsis killed by Odysseus Δ 427, 428, 440, 450, 456.

Ταλαμίνης. By the Gygaean Lake father of Mesthes and Antiphys² B 865.

Ταλαϊονίδης. Patr. or Mecisteus¹ B 566, Ψ 678.

Ταλθύβιος (θεῶ ἐναλγικίος αὐδὴν, θεῖος, ὀτρηνός, πεπνυμένος). A herald of Agamemnon. Sent with Eurybates¹ to bring away Briseis A 320 ; sent to bring the Greek oath-sacrifice Γ 118 ; sent for Machaon to attend to Menelaüs Δ 192, 193 ; with Idæus¹ stops the fight between Aias¹ and Hector H 276 ; T 196, 250, 267, Ψ 897.

Τάνταλος. Son of Zeus and father of Pelops. Tormented in the Shades λ 582.

Τάρνη (ἐριβόλας). App. a town of the Mæonians (Μήρονες) E 44.

Τάρταρος (βαθύς, ἡρόεις). The gulf in which the Titans were confined. Described Θ 13, 481.

Τάρφη. A Locrian town B 533.

Τάφιοι (ληΐστορες, φιλήρετμοι). The inhabitants of next, a piratical and slave-dealing race. Their king Mentès² α 105, 181, 419 ; ξ 452, ο 427, π 426.

Τάφος. The largest of a group of islands lying between the island Leucas and Acarnania α 417.

Τεγέη. A town of Arcadia B 607.

Τειρεσίας (ἄναξ, μάντις ἀλαός). The blind seer of Thebes¹. He only in the Shades had his mental powers unimpaired (κ 493). Odysseus

sent to the Shades by Circe to consult him κ 490, 524, 537, 565, λ 32, 50, 89, 165, 479, ψ 323; he appears to O. λ 90; his converse with O. λ 92, 139, 151; O. remembers his advice μ 267, 272; O. relates to Penelope his advice and the troubles which he foretold ψ 248.

Τεκτονίδης. Patr. of Polyneüs θ 114.

Τέκτων. Patr. Ἀρμονίδης. Father of Phereclus E 59.

Τελαμών (ἀγανός, ἀμύμων). Father of Aias¹ and Teucrus Θ 283, N 177, P 284, 293: λ 553.

Τελαμωνιάδης. Patr. fr. prec. Of Aias¹ Θ 224, I 623, Δ 7, N 709, O 289, P 235, Σ 193, etc.: λ 543.

Τελαμώνιος. Adj. fr. Τελαμών. (Son) of T. Of Aias¹ B 528, Δ 473, E 610, Z 5, H 224, I 644, Λ 465, M 349, N 67, Ξ 409, O 471, II 116, P 115, Ψ 708, etc.—Of Teucrus Θ 281, N 170, O 462.

Τεμέση. Perhaps in Cyprus α 184.

Τένεδος. An Aegean island in sight of Troy A 38, 452; sacked by Achilles Δ 625; the cave between T. and Imbros where Poseidon shackled his horses N 33; Nestor puts in there on his return from Troy γ 159.

Τενθηρόν. Father of Prothoüs B 756.

Τερπιάδης. Patr. of Phemius χ 330.

Τευθρανίδης. Patr. of Axylus Z 13.

Τεύθρας G (ἀντίθεος). S. Hector E 705.

Τεύκρος (ἀμύμων, ἀναξ, κοίρανος λαῶν). Son of Telamon. The Grecian bowman, app. full brother of Aias¹ (see κασίγνητος (1) (a) in Lex.) Z 31; shows his archery against the Trojans Θ 266, 273, 281, 292; aims at Hector Θ 300, 309; H. wounds him Θ 322, he is rescued by Aias¹ 330; M 336, 350, 363, 371, 372; wounds Glaucus² M 387, II 511, and Sarpedon M 400; N 91; slays Imbrius¹ N 170, 182; N 313, Ξ 515, O 302, 437; aims at Hector O 458, but his string breaks 462, 466, 484; is beaten by Meriones in the archery contest Ψ 859, 862, 883.

Τευταμίδης. Patr. of Lethus B 843.

Τηθύς (μήτηρ). Associated with Oceanus in the rearing of Here Ξ 201, 302.

Τηλέμαχος (δαΐφρων, θεοειδής, θεοείκελος, ιερὴ ἱς Τηλεμάχοιο, κυδάλμιος, μεγάλθυμος, μεγαλήτωρ, πεπνυμένος, φαίδιμος). Only child of Odysseus and Penelope. Referred to by his father at Troy B 260, Δ 354: in his absent father's house in Ithaca receives Athene who comes in the likeness of Mentès² α 113, she advises him to go to Pylus and Sparta 279; he calls an assembly β 1; prepares for the journey β 337, departs accompanied by Athene in the likeness of Mentor² 413; they reach Pylus γ 1, he addresses Nestor 79, who bids him go to Sparta 323, he departs with Peisistratus 481; they reach Sparta δ 1, next day he tells Menelaüs his errand 316, M. detains him hospitably 587; Antinoüs and companions lie in wait for him at Asteris δ 774, 842; Athene urges him to go home ο 10, he and Peisistratus depart 182, on reaching Pylus P. goes to his home leaving T. at the ship 193; Theoclymenus

approaches him ο 223, and is taken on board 279, they sail for Ithaca 284; T. lands near Eumaeus's hut to avoid the suitors and dispatches the ship to the city ο 495; he reaches the hut and finds his disguised father there π 11, his father reveals himself 187; he leaves him and departs for the city ρ 1, is received by the maids and Penelope 31, disposes of Theoclymenus 71, tells his mother how he has fared 108; his sneeze ρ 541; P. reproaches him for allowing ill usage of the disguised Odysseus σ 215; he and O. remove the arms τ 4; he arranges the contest for the suitors φ 118; he orders Eumaeus to give the bow to O. 369; arms for the fight and takes his stand beside his father φ 431, kills Amphinomus χ 91, brings arms 101, kills Euryades 267, is wounded by and kills Amphimedon 277, kills Leocritus 294, saves Phemius and Medon³ 354, carries out the slaying of the unfaithful maids 461; he leaves the city with his father ψ 367, his father's address to him and the fight with the Ithacans ω 506; etc.

Τήλεμος. Patr. Εὐρυμίδης. A seer among the Cyclopes ι 509.

Τηλέυλιος (αἰπὺ πολιοιβρον). The city of the Laestrygonians κ 82, ψ 318.

Τηλεφίδης. Patr. fr. Τήλεφος, king of the Mysians¹. Of Eurypylus³ λ 519.

Τήρειη. The 'steep hill' of T. may poss. have been not far from Lampsacus, the modern Lampsaki B 829.

Τήγετος (περμήκετος). A mountain range w. of Sparta ζ 103.

Τίθωνός (ἀγανός). Son of Laomedon. Husband of Eos and father of Memnon A 1, T 237: ε 1.

Τίρυνς (τειχιόεσσα). A town in the realm of Diomedes (Argos¹ (1)) B 559.

Τίτανος (Τιτάνοιο λευκά κάρηνα). A town of Thessaly. Its men led by Eurypylus² B 735.

Τιταρήσσος (in the mss. Τιταρήσιος) (ιμερτός, καλλίρροον ὕδωρ). Now the Europus, flowing into the Peneius (in B 755 called a tributary of the Styx). The waters of the two rivers do not mingle B 751.

Τιτῆνες (ὑποταρτάριοι). The sons of Uranus and Ge, confined by Zeus in Tartarus. Here's oath by them Ξ 279.—Called Οὐρανίωνες E 898; also ἐνέρθε θεοί Ξ 274, ἐνέρτεροι θεοί O 225.

Τιτυός (Γαιήϊος υἱός, ἐρικυδής). Son of Ge. Rhadamanthys conveyed by the Phaeacians to visit him, app. in Euboea η 324; laid violent hands on Leto and was tormented by vultures in the Shades λ 576.

Τληπόλεμος¹ (δουρικλυτός, ἥς τε μέγας τε). Patr. Ἡρακλείδης. Son of Heracles and Astyocheia. Leader of the Rhodians B 653, 657, 661; fights with Sarpedon E 628, 632, 648, and is slain 656, 660, 668.

Τληπόλεμος² T. Patr. Δαμαστορίδης¹. S. Patroclus II 416.

Τμῶλος (νιφόεις). A mountain range of Lydia s. of Sardis B 866, T 885.

Τρηχίς. A town of Argos² in Hellas, near the mouth of the Spercheius B 682.

Τρήχος G (αἰχμητής). An Aetolian. S. Hector E 706.

Τρίκκη, Τρίκη (ἱππόβοτος). A town of Thessaly. Its men led by Podaleirius and Machaon B 729, Δ 202.

Τρίτογένεια. See Lexicon.

Τροΐην. A town in the realm of Diomedes (Argos¹ (1)) B 561.

Τροΐζηνος (διοτρεφής). Patr. Κεάδης. Father of Euphemus B 847.

Τροΐς. (1) The city of Troy (otherwise called "Ἴλιος) (εὐπυργος, εὐρεία, εὐρύσθια, εὐτείχεος, ὑλί-
πυλος, Τροίης ἱερὰ κρήδεμνα (ἱερὸν πολλέθρον) (ἀπαρὰ κρήδεμνα)) A 129, B 141, H 71, Θ 241, I 28, 46, N 433, Π 100, 698, P 155, T 316, Φ 375, 544, X 478, Ω 256, 494, 774: α 2, δ 146, ε 39, λ 510, ν 137, 248, 388, ξ 469.—Τροίηνδε [-δε], to T. H 390, X 116, Ω 764.—(2) The land of Troy, the district of which Troy was the capital (εὐρι-
βόλας, ἐρίβωλος, εὐρεία) B 162, 178, 237, Γ 74, 257, Δ 175, E 773, Z 207, 315, 529, I 246, 329, K 28, A 22, 818, N 7, 233, 367, 645, Ξ 505, O 706, Π 169, 461, 515, Σ 67, 330, T 330, Ψ 215, Ω 86, 291, 346, 542: α 62, 210, 327, 355, δ 6, 99, ε 307, κ 40, 332, λ 499, μ 189, ν 315, ξ 229, ο 153, σ 260, 266, ω 37.—Τροίηνδε [-δε], to T. γ 268, π 289, ρ 314, τ 8, 187.—Τροίηθεν [-θεν], from T. γ 257, 276, δ 488, ι 259, λ 160.—With ἀπό Ω 492: ι 38.

Τρώες (ἀγανοί, ἀγέρωχοι, ἀγήγορες, αἰχμηταί, ἀσπισταί, ἱππόδαμοι, μεγάλθυμοι, μεγαλήτορες, πύκα θαρηκταί, ὑπερνηρόντες, ὑπέρθυμοι, ὑπερφίαλοι, φιλοπτόλεμοι, χαλκοχίτωνες). (1) The people of the city or land of Troy, the Trojans B 13, 123, 816, Γ 209, Δ 4, E 9, Z 95, H 80, K 418, Π 708, P 404, X 155, etc.: α 237, γ 85, 100, 220, δ 243, 249, 330, θ 220, 503, λ 513, ν 266, χ 36, ω 27, 31.—App. a separate clan of Trojans (the men of Zeleia) B 826.—(2) The general body fighting on the Trojan side A 152, B 15, Γ 2, Δ 21, E 27, Z 1, H 7, Θ 11, I 1, K 38, A 56, M 3, N 1, Ξ 15, O 6, Π 42, P 2, Σ 11, T 63, T 3, Φ 25, X 11, Ψ 23, etc.: γ 86, δ 254, 257, 273, 275, ε 310, θ 82, 504, 513, λ 169, 383, 532, 547, μ 190, ξ 71, 367, ρ 119, σ 261, χ 228.—So Τρώων νῆες ω 38.—(3) The Trojans proper distinguished (a) From the allies B 815, Γ 451, Z 111, 227, I 233, A 220, 564, M 108, N 755, P 14, 362, Σ 229.—(b) From the Dardanians Θ 154.—(c) From the Dardanians and allies Γ 456, H 348, 368, Θ 497.—(d) From the Lycians Δ 197, 207, Z 78, A 285, O 424, 485, Π 564, 585, 685.—(e) From the Lycians and Dardanians Θ 173, A 286, N 150, O 425, 486, P 184.—(f) From the Leleges T 96.

Τρωιάς, Τρώας. Fem. adj. (1) Trojan, like next (2) I 139, 281, Π 831: ν 263.—(2) Absol. in pl., (the) Trojan women (βαθύκοιποι, ἐλκεσιπεπλοι) Z 442, H 297, Σ 122, X 105, 514, Ω 215, 704.

Τρωικός. (1) Trojan K 11, Ψ 464.—(2) In a

sense corresponding to Τρώες (2) Π 369, Π 724, Φ 296.

Τρωῖλος (ἱπποχάρμης). A son of Priam (his mother not named) Ω 257.

Τρωῖός¹, Τρώς¹. (1) Trojan P 127, 255, 273, Σ 179.—(2) Trojan, like Τρωικός (2) E 461, N 262, Π 393.—(3) Absol. in fem. pl., (the) Trojan women (εὐπλόκαμοι) Γ 384, 411, 420, Z 380, 385, Σ 339, X 57, 430, 434, 476: δ 259.

Τρωῖός², Τρώς². Of Tros¹ E 222, Θ 106, Ψ 291, 378.

Τρώς¹. Son of Erichthonius and father of Ilus¹, Assaracus and Ganymedes. His horses E 265: T 230, 231.

Τρώς² T. Patr. Ἀλαστορίδης. S. Achilles T 463.

Τυδεΐδης. Patr. fr. next. Of Diomedes E 1, Z 145, H 163, Θ 99, I 53, K 109, A 312, Ξ 29, Π 25, T 48, Φ 396, Ψ 290, etc.: γ 181, δ 280.

Τυδεύς (ἀγανός, Αἰτώλιος, δαΐφρων, δῖος, ἱππηλάτα, ἱππόδαμος, ἱππότης, μεγάλθυμος, σάκείσπαλος). Patr. Οἰνείδης. Son of Oeneus and Althaea, married to a daughter (Deipyle) of Adrestus¹ and father of Diomedes. His mission to the Cadmeians Δ 384, K 285; described E 800; perished at Thebes¹ Z 222, buried there Ξ 114; etc.: γ 167.

Τυνδάρεος. Husband of Leda and by her father of Castor¹ and Polydeuces λ 298, 299.—And of Clytaemnestra ω 199.—Also nominal father of Helen Γ 236 (daughter of Zeus).

Τυρώ (Βασίλεια γυναικῶν, εὐπατρεία). Daughter of Salmoneus and wife of Cretheus. Brought into comparison with Penelope β 120; by Poseidon mother of Pélies and Neleus λ 235, 254; by Cretheus mother of Aeson, Phères and Amythaon λ 235, 258.

Τυφώεις. A monster put in bonds by Zeus in the country of the Arimoi B 782, 783.

Τυχίος. Made a shield for Aias¹ H 220.

Υάδες. The Hyades, a group of stars near the Pleiades Σ 486.

Υάμπολις. A town of Phocis B 521.

Υδη (πίων). App. a district of Maeonia (Μηονίη) T 385.

Υλακίδης (ῥ). Patr. of Castor² ξ 204.

Υλλη (ῥ). A Boeotian town B 500, E 708, H 221.

Υλλος (ἰχθυόεις). A river of Maeonia (Μηονίη) flowing into the Hermus T 392.

Υπειροχίδης. Patr. of Itymoneus A 673.

Υπείροχος T. S. Odysseus A 335.

Υπείρων T (ποιμήν λαών). S. Diomedes E 144.

Υπέρεια¹. A fountain believed to have been in the town of Phérea. The people living about it led by Eurypylus² B 734; Z 457.

Υπέρεια² (εὐρύχορος). The old home of the Phaeacians, near the Cyclopes ξ 4.

Υπερήνωρ (ἱππόδαμος, ποιμήν λαών). Son of Panthoüs. S. Menelaüs Ξ 516, P 24.

Υπερησίη. A town in Agamemnon's realm

B 573. — ὑπερησίνδε [-δε], to H. In reference to the flight of Polyphoides hither o 254.

ὑπεριονίδης, ὑπερίων. See Lexicon.

ὑπνος. See Lexicon.

ὑποθήβαι (ἐκτίμενον πτολίεθρον). A Boeotian town B 505.

ὑπονῆιος. Lying under Mount Neium (Neritum). Of Ithaca γ 81.

ὑποπλάκιος. Lying under Mount Placus. Of Thebe² Z 397.

ὑρίη. A Boeotian town on the Euripus B 496.

ὑρμίνη. A town of Elis B 616.

ὑρτακίδης. Patr. fr. next. Of Asius² B 837, 838, M 96, 110, 163.

ὑρτακος. Father of Asius² N 759, 771.

ὑρτιος. Patr. ὑρτιάδης. A leader of the Mysians¹. S. Aias¹ Z 511.

ὑψήνωρ¹ T (δῖος). Son of Dolopion. S. Eury-pylus² E 76.

ὑψήνωρ² G (ποιμὴν λαῶν). Patr. Ἰππασίδης². Mortally wounded by Deiphobus N 411.

ὑψιπύλη. Daughter of Thoas². By Ieson mother of Euneüs H 469.

Φαέθουσα (νύμφη εὐπλόκαμος). Daughter of Eëlius and Neaera. With Lampetie in charge of the oxen of the Sun μ 132.

Φαέθων. One of the horses of the Dawn ψ 246.

Φαίδιμος. King of the Sidonians. The mixing-bowl given by him to Menelaüs δ 617, o 117.

Φαίδρη. Daughter of Minos and wife of Theseus. Having calumniated her innocent stepson Hippolytus and being detected made away with herself. Named λ 321.

Φαίηκες (άγανοί, άρχιθείοι, αντίθαιοι, δολεχίηρετοι, μεγάθυμοι, ναυσικλυτοί, φιλήρετοι). A people, their home called Scheria, represented (ζ 204) as being the outermost of civilized communities. Their transference from Hypereia² to Scheria ζ 3; their city described ζ 262; their ships and seamanship ζ 270, η 34, 108, θ 557, ν 76; their intolerance of strangers η 32; the skill of their women η 109; their skill in dancing and ball-play θ 260, 370; conductors home of strangers and Poseidon's threat thereabout θ 564, ν 125, he turns to stone the ship that had borne Odysseus 159; etc.

Φαίνοψ¹. Father of Xanthus³ and Thoön¹ E 152.

Φαίνοψ². Father of Phorcys¹ P 312.

Φαίνοψ³. Patr. Ἀσιάδης. Son of Asius². Favourite guest-friend (ξείνος) of Hector P 583.

Φαιστός (εὐ ναιετώσα). A city of Crete B 648: part of the fleet of Menelaüs wrecked near it γ 296.

Φαίστος T. Son of Borus¹. S. Idomeneus E 43.

Φάλκης T. N 791; s. Antiochus Z 513.

Φάρις. A town in the realm of Menelaüs B 582.

Φάρος. An island off Egypt δ 355.

Φαυσάδης. Patr. of Apisaon¹ A 578.

Φεαί. No doubt the mod. Katakolo o 297.

Φεά. An unknown town, app. of Pylus or Arcadia H 135.

Φείδας G. N 691.

Φείδιππος. Son of Thessalus and with his brother Antiphus¹ a leader of the men of Nisurus, Cos, etc. B 678.

Φείδων. King of the Thesprotians ξ 316, τ 287.

Φενεός. A town of Arcadia B 605.

Φεραί. A town of the realm of Eumelus lying w. of the Boebean Lake B 711: δ 798.

Φέρεκλος. Son of Tecton. A skilled craftsman; built ships for Paris. S. Meriones E 59.

Φέρης. Son of Cretheus and Tyro λ 259. He was father of Admetus.

Φέρουσα. A Nereid Z 43.

Φηγεύς (μάχης εὐ εἰδὼς πάσης). Son of Dares. With his brother Idaeus² attacks Diomedes E 11, s. Diomedes 15.

Φήμιος (θεῖος αἰοῖδος). Patr. Τερτιάδης. A bard who sang among the suitors under compulsion α 154, 337, π 252, ρ 263; spared by Odysseus χ 331; ω 439.

Φηραι¹ (ἀθραι). A town of Pylus I 151, 293.

Φηραι², Φηρή (εὐκτιμένη). The home of Diocles E 543: represented as a half-way stage between Pylus and Sparta γ 488, o 186.

Φήρες. See Κένταυροι.

Φηρή. See Φηραι².

Φηρητιάδης. Patr. fr. Φέρης. Of Eumelus (grandson) B 763, ψ 376.

Φθῆ. Locative Φθήφι T 323 (βασιάνειρα, ἐριβώλας, ἐρίβαλος, μήτηρ μήλων). The chief part of the realm of Peleus, of undefined position and extent, lying n. of Mt. Othrys and w. of the Pagasaean Gulf A 155, B 683, I 253, 363, 395, 439, 479, 484, A 766, II 13, T 299, 323: λ 496. — Φθήνδε [-δε], to Ph. A 169, T 330.

Φθιοι G (μεγάθυμοι). Adj. fr. prec. Applied absol. to the followers of Medon¹ and of Podarces N 686, 693, 699.

Φθίρες (ὄρος ἀκριτόφυλλον). A mountain of Caria not identified B 868.

Φιλητορίδης. Patr. of Demouchus T 457.

Φιλοίτιος (ὄρχαμος ἀνδρῶν, δῖος). Odysseus's herdsman. Greets the disguised O. ν 185; ν 254; ordered to close the gate of the courtyard φ 240, closes it 388; slays Peisandrus⁴ χ 268, and Ctesippus 285; χ 359.

Φιλοκτήτης (ἀγλαός, ἀναξ, τόξων ἐν εἰδώς). Son of Poeas (see Ποιάντιος). Leader of the men of Methone, etc., but left at Lemnos suffering from the bite of a water-snake and his place taken by Medon¹ B 718, the Greeks destined to bring him to Troy to their aid 725: his safe return from Troy γ 190; his skill in archery θ 219.

Φιλομηλείδης. App. a patr. Menelaüs tells

how on an unspecified occasion in Lesbos Odysseus overcame him in wrestling δ 343, ρ 134.

Φλέγυες or **Φλεγγύαι** (μεγαλήγορες). A people represented as warred on by Ares N 302.

Φοίβος. See Ἀπόλλων.

Φοίνικες (ἀγανόι, ναυσίκλυτοι, πολυπαίπαλοι). The Phoenicians, a maritime and trading people, the inhabitants of next Ψ 744: ν 272; carried off Eumaeus ο 415, 419, 473.—See also Σιδόνιη, Σιδόνιοι.—In sing., Phoenician ξ 288.—In fem., Φοίνισσα ο 417.

Φοινίκη. Phoenicia, a country on the coast of Syria between Mt. Lebanon and the sea δ 83, ξ 291.

Φοίνιξ¹ (ἀντίθεος, ἄττα γεραί, γέρων ἱππηλάτα, Δῖτ φίλος, διατρεφής, παλαιγενής). Son of Amyntor and an ancient retainer of Peleus. Chosen to lead the embassy to Achilles I 168, his speech to A. 432, tells how he fled from his father to Phthia, how Peleus received him well and how he brought up Achilles 478, he remains with A. 658; a leader under A. II 196; in his form Athene exhorts Menelaüs P 555; in the chariot-race set to note the running Ψ 359, etc.

Φοίνιξ² (τηλεκλειτός). Father of Europa, the mother by Zeus of Minos and Khadamanthys ζ 321.

Φοίνισσα. See under Φοίνικες.

Φόρβας¹. App. king of Lesbos. Father of Diomedes I 665.

Φόρβας² (πολύμηλος). Father of Ilioneus. His riches ζ 490.

Φόρκυς¹ (δαΐφρων). Son of Phaenops². A leader of the Phrygians B 862, P 218; s. Aias¹ P 312, 318.

Φόρκυς² (ἄλιος γέρων, ἄλδς ἀπρυγέτοιο μέδων). Father of Thoösa α 72; his haven in Ithaca ν 96, 345.

Φραδμονίδης. Patr. of Agelaüs¹ Θ 257.

Φρόνιος. Father of Noëmon³ β 386, δ 630, 648.

Φρόντις¹ (δία). Wife of Panthoüs P 40.

Φρόντις². Patr. Ὀνηγορίδης. Menelaüs's pilot γ 282.

Φρύγες T (αἰολόπῳλοι, ἱππόμαχοι). The Phrygians, a people on the Sangarius and about Lake Ascania B 862, Γ 185, K 431.

Φρυγίη (ἀμπελόεσσα). The land of the Phrygians Γ 184, 401, II 719, Σ 291, Ω 545.

Φυλάκη. A town in the realm of Protesilaüs lying about ten miles w. of the Pagasaeon Gulf B 695, 700; the home of Medon¹ N 696, O 335: the home of Phylacus² and Iphiclus¹ λ 290, ο 236.

Φυλακίδης. Patr. fr. Φύλακος². Of Iphiclus¹ B 705, N 698.

Φύλακος¹ T. S. Leitus Z 35.

Φύλακος². Husband of Clymene³ and father of Iphiclus¹ ο 231.

Φύλας. Father of Polymele; brought up Eudorus II 181, 191.

Φυλείδης. Patr. fr. next. Of Meges B 628, E 72, N 692, O 519, 528, II 313, T 239.

Φυλεύς (Δῖτ φίλος, ἱππότα). Father of Meges B 628, K 110, 175, O 530, Ψ 637.

Φύλομεδουσα (βοώπις). By Areithoüs¹ mother of Menesthiüs¹ H 10.

Φυλώ. A handmaid of Helen at Sparta δ 125, 133.

Φωκῆς G. The men of Phocis, in which Delphi (Πυθώ) was situated B 517, 525, O 516, P 307.

Χαλκίς¹. A town of Euboea B 537.

Χαλκίς² (ἀρχαῖος). A town of Aetolia B 648.

Χαλκίς³ (καλλιρέεθρος). See Κρονίος.

Χαλκωδοντιάδης. Patr. of Elephenor B 541, Δ 464.

Χάλκων. Father of Bathylceüs II 595.

Χάρης (δία θεάων, λιπαροκρήδεμνος). In II. the wife of Hephaestus Σ 382.

Χάριτες. See χάρις (5) in Lexicon.

Χάροπος (ἄναξ). Father of Nireus by Aglaia B 672.

Χάροψ T. Patr. Ἰππασίδης¹. Son of Hippasus. With his brother Socus s. Odysseus A 426.

Χάρυβδις (δεινή, δία, δλοή). A destructive female being inhabiting a whirlpool under a rock opposite to the rock of Scylla. The rock and whirlpool described μ 101; μ 113; Odysseus passes between Scylla and Ch. μ 235, 260, ψ 327; Od. comes again to Ch. and again escapes μ 428, 430, 436, 441.

Χείρων (δικαιοτάτος Κενταύρων). A Centaur. Gave medicaments to Asclepius Δ 219; taught Achilles their use A 832; furnished Peleus with a spear from Pelion II 143, T 390.

Χερσιδάμας T. S. Odysseus A 423.

Χίμαιρα (ἀμαίμακότη). A monster of divine origin described Z 180. Reared by Amisodarus II 328; killed by Bellerophon Z 179.

Χίος (παιπαλόεσσα). The Aegean island γ 170, 172.

Χλώρις (περικαλλής). Daughter of Amphion³ and wife of Neleus λ 281.

Χρομίος¹. Son of Neleus Δ 295: λ 286.

Χρομίος². Son of Priam (his mother not named). With his brother Echemmon s. Diomedes E 160.

Χρομίος³ T. S. Odysseus E 677.

Χρομίος⁴ T. S. Teucus Θ 275.

Χρομίος⁵ T (θεοειδής). P 218, 494, 534.

Χρόμυς. A leader of the Mysians¹ B 858.

Χρύση. A town of the southern Troad, prob. near the mouth of the Satnioeis A 37, 100, 390, 431, 451.

Χρῦσηϊς (καλλιπάρης). Fem. patr. fr. next. Captured by Achilles at Thebe² and given to Agamemnon A 369; A 111, 143, 182; sent back to her father A 310, 439.

Χρῦσης. The priest of Apollo at Chryse, father of prec. Comes in vain to the ships to ransom his daughter A 11, 370; prays to Apollo A 37; Calchas declares that to stay the plague

his daughter must be restored A 93 ; she is restored A 442, 450.

Χρυσόθεμις. Daughter of Agamemnon I 145, 287.

Ψυρή. An island n.w. of Chios γ 171.

᾽Ωγυγίη. An epithet or the name of Calypso's island of unknown meaning α 85, ζ 172, η 244, 254, μ 448, ψ 333.

᾽Ωκαλή. A Boeotian town B 501.

᾽Ωκεανός (*ἀκαλαρρείτης, ἀψόρροος, βαθυδίνης, βαθυρρείτης, βαθύρροος, ᾽Ω. ποταμός*). (1) The river Ocean, encircling the earth and flowing back upon itself A 423, Γ 5, Ε 6, Η 422, Θ 485, ΙΙ 151, Σ 240, 402, 489, 607, Τ 1, Ψ 205 : δ 568, ε 275, κ 508, 511, λ 13, 21, 158, 639, μ 1, τ 434, υ 65, χ 197, ψ 244, 347, ω 11.—(2) Personified. A god Τ 7.—Associated with Tethys in the rearing of Here Ξ 201, 302.—Father (Σ 399) of Eurynome¹, and (κ 139) of Perse.—*θεῶν γένεσις* Ξ 201, 302. γ. πάντεσσιν Ξ 246.—Parent of all

waters Φ 195 (but see *Ξάνθος*¹).—*δῶμ' ᾽Ωκεανοῖο* Ξ 311.

᾽Ωκύαλος. A Phaeacian θ 111.

᾽Ωλενίη. A rock on the confines of Boupriasion B 617, Δ 757.

᾽Ωλενος. A town of Aetolia B 639.

᾽Ωραι. See *ὥρη* (1) in Lexicon.

᾽Ωρείθια. A Nereid Σ 48.

᾽Ωρίων (*᾽Ωαρίων*) (*κλυτός, πελώριος*). Carried off by Eos ε 121, slain by Artemis 123 ; his beauty λ 310 ; carries on his hunting in the Shades λ 572.—The constellation Σ 486, 488 : ε 274.—*κύων ᾽Ωρίωνος*, Sirius X 29.

᾽Ωρος G. S. Hector Α 303.

᾽Ωτος¹ (*ἀντίθεος*). Son of Poseidon (nominally of Aloeus) and Iphimedeia. With his brother Ephialtes imprisoned Ares in a jar E 385 : the size and beauty of the brothers λ 308, they threaten to pile Ossa on Olympus and Pelion on Ossa 315.

᾽Ωτος² G. S. Poulydamas O 518.

᾽Ωψ. Patr. *Πεισηγορίδης*. Father of Eurycleia α 429, β 347, υ 148.